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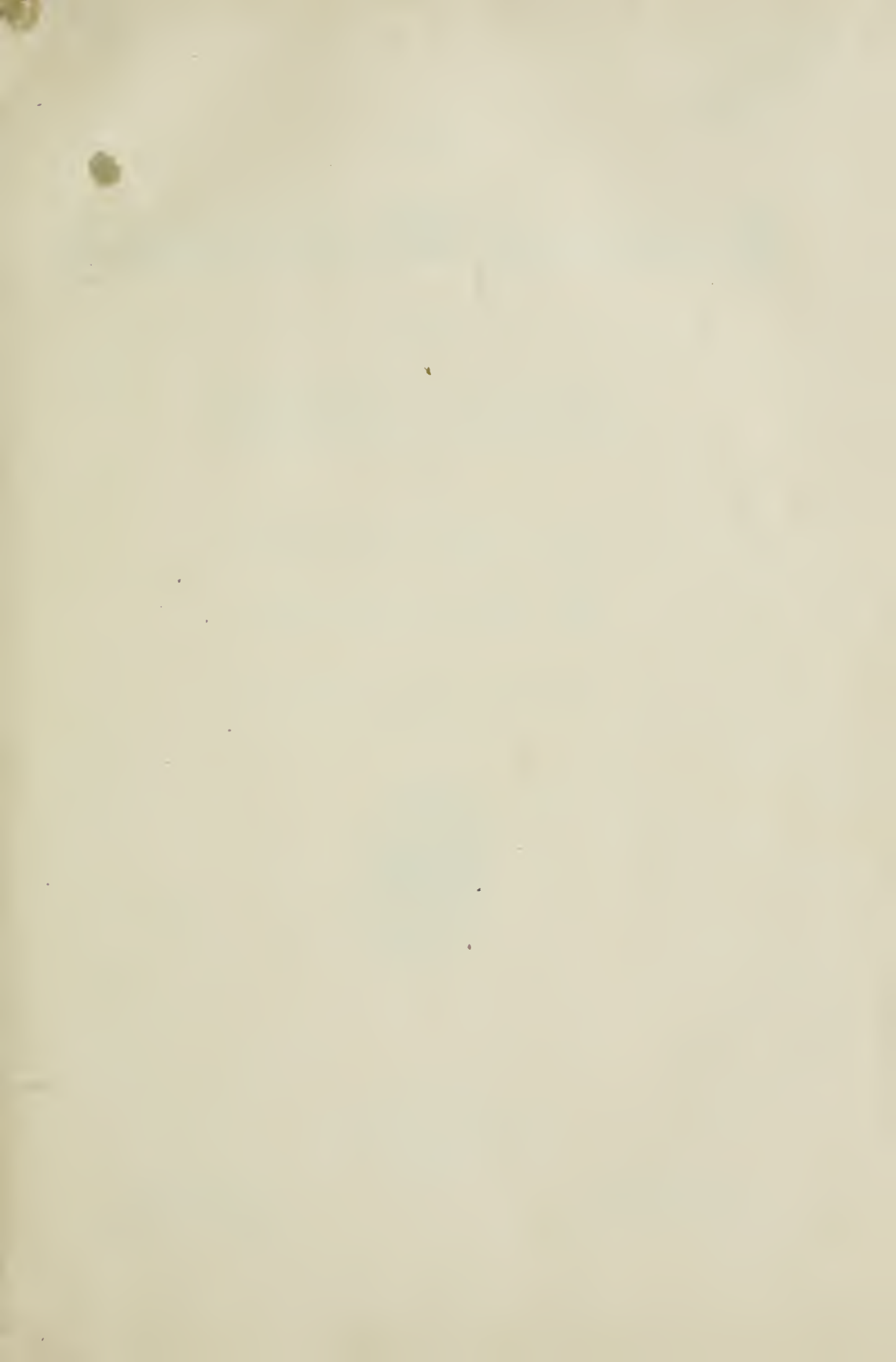
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A  
Concise Dictionary

OF THE  
ASSYRIAN LANGUAGE

BY  
W. Muss; Arnolt.



BERLIN,  
Reuther & Reichard  
1905.

LONDON,  
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VOLUME II: MIQQU—TITURRU  
PAGES 577—1202

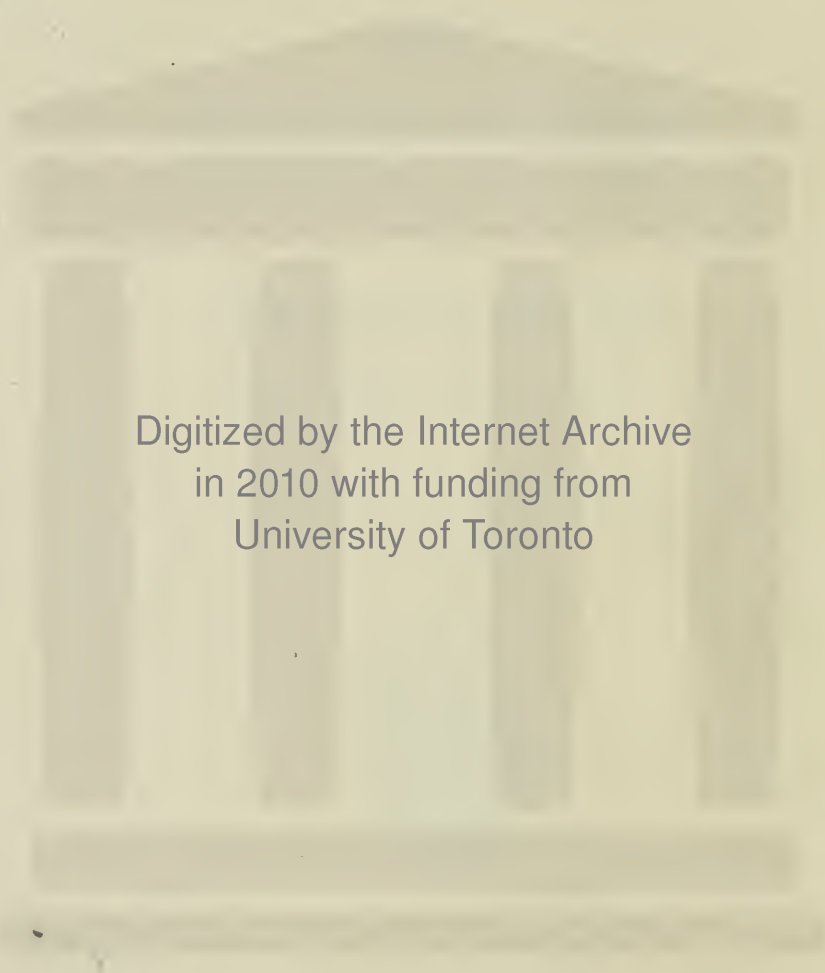


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mu-ug | MUG | mu-uk-ku; cf S<sup>c</sup> 1 b 29 (Br 1881) but see maqaqu; AV 5452; 5461.

**miqqu.** ⊕ 84 iv 41 (II 26 no 1 add) . . . KU = mi-iq-qu, also šup-lum, xu-ub-bu. AV 5347; Br 14404; 2500 & 2502 ad II 24 a-b 30; 22 c-d 10 (mi-ik-ku-u) AV 5283. (√ppp?).

**mequ** (?) DT 71 R 6 . . . me-iq-šu šu-up-pu-ux his *m* spread out (or scatter); cf II 28 f-g 63 DUGUD (= kabtu) = mi-iq . . . (AV 5286; Br 9229: mik(q)tu).

**maqdu** some article of wood {ein Holzgegenstand} K 4378 iv 18—19 GIŠ-GAR-KAM-PAL & GIŠ-KU-LAL = ma-aq-du-u (D 88; II 46). AV 4990 (makdū).

**maqaddu.** H 39, 158; V 26 a-b 18 GIŠ (gi-iš-ki-bir)  = ma-qad-du (Br 10872) in one group with eš-te-'u (17) & ki-bir-ru. AV 5108. K 4378 (D 86) i 57 GIŠ-GAN-DAMAL (?or GUŠUR, II 20) = ma-qad-du, Br 3192; II 44, 34—6. — GGN '80, 541 rm 1; ZK ii 282 —3 & rm 4 compares 𐎶𐎶𐎵, thus = stake etc. {Scheiterhaufen}; TSBA iv 379. M<sup>s</sup> 84 a 3—4 reads II 14 c-d 9 (= H 73, 5—6) i-na (i<sup>e</sup>) ma-qad mu-sa-ri-e (q. v.) ušakkak; also MEISSNER, 12 rm 3.

**maqdadu** some vessel {ein Gefäß} K 55 O 18 . . . SA = ma-aq-da-du.

**maqlū, maqlūtu** (§ 65, 31 a; Br 10873) || qilūtu (√qalū) burning, consuming by fire {Verbrennung}. IV<sup>2</sup> 50 c 26 ma-aq-lu-u, name of a whole series of incantations, see T<sup>M</sup> introd., *passim* & i 145; iv 128; viii 100; Bezold, *Catalogue*, v pp xxv & 2056. Šalm. Mon, O 17 their young men, their maidens a-na ma-aq-lu-te ašrup (KGF 526; HEBR. iii 226). Also maqalūtu (?) 81—2—4, 58 R 7 ma-aq-lu-tu aq-tu-lu (HARPER, *Letters*, 361). Cf Anp ii 110 & var on III 6 ma-aq-lu-te.

**muqalpitu** (Br 3741 etc.) see 𐎶𐎶𐎵.

**miqq(gg?)ānu** a worm {ein Wurm}. D<sup>s</sup> 84; Br 5814, 8329. II 28 b-c 9 MAR = mi-ig-ga-nu (AV 5226); 10—11 MAR-GAL & MAR-ŠA (= LIB)-SUR = iš-kip-pu (BA i 74: Krankheitsname); II 5 c-d 42 UX-KU-SAR-DA = mi-iq-qa

[-nu], AV 5346; between sāsu (moth) & tul'u (worm); V 27 g-h 23 (II 31 g-h 84) same ið = me-iq-qa-a-nu = xar . . . (between ri'ašu & ibxu) Br 8329; ZA x 202, 1—2 mi-iq-qa-ni = miq]-qa-nu.

NOTE. — Here belongs perhaps also NE XII ii 30 (see mekkū); orig. = insect, used here metaphorically, to express the gnawing sorrow of Gilgameš over the loss of Eabani, BA i 74; JI-N 55, note 106.

**maqāqu** rack, implement of torture? {Marterbank, Schinderbrett} § 64; BA i 173. II 23 a-b 9 na-aṭ-ba-xu = ma-ka-ṣu, AV 4984; SMITH, *Asurb*, 137, 79 *Dunānu* eli (i<sup>e</sup>) ma-ka-ṣi id-du-šum-ma iṭ-bu-xu-uš az-liš, KB ii 256—7; KAT<sup>2</sup> 557; Z<sup>B</sup> 24, 2; D<sup>H</sup> 29; D<sup>Pr</sup> 75. √yyp.

**maqacçu** some instrument of destruction {ein Zerstörungswerk?} √yyp. V 17 a-b 13—14 [ma-xa-ṣu] ša ma-qac-ṣi (Br 14089—90; AV 4915); ið in 13 a . . . GAZ-MAN-DA; 14 a . . . GAZ-MAN-DU-DU; BA i 173—4.

**maqṣaru**, see makṣaru.

**maqaqu** (or *magagu*?) perhaps fill up, in; wall in {viell. ein-, auffüllen; einschliessen; einmauern?} AV 4913; PSBA x 299. I 51 no 2 b 5 e-li te-me-en-ni-šu la-bi-ri eprē ellūti am-ku-uk-ma (KB iii, 2, 59 ich füllte auf). V 56, 44—5 (see makū & KB iii, 1 171). Rm 343 R 4 TIK-LAL = šur-rum; 5 TIK-BU = ma-qa-qu (Br 3289); 6 TIK-BU-BU = mi-tan-gu-gu (Br 3291 > AV 5257); II 20 c-d 52—3 TIK-BU-I = ma-ga-gu (Br 3290); TIK-BU-BU-I = mi-tan-gu-gu (Br 3292). Also see MEISSNER, *Suppl*, p 59 where S<sup>c</sup> 1 b 29 is restored to muk-[qu].

Ṣ = Q (intensive). Anp i 90 the ones (an-nu-te) ina lib-bi i<sup>1</sup>/<sub>a</sub>-si-te u-ma-gig (var gi-gi) etc. KB i 66—7; BOUTFLOWER, HEBR., xv 50 some I walled up within the tower; Anp ii 72: 20 people I captured alive, ina dūr ēkalli(-šu) u-ma-gi-gi.

Ṣ<sup>t</sup> ac mitangugu see Q.

Ṣ<sup>h</sup> II 35 g-h 14 + K 2032 na-ma-gu-gu || of mu . . .

Derr. probably muqu & miqqu.

**maqarūtu** (?) III 50 no 1, 5—8: 60 ma-qa-ru-tu + 20 + 20 ditto = 100 ma-qar-

rat meš ŠE in-nu meš. some measure for grain, etc. Neb 92, 5 ma-qar-ra-a-tu mentioned in a list of utensils between pa-a-šu (4) & na-al-pa-a-ta (6).

*maqatu*, imqut' (Esh *Sendsch*, R 20 beg.), & iqqut (? § 49a), imaqqut fall, fall down, tumble {fallen, stürzen} || šaxatu, AV 5110; Br 1432. a) literally. *Etana*-legend (Rm 2. 454 R 30) našru im-qu-ut(-ma) stürzte herab (also l 36); III 56 a 5 kakkabu rabū RU (= imqu)-ut, JENSEN, 157—8; III 4 no 4, 50 ul-tu ġi-ir sisē qa-q-q-a-riš im-qu-ut fell from his horse to the ground. SP III 2 O 15 his son ina kakki qātāšu mux-xa-šu im-qut (-xaq?, or to b?). NE 59, 17 ki-ma tar-ta[-xi] im-qut (or xaq?); perhaps NE XII col ii 29—30 (end) a-na erġi-tim im-qut(? xaq)-an-ni-ma. — b) fall upon one (eli), strike, attack {auf jemanden fallen, überfallen, angreifen}. IV<sup>2</sup> 29 no 3, 5—6 the asakku . . . im-qut-ma; see xattu (p 347 col 1, where l 4 read *Ann* 29 o) & xarbašu (336 col 2). Sp II 265 a xvii 11 ma-qit bēlē. IV<sup>2</sup> 30 a 27 ni-iz-za-tu ma-li i-na ū-um im-qu-tu-ma ina i-dir-tim(?). — c) thrust oneself, jump {sich werfen, stürzen} Asb iv 58 who with their lord had not jumped into the fire (im-qu-tu ina išāti); K 647 O 13—14 (= IV<sup>2</sup> 45 no 3; PINCHES, *Texts*, 4) man-ma ma-la a-na pa-ni-ku-nu i-ma-aq-qu-ta (see, above, p 331 col 1). — ZA iii 364 am-qut I threw myself down. — d) in court: to claim {Anspruch erheben gegen} Cyr 332, 27 ta-am-qu-tu (3 f sg), see muquuttū. KB iv 90 col vi 5 i-na kišid-ta ša im-qut-ma (PEISER, KAS 108, mit dem Vermögen, worauf er Anspruch machte). — K 689, 30 i-ma-qu-ut (or -tu); K 177, 49 i-ma-q-a-tu(-šū); V 61 vi 54 lim-qut (or xaq?) šal-mat-su-ma; 81, 2—4, 188 R 22 lim-qu-ta pa-ša-xi. ⊕ 51 i 32 ma-q-a-tum in one group with na-du-u & [n]a-ša-ku. V 24 c-d 13 na-du-u = ma-q-a-tum (× AV 5107).

Q<sup>t</sup> = Q a & b. K 56 iv 24 igaru ša iquppu eli-šu [im]-ta-qu-ut (= IM-MA-AN-RU). del 129 (139) urru im-ta-qut eli dūr appiġa. NE 58, 20 im-taq-qu-tu. K 479, 31 words from the mouth in-da-aq-tu (have proceeded).

KNUDTZON, 107 R 16 (in an omen) im-ta(?)-qa-at(?); K 551 R 1 a fox ina būri i-tu-qut fell into a well (Hr<sup>L</sup> 142); MEISSNER, *Suppl*, 59; but JOHNSTON, JAOS xix 71 = 27<sup>t</sup>. — K 31 O 20 bu-bu-tu n ġu-um-mu-u eli-ġa in-da-qut.

Q<sup>m</sup> fall down {stürzen, fallen}. BARTH, ZA ii 383 rm 1; *Nominalbildung*, § 100 b; PHILIPPI, BA ii 387 rm <sup>†</sup>. NE 6, 47 (13, 28) im-da-nak-qu-tu (or -ta) e-lu ġēri-ġa (BA i 103); K 2326, 12 [āmat ul]-tu šame-e in-da-naq-qu-ta-aš-ši. — run hastily {hastig laufen} Šalm *Mon*, R 73 many among them a-na ka-a-pe (q. v.) ša šadē i-ta-na-qu-tu-ni fled to the rocks of the mountains. Also see MEISSNER, *Suppl*, 59 col 2.

Ĵ perhaps V 47 a 59 maš-kan ram-ni-ġa muq-qu-tu (or ut) še-pa-a-a; maš-kan: bi-ri-tum, into my own fetters have fallen my feet.

Ŝ overthrow, throw down, overpower {niederwerfen, hinstrecken, überwältigen}. TPi 45 u-šam-qi-tu ġi-ir A-šur; vi 81: 800 lions i-na pat-tu-te u (var lu)-šim-qit (= 1 sg); v 71 their warriors u-šim-qit. Asb ix 57 u-šam-qit-su-nu-ti Dibbarra qar-du; also iv 79 (see Girra, p 231 col 2; ZK i 244 rm 1); ix 89 (Nusku) u-šam-qi-tu ga-ri-ġa. TP III *Ann* u-šam-qit often (195, 199 etc.). ina kakkē u-šam-qit D 113, 11; Sarg *Ann* 85; 94, 362; *Khors* 136; *Ann* 96 u-šam-qit-su-nu-ti (142); Anp iii 36 u-šam-qit; Asb ii 2 u-šam-qi-tu (3 pl); Sp III 2 O 9 . . . ina kakki u-šam-qit. V 64 b 18 nap-xar-šu-nu li-šam-qit; 37 za-ma-ni-ġa li-ša-am-qit (see zamānu), c 50 li-ša-am-qi-ta ga-ri-šu. K 2846, 29 liš-šam-ki-tu ga-ri-šu may fell his enemies. K 2619 iv 1 ša <sup>(1)</sup> DUN-PA-UD-DU ša-ru-ru-šu lu-šam-qit (I will overthrow). IV<sup>2</sup> 48 a 13 if Bēl um-mānšu u-šam-ga-tim; b 2 (end) u-šam-qat-ma; 34 i O 33 um-ma-an-šu-nu rabī-ta u-šam-ki-tu. H 125, 12 (= IV<sup>2</sup> 30 a 25) tu-šam-qit (see laqatu). K 2867 O 28 bu-ul ġēri ka-a-a-an u-šam-qat-tu (S 2148, 7). K 8571 O 11 šum-qu-ut bu-ul ġēri (see mātu, die); ana šum-qut napšātīšu Šalm. *Mon* ii 100 (KB i 172, see, again, SCHEIL, *Šalm*, 100). Sarg *Cyl* 7 a-na šum-qut na-ki-ri (AV 8509);



*Ann* 3; *Nimr* 3. IV<sup>2</sup> 18, 3 *O* i 36 ana māt nu-kur-ti sa-pa-ni a-a-bi šum-qu-ti. *Neb Bors* (= I 51 no 1) ii 21 šu-um-ku-tu na-ki-ri (§ 132; ZA ii 129 b 28); V 66 a 25 šu-um-qu-ut ma-a-ti a-a-bi-ja. K 3474 i + K 8232 i 26 [šu?]um-ki-ta er-ġi-tu ta-ba'u ū-me (var mi)-šam; III 61 a 17. — V 34 c 48 —9 lu-u šu-um-gu-tu na-ki-re-ja | u sa-pa-nim māt a-a-bi-ja etc. ki-be-i. — TP v 65 mu-šim-qit la-a ma-gi-ri; Anpi 7 (34) *Ninib* mu-u-šam-qit tar-gi-gi, iii 130; *Sarg Nimr* 12 Sargon .... mu-šim-qit (māt) Ma-da-a ru-qu-u-te (KB ii 38—9); *Esh Sendesch*, R 33 mu[-šam]-qit māt nu-kur-ti a-na-ku; 29, mu-šam-qit la ma-gi-ri. K 3197 i B, R 13 mu-šam-qit ra-bi-ġi lim-ni (= IV<sup>2</sup> 21). CRAIG, *Texts*, I 1, 21 mu-šam-ki-tat (amāl) nakru (cf 83—1—18, 1847 ii 8, ta-ad, HARPER, *HEBR.* xiv 173—4). AV 5589. — Cyr 338, 8 šu-un-qu-ut-tu it-ti a-xa-meš i-te-ep-šu = have given quit claims mutually {haben einander Entlastung erteilt}; also Nabd 715, 13 (šu-un-qu-tu ep-šu) a noun?; 867, 9 the debt of 4 šegel of silver on such and such a day ina šīmi ša (of 2 slaves) u-ša-an-qa-at (BA i 535 no 48; PEISER, KAS 108); 553, 11.

Š<sup>t</sup> IV<sup>2</sup> 23 no 4, 2 bu-ul] ġe-ri ina ri-ti uš-tam-qit (= RU-RU-TA); V 50 b 53 bu-ul ġeri ina ri-i-ti uš-tam-qit (H 187, below).

NOTE. — 1. Asb vii 31 ik-ku-ud (LATRILLE, ZK ii 340 ✓ maqatu) see 72.

2. *del* 60 (end) read am-xaġ (see maxaġu, 2).

3. T. A. ana šōpē šarri am-qut (& ku-ut) very often = prostrate oneself, obey. Lo. 12, 5; 13, 6; also im-ku-ut Lo. 74, 7 = 1 sg, cf Ber. 129, 6; am-ku-kut Lo. 65, 6; 42, 6 ni-am-ku-ut; 14, 43 u-ul ġi-ma-ku-ta ġābē ka-ra-ši | eli-ja may (they) not fall upon me (cf Ber. 89, 31); Ber. 61, 12 ma-qa-ti (3 sg pm); Lo. 12, 32 ni-ma-ku-ut we will fall (upon Gebal); 21, 36 ni-mu-ku-ut; 15, 10 in order that the troops ti-ma-ku-tu eli (may fall upon); ac perhaps Lo. 28, 74 iš-tu mu-ga-ti nakrū-tum | i-na mux-xi-ja (since the enemy fell upon me).

Derr. šunqūtu (Nabd 715, 13) & these 6:

**maqtu** *adj* fallen {gestürzt, gefallen} K 3459 R 15 eli ma-aq-tu-ti (taš-ta-kan gi-mil-la) ZA iv 15 to those that are fallen. K 2711 R 6 (see labaru 1 Q, end). ZIMM., *Šurp*, iv 17 ma-aq-tu šu-ut-b[u-u] || qa-at en-ši ġa-ba[-tu]; 52 (b) ma-aq-

tu l[it]-bi. KING, *Magic*, no 6, 44 ma-aq-tum ša . . . . K 518, 6 (H<sup>L</sup> 140) a letter to the king about some officers (amāl ma-ak-tu-te), ina muxxi (amāl) ma-ak-tu-te; R 5: XV (amāl) ma-ak-tu-te; also cf Bu 89—4—26, 163 (*Letters*, 404) O 17, 20; R 19; 83—1—18, 18 (*Letters*, 343) O 13 & R 13 (*HEBR.* xiv 11—12). K 576 (Hr<sup>L</sup> 110) R 9—10 see misū Q & AJSL xv 141.

**maqittu** *a*) = miqittu (*q. v.*). 81—6—7, 209 (Dupl. K 6346) 32 ma-qit-ta-šu as-sux; 37 in-na-xu-ma ma-qit-ti i-raš-šu-u aš-ra-ti-šu liš-te-'e-e-ma ma-qit-ta-šu lik-šir may restore its delapidation (BA iii 262 < *HEBR.* viii 14); b) bow, prostration {Verbeugung etc.} T. A. Lo. 33, 5 ma-aq-ti-ti VII (or = pm as KB v, Glossary?); 67, 4—5, etc., see mila = times.

**miqtu**, *c. st.* miqit, meqit (BA i 6, 163 no 5 & rm †) AV 5286. *a*) precipice, abyss {Abgrund, Absturz} Asb iii 125 ina mi-qit išāti etc., will I ruin their life (BA i 6; 163, 5); iv 51 Šamaššumukin ina mi-qit (<sup>i1</sup>) GIŠ-BAR (= li'bi?) a-ri-ri id-du-šu (ZK ii 282, cast him on a glowing pile of fire); IV<sup>2</sup> 50 b 42 a-na mi-qit mē u išāti lid-di-ki may he throw thee into an abyss of water and fire (JENSEN, 123; T<sup>M</sup> 136, below). II 49 e-f 11 UL-DIR = miq (written RU)-tim išāti; no 3, 31 MUL-DIR = me-qit i-šat, preceded by ma-ag-ru-u (= II 51 no 2 O 29 = b 65, Br 3740) BA i 163. III 53 b 38 MUL-DIR-RU-tim *i. e.* miqit-tim išāti name of a star (JENSEN, 117: Planet Mars). — *b*) low spirit, lowness of spirit, depression of spirit {Niedergeschlagenheit}. miqit tēme cf tēmu (*p* 355 col 2); KB ii 180—1; Rost, 115 etc. — *c*) debaseness, vileness {Niedrigkeit, Gemeinheit}. II 39 a-b 13 + V 39 a-b 13 (Br 1433) KA-TA-SUB-BA = mi-qit pi-i (Br 639); also cf II 28 f 64 (Br 465), 63 (Br 9229); 35 g-h 47 mi-iq-tum || tu-nš-šu. K 8204, 3 ša š(s)ul (or dun?) xa-a u mi-ik-ti ab-bak (PSBA xvii 140 | 777), Z<sup>B</sup> 73. — *d*) damage {Beschädigung} Sm 26 i (?) 16 mi-ki(=qi)-it tarbaġi. BA iv 84.

NOTE. — GEO. HOFFMANN, ZA xi 365—7 still adheres to the comparison with 777, Lotz, *Quac-*

*stions*, 32, long given up by most Assyriologists; *ibid* he says: Die Winterconstellation des Mercur unter dem Namen miqt me = Nusku; vielleicht wurden auch Nusku u. Gibil in zweiter Hand auf den Planeten Merkur bezogen.

**miqittu** = maqittu, *a.* BA i 163 & *rm* ††. Neb *Bors* ii 11 mi-ki-it-ta-ša (u-) uš-ziz (the tower's) decay I repaired {seinen Verfall stellte ich wieder her}. V 62 *a-b* 56 mi-ki-it-ta-šu (= [RI?]-RI-GA-BI, Br 2595) lu-u uš-ziz, LEHMANN, ii 54; *Diss.* 23, 26; — K 185, 17 (HARPER, *Letters*, 74) me-qit-ti išāti.

**miquttu** (?) NE 65, 4 (see katamu Q).

**muqtut**(t)ū claims for damages *etc.* {Ansprüche auf Entschädigung} TC 97. PEISER, KAS 108, ZA iii 83 *rm* 2 fine, imposed upon one, that had lost a suit in court; OPPERT, *ibid*, 179 *rm* 5. Nabd 13, 10 (<sup>amēl</sup>) da'anē im-tal-ku-ma 1/2 ma-na 5 šiqli kas-pi ma-la ... mu-qut-te-e-šu in pān (<sup>sal</sup>) Be-li-li-tum ip-ru-su-ma a-na NN. id-di-nu (as much as was her claim); Cyr 332, 26 *fol* mu-qu-tu-u ša in connection with the verb tamqutu.

**miqtu** in miqti xamtu see p 536 col 1.

**muqtablu** (Br 6220 *etc.*, AV 5543) warrior {Krieger} see 52p Q<sup>1</sup>.

**miqtānu**. II 53 no 2 O 2 qabal (<sup>al</sup>) Ni-nu-a | X GUN a-na mi-iq-ta-ni (in revenue accounts).

**muqtānu**. II 43 *a-b* 66 (<sup>šam</sup>) mu-qu-ta-nu = (<sup>šam</sup>) ki-sa-at ċiri (q. v.).

**maru** V 21 *g-h* 39 GIŠ(IQ) = ma-ru Br 5703.

**māru** *m.* *c. st.* mar (D 90, 6); *pl* mārē son, child {Sohn, Kind} id usually TUR (§ 9, 139; Br 4081; TP ii 25; HEBR. i 226); H 18, 286 (S<sup>b</sup> 305, Br 4070) du-u | TUR | ma-a-ru (H<sup>F</sup> 50 no 27), preceded by (285) tu-ur | TUR | ċi-ix-ru & followed by (287) i-bi-la | TUR-ÜŠ | ab(p)-lu & 288 TUR-SAL = mar-tu. *pl* TUR-MEŠ nab-ni-it libbišu TP ii 47; KNUDTZON, 303. — Also A = ma-ru H 41, 276; § 9, 1; Br 11344; IV<sup>2</sup> 24 a 14—5 (= ma-ru); TP vii 67 *var* TUR; Anp i 28 (ZA i 62 *rm* 1) — T U-MU *c. g.* Sm 1366 O 4 T U-MU-ZU = ma-ra-ki (ZA i 18, 20; Br 11917), see perh. damu, dumu (above, p 252, col 2). — S<sup>c</sup> 1 a i 4 see būru 2 a. II 47 *e-f* 19 BU = ma-a-ru. Usually = child, son in the real sense of the word {Sohn, Kind, im eigentlichen Sinne}. III 35 b 26

U-a-a-te-<sup>1</sup> ma-ru-uš-šu im-xur-šu-ma. Esh *Sendesch*, R 45 ri-ix-ti TUR-MEŠ-šu the rest of his sons, so often; IV<sup>2</sup> 5 a 65 AN-MEŠ TUR-MEŠ-šu = ilāni mārēšu; II 67, 17, 21 *etc.* mārē-šu mārāti-šu his sons (and) daughters; Šalm. Ob 49, 126; Sn ii 60 *etc.* Bu 88—5—12, 21, 10: mārē ma-la a-qa-al-du; 12 u i-qa-la-du mārē-ši-na-ma (MEISSNER, no 89). — K 2729 R 3 ma(?) a-ri ni-bi-ri za-ku-u (BA ii 566 *fol*). Zū-legend (K 3454) 35 al-ka-ma]-ru Rammān (BA ii 409); *Creat.-frag* III 71 AN-ŠAR ma-ru[-ku-nu?]; D 96, 24 li-ša-an-ni-ma a-bu u ma-ri; NE 8, 20 tul-tab-ši ma-a-ri (see bašū S<sup>t</sup>), xii, 1, 40—1. Sp II 265 a xvii 3 ma-a-ru .... šu-par(?ut) max[...]; 5 ma-ar ... šu-ur[...]; 6 ma-arka-ti-i; 10 ma-arkab-ti; xv 10 ma-ra u mar-tum lu-ba-<sup>1</sup>; xxii 9 li-il-lu ma-ru pa-na-a i-al-lad; xxiv 2 šar-xu (<sup>il</sup>) zu-lum ma-ru (*var* mar); STRONG, PSBA xvii 150 reads mar (*var* ma-ar)-ka ri-ċu (*var* -iċ) ċi-iċ-ċi-šin (*var* ta-ši-na). V 25 col 3, 23—5 šum-ma ma-ru (= TUR) a-na a-bi-šu *etc.* (GGN '80, 524 *rm* 2); 29 šum-ma ma-ri (= TUR) a-na um-mi-šu *etc.* 34—7 šum-ma | a-bu ana ma-ri-šu (TUR-NA-RA) | ul ma-ri at-ta | iq-ta-bi (= D 131, 34 *fol*; § 142); cf 40—3 šum-ma um-mu ana ma-ri-šu | ul ma-a-ri at-ta | iq-ta-bi (see OPPERT, GGA '78, 1613 *fol*, ad H<sup>F</sup>; PSBA vii pt 2; HOMMEL, *Sum. Les.*, 109 *fol*); H 76, 10 ċe-im ma-ri-ia (= TUR-MU); 77, 30 mār ru-bi-e; 76, 26 TUR-šu with *var* ma-ra-šu (II 9, 57); 80, 6 (<sup>il</sup>) Nin-ib šar-ru ma-ru ša (<sup>il</sup>) Bēl, 14, 24 (<sup>il</sup>) Nin-ib be-lum mar (<sup>il</sup>) Bēl; 81, 6 ma-ru ša ana mu-še-niċ-ti la aš-bu; 78 R 9 qar-ra-du mar ap-si-i (= TUR-ZU-AB), D 133, 9. IV<sup>2</sup> 1\* iii 5—6 ma-ru-u (= TUR) git-ma-lu-tum ap-lu git-ma-lu-tum šu-nu (§ 67b); 1 i 7 nam-ta-ru ma-ru (= TUR) na-ram (<sup>il</sup>) Bēl (*Rev. Sém.* iv 344); 7 a 32 a-lik ma-ri (= TUR-MU) (<sup>il</sup>) Marduk (go my son M.), cf U 25, 26—7; 22, 1 R 8; H 77, 28; IV 22, 1 R 4 ma-a-ri mi-na-a la ti-dī; 28\* 4 R 53 ma-ri-mi; K 4870, 9—10 ma-ri-ia; ma-ri = my son also Z<sup>S</sup> v/vi 30, 35; vii [48, 53]; T. A. (Ber.) 92, 45 ia-nu-



um-ma ma-ri-ja a[na ja-ši] I have no son; IV<sup>2</sup> 27 no 5, 13 ma-a-ra (=TUR) ina bīt a-bi-šu u-še-ġu-u (IV<sup>2</sup> 2 v 7 ma-ru *var* ma-a-ra); K 4648, 19—20 ki-ma ma-a-ri (= TUR-RA) la kinim (H 178; H *SmR.* 26 *rm* 76); *c. st., e. g.* IV<sup>2</sup> 4 iii 22 mar<sup>(il)</sup> Sin (+ 23); 21 (*ilat*) Iš-tar ma-rat<sup>(il)</sup> Sin; K 321, 35 lim-mu Mar-la-rim *etc.* — Also = the young of an animal (*cf* būru 3, *no b*) *e. g.* mār iġ-ġu-ri (see admu & lidānu); *del* 117 ki-i TUR-MEŠ nūnē like spawn of fish. — māru ġit libbišu (see libbu), *e. g.* SCHEIL, *Nabd*, i 39 mār ġi-it lib-bi-šu. mār la mamāna II 67, 65 (= R 15), see mammāna. mār-māru: K 4256 O 5 (Br 13990; AV 5181) .... RI = mar-ma-ru; II 31 no 3, 71 (L<sup>T</sup> 90) mar-ma-ru = reš-tum; *cf* Hr<sup>L</sup> 406 R 13 mār mārēšu; K 824, 40; K 595 R 6 (Hr<sup>L</sup> 1). TUR-TUR I 35 no 3, 14; Asb vii 17, 28 & see lipu. Perhaps P. N. Ma-ra-am (STRASSM., *Warka*, 36, 19, *etc.*).

II 30 *c-d* 29—49 ma-ar (*d*) || iš(mil)-ku (29), da(or ra)-du (30), ri-du (31), a-ja-ru(m, 32), se-se-rum (33), pi-ir-xu (34), še-ir-rum (35), mu-u-rum (36),  (pu?) -bu (= sir, AV 7118) -rum (37), ta-xu-u (38), te-ir-du-u (39), a-ta-mu (40), da-du (41), xu-u-ru-u (42), ka-lu-mu (43), ad(t)-mu (44), me-ir (45, AV 5348), te-ir-di-en-nu (46), li-il-li-du (47), pi-it-qu SU (*i. e.* in the country of *Su*, 48), ni-ip(b)-ru (49). AV 5111. — II 36 *c-d* 47—57 has ma-a-ru = li-du (47), zi-e-ru (48), ni-ip(b)-ru (49), bu-u-nu (50), pi-te-e-qu (51), li-da-nu (52), im-me-ru (53), ba-bu (54), li-i-du (55), me-i-ru (56), da-mu (57) AV 5121. V 23 *b-d* 29 TUR-UŠ (Br 4119) *a-c* 30 TUR-ARAD (Br 4090), 31 TUR-SAG (Br 4097, really = māru reštū, Br 4081), 32 TUR-DIŠ = ap-lu = ma-ru & šu-mu (Br 41; V 38 *a-b* 10).

T. A. often written TUR (Lo. 5, 38), māri-ja (3, 41), māri-ka (11, 4), -ka-ma (15, 2), -šu (5, 32); ma-ri-šu (45, 10); TUR-nu (14, 37); *pl* TUR-MEŠ (12, 37); TUR-TUR-MEŠ (27, 21) *etc.* In T. A. equivalent to Hebr (& Arabic) מִרְיָא. — mār ilišu = a pious, a godfearing man; ZK ii 320 *ad* II 51 *b* 3; IV<sup>2</sup> 4 *b* 35 TUR-DINGIR-RA-NA = TUR-AN-šu =

mār-ili-šu; 22 *b* 15 a-me-lu TUR-AN-šu; 2 *a* 25—6 (Br 430); also 5 *c* 37—8; 13 *a* 60—1; 14 *b* 24—5; 17 *a* 49—50; 2 *a* 47—8 TUR (*var* mar)-AN-šu. — māru kunnū see kānu 1, & kunnū. — mār ti-e-mi = E<sup>(ri--IV)</sup> dan II 32 no 5 (*add*; AV 5193; Br 5875, 10123, 11451; ZA i 398). — mār ridūtišu (*q. v.*) the son of his begetting (= his own son, SCHRADER). — mār reštū (*q. v.*) firstborn son, crown-prince {erstgeborener, Kronprinz}. WINCKLER, *Forsch.*, i 517: the son, who during the father's lifetime conducts, or assists in, the government; also ii 193 *fol* (see talimu). H 38, 107 TUR-SAG = mar reš-tu-u, L<sup>T</sup> 91; II 18, 57 (<sup>il</sup>) Marduk mār reš-tu-u ša ap-si-i (H 99); IV<sup>2</sup> 30\* no 3 O 22 ša (<sup>il</sup>) Marduk maš-maš EN-KI mār reš-ti-i ša (<sup>il</sup>) Ē-a mār šip-ri-šu a-na (*var* ana)-ku; — mār šarru crownprince {Kronprinz} LEHMANN i 34 *fol*, ii 74 (*ad* K 432), 75 (K 501, 25 + 26), 76 (K 626), 78 (K 1118, 7), 109 {es ist nur derjenige von den legitimen Söhnen des Königs, der durch einen feierlichen Akt zur Thronfolge erwählt und bestimmt ist; braucht nicht der älteste zu sein}; TELE, ZA vii 77; LATRILLE, ZK ii 349; ið K 4567, 4 (Br 12478); mār-šarrūtu (§ 73) princely dignity, right of succession to the throne; Asb i 20, 26; x 63. — J. OPPERT, ZA xiii 254: Was eigentlich der mār-šarri ist, wissen wir nicht. Ist es *Mann* oder *Sohn* des Königs? — mār-bānū & *abstr. n* mār-bānūtu. PINCHES, in S. A. SMITH, *Asurb*, ii 68—9 = *muḫaḫ* (*cf* ZA v 23—9). PEISER, ZA iii 367 *rm* 3, 369; KAS 87 (ii); *Babyl. Vertr.* 127, 320; KB iv 238 *fol*: adopted son {Adoptivsohn} so T<sup>C</sup>; adoption is mārūtu. *Babyl. Vertr.* cxlix 1 (*amā*) mar-ba-ni-ja = Adoptionsbeamter. — J. OPPERT, ZA iii 21; JA '87 (x) 537 (fils d'ancêtre de tribus); RP<sup>2</sup> i 156—8; ZA vii 68, *etc.* comparing מִרְיָא with mār-bānū; mār-bānūtu = condition of being a free-born citizen {Stand der Edlen}; also see MEISSNER, *Diss.*, 27—8 (ingenuus, freigeborener, Edler); JENSEN, ZA vi 348 × T<sup>C</sup> 22; 91. DELITZSCH, BA iv 79 mār-bāni = Sohnzeuger (= geboren), such is only the *free* man (*cf* also PEISER, OLZ ii no 4, *col* 129); BA iv 12, 26 {scheint eine Mittelstufe zwischen gewöhnlichen

Sklaven und Freien gewesen zu sein}. K 894, 7 ša mārē ba-ni-i ša šarru iš-pura. KB ii 246, 81 mārē ba-ni-e ša (māt) Elamti {echte(?) Elamiter}. Nabd 1113, 4 + 15 + 18 mār-ba-ni-i; 380, 1 bīt mār-ba-ni-i (ZA iii 366; PEISER & KOHLER, *Babyl. Rechtsleben*, ii 7). — mār-bānūtu (DELITZSCH) Sohnzeugung & = Freilassung, sometimes also only bānūtu (Neb 386, 8); JOHNSTON, JAOS xix 71 mārē bānūti (wr. TUR-KAK-MEŠ) = free-born citizens, nobles (K 10, 16); properly: sons of ancestors; see also PINCHES, *Guide to Nimr. Centr. Saloon*, p 94, no 49; ZA iii 87; 89; 178 (clientel); JA '87 (x) 538, 16. — VATH 85, 8 [ara]d-šarru-u-tu u mar-bānu-u-tu (also VATH 93, 8); VATH 184, 7 mār-ba-nu-tu; VATH 383, 11 (amēltu) mar-bānu-u-tu. VATH 180, 9 we have (amēl) ban-māru-u-tu, PEISER, *Babyl. Vertr.*, *passim*, espec. 351. Neb 67, 9 (263, 6) mār ba-nu-tu (KB iv 187 Adoption; Clientelschaft, T<sup>C</sup> 91); Nabd 1113, 16 mār-ba-nu-tu & mār-bānu-ut-ka, 19 mār-ba-nu-ta-a; 892, 8 mār (amēl) ba-nu-tu; 533, 8 mār-ba-nu-u-tu. Cyr 332, 20 (amēl) mār-ba-nu-u-tu (BA iv 32—4 & *ibid.*, 78—9). Nabd 380, 11 lu-u māru ʿa-bit qāte-i-ni (ZA iii 369 our adopted son; BA iv 79: er sei unser Hülfssohn).

Often used to indicate profession, etc. (= 𐎶, GESENIUS<sup>12</sup>, 109). mār ummāni; V 33 ii 22 mārē (= TUR-MEŠ) um-ma-ni; V 13 a-b 41 TUR-um-ma-ni; V 65 a 36 mārē um-me-a (ZA i 33—4; KB iii, 2, 110—111); mār here = member of a profession {Mitglied einer Zunft} Br 2144; 2658; but cf HAUPT, *Papers of Phil. Or. Club*, i 270 & *rm* 26 *ad del* 86. mār išpari = weaver {Weber} *c. t.*; mār ikkari IV 8 b 9 = ikkaru. (amēl) mār u-di-e a title (cf udū) Dar 416, 11; Rm 367 + 83, 1—18, 461 a R 21 GIŠ-LAM-TUR = mār-asī (wr. TUR-A-ZU), preceded by (20) GIŠ-LAM-GAL = bu(pu)-tu-ut-tum. — mār šipri (*q. v.*) messenger {Bote}. II 31, 84; 39 g-h 47 RA-GAR = TUR šip-ri; H 40, 190 LU-KIN-GI-A = TUR šip-ri, Br 10768. PEISER, *Babyl. Vertr.*, 320: secretary. id here also A (so KNUDTZON, 303). Asb ii 27 amēl A-KIN xa-an-ṭu amēl mār šip-ri; Nabd

22, 13; 55, 14; 80, 2; 362, 4; 298, 2 etc. A-KIN Nabd 147, 10; 947, 12. mār šip-ri-a-tum Nabd 233, 12; mār šip-ra-a-tum Cyr 44, 4. also see BA i 535 no 54 *ad* Nabd 1050 etc.; PSBA ix 313. IV<sup>2</sup> 5 a 28 si-bit-ti šu-nu TUR šip-ri ša (i<sup>1</sup>) A-nim šar-ri-šu-nu (& 25); 6 b 42 mār šip-ri ša (i<sup>1</sup>) Marduk a-na-ku; 30\* no 3 O 20 (22) see (ālik) max-ri. *Adapa*-legend O 34—5 ma-ar šip-ri | ša (i<sup>1</sup>) A-ni ik-ta-al-da; pl IV<sup>2</sup> 1\* c 7—8 TUR-MEŠ (cf 6: ma-ru-u etc.) šip-ri ša nam-ta-ri šu-nu. — T. A. (Ber.) 29 R 4 itti mārē šiprika; 9 R 18 mārē šip-ri; Lo. 82, 3 ma-a-ar šip-ri; 82, 11 ma-ar šip-ri; 7, 11 TUR šip-ri; 31, 34 TUR-KIN-i, etc. pl TUR-TUR šip-ri Lo. 49, 13.

descendant {Nachkomme} Anp Balaw, R 12; Sn Bav 24, 57; Sn vi 64; Esh vi 58; Asb x 109 etc.

Inhabitants {Einwohner} just as 𐎶 (ZK i 244). Šuzub mār Bābili (*q. v.*) Sn vi 35; TP III *Ann* 174, 175; II 67, 38; also IV<sup>2</sup> 61 (*passim*); mārē āli city-inhabitants Sn i 39; iii 4; mārē Bābili Sn v 6; Asb iii 82, 90; iv 92; mārē (māt) Aššur Asb ii 24, etc. — With māru connected are the following 6:

**mārūtu** *abstr noun* condition, status of child, son, daughter {Kindschaft}. AV 5128; Br 4081; II 9 c-d 58—60 ma-ru-tu (62 = ap-lu-tu), ma-ru-us-su, ana ma-ru-ti-šu; 61 ana marūtišu iṭ-ru-šu (he brought him to be adopted as a son); cf II 9 b 13—14; 33 e-f 6 NAM-TUR (Br 2169)-A-NI-KU = ana ma-ru-ti-šu. III 4 no 7, 9 a-na ma-ru-ti [lū?] u-rab-ban-ni brought me up as his son (KB iii, 1, 100 fol; D<sup>Pa</sup> 208 fol; HOMMEL, *Gesch.*, 302 fol; WZ iv 306; AV 5128: perhaps -šu instead of lū?). Nabd 356, 20 B a-na ma-ru-tu ni-il-qa-am-ma; 20 dup-pi ma-ru-ti-šu niš-ṭur-ma (document of adoption); 380, 10 lu-u māru-u-a šu-u ina duppi ma-ru-ti-šu ti-ša-ab; 626, 2; 625, 8 māru-u-tu; Cyr 183, 6 (s<sup>al</sup>) Na-da-a ma(?)-ru-u-tum a-na....

**mārtu** *f, c. st.* mārāt girl, daughter {Mädchen, Tochter} || bintu, *q. v.* id TUR-SAL, often in Z<sup>S</sup>; § 9, 139; AV 5193; Br 4082; 4160. IV<sup>2</sup> 1 b 38—9 mar-ti

(<sup>il</sup>) E-a; 53—4 mar-ti ap-si-i lu-u ta-ma-at (Br 4060; TUR-SAL); 4 iii 21 Iš-tar ma-rat (= TUR) (<sup>il</sup>) Sin (& 22); 28\* no 4 R 54—5 mar-tum (= TUR) si-xir-tum a-bi-mi. K 41 b 18 (end) ma-rat-su iš-kun (he placed it on his daughter), PSBA xvii 65 foll; KNUDTZON, 80 R 3 TUR-SAL šarri ša [bīt ri-dūti]. K 3600 (hymn to goddess Ninā) 17 nu-xi ma-rat (<sup>il</sup>) Sin. K 257 (H 122 foll) 14—5 ul a-na-ku-u mar-ti (= TU-MU, Br 11918) <sup>il</sup> MU-UL-LIL-LAL (= Marduk); 18—9 iš-ta-ri-tum ul ana-ku-u mar-tum qa-rit-tum; 20—1 mar-tum a-ša-rit-tum (the first daughter of Bēl, am I not?), 71—2 mar-tum (TUR-MAX?) ša <sup>il</sup> Bēl anāku. R 66 ēni-ku (?) mar-ti it-ti um-mi-šu. TUR-SAL also IV 31 a 2, 3 etc. Ištar mārāt (<sup>il</sup>) Sin; cf IV 2 4 b 21 Ištar ma-rat (= TUR) (<sup>il</sup>) Sin; Asb ix 10; K 4567, 4 (AV 5122; JASTROW, *Relig. of Babyl. and Assyr.*, 205); NE 8, 28 ma-rat qu-ra-di xi-rat . . . ; H 213, 9 mar-ti e-mi (214, 10) see emu. H 94—5, 59 la-bar-tu ma-rat (= TUR) <sup>il</sup> A-nim. BANKS, *Diss*, 1 (no 4) 25 a-mat-su um-ma mar-tu ki-ma bu-ri-e [ . . . ]-bar (?); Asb ii 60, 65 mārāt-su; *pl* TUR-SAL-MEŠ = mārāti, ii 56, 60; vi 81. Cyr 277, 6 N (mār) mar-ti-šu-nu (+ 10) and N the son of their daughter; Neb 100, 3 mar-tum 3 šanāti; cf Nabd 509, 4 mārāt 5 šanāti. KB iv 22 ii 23 (<sup>ilat</sup>) mar-ta (<sup>il</sup>) Marduk (the daughter of M); 322—3 iii 29 a-na mar-ti-šu; 24 a-na mārti-šu; Br. M. 84, 2—11, 342, 13—4 Esaggil-ramat | mar-ti-šu. II 41 no 3 e-f 12 (<sup>šam</sup>) TUR-SAL A-ŠAGA = mārāt eqli. V 39 c-d 67 TUR-SAL = ma-aš-tum; JENSEN, ZA i 388; BEZOLD, ZA ii 460 maintaining (> DELITZSCH, *ibid*, 101) that PINCHES reading is correct; also BEZOLD, ZA iv 430 *rm* 1; JENSEN, ZA vii 180; & cf ZK ii 66—7; 355. AV 9001; Br 4160. II 30 c-d 50—3 ma-ar-tum (*d*) = me-ir-tum (50 c), im-me-ir-tum (51 c), ba(l)-na-tum (52 c), bi-in(?) -tum (53 c); II 47 c-d 16 DAMAR-ZA = ma-rat-ki (Br 6674; AV 5116); II 9 b 34 ma-rat-su (ana aš-šūtu iškun); III 66 col 7, 30 (<sup>ilat</sup>) ši-na ma-ra-te ša Suti (= the 2 daughters,

PSBA xxi, 124—5). On mārāt-erḫiti = a daughter of one's own blood (MEISSNER, 154) *c. t.* see HOMMEL, *Ancient Hebrew Tradition*, 98.

mēru a) child {Kind} me-ir, me-i-ru (AV 5355) || mār(u) *q. v.* Cappad. inscr. Golen. 11, 2 [a-š]a-su u me-ir-e-šu his wife and his children (cf *ibid*, 16); BANKS, *Diss*, 18 foll (no 2, 8—10) 72 mi-ri (var -ru) ba-nu-u a-bi Bēl u-šak-ki-ka. — b) young of an animal (ox, etc.) {Junges eines Tieres (Ochsen, etc)} || būru (*q. v.*). 82, 5—22, 1048 O 28 lit-tu bu-ur ša me-ru (cf littu & laxru) PINCHES, JRAS xix 319; xxiii ('91) 400; K 152 iv 22 GUD-LID = mi-i-ru-m foll. by bi-i-ru-m. Br 8871; II 22 no 1 (*add*); Neb *Grot* (I 66) c 12 im-mi-ir mi-ir gu-uk-ka-al-lum (cf BALL, PSBA xii, 16); mi-ri POGNON, *Wadi-Bav*, 58 *ad* Neb-Pogn. C vii 18; A vii 6 (says: perhaps corruption for im-mi-ri).

mērtu girl, daughter {Mädchen, Tochter} me-ir-tum || mār̄tum (*q. v.*) AV 5359. II 32 c-d 26 me-ir-tum, me-me-tum (25 c) & ši-du-ri || ar[-da-tum]; cf Cappad. inscr. 24, 11 his wife and me-ir-a-su (& his daughter).

mūru *m*, *pl* mūrē & mūrāni young of an animal, esp. of ass, wildox; foal, cub {Tier-junges, namentl. das Junge eines Esels oder Wildochsen} LATRILLE, ZK ii 343; HAUPT, KAT<sup>2</sup> 508; ZDMG 43, 203; §§ 47; 65, 3; AV 5554; PINCHES, JRAS (*n. s.*) xix 319; ZA iii 206; || ma-ar (see mārū). TM<sup>vii</sup> 25 cēnu im-mir-ša ḫabītu ar-ma-ša atānu mu-ur-ša; I 28 a 6 mu-ri *pl* bal-ṭu-te ša rīmāni uḫabbita the living young of wildbulls (§ 123). NE 51, 7 i-du-ša mu-ri-ši-na (asses' foals) attanāti (|| pu-ri-ši-na, 8), *Johns Hopk. Circ.*, iii 29; JI<sup>N</sup> 14—5; KING, *Magic*, 18, 11—12 ki-i mu-ra-ni (<sup>il</sup>) Marduk a-la-su-um (cf lasamu) ur-ki-[ka]. K 883 (oracle to Asb) 25 ma(?) a la ta-pal-lax mu-u-ri ša ana-ku u-rab-bu-u-ni (BA ii 633—5); IV 2 61 v R 69 šul-mu ana mu-ri-ša; 18\* no 6, R 1—2 mu-ur (= IMĒR-ARAD-GUŠUR) ni-ki ši-iz-bi ši-iz-ba ul (S 1708, 17; AV 5563; LT<sup>1</sup> 147; Br 4988); Lay. 44, 15: L (= fifty) mu-ra-ni | nešē (young lions); 16: mu-ra-ni šu-nu (§ 51a) a-na ma'-a-diš



u-ša-li-di (KB i 124—5). L<sup>4</sup> iii 18 ki-ma mu-ri-e an-xu-te like whining young animals. P. N. Murānu AV 5545, D<sup>Pr</sup> 203 *rm* 2; KB iv 294—5 *no* i 11 Mu-ra-nu; STRASSM., *Stockh. O. C.*, *no* 3, 2 ina eli Mu-ra-nu; Cyr 67, 5; PEISER, *Babyl. Vertr.*, 337. — Contained also in mūr nisqi (√nasaqu) of a noble horse, a splendid, spirited horse, originally: young horse (cf. מִשְׁקִי AV 5564; § 73; a charger; § 9, 244 on id; TIELE, *Gesch.*, 147 *rm* 4. Sn v 80 see lasmu; vi 55 mur-ni-is-ki parē; cf L<sup>4</sup> i 20; I 44, 66 aš-šu mur-ni-iz-ki-ja šuk-nu-še for the training of my chargers; IV<sup>2</sup> 48 a 32—33 ana mur-ni-is-ki; 83, 1—18, 483, 5 mur-ni-is-qi rab]ūti (WINCKLER, *Forsch.*, ii 8) a || text of Esh iv 26; 53 imēr mur-ni-is-qi (var -ki) rabūti; vi 46; III 38 (no 2) 62 imēr mu-ur-ni-is-ki-ja (= K 2660) my steeds; WINCKLER, *Sargon*, 191 (bel) mur-ni-iz-ki šu-te-ši-ra | šul-li-ma ġi-in-di-šu; K 3600, 22 šul-li-me mur-ni-is-qi ġi-in-da-at ni-ri[-šu]. — Cook compares 2 Chron. 9:24 מְרִנִּים וְהָרָעִים, but see CHEYNE, *Expositor*, Apr. '99, 331.

**mirānu** *m* young dog, pup, cub {junger Hund}. AV 5349; HEBR. i 226; § 65, 35; HOMMEL, VK 492 *rm* 232. Sn *Bell* 13: Belibni who kīma mi-ra-a-ni ġa-ax-ri had grown up in my palace (KB ii 115; TIELE, *Gesch.*, 313; AV 7157); ZDMG 28, 152. II 6 *a-b* 13 LIK-KU = kal-bu, 14, . . . . TUR = mi-ra-nu (Br 4081; 14054). — To this noun perhaps also; Asb iv 26 mi-ra-nu-uš-šu-un ina eli libbē (var lib-bi)-šu-nu | ip(b)-ši-lu-nim-ma, ZIMMERN, KB ii 189 *rm* † like young dogs {wie junge Hunde} (L<sup>M</sup> 118: bitterness, √מרה, but, *p* 75: a *m*-formation from מרה 'fear', cf bašalū); JENSEN, *ibid*, would prefer some such meaning as: their nakedness {ihre Entblösstheit, *i. e.*, entblösst von allem}, referring also to II 47 *a-b* 21 mātu me-ri-nu-uš-ša RU (= innadī) = mātu ina ki-ġir-ša RU (= inna)-di; Asb v 112 Ummannaldasi, king of Elam | mi-ra-nu-uš-šu in-na-bit(-ma); IV<sup>2</sup> 51 *a* 54 mi-ra-nu-uš-šu ed-lu la u-maš-ši-ru (= Z<sup>S</sup> ii 51: Gewalt; KING, *First Steps in Assyrian*, 259: From his power (?) a man has he not let

go free); II 30 *no* 4 O 6 BAR = mi-ri-nu (?) AV 5351. Bu 88, 5—12, 75 + 76 vii 26 bušāšunu šallūti utēr, mi-ra-nu-te lu-bu-uš-tu | u-lab-biš the poor (miserable) I have clothed with garments (BA iii 253—4).

**marū 1.** = מַרְוּ. √ perhaps Dar 193, 19 ġi-šimmaru zarīti ul u-mar-ri. — √ fatten, make luxurious {fett, üppig machen}. IV<sup>2</sup> 9 R 3—4 ka-a-tu a-mat-ka tar-ba-ġu u su-pu-ru u-šam-ri thou, thy word, makes luxurious stable and hurdle (Br 6934: PEŠ), see also PSBA xxi 138.

**Der.:**

**marū 2.** *adj* fat {fett, feist} AV 5123; Z<sup>B</sup> 16 (above); ZA iii 94 & again, 199 *rm* 1. Sarg *Ann* 311; 432 gu-max-xi bit-ru-ti šu-'e ma-ru(-u)-ti; (cf LEHMANN, L<sup>4</sup> iii 23; i 20); Khors 168 (KB ii 78—9); also *Nimr* 19 (ma-ru-ti); Salm *Balar* vi 3 alpē kab-ru-ti LU-ARAD-MEŠ (= kīrrē?) ma-ru-ti || ki-ma šu-u-ri ma-ru-ti Sn v 74. Neb *Grot* (I 65 *a*) i 16 ište-en alpu elli (KB iii, 2, 32) ma-ra-a; ii 26 (|| bi-it-ru-tim, 27). H 24, 481 lu-gu-ru-uš | AMEL-UŠ | ma-ru-u; II 32 *a-b* 65 (Br 6419); 66 AMEL ni-ġa ŠE & 67 AMEL (ul-lu) ŠE = ma-ru-u (Z<sup>B</sup> 16; 115; Br 6423).

**marū 3.** a terminus technicus of Assyrian grammar < xa-am-ṭu (3) *q. v.*, & HOMMEL, *Sum. Les.*, 56: marū indicates a fuller, more complete form as compared with a shorter, reduced, without respect to its position in the first (neo-sumerian), or second (early-sumerian) column. AV 5123; V 11 *d-f* 39 (Br 4183, 4187); Br 7488 *ad* II 6 *c-d* 38; 7429 *ad* II 6 *c-d* 37 (D<sup>S</sup> 60; H<sup>CV</sup> xxix); LEVIAS, *AJSJL* xv 232 *rm* 2 (end): xamṭu: sign of feminine, must mean womb, woman, or both.

**marru 1.** *pl* marrāti some field instrument (of iron, etc.) perh. hoe {Hacke} cf zab-bilu. ZA iv 114 (bel) Nabopol. text: 3 parzillu šul-kat-ka-a-ta | 1 xa-ġi-in-ni | 1 ap-pa-tum | 2 ma-rat MEŠ. Camb 18, 3 *fol*l mar-ri MEŠ parzilli...; 7 mar-ri 7 xal-li-li parzilli (BA iii 479); 330, 4 *fol*l iste-en mar-ri [parzilli], BA iii 463: Schaufel; 331, 12; PEISER, KAS 106 (bel) (i<sup>c</sup>) mar-ri; cf Cyr 26, 5: 4-ta (i<sup>c</sup>) mar-re MEŠ. Nabd 529, 1 mar-ri-e ša kaspi; 571, 2 mar-

ri MEŠ; 752, 4: 2 mar-ri parzilli; 753, 32; 982, 2 mar-ra-a[-ta]; 530, 2 mar-ra-a-tu (810, 2 -ta); also Neb 285, 2: 5<sup>2</sup>/<sub>3</sub> minas of iron KI-LAL 3 mar-ra-a-ta; 433, 9; ZA iv 138: mar-rat-MEŠ K 2711 R 3 . . . mar-ri (?) xurāqiru-uš-še-e. STRASSM., *Stockh. O. C.*, 12: AH 492. 83—1—18, 2: 5 AN-BAR (= par-zillu) mar-ri || 1: 10 (1<sup>e</sup>) zab-bi(l)-li. TC 97 on etymology; BA i 535, 636 (incorrect).

**marru** 2. *adj* bitter {bitter} V 24 c-d 14—6 (K 2036, 8—10) mar-ru || ir-ru-u, (pir?) -xu, ax-xu (*q.v.*) Br 8326; II 39 (*g*)-h 30 mar[-ru?], followed by mar-ra[-ru]; AV 5188; S<sup>3</sup> iii 5 ma-ar | MAR | mar-ru. H 84—5 (K 246 i) 37 mu-še-niq-tu ša tu-lu-ša mar-ru (= ŠEŠ-A, Br 6115, 6442), cf HOMMEL, *Sum. Les.*, 113. V 31 e-f 35 GIG-SI(XAB?) -BA = mar-ru (Br 9244); ZA xii 410—11, 27 GIŠ-GIŠIMMAR-GIG-XAB-BA = mar-ri (bitter date). K 4345 R 22 (šam) a-ru-šu mar-ru || (šam) e-zi-zu. *f* see in nār Marratu. Sm 1316 XI-GIŠ-ŠEŠ-SAR = mar-ru. √mararu (*q.v.*).

**murru** bitterness {Bitterkeit} K 3312 iii 20 a-na mur-ri pi-i-šu dunnamū išas-sika ZA iv 11: in the bitterness of his mouth; while others translate: for the food of his mouth (Hebr טַרְטַר) the weak cries to thee (see also xarru). ZA ii 61—2 nār mur-ri; iii 318, 87 (end) nār mur-ru. — T. A. (Lo.) 63 let my lord, the king send (16) riqqu SAR <sup>p<sup>l</sup></sup> | mur-ru (myrrh) | for medicinal purposes (KB v 298—99); (Ber.) 25 iv 52: I aban ta-pa-tum šamni mur-ri | I tja-pa-tum šamni (riq) MUR. Rm 367 + 83, 1—18, 461 a ii 20 GIŠ-ŠIM-ŠIŠ = mur-ru; 79, 7—8, 19, 13 fol (šam) mur-ra = (šam) karān [šēlibi?]; (šam) zēr ŠIM-ŠIŠ (*i. e.* mur-ri) = (šam) zēr karān [šēlibi?]; id ŠIM-ŠIŠ also Nabd 413, 1; 920, 8.

**murrū** HOMMEL, *Sum. Les.*, ad S<sup>b</sup> 1 R, col iv 2 mur(?) -ru-u.

**murību** *e. g.* Anp i 20 mu-ri-ib; III 48 no 3, 28 amēl mu-ri-ba nakri the fighter, combatter of the enemy {dem Be-

kämpfer des Feindes} AV 5552; cf rābu (רִב).

**murbašu**, BA i 178; ZDMG 43, 95; see xarbašu (Z<sup>B</sup> 108). POGNON, *Bav*, 196 √rapašu.

**murub** (?) II 48 e 4 (Br 2938, 10961) muru-ub (AV 5557); II 30 c-d 17 sal muru-ub < √ = u-ru (*q.v.*); perh. √erebu, same id = pu-u (mouth) V 39 a-b 3. II 26 no 1, add (l 35 d) = xi-iç-bu; S<sup>b</sup> 88 mu-ru[-ub] | id | qab-lum (*var* qab-lu; || qirbu (Br 6702, 6708; H 24, 507); II 39 e-f 11 murub-ba = qablūtum; JÄGER, BA ii 303 murub > gurub > qurub = קִרְבּ relative. II 32 e-f 67 (V 39 a-b 43) SAL mu-ru-ub UŠ-DAM = e-mu [rabū], ZK ii 299; 411 fol; ZA i 394, AV 2276; Br 10941; FRIEDRICH, *Kābiren*, 10 fol = *pudenda muliebria*. K 4386 i 33 SAL (mu-ru-ub) LA = u-ru-u ša sinništī. III 53 no 3 b 58 (cf ⊕ 51 i 12 EN-NUN-MURUB-BA = qab-litum); also ⊕ 59 i 12; Rm 345 O 23.

NOTE. — JENSEN, 270 fol 10 μρ(ω)xx (Sumerian name of kirbiš-Tiāmat) > Sum. murub = kirbiš (approved by LEHMANN, i 126), see, however, Marduk.

**mūragu** see mušālu.

**mirgu** a gardenplant {Gartenpflanze} ZA vi 291 i 4 mi-ir-gu.

**margannu**; a tree, whose bark, *etc.* is used for perfumery, K 165 R 14 (1<sup>e</sup> riq) margan-nu, AV 5177 (-kan-).

**margūnu**, **margūçu** a spice {eine Spezerei}. Rm 367 + 83, 1—18, 461 a iii 3 GIŠ-ŠIM-MAR-GU-NU = ŠU *i. e.* mar-gu-nu, followed by GIŠ-ŠIM-MAR-GU-ÇU = ŠU *i. e.* margūçu.

**mergirānu** K 61, 21 (šam) me-ir-gi-ranu, ZK ii 206—7.

**maradu** (ṛ, ṛ, ṛ?) J V 45 iv 36 tu-mar-rad (ZDMG 32, 403); Perhaps Rm 67 (Hr<sup>L</sup> 348) 9—10 ma-a mar-dak kar-rak | ina libbi ša xu-un-tu | šu-u.

NOTE. — RP<sup>2</sup> v 81 rm 6 reads T. A. (Ber.) 115, 30 [uš]-am-ra-ad, but see KB v 322.

**mirdu**. So BOISSIER (*Rev. Sém.*, vii 133, § 30) proposes for V 11 d-f 39 AT-MAR = AT . . . GAL = mir (Br 4183 ṭu)-du ma-ru-u, explaining it as “an animal”; A(T)-GAL perhaps √agal > agalu calf.

maradū AV 8916, Br 9078 *ad* V 27 *a-b* 28  
GUL-MARAD-DA = ma(?) -ra-du(?) -  
u(?), also see Br 9079.

murradu. Dar 435, 4 ša ina sūqu xurbi  
mu-ur-ra-du.

murdudū. Sm 8 *a-b* 12 U-MUR-KAK-  
KAK = mu-ur (*cf* murru?) -du-du-u.

(<sup>11</sup>) **Marduk** = מַרְדּוּךְ Bēl-Merodach, national  
god of Babylon; son of Ēa, JASTROW, *Re-  
ligion of Babyl.*, 139 *fol*; consort of Ğar-  
panitum. Written AN Mar-duk (Br  
5828); III 2, 8 (AV 5124) (<sup>11</sup>) Ma-ru-  
duk-šum-ba-ša (a P.N.); II 63, 18 (P.N.)  
Mar-duk; *cf* K 6, 13; also Mar-du-ku  
(in Nabd c. t.); Sp 12, 10 (P.N.) Mar-  
duk-ablu. Usually written AN    
(§ 9, 60) = AN-AMAR (or ZUR, D 29,  
45)-UD, IV<sup>2</sup> 30\* O 22 (Br 9080 AN-  
MARAD-DAŠ) = offspring, child of  
dawn, daybreak, l 21 AN-ŠILIG-GAL-  
ŠAR (BA ii 623); also see JENSEN, ZK i  
309; ii 403 *fol*, 420; ZA vi 153; Z<sup>B</sup> 49; AV  
564; 3135; Br 924—930; 948; 1082 (= AN-  
TU-TU K<sup>M</sup> 18, 11 + 18; 22, 1 + 70; 33, 6);  
often in Z<sup>Š</sup>, K<sup>M</sup> & T<sup>M</sup>. AN-ŠILIG-  
GAL-ŠAR (?) *cf* T<sup>M</sup> i 62 (M bēl a-ši-  
pu-ti, also ii 158; vi 58; vii 20), 72; iv 8;  
*cf* K 2971 ii 13 (= IV<sup>2</sup> 56) & iii 15 maš-  
mašu (*q. v.*) a-ši-pu <sup>11</sup> Marduk. Z<sup>Š</sup> ii  
193; v/vi 175; K<sup>M</sup> 12, 85 + 88 + 105 + 114;  
62, 25. AN- = AN-ŠILIG-GAL-  
ŠAR S 28, 37 R (AV 5135); C<sup>a</sup> 161; III  
66 R 27 b (Br 5974); AN     
K<sup>M</sup> 2, 47; 13, 15 *etc.*; V 46 *c-d* 7, 8, 22 (Br  
7996); III 66 R 9 a, AV 4777.

Marduk is called bēlu rabū (Xammu-  
rabi, *etc.*); bēl Ēsaggila u Ēzida (*ibid*);  
bēl Ēsaggila u Bābili (V 33 i 44);  
mār reštū ša (<sup>11</sup>) Ēa (H 97, 5), mār  
reštū (*q. v.*) ša apsī (99, 57); ri-mi-  
nu-u II 54 h 53 (= <sup>11</sup> Gudibir) Br 2605;  
mār E-ri-du IV<sup>2</sup> 15 b 62—3 *etc.* (AJP  
v 79); HALÉVY, *Rev. Hist. Rel.*, xvii 187  
= seigneur (not son) of Eridu; also Br  
2649; IV<sup>2</sup> 4 iii 23; gašri ilāni ašarid  
šamē u erġitim ZA iv 230, 1; I 27, 6  
ab-kal ilāni (D 98 R 11) bēl te-ri-e-  
ti; šar šamē u erġitim, KB iii (2) 66,  
45; 78, 4 ba-an ni-me-qi; I 68, 6 a-ša-  
ri-du ilāni mu-ši-im ši-ma-a-ti; I 67  
a 35 bēl ilāni; qar-du, MESSERSCHMIDT,

Nabuna'id, 64, 26; bēl mātāti in Creat-  
frg, D 96, 13 be-el KUR-KUR šum-šu  
it-ta-bi a [bu] Bēl; 26 bēl (?) ilāni  
(<sup>11</sup>) Marduk (= AN-AMAR-UD). ið  
MUL-LIL-LA = Marduk SAYCE, *Hib-  
bert Lectures*, 143—8; see HALÉVY, *Rev.  
Hist. Rel.*, xvii 190. BANKS, *Diss.*, 14, 1)  
*no* 4, 101 kab-tu (<sup>11</sup>) MU-UL-LIL ša  
ġit pišu la uštepillum; 10, 1) *no* 4, 33  
a-mat (<sup>11</sup>) Marduk; 39 a-mat (<sup>11</sup>) MU-  
UL-LI-LA. — SCHEIL, *Rec. Trav.*, xvii  
83 (*no* xxiii) 4 <sup>11</sup> a-kit (= Marduk).

*Cf* II 57 *a-b* 46 (Br 51; ZA i 260, 410  
= Planet Jupiter); II 39 *c-f* 64; V 46 *a-b* 50;  
II 51 *a-b* 61; 57 *a-b* 45 *cf* Br 9081—2; ZA  
i 265 *rm* 3 = star of AMAR-UD.

II 54 *g-h* 48 AN-EN-KI-ŠA (*i. e.* ŠI  
+ RU)-DA; 50 AN-SA-AL-I-LA; 51  
AN-MI-IL-MA; 52 AN-A-MA (V 46 *c*  
33 = )-RU; 53 AN ni-bi-ru (or NI-  
BI-RU? V 21 *g-h* 49; 46 *d* 34 = ri-mi-  
nu-u Br 9080; Pogonx, *Bav.*, 167; ZK i  
309; ii 418), all = AN-AMAR-UD (*i. e.*  
<sup>11</sup> Marduk, = V 46 *c-d* 28—34) *cf* Br  
2908, 3129, 5354, 8930; V 46 *c* 28 AN-  
ŠI-XU (Br 9302); II 54 *g-h* 59 (Br 223).

II 46 *a-b* 46 AN-NIN-BI-DIB-DIB  
(T<sup>M</sup> vii 107, 111, 114) Br 11041; *a-b* 47  
(Br 11085); 48 (Br 8809); 49 AN... XAR  
(XIR); *c-d* 46 (Br 8817), 47 (Br 8830),  
49 (Br 8827) all = AN-AMAR-UD.

K 2107 O 10 AN-KA (<sup>du-ut-tu</sup>) KA =  
<sup>11</sup> Marduk mu-tak-kil ilāni (AV 5672,  
Br 575); 11 AN MU-MU (*i. e.* KA +  
inserted LI) = <sup>11</sup> Marduk mu-uš-pi-iš  
ilāni (Br 778, 786); 12 AN    
= <sup>11</sup> M. ba-ni (?) ka-la ilāni (Br 5302);  
13 AN-DU-DU = <sup>11</sup> M. mū-ut-tar-  
ru-u ilāni (Br 4917; L<sup>T</sup> 131); 14 AN  
  = <sup>11</sup> M. ša ši-pat-su el-lit  
(Br 4379); 18 AN-ZI-SI = <sup>11</sup> M. na-si-ix  
ša pu-ti (ša-bu-ti? Br 2354, AV 6068); 19  
AN-ŠUD- = <sup>11</sup> M. mu-bal-lu-u  
a-a-bi (Br 3011, 3016, 3041, AV 5411).  
Bezold, *Literature*, 285 *fol*. V 44 *c-d* 2—3  
*cf* Br 12458; also V 46 *a-b* 9; *c-d* 6 AN-  
TU-TU = AN-AMAR-UD; & l 21,  
where also AN-TA-GAL (Br 469) = AN-  
AMAR-UD; Br 1082; K 2107, 9 AN-TU-  
TU = (<sup>11</sup>) M. mu-al-lid ilāni = mu-  
ud-di-iš ilāni (AV 5407) — see also the



stars mentioned V 46 *a-b* 6 & 8; II 47 *c-d* 23 (Br 11149); D 88 v 30 GIŠ-MA'-KU-A = elippu AN-AMAR-UD (also see FLEMMING, *Neb.*, ad ii 43; iii 10; Br 10661); II 48 *a-b* 36 (gu-di-bi-ir)  $\frac{\Delta}{\text{Y}} \frac{\text{Y}}{\text{Y}} \frac{\text{Y}}{\text{Y}} = \text{AN}$  AMAR-UD (Br 1415); III 68 *b* 7; AV 5135; ZK ii 403, 418. Asb v 50 AN-ŠU, var AMAR-UD; V 65 *b* 50; Br 10834.

Late-Babylonian forms are Maš-tu-ku & Maš-tuk-ku (AV 5230—1); ZA vii 181; Dar 37, 34 mār Maš-tuk-ku; etc. On PN. with Marduk see PEISER, *Babyl. Vertr.*, 336—7; AV 5134 *fol.*; BEZOLD, *Catalogue*, v 2107—10.

NOTE. — TIELE, *Gesch.*, 531; HOMMEL, *Gesch.*, 492, 232, 376; *Sum. Les.* 51 on II 59 *a-b* 46 *fol.*: Marduk > AMAR-UDUG (AMAR = young wild ox); HALÉVY, *Rev. Hist. Rev.*, xvii 187 = mār uduki (not utukki, as in *Rech. crit.*, 268) fils ou maître des génies nommés utuk (> SAYCE, *Hibb. Lect.*, 107 *rm* 1); J. H. WRIGHT, ZA x 71—4. 'Ομορῶνα = 'Ο Μορῶνα = Marduk. PINCHES, *Trans. Viet. Inst.*, xxviii, 2 *fol.* on id for Marduk; believes that gloss a-sa-ri(-ru) V 65, 45; II 55 *c-d* 68 = Osiris, of the Egyptians; *ibid.*, remarks on development of his worship; although chiefgod among Babylonians yet few Proper Names compounded with his name; *ibid.*, p 8 quotes 81—11—3, 111 a tablet on the different names of Marduk; also pp 221 *fol.* — See also HOMMEL, *Anc. Hebr. Tradition*, 63, 144.

JENSEN, 88: originally a solar deity; MUSS-ARNOLT, *Assyro-Babyl. Months*, 28—30; LEHMANN, ii 36, 49, 63 *etc.* originally god of the rising (early) sun: || Gott der Frühsonne; god of prophecy; ii 40: consort of Čarpānit-Erūa. JASTROW, *Religion of Babylonia and Assyria*, 116—21 (originally a solar deity); 190 *fol.*; *M.* treated almost as a generic term deity, of 81—11—3, 11; 190 *rm* 1, see remarks on PINCHES' conclusions referred to above; 548 Adapa and Marduk are identical (ZIMMERN). — Above all JEREMIAS' article "Marduk" in ROSCHER'S *Lexikon der Mythologie*, ii, 2340—73.

On Mordochai of the book of Esther & Marduk see ZIMMERN, ZATW xi 167 *fol.*; WILDEBOER, *Kurz. Hand-Commentar z. A. T.*, Abt. xvii, p 173.

**mardūtu** march; way, road {Marsch, Weg} √redū, BERRY, *Diss.*, 13 (= HEBR. xi 185) Rm 2, 1 R 7 ka-ri-ru-u-ni mar-di-tu; Rm 77 O 4 (Hr<sup>L</sup> 414); Rm 353 R 8. — II 22 *a-b* 8? we find among ropes mentioned ša mar-di-it xur-ri. K 4785, 23 egrāte ša bīt mar-di-a-te ..... axiš ipaqidu. **mardūtu** (?) AV 5172; Br 12804 ad II 35 c 1 mar-du-tu (but?). **mirdūtu**. AV 5356. S 31. 52 R 1 ka-ma-rum; 2 mir-di-e-tum; 3 GIŠ-MAX

& 4 GIŠ-SU-LAL = mir-di-e-tum (ZA ix 221—22), with this compare mir-di-e-tu V 26 *a-b* 51 same id as mesū (*q. v.*), 52 GIŠ-AM-RI-BI-NI, 53—4 GIŠ-MAX (AV 5356, Br 3260), 55 GIŠ (*gi*?) LAL, same id in 56 = ka-ma-rum; II 22 *a-b* 8 (= K 242) GIŠ-GAR-ZAK-KU-LAL ša mir-di-it xar (xur)-ri Br 12098; *a-b* 33 GIŠ-TIK-SI-KI-IR = (*iq*) mir-di-tum, same id in V 26 *a-b* 57 = ka-ma-rum. Br 3245 ad II 46 no 6 add (AV 5356) GIŠ-TIK-ZI-BI-IR-RA (√šibirru?) = mir-di-e-tum, and GIŠ-ŠU-KAT (Br 7097, ZA i 182, same id = paššūru). ZA x 207 ii O 1 mi-ir[-di-tum] Br 2750; 3254 *fol.* — Also cf redū.

**mur(?) - zu-mur-za** SAR plant {Gewächs} 81—7—6, 688 S. H. (ZA vi 291 i 14).

**murxu** clothing, dress for prairie *etc.* {Wüstenkleid, -Anzug} V 28 *c-d* 38 mu-ur-xu = lubār ċeri AV 5450, 5561; perh. II 28 no 4 (*add*); √arru.

**ma-ru-xu** 82—7—4, 13 l 16 napxar 786 ma-ru-xu. BO ii 145 perhaps a mistake for ma-ši-xu (*q. v.*).

**marxallu** a stone {ein Stein} T. A. (Ber.) 25 ii 49; 26 ii 67 (aban) mar-xal-lu (√חלל). ZIM., *Babyl. Relig.*, 114, 28.

**mar-xa-ċu** 1. i-nam-din-nu trustworthiness they shall give. PINCHES, *Inscr. Babyl. Tablets*, p 38, 8.

**marxaċu** 2. BEZOLD, *Catalogue*, 760: ina libī tuballal ina mar-xa-ċi taraxaċ M<sup>S</sup> 88—9: fat thou shalt pour over it, with irrigation thou shalt water it. ||

**marxuċu** 83—1—18, 2, R 1—6 (Hr<sup>L</sup> 391) i-su-ur-ri | xu-un-ṭu an-ni-ia-u ultu pa-an | šarri be-ili-ia ip-pa-ṭar | mar-xu-ċu šu-u ša šamnē | II šanītu III šanītu a-na šarri be-ili-ia e-ta-pa-aš. R. F. HARPER, *AJSL* xv 140 "lotion". √raxaċu sprinkle, water.

**marxašu** a stone {ein Stein} T. A. (Ber.) 25 i 52: 25 (aban) mar-xa-ši; V 33 ii 36 (aban) pī mar-xa-ši (KB iii, 1, 140—1, *rm* <sup>†</sup>), iii 9; called green in ii 36; JENSEN, ZA x 370 & *rm* 1: where a country Mar-xaši, East of Babylonia, is discussed (II 50 c 66; Br 12807; and IV<sup>2</sup> 36 O 17; also

mu-ru-xa-a-a, AV 5568 see xarruxāa (p 347, col 1). √ mur-xum-ma-tum AV 5562, see xur-xum-ma-tum.

II 6 a-b 16; Br 12806), cf parašū; ZDMG 53, 664. HOMMEL, *Anc. Hebr. Tradition*, 37 (= *Mar'ash* in Northern Syria), 212; but see JENSEN, ZA x 370 rm 1; ZIMMERN, *Theol. Qu.*, i 323. || is:

marxušū II 37 g-h 66 = II 40 c-d 15 TAG-MAR-XU-ŠUM = ŠU-u, AV 5176; Br 12803.

marxītu wife, woman {Weib, Frau} AV 5175. *del* 191, 198 ana mar-xi-ti-šu to his wife; 194, 244 mar-xi-is-su. II 36 c-d 44 see xīr(a)tu, p 342 col 2; c-d 46 mar-xi-tum = aš-ša-tu. — JENSEN (ZA i 395 rm 2): belongs to the same stem as tirxātu (wedding present) & rixū (give a wedding present); Z<sup>B</sup> 43, 2 √rexū love {lieben} but? added; D<sup>S</sup> 44, 1; ZA ii 277; BA i 174 & i 4; 14 rm 6 √رخى: be soft, tender.

mērixtu, mīrixtu impudence, insolence {Vermessenheit, Frevel, Frechheit} pl mērixēti; LYON, *Manual*, 175; BA i 174. SMITH, *Asurb*, 134, 51 ši-pir me-ri-ix-ti (KB ii 256—7 vermessene Botschaft); 147, 8 it-ti GIŠ-ZU-MEŠ (= zi-e, tablets) ši-pir me-ri-ix-tu; 117, 94 ana eli me-ri-xi-e-ti (but KB ii 248—9 & rm 1 me-ri-ix-ti; SMITH had -xu- instead of -ri-); 120, 26 šu-par mi-ri-ix-ti an-ni-ti ša iq-bu-u (KB ii 250—1; X HEBR. ix 161). K 2652, 9 šu-par me-ri-xi-e-ti Teumman.... iš-tap-pa-ra. Asb iv 14 the king of Elam who .... mi-ri-ix-tu iq-bu-u (KB ii 188—9 & rm \*; WINCKLER, *Forsch.*, i 247 on ll 12—18; MEISSNER, ZA x 79 fol; TIELE, *Gesch.*, 380 rm 1). DT 71, 15 u ana] ilūti-šu ġir-tum iq-bu-u me-ri-ix-tu. TIELE, *Gesch.*, 338; MÜRDTER-DELITZSCH<sup>2</sup> 216: e-tap-pa-lu me-ri-ix-tu spoke insolently (Sn-text).

mūraku (?) see for the present mušālu.

murāku (?) K 3456 R 10 edlu narkabat (?) mu-ra-ku ti-'u-ti; perhaps rather: edlu narkabtu šug-mu-ra-ku (Š pm of g[k, q]-m-r).

markasu. AV 5178. a) rope, PINCHES, BO i 42 cordage of a ship {Seil, Tau}, or, railing of a ship (HAUPT). K 4378 vi 32 GIŠ-DIM-MA' = mar-kas elippi (33 = d(t)im-mu ša elippi, Br 2740, 2748). D<sup>S</sup> 137; ZA ix 156. K 3500 + K 4444 + K 10235, 11 šārulimnu ina elippi-ku-nu lu-šat-ba (<sup>1c</sup>) mar-

kas-ši-na lip-tu-ur (WINCKLER, *Forsch.*, ii 10 fol). — b) vinculum, bonds, lock, bolt {Band, Verschluss, Riegel} id SA (D 11, 74); H 10 & 210, 55; 14, 184; || mēdilu & pa-ar-ku, II 23 c-d 39 mar-kas dalti = šu-ul-bu-u, also *ibid*, 25. IV<sup>2</sup> 3 a 30 it-ta-šu ga-mir-tu mar-ka-as-su (Br 4332) man-ma ul i-di (BO i 130, rm 2, wrong); IV<sup>2</sup> 16 a 54—55 (Br 3080) see kalū 1 a (p 380, col 1); Bu 88—5—12, 75 + 76 v 14 mar-kas lāni] la pa-ṭa-ri (cf Bu 88—5—12, 77 vi 1 fol; BA iii 246—7). — c) = riksu, bond, uniting tie {Band, Verbindung} FLEMMING, *Neb.*, 56; LHOZKY, *Anp.*, 26 castle; D<sup>H</sup> 23. Neb vii 37—8 the royal palace ma-ar-ka-sa MA-DA (= māti), TIELE, *Gesch.*, 442 rm 3; Grot iii 28 my royal palace ma-ar-ka-as ni-šim ra-bi-a-tim. Anp i 2 fol Ninib mu-kil mar-kas šamē (u) erġi-ti(m), šamš i 3 fol (SCHEIL, *Šalm.*, 102 compares Rabbin. מרכו). Šalm, *Balaic*, v 5 Bābilu mar-kas šame-e u erġi-te šu-bat ba-la-ṭi; Asb i 24 aš(!)-ru nak-lu mar-kas šarru-u-ti; S<sup>P</sup> II 987 O 3.... mar-kas šame-e ša ana ir-bit im-ru[-uġ??] the bond (?) of heaven, which to the four regions .... — II 31 f 10 .... KU = mar-ka-su (Br 10537); II 47 e-f 18 (du-ur) KU = mar-kas (Br 10536); 21 (gu-uz) BU = *idem* (Br 7523; AV 5178).

murākisu some official {ein Beamter} Rm 2, 19, 7 u] piš-ma šum-lišir amēl mura-ki-s[u] KB iv 104. (√rakasu, q. v.) M<sup>S</sup> 89 & mušarkisu.

markītu refuge, place of refuge {Zuflucht, Zufluchtsort} BA i 16 rm 18; 168, 13; 174. LYON, *Manual*, 118 √מרה; § 65, 31 a; AV 5179. Asb iii 2 he fled to his fortress and e-xu-uz mar-ki-tu (and took refuge SMITH, *Asurb*, 91, 46 = KB ii 242); iv 60 (ša) li'bi a-ri-ri i-še-tu-u-ni e-xu-zu mar-ki-i-tu (cf ix 39); vii 77 the mountain a-šar mar-ki-ti-šu-un (vii 12; ix 41); x 13 ultu šade-e mar-ki-ti-šu ..... a-bar-šu-nu (also SMITH, *Sen.*, 67, 18). Br 13863 ad ⊕ 252 a-b 7 mar-ki-tu. Cappadoc. inscr. (cf DELITZSCH, *Kappad. Keilschrifttafeln*, p 51).

marukuttum. Dar 257, 1: 1 alpu bu-uš-tum ma-ra-ku-ut-tum ša mu-ši-in-di-tum perh. √maraqu (q. v.).

marultu see maruštu.

mēriltu request {Bitte} see mērištu 1.  
**murīm** II 28 d 5 e-ri-a mu-ri-im, √<sup>1</sup>רם?  
**marmaxxu** a spice {eine Spezerei} Rm 367  
 + 83, 1—18, 461 a, R 15—6 GIŠ-KIB-  
 GAL & GIŠ-KIB-KUR-RA = mar-  
 max-xu (same id in 14 = ka-meš-ša-  
 ru; M<sup>S</sup> 60).

**marinnu** K 4111 (4602) 5 something made  
 of leather ma-ri-in-[nu] MEISSNER, 105;  
*Lit. Centralbl.*, '90, 1549; ZA viii 140.

**Murānu** see mūru.

**murrānu** II 23 e-f 29 GIŠ-MA-NU =  
 mu-ur-ra-nu = 30 <sup>(ic)</sup> nu-u (נוט); 28 e  
 = <sup>(ic)</sup> e-ni-tum (AV 5566), Z<sup>B</sup> 44 rm 3  
 receptacle {Behältnis}. V 26 g-h 2—3  
 GIŠ-MA-NU-MUR-RA & GIŠ-MA-  
 NU   = mur-ra-nu. JEN-  
 SEN, (√<sup>1</sup>מר?) 1: pedom (shepherd's crook),  
 2: baculus (BROCKELMANN, *Lex. Syr.*, 194,  
 col 2). ZA vii 217: Stab, Zweig, grüner  
 Zweig. FRÄNKEL, ZA xiii 124 (no iii) com-  
 pares Mishnic מרן cage {Käfig}; but Mishnic  
 borrowed from Assyri-Babyl.

**mirānu, mirēnu** see above p 584 col a.  
**merīnu?** K 2148 iii description of a statue  
 of a deity {Beschreibung eines Gottes-  
 bildes}?, 37 pag-ru me]-ri-nu (cf dupl.),  
 ZA ix 118—9; *ibid* 118 ii 9 pa-ag-ru  
 (amēltu) me-ri-nu (der 'Leib eines  
 Weibes?); cf II 30 no 4 O 6, 33 BAR =  
 mi-ri-nu (Br 1769); Rm 279 O 9.... nēši  
 šakin(-in) pag-ru me-ri-in-nu ki-  
 is-su (= kīt-su?) GU; ZA ix 407; PUCH-  
 STEIN, *ibid*; vii 76 foll; ix 422. ZK ii 301, 1  
 mi-ri-in-na (Br 13312). M<sup>S</sup> 55 = Hün-  
 din(?), thus connecting with mirānu (q.v.).

**marsu** a kind of narṭabu. II 30 c-d 77 GUL-  
 ŠU-AK-A = mar-su, AV 5183; Br 8970.

**marasu.** JENSEN-BALL, PSBA xii 277: mix  
 up ingredients into an ointment. IV<sup>2</sup> 13  
 b 59—60 ka-ma-na (see p 396) mi-ri-is  
 šam-ni mu-ru-u[s-ma] | mi-ri-is ṭa-  
 ba-a-ti mu-ru [-us-ma?], Br 6917; ZA  
 i 55 rm 1. — √ V 45 iv 34 tu-mar-ra-  
 as(?) **Der.:**

**mirsu** 1. see marasu, & II 25 e-f 41 dux-  
 xu-du ša mir-si (see girsū, where add  
 Br 4438, 5219, 6959, 10423; SARCE, PSBA  
 xviii 175 no 5); Cyr 327, 6 so & so much xi-

me-tum a-na me-ir-su. ZIM., *Babyl.*  
*Relig.*, 98—99: Mus (aus Honig & Butter).

**mirsu** 2. Nabd 912, 16 a-na mir-su ša  
 bābāni; according to BA i 518 rm \*:  
 "feststehender Tribut, Pacht der Thor-  
 kasse", cf Aram מִרְסָּ: Pächter, etc.

**mur-pa-lu** > mušpalu (q.v.), Šalm, *Mon*,  
 O 99; AJSLS xiv 4.

**marāṣu** 1. primraṣ, imruṣ, psimarruṣ.  
 — a) be steep, inaccessible {steil, unzu-  
 gänglich sein} Anp ii 104 the city GIG  
 (var mar-ṣi) dan-niš (was very in-  
 accessible, § 92; or adj?); IV<sup>2</sup> 13 b 5—6  
 rab-bu-ut-ka el ḡu-ux-xu-ri lim-  
 ra-aṣ (XEN-GIG) ZA v 73. H 143 &  
 210: deine Grösse überwältigte den Elenden  
 (cf מרץ be strong, violent); ZA v 67 (81,  
 2—4, 188) 15 am-ri-in-ni bēltu ki-i  
 su-ux-xu-ra-ki libbi ardi-ki lim-  
 ra-aṣ (KING, *First Steps*, 251: look upon  
 me, o Lady, that through thy turning to  
 me, the heart of thy servant may become  
 strong; *ibid*, transl. l 14 a-na zik-ri-ia  
 šum-ru-ṣi ka-bit-ta-ki lip-pa-šir:  
 to my speech that is afflicted let thy mind  
 be opened); 68, 20 ga-ma-lu lib-ba-ki  
 eli-ia lim-ra-aṣ (also p 76 perhaps: let  
 mercy overcome thine anger against me;  
 ZA iv 242. — b) be difficult, hard, trouble-  
 some {schwer, schwierig sein} NR 36 ša  
 Ahuramazda utāmā ina mux-xi-ka  
 la i-mar-ru-uṣ; IV<sup>2</sup> 49 a 7 eli a-me-  
 ri-ia (wr. MU) am-ru-uṣ (var -ḡu)  
 a-na-ku.

Š perh. TP III *Ann* 113 (= III 9 no 2,  
 12) šum-ru-ṣa-at. *Rec. Trav.*, xx 127 fol,  
 7 ab-kal-lum ki-bit-su ma-am-man  
 ul u-šam-riṣ (cannot be infringed);  
 BANKS, *Diss*, 12, 1 no 4, 73 a-mat-su ni-ši  
 u-šam-ra-aṣ ni-ši un-na-aš: u-zar-  
 rab (also l 75, end). Sp II 265 a i 4.... |  
 ša šum-ru-ḡu | ka.... | lud-lul-ka.

Š<sup>t</sup> III 4 no 4, 41, ana-ku a-di um-  
 mānātiia u-sa (> šta, § 51) am-ri-iṣ.

NOTE. — T. A. Ber. 17, 24 ma-ri-iṣ is diffi-  
 cult; Lo. 13, 50 (the chieftains) ma-ri-iṣ dan-  
 nis a-na ia-ši; 24, 22; Ber. 77, 49 the garrison  
 which remained with me mar-ṣa (3f pl) is dis-  
 content; 71, 32 qa-ab-šu u mar-zu-u dan-  
 niš are angry and very discontented.

Derr. namraṣu 1, šumruṣu & these 2:



**marçu 1.** *adj* steep, inaccessible, arduous {steil, unzugänglich; schwierig}, AV 5182; ið § 9, 263. II 32 *b* 10 ūmu mar-çu. K 2801 (+ K 221 + 2669) R 14 šip-ru mar-çu a difficult work; TP ii 7 šada-a mar-çu a gir-ri-te-šu-nu | pa-aš-qa-te (*cf* Asb vii 70); iv 53 ūu-ud-di mar-çu-te u ni-ri-bi-te | šup-šu-qa-a-te; vi 51 eqla ūa-a-ba . . . . u mar-ça. Anpi 43 ar-xi pa-aš-qu-te šadē mar-zu (*var* -çu)-te; 45 gi (*var* gir)-ri pa-aš-qu-te šadē GIG<sup>MEŠ</sup> (*var* mar-çu-te), 48 šadū mar-çu (= GIG; *cf* ii 74; Sarg *Khors* 41 ina pu-uz-rat šadi mar-çi); ii 104 māxaz marçu (*var* mar-çi) dan-niš. On the top of the mountain X, šadi-i mar-çi Sn iii 69; 75 me-li-e mar-çu-ti; *Bav* <sup>šad</sup> Ta-as | 13) šadi-i mar-çi; Asb vii 72 šadu-u mar-çu; Esh *Sendsch*, R 37 šad-di-e marçūti. Šalm, *Mon*, O 19 (R 42) arxē pašqūte šadē mar-çu-ti; *Ob* 189 šadi-i mur (*for* mar)-çi. Sarg *Khors* 43 birātišu mar-ça-a-ti || 42 dan-na-a-ti; *Ann* 125, 393 šadē mar-çu-ti (also 127), 265 (nāru), 126 (eqla mar-ça). K 3351, 20 i-na nab-li-šu u-tab-ba-tu šadē mar-çu-ti. T. A. Ber. 71, 95 ep-ši mar-zian-nu-u, that base act.

**marčiš 1.** *adv* with difficulty, sorely *etc.* {beschwerlich, mühevoll, arg} Sn iv 11 mar-çi-iš I mounted the steep mountain peaks; Sn *Kui* 1, 44; 3, 29; Lay 38, 12 ina danāni (*q. v.*) u šupšūqi mar-çi-iš. K 2852 + K 9662 i 37 a-ram-mu ina ši-pik ip-ri-e u abnē mar-çi-iš pa-aš-qi-iš [ušakbis?] WICKLER, *Forsch.*, ii 34. H 77, 30 ša ina šamē mar-çi-iš 'i-ad-ru (*cf* 76, 10; he is sorely oppressed).

**marāçu 2.** *be or become sick* {krank sein oder werden}, but see note 1; § 84; ið GIG, AV 5114; Br 9234. IV<sup>2</sup> 49 a 7 (T<sup>M</sup> i 7) see marāçu 1. pm marīç & maru PSBA '83—4, 65. K 183, 26 who for many days mar-çu-u-ni ib-tal-ūu (recovered), ba-ri-u-ti is-sab-bu, ub-bu-lu-ti us-sa-ad-mi-nu (BA ii 304); K 167, 16 liptušu da-an ma-ri-iç ad-dan-niš (BA ii 23 & liptu); K 524, 13 ma-ru-uç (AV 5126) he is sick (§ 89 i); K 40 iii 2 (D 82; II 27 *a-b* 50) DUP-TU-RA = ab-na ma-ru-uç (D<sup>H</sup> 8—9; D<sup>Pr</sup> 107; Br 3101); II 27 *c-f* 53 see musarū 1.

(ZA i 13); 82—5—22, 174 O 9—10 (salilat) Ba-u-ga-me-lat | mar-ça-at ad-dan-niš (AJSL xv 141); K 525, 14 Xute-ru ma-ri-çi (l 33); S 752 (AV 6912) mar-ça-a-tu; III 38 *b* 11 mar-ça-at abēšunu ēpušu (or *noun*?); *perh.* NE 71, 12 lu mar-ça-a-ti; KNUDTZON, *no* 101 O 3 mar-ça-tu-ma; 56, 12 i-mar-ra-çu (= pš); 28, 6 i-m[ar]-ra-çu; 20, 2—3; VATH 66, 3 mar-çu-ka I am sick (KB iv 213). II 16 *d* 12—13 (he thine enemy) ana nu-uk-ku-ri-ka ma-ri-iç (D 134 C 4; ZK i 129; D<sup>Pr</sup> 65 *rm* 1 × RÉJ x 300; HOMMEL, *Sum. Les.*, 118).

Q<sup>t</sup> = Q V 25 *a-b* 9 when a slave is lost . . . owing to sickness (im-ta-ra-çu = TU-RA-AK, Br 1092), WZ iv 303 *no* 2; MEISSNER, 11; PSBA '85, 150; § 149. — J *perh.* V 45 iv 34, see marasu. — Š make sick, strike with disease {krank machen, mit Krankheit schlagen}. K 61, 10 u-šam-ra-ça (ZK ii 10); IV<sup>2</sup> 19 *a* 9 —10 ni-iš da-ad-me u-šam-ra-çu (3 *pl*; Z<sup>S</sup> vii 10); 81, 7—27, 80 (Creat. *frg*) O 50 . . . kat-su-nu la šum-ru-ça. — K 140 O 11 ana-ku pulpul mār pulpul mar-çu šum-ru-çu ardi-ka. K 4931 R 3—4 šum-ru-ça-at (= GIG-GA-A-AN EME-SAL) ka-bit-ti HOMMEL, VK 318—19 schmerzbereitend ist meine Seele × Z<sup>B</sup> 11 *rm* 4; 44 full of grief is my soul; SAYCE, *Hibb. Lect.*, 336; 511—2; J<sup>I-N</sup> 58 —9. KB iv 56 (*no* viii) 25 li-ba-ga e u-ša-am-ri-iç I will not grieve thy heart. K 4648, 16 ili libbu-ka iz-zu ia(?) a-ti u-šam-ri-ça-an-ni (H 178, 78). BA ii 302 *rm* \*.

NOTE. — 1. OEFELÉ, OLZ, ii *no* 1, cols 26—7  $\sqrt{m-r-ç}$  not sickness but pain; also *no* 2, cols 92 —3: the disease of İstar (in IV 31) was the *Dengue*-fever, which Vambéry explains as extreme weariness, languor.

2. T. A. Ber. 6 R 5 if Çalmu m[a-ri-iç]: is sick; 7, 16 should not my brother have heard ki-i ma-ar-ça-ku (ZA v 15; 138); 24 ki-i ma-ar-ça-ta-a that you were sick (ZA v 15; 140); Lo. 40, 22 mur-ça-ku dan-niš I was very sick. Ber. 22 R 19 ki-i lib-bi im-ra-çu mi-im-ma; 29 u la-a i-ma-ar-ra-aç (or marāçu, 17). Lo. 8, 64—66 i-na libbi axi-ia | lu-u la-a im-ma-ra-aç u ad-du-ia lib-bi axi-ia lu-u la-a | u-ša-am-ra-aç (ZA v 162—3). — Q<sup>t</sup> Ber. 24, 57 am-ta-ra-aç I mourned (or ad 17). — Š Ber. 24 R 48 lib-bi-i u-šam-ra-aç he will grieve my heart; also 54 + 70; Lo. 11 + Murch, 55 u-ša-am-ra-aç; Ber. 24 R 52 libbi axi-ia lū la

u-še-im-ri-iç (*cf* 51, end) & *O* 54; Rostow. *R* 6. — Š<sup>3</sup> Ber. 143, 9 lib-pa-ka-la-du-uš-ma-ra-aç. — Š<sup>t</sup> Lo. 8, 19 ul ul-te-im-ri-iç libbašu I did not grieve his heart (ZA v 156) 24, 13 a-ma-ti ul ul-te]-im-ri-iç (178).

Derr. namraçu 2 (?) & these:

**marçu 2. adj.** — *a*) sick {krank} ið § 9, 263; Br 1074 (TU), 9235 (GIG); ZDMG 29, 24. IV<sup>2</sup> 4 a 31—2 qaq-qa-di mar-çi; *b* 11—12 ša ina zu-um-ri mar-çi (= TU) iš-šak-nu; 1 *b* 7—8 (ana) mar-çi (TU-RA); 3 *a* 45; *b* 9 qaq-qad mar-çi; *a* 46 & *b* 10 ki-šad mar-çi; 21 *b* 29 ina ri-eš mar-çi; 29 *b* 20 ša mar-çi mu-ru-us-su lit-ta-šib. Z<sup>š</sup> ii 70 ina ikkibi mar-çi (*var* -ça) ša i-ku-lu. K 519 *R* 1 mar-çi. H 82—3, 11 qa-diš-tu ša lib-ba mar-ça (= GIG, Br 9234 mar-ça[-at]); 26 (end) im-šu mar-çu; IV<sup>2</sup> 17 a 37 kasā uššuru mar-ça (Br 10640); 29\* 4 C *R* ii 14 *b* ana i-ni mar-ça-a-ti si-im-ne (*l* 11) iš-ta-kan. KB iv 308—9 (*no ix*) 18 e-lat ištēn gišim-maru ša mar-çu-u (foul {faul}?). — *b*) full of trouble, painful {leidvoll, schmerz-lich, schmerzvoll} IV<sup>2</sup> 26 *b* 61 ta-ni-xa mar-ça-am (= lim-ni, 55); 53 ina qu-ub-bi-e mar-çu-ti; 27 *b* 44—5 ina ti-ix mar-çi; DT 67 (H 119) *a* 13, *b* 11 (of a maiden) ši-ma-tu-ša mar-ça (her fate is full of trouble); 94—5, 42 it-ti mar-çi (TU-RA); IV<sup>2</sup> 16 a 22 lu-u nam-ta-ru lim-nu lu-u a-šak-ku mar-çu lu-u mur-çu la ta-a-bu; H 84—5, 45 + 50; 94—5, 63. S<sup>b</sup> 152 gi-ig | GIG | mar-çu; H 12 + 218, 103; 30, 676; Z<sup>š</sup> iv 16, 78 <sup>am</sup> GIG.

**marçis adv** full of misery, sorrowfully {voll Leids, leidvoll} IV<sup>2</sup> 20 *a* 53 (<sup>lat</sup>) Išt-*tar* e-li-ja is-bu-us-ma mar-çi-iš (= GIG-GA) u-še-man(-an)-ni; 19 *a* 35—6; 17 *a* 51—2 meš-ri-tu-šu mar-çi-iš (= GIG) ip-ša mar-çi-iš ina mur-çi (Br 1075) ni-il; 27 *a* 35 mar-çi-iš uš-tan-na-ax; 29\* 4 C *O* ii 18 mar-çi-iš i-bak-ki. K 4931 *R* 1—2 mar-çi-iš (= GIG-GA) a-dam-mu-um (H 116—7). Creat.-*frg* III (K 3473 + 79, 7—8, 296 + Rm 615) 126 <sup>il</sup> Igigi (written: VII) nap-xar-šu-nu i-nu-qu mar-ç[i-iš] lamented, sighed full of misery. *a* || is:

**marçaku.** IV<sup>2</sup> 54 *a* 17 mar-ça-ku i[-bak]-ki-ka; § 80*b*, note: originally an *adj* =

marçiš; Z<sup>B</sup> 94 (× SAYCE, *Hibbert Lectures*, 183 *rm* 3); but JENSEN, ZDMG 50, 261 (× ZIMMERN, LEHMANN, *Šamašš*, 146 *fol* & ZDMG 49, 308; etc.) marçaku = I am sick. ZA iii 395, 16 ma-ar-ça-ku.

**marçūtu.** IV<sup>2</sup> 17 *b* 2 mar-zu-us-su his sickness {seine Krankheit}.

**marçātu** (?) S<sup>P</sup> III *R* 6 . . . . mar-ça-a-tum i-rat-su-nu (with?) sickness their breast; perhaps K 4664, 3—4 NAM-GIG-GIG-GA-BI = mar-ça-ti-šu (H 180 *no ix*).

**murçu *m*** sickness, disease {Krankheit} ið GIG (Br 9236; KNUDTZON, 147, 9; § 9, 263, etc.) & TU (Br 1075; *cf* IV<sup>2</sup> 15\* *i* 14—5 TU-RA = GIG, *var* mar-çi). § 65, 3; AV 5565. IV<sup>2</sup> 16 *a* 21—22 mur-çu la ta-a-bu (= TU--RA-NU-DUG-GA), IV<sup>2</sup> 29 *b* 31—33; V 50 *b* 6—7 (mur-ça); IV<sup>2</sup> 1\* iii 41—2 mur-çu (TU-RA; *var* mu-ru-uç) di-lip-ti; 3 *b* 53 mu-ru-us-su lu-uk-kiš; 54 *a* 13—14 mur-çu di-xu (*q. v.*); 60\* C *R* 12 ul u-ša-pi a-ši-pu ši-kin mur-çi-ja. I 44, 73 šu-tu-qi mur-çu (*cf* *texū*); Z<sup>š</sup> viii 27 xi-ṭe-it-ka . . . ni-iš-ka mu-ru-uç-ka; iv 62 GIG <sup>pl</sup>-šu; on Z<sup>š</sup> iv 59 *cf* mamītu. IV<sup>2</sup> 19 *b* 3—4 mu-ru-us-su (= TU-RA, § 51) dan-na (Br 6194) see mandu; 27 *no* 6 *R* 7—8; 31 *O* 70—4 muruç (= GIG) ēnā, *m* a-xi, *m* šēpā, *m* lib-bi, *m* qaqqadi. II 16 *a-b* 45 mur-çu li-mun; Rm 67 (Hr<sup>L</sup> 348) *R* 6 mu-ru-us-su u-ça (AJSL xv 140); 81, 1—18, 2 (Hr<sup>L</sup> 391) *R* 8 (li-pu-uš-šu-u) mur-çu-um-ma etc. (*ibid*, xv 141); 81, 2—4, 188 *R* 21 šu-çi-i mur-çi || šum-si-ki xi-ti-ti (ZA v 68); H 82—3, 23 mu-ru-uç xa-še-e, *m* lib-bi (Br 8065), ki-is lib-bi; mur-çu mu-ru-uç mar-ti (*q. v.*; Z<sup>B</sup> 44—5) mu-ru-uç qaq-qa-di (also 97, 30); 84—5, 55—8 mu-ru-uç (= TU-RA) xa-še-e (*q. v.*) ma-ru-uš-tu; *m* ka-ça-a-ti; *m* la a-çu-u; *m* bi-na-a-ti (*q. v.*); *m* la te-b[u-u] mur-çu lim-nu. muruç daddari (*q. v.*) IV<sup>2</sup> 3 *b* 30 (Z<sup>B</sup> 97). — muruç qaqqadi (§ 86) & ṭe'u *cf* JENSEN, ZK i 302; ii 201, 204; BARTELS, ZA viii, 179 = erysipelas; also TIELE, *Gesch.*, 549 *rm* 1; HAUPT, ZA ii 274; STUCKEN, *Astralmythen*, i 62—3 = {Eryn-nien, die Wahnsinn bewirken}. IV<sup>2</sup> 3 *a* 2, 55 (*cf* IV<sup>2</sup> *add* 9 *a* 62); 3 *b* 18 mu-ru-uç



(= GIG) qaq-qa-di + 28 + 32 + 34 + 36 + 43 + 45 + 49 *etc.*; 22 *no* 1 R 24 (*cf* qaqquadu); Br 3513, 3638. — II 47 *a-b* 25 KUR-GAB-LA LU- $\blacktriangleright$  = q(g)ab-la mur-çu (Br 10707); 62 *c-d* 51 ni-qil-pu-u (*cf* נִקְלָפּוּ) ša mur-çi (Br 6922); xatū ša GIG = murçi (*cf* xatū; Br 2056); II 35 *e-f* 38 (see xatū, p 346); V 47 *a* 48 see lu-'-tum; II 43 *d-e* 19 ši-iq-çu = mur-çu. T. A. (Ber.) 71, 29 ši-ma-ti u mur-zu dan-nu a-na (šēr) ra-ma-ni-ja, old age and disease press heavily upon me.

**maragu.** PEISER, *Babyl. Vertr.*, 260 = Talm מֵרָק *plane solve*; show, prove a claim to {nachweisen (ein Recht an)} MEISSNER, *Diss.*, 31. K 164, 11—12 (ic) a-ma-ri | ša irši i-mar-ru-qu (*cf* l 26), 21 (BA ii 636), 31 ... u-šal-bu-ni (?) i-mar-ru-qu; KB iv 90—1 *no* vi 14 (a-na lib-bi a[mi-li-ti] im-ru-uq (hatte er Anrecht); perh. also PSBA xviii ('96) 252: 81—11—3, 478 iv 5 dul-la-ka la mar-ku. KB iv 314—5, 18 isqi šu'āti u-mar-raq-ma' they will prove; 19 ... a-na mur-ru-qu isqi to prove the right of income; PEISER, *Babyl. Vertr.*, lxi 7 mur-ru-qa (ac); lxxiii 8 ummušū u-mar-raq-am-ma (PINCHES, PSBA '83—4; *ibid* 104 quotes u-mar-qa-u-nim-ma, translating: forfeit); lvi 9 u-mar-ra-qan-im-ma; Dar 379, 68 (-qu-); V 45 iv 35 tu-mar-raq. 27 (?) Neb 64, 22 kaspu ina ġēri ulim-mar-riq-qi. **Der.:**

**muruqqū** proof {Nachweis} Neb 738, 12 mu-ru-u]q-qu-u-šu.

**mararu** be bitter {bitter sein}. ⊕ 59 iv 38 —9 ŠEŠ = ma-ra[-ru];  $\Sigma \text{III}$  BI-IB-BA = m ša [inbi?]; II 39 *g-h* 31; perh. K 1028, 19 ultu Sippar adī bāb nār mar-rat (said of water). T. A. Ber. 189, 66 šar-ru bēli-ja im-ru-ur-mi; 71 u šu-um-r[i]-ir i]š-tu ša-a-šu, *etc.* BA iv 121 *fol.* STRASS., *Warka*, 57, 4 lu-ma-ru-ur-ma. — 3 V 45 iv 33 tu-mar-ra-ar. — Š embitter, make bitter, let one's weapon do a violent act. Ash ii 46 e-li (māt) Mu-çur u (māt) Ku-u-si (ic) kakkē-ja u-šam-ri-ir (liess ich wüten); iii 50 u-šam-ri-ru (1 *sg*); Sarg *Khors* 150 while I eli (māt) Ia-at-bu-ri u-šam-ra-ru (pš) kakkē-ja; also

*Ann* 372. 81—6—7, 209, 35 mux-xi kul-lat na-ki-ri li-šam-ri-ir kakkē-ja (HEBR. viii 14; PAOS, My '91, cxxxii).

NOTE. — 1. T. A. Ber. 77, 30 (and till the king, the sun) ju-ša-am-ri-ir (drives out) the enemy from his land (KB v 170—1); perh. Ber. 158, 13; 81, 24 (in order that the troops) tu-ša-am-ri[-ir the enemy] from the country; 214 R 2 ju-ša]-am-ri-ru expels (KB v 414).

2. KNUDTZON *ad* 68 R 15 i-mar-ri-ru (ps) = m-r-r (Q) be splendid, glorious or the like || herrlich sein, oder dergleichen.

Derr. marru 2, murru, martu, marra-tu 1, namurratu, namrīru (?) but see namāru &:

**murāru** Sm 1316 || marru 2 (*q. v.*):

**marāru** a plant {eine Pflanze, Gewächs} K 13577, 9, together with other kinds of xassu we have (šam) ma-ra-ru (SAR).

**ma-raš** (?) K 376, 2: 150 (kirru) ma-raš (meš) KB iv 128—9.

**maršu** 1. *adj* probably unclean, polluted {unrein, befleckt} Z<sup>B</sup> 57; NE 42, 3 after killing Xumbaba Gilgames put away (iddi) mar-šu-ti-šu ittalbiš(a) zakūtišu (his defiled clothes, put on clean ones).

**maršu** 2. *f* maruštu & marultu. — *a)* *adj* (Br 12143 *fol.*; 9237; id GIG) § 65, 8. — *b)* usually *noun* calamity, misfortune; disaster; sickness {Unglück, Unheil; Elend, Krankheit} AV 5127. LE GAČ, ZA ix 386, 9—10 ar-ra-at ma-ru-uš-ti (*cf* limuttu); TP viii 76 ar-ra-ta ma-ru-uš-ta li-ru-ru-šu (3 *pl*); L<sup>T</sup> 186. I 27 *no* 2, 91 —2 ir-ri-ta ma-ru-ul-ta; IV<sup>2</sup> 39 *b* 33 (-uš); 54 *a* 37 āmurma ep-še-ta-šu ma-ru-uš (*var*-ul)-ta; V 52 R 43—5 ki-ma bi-tum ma-ru-uš-ti it-ta-šab (& u-qat-tu-šu), also 47. PEISER, KAS 20: 30—1 ar-rat la nap-šu-ru | ma-ru (or -ar-? KB iv 214—5) -uš-tum li-ru-ru-šu. IV<sup>2</sup> 6 *a* 24 a-šar ma-ru-uš-ti-šu; 16 *b* 53—4 ma-ru-uš-tu (= ŠA-GIG-GA) ša e-mu-ki i-na-aš-ša-ru; *cf* 17 *a* 48 (ma-ru-uš-ta-šu); 22 *no* 2, 13 a-na ma-ru-uš-ti-šu ina ġi-in(?) -di ul i-na-ax (also *cf* H 180 *no* vii; K 5267); 5 *a* 6—7 šūnu ēpeš ma-ru-uš-ti (= GIG-GA) šu-nu they are the ones that perpetrate evil; 24 *no* 3, 14—5 ma-ru-uš-tum te-pu-ša-an-ni (H 208); V 59, 59 *a*-di ū-um bal-ṭu ma-ru-uš-ta li-iš-du-ud (shall he drag along with him misfortune) ZK ii 23 *rm* 2; *cf* Mer-Balad, stone v 40 liš-du-ud ma-ru-uš-ti (BA

ii 265; KB iii, 1, 192—3); Asb vii 123 Uāte'a ma-ru-uš-tu im-xur-šu-u-ma (misfortune befell U). H 84—5, 27 ma-ru-uš-tu nu (or NU? = lā)-ul-la-tu; 55 (see murḡu); 90—1, 65 ma-ru-uš-tu up-ša-šu-u la ṭa-bu-ti; also cf K 5268, 30 (AV 8555); K 4623 O 17 ana ardi-ki ša ma-ru-uš-tum ep-šu ri-e-mu ri-ši-šu (H 122; Z<sup>B</sup> 57; Br 4770; also 79—7—8, 24, 20; K 5726 R 1). II 8 c-d 69—70 (K 245 ii), see maḡartu. BANKS, *Diss*, 18 foll (no 2) 8—10: 4, ša . . . . ma-ru-uš-tum i-pu-uš. Cyr 277, 17—18 ar-ra-as-su mar-ru-tu (perh. mistake for mar-ru-uš-tu) li-i-ru-ur (BA iii 428—9); Bu 88—5—12, 75 + 76 ii (= K 192 O) 9 . . . ar-rat ma-ru-uš-ti iš-ša-kin ina pi-i-šu.

**maršu 3.** and **mara(ā)šu** bed, couch {Bett, Lager} = ma'al-tu, māl-tu (*q. v.*). AV 5115. II 23 c-d 65—6 mar-šum & ma-ra-šum. Z<sup>B</sup> 44; BA i 174, same V as eršu, bed; T. A. (Ber.) 26 i 52 ša i-na mar-ši-šu XVI DIŠ-KU-ŠU, etc.

**muraš(š)ū** some term of relationship. II 32 a-b 60; 35 c-d 32, mu-ra(-aš)-šu-u; = XAR-KU-DU; AV 5548—50; Br 8592; cf mubattitum.

**maršitu.** § 65, 31 a; ZK ii 303—8; AV 3225; 5190; V<sup>r</sup>rašū. — a) possessions, goods, property {Besitz, Hab und Gut}; TP v 51 foll šal-la-su-nu | bu-ša-šu-nu u mar-ši-su-nu | a-na la(-a)ma-ni-e u-te-ir-ra; also 61 fol. L<sup>T</sup> 147; HEBR. iii 110, 1; FRÄNKEL, *Aram. Fremdwörter*, 98; III 9 no 1, 6; 3, 38 etc. (TP III Ann 66, 95, 138, 140, 206, 234) a-di mar-šiti-šu-nu; II 67, 16+18; Sarg *Khors* 45, 71, 75; Ann 22, 90, 252, 273. T. A. (Ber.) 71, 74 mar-ši-te <sup>pl</sup> āli the property of the city. — b) especially cattle, herds {namentlich Vieh, Herde}. I 28 a 21—22 su-gul-la-a-te-šu-nu ik-ḡur u-ša-lid mar-ši-su-nu | ki-ma mar-ši-it (im<sup>er</sup>) ḡi-e-ni <sup>pl</sup> im-nu; Lay 43—44, 14 mar-ši-si-na ana ma-'-diš u-ša-li-di; Sarg Ann 183 mar-šit ḡēni; Anp i 52 kīma mar-šit (im<sup>er</sup>) ḡe-ni; TP v 6 mar-šit qir-be-te-šu-nu.

**mē(i)rišu 1.** m decision, wisdom {Entscheidung, Weisheit} V<sup>r</sup>erešu. Sarg *Cyl* 47 i-na mi-ri-ši-ia pal-ki ša . . . . ta-šim-ta zunnunūma malū niklāti

(LYON, *Sargon*, 70; AV 5352); Sn *Kui* 4, 22 i-na me-lik ṭe-me-ia u me-riš ka-bit-ti-ia; Sarg (WINCKLER, 164), 13 ina me (mi)-ri-ši-ia rapši (cf xis-satu). Perh. T. A. (Ber.) 85, 32 mi-ri-ši wish {Wunsch}. || is:

**mē(i)rišu 1.** KNUDTZON, 71 a 7 (K 83, 1—18, 537) mi-riš-ti & see K 11445 O 11. KB iii (2) 4—5, ii 14 i-na me-ri-iš-ta with the art of Ēa (ZA iv 111); V 52 b 49 ša mi-riš-ta-šu ra-pa-aš-tum 'i-xa-ab-tu (Br 3179); also perh. IV<sup>2</sup> 23 no 1, ii 6—7 ša mi-riš-ti (= GAN) . . .

NOTE. — T. A. Ber. 18, 8 u mi-ri-iš-ta ša a-bu-ka e-ri-šu (+ 11 + 20) ZA v 150 *rm* 3; 31, 4—5 mi-ri-iš-tum | ša e-te-ir-ri-iš; 34 α 11 gab-bi mi-ri-iš-te <sup>pl</sup> all the demands; 36, 18 mi-ri-iš-ta-šu; also meritlu wish || Wunsch, T. A. Lo. 2, 10 me-ri-el-ta ba-ni-ta ana axāmeš ul iqbū, ZA v 150 & *rm* 3 ohne eine ausdrückliche Bitte gegenseitig auszusprechen; KB v 14 reads ik-lu-u: and they have not refused one another any wish.

**mē(i)rišu 2.** <sup>pl</sup> mīrišūtu (V<sup>r</sup>erešu plant {pflanzen}), AV 5352; T<sup>C</sup> 51. planting, plantation {Anpflanzung} BA i 321 ad 135; JENSEN, *Theol. Litztg.*, '95 no 10 m = Bewässerungseimer (also ZA xiii 336); aber auch (?) Bewässerung & ein bewässertes Stück Land, V<sup>r</sup>erešu bewässern. KB iii (1) 122 col i 20—21 ki-ša-di-ša (of the canal) ki-la-li-en | a-na me-ri-šim lu-u-te-ir. (ZA ii 360 I used for plantation); Sn *Bav* 23 see makaru Š. III 5+ a 12 (c 43) me-ri-šu suluppi date-plantation; 61 a 42 me-ri-šu lā iššir (will not prosper); II 32 (g)-h 75 ina (<sup>i</sup>ḡ) me-ri-šu bal-ku-tu. K 4143 R (AV 3935) SI = me-ri-šu (Br 3394). BOR ii 3, 2 a corn-field zaq-pi (*q. v.*) u me-ri-šu planted and tilled (= 81—6—25, 45); cf V 68 no 1 O 2 (b) mi-ri-šu u ki-ru-bu-u šap-la-nu (l 20); K 313, 8 see karabxu; III 50 no 3, 21; K 400 (= III 50 no 2) 8—9: 4 me-ri-še 4 kar-ab-xe ikkal; me-ri-še-šu u-šal-lim (KB iv 126—7; see, however, OPPERT, ZA xiii 259: mērišu: Getreideernte, kar-ab-xi lieu kirubū: Wiesengrund). STRASSM., *Stockholm*, 23, 1: zēru me-ri-šu; Nabd 116, 24 me-ri-šu (Cyr 161, 1); 1102, 1 bīt me-ri-šu; 116, 2+20 mi-ri-šu; 440, 1 (PEISER, KAS 98, *med.*, bīt mi-ri-ši); Cyr 3, 3 mi-ri-eš; ZA iv 13, 11 ana me-

ri-eš še-im u-ga-ri to plant the corn of the field. II 23 *c-f* 15 mi-ri-šu = (*i*) di-lu-tum (?); mi-ri-šu-tu ku-zip-pe uk-ta-at-ti-mu (*q. v.*) K 183, 29. a || is: **mē(ī)rištu 2.** ZA i 410. Z<sup>š</sup> iv 80 li-iz-ziz (<sup>11</sup>) Nin-ger-su ("the Lord of fields") bēl me-riš-ti li-xal-liq mur-çu. III 53 a 3 ri-eš me-riš-te šur-ri (*cf* šur-rū), ZA i 409 (below): the harvest has begun; ZA iv 120 *no* 17 ana mi-riš-tum na-din; Neb 361, 5 mi-reš-tu; K 3456 O 17+32 aš-rat la me(& mi)-riš-ti ir-ri-ša ra-ax-çu (PSBA xxi 38—40); V 21 *c-f* 3 SAR = mi-riš-tu (AV 5353; Br 4329); perhaps II 7 *c-f* 46 BAR-BI-KU-GAR = me-ri-ša-a-tu, Br 1904.

**martu** gall, bile; bitterness {Galle; Bitterkeit} probably > marratu; id QI Br 4196; AV 5193. BA i 16; || daddaru (*q. v.*). S<sup>b</sup> 194; H 18, 291 çi-i | QI | mar-tum. II 16 f 22—4 ina ki-ri-i (*q. v.*) tab-ši-ma | su-lu-up-pa-ka | mar-tum (= QI) Br 4197; D<sup>Pr</sup> 137 *rm* 2; Z<sup>B</sup> 97; BA ii 299—302, *etc.* IV<sup>2</sup> i 16—17 i-mat mar-ti ša ilāni; 29 *no* 3, 9—10 .... i-šu a-na mar-ti it-tur mu-u eli-šu ul ʔa-a-bu; Z<sup>š</sup> vii 26 b mar-ta iz-za-ar-qu-šu. H 82—3, 24 *cf* murçu. S<sup>P</sup> II 987 O 12 (end) tab-bi-ik mar-tum which pours out gall; II 37 *g-h* 47 (*aban*) mar-tu = [*aban*] da-a[d-da-ri?] gallstone; 82, 8—16, 1 iv 13 QI-I | KI-NE | mar-tum (Br 9706).

**marratu 1.** *e. g.* in (nār) mar-ra-ti salt-river {Salzfluss, -wasser} Sarg *Khors* 122 = Persian Gulf {Persischer Meerbusen}. D<sup>Par</sup> 180 *fol*; JENSEN. S 1208, 19 ultu Sippar adi bāb (nār) mar-rat (Hr<sup>L</sup> 418); K 1374 R 14; WINCKLER, *Forsch.*, ii, 2, 309: Lagune an der Mündung der Flüsse. SMITH, *Sen*, 89, 30 cities, *etc.*, situated e-bir-tan (nār) mar-ra-ti, on the other side of the Persian Gulf. II 67, 3 ul-tu (nār) mar-ra-ti ša Bīt-Ia-ki-ni, *etc.* (KB ii 10—11); Lay 91, 84; III 12 *no* 2, 5. POGNON, *Bar.*, 33, 102. KB ii 68—9; SCHRADER, *Abh. der Ak der Wiss.*, Berlin '77 (78), 176; Z<sup>B</sup> 48 √ Akkadian MAR-TU (MAR = ša-kanu + TU = erebu) = dwelling of the setting sun (*cf* MAR-TU-KI). ZK i 265

*no* 12 מרר; ZA iii 196; ii 265 *rm* 1 *cf* Isa 50, 21; iv 366. BEZOLD, *Catalogue*, v, 2110.

Also *cf* Neb vi 46 ki-ma e-bir ti-a-am-ti gal-la-ti ʔa-ar-ri (*q. v.*) ma-ar-ti KB iii (2) 22 saltwater {Salzflut} said of the ocean.

**marratu 2.** a bird {ein Vogel} AV 5186. II 37 *a-c* 16 + K 4206 R 14 ŠEŠ (ši-eš) XU = mar-ra-tum = iḫ-ḫur tu-ba-ki; *ibid* 65 *b-c* mar-ra-tu = iḫ-ḫur tu-ba-qi D<sup>S</sup> 100; Br 6445.

**marratu 3.** Neb 245, 1: 60 (*i*) mar-ri-a-ta parzilli | ša ana li-bi-en ša libnāte Nadin (<sup>amēl</sup>) rab-bāni .... ittadin; T<sup>C</sup> 60; BA i 636 tile-mold, brick-mold {Ziegelrahmen}.

**marratu 4.** V 28 *a-b* 76 mar-ra-tum = un-qu; & *cf* II 25 *e* 48 mar-ra-tum. **mar-ru-tu** SAR a plant {ein Gewächs} 81—7—6, 688 S. H. (ZA vi 291 i 15).

(<sup>māt</sup>) **MAR-TU**<sup>ki</sup> often in Asb; K 692, 2; 693, 2, AV 5191; a country usually explained as = (<sup>māt</sup>) A-mur (xar?)-ri(ru) T. A. (Ber.) 31, 32 *fol* (& *passim*); D<sup>Par</sup> = Phoenicia; JENSEN, ZA x 338 *fol*; xi 304—5 = A murrū not axarrū. MEISSNER, *no* 42 has ugar A-mu-ur-ri-i<sup>ki</sup> & 61 ugar MAR-TU. V 14 *c-(d)* 18 ši-pat MAR-TU<sup>ki</sup> in a list of wool, *etc.* from countries (Br 12801); *cf* V 18, 5. DT 98, 13 <sup>māt</sup> MAR-TU<sup>ki</sup>, 14 (<sup>māt</sup>) A-mur (xar)-ru (Hr<sup>L</sup> 337); AJSL xv 142: perhaps two different countries.

NOTE. — On mountain Tid(a)num in Mar-tu<sup>ki</sup> *c. g.* II 50 *col* iii—iv 15 see ZA x 336—7 (HOMMEL, ZDMG 49 522 *fol*); "according to II 48 *c-d* 12 Tidnu = Axarrū or rather Amurru. T. perhaps the Lebanon, more especially the Antilebanon; Mar-tu<sup>ki</sup> may well be identical with A murrū (so first read by DELATTRE); the exact location and nature of the country not quite certain; whether it is to be read mar-tu or MAR-TU (of course not the same as MAR-TU = a būbu) cannot be decided. In Babylonia there was a city or district Amurri (id MAR-TU); but whether this name is connected with that of the Amorites (PINCHES, *Academy*, 2 Nov. '95, p 36S) cannot be proved (ZA x 344) nor can it be disproved. It is possible, that MAR-TU indicated originally this Babylonian Amurū & was later transferred to Amor, the land of the Amorites". See also SCHEIL, ZA xi 84; HOMMEL, PSBA xviii 17, § 13 (almost the whole of Palestine in early Babyl. inscr.; Hebr. מִרְיָא, whence מִרְיָא).



= martu > amartu); SAYCE, *ibid*, 171—2 on (māt) MAR-TU. Against HOMMEL, *Anc. Hebr. Tradition*, 34, 57—8, 166, 170, 194 *rm*, 223, 237. "Martu also = land of the Amorites, Palestine", see ZIMMERN, *Theol. Rundschau*, i 323. BEZOLD, *Cat.*, v, 1963.

(i<sup>1</sup>) **MAR-TU-E** K 4931 *R* 11; K 5332 *R* 5; Z<sup>B</sup> 19; 48; Br 12800, 14291 (i<sup>1</sup>) MAR-TU, II 56 *c-d* 42; also 41 ilāni MAR-TU (Br 14292); J<sup>w</sup> 69. VATH 796, 3 (KB iv 40—1); — (i<sup>1</sup>) MAR-TU = Adad (HOMMEL, *Sum. Les.*, ad II 59 *R* 42; 43—6 the 4 names for his wife: DAM-BI-SAL); III 66 *col* 3, 12; 67 *c-d* 51 (i<sup>1</sup>) MAR-TU = AN-IM (= i<sup>1</sup> Adad) ša a-bu-bi (*q. v.*); JASTROW, *Religion*, 166—7; 212: the west-god, but see above.

**mirtum** (?) Br 2750 *ad* D 89 vi 53 *b* mir-[tu]m?

**martū** V 26 *a-b* 20 GIŠ (gi-iš) KAL = mar-tu-u = e-šu-u & nap-pa-çu (Br 6201, AV 5192); II 44 *a-b* 39—40; also V 26 *g-h* 4—5 GIŠ-MA-NU-TUR-TUR = mar-tu-u, GIŠ-MA-NU-GIŠ-DAN (or KAL) = giš-kal-lu (Br 4104, 6795) ZK ii 205 cedar?

**murātu** in name of streets. Cyr 345, 15 sūqu SIQ mu-rat nāri; 161, 29 = mura-at; TALLQVIST, *Schenkungsbriefe*, 13 perhaps √ מרה lead, guide.

**mirūtu** (?) T. A. (Lo.) 30, 20 pa-ni-ia a-na mi(?)—ru-ti | sa(?)—bu-ti šarri bēlija. KB v 277: for the service {Zum Dienste}.

**mirītu** pasture, food, feeding {Weide, Futter, Speise} √ מרעה; AV 5354; Xammurabi, *Louvre* 1 ii 5 mi-ri-tu u ma-aš-ki-tu, also l 3 (ZA ii 360; KB iii, 1, 122; see mašqītu). K 3456 O 20 mi-rit bu-lim (the cattle's pasture) u-šam-mi-xa, 26 ina ri-e-š šatti u ki-it šatti at-ta-ṭa-al mi-ri-ti (PSBA xxi 37—40). D<sup>Pr</sup> 191; BA i 174, *bel*.

**murta'imu**. Epithet of Adad (Rammān) mur-ta-i-mu (the thunderer, √ מרתם), also **mur-ta-as-nu** (√ מרתם be hot, burning) JA '89 (xiii) 504; ZA iv 215.

**mur-te'-at**, AV 5569 *cf* re'u.

**murtiddū** ruler {Leiter} § 126; Br 5069; see redū.

**martakal** see maštakal.

**mar-tak-ni-e** Sarg *Khors* 177; *Ann* 437 see taknū.

**murtaššū** VATH 244 i 28 GAL-TI-TI =

mu-ur-taš-šu-u; 25 = mur-taš-šu-u (ZA ix 157).

**mēš** *adv* how? where? {wie? wo?} § 78; K 143 *R* 7 ili me-e-eš at-ta my God, where art thou?

**maši** stars *Creat.-frg* V 2 (D 94, 2) LU (or lu?) ma-ši uš-zi-iz he sat up as constellations (ZIMMERN), JASTROW, *Religion*, 434 *rm* 4. JENSEN, 47 *fol* on III 57 *a* 53—6 where the seven maši (LU ma-ši, so read *p* 489, *col* 2) are mentioned. *Cf* LU-BAT = bibbu = planet. Perhaps *cf* S<sup>c</sup> 1 b 6 ma-šu-u & laxū = MAŠ-MAŠ (ZA i 390 *rm*: mašū from Sumerian).

**māšu** (מָשָׁה) Q pr imēš, imiš despise, observe not, ignore, do away with {verachten, nicht achten, missachten} D<sup>Pr</sup> 66 *rm* 1; § 116. TP III *Ann* 92 Tu-ta-am-mu-u (māt) Un-qi a-di-ia e-miš (= III 9 no 1); K 2852 + K 9662 i 23 ša e-ti-qu (= *pl*) a-mat šarrū-ti-ka ša a-me-šu; Sarg *Ann* 42 a-di-e ilāni i-miš-ma; *Khors* 73 Urzana who . . . . i-mi (-e)-šu ar-du-tu who did not regard his servitude. Asb hymn to Marduk (STRONG, JA, My-Je, '93; WINCKLER, *Forsch.*, i 492—3) 21—22 ni-i[š ilāni] | i-miš la ik-kud-ma zi-kir-ka kab-tu; also MESSERSCHMIDT, *Nabuna'id*, 63—4. SMITH, *Asurb*, 37, 4 danān (i<sup>1</sup>) Ašur e-me-iš (36, 6); POGNON, *Bavian*, 110 *rm*. IV<sup>2</sup> 51 b 17 ina gab-bi ilu u (i<sup>1</sup>āt) Ištar ša i-me-šu; 19 ina s(š?)ur-ki šum ili-šu i-me-šu. Of sins: not to look at, overlook, forgive. Sarg *Khors* a-bu-uk a-mi-iš qil-lat-su KB ii 58 (= mašū). — Q<sup>t</sup> = Q IV<sup>2</sup> 51 *a* 35 see dāçu; *a* 38 a-na ummi im-te-eš a-na axāti rabī-ti uk(q)-tal-lil. — 27 Sm 1371 (= NE 93) 6 di-in-ka ul in-nen-ni ul im-meš a[-mat-ka].

NOTE. — KNUDZON, 306, connects these forms with m-š'-, whence also mūšu & (suxu)maštu.

Der. ti-mi-e-šu forgiving || vergebungsvoll, ZA iv 238, 23.

**mašu** 2. name of a mountain {Name eines Berges} NE 60, 1—2 ša ša-di-i še-mu-šu ma-šu . . . | ana ša-ad ma-a-ši i-na ka-ša-[di-šu]; on this plate see J<sup>w</sup>; DELITZSCH, *Chald. Gen.*, 211; SAYCE, *Hibb. Lect.*, 363; BO iii 148—9; JASTROW, *Religion*, 488—9; 516 *rm* 4; HOMMEL, *Anc. Hebr. Tradition*, 35, 183 (X ZIMMERN, *Theol.*



*Rundscht.*, i 323). Perh. NE 62, 40 KUR-MEŠ ma-a-šu. AV 5205. Asb viii 87 *etc.* read mad-bar (see mad-baru) instead of (māt or šad) MAŠ; but, BEZOLD, *Cat.*, v, 2111 reads Māš in Sarg *Cyl* 13, *etc.* = name of the Arabian desert. On the the so-called MAŠ in ki-maš see maššu. **māšu, mašū** twin {Zwilling}? AV 5205; ZA i 259: double; Rm 2, 555, 9 ma-a-šu prec. by ši-na; tu-'a-mu & followed by ki-lal-la-an. ZA iv 436; M<sup>S</sup> 60 col 2, how., reads ma-še-e, & refers to BEZOLD, *Catalogue*, 432 aššat amēli ma-ša-a-ti uli kašad. S<sup>c</sup> 1 a 10 ma-a-šu = ma-šu-u & tu-'a-mu, see l 12 (ZA i 390 rm 1; ii 203—4); S<sup>c</sup> 1 b 4 (Br 1842); also S<sup>c</sup> 3 (Br 1770); The seven ma-a-šu stars are mentioned in III 57 a 57 foll = die sieben Paar-sterne (ZA i 259 rm; JENSEN, 57; 144—6) see maši; II 7 c-d 28—9 MAŠ-TAB-BA & GIŠ-İK-TAB-BA = tu-'a-[a-mu?]. III 66 iv 24 <sup>11</sup> EN-⟨⟨ <sup>11</sup> MAŠ-TAB-BA (cf v 11—12 <sup>11</sup> EN-⟨⟨ | <sup>11</sup> AK (= Nabū) <sup>11</sup> MAŠ-TAB-BA; v 19 <sup>11</sup> MAŠ-TAB-BA GI (= ǧix)-ru, <sup>11</sup> PA (= Nabū); vi 17). III 68 a-b 68 AN-MAŠ-TAB-BA = ilu kilallān = the 2 gods (ZK ii 307—8); also see V 46 a-b 4—5 (ZA i 259 rm 1); 6—7 (ZK ii 308—9) = the larger or the smaller constellation of twin-stars (see on this text R. BROWN jr., PSBA xii 137—52; 180—206; ZA iv 170); IV<sup>2</sup> 21, 1 B 16—18: II ǧa-lam ma-a-ši (= MAŠ-TAB-BA) kiḫḫurūti (Br 1895); 30—31 (see ZIMMERN, *Ritualtafelu*, p 126 rm 7); 32—34 MAŠ-MAŠ = ma-a-ši (mu-un-dax-ḫe) = a couple of warriors. V 37 i 32 ma-an | MAN | ma-šu-u (Br 9959) same id = kilallān, šina, tap-pu-u, at-xu-u.

**māšu, maššū.** S<sup>c</sup> 1 a 2 ma-a-šu = a-ša-ri-du; cf also II 47 a-b 15 where maš(?) -šu-u = a-ša-ri-du (AV 5227; Br 1930); 14, maš-šu-u = kak-ku (Br 1929; 11884); GUYARD, ZK i 113. SAYCE, *Hibb. Lect.*, √Accadian = hero; but HALÉVY, *Rev. Hist. Rel.*, xvii 181 √mašāh = retirer. JRAS '92, 342, 8 (= Lay 73) maš-šu-u šakkanak ilāni. S<sup>c</sup> 1 a 4 ma-a-šu: gaš(?)ru = ma-a-ši (or -rum?) Br 1768. K 4200 R 12 . . . LAL = maš-šu-u (Br 14378; AV 7031).

**mašū** be light, shining {hell sein, scheinen,

leuchten}? II 47 e-f 59 NI = ma-šu-u (57 ux-xu-ru; 58 na-ma-ru) AV 5206; Br 5316. Perhaps S<sup>c</sup> 1 a i 9 [ma-aš] MAŠ | a-ma-ru: ma-šu-u; S<sup>c</sup> 1 b 1; 6 (Br 1771, 1843). With this also compare S<sup>c</sup> 3 el-lu: ma-a-šu (HOMMEL, *Sum. Les.*, = double) Br 1770; H 13, 143 —6 ma-aš | MAŠ | ma-a-šu, el-lu, na-ma-ru, ša-am-šu, AV 5194. V 24 c-d 2—4 še-e-ri = še-xe(?) -ri | na-ma-ru | mu-šu-ma.

**ma-a-šu** S<sup>c</sup> 1 b 5 = mul-li-lum (*q. v.*).

**mašū, pr imši, in-ši** (SMTH, *Asurb*, 216 g); pš imašši forget, disregard, be unmindful of {vergessen, nicht beachten, uneingedenk sein} AV 5206. IV<sup>2</sup> 60\* B O 21; V 47 a 42, see maxū; Asb i 56 the power of the great gods im-ši-ma (cf māšu); 119 ǧābtu (i, *q. v.*) ēpussunūti im-šu-ma (3 pl); iii 78 (v 23) im-ši-ma (3 sg); K 2673 + K 228 O 35; K 2401 iii 10 ta-maš-ši-a a-di-e an-nu-ti you forget these commands (BA ii 628 foll); del 155 lu-u . . . a-a am-ši; 156 see xasasu; Sarg *Cyl* 23 whose prince had forgotten (im-šu-ma) the gracious favor of S. IV<sup>2</sup> 50 d 34 ta-maš-ši-i širē[ki?] = T<sup>M</sup> iii 149; K<sup>M</sup> 6, 66 ša la ma-še-e. Nabd 741, 15 fol tax-sis-tum la ma-še-e a P. S. = the notice is not to be forgotten; 562, 15; 557, 12 t. ana la maš-še-e. VATh 90, 17 t. la maš-še-e (PEISER, *Babyl. Vertr.*, 230); Neb 466, 16 tax-xi-su la maš-ši; Nabd 1006, 11—12 tax-xi-is ša a-na la maš-še-e; 68, 15 (according to KB iv 212) la ba-še-e; also 708, 13; Neb 343, 13 (T<sup>C</sup> 143); Synchr. Hist. iv 25 (end) a-na la ma-še-e lid[da-a] KB i 202—3; *ibid*, l 26 (?) ma-še. — 𐎶 be or become forgotten {vergessen sein oder werden} IV<sup>2</sup> 59 no 2 b (K 254), 11 lip-paṭ-ru ar-nu-u a lim-ma-ša-a xi-ṭa-tu-u-a (forgotten be my sins). K 3258 R 11 a-a im-ma-ši ta-nit-ti <sup>11</sup> Ašur; K 8522 (D 95) 17 a-a im-ma-ša-a a-ma-tu-šu (*ibid* 4 a-a im-ma-ši ina a-pa-a-ti) not be forgotten; Sarg *Khors* 11 the freedom of A & X which since many days im-ma-šu-ma; Mero-dach-Baladan-stone iii 19 ki-sur-re-ši-na (see kisurru) im-ma-šu-ma (BA ii 262 foll); V 60 i 9 par-ḫu-šu im-ma-

šu-ma; KM 60, 10 ki-bit-ka ul im-maš-ši ut-nin-ka ul iš-ša-na-an: thy command is not forgotten, thy intercession is unequalled.

NOTE. — T. A. Lo. 11 + March 23 (end) the friendly relations with him la im-ši (?); 26 itti a-xi-ka ra-'-mu-ut-ka la ta-ma-aš-ši; 31 [la] | a-ma-aš-ši I will not forget.

Derr. these 2:

**mašū 2.** *adj* forgotten, neglected {vergessen, vernachlässigt} Sarg *Ann* 165 gi-mir na-gi-šu-nu u-tir-ru a-na ti-li ma-šu-u-ti; *Khors* 136, see kisurru; V 62 no 2, 12 *cf* kidudē.

**mīšu** oblivion {Vergessenheit} IV<sup>2</sup> 39 b 18 whosoever my tablet a-na mi(*var me*)-ši i-na-du-u (GGA '89 867 *fol*; < KB i 7; see, however, again AJSL xii 152, 171; also OPPERT, *Adad-Nirar*, 10 *rm* 2).

**mašū 3.** *ṽ* find, locate {finden, ausfindig machen} Sarg *Cyl* 44—46 the place M ša . . . . a-a-um-ma ina lib-bi-šu-nu a-šar-šu ul u-maš-ši-i-ma (KB ii 292 *ad pp* 46—7); § 53 *d*, on accent; Aram שׁוּמ: touch. Sarg *Ann* XIV 67 ul u-maš-ši; *Bull* 45 (-ma); Sn *Bav* 54 aš-šu axrāt ūmē qaqqar āli šu-a-tu u bitāte ilāni la muš-ši so that . . . could not be found, Pognon, *Bavian*, 40; 94.

**Mašū 4.** name of a canal KB iv 92 *col* ii R 13 (nār) Ma-še-e.

**mašū 5.** *f* mašitum in zēr-mašitum (*q. v.*, p 297, and *add*: *cf* AV 4527; Z<sup>8</sup> viii 52).

**maššu 1.** shining, bright, brilliant {leuchtend, glänzend} especially in connection with q(k)i-e = qū as q(k)i-e maš-ši; √mašašu (2, *q. v.*). I 44, 80 <sup>sal</sup> AN-KAL (DAN) MEŠ erē ma-ša-a-ti Esh v 52 lamassi erē maš-ša-a-te, MEISSNER & ROST, 59 *rm* 79: cast {gegossen} but JENSEN, ZA ix 129 says: in these 2 passages perh. connected with māšu (mašū) double (see also ZA i 259); ABEL-PUCHSTEIN translates: brilliant, bright {hellschimmernde} see however ZA ix 129, 131. V 27 *c-d* 43 SIB-TIR-RA-XU = du-ši-maš-sat (Br 5693). T. A. Ber. 21, 33: 1 na-ax-ra ma-aš-ši (KB v: a cast *n*); 28 ii 5 (end) xurāci maš-ši.

**maššu 2.** Bu 91—5—9, 2176 A 25 maš(or bar?)-šu-še i-te-en-ma u(?)-te-ga(?)-

ši(?) PINCHES, JRAS 97, 607—8; her meal she shall grind and shall obey her (?).

**maša'u** *pr* im-šu' - plunder, rob, keep back {plündern, rauben, zurückhalten}. ZA x 212, 19 ma-ša-'u = xa-ma-lu, Br 7746; II 48 *c-d* 60  = ma-ša-'-u; a-b 52 —3 KAR = ma-ša-'-u = ša-la-lum = itašlulum AV 5197; K 192 O (= Bu 88—5—12, 75 + 76 ii) 5 im-šu-'u būša-šu. IV<sup>2</sup> 19 b 33—4 a-di ma-tim be-el-ti nak-ru gab-šu muš-tak-ki im-šu-' (= KAR-RA), Z<sup>B</sup> 118; PINCHES, BO, Dec., '86; RP<sup>2</sup> i 84—5; PSBA xvii. I 33 iii 43 um-ma-na-at | māti-ja ma-da-ta lu im-šu-' (SCHEIL, *Šamš*, 68). K 13, 57 kurummata-a-ni ma-ša-'a our provisions which have been stolen. Perhaps K 2619 ii 16 (am<sup>61</sup>) nakru id-kam-ma ki-i še-im ina pāni mē i-maš-ša-'-. (BA ii 428; but see KB vi, 1, 62, 16); Bu 88—5—12, 75 + 76 v 15—16 si-mat E] -sag-ila | la ma-še]-e BA iii 246—7 in order that . . . should not be touched). — Q<sup>t</sup> 83—1—18, 6, 15 im-ta-ša-'a. — *ṽ* V 45 vi 26 tu-maš-ša-'a; also see M<sup>S</sup> 60 *col* 2; perhaps IV<sup>2</sup> 55 a 38 e-nu-ma AMĒLU-TUR tu-maš-ša-'-u; *Š* perhaps V 37 b 53 EŠ = šum-šu-u. **Der.:**

**mašši'u** *adj* IV<sup>2</sup> 1\* iii 17 si-bit ilāni *p*<sup>t</sup> maš-ši-'u-u-ti, Br 11896.

**maššū** S 31, 52 O 16 GIŠ(-GI-ZI)-ŠUD-ŠUD (or SIR-SIR) = maš-šu-u Apparently || of ga-ši-šu.

**maššu'tum** II 43 a-b 40 ša [maš'??]-ut-tum = maš-šu-'-tum AV 5227.

**muššu 1.** II 35 no 4 (S 1981 + K 4355) ar-da-tu ša muš-ši-ša ši-iz-ba la ib-šu-u; whose breast contains no milk, T<sup>M</sup> 128—9; but better read ċir-ti-ša (*cf* ċirtu).

**muššū 2.** V 60, 3<sup>d</sup> *inser.*: agū <sup>11</sup> Šamaš | muš-ši (<sup>11</sup>) Šamaš. SCHEIL, ZA iv 337 invention du disque de Š; JASTROW, PAOS vol xiv p xcvi *rm* \* mušši refers to the stick (so W. H. WARD), √našū = the wand of Šamaš; so also POGNON, *Bavian*, 40; 94 *ad* Sn *Bav* 53—4; 36. BA i 268—9: Gerāt (?) des Šamaš; PEISER, KB iii (1) 174 —5 & *rm* 4 reads agū Šamaš | ċir pān Šamaš = Mondscheibe, Sonne, Aufleuchten (?) vor Šamaš (*i. e.* Ištar); also *cf* TSBA

viii 164 *fol*; PSBA iii 109 *fol*. AV 5628 ad N 3554, 21 PAT (SUK) <sup>MEŠ</sup> (= kum-mēti?) ša mu-uš-ši ša.

**mūšu** *m* night {Nacht} > urru 1 (*q. v.*), often in T. A.; id MI § 9, 50; Br 8920; cf S<sup>b</sup> 150 gi-e | MI | mu-šu, AV 5586, 5617; H<sup>CV</sup> xxxii; T<sup>M</sup> | מִשָּׁן; BA ii 298 | מִשָּׁן; perhaps rather מִשָּׁן. V 56, 44 ur-ra u mu-ša (see makū 1); K 3474 i 42 ša ur-ra tal-li-ka u mu-ša ta-šam[-mi]; IV<sup>2</sup> 5 i 69 mu-ša u ur-ra; V 65 b 28 ur-ra u mu-ša. K 891 R 12 ur-ra u MI (= mūša) a-na-as-su-us. IV<sup>2</sup> 18 a 21 ni-gu-ta mu-šu u ur-ra; 26 b 57 šu-up-šu-uq mu-ši (*var* -ša) u ur-ri; 27 a 31 (end) mu-ša.

— In observatory reports: K 15, 2—3 ū-mu u mu-ši šit-qu-lu (were of equal length); V 47 a 31 ū-mu šu-ta-nu-xu mu-šu gir-ra-a-ni (*q. v.*); K 3474 i (K 8232) 40 ina mu-ši-im-ma > ū-me-šam-ma (39). K 3473 + 79, 7—8, 296 + Rm 615 (Creat.-*frg* III) 20 & 78 (end) mu-ša u im-ma (*q. v.*); H 40, 217 UD-MI-GA = mu-šam u ur-ri (H<sup>F</sup> 37, 2) = IV<sup>2</sup> 19 no 3, 49—50. IV<sup>2</sup> 24 no 1 R 42—3 bēl mut-tal-lik mu-ši (MI-A) going around at night (K 1284, 12); Creat.-*frg* V (D 94) 12 mu-ša ip-ti-qa (entrusted to him the night); 13 u-ad-di-šum-ma šu-uk-nat mu-ši. K 4872 i 46 ša ekim-mu lim-nu ina mu-ši ir-mu-šu (= V 50 a). K 1282 R 6—7 ina šat mu-ši u-šab-ri-šu-ma ki-i ša ina mu-na-at-[ti e-ru, cf KB vi, 1, 70 & n 7] a-a-am-ma ul [...]. IV<sup>2</sup> 26 a 18—19; II 27 e-f 4 šat mu-ši (preceded by muttat, *q. v.*, mu-ši); KNUDTZON, 108, 16 šat MI, cf šattu; K 2852 + K 9662 ii 4 ina zir (= ċir)-ti mu-ši: in the height of the night. K 883, 23 ša mu-ši ĵa-e-rak (*q. v.*) an-ċar-ka. K 3444 (IV<sup>2</sup> 20 no 1) 8 (end) ina ut-lu mu-ši ĵa-a-bu. V 13 b 26 maċar mu-u-ši (= MI-A); Cuthan Creat.-legend iii 3 ša-lum-mat ni-ši mu-ši: the pride of the nightly people. (ZA xii 321 *fol*); Asb x 69 ina ma-a-a-al (*q. v.*) mu-ši > 70 ina ša še-e-ri; cf NE 50, 2 *fol*; IV<sup>2</sup> 15 ii 53—4. ri-ix-ti mu-ši-šu lil-li-ka K 186, 29: his nocturnal fate = death; Asb ii 21 illik šīmat (written NAM) mu-ši-šu (KB ii 166—7 > nam-mu-ši-

šu, TIELE, *Gesch.*, 353 *rm* 1; HAUPT, BA i 20 no 29; 315—6); cf *Khors* 118 (see mūtu). IV<sup>2</sup> 22 no 1 R 24 (end) ša ki-ma zu-un-ni mu-ši kit-mu-ru; a 8 mu-ru-uċ mu-ši u ur-ra šu-u; K 3152 O 16 (= IV<sup>2</sup> 30\*) end, ina mu-ši i-du-ul (*var* -dul). IV<sup>2</sup> 3 a 12 (end) ki-ma mē mu-ši (= MI-A) like as dew (unnoticeably) cometh the muraċ qa-qadi; 15\* R I 21 mu-ši (*var* -šu) = MI-A; also 18—19 ina ka-ra-ri-e mu-ši (*var* šu) u ur-ra; IV<sup>2</sup> 30\* no 3 O 6 ni-gi-iċ-ċi ina mu-ši (MI-A); 8... mu-ši a-šar ek-li-ti; 14 alū limnu ša ki-ma mu-ši ni-iĵ-la la ibaššū at-ta; 16 ina mu-ši (*Rev. Sēm.*, vi 148 on this text); 19 no 3, 50 mu-šam u ur-ri. Sn vi 13 read a-di II kaspu MU (= mūši) il-li-ku (BA i 4, 6; ZA iii 112 > mi-il-li-ku, KB ii 110 & M<sup>S</sup>); *Rec. Trav.*, xx 127—8, 21 kāla] muš-ši-ma elippi-šu u-max-xir. V 31 no 3, e-f 4 MI = mu-ši; no 1 R 9... MI = kak-kab mu-ši; no 3, 13 ka-la mu-ši la u-ta-ad-di; kal mu-ši ul iz-za-zi; II 22 e-g 12 ĆIR-MI-A = ċi-ir mu-ši = ċir ċal[-mi?]; ċir mu-ši Br 7653, cf ċiru. 37 a-c 31 MI-A-XU = iċ-ċur mu-ši = ċa-lam-du. Marduk is called Sin ša mu-nam-mir mu-ši (81—11—3, 111, 8). Derr.: these 4.

**mūšiš** *adv* = ina mūši at night {in, während der Nacht} §§ 25; 80b; Sarg *Khors* 126 ki-ma su-din-ni ip-pa-riš mu-šiš; also *Ann* 290; TP III *Ann* 67. S ana šūzub nap-ša-tuš mu-šiš ix-liq-ma; 81, 7—27, 80 (Creat.-*frg*) O 54 lu šu-xa-at mu-šiš ib-[....]. || is: **mūšītan** TP III *Nimr* no 2, 35 mu-še-tan ix-liq fled at night; NE 59, 8 see ka-ša-du Q<sup>t</sup>.

**mūšamma** *adv* yesterday (properly: yesterday night) {gestern} § 80, 2 a; D<sup>H</sup> 19; Z<sup>B</sup> 70; ZA v 45; PRATORIUS, *Lit. Or. Phil.*, i '99 (cf מִשָּׁן); H 194 no 179 (mūšu + ma *emphat.*); L<sup>T</sup> 118; AV 5479; 5586. II 32 a-b 23 mu-šam-ma = ti-ma-li; 21 = am-ša-at (so H 194, or -la? Br 4552).

**mūšītu** *f* night {Nacht} § 65, 10; BA ii 295 > mūšatu; Anp ii 104 kal mu-ši-ti; *Mon.*, R 22; AV 5616. Sarg *Ann* 342 III ū-me mu-ši-tu 3 days (&) nights; Asb ix 13—14 mu-ši-ta ka-la-ša | ar-di-



e-ma I marched all night. KB ii 180 *rm*, l 8 (= SMITH, *Asurb*, 98) il-li-ka ki-rib mu-ši-ti; perh. NE 13, 26 mu-ši-ti (6, 45 -ia); IV<sup>2</sup> 49 a 1 ilāni mu-ši-ti (also 29 + 36) the gods of night; 2, mu-ši-tum (see kuttumu, p 459, col 1). T<sup>M</sup> introd. § 4, iv & vii (pp 21 & 23); *pl del* 121: 6 ur-ra u mu-ša-a-ti (§ 70 a, note; so GEO. SMITH; JENSEN, 379, 430; BA i 133; NE 140 *rm* 2); 188: 6 ur-re (u) 7 mu-ša-a-ti; NE 4, 45 (11, 21) 6 ur-re (u) 7 MI<sup>MEŠ</sup> (= mu-šāti).

maš'altu spell {Bann} Z<sup>S</sup> 58 *ad v*/vi 67 + 77 ni-šu ma-mit tur-ta maš-al-tu (+ 87 + 97 + 107 + 117 (*var* -ta) + 138); maš-al-ti, 126. IV<sup>2</sup> 14 b 38 maš-al-tu GIG-ta. *√*ša'alu.

mūšabu a) seat {Sitz} II 23 c 72 = kussū (*q. v.*); b) dwelling, residence, house {Wohnung, Wohnsitz} *√*ašabu (*q. v.*) || šubtu; AV 5571; § 65, 31 a, *rm*; BA i 7; 178. TP vii 91—2 šu-bat xi-da-te-šu-nu || mu-šab ta-ši-il-ti-šu-nu; ASB v 128 (<sup>al</sup>) šu-ša-an . . . mu-šab ilāni-šu-nu; 19 U<sup>al</sup> mu-šab bēlūtišu u-maš-šir; I 66 c 27 (*cf* xidūtu); SCHEIL, *Nabd*, viii 24 a-na mu-ša-bi-šu; Sn vi 46 mu-šab be-lu-ti-ia (also Sn *Kui* 4, 31 *fol*); i 76 the tents mu-ša-bi-šu-nu; ASB vii 121; V 65 a 17 see bēlūtu; b 7 a-na mu-ša-bu ilūtiša (a 38 mu-šab i-lu-ti-šu); 85, 4—20, 2 a 50 bītu šu-a-tim a-na mu-ša-ab (<sup>il</sup>) šamši . . . u (<sup>ilat</sup>) Mal-katum; also I 69 a 59—60 (mu-šab), a 27 ēkallu mu-ša-ab šar-ru-ti-ia; ZA iii 317, 84 a-na mu-šab šarrū-ti-ia. TP III *Ann* 9, 21; IV<sup>2</sup> 31 R 27 as-kup-pa-tu lu mu-ša-bu-u-ka = ana mūšabika (to thee a dwelling place, Z<sup>B</sup> 97 bel., § 80 e); O 4 mu-šab (<sup>il</sup>) Irkalla (*var* šu-bat) J<sup>W</sup> 10; ZA iv 10, 46 mu-šab-šu L<sup>3</sup> O 6 mu-šab Ištar (LEHMANN ii 83); K 4143 O 7 mu-ša-bu.

mušbil Sarg *Cyl* 61 mu-uš-bil (*var* -bi-il), *cf* pēlu, 𐎶𐎵, LRON, *Sargon*, 74.

mu-še-ib-ri TP i 8, *etc. cf* eberu (𐎶𐎵), Š & AJSJL xiv, 2.

mušabšū (-ši) *etc. cf* bašū, Š.

(<sup>amēl</sup>) mu-še-bi-šu *etc.* see ep(b)ešu, Š.

mušgaru some kind of serpent; then also a precious stone, named after it {eine Schlangenart; dann auch ein nach ihr genannter Edelstein} ið MUŠ-GIR belongs

to the genus xulālu (*q. v.*). POGNON, *Bavian*, 62 *ad* III 14, 27 (<sup>aban</sup>) MUŠ-GIR (MEISSNER & ROST, 83); AV 5618; ZA i 178 bel. V 33 ii 37 (<sup>aban</sup>) ZA-TU-MUŠ-GIR; also iii 8; iii 5 (<sup>aban</sup>) ZA-TU-ŠI-MUŠ-GIR (*cf* KB iii, 1, 140—1); V 30 e-f 67 <sup>aban</sup> ZA-TU?]-MUŠ-GIR = muš-gar-ru; 68 <sup>aban</sup> ZA-TU-ŠI-MUŠ-GIR = i-ni muš-gar-ri. IV<sup>2</sup> 18\* no 3 R iv 5—8, 24—6 <sup>aban</sup> ZA-TU-MUŠ-GIR = (xu-lal i-ni) muš-gar (= ša)-ru. Br 11809 reads 𐎶𐎵garru.

mašgašu see mašqašu.

mašadu, pr imšid, press; oppress, throw down, strike {drücken, niederdrücken, niederwerfen, schlagen} IV<sup>2</sup> 29 no 3, 3—4 the ašakku has struck that man and ba-ma-as-su im-ši-id (BA-AN-PAR) has his height laid low (*i. e.* has felled him); 57 a 57 maš-da (pm) šunātu-u-a; Z<sup>S</sup> ii 64 maš-da pa-ar-šu šap-ta-šu deceitful, obstreperous are his lips; Babyl. Chron. iii 20 Me-na-nu šar Elamti mi-šid-tum i-mi-šid-su-ma, KB ii 280—1 rührte M der Schlag; also *cf* RP<sup>2</sup> i 27 & *rm* 5. III 65 b 12—13 when a newborn babe a-bu-ča-at šīri (& dupli ša šīri) ma-ši-id. II 27 e-f 47—48 SA-A = ma-ša-du; SA-SA = muš-šu-du (AV 5195, 5631; Br 3097); = II 48 e-f 44—45 (followed by tašrixtu & muš-tarrixu, 46—7); II 36 g-h 73; also 82, 9—18, 4159 ii 35; 83, 1—18, 1335 i 7 (M<sup>S</sup> 60; Br 3031, 7174). — J oppress violently; crush {heftig drücken; überwältigen} H 86—7, 66 a-ka-lu ša zumur amēli muš-šu-du (= GUŠUR-GUŠUR-RA; ZK i 120; Z<sup>B</sup> 46, *cf* kaparu); V 45 g 25 tu-maš-šad; see also Q. — J<sup>l</sup> Creat-*frg* III 28 (86) e-liš um-daš-šad. — 𐎶 V 47 b 33 mut-tu-tu am-ma-šid.

NOTE. — KB iii (2) 116 reads V 63 a 45 šat-ti-ša-am-ma šu-un-šu-du, but rather šu-ur-šu-du. — Der. these 5:

mašdu, maldu Sn vi 38 ina qaq-qar u-sal-li ša ul-tu mal-di nāri aḡ-ba-ta and with the earth which I had taken from the bed of the river (but perhaps a mistake for šid-di).

mašdū(-u?) oppressive {erdrückend} IV<sup>2</sup> 17 b 16 šunāte maš-da-a-ti, & *cf* la-baru 2.

mašdū 2. Creat-*frg* IV 137 he cut down



tiāmat (ix-pi-ši-ma) ki-ma nu-nu (q.v.) maš-di-e (ZIMMERN-GUNKEL: like as a flat fish {wie einen platten Fisch}; they propose, however, to read: ǧalmē: twin-star constellation; cf JENSEN, 65; 288—9); IV<sup>2</sup> 58 iii 43 .... da-a a-na maš-di-i uš-ta-na .... II 32 c-d 76 SI-DU = maš(?) -du-u (Br 3151, 3451, same id = ka-a-nu, V 21 c 5); 77 cf Br 5055 = UŠ-KU (i.e. id for akalū) = mašdū; 78 SA-LAL = mašdū (Br 3158); 79 SA-U (= ši+lu)-LI = mašdū (Br 3151); 80 cf Br 7894 same id = parū (q.v.); 81 GIL-LA = mašdū; AV 5210.

NOTE. — JENSEN, 288; 342 ad *Creat.frg* IV 130 reads in a miššu la maš(?) -di-i, referring to AV 5210; but read pa-di-i.

mišittu see mašadu; M<sup>S</sup> 60 col 2; and ZA ii 156, 20 mi-šit-tum.

mešdu, mišdu. IV<sup>2</sup> 19 b 8—9 Gula may grant him recovery ina me-šid (= ŠU-GUŠUR-RA) qa-ti-ša el-li-te (× Br 7175); Esh iii 26 (māt) Ba-a-zu .... mi-šid na-ba-li (also III 16 iv 11); cf HARPER, *Cyl. A. of Esh Inscr.*, 1888, p 8; HEBR. vii part 2.

ma-šad. II 47 c-f 16 kakkaḅ Anim ma-šad ša šamē; JENSEN, 18 *rm* read rabu-u ( ) instead of  ; cf V 46 a-b 12.

mašaddu some part of a wagon, chariot: tongue? {Teil eines Wagens: Deichsel?} sadadu, ZDMG 43, 200; AV 5196; Br 1227; II 47 c-f 17 MU = ma-šad-du;  287 i 5 GIŠ-MU-BU- = ma-šad-du followed by ni-i-ru. BEZOLD, *Catalogue*, 448 lu-u (<sup>ic</sup>) ni-i-ru lū (<sup>ic</sup>) ma-šad-du lū (<sup>ic</sup>) as-mar-u (K 2495).

mašdaxu a) procession, promenade {Prozession}, AV 5209; sadaxu; Neb iv 1 see zagmuku. ZA ii 187; FLEMING, *Neb*, 44; also v 40—41. I 52 no 4 ii 7 foll a-na ma-aš-da-xa (var -ax); SCHEIL, *Nabd*, viii 39 ša maš-da-xu (<sup>ilat</sup>) ǧar-pa-ni-tum. — b) street of procession; then: street in general {Prozessionsstrasse; Strasse im allgemeinen} Neb v 19—20 ma-aš-da-xa bēli rabī (<sup>il</sup>) Marduk | u-ba-an-na-a ta-al-lak-ti; v 49 foll; Sarg *Ann* 304 ana maš-da-ax (<sup>il</sup>) Nabū (cf WINCKLER, *Sargon*, pref. xxxvii *rm* 4). POGNON, *Wadi-Brissa*, (*Curs. Inscr.*) vi 16

iš-tu ma-aš-da-xu ša kišad (<sup>nār</sup>) Pu-rattu (cf pp 72, 74, 88, 97); II 33 c-d 13 E ... SIR = maš-da-xu (same id = sūqu) Br 14158; also see *Rev. Ét. Juives*, xiv 158; HOMMEL in HASTINGS, *Bible Dictionary*, i 217.

mušēzibu etc. (AV 5601—5605) see ezebu.

mašaxu 1. pr imšux, ps imaššux(-šax) measure {messen} D<sup>H</sup> 63 : 5; D<sup>Pr</sup> 178 *rm* 1; *Rev. Ét. Juives*, xiv (27) 157. I 7 F 22—3: 66 great-cubits am-šu-ux | ru-pu-us-sa (i.e. of the street; cf PEISER, KAS ix *rm* 2 on this text; also ZA iv 284 foll on duplicate text). Nabd 293, 9 zēri itti axāmeš lā im-šu-xu. Sn *Rass* 79 tamlā umallima am-šu-ux me-ši-ix-tum (-ta; *Bell* 51) ZA iii 316, 79; Bu 88—5, 12, 75+76, iv 17 mi-ši-ix-ta-šu am-šu-ux (+vi 38—9); 82—7—4, 37, 28 & 30 im-šu-xu-ma & id-di-nu (3 sg: measured off). *Creat.frg* IV R 143 im-šu-ux-ma be-lum ša ZU-AB bi-nu-tu-uš-šu (q.v.); III 43 i 13 so & so much land (a-na) X im-šu-ux-ma a-na ǧa-ti i-ri-en-šu; iii 16 whosoever says eqlu ul ma-ši-ix the field is not measured off (17 u kunūku ul ka-ni-ki, § 92). KB iv 58 i 21 eqlu šu-a-tum im-šu-xu-ma (= 3 pl). STRASSM., *Leyden*, 33, 7 eqlē šu-a-tim i-maš-šu-ux(-ma); 16 i-maš-šax; AV\* 37 col 2; Cyr 59, 1 foll ŠE-BAR ir-bi ša ir-ri-še-e ... ša maš-xa-tum (BA iii 436; 388: shows that noun for ŠE-BAR is *fem*). Neb 19, 8 (beg.) maš-xu; Nabd 350, 3 (beg.); 1049, 2 (end) maš-xa-tum.

U be measured (off) {gemessen werden}; Nabd 293, 10 zēru šu-a-tim im-ma-ši-ix-ma; 477, 32 im-ma-ša-ax(-ma). 1102, 11 im-ma-šax-ma.

Dērr. namšuxu (?) & the following 6:

mišxu 1. Nabd 643, 4—5 a-šar Eṭir-Mar-duk (<sup>amēl</sup>) šangū Sippar | mi-iš-xi i-ṣab-ba-tu; also Dar 9, 6. PEISER, KAS measuring off {Vermessung}.

me(i)šixtu measure, extent of ground, field, building etc. {Mass, Ausdehnung etc.} D 62, 6; § 30; AV 5361, 5364. TP III in II 67, 69 mi-šix-ti qa-qa-ri (KB ii 22—3; RP<sup>2</sup> v 115 foll); Sarg *Cyl.* 65 so and so many cubits mi-ši-ix-ti dūrišu aškun; also *Ann* XIV 77; I 7 F 20 ina mi-šix-ti-šu; ZA iii 317, 83 ǧi-ir me-ši-ix-ti



ni-lum-mu-u = mi-šix kakkabi; (19) = ʒa-ra-ar kakkabi; (20) = zi-in (*q. v.*) kakkabi (ZK ii 43 *rm* 2; ZA i 37; Z<sup>B</sup> 104); (21) = ša-lum[-ma-tu?]; (22) me[-lam?]. III 52 *a* 11 *fol* mi-ši-ix-šu kīma nam-maš[-ti aqrabi zibbatu] | ša-kin his brilliancy made a tail like that of a scorpion. V 31 *e-f* 11—12 mi-šix | aš-šu LAL; muš-xi ša ʒa-ra-ru (AV 2895, 5619; Br 8931).

NOTE. — CHEYNE, *Jew. Quart. Rev.*, x 570—1 connects Hebr מִשְׁחָה; Job 38, 36, with mišxu (+ *pl* ending), “a name applied to meteors and shooting stars, with reference to their flaring up”, see also mešrū.

mušxu, *idem* see mašxu 2; mišxu & III 57 *b* 24, 26 muš-xa TUK, & lā TUK. mašxatum (?) Perhaps V 42 *a-b* 14 DUK-AL-UŠ-SA-SUR-RA = maš-xa-[tu?] Br 5764.

mašxu 3. whence mumaššixu (*q. v.*)

mašxu 2. K 2100 *R* iv 14 ma-aš-xu = i[lu] kaš-šu-u; 82, 9—18 O 17 ba-aš-xu = i-lu. ZA iii 193—7 (& literature there given); WEISBACH, *Sum. Frage*, 155.

mušixxu = mušixu, מִשְׁחָה. mu-ši-ix-xu, between mu-z(ʒ)ib-bu & mu-kan-zib-tu, *q. v.*; D 86 i 8; AV 5606; Br 10733.

mašxalu. T. A. (Ber.) 28 ii 44: 1 ma-aš-xa-lum ša kaspi; iii 63: 3 *m* ša abni. Here according to some V 42 *a-b* 14, DUK-AL-UŠ-SA-SUR-RA = maš-xa-[lum] preceded by karpāt šī-ik-ki; *c-d* 21—3: DUK-SI--GA-ŠU (= KAT)-TAG-GA; DUK-ŠA (= GAR) -MA; DUK-MAŠ-XA-LUM = maš[-xa-lum] Br 1956.

mušxalçitum see xalaçu 2.

mušaxxīnu some object, article of bronze; kettle? {bronzenen Kessel?} PEISER, *etc.*; K 8676 iii 23 URUDU-ŠUN-BIL-MA = mu-šax[-xi]-nu ZA viii 77 = axe {Axt} mentioned among such instruments as hoe, spade, *etc.* < ZEHNPFUND, BA i 632; PEISER, *Babyl. Vertr.*, 287; T<sup>C</sup> 132 & TALLQVIST, *Schenkungsbriefe*, 13. 83, 1—18, 1866 *R* vi: 2 shekels of silver for mu-šax-xi-nu (PINCHES, PSBA xviii 254—5: a caldron of copper). 84, 2—11, 136, 5 (end) mu-šax-xi-nu siparri; VATh 51, 16

ki-i... amēlu ištēn erū mu-šax-xi-nu ištēn-it erū tik-zi (?). Nabd 258, 11 ište-en mu-šax-xi-nu (241, 1+7; 258, 11; 310, 12); 310, 1+8 mu-šax-xi-in-nu siparri (910, 3), 10 mu-šax-xi-in; 761, 6 mu-šax-xi-na. Neb 441, 3 ištēn-it siparru mu-šax-xi-nu; 426, 1 (mu-šax-xi-nu ša... gul-gul-lu; 369, 2); Camb 330, 25: 1 mu-šax-xi-nu (331, 11); 331, 3: 2 mu-šax-xi-na-nu siparri ša 7½ manē šu-kul-ta-šu-nu (BA iii 463—5). V 23 *e-f* 20 perhaps mu-ša[-xi-nu] ZA viii 76; or [-lu?] *cf* V 27 *e-f* 29. מִשְׁחָה ZIMMERN, *etc.*; or, better, מִשְׁחָה, T<sup>C</sup> 132; *etc.*

mišxīru (?) *cf* xincurru (where read -çur- instead of -çu-).

maštaru & malțaru (√šațaru). — *a*) tablet, written document {Inscript, Document} K 4378 (D 86) i 3 GIŠ-MAŠ-DAR = maš-ța-ru preceded by li'ū. Br 1872; AV 5212. — *b*) writing, inscription {Schrift, Aufschrift} Asb iii 121 (*var*) Nebo u-šu-uz-ma iš-ta-na-sa-a mal-ța-ru ki-g(k)al-li<sup>(1)</sup> Sin (KB ii 186—7, *rm*). KNUDITZON, 98, 4 k[im]a... ma-al-ța-ra an-na-a li-pu-u-šu. K 552, 6 *fol* ma-al-ța-ru [ša] pa-ni Am-mu-ra-pi (WZ xii 364) šarri (Hr<sup>L</sup> 255); K 3312 iii (ZA iv 11) 11 muš-tin-nu-u šap-la-a-ti ina maš-ț(d)a-ri ša... & 22 um-mi šal-la maš-ț(d)a-ra gi-na-a i-max-xar-ka; ZA iv 238, 26 gi-na-a maš-ț(d)a-ri iš-ta-ra-niš (K 2361 O ii).

mušațru signature, handwriting {Namensschreibung, -zug} see mū 2. & šațru.

mašaku. J del 205 (215) šanī-tum muš-šu-kat said of the kurummatu; J<sup>I-N</sup> 38: zum ändern wurde sie gehäutet? Der.:

mašku *c. st.* mašak (AV 5198), ið SU (§ 9, 67; H 9 & 200, 12); II 36 *a* 37; § 65, 1. Br 167; *a*) skin of human beings {Haut des Menschen} see xalapu J. Asb x 5 of A-a-mu SU (*var* ma-šak)-šu aš-xu-ut; *cf* ii 4; ZA iii 54 *no* 5; Sarg *Cyl* 25 ša ma-šak I-lu(-u)-bi-di... iç-ru-pu na-ba-si-iš; WINCKLER, *Sargon*, 191, 5 ma-šak-šu a-ku-uç I flayed him. II 16 *a-b* 57 ma-ša-ak la ruq[qi ipála] rubs the skin without oiling it (BA ii 279



—80); IV<sup>2</sup> 13 a 19 at-ta e-ra-a dan-na ki-ma maš-ki[-im] thou [makest flexible], like a skin, the hard copper; BO i 132. — b) skin of animals {Tierhaut} TP vii 73 SU-MEŠ-šu-nu (of elephants, *ibid* 68); also Nabd 1000, 4. TP III *Ann* 89, 154 ma-šak pīri; IV<sup>2</sup> 18\* 3 R 11 ana lib-bi ma-šak u-ni-ki la pi-ti-ti. — T. A. (Lo.) 3, 31 ma-aš-ku; 21, 19 u ma-aš-ka; Ber. 23, 57 ir-bi-e-it ma-aš-gu 4 skins. — ið SU used as a prefix to indicate something made of leather, or the like *e. g.* Anp iii 33; D 97, 3 *etc., etc.* — c) some skin disease {Hautausschlag} *del* 231 lid-di maš-ke-šu-ma li-bil tam-tum; 238 id-di SU [-MEŠ-šu-ma] u-bil tam-tum; 228 maš-ku-u uq-[t]a-at-tu-u du-muq šēre-šu. perhaps NE 65, 6 maš-ka labi-š (see, however, labašu); according to some: the dry or indurated ulcer, a distinct feature of the leprosy ulcer; others: syphilis; HALÉVY, ZA iii 189 leprosy; BOR iii 288; JENSEN, ZA ii 249, 251 *ad del* 228; J<sup>W</sup> 90 on l 238; J<sup>I-N</sup> 39. — d) in transferred meaning (perhaps like 𐎢𐎣 Gen 7, 13; Ex 24, 10; 𐎢𐎣 2 kings 9, 13) = self {selbst} Sn v 49 pa-an maš-ki-ia ḡab-tu-ma they placed themselves right in front of me. mašša(k)ku & muššaku sacrifice {Opfer} Isa 26, 5; BA iii 111 *rm* \*: speciell das Versöhnungsoffer beim Totenkultus (Z<sup>B</sup> 14 *rm* 4; ZA v 87 *fol*; JENSEN, 437 *fol*) √šakaku = pašaxu > mašakaku, a libation for the purpose of conciliating the gods; BA ii 292 & *rm* \*\*: vielleicht auch Schlauch des Totenbeschwörers (*Theol. Litbl.*, 1900, no 5 col 53). *Etana*-legend 11 see gamaru Q<sup>t</sup>. V 47 a 37 see zur-qīnu, where read maš-šak-ku; (√pš = Hebr 𐤐𐤕, *σπένδειν*); BA i 174 & again, 280, 282, 325 (massaku); EVETTS, PSBA x 478 : 7; IV<sup>2</sup> 60 B O 7 (K 2518, 7) ina ma-aš-šak-ka (u) šā'ilu (wr. <sup>am 51</sup> EN-ME-LI) u u-ša-pi di-i-ni (A O 7) BA ii 401. IV<sup>2</sup> 22 no 2, 10—11 ša-i-lu (= <sup>am 51</sup> EN-ME-LI) ina mu-uš-šak-ka ul i-pi-te-šu (Br 5877). mešek(q)u Bu 88—5—12, 679, 9: 6 ŠE-GUR i-na GIŠ-BAR (<sup>i1</sup>) Šamaš i-na me-še-qu; Bu 88—5—12, 743—44, 12

i-na mi-še-qu (?) | i-na kar Sippar<sup>ki</sup> (MEISSNER, 126: im Speicher von S.) mešku (?) II 23 c-d 14 mi-eš-ki || dal-tu; cf 16 mi-eš-ka-lu-u (AV 5360, 5370). maškadu ulcer {Geschwür} BA i 174, 325; AV 5213. H 82—3, 20 maš-ka-du (= SA-SAR) ra-pa-du ša-aš-ša-tu(-)sa-[at? or -ma-nu, JENSEN, ZK ii 275 *rm* 1; ZA i 309]. II 28 b-c 13—16 SA-SAR-SA (Br 3116 = šašša-tu, ZK ii 105) | SA-GA-KAS-SA, Br 3133 | SA-AD-GAL (= ra-pa-du, Br 3107) | SA-GIG (Br 3149) = maš-ka-du; V 21 a-b 8 SA-SAR (Br 3114) = maš-ka-du, together with ša-aš-ša-tu (7) & šu-'-u (9); Z<sup>B</sup> 117: perhaps connected with šikdu. K 4360 iii 15 (<sup>šam</sup>) el-li-b(p)u || (<sup>šam</sup>) maš-ka-di (II 42 c-d 47) Br 1832; V 48 v 32 on the 30<sup>th</sup> day he will not eat pork or | 33) maš-ka-du iḡḡabat-su *m* will seize him. mušakil iḡi or iḡḡūrē II 31 c 60 *fol* (K 4393 iv 1—2) = aḡ S of akalū; but ZA iii 130, 5 has also šakil iḡḡūrē & posits √ḡḡ; MEISSNER, 138 arborist, birdfancier {Baumzüchter, Vögelfütterer}. muškallu (?) AV 5621 *ad* II 34 no 3, 28 mu-uš-kal-lu = ša maš (= bar)-kal-ša[. . .]. maškānu 1. pledge {Pfand} esp. in *c. t.* § 65, 31a; AV 5124. — Nabd 668, 12 (cf 5, 9) the 4 female slaves mal maš-ka-ni-šu; 344, 7 mal maš-ka-nu max-ru-u (605, 7; 103, 8); Neb 350, 11 maš-kan ša (<sup>sal i1</sup>) Bi-tin-nam-šar-rat; 91, 7 maš-ka-nu ša <sup>sal</sup> Xa-am-ma-a; 72, 9; Cyr 154, 8—9 bīt N. maš-ka-nu | ḡab-ta-ta (= p<sup>m</sup> with passive meaning); 321, 8—9 bīt-su u a-me-lut-su maš-ka-nu ḡab(*var*ḡa-ab)-ta-tu (Nabd 390, 7—8); 332, 10—11 . . . a-na maš-ka-nu ina pān A iš-ku-nu-ni-šu; 254, 8—9 her slave maš-ka-nu (is a pledge) a-di eli (until) *etc.*; Camb 257, 6 pi-i šul-pu maš-ka-nu ḡab-tu (cf 315, 7); VATh 66, 25 ri-mu-tu ul i-ri-me maš-ka-ru ul i-šak-kan (PEISER, KAS 18; KB iv 214—5); STRASSM., *Stockholm. VIII. Or. Congr.*, 31, 7 ša Ar-pa-ta (?) maš-ka-nu ku-u kaspu. (ZK i 88 no 2); Br. M. 94, 6—11, 36, 6 mim-mu-šu-nu



ma-la ba-šu-u maš-ka-nu (ZA x 398) Camb 81, 10. — J. OPPERT, JA xv ('80) 547; ZA iv 400 × MEISSNER, *ibid*, 73; JA x ('87) 537: 10; ZA i 385; 430; iv 117 no 11; BA i 325—6; often in PEISER, KAS (101) & *Babyl. Vertr.*; BARTH, *Nominallehre*, 490 √šakanu; as TC 134 (where a host of passages for maš-ka-nu & maš-kan); ZA iii 54 bel. *etc.*, √𐎶𐎶𐎵. Der.: maškanūtu *e.g.* ZA iv 67; 70. ana maš-ka-nu-tu | 𐎶𐎶𐎵-𐎶𐎶𐎵 Neb 133, 6—7; 420, 4; TC 7.

maškanu 2. fetter {Fessel} Z<sup>B</sup> 59. V 47 a 59 see maqatu 𐎶. V 27 e 36 erū maš-ka-nu (Br 1831), 38 erū ab-bu-ut-tum, *cf* zuqakipu; STRASSM., *Warka*, 44, 9 ga-du ma-aš-ka-nim in fetters; MEISSNER, 145.

maškanu 3. place, dwelling {Stätte, Wohnstätte} √šakanu (*q. v.*) AV 5214; § 65, 31a. Sn vi 37 maš-kan ēkalli max-ri-ti (*q. v.*) ēzib; Esh i 13 a-šar maš-kan-i-šu u-xal-liq (1 sg); III 62, 61 (KB ii 252—3, 64); Asb i 113 u-tir-ma a-šar pi-qid-ti-šu-un ina maš-kan-i-šu-nu ap-qid-su-un-ti (ii 17); x 76 maš-kan ši-kit-ti-šu; K 2675 O 62. Bu 88—5—12, 346, 7 i-na ma-aš-ka-nim (KB iv 8—9); Bu 88—5—12, 75+76 vi 32 see maxru, maxar. K 4220, 6 diqaru (?) ša maš-ka-ni = qid-da-tum nap-ra-xa-tum. H 68, 21 KI (ki-is-lax) 𐎶𐎶𐎵 = maš-ka-nu (II 52 no 3 *g-h* 68) in one group with ni-du-tum (22), ti(*var* te)-riq-tum (23), tur (AV 9033 𐎶𐎶𐎵)-ba-lu-u; S<sup>b</sup> 1 R iv 10—11 su-u & su[ ] | id | maš-ka-nu (H 31, 706) = V 38 O 2, 10—11; Br 9614, 9787; ZA i 185 *rm* 1. Also see makānu; T. A. (Ber.) 24, 63 i-na (64 iš-tu) ma-aš-ka-ni-šu (64 -ši-ma) in his stead; from its place.

NOTE. — ZA iii 418 reads *del* 34 ina m[aš-ka]-nu-ma; JENSEN, ina āli-ku-nu-ma, *etc.*

maškannu, VATh 387, 2 ištēn-it (*i.e.*) ma'ālū ša maš-kan-nu u šu-pa-lu šēpā.

muškīnu ag 𐎶𐎶𐎵 of kānu 1 (*q. v.*) pauper, wretch {armer, elender} D<sup>Pr</sup> 186 no 3. K 3312 iii 21 see xubbulu. T. A. (Lo.) 1, 37 mārati ištēn mu-uš-ki-nu daughter of a miserable (poor) fellow. II 32 *g-h* 34. muškinūtu. BEZOLD, *Catalogue*, 1566 muš-

ki-nu-tu illak, he will become a beggar. M<sup>S</sup> 44 col 1.

NOTE. — HOMMEL in HASTINGS, *Dict. of the Bible*, i 217 muškīnu > muškahīnu = 𐎶𐎶𐎵 "one who pays homage or whorship"; but see kānu, 1, Note.

mušēkiš II 31 b 62 an official {ein Beamter} mu-še-kiš √𐎶𐎶𐎵? Br 1307.

maškattum Nabd 251, 8 ŠE-BAR ....

ina eli maš-kat (*i. e.* 𐎶𐎶𐎵)-tum i-nam-din; 405, 6—7 ŠE-BAR ga-mir-tum maš-kat-tum ina eli it(t?)-rid-tum | i-nam-din; 497, 7—8 ina eli | it(t?)-rit-tum ina eli | maš-kat-tum i-nam-din; Neb 273, 16; 210, 8 (ina eli maš-kat-tu a-na .... | i-nam-din. ZA x 211 ii R 8 na-du-u ša maš-kat-tum. III 4 (*col a*) no 4, 40 i-na libbi-šu maš-ka-na-te ar(or ub)-ba? *fem* of maškānu 1, ?

maššiktu. Rm 609 R (*cf* II 33 no 2 O 16) 10 ŠE-BA-LA-GUM = še-im maš-šik-ti, perhaps same √ as mašša(k)ku.

mašalu be or become alike, equal, resemble {gleich sein oder werden} V 47 a 23 maš-lu = e-mu-u; AV 5199; § 77; Z<sup>B</sup> 70; D<sup>H</sup> 54—55; *cf* Rev. *Ét. Juives*, x 302 deriving mušālum & muššulum from √𐎶𐎶𐎵?, but see D<sup>Pr</sup> 21 *rm* 1; 95 *rm* (on 𐎶𐎶𐎵 = (1) rule & (2) be alike). IV<sup>2</sup> 60\* B O 22 (end) a-na-ku am-šal; IV<sup>2</sup> 9 b 13—14 NU-MU-UN-DA-AB-SIG-SIG-ga = la maš-lu (Br 4414); 34 no 2, 2 u a-me-ni dib-bu-ku-nu a-na ša-xar-ra-bi-e maš-lu. D 94, 17 i-na ūmi VII a-ga [ma-ša]-la, or [šum-šu?]-la ZA ii 81 *rm* 3; JENSEN, 288, 359; JAOS xv 12 *fol.* Adapa-legend R 15 nuni a-ba-ar ta-am-ta i-na mi-še-li in-ši-il-ma (here perhaps = zāzu: make into 2 halves; BA ii 419: das Meer war spiegelglatt) = WINCKLER & ABEL, T. A. no 240. K 4704 R 3 zēr (*šam*) martakal ... ša lā i-ma-šal-u-ni (Hr<sup>L</sup> 111); K 2652, 25 am-ša-la iš-tin šab-ru-u; NE 9, 50 (end) pa-nu-šu maš-lu (*cf* 14, 18: his face was like unto ...; Z<sup>B</sup> 94); T. A. (Lo.) 8, 77 lu-u ma-aš-lu may remain alike {mögen sich gleich bleiben} ZA v 163; also perhaps Ber. 79 15—16 eqli-ja aššata ša la mu-ta | ma-ši-el *etc.* my field resembles a woman which has no husband (BA iv 117—8 *ad* KB v no 79);

also Ber. 6 *R* 8 ša-am-ni ša ċi-e-ri ša ana a-xa-mi-iš ma-aš-lu with field plants that are like each other; ZA v 14 bel., KB v 20—21. On lū (& lā) ma-šil cf (lū) mān & VAT 244 *O* 9 a-b, 18 c-d. — Q<sup>t</sup> perhaps BO iv 132, 17 la-ši (or šl?) in-da-šal ina pāni Bēl-maxar an-na-a, thus it was delivered before this Bēlmaxar. — J a) make alike, equal {gleich, ähnlich machen, nachahmen} § 77; JENSEN, ZA ii 81 *rm* 3 halve {hälften} also ZA vi 241, 12. IV<sup>2</sup> 60\* *C* *O* 11 ta-na-da-a-ti šarri i-liš (B *O* 31 e-liš?) u-maš-šil the majesty of the king I have made equal to that of god. 83—1—18, 37, 16—18 ištēn a-na ša-ni-e la mu-šu-ul (Hr<sup>L</sup> 355); V 47 b 19 (end) u-maš-šil. — b) form, fashion, mould {abbilden, bilden} etc. T<sup>M</sup> i 131 bu-un-na-an-ni-ja u-maš-ši-lu || ib-nu-u (cf i 96 -lum); vii 66 (u-maš-šil); Sp II 265 a ii 3 na-'-du ʔe(?) -en-ka tu-maš-šil la-li-'-ka. — KNUDTON, 41 *R* 4 ana GIŠ-KU mu-šu-ul (pm?). T. A. (Lo.) 8, 24 (<sup>il</sup>at) Ištār (?) u (<sup>il</sup>) A-ma-nu-um ki-i libbi-šu ša axi-ja li-me-eš-še-el-ši, ZIMMERN (ZA v 156) I. & A. may make her in accordance with the wish of my brother. SAYCE, RP<sup>2</sup> iii 76 *rm* 2: may advise [him]; || 𐎶𐎶𐎶: speak in proverbs. II 67, 64 the king of Tabal a-na ep-šit (māt) Aššur u-maš-šil-ma a-di maxrija lā illika (KB ii 20—21; ROST, 115—6 perhaps: eine gleichgültige Haltung einnehmen; according to WINCKLER, *Alt. Untersuch.*, 179 = 𐎶𐎶𐎶 ridicule, despise = despised the deeds of Assyria). V 45 vi 23 tu-maš-šal. — J<sup>t</sup> K 3477 *O* 28 foll la ut-tak-ka-rum ċi-it pi-i-ša (of Ištār) ... la un-daš (wr. Y)-ša-lu dan-nu-u-sa. — Š make alike, equalize {gleich machen} in connection with zāzu = divide into 2 equal halves. II 65 a 22 see zāzu (*p* 276) & D<sup>K</sup> 7; RP<sup>2</sup> iv 24 foll. V 45 vi 37 tu-ša-an-šal; SCHEIL, *Rec. Trav.*, xvii *p* 84 (no xxiii col 2, below) lu u-šam-še-lu (je divisais en deux), see makkūru, note. D 96, 6 šum-šu-lu or šum-šu lū (his name be) JENSEN, 128.

Derr. tamšīlu, tanšīlu & these 6 (7?):

mašlu 1. c. st. mašal totality {Gesamtheit} ilāni ma-šal mātišu Sn iii 55;

I 43, 8; ilāni ma-šal māti-šu-un Sn iv 23. Bu 88—5—12, 75+76 vi 9 (BA iii 250) ma-šal-šu-nu & SMITH, Sn 88, 27 ilāni nap-xar māti-šu-un = their totality, BA iii 359.

mašlu 2. middle {Mitte} G § 78; IV<sup>2</sup> 13 no 3 b 58 ina mu-ši ma-ši-il = midnight; 15\* b 23 ina mu-ši ma-šil (or -šal?, var -aš-li = MI-BAR-A-AN).

NOTE. — On mašlum in kakkab EN-TE-NA-maš-lum V 46 a-(b) 24 = 𐎶𐎶𐎶𐎶 (also II 49 no 3, 47; 57 a-b 48; III 57 a 10) see ZA i 266; Br 2894; SAYCE, *Hibbert Lect.*, 151; for EN-TE-NA see kuçqu.

mišlu c. st. mišil (AV 5340; 5365) *pl* miš-lānu(-i) AV 5371, equal part, half {gleicher Teil, Hälfte} § 77; D<sup>H</sup> 54. Esh *Sendsch*, R 42 (end) ina me-šil ū-me ... al-me etc.; V 34 iii 25, 33 mi-ši-il a-gur-ri tu-ba-lu (half a brick high); V 61 v 12—3 mi-šil šēr kar-ši (& qir-bi); Rm 2, 2 R 30 meš-la-šu (half of it); K 583, 24—25 ʕa-al-mu ša Šamaš-šu-u mi-ši-il | ū-me (?) u-ta-da-ar (was darkened) BA i 628; SCHEIL, *Rec. Trav.*, xix, Repr. *p* 25 no 3, 2 mi-šil ū-mu. K 358, 5 bitu u at-ru me-šil (<sup>ic</sup>) Kirī (KB iv 112); Bu 91—5—9, 418, 6 a plantation (was) mi-iš-lum (the portion) | it-ba-al (which he took); 23 mi-ši-il eqli-ja. Creat.-*frg* IV (82, 9—18, 3737) R (55) 138 mi-iš-lu-uš-ša (= ina miš-liša): an der einen Hälfte von ihr; JENSEN, 288; JASTROW, *Religion*, 428; TSBA vii 389; PINCHES, *ibid*, viii 287: her end. Nabd 49, 10 mi-šil ma-ši-xi (*q. v.*) =  $\frac{1}{2}$  *m* (cf 662, 12+13, beg.) Cyr 118, 3: 18 mi-šil; Dar 7, 3; Nabd 299, 6 a-xi kaspi ina mi-šil šatti & the balance ina ki-it (*q. v.*) šatti inaddin (& T<sup>G</sup> 98); Camb 97, 7 i-na mi-ši-el šatti i-nam-din (Camb 184; Cyr 228, 5 fol) cf ZA v 150, 13 & *rm* 5; D 94, 18 see maxaru Š<sup>t</sup> & ZA ii 81 *rm* 3. II 37 *g-h* 52 TAG-ŠI III GAL-LA = aban mišil (wr. BAR) ma-na stone of half a mine; cf also ZA iv 68. id V 25, 11—12 BAR (= mišil) manā kaspi etc. K 2401 iii 32 BAR (karpāt) ma-si-tu; 31 (end) BAR a-kal; S<sup>b</sup> 1 b 36—7 BAR = meš-lu, meš-la[-nu] Br 1773. V 37 *d-f* 44 ba-a | <<< | mi-iš-lum (ZA ii 81 *rm* 3 = 30 followed by še-la-ša-a; mišlu =  $\frac{1}{2}$  of

60; also BA i 634 (*ad* 517) Br 9985. V 42 *g-h* 36 IM (za-ad(t)-ru) ŠIT = meš-la-nu (Br 8438); same id = pi-sa-nu (perhaps here  $\sqrt{\text{šalū}}$ ); also V 40 *c-d* 51 ŠU-RI-A-AN = meš-la-nu (Br 7136, also Rm II 200, 1 see TSBA vii 289; Z<sup>B</sup> 70; ZK ii 273; H 63 R 2; 74, 3, *cf* miksu; 71, 25 eqil mi-iš-la-ni perhaps a field worked at half shares) *cf* ZA vii 25 *ad* II 14 *c-d* 15—8. — T. A. (Lo.) 2, 13 mi-ši-el ša ab-bi-ka šu-bi-i-la (ZA v 150—3); 30, 56 i-ša-tum mi-ši-il-šu | i-kul u mi-ši[-il]-šu ia-nu; 35, 42  $\sqrt{\text{mišil}}$  (=*mišil*)-šu-nu; (Ber.) 28 iii 33 (end) mi-iš-lu ul-lu-u (also 31). a || is:  
**mešlatu** (?) K 96, 18 ina meš-la-te ša arax šabaṭi.

**mušālu, muššulum** probably some furniture *etc.* mirror? {Spiegel?} D<sup>H</sup>: splendor; ZK ii 289 *rm* 1; AV 5579. V 28 *a-b* 90—1 mu-ša-lum & muš-šu-lum || na-ma-rum (AV 5632); 27 *e-f* 29 *erū* ŠA-ŠU-UD-KA-BAR (= siparru) = mu-ša-lu (Br 12109); also V 23 *f* 19 UD-KA-BAR = mu-ša[-lu] = namru Br 7816; ZA vi 2+2, 12 and 82, 9—18, 4159 iv 6. On V 27 *g-h* 43—45 *cf* Br 1295—97. — JENSEN, 370, 396, 400 reads *del* 25 (end) mu-šal-ša its (the ship's) design, shape; HAUPT (H<sup>CV</sup> xliii; *Johns Hopk. Circ.*, 69, 18; POOS, Oct. 88; BA i 127; so also J<sup>I-N</sup> 33) mu-rag-ša (mūragu: height); DELITZSCH<sup>W</sup> 185, 10 mu-rak-ša ( $\sqrt{\text{araku}}$ ). Perhaps V 33 viii 24 mu[-ša]-lum.

**me-šu-el** IV<sup>2</sup> 35 *no* 5, 6 he who delivers (me-šu-el) the command (of Eridu). D<sup>Pr</sup> 195 *rm* mušālu = 𐎢𐎶𐎶𐎶: ruler.

**mašlū** K 64 ii 7—9 E; E-LIBIT; ŠÉR-RA = maš-lu-u ša igari (II 62 *c-d* 65, Br 6250, 7524); II 62 *no* 3, *c-d* 66 SU-AMĒL (Br 6403); 67 SU-MAŠ-LU-UM (Br 1943) = maš-lu-u ša zumri (or maški? Br 185, 219). ZK ii 328; ZA i 54 *etc.*; *cf* šillū, BA ii 561; perhaps some “skin-like covering”, AV 5220. V 32 *a-b* 49 maš-lu-u || maš-lum (= II 32 *g-h* 38); VATH 574, 10 i-na ma-aš-li-i, MEISSNER, BA ii 561. V 14 *c-d* 36 maš-lu = qu-ba-a-tu; 37 KU maš-lu = ku-si-tu (*q. v.*); also see 38 *fol.* II 6 *c-d* 33 ŠAX-MAŠ-LUM = ap-par-ru-u.  
**mašla'u** (𐎢𐎶𐎶𐎶) D 88 iv 8—11 G1Š

𐎢𐎶𐎶𐎶 TUR (& NI) = kutū (8) 𐎢𐎶𐎶𐎶 ax-ru, 9—10 maš-la-'-u, 11 (ku-ut) šam-ni = a small kutū (*q. v.*) AV 5218; Br 8112, 8116.

**mašla'tum.** II 43 *a-b* 40 (= Rm 131 O 6) ša-par-tum = maš-la-'-tum; ZA x 208 O 16 gal-la-bi ma-aš-la-tum = paṭ-ri ša abu bīti. BEZOLD, *Catalogue*, 1426 pūtu maš-la-'-tum, M<sup>S</sup> 94 *col* 2.  
**mašallu** V 42 *a-b* 19 DUK-RAD(T) = ma-šal-lu gutter {Rinne}; followed by karpāt šināti; AV 5200, Br 2297; D<sup>Par</sup> 142 aqueduct. BA i 174, || rāṭu (*q. v.*).

**mušallū** Dac 391, 1 *f*: 150 mu-šal-lu-u ša 1 ammat 2 ubān ina 6 ammat šarri. M<sup>S</sup> 9 *col* 2 pictures? mirrors?

**mušelū** a) Br 5287, 5351 *ad* V 13 *a-b* 7 mu-še-lu-u sikkati = GIŠ-KAK (= DU), same id = pi-tu-u ša sikkati (6) porter {Pfortner?}  $\sqrt{\text{elū}}$ . — b) = niptū properly lifter {Heber?}; key {Schlüssel}. V 26 *a-b* 8—9 mu-še-lu-u || mazūru Br 12006, 1864; 12004; II 23 *c-d* 49—50 mu-še-lu-u = ni-ip-tu-u (49) = up-pu (50 *c*) = nam-za-qu (50 *d*); also in *c. t.* (AV\* 40 *col* 1) ištēn mu-še-lu-u parzillu Nabd 258, 36; Cyr 183, 20. — c) necromancer, conjurer {Totenbeschwörer}. II 51 *no* 2 R 20—21 (49 & 50 *d-g*) mu-še-lu-u (ša) e-kim-mu; mu-še-lu-u ša-pil-ti; Br 3561 *ad* l 51; II 38 *e-f* 3—4 mu-še-lu-u (also V 13 *c-d* 52 = šā'ilu, Br 7034); J<sup>W</sup> 53 *rm* 5; 102.

<sup>aban</sup> **mašeldu** whet-stone {Wetzstein?} KB v 46\*; T. A. (Ber.) 28 iii 74: icxvii (<sup>aban</sup>) ma-še-el-du ša (amēl) gallabi; *cf* mašla'tum.

**mašlaxu** K 4200 R 14 maš-la-xu (𐎢𐎶𐎶𐎶?), canal?

**muš(šu)laxxu.** Sm 54 R 5 max-xu, 6 maš-ma-šu, 7—8 a-ši-pu, 9 MUŠ muš-la-ax LAX = ŠU = mušlaxxu = muš-ši-pu. II 32 *e-f* 13 MUŠ-LAX = muš-šu(?) -la-ax-xu; IV<sup>2</sup> 50 *a* 43 MUŠ-<sup>DU</sup><sub>DU</sub>-tum (= mušlaxxi-tum) a-gu-gi-il-tum; D<sup>Par</sup> 109; JENSEN, 410, 421 = rudder {Ruder}, but ZIMMERN (quoted by JENSEN, KB iii, 1, 146) = conjurer {Zauberer}; V 33 v 15 MUŠ-<sup>DU</sup><sub>DU</sub> (KB iii *loc. cit.*: ein Schlangenbeschwörer, referring to BEZOLD, ZA iv 430 muš-la-lax-xu. ZK ii 413



mu-ša-lax[-tu?]; T<sup>M</sup> 136 quotes form muš-šu-lax-xu (Br ęir-ma-lax-xu); 80—7—19, 129, R (amēl) MUŠ-LA-AX-DU = ŠU-xu. T<sup>M</sup> iv 106 (sa1) kaššapat muš-lax-at ana[-ku pa-ši-ra-ak; vii 95 muš-laxxu <sup>pl</sup> li-pu-šu-ki.

**mušullilu.** IV<sup>2</sup> 23 a 12—13 XI-LI (JENSEN ŠAR-GUB)-A = mu-šul-li-lu A-GAR (= ugari) Br 8248; perhaps <sup>v</sup>elelu (LYON, *Sargon*, 66); same id in II 7 g-h 6 = xasasu; but JENSEN, 236 rm 1 <sup>v</sup>ša-lalu = let grow, raise {wachsen lassen}; id usually = conveying idea of luxury, vigor (= kuzbu); thus > mušallil; BA ii 417.

**mušallimu.** a) arxu mušallimu = a full month (see šalamu), AV 5580; — b) Z<sup>š</sup> v/vi 198 u mu-šal-li-ma-ta-ma-at-ta-na-az-za-rak-ka and an avenger by thy sword.

**mašlupu** (𐎢𐎶), AV 5221 = kusīpu 1 (q. v.).

**mušalqu** title of official {Beamtentitel} e. g. II 31 a 89 amēl ša TUR mu-šal-qi-u, cf lequ.

**maš-laq-qu** (i. e. 𐎢𐎶 𐎢𐎶-qu) II 37 e-f 52 ma 𐎢𐎶 (?) 𐎢𐎶 la-lu (?) followed by f 53 ni-id lib-bi.

**mašaltu** cf maš'altu.

**mašmašu** conjurer, charmer {Beschwörer} || āšipu; with same id (amēl) MAŠ-MAŠ for both. See, however, ZIMMERN, *Beitr. z. Babyl. Relig.*, 93; cf also muš-laxxu. LEHMANN, ii 68, 76; *Rev. Critique*, '90, 482. T<sup>M</sup> i 143; ii 144 etc., & p 129: Chiefmagician = Grossmagier; also see BA ii 572. II 32 e-f 10 MAŠ-MAŠ = maš-ma-šu. AV 5222, Br 1844 = mullilu; IV<sup>2</sup> 60\* B O 9 (amēl) maš-maš (or āšipu?) ina ki-kit-ṭi-e ki-mil-ti ul ip-ṭur (also A O 9); C R 10 (end); PSBA '87—8, 478; IV<sup>2</sup> 57 R 25 (beg.) u ana-ku maš-maš; 19 (end) (i1) Marduk (wr. AN-ŠILIG-GAL-ŠAR) maš-maš ilāni rabūti (SAYCE, *Hibb. Lect.*, 149 rm 4); 52 b 19 pu-ṭur maš-maš ilāni bēl rem-nu-u (i1) Marduk; 56 iii 49 lid-din-ki (amēl) maš-maš a-ši-pu (i1) Marduk; 30\* no 3 O 22 ša (i1) Marduk maš-maš (i1) Ēa mār reš-ti-i ša (i1) Ēa (K 3152); K 2711 O 8 (amēl) maš-maš-šu ša (BA iii 264; cf Nabd 850, 3);

K 5258 (i1) Marduk mār (al) Eridi mašmaš ilāni; Sn *Bav* 27 (MEISSNER & ROST: Priesteramt); K 167, 24; Z<sup>š</sup> viii 71 ina ki-bit maš-maš ilāni; perhaps V 33 vi 37 maš-maš (KB iii, 1, 148: mullilu); rab-mašmašu K 317 R 12 chief of the conjurers. <sup>pl</sup> (amēl) MAŠ-MAŠ MEŠ = mašmašē K 572, 7 (BA i 217—8); III 66 col 4, 21 Aššur i1 IM (= Adad) i1 MAŠ-MAŠ (HOMMEL, PSBA xxi: *gemini*); 39 (i1) Ku-ti bit maš-maš (also 40); 12, 15 ina pān (i1) Maš-maš (PSBA xxi 130 = Nergal, but here perhaps Ninib); on (i1) maš-maš K 310 R 7 = Nergal (S<sup>c</sup> 1 b 8) cf BA ii 572; Nabd 480, 3—5 also = Ninib. *abstr.*

*noun:*

**mašmašūtu**; ZA vi 243, 39 (amēl) maš-maš-u-tu (perhaps: baru-u-tu?).

**mušmaxxu** see ęirmaxxu.

**mušmītu** cf mātu die {sterben}.

**maššanu** some furniture, vessel etc. {Gerät, Gefäss etc.} <sup>v</sup>𐎢𐎶 or 𐎢𐎶 TALLQVIST, *Schenkungsbriefe*, 13—14. Nabd 258, 34: 3 (ie) pa-aš-šu-ru <sup>pl</sup>, 2 maš-ša[-nu] <sup>pl</sup>; Camb 330, 6: 1 maš-ša-nu (mentioned among the articles comprising the dowry of Xun-natu); 331, 14: 2 maš-ša-na-nu.

**mu-ša-na(u)** an-ni-i etc. cf šanū change, alter {ändern, umstossen}.

**mišēnu** sandal {Sandale} T. A. (Ber.) 28 i 63: 2 mi-še-nu ša šēpi ša xurāci; ii 57: 3 mi-še-nu ša še-e-ni ša kaspi. Nabd 566, 8 (end) mi-še-e-nu.

**MUSEN** (LEHMANN, i 16 rm b) id for ię-guru (q. v.). HALÉVY, *Mélanges*, 301 = ag Š of <sup>v</sup>anū: cry; V 38 a-c 62; S<sup>a</sup> i 10 xu-u | XU | mu-še-en-nu, 13 mu-še-en | XU | = *idem* (ZK ii 418—19); H 14, 159—60; AV 5611; also II 30 c 44; 37 a 57.

**mušinditum** cf marakuttum.

**mušēniqtu** wet nurse {Amme} <sup>pl</sup> mušēni-qāti, <sup>v</sup>enequ. H<sup>F</sup> 16; ZDMG 34, 761 rm; ZA i 402; PEISER, KAS 87—88. H 84—5, 35—9 mu-še-niqtu (= UM-ME-GA-LAL, Br 3907); AV 3475; H 81, 6 cf mārū. II 9 c-d 45 a-na mu-še-niqt-i id-din-šu (cf K 133 R 5); 47 a-na mu-še-niqt-i-šu etc. (ZA i 176 rm 1 on ll 47—50). V 42 e-f 65 UM-ME-GA-LAL = mu-še-n[iq-tum]; IV<sup>2</sup> 61 iii 25 mu-še-niqt-ta-ka = I (am) thy nurse; <sup>pl</sup> Asb



ix 66 ina eli VII<sup>ta-a-an</sup> mu-še-ni-qa-a-te (*var* -ti) e-ni-qu-u (of nursing animals).

**muša(n)nītum**; Nabd 910, 4 ana dullu ša mu-ša-ni-tum ša (<sup>nār</sup>) Sumanti; 6, 3; 1002, 6; Cyr 180, 10; also Nabd 770, 2 a list of workmen engaged ša dullu ina eli mu-ša-an-ni-tum ša Gilušu; 784, 3; 1080, 2. AVTh 386, 8—9 ina mux-xi | mu-ša-an-ni-tum. PEISER, *Babyl. Vertr.*, 305—6  $\sqrt{\text{šanū}}$ ; the word may refer to some kind of construction for purposes of irrigation; T<sup>o</sup> 139; JASTROW, *HEBR.* x 193—4: embankment ( $\sqrt{\text{ןש}}$ ); also see LEVIAS, *AJSL* xv 234 *rm* 4.

**muššīpu** || āšīpu, mašmašu, mušlaxxu (*q. v.*); ag  $\sqrt{\text{}}$  of  $\text{ןש}$ ; Z<sup>s</sup> 60; II 32 *e-f* 14 (Br 1221; AV 5630); K 2866 O 28 = mul-lil (*q. v.*); also see Marduk.

**mušapū** Asb ix 86 Nusku sukkallu na-'i-du mu-ša-pu-u bēlu-u-ti. ( $\sqrt{\text{apū}}$ ,  $\text{ןש}$ ), or as JENSEN, KB ii 226 *rm* 5 suggests: mu-nam-bu-u,  $\sqrt{\text{nabū}}$ ; while WINCKLER reads mu-ša[-ar]-bu-u,  $\sqrt{\text{rabū}}$ .

**mašapzirtum** || daltu, II 23 *e-f* 69 mu-šap-zi-ir-tum || da-al-tum.  $\sqrt{\text{pa-zaru}}$ .

**mušpalu** (also **murpalu**) depth {Tiefe} || šupālu TP vii 81; § 65, 31 *a rm*; Z<sup>B</sup> 66, 1; ZK ii 399, 1 (&  $\times$  CRAIG, *Diss.* 20, 30: xarpalu, KB i 172); ZA iv 374 *rm* 2; BA i 16 note 14a; 174, 178; AV 5624. II 29 *a-b* 67 PÚ (or DUL)-LA(L) = muš-pa-lu together with mūlū, šup-lu, a-sur-rak-ku, Br 10113, 10274. Anp ii 132: 120 tik-pi a-na muš-pa-li lu-ṭa-bi; iii 136; perh. III 8, 99 u-šar-di dāmē-šu-nu mur-pa-lu ša na-gu[-u?], I caused their blood to flow down the passes of the district (*AJSL* xiv, 4); K 196 iii 13—5 see mūlū; M<sup>S</sup> 97 col 1: Part of a city {Unter-, Vorstadt}, comparing Xenoph. *Anab* iii 4, 10 *Méroméa*.

**mušpīlu** *cf* pēlu ( $\text{ןש}$ ).

**mašpas(ç)u?** Sp II 265 *a v* 7 (end) u-bil maš-pa[-su?].

**mušpar(-pir)du(-u)** *cf* niperdū.

**mušpišu** *cf* p 586 col 2, sect. 5 (K 2107, 11).

**mušēpišu** PEISER, *Babyl. Vertr.*, 272 structure {Bau?} ag  $\sqrt{\text{epešu}}$  (*q. v.*); VATh 374, 7 ina mu-še-pi-šu ša bit mar-šarri i-nam-din. — Dar 214, 5 indicat-

ing a locality: ina eli nāri ina mu-še-pi-šu ša xubur inaddin.

**mašqū** watering place, trough {Tränke}  $\sqrt{\text{ša}}$ qū, BA i 174. NE 8, 40 maš-qa-a i-tip-pir; 11, 4 it-ti bu-lim maš-qa-a i-šat-ti (10, 50); 9, 43 i-na pu-ut maš-ki-i ša-a-šu uštamxiršu (also p 9, below, l 7); 10, 49; 11, 41 ana] maš-ki-i. V 55, 19 (end) see bataqu  $\sqrt{\text{}}$ ; REISNER, *Hymns*, 15, 21 kibri limnu ša çēnu ina maš-ki-e (= NAK) lā utarri (M<sup>S</sup> 97); perhaps VATh 486, 4 . . . piš-ša u maš-qa ul-tu (PEISER, *Babyl. Vertr.*, 218); & V 42 *e-f* 28 maš-qa(-)lil[-lu] Br 12030 some vessel.

**mašqītu** *f* of mašqū, D<sup>Pr</sup> 186, 2; 191; HOMMEL, VK 489; AV 5216, 5223; — *a*) watering {Tränkung} Esh vi 19 a-na maš-qit sisē, *etc.* — *b*) drink {Trank} II 44 g 10 (*karān*) maš-qi-tu ša šarri = (*karān*) ar-na-ba-ni (Br 12640); H 39, 174 U-A (*cf* V 50 b 52) = ri-tum u maš-qi-tum (= V 40 *e-f* 5, Br 6089; 11345); Sn 41—2 šaa-r ri-i-ti | u maš-ki-ti; IV<sup>2</sup> 9 a 62 ri]-i-tu u maš-ki-tum u-da-aš-ša. V 47 b 15 *cf* mākalū; also see mirītu.

**mašqīmu** (?  $\sqrt{\text{ša}}$ qamu), perhaps S<sup>b</sup> 216 ma-aš-ki-im | iḏ | ra-bi-çu (*q. v.*), between bil-lu-du = bil-lu-du-u & ša-ab-ra = šab-ru-u; *cf* P. N. ša-qi-mu *etc.* H 21, 402; AV 5215; Br 5658 *fol.*

**mašqaqqatu** (?) V 52 a 44 ma-aš-ka-aq-ka-tu.

**mašqašu** some weapon {ein Mordgerät} *Rec. Trav.*, i (179) 185; L<sup>T</sup> 91; ZK i 124 *fol*; BA i 17; AV 5208; Br 386. V 26 *a-b* 33 (= II 46 *g-h* 62) GIŠ ( $\text{xa-aš}$ ) TAR = maš-ga-šu; V 17 *c-d* 44—5 GIŠ-XAŠ & GIŠ-GAZ (H 39, 140) = maš-ga-šu (*ibid.*, 35 *fol*: ša-ka-šum), Br 4726.

**mašaru** 1. cut, cut to pieces {schneiden, zerschneiden} ag mašēru see xutnū & meçu; BOISSIER, PSBA xx 163 § 1. V 14 *e-f* 61—2 KU-U-GIR-GUŠUR-RA ša ina a-ša-gi maš-ru; & ša ina kun-sil-li maš-ru, Br 1954; 6033. Perhaps S<sup>c</sup> 297 ma-ša-rum (Br 2716). **Derr.:** muššuru, tamšāru &

**mašru** *adj* torn {zerrissen} of a garment, *etc.* V 14 *e-f* 59 KU-KA-RA-AX = mašru (Br 691); 60 KU-NU-KA-RA-

AX = la mašru. To this Z<sup>š</sup> 54 refers also ii 63 (see mašdu).

(<sup>māt</sup>) **Mašri**, written <sup>māt</sup> Ma-a-aš-ri (in Mitanni letters) = Mišri (q. v.), in T. A., also in same letters written Mi-zi-ir-ri.

**mašaru** 2. AV 5202; JA viii ('80) 69; G § 54 (but cf AJP iv 341); KAT<sup>2</sup> 266; ZK ii 198. — Q guide, lead; let go, cease {leiten, führen; loslassen, ablassen} T. A. (Lo.) 8, 14 the god li-me-eš-še-ru-šu-nu-ti-ma may the gods give them prosperity, 62 ilāni li-me-eš-še-ru-šu-ma may let it (the gold) pass through without trouble. (ZA v 14; 154—5); 72 xa-mu-ta li-meš-šir-šu-ma (cf 76; 9, 48; ZA v 162—3); or 3; 11, 26 la ta-ma-aš-ši-ra; Ber. 226 R 2 li-meš-šir-šu; perhaps also 71, 67 ma-ša-ra-at ālu the city is lost, has ceased?; Rostow. 1, 23 a-nu-ma maš-ša-ru. — Q<sup>t</sup> Asb iii 9 upon the street of his city they threw him dead (ša-lam-ta-šu) and in-da-aš-ša-ru (> imtaššaru) amēl pa-gar-šu and left his corpse there; perhaps K 582, 11 a-ta-šar. — 3 let {lassen} u-maš-šir(-šer) often. Nabd 7, 12; 738, 12 (-šar); 184, 13 (-ša-ar); cf T. A. (Ber.) 24 R 16, 56, 57. — a) forsake, leave, abandon {verlassen, im Stiche lassen}. TP iii 67 their cities lu-maš-še-ru (3 pl); u-maš-še-ru Sn vi 17; Šamš iii 9, 30; u-maš-ši-ru ii 45; K 2674, 43 āli-šu u-maš-šir (3 sg). TP III Ann 28 āl dan-nu-ti-šu u-maš-š[ir]; 71 a-šar-šu-nu lu-maš-še-ru (3 pl); 228 edēnuš u-maš[-šir]. Esh i 38 who u-maš-šir-u-ma (had forsaken) the gods; Asb ii 134 u-maš-šir Izirtu (3 sg); v 19 see mūšabu; vii 96 (-an-ni); K 2852 + K 9662 iii 19 who . . . . bēle-šu-nu u-maš-ši-ru (3 pl); ZA iv 228, 6 ul u-maš-ša-ru-ka bēlum. *Dibbara*-legend (K 2619) i 12 āl]a tu-maš-šir-ma ta-at-ta-qi a-na a-xa-a-ti; K 509, 26 šarru bēlija la u-maš-šar-an-ni may not abandon me; 80—7—19. 19, 15 (PINCHES, *Texts*, 10). K 13 (IV<sup>2</sup> 45 no 2) 20 see kutallu & AV 5633; perh. Anp ii 113 dūrānišunu (dannūti) u (var uš)-še-ru, & fled to the mountains (Lay 84, 9) KB i 90—1. ZA iv 362, 7 mu-šu-ra they have forsaken; Sn vi 11 ši-na muš-šu-ra-ma (3 pl) they were forsaken. NE 1,

12 iš-ta-as-sa šip-ta-šu ša la u-maš-ša-ru; 51, 2 bu-la-šu u-maš[-šir]; *del* 20 muš-šir mešrē (JENSEN, 395 & IV<sup>2</sup>) < BA i 123—4, 421. — b) leave behind {zurücklassen} Sn iii 58 his brothers ša u-maš (KB ii 96) -še-ru a-xi tām-tim; *Kui* 1, 36. TP III Ann 172; Esh iii 32: 20 miles . . . a-na arki-ja u-maš-šir-ma (cf III 15 iv 15; KB ii 146); K 7599, 5 (end) assemble them et-lu e-du la tu-maš-šir-ma. Br. Mu. 84, 2—11, 165, see mimma. — c) let go, set free, let loose {los-, freilassen} *del* 140 u-še-qi-ma summatu u-maš-šir (also 142, 144); Sn vi 20—1 ki-rib (<sup>iq</sup>) narkabātišunu | u-maš-še-ru (3 pl) ni-zu-šu-un; cf I 44, 54; Sn Bav 39. *Etana*-legend *frg*, R 19 u-maš-šar-ka(-ma) BA iii 366—7 if I release thee. VATh 793, 19 pi (= u)-uš-še-ir-šu-nu-ši-im let them go {lass sie los} pu-uṭ-te-ir-šu-nu-ti (MEISSNER-ROST, 34); IV<sup>2</sup> 51 a 31 çab-ta la u-maš-ši-ru ka-sa-a la u-ram-mu-u (a question); 54 (see mirānu); 16 a 33—4 . . . ilāni u-çu-rat šame-e u erçit-m a-a u-maš-šir-šu (H 138); H 85 i 46 (+ 51) ašakku (or namtāru) ša amēlu la u-maš-ša-ru (Br 1774; 7111); — d) send away, dismiss {entlassen, fort-senden} TP v 21 a-na mātāti-šu-nu u-maš-šir-šu-nu-ti; v 28—9 a-na nap-iš-ti | u-maš-šir-šu. K 2852 + K 9662 i 17 a-na nap-ša-a-ti muš-šir-an-ni. T. A. Rostow. 2, 21 la u-maš-šir-šu-nu-ti ana alaki not allowed them to go; Ber. 92, 42 tu-ma-šir-an-ni šarru bēli-ja let the king my lord leave me (yet) this year; 22, 20 a-na mu-uš-šu-r[i] to send away; Lo. 12, 60 iu-qa-šira; Ber. 75, 29. — e) In T. A. especially, to send out, despatch {senden, aussenden} (ZA vi 255 *rm* 18); Lo. 6, 9—10 why have you not tu-qa-ši-ra your messenger, 148; 9, 49 li-me-eš-šir-šu-nu; 10, 25; (cf 8, 72 + 76) Ber. 24 R 73; 105 R 10 mu-še-ra send! 104, 45 the king lu-ma-še-ra) may send; 24, 52 muš-šir (= ip); 22, 24 whom my brother u-ma-aš-ša-ar-šu-nu; 103, 58 I am not able mu-še-ra girru (to forward the caravans); *ibid* 51 mu-še-ra-an-ni (ZA vi 254) send to me (a garrison); also 52; 53 mu-še-ir-ti I sent (to my lord, the king). — f) leave off,

desist *etc.* {ablassen, aufgeben} SMITH, *Asurb*, 119, 24 ul u-maš-šar a-di al-la-ku I will not leave off coming; T. A. (Ber.) 23, 21 muš-šir forbear (do not)?; 40, 31 the slanders against me la du-ua-aš-šir do not allow; 7 *R* 21 see manma (& ZA v 142). Lo. 2, 25 mu-uš-še-ir desist {gieb auf} ZA v 17 *rm* 2; 152—3 *R* 1. — Ber. 22 *R* 20 may T., the lord never u-ma-aš-ša-ra-an-ni permit me (to be angry at my brother); Lo. 9, 16 — *g*) cede something {aufgeben, lassen} Neb 246, 9 u-maš-šir (a field to another); VATh 105, 10 the house ina pānišunu tu-maš-šir (3 *f*); also KB iv 202—3, 12 (u-maš-šir); Br. Mu. 84, 2—11, 283, 13 (end); 84, 2—11, 214 la muš-šu-ur ia-a-tu nicht liess er mir (KOHLEDER & PEISER, ii 63—4). — I 27 no 2, 38 ina la ma-a-ri u mu-šu-ri (KB i 118); Sp II 265 a xiii 6 (end) lu-maš-šir; V 45 vi 24 tu-maš-šar; DT 81 iii 30 pi(=ua)-aš-ša[ar] BA iii 501—3; T. A. (Ber.) 199, 18 read tu-ma-še-ir (BA iv 127) not tu-ma-'ir. — *Ṭ*<sup>a</sup> active: utašir (*i. e.* ūtaššir > uttaššir > umtaššir) KGF 140 *rm* 1 & umdašir (§ 48; Pogonon, *Bavarian*, 32, 151), unde(i)ššir. Anp ii 16 nine of their cities u-ta-še-ru (they abandoned; KB i 72—3); iii 71 the mountain X. a-na šumēli-ia u-ta-šir I left (to my left) Z<sup>B</sup> 57. VATh 66, 4 a-xu-u-a un-da-aš-šir-an-ni my brother forsook me || māru-u-a ix-te-li-iq-an-ni (PEISER, KAS 18; KB iv 212 *fol.*). DT 81 vi 5 u-ta-aš-šar he will give {er wird es überlassen}; Šalm, *Ob* 37 his royal city um (KB i 132 in)-da-šir he left (§ 84); K 13, 7 (= IV<sup>2</sup> 45) the city Ma-daktu un-ṽ (= daš, LEHMANN, ii 111—2)-šir; L<sup>4</sup> iii 17 (end) um-ṽ-ši-ra ša-ru-ri; Cyr 183, 10 un-da-aš-šar(šir?); 337, 17 this acre (field) ina pānišu tu-un-da-šir; D 98 *R* 13 im-xul-lu ға-bit ar-ka-ti panuššu um-taš-šir let loose {loslassen}. — T. A. (Ber.) 22, 19 xamutta u[m-ta-aš-š]ir-šu-nu-ti I have sent back speedily. — *b* passive. TP vi 98 the palaces which um-da-še(*var*šī)-ra-ma e-na-xa-ma (had been abandoned and thus gone to decay (§ 84).

**muššuru.** T. A. (Ber.) 24, 50 ub-ku(-n)-tum muš-šu-ru-tum; *R* 15, 42, 51

(where KAR-KAR-MEŠ ša xurāḫi), 68. *ṽ*/mašaru 1 (?).

**mašaru 3.** Q<sup>m</sup> see zibbatu & mašaxu, 2, note (Br 11897).

**mašaru 4.** see maššartu.

**ma-ša-ri 5.** in qa-an ma-ša-ri Br 2431 *ad* V 32 *d-e* 36; 2179 *ad* II 24 *a-b* 4. AV 5201; see li-ša-ri.

**mašaru** wheel {Rad} *ṽ*/רש (*q. v.*) L<sup>4</sup> i 23 I hold the reins ki-ma as-sa-ri ušas-xar sixir (<sup>i</sup><sub>q</sub>) ma-ša-re, like a charioteer leading the turning of the wheels (LEHMANN, ii 67 Deichsel); V 55, 26 ša (<sup>i</sup><sub>q</sub>) ma-ša-ra-šu (= charioteer) bīt i-mi-ti | šarri bēli-šu la im-mir-šu-ma ma-ša-ra-šu uk-til-la (also II 36, 37; HILPRECHT, *Diss.*, 4—5; KB iii, 1, 166—7). Sn v 82—3 ša narkabāt . . . 83 damu u par(pir?)-šu ri-it-mu-ku ma-ša-ru-uš (HEBR. iii 110; vii 69). Asb iv 30 *T.* man-za-az (<sup>i</sup><sub>q</sub>) ma-ša-re-ia (*var* ma-za-az (<sup>i</sup><sub>q</sub>) man-ša-re-ia, double transposition) iḫ-bat. BA i 175 × KB ii 188—9. NE 42, 11 ša ma-ša-ru-ša (*var* šu) namely of the wagon (l 10) xurāḫa-am-ma; perhaps K 8466, 7 . . . m]a-ša-ru i-šax-xi-it; sik-kat ma-ša-ri *cf* sikkatu; some also S<sup>c</sup> 298 dub-bi-in | iḫ | ma-ša-rum = wagon; *cf* 299 || ḫu-um-bu car {Karren}. — H<sup>F</sup> 72; Z<sup>B</sup> 99; BA i 174 (*ṽ*/רש?) thus māšaru: wheel, or perhaps the nave. HOMMEL, *Gesch.*, 450 *rm*: war-chariot. BERRY, *AJSL* xvi 50 reads magarru (*ṽ*/gararu).

**maširi** (?) V 31 *c-d* 56 NU (1a) ŠAT (ša) TI = la ma-ši-ri (or la-ma-ar?) AV 5111; Br 7402.

**mašrū** (*ṽ*/רש grow, sprout abundantly, *etc.*) = luxurious growth, thriving {Wachstum, Gedeihen}; JENSEN, ZA i 410 *fol.*; ii 89 *rm*; JÄGER, BA ii 297. TP viii 28 ša-na-at nu-ux-še u maš (or bar?)-re-e. Sp II 265 a vii 9 see katatu; xxiv 7 šar-ma(-mi) meš (*var* maš)-ru-n (*var* -šu) il-la-ku i-da-a-šu; also vi 8 gi-iḫ maš-ri-e (PSBA xvii 148; but ZA x 5 gi-iz-bar-ri-e, *q. v.*). A || is:

**mešrū** BA i 16 *rm* 15; ii 296—7; KING properly, wealth; iḫ ŠA-TUK *e. g.* *del* 20. Sp II 265 a ii 9 na-am-ra-a be-lu meš-ri-e; IV<sup>2</sup> 5 iii 27—8 ina bīt bal-ti u meš-ri[-e?]; V 65 *b* 31 xarrān šul-lum u meš-ri-e (*cf* mišaru); K 4315,



39\*



55 i 6 ša di-in mi-ša-ri i-din-nu (ZA iv 10, 45 = K 3474 ii 29 ša di-in me-ša-ri i-di-nu); also IV<sup>2</sup> 48 a 8 tu-da-at mi-ša-ri. iD SI-DI Br 3462. Sp iii 586 + Rm III 1 (hymn to the setting sun) 8 mi-ša-rum su-uk-kal-lum, etc. (TSBA viii 167 foll; HOMMEL, *Sum. Les.*, 120 fol); V 65 b 31 fol: u-ru-ux ket-ti u mi-ša-ri; cf a 5; Asb iii 89 (ZA iii 163 rm 6; 163—5); Bu 88—5—12, 75 + 76 viii 14—15 ina ket-ti u mi-ša-ri lu-ur-te'-a. 81—2—4, 188 (ZA v 66) Prayer to Ištar of Nineveh, 10 a-na il (wr.  $\rightarrow$   $\nabla$ )-tim rim-ni-ti ša me-ša-ra i-ra-am-mu; Sn i 4 Sen. na-çir ket-ti (q. v.), ra-'i-im mi-ša-ri. I 65 a 1 šar mi-ša-ri-im. IV<sup>2</sup> 28 no 1 a 13—14 AN-UD (= i<sup>1</sup> Šamaš) mi-ša-ru (= GAR-SI-DI) re-is-su i-na-aš-ši-ik (IV R-xu); K 4623 (H 123) R 13 i<sup>1</sup> Mi-ša-ru (= GAR-SI-DI) ik-ri-bi etc. (Br 3462) cf Z<sup>š</sup> viii 9 i<sup>1</sup> Mi-šar[rum] & p 60; K 2096 O 25; R 22. II 67, 85 bābi me-ša-ri (muš-te-šir di-in malki); SP 158 + SP II 962 R 6 i-nu-um la-ša-si (?) mi-ša-ri when (there was) absence (?) of justice (righteousness), PINCHES. Also cf ZIM., *Beitr. z. bab. Rel.*, 90.

NOTE. — 1. Also mi-ša-ar-tu (iš-ta-nak-ka-šu) AV \*39 col 1.

2. S. A. SMITH, *Asurb.*, 31 ad K 625, 12 ša ina ma-šar-ti iq-bu-u-ni who spoke in righteousness, but read iš-šar-ti (DELIPTZSCH).

mēšariš (AV 5362), mēšeriš (AV 5366) *adv* justly, righteously {rechtmässig, gerecht} ZA i 258; LT<sup>1</sup> 142. Anp i 22 Anp who me-še(*var* ša)-riš i-tal-la-ku; iii 128; TP iv 47 ša i-na kib-rat arba-'i | me-še-riš ul-tal-li-ṭu-ma who rul-eth . . . righteously; Šalm, *Mon*, ii 7 me-še-riš šal-ṭi-iš . . . lu at-ta-lak.

miširtu due, tribute {Gebühr} perh. IV 20 no 1, 22 instead of mi-xir-ta-šu (see mixirtu, 2); justice, K 794, 4.

mušarbibu TP v 65, √rababu (q. v.). AMIAUD (*Rev. d'Assyr.*, ii 12; RP<sup>2</sup> i 109 rm 6), POGNON, *Bav*, 94 √šababu; AV 5593.

mušarbidu II 34 no 3 g-h 31 mu-šar-bi-du (√רבר) = su-kal-lu, AV 5594; POGNON, *Bav*, 94 שבר.

mušarkisu an official {Beamter} AV 5595; √rakasu. K 4395 v 3: 4 (amēl) mu-

šar-kis (II 31 b 63); K 11, 12 (amēl) mu-šar-kis a-bit šarri; K 616, 6 ina eli bītāti ša (amēl) mu-šar-ki-sa-a-ni (Hr<sup>L</sup> 127); K 596, 4 (amēl) mu-šar-kis<sup>pL</sup> (+ l 16; Hr<sup>L</sup> 190); also see K 558, 8 + 14; K 655, 27; KNUDTON, no 108, 6 (amēl) mu-šar-ki-si<sup>pL</sup>.

mušruššu see çirruššu (WINCKLER, etc.). mušērišu. III 41 i 32 (end) lu mu-še-ri-šu.

maššartu, *pl* maššarāti; √mašaru, 4, whose exact meaning is not yet determined. TC 98—99 completion (of a month = ša arxi) {Ablauf (des Monats)}, in c. t., e. g. Nabd 346, 5 fol (1: 20 GUR suluppi) i-na ma-aš-šar-tum ša (arax) Tešriti | u ma-aš-šar-tum ša (arax) Tebēti | i-nam-di-in (ZIEMER, BA iv 66 = von der Besoldung (?) des Monats *T.* etc., soll er sie (die Datteln) abgeben); cf Nabd 630, 5; 219, 4 so & so many tons of dates ina pap-pa-su (3) | ina maš-šar-tum ša (arax) Nisanni inamdin; cf Cyr 373, 6; Nabd 115, 5 fol; 28, 1 (end) ina maš-šar-tum [ša] (arax) Abi; 237, 24; 111, 5 + 6 (-ti); 311, 4 three of the 4 AŠ owed, the debtor ina ma-aš-šar-tum | ša (arax) Šabāti, (arax) Addari (arax) Nisanni i-nam-din. Camb 314, 2: 108 ma-ši-xe ša sat-tuk ŠE-BAR i-na maš-šar-tum (also Lohnrate) ša (arax) Abi a-na X. iddin(a); Nabd 28, 1 (BA iii 486, 7). Cyr 374, 10: 100 tons of dates you shall give to NN. and with reference to these 100 ina ma-aš-ša-ra-a-ta-šu ti-ni-iṭ-ra-' (ye shall be paid back with his m), also cf PEISER, KAS 92 & 102 (bel.). VATh 106, 13 i-nam-din i-na maš-šir (= šar)-tum ša . . . SCHEIL (*Rec. Trav.* xix) Notes d'épigr., p 58 no 266, 2 i-na libbi maš-šar-ti ra-bi-ti | ša e-bi-ir-ti.

mašašu 1. pr imšuš forget {vergessen} II 16 a-b 68-9 ša bi-el-šu | im-šu-šu BA ii 279—80 whom his lord forgot. V 47 b 28 see mammū 2.

mašašu 2. see maššu 1; only in 27. AV 5203; Br 203, 205. K 246 iv (= D 133; H 98—99; II 18 a-b) 53—4 amēlu mut-tal-li-ku ina ni-qi ri-e-me | šul-me ki-ma ki-e (= qū bronze {Bronze}) maš-ši lim-ma-šiš (Br 203; 7075; 7814; ZK i 302; ii 410). IV<sup>2</sup> 4 b 42—3 ki-ma

ki-e maš-ši (= IM-SU-UB-TA) lim-ma-šiš (= XE-EN-TA-SU-UB) || li-tabbib, littanbiṭ WINCKLER: like as shining copper let it be cleansed; IV<sup>2</sup> 28 no 1 b 16—17 ki-ma ki-e ma-aš-ši lim-ma-šiš. HOMMEL, *Sum. Les.*, 125: qū maššū = gegossene Schnur *i. e.* Kette. — Perhaps = balalu, on which see WINCKLER, *Allor. Forsch.*, ii 161 fol. u-zak-ki V 47 b 27 (end) may have been written with reference to an imšuš > maššašu = purify *etc.* {läutern} a homonym of maššašu 1.

NOTE. — I. II 16 f 27 a-ma-ša-as-su-ma BA ii 302—3: I polish it || ich polire ihn, apparently, √maššašu Q.

2. IV<sup>2</sup> 21 1 B O 34 ma-a-ši mu-un-dax-či ša u-ma-ši-ša id-di-e, WINCKLER, *loc. cit.*: the two warriors, which I have molted out of earth pitch.

3. ki-e maš-ši read by SAYCE kemaššū (AV 4322): copper (RP<sup>2</sup> I 56 rm 2; ZA vi 161 fol & note 2, kēmassu; this k is derived from the name of the land ki-maš (KI = land + MAŠ, the whole = land of MAŠ *i. e.* northern Arabia); also see SAYCE, *Higher Criticism & the Verdict of the Monuments*, 479; & PSBA xix, (97) 69—70; p 70 he reads UD-KA-~~✱~~ (= MAS) = ka-maš, whence the Semites borrowed kēmassu. — AMIAUD, RP<sup>2</sup> ii 81 rm 3: From ki-maš (the land of Maš) or Arabia Petraea (= Gen 10, 23) was derived the Assyrian kēmassi = copper. (Amiaud bases his remarks on the Gudea-inscr., see below); WINCKLER, *Forsch.*, i 167—8 KI-MAŠ (Gudea, B. vi 22) = kemaššū: copper || Kupfererz = dem Gebirge von Kupfer eigen (X JENSEN, KB iii, 1, 36—7: dem Gebirge des [Landes] kimaš) — See JENSEN, *loc. cit.* & ZA x 363 foll where Sayce's etymology is rejected & kemaššū derived as in body of this article (qē + maššū); but he adds: "doch gibt es ein Gebirge kimmaš II 51, 7 Berg (von) kim(?)-maš = Berg des grossen Lam-baumes; lammu = ašūxu II 23 c-f 20: eine Art Ceder. *Ibid.*, pp 365—6 on location of mountain kimmaš, probably in the Lebanon; or the Hermon; or the country of Damascus. "Ein Land Maš wird in den assyrischen Inschriften gar nicht erwähnt; jedoch ist das Land KI-maš in Gudea ein Kupferland, hat aber nichts mit dem Namen qe-maššū zu tun." 4. ZA xi 85 has name of the town KI-maš in Elam = NIM ki-ma-ša-(ki).

Derr. maššū 1. & nimšištu (?).

mušēšibu *etc.*, cf ašabu (אשבו).

mušēšeru (√ešeru) regent, ruler {Herrscher, Leiter} AV 5615; Z<sup>B</sup> 85; V 30 c-f 18 SI-SI = mu-še-še-ru || šarru (Br

3431); V 26 g-h 50 mu-še-šir (?) mentioned as some part of the gišimmaru tree. AV 5615; also see multarixu.

mašištu. ZK ii 413 (*ad p* 300) K 2051 ii ma-ši-iš[-tu].

mešeštum a small net {ein kleines Netz} SCHEIL, ZA ix 221—22 (S 31—52) R 18 GIŠ-SA-TUR = me-še-eš-tum || te-šu-u & pūgu.

maštu in saxmaštu (*q. v.*).

māštum 1. daughter {Tochter} see mārtu.

maš-tum 2. S<sup>c</sup> 265, Br 10538, AV 9005 šub(?) -tum.

maštū, maltū (AV 5028) m drinkingjar, bowl {Trinkgefäss} √šatū; § 65, 31a; HEBR. iii 110; BA i 326 *ad* 175. II 44 no 8, 54—55 ma-al-tu-u çixru & rabu-u explanatory to lum-mu & di-qa-ru (*q. v.*); also e-f 47 anaqu = maltu-u(?); II 47 (e)-f 53 mal-tu-u ša-pu-tu (Br 14115); V 20 (a)-b 36—7 kannu (*q. v.*) ša maš-ti-i.

maštitu & maltitu f drink, beverage {Getränk} §§ 51; 65, 31a; Asb viii 104 water a-na maš-ti-ti-šu-nu; ix 34 maš-ti-tu u-ša-qir a-na pi-i-šu-un; IV 31 R 25 see xabanāti; K 4931 O 22 (H 117) see dimtu 1 (= U-A-MU-EME-SAL, Br 6090); IV<sup>2</sup> 49 a 11 (= T<sup>M</sup> i) see maṭū J; √šatū; to the same √ also:

meštū drunkard, drunk {trunken} BA ii 296—7 *i. e.* der vom maštū überwältigte. II 16 d 24 meš-tu-u ul ux-xur-šu (to the strength of the worm) the drunkard is not inferior; AV 5374.

maššitu V 31 g-h 30 maš-ši-ti || ni-ši-tim; cf AV 5225; perhaps also P. N. Arad (amēl) U1-maš-ši-tum (PINCHES, PSBA xix 132, 10—11).

maššittum V 27 c-f 30 GUL-SIN-GAL-LUM = maš-šit (or laq?) -tum, AV 5226, Br 259; cf V 32 b 66 šin-gal-lum = ga-an-nu.

mašittu (?) Perhaps K 3364 O 17 ma-ši-is-su i-xa-sa [ ] (amēl) Ub-bar(or maš?).

mašētu Sarg Ann 175 (māt) Tabalum ana pāt gimrišu uqatti ma-še-ti-iš. mešetū SmSk, K 626, 13 that and that ina me-še-ti ša bābi 'i-i-la (Hr<sup>L</sup> i p 23).

muš-ri-it V 33 vii 16 read çir-ri-it (çirītu). ∞ maš-tum II 43, 18; AV 5232 see bar-tum. ∞ me-šit-tum AV 5367 *ad* V 23 a 33 read pi-rit-tum (*q. v.*).

mušte'ū *c. g.* muš-te-'-u par-çi; I 65 a 4  
Neb mu-uš-te-'u-um ba-la-ṭam; also  
IV<sup>2</sup> 1 a 45; ZA iv 107, 21, see še'u.

muštabil *c. g.* Sarg *Cyl* 34 *etc.*; V 39 a-b 36  
KA-XI-XI = muš-ta-bil a-ma-ti;  
AV 5635; Br 738; see abalu (ܐܒܠܐ).

muštabarrū salīmi & mūtānu. ag Š<sup>t</sup> of  
J of barū 4 (see p 186 col 1); § 85; AV  
5634; Br 9543.

muštaxmeṭu D 97, 5 *etc.* ag Š<sup>t</sup> of xa-  
maṭu 2 (*q. v.*).

Maštuk & Maštuku (ZA vii 181) see  
Marduk.

maštaku abode, dwelling, chamber {Stätte,  
Wohnraum, Kammer}; Z<sup>š</sup> ad ii 168  
sanctuary {Heiligtum}; Lxx, *Sargon*, 81;  
*Manual*, 119. Asb x 72 maš-ta-ku šu-  
a-tu mu-šal-li-mu bēli-šu šu-u-ma  
(*i. e.* the bīt-ridūti) WINCKLER, *Forsch.*,  
252. V 35, 33—4 (ilāni) i-na ša-li-im-  
tim | i-na maš-ta-ke-šu-nu u-še-ši-  
ib (1 *sg*) šu-ba-at ṭu-ub libbi. KB iii  
(2) 90 ii 7 kummu darū maš-ta[-ku];  
V 65 b 10 maš (so instead of the erroneous  
pa)-ta-ku la-li-e-šu (*cf var* maš-  
tak-ku, ZA iii 302, 10). IV<sup>2</sup> 27 b 8—9  
ardatu ina maš-ta-ki-ša (= DAMAL-  
A-NI) u-še-el-lu-u (*i. e.*, the seven evil  
spirits) make the girl rise up from her  
abode; 19 b 33—4, see maša'u. K 41 b  
6 (end) ana maš-tak-ki-ia i-ru-ba-  
am (PSBA xvii 65 *fol.*). 85, 4—30, 1 i 42  
ki-iç-çi (*q. v.*) ellu ma-aš-ta-ku tak-  
ni-e (BALL, PSBA xi 320). II 57 a-b 11  
AN-UD (bu-ri-da) AN-UD = <sup>11</sup>A-A  
(? malkatu?) ša maš-ta-ki (AV 5228);  
S<sup>b</sup> 1 R v 14—15 see kiççu; V 38 col 2, 15;  
41 c-f 15; Br 5488; 7808.

NOTE. — T. A. (Lo.) 15, 5 (BEZOLD, *Dipl.*, 100)  
ma-aš-ta-ka i-na pa-ni favour?, but KB  
v 130 reads ba-aš-ta-ka.

maš(1)taktu 1. D 86 i 10—11 GIŠ-LU-LU  
& GIŠ-KI-LAL = maš-tak-tum (*cf*  
mušixxu); II 45 c-d 14—15; AV 5229;  
Br 9811, 10731; BA ii 289 treasury {Schatz-  
kammer}; Sarg *Khors* 162: 8 lion-colos-  
suses each of 4610 talents mal-tak-ti  
erī nam-ri; also Bull 71; Sarg *Ann* 424  
(BA iii 192—3 *rm* \*\*: product {Produkt});  
XIV 74; Pp ii 32; iv 110. JÄGER; BA ii  
290 restores II 16 d 47 *fol.* maštaktum  
kaspi u maçarru xurāçi. MEISSNER-

Rost, *Bīt-xilāni*, 8 *rm* 2: *m* something  
like: Produkt, Machwerk, √šataku.

maštaktu 2. K 4338 a i 11 maštaktu foll.  
by açarru & iççur šāri.

maš(r, 1)takal a plant used for magic pur-  
poses {eine für magische Zwecke ver-  
wendete Pflanze} §§ 51; 106; T<sup>M</sup> 29 *rm* 2;  
PSBA iii ('81) 83; JENSEN, ZA vii 179; BA  
i 168, 13 & 181 *rm* \*\* (on p 182) where  
much literature is given. LEHMANN, i  
159 *rm*: original form not known, etymo-  
logy not yet determined. IV<sup>2</sup> 57 b 9 bīnu  
šam IN-NU-UŠ (= maštakal); 26 b  
35—6 *cf* bīnu. maš-ta-kal = šam IN-  
NU-UŠ; Z<sup>š</sup> 44—5. DT 59 R 7—8 bi-nu  
mar-ta-kal; also K 4704 R 2—3 (Hr<sup>L</sup>  
111) & mašalu Q.

muš(1)tālu decider {Entscheider} properly  
ag Q<sup>t</sup> of ܠܫܐ, BA i 278; Z<sup>B</sup> 99, bel. ZK  
i 307; not ܠܫܐ as G § 90. AV 5636. IV<sup>2</sup>  
26 a 28—9 be-lum muš-ta-lum (= ŠA-  
KUŠ-U) ma-lik mil-ki (*q. v.*) ša ilāni  
rabūti (id also ll 30 [Br 8049], 31, 32);  
60 a 31 Šamaš muš-ta-a-lum la da-  
a-tim (*q. v.*); 48 a 26 (<sup>11</sup>) Marduk ab-  
kal (= NUN-ME) ilāni rabū muš-ta-  
lum; *cf* 7 a 12—3 (<sup>11a</sup>) Iš-tar-šu muš-  
tal-tum ina a-xa-a-ti it-ta-ziz; I 35  
no 2, Nabū is called l 4 (end) muš-ta-  
lu; Šalm. *Ob.* 12 Nusku called ilu mul-  
ta-lu (KB i 130—1; SCHEIL, *Šalm.*, 86);  
Neb i 7 Neb mu-uš-ta-lam āxiz nī-  
mēqi (RP<sup>2</sup> v 113: the exalted; PSBA x  
88: the mild; FLEMMING, *Neb.*, 24—5, where  
a wrong etymology); I 65 a 4; Sm 1371  
O 2 (NE 93) O Gilgameš rubū muš-ta-  
lu rab-bu ša niše. ZA iv 10, 45 (K  
3474 ii 29) da-a-a-na muš-ta-lum, the  
judge, the decider. *Rec. Trav.* xx (p 70.  
no xxxvii col 2, 8—9) mu-uš-ta-al uš(?)  
ta-na-da-nu (√'ṭ?) -šu-nu-ti. V 29  
a-b 69 ZAG = muš-tal-ti (or çir-ri-  
ti?, AV 5627 muš-ri-ti; Br 6483); H 40,  
220 ŠA (= LIB)-KUŠ-U (*i. e.* big ŠA)  
= muš-ta-lum; id also V 13 c 8—10.

muštamū. II 32 a-b 63 KA (<sup>11</sup> nim-du-ut-  
<sup>tu</sup>) KA-KA-KA = mu-uš-ta-mu-u =  
a-ma-nu-u (62) talker {Schwätzer} ag  
J of ܡܫܐ; § 104; ZA v 87 *rm*; AV 5637;  
Br 584.

muštimu, *etc.* see šāmu (ܫܡܐ).

muštēmiqu used as *adj* & *noun*? suppliant  
{Fleher} √emequ. Neb mu-uš-te-mi-



qu V 34 a 8 (KB iii, 2, 38); Sp II 265 a vii 5 il tab-ni-i-te bēli-šu (STRONG, PSBA xvii 142 *fol* il-tab-ni-i-te-en-šu) muš-te-mi-qu ša . . . ; *pl* muš-te-me-qu-te, ZA iv 232, 7.

**muštēmeqūtu** ardent prayer, sighing {Gebet, Flehen} ZA v 59, 12 i-giš muš-te-me-qu-ti (draw nigh to my ardent prayer).

**maštenū.** K 4174 + 4583 iii 17 maš-te-nu-u evidently some plant. *M<sup>S</sup> Texts*, p 8.

**muštepištu** = epištu witch {Hexe} / epe-šu bewitch {behexen}. *TM* 15 note 1; 157. IV<sup>2</sup> 49 b 42 muš-te-piš-tu te-pu-ša-an-ni etc.; a 74 e-piš-ja u muš-te-piš-ti-ja; ZK ii 34 *fol*.

**muštarū** Merod.-Balad. ii 8 muš-ta-ru-u Sippar, Nippur u Bābili (ag Š<sup>t</sup> of arū who leadeth right {der rechtleitet}).

**muštarrixu, muš(l)tarxu** (*q. v.*) / ša-raxu. powerful {gewaltig, mächtig}. GGN '80, 519 *rm* 1; AV 5478, 5638; K 4386 ii 57 (II 48 c-f 47) EME-XA-MUN-DI-DI (si-lim-sa) = muš-tar-ri-xu (Br 853; ZK ii 347); K 2852 + K 9662 ii 26 ja-a-ti . . . mul-tar-xu (WINKLER, *Forsch.*, ii 34—5). V 66 a 17 (end) muš-tar-xu (see OPPERT, *Mélanges Rénier*, 220 *fol.*, HOMMEL, *Gesch.*, 792—4; PSBA vi 182; ZK ii 233). Neb ix 48; I 51 no 2, a 8 Marduk bēlu rabū . . . mu-uš (var muš)-ta-ar(var -tar)-xu; ZA iv 107, 2 ilu . . . mu-uš-ta-ar-xa (& cf KB iii, 2, 2—3 Marduk *m* = dem hehren); Anp i 15, 40; iii 116. TP v 66 ka-liš mul-tar-xi all those who deemed themselves powerful.

**muštaškin** see šakanu.

**muštešmi** Xammurabi (KB iii, 1, 222 *col* i 4) AV 5642, see šemū.

**muštēšeru** (ag Š<sup>t</sup> of ešeru, ישר) ruler, leader {Regierer, Leiter}. TP i 1 <sup>11</sup> Ašur muš-te-šir kiššat ilāni; Šalm, *Mon*, O 3 <sup>(11)</sup> Šamaš muš-te-šir tēnišēti. Sm 949 O 7 <sup>(11)</sup> Šamaš muš-te-eš-šeru te-ni-še-e-ti; ZA iv 10, 42 muš-te-še-ru; 8, 32 muš-te-šir (13, 5); II 67, 85 cf mišaru; Sp III 586 + Rm III 1, 12 muš-te-šir-ša at-ta its director art thou. *K<sup>M</sup>* no 12, 29 (end) muš-te-eš-ru nārē *pl*. AV 5641. IV<sup>2</sup> 29\* no 5 (K 101 R = H 105—6) 1—2 e-la ka-a-ti i-lim

muš-te-še-ru (= SI-DI) ul i-ši. V 46 b 32 <sup>(11)</sup> muš-te-šir si-lim = AN-XI-UR (ZA i 259 *rm* 1); var to I 49 i 5—6 <sup>(11)</sup> Marduk muš-te-šir kāl gim-ri; *f*. K 4931 O 9—10 Istar muš-te-šir-rat (SI-DI) gi-mir nab-ni-tu (H 116); cf Z<sup>B</sup> 33—51; SARCE, *Hilb. Lect.*, 336; 521—2; HOMMEL, VK 318—9; J<sup>1-N</sup> 58—9. — *b*) caretaker, provider {Versorger} Sarg *Cyl* 70 Ēa mu-uš (var muš)-te-šir naq-bi-šu (*q. v.*); *bull* inser. 88; Neb *Babyl*, i 4 Neb mu-uš-te-ši-ir ašrāti <sup>11</sup> Nabū.

**muštatallu** Br 10713 *ad* II 47 c-d 22 AN-LU-BAD 𐎶𐎵𐎶𐎵 = muš-ta-tal-lu, AV 5639; Lotz, *Quaestiones*, 31: muš-ta-ri-lu, name of a star.

**mati, mat** (> matē > matai, § 62, 1) *adv* when? {wann?} **adi mat(i)** = until when, how long? {bis wann, wie lange?} §§ 41, 78; H<sup>F</sup> 15. = מתי עד. T. A. (Ber.) 58, 38 a-di ma-ti how long? V 47 b 6 (end) a-xu-la-qa = a-di ma-ti (Z<sup>B</sup> 18; 116); Br 10392. IV<sup>2</sup> 29\*\* no 5 (= H 105) R 7—8 a-di ma-ti (= ME-EN-NA EMESAL) be-el-ti suxxuru pāniki || 6 a-xu-lap-ja (= axulāṇja, PSBA xix 315); perh. 10 b 21—22 ME-EN-NA = a-di-ma-ti(-i?) Br 10407; ME-EN-NA also II 23, 25, 27. (Z<sup>B</sup> 30, 72, 75); 18 no 2 O 13—14 <sup>11</sup> A-nim . . . ma-ti (= ME-NA-KU, Br 10392) nu-ux liq-bi-ka; 15/16, 17/18 (ME-NA = ma-ti), also 19/20, 21/22, 23/24 (ZK i 208); *ibid*, R only nu-ux liq-bi(u)-ka. K 5157, 3—4 *fol* ME-NA-KU = a-di ma-tim (nine times); Z<sup>B</sup> 28; H 181 no xii; H<sup>CV</sup> 38. IV<sup>2</sup> 23 no 1 26—7 a-di-ma-ti (= LI, Br 1109); 28/29; 30/31 (end) a-di mat (= LI-KU EMESAL); 19 no 3, 33—34 a-di ma-tim, Z<sup>B</sup> 75. Often amplified by -ma:

**matēma, matīma** (AV 5236), *adv indef* whenever {wann nur immer} §§ 39, 78, 79. I 7 F 23 ma-ti-ma; Br. Mu. 84, 2—11, 103, 23; often in *c. t.* (T<sup>C</sup> 99); II 9 c-d 51 šum-ma ma-ti-ma (Br 7950); 81—6—7, 209, 36 ma-ti-ma ina ax-rat ūmē (L<sup>2</sup> 49; S<sup>3</sup> 77; L<sup>2</sup> 22; P<sup>1</sup> 25; cf LEHMANN, ii 86). TP viii 50—51 a-na ar-kat ū-um ɕa-a-te | a-na ma-te-ma. H 27, 588 u-kur-šu | UD-KUR-KU | = a-na ma-ti-ma; cf II 48 a-b 12 (+ 13); ZK ii



99 *fol*; H<sup>F</sup> 15; Br 7832; K 1282 *R* 26; V 25 *c-d* 4 (22 where is added a-na ar-ka-nu); KB iv 58 ii 12 ma-ti-ma a-na arkāt ūmē (HILPRECHT, *Assyriaca*, 14—15); III 46 a 13, 16 ina ma-te-me(& ma); *no* 3, 14 ina ur-kiš ina ma-te-e-ma; 41a31 ma-ti-mai-na ar-ka-ti ū-mi. T.A. Lo. 29, 59 ma-ti-mi; Ber 49 *R* 10 (-ma). — With following *lā etc.* = never {nie-mals} Asb viii 60 ma-te(*var-ti*)-e-ma . . . la; SMTH, *Asurb*, 292 *t.*: ma-te-e-ma; 289, 48 ma-ti-ma. NE 67, 21 ul ib-ši Gilgames ni-bi-ru ma-ti-ma, there never was a crossing (J<sup>W</sup> 86; J<sup>I-N</sup> 30—1); Nabd 668, 18 aš-šu ma-ti-ma la; VATH 575, 5—6 ma-ti-ma u-ul aq-bi-qu-ma; — also contracted to im-ma-tēma (> in(a) matēma) with neg = never (ZA xi 352); NE 65, 26—9 im-ma-ti-ma (§ 78, AV 3739); K 2852 + K 9662 i 29 im-ma-te-ma-a tal-te-me didst thou ever hear? III 44 *no* iii 1; 43 iii 1 im-ma-ti-ma i-na ar-ka-ti ū-mi (ZK ii 16); I 70 ii 1; perh. 82—5—22, 99 *R* 5 im-ma-at sisē . . . ir-rab-u-ni. T.A. Ber. 24, 17 u-ul . . . im-ma-ti-i-me (*cf* 20), 28 and im]ma-ti-i-me(& -e) at last; 49 (= continually); *R* 55, 56, 58; 21, 31 im-ma-ti-ma u-ul a-mur; Lo. 35, 14 im-ma-ti-i-me-e (as soon as).

**mātu** 1. (AV 5238) *c. st.* ma-at (AV 5233) *f* land, country {Land, Landschaft}. *pl* mātāte(-i), § 30, 70 b iḏ usually KUR (§§ 9, 176; 23, Br 7394; NE 67, 22; Behist. 23; TP i 22), prefixed also to names of countries; IV 31 *O* 1 a-na KUR-NU-GI-A = (māt lā tārāt); UN(= ka-lam)-MA Br 5910, 5914, *etc.*; § 62, 2: entirely unknown as to its original form; ZDMG 23, 357; 37, 757. S<sup>a</sup> v 15 ma-at = ku-u-ru (see kūrū, 5); H 5, 148. TP i 59 eli māt<sup>11</sup> Ašur ma-a-ta eli ni-šē-ša nišē lu-rad-di (vii 31); vii 25 i-na KUR-ti-ia (*cf* i 88, iv 38; iii 9—10); i 48 KUR-ti-šu-nu. II 38 *c-d* 11 pātu (*q.v.*) ma-a-ti; ZA iv 8, 45 + 46 (-tum); Esh iv 26 (see tibu & X WINCKLER, *Forsch.*, ii 9 *rm* 1), *Sendsch*, 34 ma-a-tu (= people); Neb *Senk*, i 9 ma-a-ti u ni-ši land and people; V 65 b 42 ma-ti-ia; 66 a 25 ma-a-ti a-a-bi-ia; I 67 a 12 see gamalu; D 93, 2 *cf* zakaru, Q b. *del* 100 (end) ma-a-tum; K 2852 + K 9662 iii 5 (end)

ša eli e-ri-bi ma-a-tum; 81—6—7, 209, 41 (end); K 3474 i 45 (end) ilāni ma-a-ti; 46 namuratkā ezzitu ma-a-tum sap-xat; 47 [ina] nap-xar mātāti (*cf* l 38); H 78, 27 nap-xar ma-a-ti (IV<sup>2</sup> 9 a 27); Sp II 265 a xvii 4 ma-ta . . . šu-um-[qu-tu?]. Sn ii 29 ma-a-ti my land; K 5157, 22 māt-ka; 24 ma-at-ka (H 181, xii); 26 ni-ši ma-ti-ka; Sn iii 26 māt-su (§ 51, also D 96, 27), 23 mātī-šu; IV<sup>2</sup> 48, 1 māt-su; mātī-šu Cuthean Creat.-*frg* 24; *del* 197 a-na ma-ti-šu let him return; 174 KUR-šu (?); *Rec. Trav.* xx, 65 *fol*l (no xxxv) 11 end [ma]-ti-šu (ZA xii 318); ZA v 144, 31 see kiḡru, 1. Sn *Bav* 39 ma-tu-uš-šu-un into their land (§ 80e); I 44, 54 e-diš ip-par-šid-du-ma ma-tu-uš-šu-un (= & escaped alone to their country). — IV<sup>2</sup> 19 a 11—12 ina ali u ma-a-ti (= UN-MA), see S<sup>b</sup> 247 ka-lam-ma | UN | = ma-a-tu, H 23, 462; same iḏ also IV<sup>2</sup> 12 *O* 19—20 māt-su; i iii 15—6 ma-a-ti ra-pa-aš-ti; 5 ii 71 (H 77, 40), 69 = KUR; 20 *no* 2, 7—8 a-na ma-a-ti; V 44 a-b 16 (= ma-a-ti) ZK ii 313. II 19 b 23—6 = ma-a-tum; K 4870, 39 a-na ma-a-ti; K 133 *O* 9—10; IV<sup>2</sup> 11 a 1—2 (*cf* 3) ka-la ma-a-tim (= KA-NAG-GA EME-SAL) Br 596; *cf* ZK i 112 (refers to kingi); ZK i 172; IV<sup>2</sup> 20 *no* 1 16 ib-tar-ra-a ni-ši ma-a-ti; 27 b 24—5 ša ma-a-tu(m) i-nar-[ru]-šu-nu (Z<sup>B</sup> 83 *rm* 1). IV<sup>2</sup> 29 *no* 1 a 9—10 (ma-a-ti be-el ma-ta-a-ti); 13 b 32—33 (ki-ma da-a-a-ni ma-ta-a-te šu-te-šir); IV<sup>2</sup> 28, 1 *R* 7—8 ri-me-nu-u ša ma-ta-a-ti at[-ta], see below for other plurals. — KUR in *e. g.* IV<sup>2</sup> 24 *no* 3, 13 ma-a-ta u ni-ši; 28 *no* 1, 9—10 KUR-KUR-RA = ma-ta-a-ti (*var-te*); b 5—6; S<sup>b</sup> 302 see kūrū 5; also perh. V 39 a-b 50; H 26, 552. III 59 b 31 = ma-at; V 52 b 39—40 = ina ma-a-tim; V 44 *c-d* 5 > (un) > = bēl ma-a-ti; Lay 16, 43 ma-a-tu rapaš-tu (*q.v.*); K 3238 i 13—14 ma-a-tum (= MA-DA, *q.v.*) ra-pa-aš-tum (H 181, x); S 954, 1—2 KI = ina ma-a-tim; H 31, 708 also IV<sup>2</sup> 1\* iv 9 + 11 mu-na-aš-šir ma-a-ti; 12 a 19—20 kiš-šat ma-a-ti; 83—1—18, 215, 14 . . . . (māt) Bīt-ma-at-ti. R. 2. 454, 25 *cf* dagalu; 27 ma-a-tum-me-e li-

mid-da šada-a; K 2619 iv 15 ma-a-ta ma-a-ta. *Adapa*-legend 7 (= T. A., Ber., 240) šu-u-tju a-na ma-a-ti u-ul izig-ga (+9); 23 i-na ma-a-ti-ni (*cf* 24); R 7+8; R. 2. 454+79, 7—8, 180 R 22 *cf* musarū, 1; 17 ib-ri nap-li-is ma-a-ti (20, ma-a-tum; 24 -tu), 18 ša ma-a-ti i-xa-am-pu (?). K 112 (Hr<sup>L</sup>) R 6—7 i-sa-al ma-a i-na muxxi ša b(p)al-ku-te | ša ma-a-ti i-du-bu-ub (AJSL xiv 9); Sp III 586 + Rm III 1, 24 <sup>(11)</sup> Šamaš ša ma-a-ti da-i-nu (*cf* TSBA viii 167 *fol*). — IV<sup>2</sup> 39 a 21 la-ur-ri u ma-ta-ti-šu-nu, l 7 KUR-KUR (*var* ► *i. e. pl*-ending)-šu-nu; 30 no 1 O col 1, 7 KUR-KUR-RA = 8 KUR-KUR-MEŠ (Br 7394). V 35, 11 b kul-lat ma-ta-a-ta ka-li-ši-na. T<sup>M</sup> i 51 ka-li-ši-na ma-ta-a-ti; ii 21 (end); *Dibbara*-legend (K 1282 R) 27 ma-ta-a-ti nap-xar-ši-na (may listen); II 29 a-b 62 DIM-KUR-KUR-RA = ri-kis ma-ta-a-ti (Br 2762). *pl* KUR-MEŠ *e. g.* IV<sup>2</sup> 27 a 20 (*cf* 19); 1\* c 30 (*var* ma-ta ....; 29 = KUR-KUR-RA) *cf* *ibid.*, 32+36; KUR-KUR. Z<sup>š</sup> ii 132; iv 85; Šalm. Ob, 3, 7, 18, 72; V 53 no 3 (K 618) R 1 ša KUR-KUR dan-na-ti; Beh 7; TP i 10; V 69, 19—20 DAMAL-MEŠ (= rapšāti) | KUR-KUR Na-iri (ZK ii 355); II 50 c-d 4; KUR-KUR-MEŠ Šalm. Mon, O 11; *cf* R 33 ana mātāti ša-ni-a-ti. TP vii 43; also KUR-KUR-ti (HILPRECHT, *Assyriaca*, 56rm); iv 83, N. R 8; IV<sup>2</sup> 2 no 2, 10; KB iii (1) 130—1 Samsuiluna i 18 ma-ta-tim; JRAS '91, 400, 27 ma-ta-a-tum; K 2701 a 15 (-ti); ZA iv 13, 30; HILPRECHT, *OBI*, I no 41 (& 46) 1—2 a-na <sup>(11)</sup> Bēl | be-el ma-ti-a-ti; BANKS, *Diss*, 14, 1 no 4, 95 kab-tu be-el ma-ta-a-tu. Marduk (*q. v.*) is called bēl mātāti. šar ma-a-a-ta-ti Cyr 175, 2 *etc.* title of king Cyrus = king of the world. — 81—11—3, 478 ii KI-EN-GI = ma-a-tum. (PSBA xviii 252); H 31, 712; — V 29 *ef* 45 MA-DA (II 50, 46) = ma-a-tum; 46 MA-DA KI-IN-GI = ma-a-tum šu-me-ri; 47 MA-DA-KI-IN-GI <sup>BUR</sup> KI (HOMMEL, VK 19 AGA-DE) = mātum šu-me-ri u Ak-kad-i (H 25, 530; Br 6828 *fol*); H 40, 201 (Br 6825); 26, 551 (§ 9, 49); KB iii (2) 4—5 ii 3 di-ku-ut MA-DA-ja (AJP xi 496—7;

ZA iv 109 *rm* 1); Neb ii 13+26 (KB iii, 2, 66—7 *ad* 12 col iii 39); IV<sup>2</sup> 27 no 5, 6 —7 MA-DA MA-DA-BI = ma-a-ta ana ma-a-ti; K 5157 O 25—6 (H 181 xii); K 3238 i 13—4;

II 39 c-d 4—15 ma-a-tum (*col d*) = 4, KUR (Br 7394); 5 KALAM (Br 5914); 6 XU-KA EME-SAL (Br 2055); 7, ŠI (Br 9275; S<sup>c</sup> 3, 14); 8, KI Br 9636); 9, KI-IN-GI (Br 9678; *cf* V 62 a-b 40); 10, GI (Br 2394; H<sup>P</sup> 51); 11, MA (Br 6774; S<sup>c</sup> 98); 12, MA-DA (Br 6825); 13, TIK (Br 3216); 14, DAR (Br 3483); 15, SUX (Br 3017); II 47 c-d 26 TAG-DAR = abnu ma-a-tu; *ef* 15 (ra-bi-ta) EDIN = ma-ta-a-ti (Br 4528). II 30 *g-h* 7 ma-tum e-li-tum (Br 9377: ŠI-NIM which also = e-lī-tu, E-lam-tum *etc.*) × šaplītu (Br 9403). *Cf* II 50 R 2—4. — ša mātāte after names of officials designates these offices as imperial (Reichsämter) BA ii 136, 38. — māt (= KI) palē (but *cf* 𐎠𐎶), *m* nukurti, *m* nabalkatti *etc.* see these words. —

plain, valley {Ebene, Thal} × šadū. *Del* 96 illakū guzalē šad-u u ma-a-tum (traversed mountain and dale); SCHEIL, *Nabđ* ix 16 i-na i-pat (*cf* V 63 b 46 i-pa-at) ma-ti kal || xi-ḡi-ib šadē; also *cf* Sarg *Cyl* 72; *bull* inscr. 93.

NOTE. — 1. Asb ii 81 e-me-du KUR-šu = mātī-šu, KB ii 172—3; see, however, WICKLER, *Forsch.*, i 105, 246, 261 *rm* 3. — Sn ii 37; Synchr. Hist. II 30; V 54, 40—41.

2. V 16 a-b 13 SIG = ma-a-ḡu (*q. v.*): tum (× Z<sup>B</sup> 93); preceded by (12) ša-du-u & foll. by E-lam-tum (14—6); Su-bar-tum (17—9). AV 5100; Br 11872; the id SIG (= enšu *etc.*), perhaps owing to a confusion with mātū = die (*q. v.*).

3. T. A. (Ber.) 2, 3 ma-t[i-ja]; 7 R 31 ina ma-ti-ka ša ma-at ki-iḡ-ri; O 22 ma-tum ru-ga-at (the land is far off); 73, 10 a-na (māt) ma-su; 9 R 10 ma-ta-tum ru-qat-tum; — in Lo. written ma-ti (1, 94); ma-a-ti (1, 91); ma-ti-ka (3, 6 & Ber. 2, 5); KUR & KUR-KI-šu (49, 17); KUR-ti-šu (9, 35); KUR-i-šu (7, 7); *pl* (māt) ma-ta-ti (29, 7); KUR-MEŠ (12, 10) KUR-KUR-MEŠ (45, 12); KUR-KUR (10, 13); KUR-XI-A (17, 32); KUR-KUR-XI-A (14, 18); KUR-KUR-KI (12, 35); KUR-MEŠ-KI (24, 47); KUR-KUR-MEŠ-KI (12, 35); KUR-KUR-KI-MEŠ (14, 2); KUR-KI-XI-A (17, 11) *etc.* — Der.:

mātitan (or -ān?) totality of the country (-ies); all countries {Gesamtheit aller Länder, alle Lande} § 80 d. Sarg *Ann* 428

tenēšēti (*Khors* 163 dadmē, 177 malkē) ma-ti-tan. SMITH, *Asurb*, 138, 83 a-na ta-mar-ti ma-ti-tan throughout the land (KB ii 258—9); Neb viii 26 ki-ir-bi ma-ti-ta-an in all countries; IV<sup>2</sup> 60\* B O 10 a-a-i-te ep-še-e-ti ša-na-a-ti ma-ti-tan; V 63 b 48 xi-qi-ib ša-di-i u ma-ti-ta-an; 65 b 41 bu-še-e ma-ti-tan (ZK ii 351 *rm* 1).

ma-a-at-ta etc.; T. A. cf ma'du, mādu.

**mātu** 2. (מֵת) pr imūt (*pl* imūtū §§ 27; 31); ps imāt; pm mēt, mīt die {sterben}, §§ 114 *fol*; AV 5239. H 83, 39 see mixqu & Br 4388; 89, 22 (K 567, 13) see būbūtu; 89, 27 (*cf* kibru); 28 ša ina ċi-rim u ċu-ċi-e i-mu-ut (𐎶𐎶𐎶-GA) Z<sup>B</sup> 77. IV<sup>2</sup> 60\* C 19 *cf* balaṭu Q pr & add H 194 no 179 (§ 150). K 522, 9 i-mu-tu (*cf* l 13); K 96, 17 ina ku-u-ċu i-mut-tu (they die of cold) AV 4585; JENSEN, 51; 495; — IV<sup>2</sup> 59 no 1 see balaṭu Q pc; II 40 a-b 56 a stone called šag-gi li-mut; K 2527 + K 1547 O 29 see būbūtu a) end; also R 29 (i-mu-ut); K 2660 (= III 38, 2) R 5 (end) lu-mut-tam-ma I will die. — ĳa-mu-tu K 181 O 29 etc., see ĳa-mu-tu (*p* 360 *col* 2) where read JOHNS & add JAOS xx 250. — NE 59, 3 a-na-ku a-mat-ma ul (I will not die) J<sup>W</sup> 82 *fol*; J<sup>I-N</sup> 28 *fol*. K 517, 26 ina ċu-um-me-e la ni-ma-ta; II 16 f 42 *fol* see balaṭu Q ps (& BA i 462; ii 305; HOMMEL, *Sum. Lecest.*, 119; Br 4388; 6122). K 1282 R 18 (= *Dibbara*-legend) ul i-ma-ti ina šib-ṭi (BA ii 433); K 646, 21 man-ma ul i-mit-ti; K 31 R 20 anāku ina ċu-mi ša mē a-ma-a-tu. V 31 a-b 69 seek abatu (Br 1517); STRASSM., *Liverpool*, 8, 16 ina paṭri parzilli ta-ma-a-tu (= 3f *sg*) ZA iii 78; BA iv 7 she shall be killed with a dagger. — K 81, 12 ša mi-i-tu a-na-ku because I was dead {weil ich tot war} BA i 198; K 509, 19; Beh 37 (he died); K 79, 16; 81, 2—4, 65, 1 šarru mi-e-ti is dead. K 533, 4—5 mi-tu-u-ni ištū libbišunu | mi-e-tu. Cyr 292, 15 L son of Š mī-ti. K 11, 22 —3: ma-a abu-u-a | lu me-e-ti; *ibid* 15 (AV 5378). — Q<sup>t</sup> = Q Sn v 2 Ku-durnaxundi . . . ur-ru-xiš im-tu-ut died suddenly. V 25 c-d 16 (*cf* xalaqu & maraċu 2, Q<sup>t</sup>; Br 1517). Nabd-Ann ii

14 the king's mother im-tu-ut (BA ii 237—8; KB iii, 2, 130); Beh 17 after this Cambyses mi-tu-tu ra-man-ni-šu mi-i-ti (committed suicide) § 55c; ac Asb iii 6 I, Ištān mi-tu-tu Ax-še-e-ri (the killing of A) . . . eppuš (BA ii 295); iv 56 ša mi-tu-tu ip-la-xu, who were afraid to die (ZK ii 281). — Q<sup>tn</sup> K 196 R iii 7 the owners of the house im-ta-nu-ut-tu shall die (PINCHES, *Texts*, 13). — Š<sup>3</sup> deliver to death, kill, murder {dem Tod überliefern, töten, morden} Z<sup>B</sup> 31. IV<sup>2</sup> 30 no 1, b 11—12 atūda . . . ina ša-di-i ta-na-ar u tuš-mit (JENSEN, 339); BANKS, *Diss*, 1 no 4, 27 (end) ina šu-uk-li-šu uš-ma-a-at; 18 no 2 (8—10); 25 uš-ma-a-t. *Rec. Trav.* xx 57 *fol* (no vii 12) a-na mi-nam tu-uš-mat-ma. Nabd-Ann iii 23 ušmā-at (PRINCE, *Diss*, 90; but KB iii, 2, 134 mita-at); K 8571 O 10 ċal-mat qaċqa-du a-na šu-mut-ti. *Dibbara*-legend iii 21 see xarabu 1; i 20 (K 2619) ċi-ix-ru u ra-ba-a ištē-niš šu-mit-ma (kill {töte}!); H 77, 34 the seven evil spirits . . . muš-mi-tu-ti (*var* mi-tu-tu) la a-di-ru-ti šu-nu (= IV<sup>2</sup> 5 b 64—5); V 46 a-b 41 MUL-LU-BAD = muš-mit bu-lim (murderer of cattle); S<sup>c</sup> 1 b 26 muš-mi [-tu?], JENSEN, 95 *fol*, D 93, 6. Rm 239, 17 uš-mi-it. — Š<sup>t</sup> tuš-ta-mat KB vi, 1, 65 *col* 3, 16—17; 23 *fol*.

NOTE. — T. A. Ber. 46, 50 If therefore he remains upon his journey and dies (i-nu-ma ĳ(a)-mu-ta); 9 R 24 li-mu-ut; 104, 59—60 BA-BAD = ni-mu-tum that we may die (ZA vi 260 *rm* 1); — 22 R 28 ul i-ma-a-at (if he does not die); 9 R 20 ina ċi-ti-i-ma-at-tum so that they die in foreign lands (also II 26; 36) KB v 30—1; 92, 38 by command of the king da-ma-at thou shalt die. — 24, 62 la-a mi-i-it N: N is not dead, *cf* 58 a-na-ku-ma lu-u mi-i-it (if only I had died); 9 R 14 mi-tum (3pl, m); 58, 138 mi-ta-tu (and when) I die; 44, 17 šum-ma mi-ta-ti but if I die; 58, 65 BAD: mi-it; 44, 20; 43, 22 (*pl*) mi-it: Lo. 5, 31 (3 *sg*, m) + 39 (3 *sg*, f); f ma-a-ta-at (Lo. 8, 61), ma-a-ta-at (8, 63), mi-ta-at (1, 14 + 43); me-ĳa-te (43, 5; = 1 *sg*), *cf* ZA v 19; BA-BAD Lo. 28, 53; 50, 52 etc. — 22, 31 ima-at? — 3 Ber. 219 R 12 and you ti-mi-tu-na-nu (give us death); Š<sup>3</sup> Ber. 39, 7 u-at-ta du-uš-mi-it-an-ni and you give me death. — Derr.:

mūtu m death {Tod} §§ 31; 64; AV 5661; Br 1519; 2132. Šalm. Ob, 152 mu-ut šimti-šu il-lik and he went to death of



his own choice? (HOMMEL, *Gesch.*, 676 *rm* 2), *cf* Asb ii 21; iii 124 mu-u-tu lim-nu a-šar-ra-q-šu-nu-ti. NE 58, 18 iz-za-nun mu-u-tu; 59, 5 mu-ta ap-lax (-ma); 60, 7 (end) im-rat-su-nu mu-tu; 61, 5 mu-ta u TI-LA (= balaṭa); also 66, 38 (see balāṭu), 39 ša mu-ti ul ud-du-u ūmē-šu (ZK ii 342); 66, 34 ša mu-ti ul iḡ-ḡi-ru ḡal-mi (so long no picture is drawn of death); 67, 25 (*cf* barū, 6) + 27; 69, 50; 70, 3 A-MEŠ (= mē) mu-ti & mu-u-ti the waters of death. (JENSEN, 214 ocean); *Adapa*-legend *O* 29 me-e mu-u-ti (BA ii 418 *fol*): "here not = Ocean"; 28 a-ka-la ša mu-ti; Hymn to Ninib, 24: ki-ma mu-ti li-duk-ka-ma (ABEL & WINCKLER, *Texte*, 60 *fol*; HOMMEL, *Sum. Les.*, 123—4); IV<sup>2</sup> 3 a 26 (end) it-ti mu-u-ti (Br 1519) rakis is bound unto death. Sp II 265 a ii 5 (end) il-la-ku u-ru-ux mu-u-t[e]; *cf* Sarg *Khors* 118 (-ti); *Ann* 403 (mu-ti); H 120 R 8 nap-lu-us mu-tim-ma (Br 1517); Cuthean *Creat. frag* iii 3 ša-lum-mat ni-ši mu-ši mu-u-tu (ZA xii 321 *fol*) *del* 223 šu-u mu-tum-ma that means death (NE 145, 246); 222 ina bit ma-a-li-ia] a-šib mu-u-tum. I 67 a 27 (end) i-za-an-nu (*q. v.*) i-ma-at mu-u-ti (fear of death); Sarg *Cyl* 29 is-lu-xa i-mat mu-u-ti; *Ann* 338. K 2061 ii 18 (= H 203) mu-u-tum, same id in H 18, 300 = mi-i-tum (Br 4389); V 30 *g-h* 36 Ē-KUR-BAD = bit mu-ti (H 23, 467; *ibid* 66 = naqbaru, Br 6259); 37 *cf* Br 1519; H 215, 35 *fol*; V 16 *ef* 42 E-KUR(a-ra-li)-BAD = mi-i-tum (Br 1518, 6257, 6261; AV 5384; KAT<sup>2</sup> 616); J<sup>W</sup> 63 no 10; JENSEN, 220. — II 59 *d-e* 10 (<sup>11</sup>) mu-ti (?) ZA i 185—6; or MU-TI? (*cf* l 11).

**mūtānu** death, pestilence {Tod, Seuche, Pest}. § 64; AV 5651; Z<sup>B</sup> 93; HOMMEL, *Gesch.*, 642 *rm*; AJP viii 266 *rm* 4; ZA v 117. — Planet Mars is called V 46 a-b 42 MUL-NI (= ZAL) — (BERTIN, JRAS xviii 410: mut)-a-nu = muš-tab-bar-ru-u (*q. v.*) mu-ta-nu (see barū, 4; Br 1519; BO i 208; D 8 no 42); III 60, 113 (JENSEN, 479); III 53 a 32; II 49 no 3, 33, SCHEIL, *Rec. Trav.*, xvii 178—9, 27 (end)

Dibbar-ra mu-ta-ni. Often in Eponym canon mu-ta-nu (KB i 208—9 *ad* 803; 210—11 *ad* 765, 759; II 52 a-b 5); II 36 a-b 5 NAM-BAD = mu-ta-nu (Br 1519); T. A. (Ber.) 6, 14 i-na] mu-ta-ni mi-ta[-at] died of the plague; 82, 10 mu-ta-nu (there was a plague in Simyra); 12 (mu-ta-nu-u), 14; 115, 32 amūt i-na mu-ta-a-an; that I shall die the death? **mītu**, **mētu** *adj* dead {tot, toter} *pl* mi-tu-ta-an (V 35, 9) in collective sense, § 80 *d*; see bulluṭu and balṭu, xar-bidu; §§ 9, 10 id; 64; Br 4390. Cyr 292, 1—2 (amēl) ḡābē xal-qu-tu u | mītu-u-tu; also II 19, 21; Nabd 208, 2 mit-tu (?); 1130, 19 mi-tu-tu (*a pl*), mit-tu-tu (l 1). *Etana*-legend *O* 17 ri[-mu mi-i-tu]; IV 31 R 58 mītūte (written BA-BA D-MEŠ) li-lu-nim-ma, ZA vi 260; xii 395. Z<sup>S</sup> iii 135 ma-mit (amēl) BAD u (amēl) balṭi (iv 78); K 4870, 33 (mi-tu-ti, *var* -tu); K 684, 37 mi-i-tu. V 16 *c-d* 74 TA ... = mi-i-tum = di-i-ku (75) Br 14044; AV 5384; Br 10688 *ad* II 59 *c-d* 31; V 52 iv 7. **mittu** corpse {Leichnam} V 31 *c-d* 38 nabu-ul-tu mi-it-ti LU (or T U?) -NU-UP (= AR?) <sup>xi-bi</sup>, 39 nu-ul-tum = mi-it-tum, AV 5403.

**mītūtu** condition of death, being dead {Zustand des Totseins} AV 5386; § 64. Asb vii 33 *cf* xašaxu; vii 46 eli ša maxri (*q. v.*) mi-tu-us-su ut-ter. J<sup>W</sup> 57 *rm* 1; KB ii 212—3. Cyr 332, 8 ar-ki mītu-u-tu ša Nūr-Šamaš; Nabd 1113, 28 ar-ki mi-tu-tu ša Nabū-axē-iddin (JA '87 x 538); Neb 346, 9 pūt(būd) mi-tu-tu in case of death (of the slave); also Nabd 1048, 5. IV<sup>2</sup> 20 no 1, 1—2 ki-ma mi-tu-ut (Br 4390); 30 no 2 a 24—5 ana erḡim-tim mi-tu-ti; 60\* C R 17 a-di la mi-tu-ti-i-ma without finding death (§ 53 *d*).

**mutu** *m* man, especially husband, consort {Mann, namentl. Ehemann, Gemahl} §§ 27; 62, 2; Z<sup>B</sup> 49; H 7, 222; 35, 835; AV 5662; Br 11113. *Dibbara*-legend (K 2619) i 7 see manū 1 Q. NE 42, 9 at-ta lu mu-ti-ma be thou my husband (§ 56 a); Bu 88—5—12, 21, 37 u ši-na (and they) a-na A.Š. mu-ti-ši-na, 38 u-ul mu-ut-ni at-ta i-qa-bi-i-ma (MEISSNER, no 89);



Bu 91—5—9, 2, 474, 7 Sin-na-ṣir mu-ti (husband of) A. KB iv 320—1 col iv 1—4 šumma | aš-ša-ta mu-us-su (= DAM-NA) i-zi-ir-ma | ul mu-ti at-ta, etc. (= V 25 a-b 1—4); 8—9 šumma mu-tu (DAM-E) a-na aššatišu (= V 25 a-b 8—9); 322—3 iv 9 a woman whose dowry mu-ut-su il-qu-u, 11—2 u mu-ut-sa ši-im-ti | ub-lu ina nikāsi ša mu-ti-šu etc.; 15 šumma mu-ut-su ši-riq-tum | iš-[ša]-raq-šu. V 25 c-d 3—4 mu-tu lib-bi-šu. H 89, 30 ardat lili (q. v.) ša mu-ta la i-šu-u; II 35 g-h 68—71 ardatu ša ina su-un mu-ti-ša (& 66—7) ṣu-bat-sa la iš-xu-tu. Sp II 265 a vii 3 cf zikru 2. IV<sup>2</sup> 28\* b 48 ša mu-us-za (= DAM) ṣi-ix-ru mu-ti-ma i-qab-bi; 35 a 27 P. N. Mu-tum-ilu (= מותמל), also Mu-ut-ilu (STRASSM., *Warka*, 38, 31). KB iv 46 i 1 P. N. <sup>sa1</sup> Mu-ti-ba-aš-ti (see baštu); Nabd 356, 23 mu-ta-a šimtum ūbil fate (i. e. death) took away my husband (5 mu-ti-ja); 375, 9 mu-ti-šu. Cyr 332, 9—10 ša N .... Tab-ba-ni-e-a mu-ti-šu ar-ku-u (her later husband); ZA iii 366, 6 mu-ti-šu maxrū. II 32 c-d 14 mu-tu || zi-ka-ru, a-ja-lum (15), a-ra-du (16); also S 2052 iii/iv 41 mu]-tu = qar-ra-du (BA iii 276—7); V 12, 3 & 4 DAM = mu-tum, preceded by MU-TIN = zi-ka-rum; AV 5656, § 56 a. II 32 no 5 (AV 2276, 5623; Br 10937) SAL <sup>mu-us-sa</sup> UD-DA = e-mu (?) ṣi-ix-ru] ZA i 394. — T. A. (Lo.) 82, 34 at-ta lu mu-ti-ma; 11 (+ Murch) 8 M. mu-ti-i-ka; + 9; + 11 mu-ti-i-ki; + 13; 21 mu-ti; 36, 36 LU-GAL-MEŠ mu-te-MEŠ-šu (?); KB v 23\* suggests = מרים priests). Ber. 79 O 75 cf mašalu; 24, 68 N mu-ti-šu. — *abstr noun*:

**mutūtum.** AV 5663. II 32 c-d 7—8 mu-tu-tum & mu-tu-a-tum || me . . . preceded by || of ed[lūtum]. Bu 91—5 9, 407, 5 a-na aš-šu-tim u mu-tu-tim | i-di-in (JRAS, '99, 106—7); Bu 91—5 —9, 366, 5—6 . . . i-di-ši (JRAS, '97, 605 fol).

**muttu**, properly forehead, then front (in general) {Stirn, dann Vorderseite, Front} II 36 e-f 64 DUB-SAG-GA = mu-ut-tum (Br 3939) in one group with qud-mu (63), rēšu (62), max-ru (65), AV 5674.

I 67 b 21 a-na mu-ut-tam kišād (nār) Puratti fronting the bank of the Euphrates river (AJP xi 501); BA iv 84—5 says: muttu, muttatu in family-laws only: das das Antlitz, die Schläfe umrahmende Haupthaar. BALL, PSBA xii 55, 80, following HF 73 etc. hair {Haar}. Derr. these 2:

**muttiš**, *adv* properly: on or at the front; then with foll *gen*, construed as preposition = before (|| adi, ana maxar, etc.) {eigtl.: in Front; dann mit folg. *gen* als Preposition construiert = vor etc.}. Creat.-frg III 131 the gods i-ru-bu-ma mut-ti-iš AN-ŠAR (= before A.); also II 69 (79, 7—8, 178, 4 . . . mut-tiš ti-āmat i-ziz-za at-ta). Rm 2, 200 a 3 mu-ut-ti-iš.

**muttatu a)** forehead, esp. frontlock? {Stirne, namentl. Stirnlocke?} (× BA 15 no 14), see galabu. AV 5673; K 4580, 4—5 gul-lu-bu ša mut-ta-ti (Br 9862); KING, *First Steps in Assyrian*, ad V 25 c-d 31: his face they shall brand (Br 5039). — *b)* frontside, front {Vorderseite, Front} Nabd 349, 2 so & so many shekels . . . . | a-na mu-ut-ta-tum (cf 284, 10, end) | ša kib-su a-na | išparē iddin. AJSJL xv 79: kibsu here a generic term for “band”, of which *m* represents a particular species; cf 81, 11—28, 33 l 15 ištēn mut-ta-tum ša ta-bar-ri one Chaplet of light-purple wool. See also BA i 513; 521. III 65 a 18 mut-ta-at māti: face of the globe; II 27 e-f 3 mut-ta-at mu-ši (followed by šat mu-ši); II 61 b 55—6 ✱ mut-ta-at šadi-i i-tab-bal, mut-ta-at māṭ BAB (= nukur)-tum. Sb 1 R iv 16 (D 66) ki-ši | <Y> | mut-ta-tum (Br 9861; HF 73) cf II 27 e-f 4; HOMMEL, *Sum. Les.*, 30, 365; V 38 O 2, 16 = rieš-tum; 37 d-f 46 ba-a | <<< | mut-ta-tum (Br 9986; BALL, PSBA xii 214: hair, whiskers??).

(<sup>amāl</sup>) **MU-u-tu** *e. g.* Cyr 248, 7 fol. BA iii 420—1 perh. = puṣam mu-u-tu, others = b(p)urgul(l)u-u-tu (q. v.); PEISER, KAS 74 (ix 1); *Babyl. Vertr.*, xxiii, 1 reads (<sup>amāl</sup>) mu-u-tu (as BO i 83, 3; ii 119, 7) an officer, cf Dar 5, 8. But ZIMMERN, ZDMG 53, 115—6 has (<sup>amāl</sup>) MU = baker {Bäcker} = nuxatimmu (q. v.).

**matū** 83, 1—18, 1335 ii 41 ku-rum | TAR |

ma-tu-u; Br 10098 has II 8 a-b 27 KA-BA-LAL = ša pi-šu ma-tu[-u] ZA i 177; cf maṭū & AV 5240. Perhaps Camb 126, 7: 2 manē ŠIM-LI (= riqqē) a-na ma-te-e ša kiṣru. — J ac muttū V 16 g-h 26—7 ŠA-RA-GI = mu-ut-tu-u (AV 5674; Br 11996, 7058); also 83, 1—18, 1335 iv 19.

**mutta'idu** lofty, high {erhaben, hoch} etc. √𐎢𐎠 e. g. Creat.-frg IV 125 a-a-bu mut-ta-'i-du, JENSEN, 286: the terrible adversary. IV 30, 28 ab-nu mut-ta-'i-di ta-bu-ut (Br 4729); ZDMG 27, 698.

**mute'imu & muta'imu** ruler {Herrscher, Gebieter} || šarru. √ta'amū BEZOLD, *Achaem*, 56. Dar. inscr. vii O 10—11 see maxrū pl; D 5 ina mu-te-'e-me ma-du-u-tu; E 7 fol iš-ten mu-te-'e-[me?]-'e; F 11 ina mu-ta-'i-i-me-e max-ru-tu ište-en.

**mu-ti-ib** for muṭib, cf ṭābu, 1. (AV 5655). **mitbaku** (?) see midbaku.

**muttabbilu** √abalu || muttarū (q. v.); §§ 53; 67b; ZA i 403 lit<sup>r</sup>: governing. IV<sup>2</sup> 14 no 3, 7—8 Nebo mut-ta-bel qān nin-da-na-ki; TP i 15 the great gods mu-ut-tab-bi-lu-ut šamē erciti guardians of heaven and earth (KB i 16—17; AV 5665); Sn i 32 mut-tab-bi-lu-tu (or -ut) ēkallu-uš the guardians of his palace (HEBR. vii 59); also *Bell* 9. Asb vi 19 u-nu-tu mut-tab-bil-ti (var -tu) ēkallāte-šu ka-la-mu (KB ii 204—5). IV<sup>2</sup> 58 d 32 mut-ta-bi-lat mārat[Anim]. II 22 a-b 16 GIŠ-SA<sup>DU DU</sup><sub>DU DU</sub> = mut-tab-bil-tum || še-e-tum (Br 3124; AV 5666). NE 49, 198—9 Gilgameš a-na mut-tab-pi (var tib-pi; tab-bi)-la-ti (var car.) ša . . . | a-ma-ta i-zak-ra (to the princesses {zu den Fürstinnen}); perhaps V 19 c-d 22 fol AG-A-KA-GA = mut]-tab-bil-tum foll. by m ša ka-la-mu.

**mut-tab(p)-ri-tum** H 129 (K 257) R 16 read muddapritum (cf daparu) or muttabritum (cf barū? fill {füllen}); Br 4611; ZK i 97 rm; ZA i 65.

**matgigu** (?). Esh A vi 6 si-el-lu mat-gi-gu kīma AN-TAR-AN-NA (JENSEN, *Theol. Litztg.* '99 no 2: milky way) ušas-xira gimir bābā-ni. BA iii 214 √magagu = maqaqu (?).

šam mat-gi-ru cf kurgīru.

**mitgāru** adj (√magaru) favorable {günstig} etc. Esh v 27 ina arxu šēmē ū-mu mit-ga-ri a day when prayers are listened to; Sn vi 41; also Sarg *Bull* 50. K 2801 (+ K 221 + K 2669) R 15 ši-pir te-diš-ti it-ti a-me-lu-ti la še-me-ti la mit-gar-ti.

**mitgurtu** agreement {Übereinstimmung} (√magaru). PEISER, KAS 24—5; ZA iii 367, 5; AV 5387. KB iv 20, 46 i-na mi-it-gu-ur-ti-šu-nu is-ga-am (cf isqu) i-du-u-ma in mutual agreement they have fixed the income {in Übereinstimmung mit einander haben sie das Einkommen bestimmt}. Warka c. t. B 62, 24 mi-im-ma u-ul i-šu-u i-na mi-it-gu-ur-ti-šu-nu iš-du(=ṭu)-ru; 80, 225; 61, 13 i-ša-mu i-na mi-it-gur-ti-šu-nu; cf Dar 379, 2 ina mit-gur-ti-šu-nu. The kunuk tamgurti (II 40 g-h 52) is the result of the šaṭaru ina mitgurtišunu. V 31 c-d 54 KU-𐎢𐎠-<sup>TI</sup> = la mit-gur-ti; 55 = la 𐎢𐎠-ti. KB iii (1) 158—9 col iii 16 i-na mi-it-gur-ti-šu.

**muttag(g)išu** (√nagašu, q. v.). II 44 c-d 5 (amēl) TIN = mut-tag-gi-šu (Br 9855; AV 5668), preceded by TIN = xa-a-a-ṭu = see, go around, inspect. Perhaps title of an officer in charge of tearing down buildings etc. (Sm 1034, 15 foll) BA i 617. — Z<sup>s</sup> iii 83 ma-mit . . . ]<sup>MEŠ</sup> mut-tag-gi-šu-ti (Bann durch eilende . . . löst er).

**mataxu** stretch, extend, direct {strecken, ausdehnen, richten auf} etc. IV<sup>2</sup> 61 b 28 see dagalu Q a. D<sup>H</sup> 48; *Rev. Et. Juiv.*, x 305; D<sup>Pr</sup> 66 rm 1; 177; and again *Rev. Et. Juiv.*, xiv 155. K 125, 15 i-ma-ta-xu-ni-e a-na <sup>(a1)</sup> Bābilu they took the road toward B. (Hr<sup>L</sup> 196); K 556 R 10, 12 ma-a ki-i ša a-na-ku ina ra-me-ni-ja iš-qar a-ma-tax-u-ni; ma-a šu-u a-na ra-me-ni[-šu] li-in-tu-xu; also K 482 R 6 (Hr<sup>L</sup> 178); S 1031, 10; 83—1—18, 14 R 14—5 šarru be-ili ina bur-ki-šu | li-in-tu-ux (AJSL xiv 179); K 4780 R 6 ūm 20 KAN kuzippi . . . li-in-tu-ux (Hr<sup>L</sup> 26). — Q<sup>t</sup> V 53 no 3, 7 (K 618) šulmu ana piqitti ša bīt ku-talli re-ši-šu in-ta-at-xa; K 556 O 9 in-ta-tax; also K 609 R 4 (in-ta-at-xu, Hr<sup>L</sup> 126). — J perhaps II 44 (g-)h 66

mut-tu[-xu?] together with ma-xa-ru & na-šu-u; id ended in -GA (Br 14175). — 27<sup>t</sup> u-ma-a it-tan-ta-xa (not 𐎶𐎶𐎶) it-tax-kim šap-la (kakkab) narkabti etc. III 51 no 9 (K 480), 25; & it-ta-na-at-xu, BOISSIER, *Doc*, 40, 17.

muttaxalilum, mutaxlilu etc. see xalalu. mu-tax-çi AV 5644 ad Anp i 107 = mundaxçē, cf maxaçu Q<sup>t</sup>.

mitxuçu cf maxaçu Q<sup>t</sup> = fight, battle {Kampf, Schlacht}. a || is:

mitxuçu<sup>tu</sup> e. g. SMITH, *Asurb*, 120 (KB ii 250—51) 25: I will not rest a-di al-la-ku it-ti-šu [ ] e-pu-šu mit-xu-çu-ti; perh. also KNUDZON, 41 O 4 mi]-tax-çu-tu li-pu-ši (or pl of mitxuçu?; see *ibid*, p 304)

mitxāru, f mitxartu agreeing, harmonizing, harmonious {übereinstimmend, harmonierend} §§ 65, 40; 77 “one” in the sense of “harmony”, “agreed”. *Rev. d'Assyr.*, ii 13—14; AV 5391 ad II 22 e 3 mit-xa-ru || nu-us-xu . . . . IV<sup>2</sup> 19 a 45—6 li-ša-nu mit-xar-ti (XA-MUN) ki-ma iš-tin šu-me tuš-te-šir (Br 11834). JENSEN in LEHMANN, ii 66: eine ein Ganzes bildende (organisch zusammenhängende) Sprache (cf ātmē lā mitxurti) ordnest du, als wenn es ein Wort wäre (< ZA iii 350); V 39 a 21 KA-XA-MUN = li-ša-ni [mit-xar-ti]. D 87 ii 53 (= II 48 no 4 c-d 37) ku-us-si mit-xar-ti (var -tum) Br 10345; 11160; cf Anp ii 54 ina mit-xar(or xur) sa-an-ti, AV 5389.

mitxu(a?)rtu 1. ba'ulāt arba'i lišānu (q. v.) axītu at-mi(var -me) la mit-xa(u)r-ti people of different tongues {Völker fremder Sprachen} . . . pa-a ištēn ušaškin Sarg *Cyl* 72; *Ann* XIV 86. Bu 88—5—12, 75 + 76 ii (= K 192 O) 10 ša xa-la-q mit-xur-tim die Eintracht (i. e. das Zusammenwirken der Sterne) zu zerstören. III 52 b 39 mit-xur-ti agreement {Eintracht, Übereinstimmung} § 65, 40 a & b. Perh. H 70, 34—5 mi]t-xu-ur-te.

mitxurtu 2. door {Türe} K 128 O 2 (JENSEN, 470) cf maxirtu 2. LEHMANN, ii 57 ad L<sup>5</sup> 2 sa-niq mit-xur-ti quotes K 128 O 1 sa-ni-iq mit-xur-ti who closes the door.

mitxariš in harmony, together {zusammen, in eins, in gleicher Weise} || ištēniš *Rev. d'Assyr.*, ii 13—4; AV 5390. Sn i 47 mit-xa-riš ak-šud; vi 12—3 the wagons mit-xa-riš | u-tir-ra (I gathered in one place); cf v 44. H 81, 19—20 mit-xa-riš (= UR-BI) šumšu im-bu-u šam-mu ana šar-ru-ti-šu-nu, together (with one accord) the plants called his name to the royal dominion over them, (cf IV 13 b 1—2. Br 11305; 11261); 70, 39—41 mit-xa-riš i-zu-zu; cf D 96, 23. K 192 O 12 . . . ki mit-xa-riš it-ta-nak-ki-ra i-da-a-ti-ša; cf ZA iv 8, 23. V 33 e 14—16 u ē-sag-ila | mit-xa-riš MUŠ-DU-DU (cf mušlaxxu) | lu-u-ul-li-lu-ma; 17—18 iš-tu te-lil-ti bi-tim mit-xa-riš | šak[-nat]. K 292 R 9—10 ina up-šu-uk-ken (S<sup>b</sup> 266)-na-ki mit-xa-riš xa-diš a-a i-tur, etc. Sp II 265 a ii 7 na-a(?)(-la?)-ta-ma | nišē | mit-xa-riš | a-pa-a-tu[m]; xxii 5 libit(?) qāti<sup>(1)</sup> A-ru-ru | mit-xa-riš | na-piš-ti. II 66 no 1, 3 ša . . . mit-xa-ri-iš (var -riš) ta-xi-ṭa. H 199, 4 AŠ-AŠ = mi-it-xa-r[i-iš]; ZA vii 118 O 17; Br 23, 31, 32. KB iv 40 (iv) 20 mi-it-xa-ri-iš i-zu-uz-zu (Vzāzu); also p 42 ii 12; Warka c. t. 80, 24. D 96, 23 cf malaku Q<sup>t</sup>. T. A. Lo. 11, 36 mi-it-xa-ri-iš (also Ber. 23, 42), KB v 23\* = by malevolence or vicissim.

matkū, see kurkū & Br 10388 ad 82—8—16, 1 O 28.

mutkū II 34 no 3 e-f 47 . . . bu(or BU?) = mut-ku-u, AV 5430.

mit(mat?)-tak, E. MÜLLER, ZA i 360 𐎶𐎶𐎶, AV 5402. Anp ii 88, 98; iii 2, 3, 6, 8, 9, 10 fol; 12, 14, 15, 16 there and there a-sa-kan mit-tak; iii 6 (a-sa-ka-an); ii 93, 94 (ŠA-an, var a-sa-kan); iii 5, 79 (ŠA-an); without place or locality iii 72 a-sa-kan mit-tak; ii 38 a-na uš-ma-ni-ja (ii 44, 65, 75)-ma GUR (= utē)-ra mit-tak. III 65 a 11 the enraged gods shall return to the country and mat-tak ne-ix-tu KU-ab (= and it [the land] shall have a peaceful m. PEISER: masc to metaqtu (cf Šamš-R. iv 27 mi-taq-ti-ja) = mētiq; see, however, BA i 172 a.



**mitkula** *cf* makalu and correct AV 5394 accordingly.

**matkanū** see kurkanū.

**mutakpūtum** in ūmē mut-tak-pu-tum see nakapu.

**matallu** a precious stone {Edelstein} belonging to the xulālu species (*q. v.*); AV 5234; Br 11808 *ad* V 30 *e-f* 66.

**mut(t)allu**, see mudallu & I 27 *a* 7 ilu mu-tal-lu; Asb i 13 ina e-peš pi-i mut-tal-li (KB ii 155 auf den gepriesenen Befehl hin,  $\sqrt{\text{לל}}$ ); Sarg *Ann* 388 am-nu-u-šu-nu-ti mut-tal-lum (ZA iv 413); 195 P. N. Mut-tal-lu(m) of Qummux. K<sup>M</sup> 58, 16 ilāni *p*<sup>l</sup> mu-tal-lum (*p* 180  $\sqrt{\text{לה}}$ ); LYON, *Manual*, 68  $\sqrt{\text{לה}}$  *is* strong; D<sup>W</sup> 424  $\sqrt{\text{לה}}$  = lofty; also § 104. LEHMANN, ii 57; 80  $\sqrt{\text{לל}}$ . AV 5649.

**metlu**, *c. st.* metil power, might, supremacy, government {Macht, Herrschaft} Sarg *Cyl* 73 whom I i-na mi-til šibir-ri-ja (with the power of my club, *i. e.* my weapon) aš-lu-la. LYON, *Sargon*, 78 ( $\sqrt{\text{מל}}$ ) × KB ii 50 *fol*; Sarg *Ann* XIV 88, *Stele* 94. L<sup>T</sup> 128. Šalm, *Mon* O 9 ša . . . . i-xi-lu mātāte ina metil qar-du-ti-šu iš-da-ši-na. (SCHEIL, *Šalm*, 92; Rost, 97  $\sqrt{\text{מל}}$  or  $\sqrt{\text{מל}}$ ; × KB i 152 & CRAIG, *Diss*: mēdil iddūti?); II 67, 74 whom I had subjugated ina mi-til qar-ra-du-ti-ja. AV 5250; 5379. Perhaps IV<sup>2</sup> 34 i O 32 illi-ku-ma mit-til-šu-nu im-xa-ḡu (*q. v.*). || are these 2:

**metlūtu**. TP vi 78 i-na qit-ru-ub mi-it-lu-ti-ja with my heroic onslaught. I 28 *a* 10 ina qi-it-ru-ub me-it (× KB i 124) -lu-ti-šu; G § 104 ( $\sqrt{\text{etlu}}$ ); *Rec. Trav.* ii 19 (*no* ii); AV 5395. ZA iv 430 (bel.) *ad* 80—7—19, 126 reads ina I-si-in maxaz × (= mit) -lu-ti-šu.

**metillūtu**. TP ii 64 see danānu 2. AV 5379; L<sup>T</sup> 128; BA i 175  $\sqrt{\text{מל}}$ . I 27 *no* 2, 50 ina li-te kiš-šu-[ti]-ja u me-til-lu-ti. II 43 *a-b* 9 mi-til-lu-tum || rapa-aš-tum, preceded by emūqu (*cf* kabartu); also perh. II 47 *c-d* 47 . . . lum | me-til-lu-tu.

NOTE. — DELATTRE, JA '97 Ja.-F., 175: all 3 nouns from  $\sqrt{\text{מל}}$ ; TP i 37 he reads u-ša-ti-lu = a rendues puissantes (× u-ša-xi-lu);  $\sqrt{\text{ti}}$  for  $\sqrt{\text{ti}}$  occurring quite often.

**muttalliku** *adj* (properly *ag* Q<sup>t</sup> of alaku, (*q. v.*) going about, moving, roaming about; being in anxiety; tossing about {umhergehend; ängstlich seiend; sich umherwälzend} AV 5669. IV<sup>2</sup> 24 *no* 1 R 42—3 (44) Nergal bēlu mut-tal-lik (= DU-DU) mu-ši. ZA iv 230, 14 mut-tal-lik qirib šamāmē. IV<sup>2</sup> 50 *a* 1 kaššaptu mut-tal-lik-tu ša sūqē (§ 68 note 1). K 252 (III 66) *col* 2, 8 <sup>(11)</sup> I-šum(-taq?) mu-ut-tal-li-ku ša sūqē. H 99 (= K 246 iv) 53—4 see mašašu; also *cf* amēlu mut-tal-li-ki(-ku) being under the ban of ʔe'u, IV<sup>2</sup> 3 *a* 13—14 (see mexru); 4 *b* 17—18; 24—25; 15\* iii R 22—24 (-ka, var -ki & ku?) Br 11595, id PAP-XAL-LA; ZK ii 410. RP<sup>2</sup> ii 183 *rm* 1 (PINCHES = "sickness"), *cf* S<sup>c</sup> 301 [pa-ap]-xa-al | PAP-XAL | i-tal-lu-ku || pušqu *etc.* — II 23 *e-f* 71 mut-tal-lik-tum = daltum, lit<sup>v</sup>: the going to and fro (AV 5670) V 39 *a-b* 57 IM-MA (Br 8461 -ŠU)-NI-GIN-DU-DU = mut-tal-li-ku (ZK i 122; ii 52); V 42 *a-b* 28 IM-ŠU-NIGIN-NA-DU-DU = (ti-nu-ru) mut-tal-li-ku, & 26 KI-NE-DU-DU = (ki-nu-nu) mut-tal-liku (Br 8460, 9716) = a portable oven.

**mitluku** ( $\sqrt{\text{malaku}}$ ) K 7592 + K 8717 + DT 363, 27 mit-lu-uk mil-ki (ZA v 58) he who would be well counselled (*ag* Q<sup>t</sup>).

**mitluktū** consultation, decision {Beratung, Entscheidung}  $\sqrt{\text{malaku}}$ . § 65, 40; V 65 *a* 34 the sages *etc.* a-na mi-(it)-lu-uk-ti aš-pur-šu-nu-ti (I sent for) ZA i 34; I 67 *a* 5 ilāni rabūti iš-ku-nu mi-it-lu-uk-ti; *cf* III 61 *b* 13; 62 *b* 10 (mit-lu-uk-ta [& -ti] iškunu); 81—11—3, 111, 6 Marduk is called Bēl ša be(or mit?) -lu-tu u mit-lu-uk-tu.

**mutlillū** H 81, 12 <sup>(11)</sup> Nin-ib zi-ka-ru mut-lil-lu-u (= IL-IL-LA) Br 8447. PINCHES, in S. A. SMITH, *Asurb*, vol iii 91  $\sqrt{\text{elū}}$ ; see ZA v 38,  $\sqrt{\text{elēlu}}$ .

**mu-ti-la-at** šik-nat na-piš-ti II 51 *b* 31 name of a river or canal.

**mutamū** ( $\sqrt{\text{amū}}$ , speak). II 7 *c-d* 32 KA-BAL-BAL-E = mu-ta-mu-u; also V 39 *c-d* 12 (KA-BAL-BAL); preceded by *c* 11 (*amēl*) KA-KA-KA = one who speaks. AV 5650; Br 559, 581.



mutamētu (?) STRASSM., *Stockholm*, no 4, 10:  
1 ma-na 2 šiql kaspu ša su-ur-ru  
mu-ta-me-ti.

matniija cf madniija and W. MAX MÜLLER,  
OLZ ii col 75 *rm* 1: Weg(zehrung). Per-  
haps also Cappad. inscr. (London) 6 ma-  
ta-nim.

matnu S<sup>b</sup> 187; H 15, 214 sa-a | SA | =  
mat-nu (?) cord, rope {Seil} perh. talm.  
מִיתָר; || riksu. HOMMEL, *Sum. Les.*, 77:  
nerve {Nerv}. ZA i 176 reads gin-nu;  
iv 69 *rm* 3: dun-nu; Br 3077 kur-nu.

matinnu (?) V 41 a-b 17 [?] ma-tin (*var*  
-ti)-nu = kab-tum (*q. v.*).

(māt) Mi-ta-a-ni *e. g.* TP vi 63 ina xu-  
rib-te ina (mat) Mi-ta-a-ni; a country  
or city? {ein Land oder eine Stadt?} AV  
5376. I 45 (Sn) b 24; III 15 iii 13 *fol*l (māt)  
Me-ta-a-nu (> KB ii 144); T. A. Lo. 9,  
3 šar (māt) [Mi-i]-it-ta-an-ni; 8, 3;  
Ber. 173, 37; Lo. 21, 12 a-na (māt) Mi-  
ta-na (Ber. 53, 20); Lo. 44, 10. Ber. 26  
iv 44 Dušratta ša Mi-i-ta-a-an-ni.  
See JENSEN, ZA vi 57—9; WINCKLER,  
*Forsch.*, i 86 *rm* (& JENSEN, *Berl. Philol.*  
*Wochenschr.*, 10 F. '94 no 7, 214 b); MÜLLER,  
*Asien u. Europa*, 281—90; HILPRECHT, *As-  
syriaca*, 125 *fol*l: Tar-qu-u-tim-me šar  
māt (a<sup>1</sup>) Me-tan: Reich der Stadt M.  
(also TIELE, ZA x 106—7 & > JENSEN,  
ZDMG 48, 482); *Berl. Sitzgsber.*, '88, 1355.  
LEHMANN, i 63, 144, 171; ii 110; & ZDMG  
50, 321 *fol*l. BELCK, ZDMG 51, 557. ROST,  
*Untersuchungen*, 36 *fol*l.

mutinnu wine {Wein}. AV 5456 ad II 25  
a-b 38 mu-tin = i-nu. Bu 88, 5—12,  
75+76 iv 12 & Bu 88, 5—12, 103 ii 7 cf  
kurūnu; perh. = mu'tinu with infixed  
t of √<sup>1</sup>; BA i 634; iii 224; 274; Bu 88,  
5—12, 101 ii 22; K 2801 R 46.

mutta(na)anbiṭu see nabaṭu.

mutninnū he who prays, prayerful, pleader,  
worshiper {fromm; Beter, Fleher} etc. AV  
5431—2. § 67, 37 *rm* ag J<sup>t</sup> of חנה; HAUPT,  
HEBR. ii 4—5 √חן by-form of חנן; ZA v  
38. Rm III 105 i 11 ri-du-u mut-nin-  
nu-u, the prayerful shepherd, WINCKLER,  
*Forsch.*, i 254—5. Sn *Rass* 1 Sen. rē'um  
mut-nen-nu-u (*Bell* 1). Asb vii 95  
Asurb. (šarru) šangū ellu re-e-šu  
mut-nen-nu-u (x 9). Neb *Bab* i 11  
Nebk. emga mu-ut-ni-en-nu-u; *Senk*  
i 12; also FLEMMING, *Neb*, 31 ad Neb i 18.

*Var* to I 49 i 5—6 (end) ri-e-šu mut-  
nin-nu-u; BA iii 218 *rm* \* (das betende  
Oberhaupt). IV<sup>2</sup> 20 no 1, 5—6 mut]-  
nen-nu-u (Z<sup>B</sup> 78 *rm* 1); KB iii (2) 76 i 4  
Nerigl. e-im-ga-am mu-ut-ni-en-  
nu-u. Sp II 265 a xxv 3 ri-e-šu pal-  
ku-u mut-nen-nu-u. *Proc. Berl. Acad.*,  
'88, 756 (above) ri-e-um mut-nin-nu-  
tu; ZA v 60, 23; ZA iv 232, 18 šax-tu  
mut-nin-nu-u.

muttaprišu, AV 5671, properly ag זֶרַח of  
parašu, I. § 122. Anpi 49 iḫḫur šame-e  
mut(*var* muš)-tap-ri-šu a winged bird  
of heaven {ein befiederter Vogel des Him-  
mels}. TP vi 83 iḫḫur šame-e mut-  
tap-ri-ša (L<sup>T</sup> 168); I 28 a 31 XUMES  
šame-e mut-tap-ri-ša. III 9 no 3, 56  
iḫḫur šame-e mut-tap-ri-šu-ti ša  
a-gap-pi-šu-nu ana ta-kil-te ḫarpū  
(KB ii 30—1 = TP III *Ann* 156); Lay 34,  
20; ZA iv 262 R 7 (iḫḫur) mut-tap-ri-  
ši la u-šal-la-mu. V 32 d-f 6 ... XU  
= mut-tap-ri-šu (Br 13989; AV 320,  
3780, 5503, 5667, 5671).

matqu a) sweet, sweet food or drink {süss,  
Süßigkeit; in Speise oder Trank} || dašpu  
(*q. v.*). AV 5243. Pognon, *Wadi-Brissa*,  
68. V 24 c-d 17 da-aš-p[u] = mat]-qu  
(preceded by marru); K 4150 [ ] √<sup>1</sup>-  
pa-nu (cf V 24 c-d 18) = mat-qu = da-  
aš-pu ZA iv 156. *Creat. frg* III 135 ši-  
ri-sa mat-qu u-sa-an-ni [ḫur-ra-]  
šu[-un] (JENSEN, 279 *rm* 2); S<sup>b</sup> 230 ku-u  
|| √<sup>1</sup> | mat-qu (cf ZA iv 340—1; vi 74 ad  
V 61 iv 33 where Z<sup>B</sup> 98 reads ina dišpi  
karāni, BA i 273; Br 3345). Perhaps also  
V 12 a-b 43 √<sup>1</sup> = ma[-at-qu?]. V 25  
c-d 17 cf dašpu. — b) honey {Honig}.  
K 2020 R 24 ma-at-qu || diš[-pu] as  
well as pa-ar nu-ub-tu & la-la-rum  
(Z<sup>B</sup> 94). a || is:

mutqu 1. ZIM., *Beitr. z. babyl. Religion*,  
98, 33 akal mut-ki (cf l 45); *var*-gi (43);  
47 akal mut-ki-i: sweet bread, un-  
leavened bread > akal tumri (*ibid*,  
p 94).

mutāqu or muttaqu perhaps: honey  
{Honig} Neb, Pognon C vii 26 ximētu  
mu-ut-ta-qu šizbi u-lu šam-ni (as  
sacrificial gifts); also A iv 46; vii 15 (mu-  
ut-ta-qa Pognon, *Wadi-Brissa*, 67; BA  
i 635 ad 534 *rm* 3: fermentation {Gährung}

*cf* Nabd 161, 5; 200, 3; Cyr 282.

**mutqu** 2. louse {Laus} II 20 *g-h* 20 mut-qu = ub-lu; also *cf* II 5 *c* 28; perhaps V 27 *g-h* 20; Br 8312.

**mētiq, mētequ** (Vetequ) AV 5382; §§ 32*ay*; 35; 65, 31*a*; BA i 6; 175; Pognon, *Bar*, 85. — *a*) progress, advance, passage {Vorwärtskommen, Passage} TP ii 9 xu-la ana me-te-iq (*var*tiq) narkabāteja u ummānāteja: (I constructed) a road for the passage of my chariots and my troops (AJP xix 386); also iv 69 a-na me-ti-iq *etc.* Anp often. Esh Cyl tunnel of Negoub (*Rec. Trav.*, xvii 81—2) 9 ix-za-ti im-ça an (= ana) kib-si me-te[-qi] les bords étaient devenus trop étroits pour y marcher et passer. — *b*) road, way, street {Weg, Strasse} || xarrānu (*q. v.*), Br 8568 *ad* II 38 *c-d* 26; || urxu (H 40, 236); I 27, 61—2 kibis u-ma-mi u me-ti-iq | bu-u-li; Z<sup>8</sup> viii 35 itti ma-mit iki palgi ti-tur-ru mi-ti-qu a-lak-ti u xar-ra-ni. — *c*) progress, course {Fortgang, Verlauf} || ina alak (girrija); ina (ana) me(i)tiq girrija Sarg *Ann* 248 (TP v 33); Asb i 68; iv 132; v 93. TP III *Ann* 27, 103 see girru, 1. also Sn i 52; *Bell* 17; *Kui* 1, 7; Sn ii 65; *Kui* 1, 33; Sn iv 47; I 7 F 14 me-ti-iq girri šarri; III 55 b 59 xarrāni u mi-te-ki. TP ii 73 see naṭū.

**mētaqtu** course, advance {Zug, Fortgang} §§ 35; 65, 31*a*; AV 5377. Šams iv 27 that city ina mi-taq-ti-ja I took (KB i 186); Anp i 77 ina me-taq-ti-ja; ii 20 ina me(*var* mi)-taq-ti-(i)a. a || is:

**mētuqu**. Anp iii 110 ša ina šarrāni abēa ma-am-ma kib-su u me-tu-qu ina lib-bi la-a iṣ-kun-ma (KB i 112) § 65, 31*a*, note. So correct AV 5383.

**mūtaqu** path, street {Pfad, Strasse}; T<sup>C</sup> 53 —4; PEISER, KAS 14, 30; 87 & 115 *col* 1; Pognon, *Wadi-Brissa*, 13 le mu-taq du grand maître Marduk. STRASSM, *Stockholm* (VIII Or. Congr.), 5, 3—4 sūqu rapšu | mu-tak <sup>(1)</sup> . . . šarri VATH 475, 3 mu-ta-qu Nabū u Na-na-a; also VATH 447, 2. KB iv 164 *col* iv 30 itu e-sir mu-ta-qu-tu the side of the M-street, T<sup>C</sup> 7. Dar 82, 4 bīt-su ša itu mu-taq-qa KB iv 305: an der Seite des

Pfades. *cf* sat-tuq mu-ta-qu ša arax Ābi, PINCHES, *Inscr. Bab. Tablets*, p 15, 2.

**matrū**. T. A. (Ber.) 26 ii 18 ma-at-ru-u-šu (?) ša ta-kil-ti ana II-šu.

**maturru** see makurru (K 8239 *b-c* 9); and šat dur-ru (*ad* AV 5245) ZK ii 286.

**mitru** (d, ṭ?) Sm 2052 R 12 = dannatum (*q. v.*) power, force {Macht, Gewalt} AV 5401. *adj* in II 31 *no* 3, 31 mi-it-ru = ra-aš-bu (*q. v.*).

**mutturu** II 22 *no* 2 add (= II 44 h 66) . . .

GA = mut-tu-ru (AV 5676) or mut-tuxu? see mataxu.

**mutirru** (mutīru). ag 3 of tāru (*q. v.*) used as *adj* & *noun*, *e. g.* mu-tir gi-mil avenger {Rächer} *Creat. frag* III 58, 116, 138; *cf* gimillu. AV 5657. — (amēl) GUR (= mutir) pūti (> AV 1745) = satellite, vassal, guardian {Trabant, Leibwächter} Z<sup>B</sup> 46 *rm* 2. II 51 R 31; K 2852 + K 9662 iii 12 (amēl) narkabti GUR (= mutir) ar(or ub)-te um-ma-ni (amēl) bat-xal GUR ar-te (amēl) šak-nu-te, *etc.* — bolt {Riegel} ⊕ 287 iv 9 GIŠ-ŠAG-KUL-NU(I)M-MA-KI = mu-tir-ru || sik-kur ša-ki-li (*cf* sikkūru, ZA vi 132), lit<sup>v</sup>: an Elamite bolt. AV 6655; Br 3546. — net of birdcatcher {Netz des Vogelfängers} K 242 i (II 22 *a-b*) 15 GIŠ-SA-XU-KAK = mu-tir-ru || še-e-tum (4) AV 5659; Br 3094. *f* mu-tir-tum II 34 *no* 3, 29 || šētum ša iṣṣuri (|| a-xu) AV 5660. — ZA iv 11, 29 mu-tir-ru būli cattlethief; *f pl* mutērēti, mutirrēti (*sc.* dalāti) = doorwings {Türflügel} MEISSNER & Rost, *Bit-xillāni*, 6 *rm*. II 23 *c-d* 24 mu-tir-re-e-tum (AV 5658) = tu-'a-a-ma-ti, LYON, *Sargon*, 76. bīt mu-tir-re-te Sn *Kui* 4, 4 = house of doorwings (?); portico, vestibule; *cf* bīt-xillāni = doorhouse {Türenhaus} also JENSEN, ZA ix 132; MEISSNER-Rost, 25: Propylaeen. — III 67 *c-d* 58 DINGIR-IG-GAL-LA = god Papsukal as the god ša mu-te-re-ti. See now also FRIEDRICH, BA iv 227—78.

**muttarū** leader, guide {Leiter, Führer}, ʾarū, ag Q<sup>t</sup>; § 113; I 65 *a* 2 mu-ut-ta-ru-u te-ne-še-ti. K 2107 O 13 Marduk mu-ut-tar-ru-u ilāni leader

of the gods. IV<sup>2</sup> 9 a 49—51 Sin mut-tar-ru-u (= DU-DU EMESAL) šik-na-at na-piš-tim. I 43, 3 Sen. mut-ta-ru-u nišē rap-ša-a-ti. AV 5672.  
**mutarbū?** II 42 c 36 (šam) ša mu-tar (xaç, -sil)-bu-u, Br 13816.  
**mutarritu** crowing {krächzend} K 2051 ii SAL (ga-ga) GA-GA = mu-tar-ri-tu; ZK ii 300; 413 Vtarū crow {krächzen}; ZA v 98 = muçapirtu, Br 10944; AV 5652.

**ma-a-ti-iš** dan-is often in T. A. = ma'a-diš (q. v.).

**muttašrab(b)iṭu.** ag 27<sup>t</sup> of שרבי; § 117; Br 4463. IV<sup>2</sup> 2 v 4—5; 41—42 šūnu za-ki-qu mut-taš-ra(b)-bi-ṭu (var -tu)-ti; BANKS, *Diss*, 18 foll, no 2 (8—10) 39 ā[bu?] Uruk(?)<sup>ki</sup> rabū mut-taš-rab-bi-iṭ qar-rad ut-ta-'a-ad. H 18, 305; G § 118 reads muttanrabbitu.  
**muttūtu** V 47 b 32 see mašadu 27.

**-ni** (rarely **-nu**) 1. enclitic particle of emphasis {hervorhebende enclitische Partikel}, especially common with verbal forms in a relative clause, with or without prenominal suffix; it draws the tone to the immediately preceding syllable, § 79β. K 525 R 8 (Hr<sup>L</sup> 252) ša il-lik-u-ni-ni a-na te-gir-te-šu (+ 14; relative in both cases). K 2674 i 7 who the head of the king of Xidali na-šu-ni; IV<sup>2</sup> 61 i 15 (ša) .... ak-kar-ru-u-ni; ii 16 a-na-ku qa-la-ku-u-ni; i 17 ša aq-qa-ba-kan-ni (+ iv 48) what I tell thee; i 20 ša i-ṭi-ba-kan-ni. V 53 d 56 ša .... ta-da-nu-u-ni (has granted); V 54 a 61—2 see la'u, 1 (p 463). TP ii 26 ša .... i-sa-si-u-šu-ni whom they also called. Anp i 82 ub-lu-ni-šu-nu (var -ni); i 103 ša ... ušaḡbitu-šu-nu-ni; iii 125, 133; I 27 no 2, 23 the countries ša a-pi-lu-ši-na-ni. II 67, 10 (end) ša .... i-qab-bu-šu-u-ni. K 5291 O 8—10 (Hr<sup>L</sup> 317) mi-i-nu | ša a-ma-ru-ni ša a-šam-mu-ni | ina pa-an šar bēli-ja a-qab-bi whatever I shall see and hear, I will report to the king my lord; K 538 R 10 (Hr<sup>L</sup> 114) rēš arxi ṭa-bu-u-ni the beginning of the month was good; thus also Anp i 101 etc. us-ba-ku-ni (ich verweilte) LEHMANN, ZA xiv 372. — Also added as emphatic particle to nominal suffixes. K 498, 14 di-bi-šu-u-ni his communication; Asb v 32 epšit ilu-ti-šu-(ni); SMITH, *Asurb*, 228, 76; Šalm, *Mon*, O 4 i-ni-ni my part. — K 2401 ii 25 .... a-ki Ašur bēl ilāni a-na-ku-ni that I am Ašur the lord of gods (BA

ii 637). According to some also **-ni** in D 95, 8 mim-ma-ni i-ḡu (but see niḡu). On **-ni** & **-nu** in attūnu etc., see § 56 a. Bez., *Dipl*, xxxv rm on Lo. 5, 25 + 26 comparing Eth. **-ni**; but see KB v 82—3.

**-ni** 2. suffix of 1 pl (§ 74); K 46 ii 35 it-ti-ni with us; cf ⊕ 116 i 45 e-li-ni (Br 10373; 10406); Beh 3 zēr-u-ni our family {unser Geschlecht}; Sn v 25; del 181 (pu-ud-ni?). K 991, 13 + 15.

**-ni** 3. T. A. for **-āni** = me (verb. suff. 1 sgl) Bez., *Dipl*, xx § 13 a.

**-nu** 2. T. A. for **-ni** nom. suff. of 1 pl, quite common; Bez., *Dipl*, xx § 12 b; e. g. māri-nu Lo. 14, 37 etc.; but usually **-ni** Lo. 41, 14 (amēlūti) mār šipri-ni ana šarri be-ili-ni aš-bu-nim.

(<sup>11</sup>) **Ni** (or **Çal?**) III 67 d 12 (Br 12685).

**nī'u** (**nī'u?**), pr inī turn, repulse {wenden, zurückstossen}, נִי. AV 6202. LEHMANN, i 139; ZA iv 239 (K 2361 iii) 14 ul i-ni-'i i-na-as-sa xušaxka (q. v.). Used especially in connection with irtu (breast) as object. Sn v 66 with the weapons of Ašur and with my fierce onslaught i-rat-su-un a-ni-'i-ma sux-xur-ta-šu-nu aš-kun I kept back their advance and brought about their repulse (L<sup>T</sup> 112). Creat.-frg III 30 (88) b it is said of the monsters, created by Tiāmāt la i-ni-'u i-rat (var GAB)-su-un (KB vi, 1, 14—7; & 309), also I 118. IV<sup>2</sup> 30\* no 3 O 26—7 i-rat-ka ni-'i turn away! 23 no 2 O 3—4 (ilat) Ištar id-ka la ta-ni-am-ma. BA ii 143; perhaps also III 41 b 28 pi-lik-šu li-ni (or V'enū, KB iv 78—9). T<sup>M</sup> v 161 šadū li-ni-'ku-nu-ši: der



Berg erschüttere euch? perh. IV<sup>2</sup> 31 *R* 50 (sal) u-xa-te li-na-'a-a kab-ta-a[s-sa] (J<sup>w</sup> 43; cf Ezek 32, 18; Mic 2, 4); cf K 3399 + K 3934 ii 32; iii 47, 57 (i-ni-') KB vi (1) 28, 278, 284; Sp II 265 a xiii 8 [lu]-ni-' bu-bu-ti. V 21 c-d 43—44 TU (= tāru IV<sup>2</sup> 29 no 3, 9—10) = ni-'-u; GAB = ir-tum; Br 1076; V 29 (g)-h 24; K 10014, 8fol (M<sup>s</sup> 62). III 48 no 6, 22 pān k(q)i-bit ni-e(?). — 𐎶 = Q (intens.) V 45 ii 51—4 tu-na-'a, tu-na-'a-an-ni, tu-na-'a-a-šū-nu, tu-na-'a-an-na-ši (§ 56 b); Sargon mu-ni-'i i-rat (māt) Ka-ak-mi-e Lay 33, 9 (KB ii 36; WINCKLER, *Sargon*, 170); also K 514 (13+) 28 u siparru mu-ni-'-e ša-ṭa-ru i-na mux-xi (Hr<sup>u</sup> 268; AV 5446). — 𐎶 K 3454 (*Zū*-legend) Anu spoke to Adad (l 35) ... a-a i-ni-'i qa-bal-ka let not thy attack be repulsed (also l 79). BA ii 409—10; KB vi, 1, 48—9. K<sup>M</sup> 1, 49 (K 155 *R* 14) lid(ṭ)-d(ṭ)ip-pir (i<sup>1</sup>) Nam-tar li-ni-'i irat-su; 33, 33.

Derr. — nītu (but see KB vi, 1, 309), nītiš; (LEHMANN i, 138—9 also nūtu & Ni-nu-a, but?); &:

**nu'u** wavering, feeble, weak (physically or morally) {schwankend, schwächlich (physisch oder moralisch)}. III 41 ii 9 whosoever sends sak-la sak-ka nu-'-a (cf || passage III 43 in KB iv 70 below, i 31—2); Merod.-Balad-stone v 27 nu-'-a la pa-lix ilāni rabūti lim-ni-š u-ma-'-a-ru (BA ii 265 *fol*; KB iii, 1, 192); BELSER, (BA ii 126—7) Strolch. Perh. V 16 e-f 33 BAR-NU = nu-'-u (Br 1861, 13954). AV 6494.

(i<sup>q</sup>) **nu-u** II 23 e-f 30 = (i<sup>q</sup>) ma-nu (?) Br 1994. J<sup>L-N</sup> 28 reads giš-ma-nu laurel {Lorbeer?} ad NE 56, 23. AV 6387.

**na'butum** (AV 5920) = nābutum ac 𐎶 of abatu, BA i 181, 592; H<sup>F</sup> 10; H 39, 167; §§ 47 & 84; BA i 181. V 39 g-h 51; same iḏ with (amēlu) prefixed = mun-nabtu (q. v.) Br 6036; cf II 7 g-h 46 (Br 6035); 48 c-d 58 (l 57 XA-A [= xalaqu, Br 11856] = na-bu-tum, Br 11857; AV 5890). ZA iii 73 rm 3; 48 (bel).

**na'adu, nādu** 1. pr i'ud; p̄s ina'ad. §§ 84; 100—101; 105; G § 116; AV 5921. — a) *trans*: uplift, raise, praise {erheben, erhöhen; preisen}. K 2024 O 27 see karabu, (R 7). ZA ii 133 a 18 a-na-dam be-lu-n(t)-su I praise his rule. K 1282 *R* 11

nap-xar-šū-nu i-na-ad-du it-ti-š[u] KB vi, 1, 73 fürchten sich mit ihm; 13 ša . . . . i-na-du (3sgl); 27 li-na-du qur-di-ja; K<sup>M</sup> 11, 29 li-na-du-ka; 82—7—4, 42 (Br. M.) O 11 the god who over heaven and earth u-ša-til bēlūtsu i-na-a-du [ilūtsu?]; K 3449a *R* 3 ep-šit e-te-ip-pu-šū i-na-a-du; W-A 235 + B 1617 + W-A 239β, 9 . . . ma-li-e a-ni nl ta-na-a[d] BA iv 133; perh IV<sup>2</sup> 61 a 33 (b 39) na-i-da-a-ni praise me, honor me (BOR iii 27); § 91 we are exalted (1 pl pm); Sp II 265 a ii 1 na-a-a-du eb-ri-ša taq-bu-u i-dir-tum (or adj?). — b) *intr*: be exalted, lofty, high, glorious {erhaben, hoch, herrlich sein} §§ 9, 2; 20; 89, i. Perhaps Sp II 265 a ii 3 na-'i-du ṭe-en-ka . . . ; § 92 na(-a)-di he was high. — S<sup>c</sup> 126—7 i 1 na-a-du Br 3980; H 185, 19 (K 4225) UP (or AR) = na-a-du (?) cf 17, 281; Br 5783; H 40, 234 IM-TUK na-'-du: pa-la-xu. — Q<sup>t</sup> a) *trans* = Q raise, praise, glorify. § 84; Asb i 9. K 8522, 10 liq-bu-u lit-ta-'i-du lid-lu-la da-lilišu (q. v.). del 29 at-'-ṭa-'-id (KB vi, 1, 232, 34); H 76, 14 (= IV<sup>2</sup> 5 b 44—5) (i<sup>1</sup>) Nusku a-mat be-ili-šū it-ta-'-id-ma (Br 3571); II 40 a-b 53 it-ta['-id] Br 5783. V 33 ii 1 ak-pu-ud at-ta-id-ma. Šalm, *Balau*, v 4 it-ta-'-id-ka-ma bēli rabi-e Marduk, he praised thee highly, O Marduk, great lord. WINCKLER, *Sargon*, 182, 60 šumu ilāni lit-ta-id may he reverence the name of the gods. Asb x 31 see labanu, 1; also ZA ii 141 a 27 (= KB iii, 2, 64). V 35, 29 ša ṭābiš ni-it-ta['-u-du i-lu-ti-šū] ḡir-ti (BA ii 212—3 we praised); IV<sup>2</sup> 57 b 20 the word of Ea lu-ut-ta-'-id (I will honor, K<sup>M</sup> 12, 89); K<sup>M</sup> 11, 12 lu-ut-ta-id-ma; IV<sup>2</sup> 59 no 2 *R* 27 lut-ta-'-id ilu-ut-ka (see dalalu); V 52, 35 lut-ta-id ilūtika rabiti; also ZA v 68, 26; K<sup>M</sup> 5, 8. Sp III 586 + *R* III 1, 18 qar-ra-du et-lum (i<sup>1</sup>) Šamaš li-it-ta-i-du-ka (see ABEL & WINCKLER, *Texte*, 59 fol, HOMMEL, *Sum. Lesest.*, 120 fol, TSBA viii 167 fol, *Rev. d'Assyr.* i 157; Br 3980, 10458); Esh *Sendsch*, *R* 60 zik-ri Ašūr bēli-ja lu-ta-'-id. ac IV<sup>2</sup> 60\* a 18 pa-la-xu u it-'-u-du la u-šal-me-du nišēšu (cf 31). — b) *intr*: ab-nu mut-ta-'-i-di etc. (see above, p 621). — Q<sup>in</sup> = Q<sup>t</sup>



Neb i 31/2 ša Marduk epšētušu na-ak-la-a-ti | e-li-iš at-ta-na-a-du (1 *sgl*) §§ 84; 107 (end) I raise high. — ( ) praise highly {hochpreisen} NE 49, 188 (see kubru) *var* i-na-ad-du. SMITH, *Asurb*, 125, 66 (KB ii 252) nu-'i-id ilu-u-ti (§ 107). V 45 ii 48 tu-na-'a-ad. II 35 a-b 33-4 [UB]-I & [UB]-RI = nu-'u-du Br 3980, 5792, 5796 (*cf* xittum). — T. A. (Ber.) 22 R 26 u-na-'a-du-šu he honors him; Rostow. 1, 36 u nu-id a-na Ri-a-na-ap, but give command to R. (KB v 354—55). — J<sup>t</sup> BANKS, *Diss*, 18 *fol*, 2 (8—10) 39 see muttašrab(b)iū. K 5268, 4 <sup>11</sup> Nergal lut-ta-'id qar-rad ilāni bi-ru šu-pu-u mār (<sup>11</sup>) Bēl. — Š<sup>t</sup> Neb i 35—6 a-lak-ti i-lu-ti-šu ġirti | ki-ni-iš uš-te-ni-e-du (1 *sgl*); Xammurabi (KB iii, 1, 113) ii 12 ta-na-da-ti-ka ra-bi-a-tim li-iš-ta-ni-da thy glorious deeds may be exalted. ZA iii 318, 89.

Derr. tanattu, tanittu & these 2:

**nā'idu & nādu 2, & nu-a-du** (Bu 88—5—12, 80, 8) *adj* lofty, high {erhaben, hoch, hehr} §§ 47 (*cf* ZA vi 308 *fol*); 65, 7; G § 116. ið IM-TUK (& I, see above). AV 5921; § 9, 54; Br 8494; Погон, *Bavian*, 100; ZA i 13. IV<sup>2</sup> 12 a 9—10 = na-'u-du. IM-TUK in K 3473 + 79, 7—8, 296 + Rm 615 O 52; also see KB vi 8, 38 & rem 3 & 4 (terrible: furchtbar); 315. Anp i 21; iii 127; IV<sup>2</sup> 13 no 1 R 21 et-lu na-'i-du (= IM-TUK); TP i 3t išippu na-'i-du; 19 rēi-ja na-a-di. Anp *Mon*, O 10 *fol*: Anp. rubu-u na-a-'i-du; *cf* Merod.-Balad-stone ii 31. V 55, 1 Neb. rubū na-a-du (also *var* to I 49 i 5—6), V 63 a 2; Anp i 18 + 38; Šalm, *Mon*, O 6 (rubu-u). I 35 no 3, 16 Adad-nirari rubū na-'i-du; Asb ix 86 Nusku suk-kallu na-'i-du. Nabopolassar calls himself ru-ba-a-am na-'i-dam (KB iii, 2, 1—2, 13; ZA iv 107); Neb i 3 Neb. ru-ba-a na-a-dam; *Bab* i 2 (*cf* V 34 a 2) ru-ba-a-am na-a-dam; I 65 a 5 (§ 66); NE 44, 53 na-'i-id qab-li. K 3456 R 7 (end) ana sisū na-'i-id qab-li (PSBA xxi 40 *fol*); ZA v 59, 3 Marduk šurbū na-'i-du. Sarg *Cyl* 1 Sargon nisakku na-'i-id (<sup>11</sup>) Ašur; Anp i 32 na-'i (*var* a)-da-ku. Anp i 49 (ii 41) šadū kīma zi-qip paṭri parzilli še(-e)-su (*cf* ZK

ii 289) na-a-di. — Na'id often in P. N. *cf* AV 5922—24; Na-'i-id-Marduk Esh ii 36; Nabū-na-'i-id & Nabū-IM-TUK & Nabū-I = Nabūnā'id = Nabonidus. Against LATRILLE's reading ūmu nā'di V 64 a 50 *cf* KB iii (2) 100 *rm* 1. **nā'idīš** *adv* solemnly {feierlich} Sarg *Khors* 173 na-'i-di-iš ak-me-sa; *Ann* 435.

**na'duru** (AV 5925) & **nanduru**; נָדַר *ac* | נָדַר; Z<sup>B</sup> 94 oppression, plague, distress; properly: clouded, darkened {Bedrängnis, Not}; §§ 11; 52; BA i 168; 181 *rm* 3. IV<sup>2</sup> 5 b 32—33 Bēl ša et-li Sin na-an-dur-šu | ina šamē ēmur (ið SU-MU-UG-GA); *var* K 4870, 31 na-'a-dur-šu (H 76, 2; 77, 32; Br 181). — eclipse {Verfinsterung} or *adj* (§ 65, 31 b) V 55, 31 na-'a-du-ru pān (<sup>11</sup>) Šam-ši (§ 104). — II 49 c-d 29 = V 16 a-b 32 IM-A-AB-LAL-E = na-'a-du-rum (*cf* H 198 no 4, 32) || eklitum & eṭūtum, Br 8498. V 30 c-f 23 UD-(GI-DI)GAN = ū-mu na-'a-du-ru (Br 4042, 7856; ZK ii 42) followed by UD-LAX = ūmu nam-ru. Sch 2, 5 na-'a-du-ru(m) ZA ix 219 no 2. ū-mu na-an-du-ru CRAIG, *Rel. texts*, i 37, 2; T<sup>M</sup> ii 114 (= furchtbarer Tag); viii 5. V 50 a 8 e-ma šamū n ercītum na-an-du-ru (Br 11292); II 38 g-h 2.

**na'alu 1.** pš ine(l)li, pnt nī lie, lie down {sich (nieder)legen} || nāxu, rabaṣu Z<sup>B</sup> 6 *rm* 1; § 105; AV 5983. SCHEIL, *Nabd*, ii 39—41 see ma'ālu; vii 11—12 a-na-al; x 47 a-na-la aṭ-ṭa-lu (but MESSERSCHMIDT a-na la ba-ṭa-lu) te-ri-e-ti-šu. NE 71, 22 ana-ku ul ki-i ša-šu-ma-a a-ni-el-lam-ma I will not lie down as he has done; ul atebbā dūr dār; *cf* 67, 13; 69, 31; 74, 20; 58, 4 ni-il-šu-ma(?) § 106: he lies; 48, 208 ni(or ḡal)-li. IV<sup>2</sup> 17 a 51—2 *cf* marḡiṣ & Br 8991; perh. Sp II 265a xxv 3, see mutnenū. V 52 b 60—1 *cf* birēš; 80—7—19, 136 ll 6—8 alpu na-ka-ri šam-me ik-kal alpu ra-ma-ni-šu bi-ri-iš ni-il = the ox of the enemy shall eat weeds, one's own ox shall lie in fat pasture. — Q<sup>t</sup> CRAIG, *Rel. texts*, i 5, 5 at-te-'i-la ina šēpā <sup>11</sup> Nabū, M<sup>S</sup> 62; K 749 R 2 i-na ṭabti an-di-di-il-šu I preserved it in brine, *cf* Thompson, *Reports of the Magicians & Astrologers*, ii p xcl. — J<sup>t</sup> lay down, lie, rest, sleep {sich

legen, liegen, ruhen, schlafen} pm utūl (cf above, p 130 col 1) & naṭalu; in addition also NE 50, 208 see ma'ālu; 209 u-tu-ul-ma (var ʕa-lil) Ḥabani šu-na-ta (var -tu) i-na-aṭ-ṭal. V 31 no 5, 46, cf kunnu, 2. II 42 f 24 a-b(p)ur-riš u-tu-lum. — Š3 pr ušna'il, ušnił; ip šuni'il, šunił (§ 106; DELITZSCH in LT 122—3). — a) take a rest {sich ausruhen} NE 15, 36 see ma'ālu; 58, 4; IV<sup>2</sup> 18\* (S 1703) O 9 a[-šak]-ku ina u-ri-e si-si-i uš-ni-il-ma (AV 5983). TM i 108 mē napišti-ja (wr. MU) ina qab-rim uš-ni-lum {das Wasser meines Lebens haben sie im Grabe zur Ruhe gebracht} *ibid*, p 124 comparing IV<sup>2</sup> 59 no 1 a 17 ina qab[-rim m]ēšu lu-uš-ni-il; or, better = throw down, pour out? — b) throw down, overthrow {hinwerfen, niederwerfen} TP ii 20 the hostile armies ki-ma šu(-u)-be(lu)-uš-na-il (I threw down; ZA v 92); cf ii 80; vi 5 etc. V 47 a 50 kum-ti (q. v.) rap-ša-tu ur-ba-ti-iš uš-ni-il-lum they have thrown down my high figure like a reed, D<sup>Pr</sup> 78. IV<sup>2</sup> 22 a 36 ši-i-xu ki-ma ur-ba-ti uš-na-al; 15\* R i 16—17 ki-ma (var ki-ma) sa-pa-ri rap-ši ina aš-ri rap-ši šu-ni(-i)-il (= NA'-A, Br 8991) i-di-ma, ZK i 358, bel. TM iv 29—30 ʕalmē-ja it-ti pag-ri tuš-ni-il-la (also 34, 48, 49) ye have thrown down. II 32 no 7, 74 še-im ša ina IḂ-PA šu-nu-lu (pm). — c) lay down, stretch out {niederlegen, ausstrecken} Asb vii 40 cf tābtu, 3; K 7856 i 4 fol ʔa-bi-š uš-ni[l-ma]; IV<sup>2</sup> 27 b 44—5 see ʔixu & Br 5318; Z<sup>B</sup> 31.

NOTE. — On D<sup>H</sup> 5 fol; D<sup>Pr</sup> 18—21, cf NÖLDEKE, ZDMG 40, 728; SCHRADER, ZA i 460; also ZK i 357 fol; Lit. Or. Phil., i 195; CHEYNE, London Academy, Ap. 12, '84; Deu. Lit. Ztg., '86 col 1262; ZA v 306 rm 1; R. D. WILSON, Presb. Rev., Ap. '85.

Derr. utullu, 2 herd (q. v.) & these 3 (?):

ni'lu rest {Ruhe} ZA v 68, 7 ni'lu ul a [ ] rest I do not find.

na'alu 2. lowland {Niederung}? KB ii 8, 28 a-na na-al bis zur Niederung (ZA v 306 > KB ii 9; also see BA ii 307, 27), but cf Rost I, 46.

na'alu 3. K 8204 iii 11 al-ta-pil (√'ל'ט) ina ʕābē aq-ta-qur (or -kam?, √'ק'ק) na-a-a-al, PSBA xvii 139; K 1274, 9

(Hr<sup>L</sup> 220) ša (amēl) bēl pixāti ša bīt na-a-a-la-ni.

na'alu (naṭalu) 4. hind, roe {Hindin}. II 6 c-d 12—3 DARA-MAŠ-KAK & DARA-XAL-XAL-LA = na-a-a-lu, preceded by DARA-MAŠ = a-a-lu & followed by ʕabitum & daššu (q. v.) § 13. AV 5982; Br 2949, 2954; D<sup>S</sup> 52; L<sup>T</sup> 170; II 24 e-f 7 na-a-lu = a[-a-lu?]; ZA v 93 (= ʔ'ʔ); BA i 462 rm 1. XAL-XAL = gararu (q. v.) = run; I 28 a 19 ar-me <sup>pl</sup> tu-ra-a-xe <sup>pl</sup> na-a-le <sup>pl</sup> ja-e-le <sup>pl</sup>, cf TP vii 5 na-a-le <sup>pl</sup> aīālē <sup>pl</sup> ar-mi <sup>pl</sup> tu-ra(-a)-xe <sup>pl</sup>. V 21 a-b 38 na-a-lu = a-a-lu.

ni'lū D 81 (= K 40) ii 58 TIK-LAL = ni'-lu-u (Z<sup>B</sup> 103 √'ל'ל; ZA iv 24 rm 1; AV 6203; II 26 no 2, adl (Br 3305 & 10086); ZDMG 43, 198—9: fetter(?))

na-el-tum cf mummu, 1 (end).

ni'mēlu restlessness {Unruhe} Z<sup>S</sup> 60 √'מ'ל(?), ad vii 97 šiptu ni'-mil ni-ix-lu (var -li) gu-ux-xu xa-ax-xu ru[-tu] = IV<sup>2</sup> 19 b 22; also see viii 1.

na'apu see nāpu.

nu-a-qu II 35 e-f 48 & nu-a-su (ph = נ'ש, see nāšu) ʔ0 = alaku (BA ii 39).

na-a-rum V 16 c-d 42 = SAG-KI-BU; same id = nikilmū (q. v., p 389); Br 3650; AV 5927; Z<sup>B</sup> 68 splendor {Glanz}, cf namaru.

na'ru (= Heb. נ'ר) KB vi (1) 68 no 3 O 11 ina pi-i lab (var la)-bi na'-ri from the mouth of the roaring lion. — V 46 a-b 43 MUL-UD-KA-GAB-A (also II 49 no 1 R v 14) = ū-mu na'-ri followed by ilu ša-gi-mu (= roaring god), names of stars; the id is that for nimru = panther, and also that for nadru (II 6 a-b 8—9); see JENSEN 48, 2 (the second star of the seven (lu)-ma-ši), also 65 fol, where III 57 a 53 (UD-KA-GAB-A) is explained as ūmu na'iri & especially, p 488: a wild lion {ein wilder Löwe}. On the other hand see Delitzsch in Z<sup>B</sup> 117; Weltschöpfungsepos, 125, etc. ūmu = (1) day, (2) tempest, (3) storm; cf again KB vi (1) 310—11; HALÉVY, Rev. de l'hist. des Rel., xxii 186 & 192 explains na'ri as qg of na'aru (= נ'ר cf Jer 51, 38 > § 49a); J in IV<sup>2</sup> 58 iii 41 the daughter of Anu nu'-u-rat (§ 101) ki-ma UR[-MAN?]

na'āqu; ne-e-ḡu; na-a-qu cf nāḡu; nēḡu; nāḡu.

followed by uš-ta-na-al-xab ki-ma UR[-MAX?]; V 45 ii 49 tu-na-'a-ar. A || is

ni'ru Sn *Kui* 4, 23: 12 UR-MAX <sup>pl</sup> ni-'i-ru-ti a-di 12 ALAD-AN-KAL <sup>pl</sup> ġi-rūte (Lay 41, 27 ni-'i-ru-ut-ti?). MEISSNER & ROST, 34 *rm* 62: ניר = נמר glänzende Löwen.

(māt) **Na-i-ri** a country to the north of Assyria; often from TP I on, *e. g.*, TP iv 83, 97; v 9, 29; viii 13; also III 6 O 27; R 14, 35, 44, 45 *etc.* (mātāte) Na-i-rat Anp ii 117 (*var*); cf ii 6, 13, 15, 97; (māt) Na-'i-ri Sarg *Khors* 54; I 35 no 2, 8; V 69, 20 (*cf* mātū, 1, *pl*). See KAT<sup>2</sup> 91; 213; AV 5955; BEZOLD, *Catalogue*, v 2132 col 2; STRECK, ZA xiii 57 *fol.*

ni'aru Ner 55, 12—13 a-ki-i ni-'a-a-ri ša ki-na-a ġal[-la-ni] u (mašak) du(?)-še-e iṭ-ṭi-ri.

נאש 1. *cf* muna'išu Rm 338 R 15 (see p 559 a).

נאש 2. II 29 *g-h* 39 . . . . A = ni-e-šu (Br 14450) in a group with un-ni-nu (36) & na-a-qu (38); BARTH, ZA iii 60, 2: howl {heulen}. AV 6365.

Derr. perh. nēšu (*f* nēštu) lion, *q. v.*

ni-ja-ši & ni-ja-ti (also a-na ni-a-šim) = we, contained in annaši = an + ni-ja-ši, BA i 458, 481 (= to us); § 55 b & see nāši.

nabu Sarg *Cyl* 55 the pious words of my mouth u-lu(-u)-ni ġi na-bi ġi-rūti bēlē-ja ma-'i-diš i-ṭi-ib. TIELE, *Gesch.*, 547 *rm* 5; perhaps "prophets".

nābu 1. — a) some vermin, such as louse, flea, *etc.* {Ungeziefer von der Art der Läuse, Flöhe *etc.*} II 5c-d 23 UX (lam-mu-bi) na-a-bu || ublu, kalmatum (*q. v.*), pur-šu-'u; S<sup>c</sup> 11 [u-xu?] | UX | na-a-bu, Br 8294; also II 16 d 23 (BA ii 296). D<sup>S</sup> 79, 80; *cf* II 49 no 4, a 6 (*i. e. l* 62) kakkabu ana na-a-bi itūr (64 ana sa-a-si, 65 ana kal-ma-ti, Br 1646). — b) II 35 c-d 40 UX-TAG-GA = na-a-bu; according to some ונב = distracted, insane (ZA i 247 *rm* 2) Br 8315. In IV<sup>2</sup> 1\* ii 1 we are told that ointments are used against UX-TUK (*var* UX-TAG-GA); perh.: sting of an insect? On this text see *Rev. Sem.*, vi 150; 245; 344.

nābu 2. II 37 c-f 63 *pl* na-a-a-be || a-

bul-lum; perh. part of human (animal?) body?

nāb(p)u 3. 83—1—18, 1332 O ii 19 *fol.*: NAB = na-a-b(p)u, na-a-ri (= river?), Bēl, ti-am-tum (ocean), i-la-an (the 2 ilu). See also KB vi (1) 270 *rm* 2.

nābu 4. & nūbtum see nāpu, nūptum. <sup>11</sup> Na-i-bu II 54 c 48, Br 1606.

nab(p)ū 2. name of an insect {Insekten-name} K 4373 d 3 (M<sup>S</sup> plates, 12) na-bu-u; K 4140 b, R 4 na-pu[-u] || bu-kānu, na-pi-lu, *etc.* GGA '98, 821.

nabū 1. call {rufen} pr ibbi, im-bi (§ 49 b; K 3449 a, R 6); pē inambi, inabi (§ 52); ipibi; § 84. — a) call {berufen} TP vii 48 (3 *sg*) *cf* kēniš; Asb vi 111 ina ūme-šuma ši-i u ilāni abēša tab-bu-u (3 *sg f*, exceptional, § 141 bel) šu-me (*var* šumi) a-na bēlūt mātāte, called my name to the lordship over the countries; x 109 ša Ašur u Ištar a-na be-lut māti u niši i-nam-bu-u zi-kir-šu; *cf* Sn vi 65; I 69 c 25 when š. u A. a-na ri'ūt māti šu-um im-bu-u. SCHEIL, *Nabū*, vii 52 (eli) šarrāni ša tam-bu-ma (2 *sg*); ZA v 67, 27 (*ilat*) Ištar tab-bi-in-ni thou didst call me; Neb vii 26 since ib-ba-an-ni (<sup>11</sup>) Marduk ana šarrūti; perh also vii 4, whom M. as a blessing of his city Babylon ib-bu-šu; i 57 the king whom thou lovest ta-na-am-bu-u zi-ki-ir-šu ša elika ṭābu whose name, that pleases thee, thou callest. ZA iii 319, 93 i-nam-bu-u zi-kiršu (Sn *Bav*, 2); K 133 (H 81) R 20 see mitxariš; IV<sup>2</sup> 13 b 1—2 ina māt nu-kur-ti ina ma-a-ti mit-xa-riš šu-mi lu-u tam-bi; 48 a 23 mitxariš ta-nam-bi; 6 c 16 <sup>11</sup> A-nu-um u <sup>11</sup> Bēl im-bu-šu-nu-ti (Br 697); 9 a 35 na-bu-u (= SA, Br 2290) šar-ru-ti, nadin xat-ṭi ša šim-ti ana ūme ru-qu-ti i-šim-mu. V 62 no 2, 7—8 a-na e-nu-ut nišē šu-mi ṭa-bi-iš | lu-u ta-am-bi šar-rat ilāni (*ilat*) E-ru-u-a (LEHMANN, ii 7; 34; ZA ii 250); 13 ul-ġi-iš lu-u im-bu-in-ni-ma (or to b?) Lay 39, 37 Ašur u Ištar na-bu-u šumi-ja || Sn *Kui*, 4, 10 na-bu; KB iii (2) 62 no 10 (*col*) 23—4 whom Marduk to do thus and thus šu-ma ġi-ra-am ib-be-u. V 64 c 11 ab-bi-e-šu I called upon him {ich rief ihn an} § 53 *rm*. —

b) call out, announce, command {ausrufen, ankündigen, befehlen}. KB iii (1) 124 i 10 na-bi-u Anim prophet of Anu. K 8522 O 5 im-bu-u they called; R 14 zik-ri<sup>11</sup> Igigi im-bu-u na-gab-šu-un (+21) S 747 R 11 šu im-bu-u u-ša-ti-ru alkat-su; see V 21 g-h 10 KAK = ni-bu-u (9 = ba-nu-u); c-d 67 MA = ni-bu (65 = zik-ri); 62 MA = na-bu-u (61 = šu-mu), thus nibū = nabū. II 67, 84 a-na šu-me-ši-in ab-bi I proclaimed as their name. Neb Bors, ii 25 i-be a-ra-ku ū-mi-ja || šu-du-ur li-it tu-u-tim (Bab ii 28). T<sup>M</sup> ii 19 firegod etc. ta-na-bi šum-ka (thou proclaimest). P. N. Na-bi NI-NI (= ili?) -šu. Asb ix 110 ša ni-rib mas-naq-ti ad-na-a-ti na-bu-u zi-kir-ša, see zikru, 1 for passages. KB iv 160—1 (ii) 37 maxīru im-bi-e-ma; (iii) 12 (also 300—1, 11) etc. = name the price, offer {den Preis nennen, anbieten} Br 2290; Sp II 265 a i 11 a-bi u ba-an-ti i-nam-bu-in-ni-ma. V 43 c-d 41 Nabū has the epithet na-bu-u. P. N. I-bi<sup>11</sup> Nu-us-ku (c. t.); I-bi-Adad; I-bi-Sin, etc. — On i-ba-a šim-ti (K 4332 R + K 292, 6) see KB vi (1) 318. — c) with šuma = calli somebody by name, name somebody {mit šuma = jemanden mit Namen rufen, nennen}; also without šuma. According to Semitic ideas the name of a thing was regarded as its essence, hence “to bear a name” = “be in existence”. put somebody šuma nabi is called by name (H<sup>F</sup> 51; Z<sup>B</sup> 67). V 65 b 23 i-bi šu-mi ana du-ru ūmē. IV<sup>2</sup> 9 a 31 . . . u ma-a-ta mu-šar-ši-du eš-ri-e-ti na-bu-u šu-me-šu-un (Br 2290). KB iii (2) 76 a 20 šu-um ʔa-a-bi lu-u im-ba-an-ni has given me a good name. Creat.-f<sup>rg</sup> I 1 e-nu-ma e-liš la na-bu-u ša-ma-mu long since, when above the heaven had not been named. On mala šuma nabū etc. see malū, 2 (& Br 2290); also IV<sup>2</sup> 12 R 29—30 a-mi-lu-tu ma-lu šu-ma na-bu-u; 29 no 1 a 43—44 šik-na-at na-piš-ti ma-la šu-ma na-ba-a. K 44 R 15 mim-ma ša šu-ma na-bu-u (IV<sup>2</sup> 14 b 15); 21 ša<sup>(ilat)</sup> Nin-kasi tab-bu-šu at-ta; K<sup>M</sup> 11, 8 [a-me-lu]-tum ma-la šu-ma na-bat (var be-at). Anp ii 86 Dūr-Ašur šum-šu ab-bi; cf iii 50; II 67, 11; also see Šalm,

Mon, R 35; I 27 no 2, 7; KB ii 4, 7; Sarg Cyl 68 zik-ri abulli . . . am-bi; + 59 ša . . . na-bu-u šum-šu; II 66 no 1, 8 (end). Nabd 697, 1—2 Adad-Bēl ša Rīmūt šun-šu im-bu-u.

II 7 g-h 36 PAD (pa-a) (Br 9414, 9422; H 30, 680; § 9, 264), 37 DIL-BAD (Br 42), 38 KA<sup>(gu)</sup>DÉ (Br 697; H 10, 59; 211, 59; II 29 c-d 18); 39 SA<sup>(sa-a)</sup> (Br 2290) = na-bu-u; V 39 g-h 40 PAD, 41 PAD-DA, 42 DIL-BAD (perh. = herald), 43 KA<sup>(gu-du)</sup>DÉ, 44 SA<sup>(sa-a)</sup> = na-bu-u; V 19 c-d 39—41 SIM<sup>(si-im)</sup> = ša-xa-lu (roar, ZK i 98 § 2), SIM-SIM = na-bu-u (Br 2139; ZA i 411) ŠU-SIM = šu-ču-u (proclaim an edict), H 14, 166—7; V 21 c-d 62 MA = na-bu-u; 43 d 41 AG = na-bu-u; also cf xababu. — V 46 a-b 40 (= D 93, 4) MUL-DIL-BAD (= Δελέφαρ?) = na-ba-at kak-ka-bu (the herald-star) = star Venus (see also Ğarpanītu), KAT<sup>2</sup> 178; AV 1970; Br 43. For DIL-BAD(T) see II 48 a-b 51 AN-ÇIP = DIL-BAD SAG-UŠ (= NIT?) ZK ii 84, 15; III 57 a 66; II 51 a 29; 39, 57; 49 a-b 49 (no 3), ZA i 260 rm 1. — IV<sup>2</sup> 27 a 23—4 ki-ma kak-kab šamē na-bu-u (= MUL-AN-NA-DIL-BAD-DU) ma-lu-u ʔi-xa-a-ti, Br 42; 3855; JENSEN, 117 foll; LEHMANN, i 125 E., ii 40. — ZA iii 220, 22 im-bi-e-ma (ZK i 48, 24); KB iii (2) 78, 29 ab-bi-e I call (on thee, O Marduk, in prayer). — On nabū = give a holy name to the king (by a god), or to give a name to a god (by the king) = SA (iḏ XU + iḏ for iršu, bed, couch) see HOMMEL, PSBA '98, 291 foll.

Q<sup>t</sup> attabi: I called, named; §§ 42; 49 b. D 96, 13 be-el mātāti šum-šu it-ta-bi abu Bēl (K 8522 R). V 35, 12 Kuraš šar<sup>(al)</sup> Anšan it-ta-bi ni-bi-it-su “Cyrus, king of Anšan” he proclaimed (as) his name. Sn ii 26 at(var it)-ta-bi ni-bit-su; K<sup>ui</sup> 1, 16; Bell 32; Bav 12; Esh i 31. IV<sup>2</sup> 61 a 27 at-ta-ab-bi u-šab I said: sit down (on the throne)?! KB iii (2) 50 col iii 34 Šamaš the lofty judge e-di-eš-ša it-ta-bi (commanded its renovation).

J cry aloud, lament, howl, bewail {laut rufen, wehklagen, heulen, beklagen} ZA ix 274—5; § 84. del 111 (118) u-nam-bi (var -ba)<sup>(ilat)</sup> Rubāt ʔābat



(*q. v.*) rig-ma, || i-šes-si (§ 52; KB vi (1) 238—9); IV<sup>2</sup> 49 a 12 (T<sup>M</sup> i 12) e-le-li nu-bu-u xi-du-ti si-ip-di my cheering is turned into wailing, my joy into mourning. T. A. (Lo.) 8, 15—16 May T., my lord, and Ammon ki-i ša i-na-an[-na] lu-u li-ni-ib-bi[-u?] ordain (it) eternally as it is now (ZA v 156). II 7 *g-h* 44—5; V 39 *g-h* 49—50 I-LU = nu-bu-u (Br 4021, AV 6392; H 17, 283 || qu-ub-bu-u), I-LU-DI = mu-nam-bu-u (II 32 *e-f* 17, see Iallaru, 1); II 20 *a-b* 24; 25 a 70. — ag munambū name of a priest; Z<sup>B</sup> 95; ZA ix 275 Klagepriester; Br 4027; AV 5490; H 38, 105—6 || ǵa-ri-xu; on Asb ix 86 see mušapū.

𐎶 KB ii 258—9 *ad* III 16 no 5, 9 (ša) u-tam-bu who has called (me).

𐎶 perhaps IV<sup>2</sup> 6 iv 14 il ma-am-mam ul in-nam-bi; S<sup>P</sup> II 987 O 22 in-nam-bi was proclaimed; also KB iii (2) 50 *col* 3, 21 it-ti e-eš-ri-e-tim ilāni la in-na-am-bu[-u?] which was not mentioned among the temples of the gods.

Derr. imbū(?), nibittu 1 & the following 3:

**nābu** 5. PEISER, *Bab. Vertr.*, p 38 no xxvii 12 na-a-bi ša Esaggilrāmat word, edict of E. {Ausspruch der E.}; pp 56—7, no xl, 10 na-a-bi = in accordance with the word of; see *ibid*, p 246.

**nubū** lamentation {Wehklage} etc. & **numbū** || qubbū. K 890, 17 (<sup>al</sup>) Aššur tal-lak ta-si-si-i nu-bu-u, BA ii 634. Perh. also II 7, 44, V 39, 49 (see above), whence, according to MEISSNER, *Diss*, Thesis 3 the Mandaean ܢܘܒܝܐ. K 3426, 6 a-xu-laṣ (PSBA xix 315) i-na māti-ja ša ba-ki u sa-pa-du, a-xu-laṣ ina e-me-ja ša nu-um-bi-e u ba-ki-e how long does wailing and mourning last in my land, how long in my clan lamenting & crying? (*Rev. Sém.*, ii 76).

**nību** (> nibbu > nib'u, § 47), properly: naming {Nennung} then also: numbering, number § 65, 4. K 1282 R 1 ša-na-at la ni-bu (KB vi (1) 70). Sn ii 75 see karū, 1 Q<sup>t</sup> (= a countless army) *Kui* 1, 24; 2, 39; *Konst* (I 43) 32 ša la ni-ba; Sn i 50 (-bi), i 29 ša-ša makkūru la ni-bi. I 65 a 26 ki-ma me-e na-a-ri la ni-bi-im; 66 c 15 ti-bi-ik se-ra-aš la ne-bi (+ 26). Asb ii 130 ša ni-ba la i-šu-u; v 105 ša ni-i-ba la išū; Sni 75;

ZA iii 312, 57; KB ii 240—1, 37; TP III *Ann* often *e. g.* 70; 106 a]-na la ni-bi (-ba, 65), 206 (ni-i-ba). DT 83 (PINCHES, *Texts*, 16) R 13 būšū ša ni-bi a-qar-tu. V 35, 16 la u-ta-ad-du-u ni-ba-šu-un. Perhaps V 21 *c-d* 67?

(<sup>il</sup>) **Nabū** = Nebo, 𐎶, Isa 46, 1; AV 5695 —6; 5690; written Na-bu-u II 7 *g-h* 40 (Br 2786); (<sup>il</sup>) Na-bi-um (often), II 23 a 55; 21 a 31, in colophons etc., I 51 (1) a 1; V 65 b 49; II 7 *g-h* 41 = <sup>il</sup> Na-bu-u (V 39 *g-h* 36, Br 1629); II 60 no 2 = <sup>il</sup> AG ša kul-la-ti, AV 5695. Originally a water-deity (JASTROW, *Religion*, 124—5); in pantheon of Xammurabi = chief god of Borsippa (*ibid*, 130 *fol*); Tašmētum, properly abstr. noun; <sup>il</sup> tašmītum = god of revelation = Nabū (II 59 *a-b* 58 taš-me-tum); then also name for a goddess, always mentioned together with Nabū (see, however, TIELE, ZA xiv, 187 & AJSL xvi 210 *rm* 55), 228—30; another title of Nabū was Papsukal; but this was also used of other gods (JASTROW, 130 × JENSEN, 77). See also JEREMIAS in ROSCHER's *Lexikon der griech. u. röm. Mythologie*, iii 45—69 (an excellent article); TIELE, *Gesch*, 532—33. He is not a god of fire, and therefore not to be identified with Nusku (× LENORMANT, HOMMEL, JENSEN, etc.). He is the son of Marduk and Ǵarpanit, I 51 no 1 b 16 (<sup>il</sup>) Na-bi-um mār ki-i-nim su-uk-ka-al-lam ǵi-i-ri | šī-it-lu-ṭu na-ra-am (<sup>il</sup>) Marduk; also Nebi 24(30) + 33 <sup>il</sup> Nabū a-bi-el-šu ki-i-nim (*i. e.* of Marduk); IV<sup>2</sup> 14 no 3 O 1—2 a-na (<sup>il</sup>) Na-bi-um (= AN-AG, 1) suk-kal-li ǵi-i-ri (a hymn to Nebo); R, last line of text, (<sup>il</sup>) Na-bi-um suk-kal-lum ǵi[...]. KB iii (1) 46, 11—12 (<sup>il</sup>) Na-bi-um su-kal-lam ǵi-i-ri | mu-ša-ri-ku ūm balāṭišu. He is the rikis kalāma, he that holds together the world (II 60 no 2, 28); the pa-qid kiš-šat šamē u erǵiti V 43 *c-d* 27 (JENSEN, 2), see kiššatu; the pa-qid (*q. v.*) kiššat nag-bi, supervisor of all & everything. — The god of fertility and of life (JENSEN, 239; 325 *rm*). — His consort is either (<sup>ilat</sup>) Nanā (*q. v.*) in Babylon, or Tašmētum. I 65 b 34 parakku (<sup>il</sup>) Na-bi-um n (<sup>ilat</sup>) Na-na-a bēle-e-a. Neb i 4 + 6 Nebuchadrezzar

calls himself *mi-gi-ir* <sup>(i1)</sup> *Marduk* & *na-ra-am* <sup>(i1)</sup> *Na-bi-um*. KB iii (2) 2, 14 Nabopol. *ti-ri-iç ga-at* <sup>(i1)</sup> *Na-bi-um u* <sup>(i1)</sup> *Marduk*; 4, 16 *i-na ðe [-im] ša* <sup>(i1)</sup> *Na-bi-um*. KB iii (1) 184 —5 *col* 2, 1 *pa-lix* <sup>(i1)</sup> *Nabū* (written AN-PA) *u* <sup>(i1)</sup> *Marduk* | *ilāni Ē-sag-gil u Ē-zi-da*. At the Newyear's festival (*akītu*) the statue of Nebo of Borsippa (*Ēzida*) and that of Marduk (*q. v.*) of Babylon (*Ēsagila*) were carried about in solemn procession.

The chief ideograms are AN-PA & AN-AG. — AN-PA, mainly as the possessor of the writing stylus. D 19, 153; § 9, 60; H 37, 36, H<sup>CV</sup> xxxi; KAT<sup>2</sup> 413. Br 5379; II 60 *no* 2, 49; 40 Nabū called *ilu muštābarrū sālimu*. Asb vii 47 (Br 2786) *var* to AN-AG. Nabū *dup-šar gimri* L<sup>4</sup> i 11; Na-bi-um *dup-šar Ē-sag-gil* S<sup>1</sup> 22 (LEHMANN, ii 10—11; 57). II 60 *no* 2 (*aid.*, AV 7022) AN-PA-A-TI = AN-AG (Br 5639); *del* 95 (100) AN-PA *u* <sup>i1</sup> *Šarru* (= Marduk?) *il-la-ku ina max-ri*; V 46 *a* 20. — AN-AG as wisdom personified (D 11, 67; § 9, 60); I 35 *no* 2, 1 where the inscription on a statue of Nebo recites many of his attributes and doings (KB i 192—3; JEREMIAS in ROSCHER, iii 49); IV<sup>2</sup> 48 *b* 12 AN-AG TUB-SAR *Ē-sag-ila*; II 59 *a-b* 56—7; often in colophons *e. g.* Ašurbanipal to whom AN-AG *u* <sup>(ilat)</sup> *Taš-me-tum* have given *etc.* IV<sup>2</sup> 48 *col* 2 (end). T<sup>M</sup> i 148, 151 *etc.*; IV<sup>2</sup> 14 *no* 3 *R* 4; 6 *ni-me-iq* AN-AG; V 15 *a* 33; 16 *c* 60, 72 *ni-me-ki* AN-AG; D 49, 29+37; K 2711 *R* 6. — V 43 *c-d* 41 (Br 2785); also see IV<sup>2</sup> 20 *no* 3 *O* 7—8 (21\* *no* 2 *R* 16 = AN-IB *cf* Br 1267, 1306, 10223; Z<sup>B</sup> 50); II 57 *c-d* 18 AN-NIN-IB is called AN-AG (Br 11099). — He is the patron of priests and scribes. — His chief seat of worship was the temple *Ēzida* at Borsippa; his worship came from Babylonia to Assyria, but here he was never very popular. — K 501, 15—16 says AN-PA <sup>(ilat)</sup> *Taš-me-tum ina bīt ma'ālti* | *e-ru-bu* (H<sup>L</sup> 113).

III 57 *a* 57 *etc.* mentions as fifth pair of stars: Nabū & Šarru (*i. e.* Marduk) JENSEN 125; HOMMEL, "Astronomie der alten Chaldäer" (*Ausland*, '91 *no* 19 & 20).

JENSEN, 239 *ad* V 43 *c-d* 17 + V 46 *c-d* 52: Der Name "Gott von *Duazag*" des Gottes *Nalū* bezeichnet ihn als den Gott des Wachstums, welcher als aus dem Osten stammend betrachtet wird, weil die Sonne, die das Wachstum bringt, im Osten aufgeht. Dass aber *Nabū* als Ost-Gott aufgefasst wurde, hängt damit zusammen, dass sein Stern, der Mercur, nur im Osten oder Westen sichtbar ist". See also, *pp* 117, 136, 145, 148, 492 *fol.*, 506.

The Etymology of the name is not conclusively determined. JEREMIAS says, "certainly not נבז (cf נבז), which, however, may have been borrowed from the Babylonian; cf TIELE, *Gesch.*, 533 *rm* 2) the interpretation of the *id* as herald, prophet is probably a popular etymology, as also the reading Na-bi-um" (JEREMIAS). Literature see GESENIUS<sup>13</sup> s. v. נבז; GESENIUS-BROWN, 612 *col* 2. HALÉVY: the prophet god.

On S + 17 (V 67 *no* 3) the name Pa-ni-Nabū-*ṭe-e-mu* is reproduced in Aramaic characters as: 𐤱𐤁𐤀𐤌𐤕𐤕𐤍; also see PEISER, *Babyl. Vertr.*, *no* 67 (see plate, 43) & *pp* 266—7, where the name is transcribed נ. — On the ram's head hand of Nabū see HOFFMANN, ZA xi 287—88 (§ 22); *ibid.*, 263, § 14 on Nabū in Hades.

V 43 *c-d* 13 *fol.* = K 104 + ⊕ 61 contains a list of titles of Nebo (also II 60 *no* 2; 54 *no* 5): 13 <sup>i1</sup> Na-bi-um = AN-AG *ša k(g)ul-la-ti* (of the universe?); 14 AN-AG = AN-AG *ša dup[-šar-ru-ti]*; 15 AN-EN <sup>(za-ag)</sup> ZAG = AN-AG *bi-e[l]* or *-l[um?]*, V 46 *c-d* 47 says here = AN-AG NI-TUK-KI (= Dilmun); 16 AN-PA-A-TI (see above) = V 46 *c-d* 48 AN <sup>(mu-u-a-ti)</sup> PA, ZA i 182 *rm* 1, which is also = *ēlat šamē*; 17 AN-DU(L)-AZAG-GA, *cf* V 46 *c-d* 52; JENSEN 239 (see above); 18 AN-SE (*id* = *na-danu*), see V 46 *c-d* 53; 19 AN-UR (*cf* V 46 *c-d* 54, usually *id* for *išid šamē*); 20 AN-MUD + *id* for *rabaçu* (D 28, 240; V 46 *c-d* 55; Z<sup>B</sup> 50 *mu-zi-ib-ba-sa-a*; also V 43 *c-d* 25); 21 AN-GAN-UL (V 46 *c-d* 56, for GAN-UL see *xittu*, 1); 22 AN-ŠEG(ZK ii 190)-DA(?; V 46, 57); 24 AN-MU-DUG-GA[-SA-A?] *i. e.*, *ša šumu řābu nabū*; 26 AN .... BAR (MAŠ) = AN-AG ... *par*

(bir?)-çi; 27 AN-ŠIT-KAK (or DU)-KI-ŠAR (= XI)-RA = AN-AG pa-qid kiš-šat šamē u erçitim (V 46 *c-d* 49, Br 5989); 28 AN (dub-bi-saq)  = AN-AG ap-lu <sup>(il)</sup> Marduk (II 60 *no* 2, 29; L<sup>T</sup> 180; same id in S<sup>b</sup> 238 = dup-šar-ru, Br 6013); 29 AN-U (= bēl)-ZAG = AN-AG bēl a-ša-ri-du (Br 8823); 30 AN-A-A-UR = AN-AG ri-kis ka-la-ma (Br 11699); 31 AN-AB-BA = AN-AG qa-eš-še ab-bu-ti = awarding decision (Br 3826; ZA i 404), 32 AN-GI-XAL = AN-AG ba-nu-u pi-riš-ti (Br 2410; ZA iv 279); 33 AN-DIM (= DIU?) -SAR = AN-AG ba-nu-u ši-it-ri dup-šar-ru-ti (II 48 *a-b* 38; Br 9128, 12254 *fol*); 34 AN-NI-ZU = AN-AG ilu mu-du-u (Br 5340; K 7331; ZIMMERN, *Beitr. Babyl. Rel.*, 86—7); 35 AN-NI-ZU-ZU = AN-AG ilu te-li-'u (Br 5341); 36 AN-ME-IR-ME-IR = AN-AG xa-mi-mu (*q. v.*) par-çi (Br 10427; KB iii (1) 194 an inscription abounding in epithets of Nabū); 37 AN-NE-DAR = AN-AG e-muq li-i-ti (Br 4615); 38 AN-UR (TAŠ *etc.*) = AN-AG ilu bu(a)l-ti (Br 11262); 39 AN-DI (= silim) MU-UN-ZAL (or -NI; Z<sup>B</sup> 31) = AN-AG ilu mu-uš-ta-bar-ru-u (*q. v.*) sa-li-mi; 45 AN-AG = <sup>(il)</sup> Na-bi-um; this <sup>(il)</sup> Na-bi-um is also = 46 ilu ba-nu-u; 47 ilu ša tes-lit-tu i-ma-xa-rum (§ 147); 48 ilu xa-si-su; 49 ilu xa-si-sa-tu; 50 ..... en-ši; 51 ilu pi-it uz-ni; 52 ilu rap-ša uz-ni. II 60 *c-f* 49 & 50 see Br 11837 *fol*. K 8522, 5 AN-ZI-AZAG & 9 AN-NIN-IGEGAL = Nabū. — II 54 *g-h* 66—75 AN-AG-NI-TUK-KI in *h* for 66—75 (corresponding to lines in V 43 *c-d*) see Br 2883, 5579 (*cf* III 66 *O* 6b; 19e), 5989, 9795, 3982, 9609, 4416, 4834, 2291, 5634 & 7222 (III 69 *g-h* 63; AV 5695). — On Nabū + compounds see BEZOLD, *Catalogue*, 2118—2131; AV 5697—5889, where Nabū is written mostly AN-PA; also KNUDTZON, 331. T<sup>M</sup> 1, 145 (*var*) Nabū-ba-nu-un-ni; K 481, 2 ardaka Na-bu-u-a; K 551, 2; 603, 2; 513, 16; Neb vii 47 <sup>(il)</sup> Na-bi-um (i 21; vii 11 id)-aplu-u-çu-ur; I 65 *a* 7; KB iii (2) 1, 9 Na-bi-um-ku-du-ur-ri-u-çu-ur šar Bābilu a-na-ku

(often); I 65 *a* 1; AV 5807; I 51 *no* 1 *R* 29; KB iii (2) 6, 6 <sup>(il)</sup> Na-bi-um-šu-li-ši-ir.

nāb(p)ū II 57 *c-d* 20 na-a-bu-u (Br 1647) = tiz-qa-ru e-lu-u, preceded by <sup>(il)</sup> Ma-da-nu-nu = <sup>(il)</sup> Nin-ib(p). AV 2716.

nibū 1.  well, issue or gush forth {hervorquellen, sprudeln}, TP i 35 *TP*. ša si-kir-šu | eli ma-li-ki ni-bu-u (= pm) whose name is exalted over all the rulers (HAUPT); perhaps ZA v 58, 34 <sup>(il)</sup> Marduk <sup>(il)</sup> šam-šu ni-bu-u. —  K 7856 *R* 1 *a* u-nam-ba-a xirātē, M<sup>S</sup> 62b.

Derr. namba'u, imbū'u (imbū) &:

nib'u *c. st.* nibi' sprout, offspring, *etc.* {Spross, Sprössling} ZA x 208 *O* 12 (end) ni-bi-'i erçi-tim; K 4216 *R* (<sup>šam</sup>) ni-bi-i' eqli, followed by (<sup>šam</sup>) inib eqli; II 11 *c-f* 73 (H 53) ni-pi-'i eqli (Br 2028, 2036); Sm 1071 *O* <sup>(ic)</sup> ni-bi-i' balti (wr. IÇ-NUM).

nabū 3. pr ibbi'; ag nābi' destroy, take away, seize {zerstören, wegreißen, ergreifen}. I 49 ii 4—5 eš-ri-e-ti-šu-nu | ib-bi-'-ma || u-še-me kar-meš; Esh ii 42 na-bi-'i (<sup>māt</sup>) Bīt-Dakkurri || III 15 iii 19 aš-lu-lu *etc.*; HEBR. vii 90. Sarg *Cyl* 26 na-(-a)bi-' Gar-ga-meš, *etc.* Bull-inscr. 24 na-pi-'i <sup>(al)</sup> šinuxti; Pp IV 23 na-pi-'i (<sup>māt</sup>) Kammāni (WINCKLER, *Sargon*, 148).

Der. perhaps:

nibū 2. ZA iii 137 (*no* ii) 12 ina bītu ni-bu-u.

(aban) ni-bu a stone {ein Stein} 81, 7—27, 145, 5 followed by xannaxuru & sag-gillimut.

nabbu S<sup>b</sup> 3 na-ab | NAB | = nab-bu (between šamū, ilu & kakkabu (Br 3849) HOMMEL, *Gesch.*, 119 “brilliant, pure”; IDEM, *Sum. Lcs.*, 74: Luftraum.  $\sqrt{\text{nababu}}$ ?

nababu. ABEL & WINCKLER, 60 *fol*, 6 (aban) gišširgal ša zu-mur-šu ki-ma ūmi it-ta-na-an-bi-ib (= ittanabbib).

nibu = nibxu. II 42 *c-f* 67—8 (<sup>šam</sup> čubāt) ni-bu = (<sup>šam</sup> čubāt) ni-ib-xu, which latter = (<sup>šam</sup>) e-zi-zu; AV 4548; Br 10603—4; II 41 *c-f* 51 .... ni-bu = (<sup>šam</sup>) KU ni-ib[-xu], 52 .... ni-ib-xu = (<sup>šam</sup>) e-zi-zu.



**nabadu** (?). 83, 1—18, 1335 iv 22 [TAR] = na-ba-du ša narkabti. M<sup>S</sup> 62. Der.:

**nibdu**. CRAIG, *Rel. Texts*, 75, 2 xi-ir-ḡu u ni-ib(p)-du ana ....

**nubazu** (?) Neb 168, 5 nu-ba-zu.

**nībxu & nībixu**. — *a*) sling, loop, snare {Schleife, Schlinge}? M<sup>S</sup> 2 col 1 𐎠𐎶𐎶𐎶; BA i 290. V 28 *g-h* 41 *fol* ni-ib-xu || ab-šu (41), mi-ig-ru (42), it(?)<sup>2</sup>-ru (43), e-al-u (44), e-nu-u (45). — *b*) frieze, enclosure {Fries, Karnies, Umschliessung}. Esh (A) vi 4 sixirti ēkalli šātu ni-bi-xu (*var* -xa) pa-aš-qu (*q. v.*) ša (aban) KA (aban) ukūi u-še-piš-ma (KB ii 138—9); *Kūi* 4, 9; Lay 39, 31. K 2675, 29 (aban) ukūi ni-bi-xu e-bi-ix-šu (S. A. SMITH, *Asurb*, ii 12 *fol*). V 60 i 18 ni-ib-xa ša pa-an <sup>(il)</sup> šamši u-šat-ri-ḡa-am-ma (PINCHES, PSBA viii: curtain, drapery). — *c*) V 61 v 46 we have (ḡubāt) ni-bi-xu mentioned together with xullānu (*q. v.*) as garments belonging to a god or goddess—given here to the sun-temple; in *c. t.* written KUB-EB-LAL which in V 15 *e-f* 52 = ni[-ib (or -bi)-xu] between naxlaptum & xullānu (BA i 531 *fol*). Nabd 78, 20 (ḡubāt) ni-bi-xu; 547, 4: 22 mana šipāti ana ni-bi-xi ša <sup>(il)</sup> šamaš u kusitum (*q. v.*) ša <sup>(il)</sup> A-A (BA i 527); 954, 2 ni-ib-xi-šu. — Also see KB vi 129 *rm* 14 *ad* NE I col v 7 & nibittu, 3. — *d*) ZA vi 291 i 7 mentions a plant {Gartengewächs} (ḡubāt) ni-ib-xi SAR (K 4398, 3), see nibu.

NOTE. — 1. BA ii 434 *ad* K 2619 O 24 reads nap-xat pit-pa-nu za-ḡip paṭ-ru: gespannt war der Bogen, gezielt der Doleh; connects with nibxu. KB vi (1) 60—1 nap (b) xat mit-pa-nu & leaves untranslated.

2. See MEISSNER & ROST, pp 4; 29 *rm* 43; BA iii 213.

**nib(p?)xu**. S<sup>P</sup> 158 + S<sup>P</sup> II 962 R 16 ina ni-ib(p?)<sup>2</sup>-xi ē-an-na u-sax-xu uḡur-ta-šu.

**nub(p)uxātu**? V 41 f 47 nu-bu-xa-tu.

**nab(p)ātu** 1. flare up, shine, rise with splendor, begin (of day, stars, etc.) {erglänzen, aufleuchten, scheinen, leuchtend aufgehen oder anbrechen, etc.}. Hebr 𐤏𐤁𐤁 (?); D<sup>Pr</sup> 98. II 47 *c-d* 31 AL-UD-DU = na-pa-

ṭu (Br 5769) = II 48 iii 37 na-ba-ṭu ša kakkabi (Br 5768); V 29 *g-h* 9 MUL = na-ba-ṭu = II 48 iii 35; H 17, 268 (Br 3856); II 48 iii 36 KAR-KAR = na-ba-ṭu ša ū-me (Br 3187, same id = ittanpuṣu); II 48 ii 22 <sup>(d1)</sup> RI = na-ba-ṭu (|| šarūru) H 15, 199; Br 2550, 2564. K 3351, 18 (hymn to Ninib) ina im-xu-lu i-nam-bu-ṭu kakkē-šu; K 851 O 1 of a star: i-nam-bu-uṭ (= is brilliant); perhaps KNUDTZON, 41 O 6 i-ne-i[b-biṭ-u?], but??; *ibid*, p 307 on ubānu ib-biṭ (in omens); also Br 7786. JENSEN, 358—9 (& KB vi (1) 32; ZIMMERN-GUNKEL) *ad* K 3567 O 16 qar-ni na-ba-a-ta (for ṭa) that the horns (of the moon) may shine; cf 83, 1—18, 1332 ii 29 MUL = na-ba-ṭu (ZA iv 280); KB iii (1) 148—9 adds also V 33 col 7, 16—18 ḡir-ri-it šame-e | rap-šu-ti li-ib-bi-ta-šu {Strahlen aus dem weiten Himmel mögen ihm leuchten}.

𐎶 IV<sup>2</sup> 38 ii 16 u-mi-iš nu-ub-bu-ṭi, lit up like daylight.

𐎶 cause to shine {glänzen machen} D<sup>H</sup> 52; § 49b. II 67, 82 see būnu (*p* 178 col 1). Neb ii 45 Ēkua u-ša-an-bi-iṭ (1 *sg*) ša-aš-ša-ni-iš (KB iii, 2, 15); also V 64 b 13; V 45 vi 48 tu-ša-an-baṭ; KB iii (2) 108, 33 u-ša-an-na-bi-iṭ; K 2801 R 38 ḡa-al-me ... u-šag(k,ḡ)-li-du u-ša-an-bi-ṭu kīma <sup>(il)</sup> šamši. JASTROW, *Dibbara-frg* 5 šu-kut-ta ša-a-ša u-ša-an-bi-ṭu (3 *sg*); & ana šu-un-bu-uṭ šu-kut-ti (cf ZA vi 466); Bu 88—5—12, 77 col vi 15 u-ša-an-biṭ ḡu-bat-su-nu.

𐎶 pm Its horns nin-bu-ṭa (are brilliant) irat-ḡa nam-rat, 80—7—19, 55 R 6. — 𐎶<sup>t</sup> IV<sup>2</sup> 4 O 40—1 like purified silver ru-uš-šu-šu lit-tan-biṭ (H 138; Br 8144; §§ 84; 101; also see § 52); V 42 *c-d* 45—7 SAR (mu-mu) SAR = i-tan-bu-ṭu (Z<sup>B</sup> 37; § 49b; Br 4326, 4361); PA (xu-ud-xu-ud) PA = itanbuṭu ša kakkabē (Z<sup>B</sup> 102, bel; ZA ii 83; Br 5617); KAR (<sup>kar</sup>-kar) KAR = i-tan-pu-xu. Bu 88—5—12, 79 v mut-tan-bi-ṭu (said of Jupiter) BA iii 243 *rm* \*†††. — 𐎶<sup>tu</sup> IV<sup>2</sup> 25 b 50—1 šir(?)<sup>2</sup>-tu it-ta-na-an-biṭ (= MUL-MUL, Br 3856); 27 a



21—22 qar-na-a-šu ki-ma ša-ru-ur  
(<sup>11</sup>) Šam-ši it-ta-na-an-bi-ṭu (= MUL-  
MUL-LA, Br 3856, 7470) had risen in  
glory; also Rm 194 R 6; K<sup>M</sup> 39, 12; § 101  
= Q<sup>in</sup>; K 8713 O 7 it-tan-na-an-bi-ṭu;  
SCHEIL, *Nabđ*, iv 9—11 ina <sup>aban</sup> GIŠ-  
ŠIR-GAL | ša ki-ma ū-mi | it-ta-  
na-an-bi-ṭu. BANKS, *Diss*, 18 *fol*, no 2  
(8—10), 66 . . . nu-ri (*var*-ur) mut-  
ta-(na)-an-bi-ṭu ša ša-me-e, the bril-  
liant light of heaven.

Derr. nambaṭu &:

**nab(p)āṭiṣ** *adv* of aṣ openly, manifestly,  
by daylight {öffentlich, am hellen Tage}  
Sarg *Cyl* 28 the inhabitants of these cities  
who against the country of Kakme id-  
bu-bu na-ba-ṭi-iš (see LYON, *Sargon*,  
63); *Ann* 51 na-pa-ṭi-iš; also XIV 46  
na[-pa-ṭi-iš].

**nibṭu**. III 61 (2) b 31 šumma (or ana?)  
ni-ib(p)-ṭu ana na-pa-ax (<sup>11</sup>) Šam-ši  
RI-ix; also Rm 194, 3 Sin ina ni-ib-  
ṭi-e it-ti (<sup>11</sup>) Šamši inammar (see  
THOMPSON, *Reports*).

**nabṭu**. Ner 41, 1—4 ribā-tu xal-lu-ru |  
a-na nab-ṭu | a-na (<sup>11</sup>) Šamaš-ubal-  
liṭ | . . . nadin; 83—1—18, 774, 1 . . .  
nab-ṭi-e Sin u Šamaš (see THOMPSON,  
*l. c.*).

**nabaṭu 2.** (?) BEZOLD, *Catalogue*, 1449 šum-  
ma ina kišādīšu maxiḡma libbēšu  
it-te-nin-bi-ṭu.

**nab(p)alu 1.** pr ib(b)ul destroy {zerstören}  
usually in connection with naqaru &  
šarapu ina išāti. D<sup>Pr</sup> 33; ZDMG 40,  
725 fall {fallen} Hebr 𐤁𐤏𐤏. Šalm, *Mon*, i 48  
his cities ab-bu-ul aq-qur ina išāti  
aš-ru-up; a-bul a-qur ina išāti  
aš-ru-up III 5 no 6, 57 *fol*; D 113, 18; ab-  
bul aq-qur ina išāti aš-ru-up III 8,  
90; *Khors* 70, & often. Their city (-ies)  
ina NE <sup>p</sup>l aš-ru-up ab-bul aq-qur  
TP i 94; ii 1, 34 *fol*; iii 11—12; 64—5 (ab-  
bu-ul); 83—4; iv 3—4; 25—6; v 2—3;  
60—1; 72—3; 97—8; Their city (-ies) ab-  
bul aq-qur ina AN-GIŠ-BAR aq-mu  
Asb ii 131; Sn iv 33—4 *etc.*; KB ii 242—3,  
150 this district ak-šu-ud ab-bul aq-  
qur ina li'bi(?) aq-mu. — pnt na-pi-  
il was destroyed {ward zerstört} Nabđ  
*Ann* iv 4 (BA ii 224—5); Rm 2. 97 (KB  
iii, 2, 196—7) *ad* 709: (<sup>al</sup>) Dūr-Ia-kin  
na-bil. T. A. (Ber.) 91, 30 ašrāti ša

nab-la. 83, 1—18, 1320 iii 7 DAX (du-u)  
= na-pa-lu ša ēni. K 844, 21 adū (<sup>al</sup>)  
Qibi-Bēl ana na-pa-li š[i] and now  
the city Q must be destroyed. TP vi 30  
the wall ib-bul ana tili utēr; 28 the  
wall . . . a-na na-pa-li aq-ba-šu(m-  
ma). — Q<sup>t</sup> = Q Šalm, *Ob*, 157 *fol*, 189  
their cities at-ta-bal (= bul?) at-ta-  
qar ina NE a-sa-rap. — J Anp i 117  
ša (BA i 393) ḡābē ma'adūti ēnā-  
šu-nu u-ni-bil; iii 113 an-nu-te ŠI  
II <sup>p</sup>l-šu-nu u-na-pil (-bel, KB i 70—1).  
KB v \*23 *col* 1 refers here also T. A. (Lo.)  
61, 25 nu-bu-ul-me (which BEZOLD,  
*Dipl*, 68 [abalu]. S<sup>P</sup> 158 + S<sup>P</sup> II 962 R  
33 u-nab-bil. — 𐤏 K 815 R 2 šarru,  
šūātu LIK-KU in-na-bal (or Q pš?).

NOTE. — On nabalū & 𐤁𐤏𐤏 see D<sup>Pa</sup> 156;  
D<sup>H</sup> 67; D<sup>Pr</sup> 122; BROWN-GESENIUS, 550 *col* 1;  
PSBA 189, Apr., p 197; BALL in *Genesis* (SBOT,  
Polychrome edition), 53; on the other hand, KAT<sup>2</sup>  
66 *rm* 2; HEER, i 179; also literature in GESENIUS<sup>14</sup>,  
*s. v.* — Derr. these 5:

**nabultu** = mitu corpse {Leichnam} cf 𐤁𐤏𐤏  
D<sup>H</sup> 67; D<sup>Pr</sup> 122. lit<sup>y</sup> = what is destroyed;  
see mittu; nultu of course a dialectic  
form for naqultu. K 1550, 22: 2 (amēl)  
qinnāti u na-bul-ti-šu-nu lapani'a  
ixtabtu; 29: u anāku šammu (?) na-  
bul-ti 150 na-bul-ti xubussu kī ax-  
butu.

**nabbaltu**. K 58 R 5—6 IM-BAL = nab-  
bal-tu; IM-BAL-BAL = nab-bal-la-  
a-tu D<sup>H</sup> 67 hurricane; D<sup>Pr</sup> 156; BA i 182  
= Orkan; HEER, iii 175 *fol*. = storm.

**nabb(pp)illu** an animal, insect, destroying  
the young plants {ein den Pflanzenwuchs  
zerstörendes Insekt} || zirbabu (*q. v.*).  
AV 5891; D<sup>S</sup> 77; II 5 *c-d* 19 iḏ cf kisimmu  
& Br 5548; with reading zi-bi-in = nab-  
bil-lum (H 22, 422); perh also II 5 *c-d*  
46—7 (Br 11734, 11737) see mūnu. Per-  
haps better read nappillu; see na-pi-lu.

**nubal(1)ū 1.** sling, net, trap {Schlinge, Netz,  
Fallstrick} NE 9, 10 ut-ta-as-si-ix  
([nasaxu] nu-bal-li-e ša uš[-par-  
ri-ru] J<sup>I-N</sup> 17; KB vi (1) 122—3; 124—5,  
37. 83, 1—18, 1330 iii 16 du | DAX |  
nu-b(p)al-lu.

**nabālu(m) 2.** ruin, damage, destruction  
{Ruin, Zerstörung} KB iii (2) 48—9 *ad*  
Neb Ball ii 20 *var* la na-aš-ku-un na-  
ba-lum to la na[š-ku-]nu pa-ri-im,

that no harm (?) may be done to it. (*cf* also PSBA xi, 323).

**nabālu 3.** Esh iii 26 see mišdu. CHEYNE, *HEBR.* iii 26 =  $\sqrt{\text{nabalu}}$ , destroy: a journey (mi-lik) of desert land.

**nablu**, *n* fire, flame, glow {Feuer, Feuersglut, Lohē} *etc.*; so first JENSEN, ZA i 64 *fol*; WZ i 158 comparing Eth. *nababāl* "fire, flame"; also see D<sup>Pa</sup> 156; D<sup>Pr</sup> 122 *fol*; ZDMG 40, 732. V 19 *c-d* 48 NI (<sup>za-al-za-al</sup>) NI = qamū ša nab-li (Br 5359); AV 5893. Asb ix 81 Ištār was clothed in fire ... eli (māt) A-ri-bi-i-za-an-nun nab-li. TP i 42 nab-lu šurruxu; v 42 nab-lu xa-am-ṭu = the glowing flame. *Creat.-frg* IV 40 nab-lu muš-tax-me (*var* -mi)-ṭu, JENSEN, 280; *HEBR.* ix 18—19; KB vi, 1, 22—3; also Esh *Sendsch*, R 15. For V 55, 18 see xamaṭu, 2. Anp ii 106 nab-lu elišunu u-ša-za-nin (§ 152); K 2852 + K 9662 i 1 šu-u ... ša ki-ma nab-li i-qam-mu-u; K 3351, 20 i-na nab-li-šu u-tab-ba-tu mātāti mar-ṣu-ti; K 257 (H 129) R 15—16 Ištār says: a kindled fire I am ša nab-lu-ša *etc.* (see dapparū; JENSEN, 484; Br 9486); Šalm, *Mon*, R 68 see mulmullu, KB i 169; SCHEIL, *Šalm*, 96. Also ZA iv 12, 11 mu-šax-miṭ ki-ma nab-li & v 58, 32. Perhaps IV<sup>2</sup> 24 *no* 2, 18—19 u nab-li. AV 6094.

**nablū** H 93, 20 ina biṭ-ti mar (<sup>il</sup>) Šamaš nab-li-e ā ērubū. Nabd 429, 5 nab(?) -li-i ša daltu (also *cf* 882, 3).

**nabālu 4.** נָבֵל *terra firma*, HAUPT, ZK ii 315 ( $\sqrt{\text{נָבֵל}}$ ); BARTH, § 179, 1; PSBA xi 323 dyke, riverwall || xalṣu, *cf* KB iii (2) 30—1, *col* 3, 17 na-ba-lam ab-ši-im-ma. *HEBR.* vii 88 *rm* 14. Asb i 69: 22 šarrāni ša a-xi tam-tim qabal tam-tim u na-ba-li; also ii 53. SMITH, *Senn*, 93, 70 (= Sn *Kui* 2, 24) anāku ana itēšun na-ba-lu ṣab-ta-ku I advanced by land {ich nahm den Landweg}. KB iii (2) 126—7 *ad* v 35, 29 a-ši-ib na[ba-li]. TM<sup>1</sup> 1, 64 ša na-ba-li (|| er-ṣitim, 63) ši-ma-a amatsu; II 67, 63 bi-nu-ut tam-tim na-ba-li. III 30 *a* 40 ina tāmtim u na-ba-li gir-re-ti-šu u-ṣab-bit alaktašu aprus. BANKS, *Diss*, 16, 1 *no* 4, 132 ki-ma e-ri (= GIŠ-MA-NU) ina na-ba-li (upon dry land) u-še-man-ni. — KB v 276 *rm* 1 *ad* T. A.

(Lo.) 30, 42 suggests reading nabāli for AN-AB-BA. See also tabālu (ZA iv 261, 33; & again, ZA viii 82); MEISSNER & ROST, 24.

**nab(p)āliš**, *adv* or = ana nabāli = on dry land, § 80b. Sn *Kui* 2, 16 (= SMITH, *Senn*, 91, 62) na-ba-liš ušēlušināti, they brought (the ship) up to the dry land; MEISSNER, ZA viii 82 (*cf* iv 265): auf festem Lande. ZA iii 316, 76 na-ba-liš u-tir = ina tili u karmi utir. Sarg *Prisma* 39—40 the Tigris and the Euphrates i-na mīli kiš-ša-ti e-du-u [gab-šu ...] na-pa-liš u-še-tiq I crossed the mighty stream like as on dry land (× WINCKLER, *Sargon*, 188).

**nubalu 2.** TP vii 57 Ninibpalēkur ša nu-ba-lu-šu ki-ma u-ri(-in)-ni eli mātīšu šu-b(p)ar-ru-ru-ma whose lightning fire (?) like the light of day was spread over the country; see also ZDMG 43, 197; SAYCE, RP<sup>2</sup> i 116: whose might like a sling, *etc.* HOMMEL, *Gesch.*, 509: whose power (?) like a weapon (|| šibirru) *etc.*

**nubal(l)u 3.** part of an eagle {Teil des Adlers}, *pl* nuballē. JASTROW, *Etana-frg*: the serpent u-nak-ki-is kap-pe-šu ab-re-šu u nu-bal-le-šu (BA iii 366) tore out his wing, his feather, his pinion; KB vi, 1, 106. BA iii 369 JASTROW corrects K 1547 (BA ii 393), 27 ṣu-up-ra]-šu into nu-bal-li]-šu & connects it with nubalu, 2.

**nabaltū** *cf* b-l-t' (*pp* 164—5), Br 5530 *fol*, 10689; AV 6082; PSBA xii 399.

**nablaṭu** Rm 281 (*med*) see balaṭu (*p* 164 *col* 2, NOTE) & mixṣu.

**nabalkattu** — *a*) desertion, revolt, rebellion {Abfall, Empörung} JENSEN, 220—1; Br 270, 3277. Šalm, *Balaw*, i 2 mu-ni-ir nab-al-kat-tu. V 20 *e-f* 44, 48 (= II 38 *g-h* 14, 18) TIK-GIŠ-SAR = na-bal-kat-tum (& -tu) || pirsu; KI-BAL = mātu na-bal-kat-ti (*var*-tu) & māt(u) nu-kur-ti; D 83 iii 58, 60; *Babyl. Chron.* iii 18 nabalkat-tum (<sup>māt</sup>) Aššur epu-uš (KB ii 280). Sn *Bav* 53 na-bal(?) -qa-ta-šu u-ša-tir, but MEISSNER & ROST, 85—6 na-i-qa-ta-šu destruction, ruin,  $\sqrt{\text{nāqu}}$ , *q. v.* KNUDTON, *nos* 68 O 12; 115 O 6. — *b*) name for Hades; J<sup>W</sup> 65 (but

JENSEN, 221: merely: adjoining land, *i. e.* das Jenseits). II 26 *a-b* 3 KI-BAL-tum (*cf* II 26 *c-f* 42; 38 *g-h* 18); see בָּלָא. — *c*) some siege-instrument, -machine {eine Belagerungsmaschine} M<sup>S</sup> 24. S 279, 13 [na]-bal-kat-tu in a list of weapons, followed by sir-ja-am. Esh *Sendsch*, R 43 ina pil-ši nik-si u na-bal-kat-ti alme (also see Sn *Bav* 45 ina pil-ši u na-bal-qa-te on which M<sup>S</sup> 24, & above, p 169 col 1). Rost reads na-bal-qa-ti √בלָא, *cf* pilaqu, as LYON, *Manual*. — JENSEN: perhaps = ladders {Leitern}, balkātu scale (but adds??). AV 6083.

**nabalkattānu** rebel {Auführer, Empörer} ZA ii 281 *rm* 1; §§ 65, 35; 117, 1. III 15 ii 15 see baranū. In lawsuits also = defendant {Angeklagter} T<sup>C</sup> 57; RP<sup>2</sup> i 161 *rm* 3 < paqirānu plaintiff {Ankläger}; BO i 83, 11; ii 123, 125. PEISER, *Babyl. Vertr.*, 320 col 2: one who breaks a contract or repudiates it; *e. g.*, no xxiii 20; lii 14 na-bal-kat-ta-nu (also cxxxiv 15). Nabd 210, 10; 1030, 10; Cyr 64, 11 na-bal-kat-ta-nu 1/3 manē kaspi i-nam-din.

**nabalkūtu** rebellion {Aufruhr} see bal-katu (*pp* 165, 166), Br 270, 10541.

**nabnītu**, *f* √banū, 1. AV 5894; Br 7021, 7381. BA i 4—5 > mabnītu; § 65, 31 *a*. — *a*) creation, birth {Schöpfung, Geburt}. TIELE, *Gesch.*, 353 *rm* 2: Erzeugnis; ZIMMERN: place of giving birth {Ort des Gebärens} in V 62 no 2, 6 a-šar nab-ni-it ummi (alittiā), but see LEHMANN, ii 40 *rm* 1; *ibid* 150 *rm* 6 on id ALAM; JENSEN, KB iii (1) 199: an dem Ort [wo ich] ein Gebilde [war] der Mutter. BA ii 261, 54: das Geborenwerden oder das Gebildetwerden im Mutterleibe. IV 56 b 10 Bēlit-ilāni ... pa-ti-qat nab-ni-te, *cf* Lay 38, 8. II 58 no 5, 4 Ea is called <sup>(il)</sup> NUDIM-MUD as ša nab-ni-ti. II 66 no 1, 2 ina AN-IŠTAR<sup>MEŠ</sup> (= ištārāte) šu-tu-rat nab-ni-sa. Esh v 23 such & such stones ultu kirib xuršāni a-šar nab-ni-ti-šu-nu. Neb i 25 see banū Q no 2. D 94, 7; H 116 O 10 *etc.* see gimru (*p* 224 col 2); K<sup>M</sup> 1, 53; 2, 48; 9, 40. — *b*) creature, offspring (of man or beast) {Geschöpf, Spross (von Mensch oder Tier)} Šalm, *Ob*, 19 nab-ni-tu elli-tu ša Tukulti-Ninib; *Mon*, O 11. TP

ii 29 (47) mārē nab-ni-it libbi-šu; v 17 (šarrū-ti-šu-nu); vii 13. K 2801 R 36 nab-nit a-ra-al-li e-pir šad-di-šu u-šar-ri-xa nab-nit-sun; O 4 Ēa ... ba-nu-u nab-nit; ZA x 292, 26 nab-nit <sup>(il)</sup> 1) a-gan. 82—7—4, 82 R 4 (end) ip-ti-iq na-ab-ni[-tu]. K 1794, 32 ag-mu-ra nab-nit-sa. Rm 982 we have šam-xat nab-ni-su; K 3464, 28 (ilat) Ištār, mārāt (written: TUR-SAL) <sup>(il)</sup> A-nim nab-ni-it ilāni rabūti. T<sup>M</sup> 7, 58 u-ç[ab-bi] nab-n[iti-ki]; 65 (end) nab-nit-ki u-çab-bi, see BA iv 161—2. — *c*) structure, work {Machwerk} Sn *Kui* 4, 25 the bull-colosuses nab-nit erē; & ušaklila nab-ni-sun. KB vi, 1, 303: Form, Gestalt & adds here also II 66 no 1, 2, see, above, *a*). Sm 747, 2 (end) nab-ni-[tu?]; K 2711 R 20 u-ša-tir nab-nit-sa bīt a-ki-it ċiri bit ni-gu-ti.

Sm 2052, 10 li-da-a-tum = na-ab-ni-tum. II 29 *e-f* 71 i-li-it-tum || na-ab-ni-tu(m); 21 *a-b* 25; V 18 *a-b* 32  + ALAM = nab-ni-tum || || bunnanū; V 39 *f* 53; ⊕ 253, 1; Z<sup>B</sup> 37—8.

**nab(p)as(s)u & nabāšu** dyed (usually: red) wool {rot gefärbte Wolle}. BA i 290 undyed wool; ċirpu dyed wool, & id(t)qu “Rohwolle”; Arm. 𐎠𐎶𐎶𐎵 OPPERT, JA vi, 3, 240 *fol* (1864); LYON, *Sargon*, 63. HOMMEL, PSBA xix '97, 78 § 22: red wool, √napašu (*q. v.*) = pick wool; √نَظَش; true Babylonian form is napašu not nabasu || ċirpu. id TUK (often) T<sup>C</sup> 143—44. TP iv 20—1 dāmē (qu-rade)-šu-nu <sup>(šad)</sup> Xirixa ki-ma na-ba-si lu(-u) aḫ-ru-up with their (the warriors') blood I dyed mount X like red wool (L<sup>TP</sup> 140). Anp i 53 dāmē-šu-nu kīma na-pa(-a)-si šadu-u lu aḫ-ru-up; ii 17, 18 (na-pa-si); Šalm, *Mon*, O 47; R 78 (kīma na-pa-a-si); II 67, 48; Ash iii 43 its waters aḫ-ru-up kīma na-ba-as-si. H 89, 45 ki-e na-ba[-si] el-lu-ti pure cords made of wool (= GAN-ME-DA, Br 11150) ZK ii 41 *rm*. Nabd 78, 7 irbit-ta (ṣubāt) [na-xal]-ap-tum na-ba-su; Cyr 241, 6 irbitta naxlaptum SEG-GAN-ME-DA (= nabāsu); ku-si-tum (*q. v.*) na-



bāsi often together (wr. SEG-GAN-ME-DA); Cyr 241, 18 see kusitum. IV 23 no 2 R 4—5 šamē ki-ma na-ba-ši ęa-rip. V 14 c-d 10 [SEG-GAN-ME-DA] = n]a-ba-su (but ZK ii 264—5 -ti i. e. 5; § 44). *adv*:

**nabasiš** like wool dyed red {gleich rotgefärbt Wolle} Sarg *Khors* 130 ię-ru-pu (3 pl) na-ba-si-iš; *Cyl* 25 cf Xam-ma'u (p 320 col 2) & mašku; Šalm, *Mon*, ii 50 kima na-pa-si-iš aę-ru-up.

**nab(p)urru**. MEISSNER & ROST, 59 *rm* 20: battlement, pinnacle {Zinnen, Stufenabsätze}, perh compare nipru || taxlu-bu (?). *عبر*? Sn vi 61 the palace ul-tu uš-še-ša a-di na-bur-ri-ša ar-ęip. I 49 iv 22 temple, city, and walls ul-tu uš-še-šu-un a-di na-bur-ri-šu-un eš-šeš u-še-piš (I built anew). TP uses in such connection tax-lu-bi-šu; Bu 88, 5—12, 103, 21—22 ul-tu uš[-še-šu-un] | a-di na-bur[-ri-šu-un]. *adv*:

**naburriš**. I 44, 81 female lamassu I made carry the threshold, and placed them between the <sup>(sal)</sup> lit (?) zazāti na-bur-riš u-še-me (or šib)-ma u-ša-lik as-me-iš.

**nibru** 1. WINCKLER, *Forsch*, i 541—2 *ad* DT 71 R 16 tu-xa]l-li-qa ni-ib-ri-šu thou shalt destroy its power {sollst vernichten seine Stärke}, *√*abarū? cf nipru.

**Nibru**. III 66 R 23 <sup>(il)</sup> pat(?) ni-ib-ri (Br 13465).

**nābaru**, *m*; **nabārtum**, *f* trap (place of catching, locking up) {Käfig, Falle} § 65, 31a; *√*נָבָר<sub>3</sub>. I 7 (ix) 1 a mighty lion of the desert ištu libbi <sup>(ic)</sup> na-bar-ti ušēęūni (they let loose from the cage). II 22 no 1, 27 GIŠ-AZ-BAL = na-ba-ru = na-bar-tum ša nēši (Br 3871); 28 GIŠ-KAB-AZ = na-ba-ru = na-bar-tum, AV 2686. V 26 a-b 39—41 GIŠ-AZ-BAL = ši-ga-ru, na-ba[-ru], e-ri-in[-nu]. BA i 162; 326 *ad* 175. ZA iii 51, 52 compares Arm. נִבְרָתָא.

**nibburu** (pp?) 82—8—16, 1, 14 ni-ib-bu-ru.

**nībiru** 1. — *a*) crossing {Überfahrt} across a river, sea or ocean. § 65, 31a; *√*עִבְרָ.

DPr 142, 1; Z<sup>B</sup> 45, 7; BA i 175. MEISSNER & ROST, 21, 14: Furt, seichte Stelle. NE 67, 21 (24) see ma-ti-ma; KB vi (1) 217: Übergangsstelle. on *U* 20 *fol*l, see J<sup>w</sup> 86; J<sup>L-N</sup> 30, 31. K 823, 16 ina nār A-ba-ni ni-bi-ru. D 88 vi 14 e-lip ni-bi-ri ferryboat (Br 3742). V 21 *g-h* 49 (ni-bi-ru). — *b*) ferry, ferryboat {Fähre, Fährschiff}. *del* 225 (249), but cf KB vi, 1, 249: Übergangsstelle. K 2729 R 3 ni-bi-ri za-ku-u die Fähre ist frei (KB iv 144—47; BA ii 566 *fol*l); D 88 vi 9 GIŠ-MA'-DIRIG-GA = ni-bi-ru (Br 11515, 3743); T<sup>M</sup> 1, 50 ak-la ni-bi-ru, ak-ta-li ka-a-ru. ZA iv 15 (K 2361 + S 389 ii) 9 ni-bir ka-a-ri perh: die seichten Stellen des Ufers. Z<sup>S</sup> iii 48 ma-mit ka-a-ri u ni-bi-ri; viii 36 written id GIŠ-MA'-DIRIG-GA. 81, 2—4, 219 *O* ii 15 id-du-ku (they kill) ša ni-bi-ri ru-u-a (*Rev. Sém.*, vi no 4).

**nīburu** ferry {Übergangsstelle} JOHNSTON, JAOS xix 72 *ad* K 515, 13 ni-bu-ru tu-pa-aš; R 5 ni-bu-ru lu tu-pi-iš; 13 ni-bu-ru u-pu-šu (Hr<sup>L</sup> 89). Cf ROST, OLZ ii no 5, col 158. AV 6189.

**nībiru** 2. Name of planet Jupiter (?). JENSEN, 288—9; 128—9; ZA i 94; 260 *rm* 1; 265 *rm* 3; DPr 142; Z<sup>B</sup> 45; Lorz, *Quaestiones Sabbat.*, 30. K 3567 (D 94) 6 man-za-az <sup>il</sup> Ni-bi-ri (KB vi, 1, 30—1); V 46 c-d 34 <sup>(il)</sup> Ni-bi-ru | ri-mi-nu-u; cf II 54 (no 5 *O*) ii 6 & II 51 b 61; III 54 b 32, d 36; 53 b 8. AV 6182.

**Nībiru** 3. K 8522 R 6 šum-šu lu <sup>(il)</sup> Ni-bi-ru a-xi-zu [kir-bi(š)]. KB vi 37 may his name be Nībiru (*i. e.*) the seizer of K. JASTROW, *Religion of Babylonia*, 434 & *rm* 6.

**nībiru** 4. some instrument, comp. Mod. Hebr. מַעְבֵּר fork, used for loading (?) straw. Nabd 429, 2 ni-bi-ri.

**nab(p)ramu**. II 23 b 29 nab-ra-mu (embroidered? ornamented?), 29 a KA (?) <sup>(ic)</sup> sa-ak-ku (?) AV 5896.

**nab(p)rarū** field, plain {Feld, Ebene} SCHEIL, *Šalm*, 100 (*√*פָּרָר) *ad* Šalm, *Mon*, R 100 nab-ra-ru-u rap-šu a-na qub-bu-ri-šu-nu ix-li-iq the whole wide field



was used up for their burial ground. Against CRAIG, *Diss*, 30 see KB i 172. BA i 177 "flight of an army".

**nībirtu** — *a*) crossing {Überfahrt} NE 67, 24 pa-aš-qat ni-bir-tum (KB vi, 1, 217: Übergangsort) šup-šu-qat u-ru-ux-ša. TP III *Ann* 134 ni-bir-ti (nār) Za-ba etc. ak-ka-qi (KB ii 28—9; Rost, 109: Führt) BA i 5. — *b*) the other, farther, opposite side (of a river or ocean) {das Jenseits eines Stromes, Meeres, etc.} Anp iii 134 the city of Ġirku ša ni-bir-tu (nār) Purāti. Asb ii 95 (māt) Lu-ud-di na-gu-u ša ni-bir-ti tam-tim (WINCKLER, *Forsch*, i 513 *rm* 1: Küstenland *not* jenseits des Meeres); K 359, 3 ana a-xu-la na-aq-ġu-u ni-bir-ti mat.... AV 6183.

**nībartu** crossing (over a river) {Übergang (über einen Fluss)} § 65, 31*a*; BA i 175; ZA ii 112. Asb v 96 ip-la-xu a-na ni-ba-ar-te; *cf* city Ni-bar-ti-Aššur Anp iii 50 (on the Euphrates, ZA i 358). **nībirtum** (?) Cyr 331, 1: 40 GUR suluppū ša ni-bir-tum ŠE-BAR.

(<sup>11</sup>) **Nab-ri-iš** III 66 ix 10.

**nībrētu**, *f*/hunger, famine {Hunger, Hungers-not} barū, 2 (*q. v.*) § 65, 31*a* (*rm*); Rost, 98. Asb iv 43 ni-ib-re(-e)-tu iq-bat-su-nu-ti; *cf* 93 those who had escaped ina ..... ni-ib-ri-e-ti (KB ii 192—3). I 70 *d* 17 su-ga-a u ni-ib-re-ta; Sn v 14; SMITH, *Asurb*, 100, 18 su-un-qu || ni-ib-re-tu. I 29, 94 see hubūtu *a*). Cuthean Creat.-legend (ZA xii 321 *fol*) iii 4 (end) ni-ib-ri-tu (KB vi 296—7).

**nabšaltum** something cooked {etwas gekochtes} √bašalu. D<sup>Pr</sup> 32; Z<sup>B</sup> 76; § 65, 31*a*. IV<sup>2</sup> 57 *b* 7 (= IV 64) see kānu √ *p* 402 *col* 1 (end) where read nab-šaltum; & see *p* 201 *col* 1. BA i 175; but see also napšaltu.

**nabatu 1.** 27 II 7 *g-h* 43 = V 39 *g-h* 48 DA-DA-RA = nin-bu-tum, Br 6677.

**nabatu 2.** see **nabaṭu 1.** (JENSEN, 358 *fol*).

**nibittu 1.** *c. st.* nibit. — *a*) properly: calling; then also called, appointed {Ruf, Berufung; berufen} Anp i 21 Anp i-ši-pu nādu ni-bit (<sup>11</sup>) Ninib qar-di; 33 ni-

bit (<sup>11</sup>) Sin, etc.; iii 127 & see migru. I 68 *no* 2, 2 Nabd ni-bi-it (<sup>11</sup>) Nabū u (<sup>11</sup>) Marduk; V 33 i 5 ni-bi-it (<sup>11</sup>) A-nim. 81—6—7, 209, 9 ni-bit (<sup>11</sup>) Marduk. V 60 ii 20; Esh *Sendšch*, I 22 ni-bit (<sup>11</sup>) Sin. || ni-šit, naṣad, nar-am, etc. — *b*) name {Name} see nabū. Asb ii 97 ni-bit šumi-ia || zi-kir šumi-šu (96); iv 131; x 120. K 3351, 24 apil Ē-šar-ra zi-kir-šu qar-rad ilāni ni-bit-su (said of Ninib); *Khors* 155 so and so azkura (*cf* zakaru) ni-bit-su (*Ann* 416); Esh vi 26; Sn *Bab* 12; K 2852 + K 9662 iv 7 az-ku-ra ni-bit-sun (= *pl*). III 29 *no* 2, 15 a-na eš-šu-ute iš-ku-na ni-bi-is-su-un. Sp II 265 *a*, xxii 10 li-'u qar(-ra)-du ša ša-ni-i ni-bit-su. AV 6185.

**nibittu 2.** (& nabbitu?). *del* 264—5 (295—6) we read Arad-Ēa šam-mu an-nu-u šam-mu ni-bit-ti ša amēlu ina lib-bi-šu i-kaš-ša-du nab(p)-bi-su. J<sup>I-N</sup> nibittu = nibittu 1. Pflanze der Verheissung; nap-bi-su > nappi-šu perh. *m*-form of napištu; the lines must contain a description of the wonderful, magic herb. DELITZSCH, *Weltschöpfungsepos*: this plant is the plant of transformation. JENSEN, KB vi (1) 251: UR-NINIM „dies Kraut ist ein Kraut des . . . wodurch der Mensch seine *Vollkraft* erlangt“, & *ibid* *rm* 13: ni-bit-ti wäre auch = „Name“, „Genannter“, ni-ki-ti = Verfall.

**nibittu 3.** √נבט, rope, fetter, bond {Strick, Band} ZK i 299 (עבט); BA i 175. II 7 *g-h* 42 = V 39 *g-h* 47 KU<sup>da-ra</sup> IB = ni-bit-tu(m); *cf* V 15 *e-f* 43; 14 *e-f* 53 KU-EB (or TUM)-BAL = ni-bit-tum (Br 4965), 52 na-ax-tum. S<sup>b</sup> 220 da-ra | IB | ni-bit-tum; II 33, 790; S<sup>c</sup> 2, 5; Br 10485 *fol*; also see KB vi (1) 129 *rm* 14.

(<sup>am 61</sup>) **Na-bat-a-a.** Nabatean: Aramean tribe {Nabatäer}. K 592, 3 (Hr<sup>L</sup> 305); D<sup>Pa</sup> 240; KAT<sup>2</sup> 117 *rm* 1; 147 (settled in North-Arabia). Asb vii 124 Uāte'a flees alone a-na māt Na-ba-a-a-te (KB ii 217 to Nabatea; § 13); viii 56 Na-ad(t)-nu (*cf* נח) šar (māt) Na-ba-a-a-ti (to whom Uāte'a fled); 70; also see III 35 *no* 6 *c* 34; IV<sup>2</sup> 47 *no* 1, 13 (ul-tu šar Ni-

nabšu *cf* napšū; nibšu see nipšū; nabāšu *cf* nabāsu. ∞ nibišt(u) *cf* nīpišt(t)u; nabištu see napištu.

ba-'a-ti); ZA vi 199 & 207 (<sup>amēl</sup>) Ni-ba-'-ti. The nation is called in Asb viii 48 the people of (<sup>māt</sup>) Na-ba-a-a-ta-a-a (95 *var* -ti, see BA i 19 no 26; 113); also see III 34 b 35; 35 no 6 b 4, 30, 38. Mero-dach-Bal-stone (KB iii, 1, 190) iv 17 a-na tar-qi (<sup>a1</sup>) Na-ba-ti. See GESENIUS<sup>13</sup>; & BROWN-GESENIUS, p 614. AV 6178.

(<sup>amēl</sup>) **Na-ba-tu.** Sn i 42 a subtribe of the Babylonian Arameans. KGF 99—116; D<sup>Pa</sup> 240; KAT<sup>2</sup> 147; 346. II 67, 6 among many tribes is mentioned (<sup>amēl</sup>) Na-ba-tu & in l 8 it defines them as A-ru-mu (Aramean?).

**nibittu** 4. KB iii (1) 198—9 *ad* Šamaš-šumukin *Cyl*, 28 (end) i-raš-šu-u ni (or i?)-bit-tu and will go to ruin {und wird zu Grunde gehen}. JENSEN, *ibid*, *rm* \*: eigtl. Untergang bekommen wird; suggesting reading i-bit-tu. LEHMANN, ii 12 i-kaš-šu-u ni-bit-tu and when the inscription (Aufschrift?) becomes unintelligible. AV\* 49 col 2 reads V 65 a 23 (end) ni-bit-ti ar-ši, but ZK ii 340—1 ni-k(q)it-ti, and KB iii (2) 110 ni-qid-ti ar-ši I became frightened {ich bekam Angst}; preceded by ma-'-diš ap-lax-ma. Also see KB vi (1) 296—7 iii 4 ni-bi-iš (or b(p)il)-su-u, between xar-ba-šū & ni-ib-re-tu.

**nu-→-tu (nu-bat, bit, mit, -tu)** Lotz, *Quaestiones*, 51 (נִיבִּיטִי?); JOHNSTON, *AJSL* xvi 31 *fol* (where most literature) holy day & holiday, rest {Feiertag, Rasttag} HAUPT ('84); so also S. A. SMITH, ZA iii 101 (see kasapu); JENSEN, 107 *fol*, 502; KB vi (1) 162—3; 252—3: Totenklage. — *del* 269, 283 (301, 319); NE 57, 44+45; HAUPT, BA i 144 *rm* \*; DELITZSCH, *ibid*, 231 (237) *ad* K 618, 26 kal ū-me šī-a-ri nu-bat-te a-na sa-ru-ri (V 53 b 29); III 66 O 10d ina ū-me še-ir-ti nu-bat-ti (PSBA xxi 220—1: in the days of work and rest, but adds??) thou shalt call upon the name of the gods; 67, 4—2, 1 R 2—3 nu-bat-ti ina Ninā-<sup>ki</sup> ul i-kit (& ZA ii 63—4, 12—13). K 1335+80 —7—19, 335 R 1 i-da-a-ti ina nu-bat-ti; Asb ix 11 ūm III <sup>kam</sup> nu-bat-tu ša šar ilāni <sup>i1</sup> Marduk (KB ii 222—3; BA i 16 no 19); K 3445, 15 nu-bat-ta, 16 .... ni-ip-pu[uš]; K 2866, 25 *fol* (S. A.

SMITH, *Miscell. Texts*, 17); K 1250, 13 emūqu ša bēl šarrāni bēlija adi Dūr-ilu iqtirba nu-bat-ta ul i-bi; K 1197 R 9 (Hr<sup>L</sup> 9) ina nu-bat-ti dullu; K 602, 19 (Hr<sup>L</sup> 23) ina nu-bat-ti Arad-Ēa ina gušur ēkalli ippaš (+ R 1); K 626 R 12 (Hr<sup>L</sup> 24) šī-a-ru nu-bat-tu ip-pa-aš; K 1168 R 15 (Hr<sup>L</sup> 49); K 649, 7 (Hr<sup>L</sup> 56), *etc.* Z<sup>š</sup> viii 25 nu-bat-ti ūm AB-AB; T<sup>M</sup> ii 157—8 anā-ku ina qi-bit (<sup>i1</sup>) Marduk bēl nu-bat-ti | u (<sup>i1</sup>) Marduk bēl a-ši-pu-ti (*cf* vii 19—20). II 32 a-b 13 [ūm] nu-bat-ti-im = ūm i-dir-ti, *perh.* a holy day; II 39 g 2 nu(?)-bat (<sup>xi-li-ba</sup>) —(?) Br 1967; ZA i 55 *rm* 1. IV 32 a 11, 28; b 27: the 3<sup>d</sup>, 7<sup>th</sup>, 16<sup>th</sup> of Elūl nu-bat-tu(m) ša (<sup>i1</sup>) Marduk (u) (ilat) Ćarpanītu. — See also CRAIG, *HEBR.* xi 107 (feast?) quoting K 8293, 7 *fol*: (ūm) 2, (ūm) 7, (ūm) 15, ūm nu-bat-ti; HOMMEL, *Hastings Dictionary*, i 217: a festival, specially connected with the worship of Merodach & Ćarpanit; ZDMG 43, 197 proposed also reading nu-ziz-tu (√naza-zu): it is the name of a day sacred to a deity and, also, a *new-moon* day.

NOTE. — Nabd 351, 26; 356, 26 ina nu-bat-ta-tum (<sup>i1</sup>) Šamaš; Cyr 372, 12 nu-bat-tum ina šī (= maxri?)-ja; Dar 40, 2. According to M<sup>S</sup> 63 of a different meaning.

**nubtu** bee {Biene}; Eth *nē'eb*; نُبْتُ; H<sup>F</sup> 6. II 7 g-h 48 = V 39 g-h 53 NŪM (= fly = Fliege) 𐎠𐎢𐎽𐎢𐎠 (= dišpu, V 40 e-f 51) = nu-ub-tum; V 27 g-h 10, with which compare II 5 a-b 23 (nu-ub-tum, H 40, 240), 24 zu-um-bi di-iš-pi (q. v.); K 2020 R 23—5 see matqu, *b.* — *Perh.* P. N. Nu-ub-ta-a my bee! (BOR i 82); Nabd 356, 21; Cyr 64, 1 (KB iv 266); 130, 1; but see also nūptu. AV 6395.

**nubbutum.** K 4188 III 8 nu-ub-bu-tum (AV 6447); II 28 e 49 (add., AV 6394; Br 13997 = ... AK-A); Br 3333 quotes same as TUR-TU-LU = šupiltu ša nu-ub-bu-tu(?).

**nug** (*adv*) see nuk.

**nigū** be light, bright, shine; then also: be joyful, rejoice {licht, hell sein, glänzen; fröhlich sein, sich freuen} נִגְוָה; § 34β; Z<sup>B</sup> 22; 44; 76; D<sup>Pr</sup> 33. K 8522 R 26 li-ig-gi-ma a-na (<sup>i1</sup>) Bēl AN-AN (= ilāni)

(il) Marduk (KB vi, 1, 39). II 20 *c-d* 27—30 . . .] (<sup>xu-ul</sup>) XUL (Br 10888); [ . . .]-LU (Br 10690); [A?]-ŠA' (= LIB)-GA (Br 14462); . . . GA (Br 14178) = ni-gu-u: — <sup>Q</sup>t K 10485, 5 šum-ma . . . [i]-te-gi-ma. — <sup>J</sup> ac *c. st. nug*, properly: making joyful, hilarity (of heart) = xud of xadū <sup>J</sup> & nummur. *Khors* 194 nu-ug lib-bi; II 20 *c-d* 32—34 ŠA'-GI-[ ] Br 14307; ŠA'-KA-[ ] Br 14306; SU-ŠA[-NI?] Br 248 = nu-ug lib-bi. SCHEIL, ZA x 292, 25 nu-ug libbi (il) Bēl; K 8212, 21 nu-ug lib-bi nišē. — <sup>U</sup>t be made glad {erheitert werden} K 8522 R 15 ka-bit-ta-šu i-te-en-gu (KB vi, 1, 37). AV 6196; 6396.

NOTE. — According to HAUPT, BA i 160 šangū from nigū, but see na(i)qū.

Der. nigittu.

*nagū* sound, make noise {schallen, tönen} || nagagu (*q. v.*); G § 40. II 29 *c-d* 20 [KA-D]E = na-gu-u (Br 14229).

Der. nigūtu.

*nagū* *m*, *pl* nagē & nagīāni; AV 5905; § 65, 6. — *a*) district, land, circuit; island {Bezirk, Landstrich; Insel} ZA vi 175 (see *ibid*, 124) Insel, Küstenland; also see ZA viii 236—7 (& bērūtu, 1), Arm 111. I 43, 15 rap-šu na-gu-u (<sup>māt</sup>) Ia-u-di the wide country of Judea; the capital and fortress na-gi-e šu-a-tu Sn ii 24 (*cf* dannatu); iv 28 Xupapānu na-gi-e (+ I 43, 20) ša (<sup>māt</sup>) Elamtu, + 33 alāni ša ki-rib na-gi-e ša-tu-nu (+ I 43, 25); Esh iii 37: 8 kings ša ki-rib na-gi-e šu-a-tu; KB ii 242—3, 50 na-gu-u šu-a-tu ak-šu-ud *etc.*, this district I conquered, + 57 na-gu-u ša (<sup>al</sup>) Arsiāniš, + 63 na-gu-u ša (<sup>al</sup>) Erištejana. III 8, 99 see mušpalu. Sarg Bull 28 Ia-i na-ge-e ša At-na-na; *pl* na-gi-e also Sarg Ann 264, *Khors* 43 cities ša VIII na-gi-e-šu; + 66; Ann 73, 119 (na-gi-i) *etc.*; 165 gi-mir na-gi-šu-nu; *Khors* 70: V na-gi-i ša pa-ti-šu; III 9 no 3, 30: XIX na-gi-e (= TP III Ann 130), TP III Ann 209; 170 (*sg*); 230; II 67, 32 na-gi-e ša (<sup>māt</sup>) Ma-da-a-a (+ 47); K 2852 + K 9662 ii 1 a-di (while) as-na-ku ina ki-rib na-gi-e šu-a-tu at-ta-al-la-ku šal-ṭa-niš; K 667, 11 ina na-gi-i. 83, 1—18, 1330 O ii 15 nagū = nadbaku (PSBA '88,

Dec.). Asb ii 95 Gyges, king of Lydia na-gu-u ša ni-bir-ti tam-tim; such & such a city a-di na-gi-šu (with its surrounding territory) v 68, 77, 78, 79, 80, 82; + 113 (<sup>al</sup>) Ba-nu-nu a-di na-gi-e ša (<sup>al</sup>) Tasarra; vii 111 ina na-gi-e (= *pl*) of X; vi 78; also iii 2 na-gu-u šu-a-tu (*var* -šu). K 619, 5 (<sup>māt</sup>) Na-gi-u (AV 5902); K 2401 iii 8—9 ina alāni-ku-nu | na-gi-a-ni-ku-nu. See also ZA iv 362 R 6, 8 *etc. del* 133 (140) i-te-la-a na-gu-u (JENSEN, 435—6; KB vi, 1, 239). Neb 329, 17 na-gi-i ni-su-tu ša kirib tām tim. II 20 *c-d* 35—6 na-gu-u; 36 same id as S<sup>b</sup> 148 na-an-ga | LAL-KIL | na-gu-u (H 32, 749; Br 10143; *cf* II 29, 20). HOMMEL, *Sum. Les.*, 32, 376 > BALL, PSBA xii 68 *rm* 1. — *b*) village, place {Ortschaft} Sn i 59 na-gu-u šu-a-tu || āla šu-a-tu *Kui* 1, 8. — SCHEIL, 10 R 7 na-gi--ga (ZA x 217). — See Nagitu.

*nugu*<sup>1</sup>. K 5494 *a* (BEZOLD, *Catalogue*, 725) (<sup>amēl</sup>) nu-gu-'u (M<sup>S</sup> 63) title of an officer, or, name of a tribe.

**NU-GI-A** in erṣit NU-GI = lā tāri, D 58, 176; IV 31 *a* 1 (KB vi, 1, 80—1 & *rm* 2); Br 1973; NU-GA-A (Br 1996); Br 1998, 7406—7 & tāru. Sp II 265 *a* i 10 it(2)-ta-ar KUR-NU-GI.

*nagb(p?)u* *c. st.* nagab totality {Gesamtheit} || kullatu & napxaru; so first WINCKLER, *Sargon*, p 217; BA ii 435. Rost, 116: Schlupfwinkel, Gebiet. KB vi(i) 318: Das assyr. Wort lautete eigentlich, jedenfalls aber ursprünglich, naqbu: *ad* NE I 1 ša na]g-[b]a i-mu-r[u] (*cf* NE 50, 213). Sarg Pp II 10; III 13 (I 12) na-gab (<sup>amēl</sup>) A-ri-mi(-me); *Khors* 149 na-gab (<sup>amēl</sup>) A-ri-me; 16 u-ra-as-si-ba na-gab ga-re-ja. IV<sup>2</sup> 39 *a* 25 see zā'iru (*p* 293 *col* 2); also zamānu (*p* 284 *col* 1); 82—7—4, 82 O 16—17 mu-a-ab-bi-it | na-ga-ab li-im[-nu-ti]; *cf* K 8522, 20 (KB vi 36), R 14 see nabū (*Q* *b*). K 2619 iv 18 (end) na-gab-šu-un || nap-xar-šu-nu (18, beg.). K 2660 (III 38 no 2) 8 ma-xa]-zi ṣi-ru-ti na-gab-šu-nu. *Creat.-frg* III 7 ilā]ni na-gab-šu-un them all {insgesammt} || 17 ilāni gi-mir-šu-nu; III 69 *e-f* 57 na-gab nu-ux-še || (<sup>il</sup>) Adad ša me-xi-e;

me-xu-u, etc. (Br 2618). V 21 c-d 68  
UZU = nag-bu (Br 4558). AV 6128.

ni-gab (i. e. NI-GAB) see petū.

**nagagu**, p<sup>s</sup> inagag, speak, call, cry {sprechen, rufen, schreien} G § 40; Br 536; AV 5898. IV<sup>2</sup> 26 b 58—9 to his god kīma litti (q. v.) i-na-ga-ag (= KA-IM-ME, Br 753) = i-ša-as-si IV<sup>2</sup> 27 a 33, Br 754; Z<sup>B</sup> 85. II 20 c-d 24—6 KA (gude) DE' (Br 699; II 29 c-d 21); KA-DE'-DE' (Br 704; || šagamu, šasū, etc.); KA-GE-GE (Br 687) = na-ga-gu. II 29 c-d 22; 49 no 5, 58 (= H 10 (+ 211), 58) KA-DE'; 57 KA-DUB (Br 709 = nabū); 59 KA-RU-RU-TIK (Br 604); || ramamu, xababu, 1 (q. v.); also cf nagū. H 37, 54 KA-ME = na-ga-gu || ša-su-u (55); 81, 8—18, 4159 i 33 UD = na-ga-g[u] followed by rigmu (M<sup>S</sup> 63). — ǀ ag perh II 32 a-b 57 mu-na-gi[-gu] Br 716. — ǀ? II 20 c-d 31 [ua?]-an-gi-gu (or ǀ'agagu?).

Der. nuggatu.

**nagalu** 80—7—19, 55 (Astron. Text) R 5 when in the flaming light of Scorpio qar-nātišu nin-gu-la its horns are bright (explained, *ibid*, by nin-bu-ṭa ǀ'nabaṭu) THOMPSON, *Reports of the Magicians*, etc. II, pp lxxii fol; 77.

**niggallu** Rm. fragm. ǀTU-GAL = pa-aš (see pāšu) ni-ig-gal[-lu?].

**nigul(1)ū** best, choice oil {bestes Öl} compound of NI = šamnu + gul(1)ū (q. v.) > GULA. V 65 b 13 ni (or NI? = šamni) gu-la-a (cf daxadu); Esh vi 40 where u-ša-qi of First Rawlinson is, no doubt, a mistake for u-ša-aš-qi. Also II 58 no 6, 71 ni-gu-la.

**naglabu** knife, or some other instrument for cutting {Messer, etc.}. See above p 118 col 1 for other suggestions; also ZA iii 231 no 20; BA i pp 8; 16; 175; § 65, 31a; AV 5908; Br 320. H<sup>F</sup> 72. WISCKLER, *Sargon*, read also naklabu (q. v.), naqlabu. K 2619 ii 11 na-aš paṭ-ri na-aš nag-la-bi qup-pi-e u ṭur-ti (BA ii 428, 430, 435: Classe von Tempeldienern; KB vi, 1, 62—3). Sarg Ann 136 ana Ursā .... ṭur-ti nag-la-bi qu-bi-e iṭ .... ti aškun; 294—5 Merodachbaladan ... nag-la-ba

iš-ši-ma u-ša-aṭ-ri-xa bi-ki-tu; *Stele* i 43 all Urarṭu [u]-ša-aš-ša-a (1 sg) nag-la-ba. II 24 no 2 c-d 60—1 GER (= paṭru)-ŠU-I = nag-la-bu (Br 7148); UZU-BAR-TAR = n ša šēri (Br 1835, 4560); K 4580, 6—7.

NOTE. — On root ǀ see also SCHULTHESS, *Homonyme Wurzeln im Syrischen*, (1900) pp 8—9: "naglabu, ein 'Messer zum Ritzen der Haut', z. B. um seiner Verzweiflung Ausdruck zu geben".

**NU-GIM(or DIM)-MUD(T)** = Ēa, often e. g. Creat.-frg III 54; IV 126, 142 ni-is-mat <sup>(11)</sup> NU-GIM-MUD (KB vi 319—20). JASTROW, *Religion of Babylonia*, 230 rm 4 on DELITZSCH, *Wellschöpfungsepos*, 99 rm (the name is so commonly used, that it applies to more than only Ēa and Bēl; I 35 no 2, 2 Nabū son of <sup>11</sup> NU-GIM-MUD; see, however, KB vi, 1, 320); & also 424 rm 3. II 58 no 5, 4 <sup>(11)</sup> Ē-a (= the god) ša nab-ni-ti = AN-NU-GIM-MUD, followed by AN-NA-GIM-MUD = AN-NA-DIM-MUD = <sup>11</sup> Ēa ša ka-la-ma (AV 5910); V 44 c-d 15 AN-LA-BAR AN-NU-GIM-MUD = arad <sup>11</sup> Ēa; II 67, 67; IV<sup>2</sup> 5 b 48—9; K 2675, 30 ina ep-šit <sup>11</sup> NU-GIM-MUD; also = Bēl (father of Ninib) = bukur AN-NU-GIM-MUD, cf Anp i 2; Šamš i 15 = bukur AN-EN-LIL (= Bēl); cf Sarg *Nimr*, 6. AV 6401.

**nagmir** cf gamaru ǀ.

**nigiṭṭu** pl nigiṭṭate cleft, hollow, cavern {Erdspalte, Erdhöhlung} § 65, 21; Z<sup>B</sup> 54—5; G § 116; cf giṭṭu. Sn i 17—8 ki-ma su-din-ni XU ǀ ni-gi-iṭ-ṭi like a falcon, the bird (living) in the clefts (HERR. vii 58 & rm 8). IV<sup>2</sup> 30\* no 3 O 6 see mūšu. II 93, 39—40 ina ni-gi-iṭ-ṭi bi-i-ti & ina ni-gi-iṭ-ṭi qab-ri (cf 37—8), nigiṭṭi = KI-IN-DAR which is found also in IV<sup>2</sup> 15\* ii 25—6 (the seven evil spirits) ina ni-gi-iṭ-ṭi ir-ṭi-ti it-tanaššabū (ǀ ǀ ǀ); 39—40 see xalalu ǀ<sup>m</sup>; Br 9682; ROST, 105. K 41 iii 4 (end) ina ni-gi-iṭ-ṭi (iḏ DI-DA-AL) eš-te-ri (In a hollow I perch, PSBA xvii 65 foll). II 19 b 49—50 see xunṭiru (Br 9584; and on the iḏ JENSEN, 235 rm 1). V 21 a-b 11—12 GIŠ-ZI-DIR (Br 2355;

nagid see nāqidu. ~ nagimū (AV 5903) see ligimū. ~ nag(a)pu see nak(a)pu & naq(a)pu.



H 39, 137) = ni-gi-iç-çu (preceded by xurru); KI-IN-DIR (Br 9683) = ni-giççu qa-q-qa-ri (H 31, 714). AV 6195.

**nagaru 1.** K 1285, 10 lišān-ka la ta-at-ta-ni-gi-ir ultu šapti-ka, S.A. STRONG, *IX. Or. Congr.*, ii 207: 𐎒𐎶 of 𐎒𐎶: fluere; effudit. Der. perh.:

**na(n)garu.** TC 100 *ad* Nabd 203, 2 (578, 1) ugār nan (KB iv 222: nam)-ga-ri water ditch {Wasserkanal} = 𐎒𐎶𐎶 (zur Berieselung des Feldes).

**nagaru 3.** JENSEN, 394 (& KB vi, 1, 230), JEREMIAS, *etc.* on *del* 20 (24) u-gur bīta || bi-ni elippa (see, above, p 173 banū, 1. ip) = prepare, timber {zimmern}. HAUPT, KING, *etc.* read u-qur (Vnaqaru). To this nagaru belongs, according to JENSEN & AV 5899, also II 15 b 32 bītu ša ina ramānišu ig-gur i-pu-uš (but see naqaru, & Br 6202).

Derr. these 3:

**naggaru, namgaru** = 𐎒𐎶𐎶 carpenter {Zimmermann}? Br 11163. S 769, 10 (ABEL & WINCKLER, *Texte*, 60 *fol.*, 22) nam-ga-ru ša šip-ra(-ru)du-um-mu-qa (AV 6010; Br 7380, 10768, 11165); ♂ 51 iv 29 (amēl) GIŠ-ŠU-KAR = nam-ga[-ru] mentioned with gurgurru (*g. v.*), çadimmu, & b(p)urk(q)ullu. Berl. Vokab. (ZA ix 159 *fol.*) i 18 GIŠ-ŠU-(šu-uk-ra) KAR = na-ag-ga-rum (JENSEN, 293—4, *rm* 2). BA i 283; 534 no 42; KB iii (1) 148 *rm* 3 = *faber lignarius*. S<sup>a</sup> iv 4 MUL-NA-GAR = na-an-ga-ru (JENSEN, 394; BA i 534; AV 6057). In Astronomy it means: crab, cancer (EPPING-STRASSM., *Astronom aus Babylon*, Anhang, p 7). See also nannaru & p(b)ulukku.

(amēl) ♂ = **nagar** AV 6010; see Nabd 416, 4; Neb 107, 10 *etc.* (T<sup>c</sup> 100); STRASSM., *Stockholm*, no 2, 1 (id); K 3456 O 33 (PSBA xxi, 38; *ibid*, p 44 BOISSIER says: JENSEN, 394, is not convincing, and compares ikkaru = farmer (*cf* en-ga-ar a gloss to ikkaru). K 334 (III 49 no 5) 18.

**nagargallu** = chief naggaru {oberster naggaru}. IV<sup>2</sup> 18 no 3 O i 37—8 (39—40) god NIN-IGI-NAGAR-GID (or BU) is called nagar-gal-lum ša (il)

Anim (he is commanded to do some work in a forest of high & lofty trees); also V 61 iv 15 ina ši-pir of god NIN-IGI-NAGAR-GID (BA i 283; KB iii, 1, 178—9); II 59 b-c 45 it occurs as an epithet of Ēa.

**nagaru 4.** 83, 1—18, 1335 iii 30 ta-ra | TAR | na-ga-rum. J perh. ZA iv 239, 16 u-nam-ga-ru kar-ra M<sup>s</sup> 63 (but see karru).

**nāgiru** probably: steward, overseer, prefect, commander {wahrscheinlich: Vogt, Aufseher, Praefekt, Kommandant} AV 5904; DELITZSCH, *Aegypt. Zeitschr.*, Aug.-Sept. '78, 59. D<sup>CG</sup> 309; HOMMEL, VK 393. id (amēl) LIGIR, Br 6966, 10147; H 25, 527. id consisting of character for frontlet + inserted KASKAL = xarrānu, *i. e.* one that leads the way. IV<sup>2</sup> 48 a 25 il-ki ši-si-it (amēl) na-gi-ri elišu ukannu; IV<sup>2</sup> 30\* no 3, O 36 a-ri-ba iç-çu-ra na-gi-ir šamē (*Rev. Sém.*, vi 149; ZIMMERN, GGA '98, 822); IV<sup>2</sup> 1\* v 23—4 I-šum (-taq) is called na-gir (*cf* PINCHES, *Texts*, Signlist iii 144; H 175 no 7, end) su-ki ša-qu-um-mi; H 99, 47 (il) I-šum na-gi-ru rabu-u ra-bi-çu | çi-ru ša ilāni. IV<sup>2</sup> 15\* i 47—8 (il) I-šum na-gir (*var* gi-ru) rabu-u ra-bi-çi çi-ri ša ilāni; *cf* KB vi, 1, 72—3, 10 a-mat ? il] I-šum a-lik max-ri-šu; Z<sup>B</sup> 60, 14; H 176, 3; ZK ii 277. K 823, 13 (PINCHES, *Texts*, 7) id (amēl) nāgir ēkalli, holding a military office; Sn v 69 X (amēl) na-gi-ru ša šar (māt) Elamtu the chief commander (KB ii 109) who was mu-ma-'-ir çābē-šu; *Rec. Trav.*, xvi 176 *fol.* (amēl) nāgir ēkalli *cf* KB i 208 *fol.* for the years B. C. 808, 778, 751, 741 = prefect of palace {Schlosshauptmann}; Sarg *Ann* 138; SMITH, *Asurb*, 199, 10 (& p' 140); TP III *Ann* 17; Merodach-Baladan-stone (Berl.) v 7; II 31 c-d 39 (Br 6968); 53 a-b 19. Cyr 361, 7 (amēl) na-gi-ru iti sūqu qat-nu. V 52 a 30 na-gi-ir (see 29 for id) a-xat bīti. V 16 e-f 35 LI-BI-IR = na-gi-rum (AV 1222; Br 1133, 11291) same id = susap(b)inu & q(g)allū. On LI-BI-IR = nāgiru see Z<sup>B</sup> 60—1; H 118 R 9; 183; ZK ii 281; HOMMEL, *Sum. Les.*, 22, 262.

na-gar-ru-rum (II 27, 13; AV 5900) & na-gur-ru-ru (II 34, 67; AV 5907) Br 10212 see gararu.

**nagašu 1.** throw down, overthrow, overpower, espec. of a bull knocking someone down with his horns {niederwerfen, überwältigen} etc. = Hebr נגש; ZA i 59 *rm* 1; AV 5901. II 36 *g-h* 10—12 (+ ⊕ 276) DAG-DAG (Br 5535) = na-ga-šu ša amēli; SI = nagašu ša NE (= išāti) Br 3396; SI-MUL = nagašu ša alpi (Br 3442). IV<sup>2</sup> 22 a 32—33 ċi-la-ni kīma e-lip-pi la-bir-ti i-na[-gi-iš] = IN-DAG-DAG[-GI], but see Br 5535 —6. In c. f. we have P.N. Bel-tum-na-gi-iš. — Q<sup>t</sup> tear down (buildings, etc.) see muttagišu. scale; Sn i 69 aš-ru šup-šu-qu i-na šēpe-ia ri-ma-niš at-ta-giš I scaled like a wild bull. *Kui* 1, 10; *Bell* 21. — J<sup>t</sup> = passive of Q<sup>t</sup>. Perh NE 65, 5 Gilgameš ut-ta-gi-šam-ma G. ran hither & thither (KB vi, 1, 210—11). H 87 ii 9 e-kim-mu (the departed spirit) la mut-tag-gi-šu (= DAG-DAG-GE). — 𒀭<sup>tm</sup> II 28 a 9 it-ta-na-gi-iš (× AV 113).

**nagašu 2.** D 142a = alaku go {gehen} Hebr נגש approach; ig-gu-uš = il-lik. Perhaps ZA v 59, 12 i-giš muš-te-me-qu-ti draw nigh unto my prayers! — J<sup>t</sup> ZA iv 11, 32 ina sulē ċēri mut-tag-gi-šu = walking on the street or field; Z<sup>s</sup> iii 83. J. OPPERT, ZA x 52 speaks of muttagiš of a field as adjoining {anstossend an}. — 𒀭<sup>tm</sup> (?) or Q<sup>tm</sup> (?) Bu 88 —5—12, 75+76 ii 16 . . . id-du-ma it-ta-nam-gi-šu a-xa-a-ti BA iii 243 sie machten sich auf und davon; perhaps = nazazu ina axāti (q. v.).

(amēl) **NU-GIŠ-ŠAR(SAR)** = ikkaru (q. v.).

**Nagītu** *f* of nagū. City in Elam. Sn iv 25 <sup>(al)</sup> Na-gi-te ša (māt) Elamtu; 27 <sup>(al)</sup> Na-gi-tu, <sup>(al)</sup> Na-gi-tu-di-'bi-na (JENSEN, ZA viii 237: Wolfsküste; cf Arm נגית; also Rosr, xiii *rm* 3; D<sup>Pa</sup> 323); iii 56 <sup>(al)</sup> Na-gi-(i)-te-ra-aq-qi (ZA viii 237 Schildkröteninsel). K 1376 mentions Nagiatā'a Inhabitants of Nagītu (BE-

ZOLD, *Catalogue*, 278); also na-gi-a-tu for nagītu, § 68.

**nuggatu** (√nagagu) roaring, wrath {Toben, Zorn} Z<sup>B</sup> 66; BA i 182. IV<sup>2</sup> 10 O 1 —2 ša be-lim nu-ug-gat libbi-šu ana ašrišulitūra (ið ŠA' (= LIB)-IB-BA = uggatu, Br 4959); 57 b 8 a-a-u-qa-ri-bu-ni uz-zu nu-ug-gat ilu.

NOTE. — ZDMG 43, 197 reads nu-uk-kum √nakamu heap up, for nu-ug-gat. Z<sup>B</sup> 118: nu-uq-qum; DW 332, 2 nu-uk-kut.

**nigittu** *f* light, shine, splendor {Licht, Glanz} √nigū. II 66 no 1, 7 see git-mālu; NE 58, 19 ib-te-li[-im-ma nigittu] || ib-te-li i-ša-tu (KB vi, 1, 164); perh also V 31 no 3, 9 kakkabē nigittu šaknu (JENSEN, 505); see ZK ii 80 (or ni-bu ina pānišunu?).

**nigūtu** *f*; *pl* nigāti; also **ningūtu** joy, music, merrymaking {Freude, Musik, Jubelfest}. D<sup>Pr</sup> 33; Z<sup>B</sup> 31 *rm* 2; BA i 182 *rm*; § 65, 9. Sarg *Ann* 439 aš-ta-kan nigu-tu (= *Khors* 179); ni-gu-tu aškun, WINCKLER, *Sargon*, 172, 20; also *Cyl* 20. IV<sup>2</sup> 18 no 1 O 20—1 [i-sit]-tu ni-gu-ta mu-šu u ur-ra uš-ta-b[ar-ri] Br 7999; IV<sup>2</sup> 60\* C O 7—8 ik-ri-bi šarri ši-i xi-du-ti u ni-gu-ta-šu a-na dame-iq-ti lapatum-ma. PINCHES, *Texts*, 15 no 4 O 7 (DT 83) ar-ax ša ba-la-ṭi i-sin-ni a-ki-ti liš-ša-kin ni-gu-tu (PSBA xvii '95, 133; JENSEN, 412); ZA x 293, 47 ina bīt arax i-sin-ni ta-ši-la-ti ni-gu-u[-ti]. SMITH, *Asurb*, 125, 66 eat, drink, nin-gu-tu šu-kun (KB ii 252); 134, 46 (KB ii 256—7) it-ti (amēl) LUB MEŠ (= zammerē) e-peš nin-gu-ti (cf 132, 21; 312, 74). K 2711 *R* 20 see nabnītu c). Asb x 95 ina e-le-li nin-gu-(u)-ti with playing of music (but BOISSIER, PSBA xx 164 § 2: qu'ils passèrent le reste de leur vie à gémir et à soupirer); V 33 v 40 ni-ga-ti-šu-nu ra-ba-a-ti lu-u e-pu-uš their (the gods') great festivals I arranged. K 2852 + K 9662 (margin) 1 (end) e-biš ni-gu-tu.

**nādu 1, 2.** see na'adu & nā'idu.

**nādu 3.** (נאד) skin, leatherbag, -bottle {Fell, Lederschlauch} with or without determinative SU = mašak. T<sup>M</sup> 124. Sn iii

80 mē (mašak) na-a-di ka-ḡu-ti (*q.v.*) ašti (BA ii 256 *fol.*). IV<sup>2</sup> 56 iii 54 lu-u na-ša-a-ti na-a-du ša ḡu-um-me-e-ki; 49 b 31 ki-ma mē nādi (written SU-A-EDIN-LAL) ina ti-ki liq-tu-u, like as the water of a leatherbottle may they perish by being poured out. NE 17, 45 (19, 40) mē na-da-a-ti (*var-te*) water from leatherbottles (J<sup>w</sup> 96 & *rm* 6; ZA ii 437); 43, 38 (mašak) na-a-da mu-na-... na-ši-ša. Neb 211, 4 —5 a-na (mašak) nu-u-tu *pl* u na-a-da. AJP xix 386 nādu originally: inflated, swollen.

**nādu 4.** Rm 339 O 5 (= dupl. of II 40 no 3) na]-du-u = na-a-du ša ṭi-ṭi for na-du-u, 3 = na-du ša IM (II 40 c-d 45).

**nadū 1.** see kulūlu, 2.

**nadū 2.** *pl* (mē) na-da-a-ti see nādu, 3.

**nadū 3.** *pr* iddi; *ps* inādi (& i-nam-di NE 63, 28 + 31); *ip* idi; *pm* nadi; *pc* li-du-u (let them throw, § 22; lu-nd-di Cuthean-Creat.-legend ii 16). AV 5916; ZDMG 27, 515 *rm* 5; ZK ii 15 *ad* id RU (IV 38 b 39; 23 b 34—5; 10 b 37—8) § 9, 78; Br 1434. — *a*) throw, throw down, away {um-, hin-, wegwerfen} NE 48, 180 ana pāni-ša id-di (*var* is(z, ḡ)-max); *perh* 54, 1 na-di-ma Ēabani (55, 21); XII vi 11 ša ina su-qi na-da-a ikkal & 6 the man ša ša-lam-ta-šu ina ḡeri na-da-at (whose corpse is thrown away upon the field) (KB vi, 1, 265); *del* 231, 238 (= 256, 265) *cf* mašku; 235 (262) a-a id-di-ma. Creat.-*frg* IV 112 see kamāriš; TP viii 20 a-na e-pi-ši a-xi la-a ad-du-u; III 15 ii 9 na-di-e a-xi ul ir-ši; V 64 a 38 a-xi la ad-da I did not lay down (expressing great activity); *cf* S<sup>c</sup> 1 b 12 ni-di a-xi (Br 1848; AV 6197; ZA i 391; D<sup>Pr</sup> 140); TP viii 65 whosoever my documents a-na mē i-na-du-u; Esh *Sendsch*, R 55—6 ina mē i-nam-du-u (see BA ii 140 for further examples), Mer.-Bal-stone (Berl.) v 28 (end) ana mē RU (= inamdu)-u; IV<sup>2</sup> 39 b 18 (see mīšu), 19 a-na mē i-na-du-u; I 70 c 1 ana mē i-nam-du-u; III 4 no 7, 6 my mother id-dan (*var-an*)-ni (or ṭi?) a-na nāri; V 25 b 7 a-na na-a-ru i-na-ad-du-šu (id SE, Br 4417; S<sup>c</sup> 85): into the river they shall throw her (§§ 66; 149; HOMMEL,

*Sum. Les.*, 111); Bu 88, 5—12, 21 a-na nāri i-na-du-ši-na-ti (JRAS '97, 610 —11); T<sup>M</sup> iv, 44 (tad-da-a); Asb iv 51; IV<sup>2</sup> 50 b 42, see miqtu. Bu 91—5—9, 407, 11—12 iš-tu di-im-tim i-na-da-ni-iš-ši (he may throw her, JRAS '99, 106—7; or ṭi?); T<sup>M</sup> iii 91 ana išāti lu-ud-di (1 *sg*); 101 see miqtu. Sarg *Khors* 38 id-du-u they throw down (the corpse); Bu 88—5—12, 75 + 76 ii 16 ... id-du-ma; H 87, 6 ša ina i-ku na-du-u; 10 (see katamu, J); 13 (see namū, 2); *perh* II 16 f 12—13 u a-na ḡi-rum ta-nam-da; 80—7—19, 19 O 3 ana mi-tu-tu a-na-ad-di-ka I will put thee to death; IV<sup>2</sup> 3 a 21—22 see xamātu, 2 J<sup>t</sup>; K 2361 + S 389 i 41 (ZA iv 237) see gibšu; ši-ka-ra i-na-na-di *cf* šikaru; IV<sup>2</sup> 10 b 37—8 see ru-šum-tu, also for IV<sup>2</sup> 16 b 21—22 (Br 8992), same id = na-a-du II 25 g-h 73. — *b*) pull down, destroy {niederreißen, zerstören} Sarg *Ann* 288 Dūr-Ladinna na-da-a (*pm*) is lying in ruins; IV<sup>2</sup> 31 b 23 la ta-na-da-aš-ši do not pull it (the gate) down! (KB vi, 1, 81); I 27 no 2, 28 my palace la i-na-di (he may not destroy); KB iii (2) 62 no 10, i 27 the temple ša u-ul-la-nu-u-a na-du-u (had gone to ruins); IV<sup>2</sup> 1 a 10—11 see karu, 1 (& Br 5580); 83, 1—18, 1331 iv 5 na-du-u ša kar-rum. — *c*) with uš-še, *etc.* lay foundation {Grund, Fundament legen}. V 65 a 40 ad-da-a uš-šu-ša, *cf* 64 b 5 + 27 (innamdu, § 53, accent); *c* 32; Sarg *Bull* 56 upon such & such uš-še-e-šu ad-di-ma; TP vii 83 *fol* ina muxxišu uš-še bīti ša pu(-u)-li ad-di; Sarg *Cyl* 61 uš-še-e-šu ad-di(-ma); V 66 a 12 a-na na-di-e uš-šu ša Ēsa-gila; a 16 ad-di-e uš-ši-šu; V 60 c 1 na-di-e parakkē || šu-šub ma-xa-zi; *del* 286 (324) u uš-ši-šu la id-du-u. — With libittu, 1 (libnāti, *q.v.*) Asb x 82; Bu 88—5—12, 75 + 76 iv 15; III 8, 89; 82, 5—22, 1048, 3 li-bit-ti ul na-da-at; V 63 a 33 ad-da-a libnatsu; ZA iii 314, 66 li-e (*i. e.* bit)-su ul id-da-a (*Bell* 39 i-da-a). — Sarg *Khors* 160 dunu-šin (*i. e.* of the ēkallāte) ad-di-ma. — With šubtu = locate, settle {Wohnstätte gründen; ansiedeln, wohnen} || ramū (BA ii 282). K 2527 + K 1547 O 19 šu-jub-ta id-di (= *ip*; also see

l 33); Sn iv 25—6 id-du-u | šu-bat-sun; Asb ix 116 Ušū ša ina a-xi tam-tim na (var id)-da-ta (var-at) šu-bat-su (whose habitation was located at); KB ii 254—5 (SMITH, *Asurb*, 131), 17 ša kirib mē na-da-at šu-bat-su (BA i 417); K 2675 R 6 na-da-ta šu-bat-su; V 35, 31 cities which ištu ap-na-ma na-du-u šu-bat-su-un. — KNUDTON, 72 O 3 ša (māt) il-li-pi na-du(-ma); R 3 na-da-tu; TP ii 37 U ša i-na (<sup>šad</sup>) Pa-na-ri na-du-u; V 70, 1 lu-u ad-di (I founded); III 9 no 1, 8 kussū-u-a ad-di (Rost, 16); K 10 R 22—23 a-na tar-qi a-xa-meš na-du-u they are encamped opposite each other (Hr<sup>L</sup> 280). — d) with qātu: put hand on (= ana) something {Hand anlegen}. III 38 no 1 O 14 who a-na eš-ri-e-ti (māt) Akkadi qāt-su id-du-u (= SMITH, *Asurb*, 251); KAT<sup>2</sup> 570, comp. Deut 19: 5. KNUDTON, 108 R 11—12 qa-su-un ša limut-tim [i-na lib-bi-šu] | na-du-u; del 72 (76) qa-ti ad-di I put my hand to ... (but KB vi, 1, 235: ich legte meine Hand hin). — e) with double acc: put, place something (e. g. fetters, etc.) on (or around) one {etwas jemandem auflegen} etc.; § 139. Sn ii 70; III 12, 23. II 67, 20 see bīr(i)tu, 2 a (ad-di-šu-nu-ti); Asb ix 22; also see šum-ma-nu & qirritu (Sarg *Cyl* 9); H 122 O 7 cf la-gāu. Perh K 2971 (IV<sup>2</sup> 56 add 11) 4 a-šu-uš-tum ta-nam-di-i AN-GIŠ-BAR. V 47 a 57 (<sup>i</sup>q) il-lu-ur-tum šir-ja na-da-a i-da-a-a (Z<sup>B</sup> 54: *terminus technicus* for: putting a man in fetters); 82—3—23, 4344 + 4373 + 4593 the bird catcher še-e-tam id-di-ma; Cyr 281, 3 si-me-ri-e parzilli id-du-uš-šu; also Nabd 559, 8 na-du-u. NE 54, 16 see xargullu (where 3 more instances are given); KB vi 220, here also NE 69, (47) 48; del 243 (273) (<sup>i</sup>q) elippu gi-il-la (q. v.) id-du-ma: threw the ship upon the waves. — f) do, place (in general) {tun, legen (im allgemeinen)} I 28 b 23 mē a-na qir-bi-ša ad-di. T<sup>M</sup> viii 79 ana libbi karpati ... ŠUB (i. e. i)-di-ma; IV<sup>2</sup> 26 b 35—6 (37—8; 46—7) ana (& a-na) libbi i-di(-ma) put into it (the vessel); T<sup>M</sup> 149; H<sup>F</sup> 53. TP viii 86 famine etc. ana mātišu lid-di || IV<sup>2</sup> 39 b 42 lu-ka-ia-an; I 27 no 2, 96 li-du-u;

also KB i 4, 11 (see xušaxxu) = ZA ii 313 no 8. del 61 (65) see xišixtu b); 57 (60) see lānu, 2. — g) break forth in ..., pronounce {ausbrechen in ..., aussprechen}. H 122 O 13 see zarbiš. šiptu nadū, pronounce an incantation, spell etc., usually the work of the āšipu. IV<sup>2</sup> 21 no 1 B, R 1—2 i-di-šu-ma (= NAM-ŠUB[or RU]-BA-AN-SE, Br 4417) šip-tu pronounce the incantation over him (T<sup>M</sup> 119—20). i-di (& MU) šipta T<sup>M</sup> (often); IV<sup>2</sup> 6 b 44 šip-tum elli-tum ina na-di-e-a. H 12, 122 ŠUB(or RU) = na-du-u. IV<sup>2</sup> 22, 1 R 13 ana mē-šu-nu-ti šipat-ka elli-ti i-di-ma (also, 20); 3 ii 16 mē šip-ti e-li-šu i-di-ma, Creat.-frg III 101 (+ 43) ad-di ta-a-ka; T<sup>M</sup> vii 27 ad-di šipta a-na ra-ma-ni-ja; 38 ad-di-ka šipat <sup>il</sup> Ē-a bēl Eridū (BA iv 161). — h) with ru'tu (q. v.) = spit, vomit {spucken, speien} H 87 i 60 see limniš & Br 537; II 35 c-d 42 UX- (KA + inserted LI) = ni-id-ru-'u-ti Z<sup>B</sup> 76; Br 780; 43 same id + KIM = ki-ma na-di ru-'u-ti (Br 8305); JENSEN in LEHMANN, ii 112: auswerfen von Gift; KB iii (1) 127 rm\*. — i) place, throw {legen, werfen}. T<sup>M</sup> vii 70 eli (<sup>i</sup>q) dalti u (<sup>i</sup>q) sikkuri na-du-u (pm) xar-gul-lu (also i 54 i-di-i = ip), 11 na-da-at (i 55 i-di-i) šipat-su-nu; the kaššaptu etc. (q. v.) ša ina sūqā-ta na-da-tu še-is-sa (her net). K 2148 iii 22 ana šal-li-šu RU (= nadāt) ZA ix 116; *ibid* 419 na-da-at (K 8337, 15); IV<sup>2</sup> 23 no 3, 13—14 ina aš-ri elli ad-di-ka (= RU); 15\* R i 17 see na'alu Š<sup>3</sup>. — K 870 O 7 (astron. report) i-na-an-du (ps); K 787 O 9 (<sup>il</sup>) Adad pī-šu i-na-du-u-ni (cf K 747 R 4 (<sup>il</sup>) Adad pī-šu it-ti-di = it thundered (THOMPSON, *Reports*, vols i & ii). — K 890 O 4 a-ki-e la na-da-ku-u (BA ii 634); 1 a-na me-e-ni ki-i elippi-e ina qabal nāri-e na-da-ki. See also ja-ru-ra-ti. — T. A. (Lo.) 6, 12—13 la-a ti-id-di (BEZOLD, -du) mi-ma i-na lib-bi-qa do not take it to heart (BEZOLD, *Diplomacy*, 69 1/277). — 83—1—18, 1846 R ii 2 (12) tad-da-a (PSBA xviii 256—7); V 47 a 60 id-da-an-ni (or nadanu?). — Zū-legend (K 3454 + K 3935) ii 21 he assumed na-du-u par-qi; K 4810 i (= IV<sup>2</sup> 21 a) 46 their



eight sisters an-na-RU-di T<sup>M</sup> 145 "I will add" (but see <sup>11</sup> Na-ru-di). On nadū libittu *e. g.* K 3399 iv 6 i-na be-ru-šu-nu i-ta-di libittu; iv 15 i-na bīt a-li-te xa-riš-ti: VII ūmē li-na-di libittu (KB vi, 1, 286—7; ZIMMERN, ZA' xiv 292) see Exod 1:16 & SPIEGELBERG, ZA xiv 269—76.

H 51, 38 IN-TAG = id-di; S<sup>b</sup> 297 ta-ag | TAG | na-du-u (Br 3800); S<sup>b</sup> 1 O iii 3 ku-u | KU | na-du-u (H 33, 796; Br 10542); perh also S<sup>c</sup> 85 (Br 4417; see nadanu); H 109 iii 20 = V 12, 18 = D 129, 117; V 14 e-f 56 ša ina tapkir-ti na-du-u (Br 5261); 13 a-b 5 KAK-NI-LAL = na-du-u sikkati (close the door; Br 5289; 5366—7); V 24 c-d 13 see maqatu Q (see); II 48 c-d 23 (e<sup>š</sup>) RI = na-du-u (ZA ii 88—9) = H 15, 197; Br 2565. — On kalakku nadū (= ana k n) see kalakku (p 385) where read ZA ix 270—2 (not 370) & add Nabd 629, 9 ŠE-BAR ina ka-lak-ku ša kissat *etc.* na-da-a-tum . . kalakku nadū Nabd 558, 8 = pm of nadū (× BA i 531).

NOTE. — *Johns Hopk. Circulars*, 69, 17 on *del* 6 reads ša lā na]-da-ta what is placed no longer. — KB vi 230 u i-n]a a-xi na-da-at-(ta) and yet thou liest on thy side || und doch liegst du auf der Seite; JASTROW: sir-ja-am (*q.v.*). — *del* 33 (39) man?] dīma (JENSEN, 370; 403 *fol*); ZIMMERN, ZA ix 105 id-]di-ma (so HAUPT, NE 135, 39); but KB vi, 1, 232 e]n-di-ma: nachdem (mich) Bel verflucht hat.

Q<sup>t</sup> = Q. — a) throw {werfen} Asb iv 85 the bones at-ta(-ad)-di a-na na-ka-ma-a-ti (I threw into heaps), *var* a-na ka-ma-a-ti. T<sup>M</sup> iii 23 at-ta-di la [... xer-tum], at-ta-di i-ša-tum (BA iv 157); ZA iv 238, 40 ta-at-ta-di; NE 8, 34 the goddess Arūru ʔita iq-ta-ri-iç it-ta-di ina çēri; also K 3399 + K 3934 iv 4—5 (ZA xiv 286—7; KB vi (1) 286—7); KB vi (1) 130 col v 35b; 132, 43; & col vi 26 (NE) a-na-ku] at-ta-di-šu ina šap-li-ki. — b) throw down, destroy {niederwerfen, zerstören} || abatu; *cf* K 2619 ii 4 against the will of Šamaš dūr-šu ta-bu-ut-ma ta-ta-di tarbas[su?]; S<sup>p</sup> 158 + S<sup>p</sup> II 962 O 8 it-ta-di. — c) place, found, lay foundation, *etc.* {legen, Grundlegen, *etc.*}. I 44, 64 at-ta-di its foundation; IV<sup>2</sup> 8 iii 52 at-ta-di pi-šir-tu; Asb viii 103 there & there at-ta(-ad)-

di uš-man-ni, I encamped. *cf* SMITH, *Sen*, 93, 74; K 2619 i 7 ta-ta-di (2 *sg*) šu-bat-su. — d) K 10 R 8—9 qāt-su-nu a-na lib[-bi . . .]-ti-šu-nu | it-ta-du-u, they put their hands upon . . . — e) D 99 R 14 it-ta-di çir-rī-e-ti i-di-šu-[nu], he placed their hands in fetters; Asb ix 107 see laxū, 1. — f) TP vi 83—4 ni-sig-ge<sup>p<sup>l</sup></sup>-ja | lu-u at-ta-ad-di; K 2148 ii 18 . . . šu a-na III-šu un-qa-a-ti i-ta-ad-da-a (ZA ix 118—9); *del* 54 (= 57) at]-ta-di b(p)u-na-šu (see būnu; JENSEN, 372 & KB vi, 1, 232—33 × ZA iii 417); *del* 206 (227) ši-ba it-ta-di see KB vi (1) 247; H 120 R 14 see lītu, 1 (H<sup>CV</sup> 33), translated by BOISSIER, *Rev. Sém.*, viii 151 *rm* 1: la pécheresse s'est couchée près du bord (à la base? ina li-id dūri) du mur; IV<sup>2</sup> 3 ii 51 (end) e-li-šu it-ta-du (= BA-AN-RU); IV<sup>2</sup> 13 b 27 it-ti aš-ṭu-te la at-ta-da [...] Br 10100. — g) *del* 273 (= 306) it-ta-di qu-lul-tum (*cf* KB vi, 1, 4, 14); NE 48, 175 it-ta-di a-ru-ru-ta broke out into a curse "warf" einen Fluch "hin"; perh K 890, 13 . . . . u-ni it-ti-di-i ri-ga-an-šu, & Nabd-Cyr *Chronicle* (= Nabd *Annals*) 16 . . . du-um-mu it-ta-du-u. — T. A. (Ber.) 6 O 18 it]-ta-du-u (? or /'adū?).

Q<sup>m</sup> Creat.-*frg* IV 91 (= D 98, 8) it-ta-nam-di ta-a[-ša] breaks out {stösst ihre Bannformel aus} §§ 52; 53a; KB vi (1) 26—7; K<sup>M</sup> 21, 73 e-nu-ma (<sup>11</sup>) Adad ina ki-rib šame-e pū-šu it-ta-na-an-du-u (*ibid*, l 25 id) = thundered {donnerte}.

ʔ<sup>t</sup> II 16 b 52 utadda see nāku; perh V 31 no 3, 13 *cf* mūšu (end).

Š KB iii (1) 162—3 v 45 whosoever this boundarystone a-na me-e u-ša-ad-du-u (causes to be thrown into the water); KB iv 41 c 18 *fol* a-na mē a-na iṣāti u-šad-du-u. IV<sup>2</sup> 56 no iii 45—6 li-šad-di-ki (Anu, thy father, Antum, thy mother) may throw it down for thee; AV 5916 quotes also II 9, 37 ina pi-i a-ri-bi u-šad-di.

ʔ<sup>l</sup> ii be thrown {geworfen werden} Asb ii 116 pa-an (<sup>amē<sup>1</sup></sup>) nakiri-šu pagar-šu li(-in)-na-di-ma (118: in-na-di-ma). IV<sup>2</sup> 13 a 42—3 na-an-di (= ip

NUN-KI-RU-DA) Br 2648; § 110; ana iṣāti RU (= innadu)-u Z<sup>S</sup> v/vi 60, 73, 83 *etc.* K 2333 R 9 (= Z<sup>S</sup> iv 59) ana mē RU (= linnada)-a; BA ii 412. — *b*) be overthrown, ruined {gestürzt, zerstört werden} SCHEIL, *Nabd*, x 13 (the temple) ša in-na-du-u 54 šanāti; V 35, 10 see dadmu. — *c*) TP vii 69 fol uš-šu-šu ul i(n)-na-du-u (for 60 years the temple's foundation was not laid); KB iii (2) 90—1 ii 36 without thee ul in-na-an-da šu-ub-ti no dwelling is founded; ABEL & WINCKLER, *Texte*, 60 fol (= HOMMEL, *Sum. Les.*, 123—4) R 13 (end) ana lu-li-e na-an-di.

𐎶 IV<sup>2</sup> 60\* C R 7 mešrētūa sup-puxā it-ta-ad-da(?-na, IV R)-a a-xi-tum (§ 110).

NOTE. — On nadū = nadanu, see nadanu, NOTE 2.

Derr. perhaps (bīt) ma-an-du (*q. v.*) & these 6 (?):

nadū 4. *adj f* naditu. — *a*) deposited {niedergelegt} see naditu (below); & Naditu (*i. e.* šubtu) in P. N. of towns *e. g.* Sn iv 59 (<sup>a1</sup>) Na-di-tu; Asb v 77 (residence in Elam). — *b*) ruined, destroyed {ingerissen, zerstört} *etc.* Sarg Cyl 34 ana šūšub na-me-e na-du-te to make inhabitable the desolate ruins; bull-inscr. 37 (na-du-ti); TP III Ann 19 dadmē na-du-u-ti; T<sup>M</sup> iv 22 a-na ekimmi xar-bi (*q. v.*) na-du-ti tap-qi-da-in-ni; IV<sup>2</sup> 30\* b 31—2 šu-bat-ka bītu na-du-u (= ŠUB-BA) [xur]-bu the ruined house (*Rev. Sēm.*, vi 150); II 16 *a-b* 60 ana bīti na-di-i (= E-ŠUB-KU); see above, p 204, col 2; § 30. — *c*) spit, vomited {ausgeworfen, ausgespuckt} IV<sup>2</sup> 16 b 55—56 ru-u-tum na-di-tum pi-i be poured out like water (Br 537); 57—8 *cf* kišpu. — Nadā P. N., Cyr 183, 6 (+10) (<sup>sa1</sup>) Na-da-a.

nadūtu (?) ZA x 211, 15 . . . GA < kan-nu (*q. v.*) na-du-tu (AV 4127).

nadītu treasure {Schatz} AV 5915; Br 1637. V 13 *a-b* 21 EN-NU-UN NA-DI-TUM (evidently = na-di-tum) = ma-ṣar na-di-ti; preceded by EN-NU-UN NA-KAN-TUM (*i. e.* na-kan-tum) = ma-ṣar na-ka-an-ti.

ni(i?)dū(u?) *c. st.* nid in ni-id ru'ti see nadū Q k); T<sup>M</sup> 119, below; AV 6375.

NOTE. — nidū (= parhelion) nadi in astronomical reports = casting a shadow or image, or reflection. See THOMPSON, *Reports of the Magicians and Astrologers of Nineveh and Babylon*, vol ii pref. xxvii. 81—2—4, 79, 9 ina imitti šamši (gloss: i-mit-ti (<sup>il</sup>) ša-maš) nidu na-di; also K 799 R 3; K 119, 1 + 3 + 5 + R 1; K 188 O 3; S 86 R 4 ina ni-du (with a parhelion); also K 774 O 7, *etc.*

nudu (?) Br 10196 ad 80, 11—12, 9 O, col 1  
𐎶 = nu-du.

nidūtu — *a*) delapidation, destruction, desolateness {Zerstörung, Verfallenheit}. Sarg Khors 139 these people ki-rib-šu u-šar-me-ma u-še-ši-ba ni-du-us-su (KB ii 72—3); also Ann 367; I 49 b 12—13 see minūtu; also MEISSNER, 119—20. — *b*) desert {Wüste}. IV<sup>2</sup> 15\* b 27—28 the evil spirits ina ni-du-ti er-[gi]-ti it-te-ni-en-bu-u (V 𐎶𐎶, Br 9788); 41—42 see xalalu 𐎶𐎶; Z<sup>B</sup> 54; H 31, 726 ka-an-kal | KI-KAL | ni-du-tum (= H 68, 26); 68, 22 KI (ki-iz-lax) UD = ni-du-tum (Br 9759, 9788), maš-ka-nu (21), te-rik-tum (23) & tur (AV 9033 𐎶u)-ba-lu-u (24) = II 52 *g-h* 68 foll; ZA i 185. AV 6201.

na-a-du 5. (?). II 25 *g-h* 73 = id of na'alu (Br 8991) with pronunciation na-a (?) Br 8992.

ni-id libbi see perhaps nītu.

nadbu Sarg Khors 158 la-mid pi-ri'š'-ti an-du-šun na-ad-bu-ti (Ann 419).

nidbu freewill offering {freiwilliges Opfer} < sattukku (*q. v.*). SCHEIL, *Nabd*, iv 33 u-kin ni-id-ba-šu; also PSBA xi 208, 23; KB iii (2) 50 col 3, 24 ba-aṭ-lu ni-id-ba-a-ša (+51); ZA ii 135 foll. *pl* Neb Grot i 4 ni-id-ba-a-šu e-el-lu-u-tim (*cf* duššū).

NOTE. — NE 40, 48 ana nid-bi-šu-nu it-taš-bu-ni: liessen sich nach Belieben nieder; but KB vi, 1, 124 uš-bi-šu-nu: setzten sich auf ihren Sitzplatz.

nidabū & nindabū (> niddabū, intensive-form., BA i 180 *rm* 2) offering {Opfer} id = dues to a goddess (JENSEN, *Diss*, 34 *rm* 1; LATRILLE, ZA i 37; K<sup>M</sup> 18 R 13); D<sup>H</sup> 20; BA i 3 (bel.); 176; 279; J<sup>I-N</sup> 47 (= 𐎶𐎶𐎶); POGNON, *Wadi-Brissa*, 34, 35; LOTZ, *Quaest. Sabbath*, 50 (ad IV 32 a 33); Z<sup>B</sup> 24. id see V 11 *d-f* 1 AM-PAT-AN-  
𐎶𐎶 | PAT-AN-𐎶𐎶 | = nin-da-

bu-u (H 108 ii 1; 110 + 113, 47) || tak-li-mu (2); qi-iš-tu (3); Br 4773; 9932. Šalm, *Balaw*, vi 6 nindabū el-lu. TM ii 126 na-din nin-da-bi-e ana ilāni (il) Igeḡē. DT 71 R 4 ni-da-bu-u pa-ri-is-ma WINCKLER, *Forsch*, i 541: den Opfergaben mache ein Ende. V 60 iii 6 id + p<sup>l</sup>; 64 c 37 sat-tuk-ku u nin-da-bi-e eli ša maxri u-ša-te-ir-ma. IV<sup>2</sup> 9 a 32—33 Nannar mu-kin nin-da-bi-e; ZA v 59 R 11 see kitrubu, 1 (p 460); x 201 R 10 qat-ta-ri ša nin-da-bi. id, e. g. SCHEIL, *Rec. Trav.*, xvii 178, 16 GIŠ-RU-BA nindabē tar-rin-ni ana ilāni šu-nu-ti u-kin da-riš; Anp i 23 za-nin nindabē a-na ilāni rabūte; also IV<sup>2</sup> 55 no 3 O 12 (beg); 35 no 6, a 14; ZA iii 97, 5 no 2.

NOTE. — HOMMEL, *Sum. Les.*, 59 (bel): nin-dabū > nin-dab(g), as also nidaba (nisaba). dab(g) contained also in sag(dag) whence sāngū; √dag perhaps also in 𒌦 (but see above, p 241). — IDEM in HASTINGS, *Dict. of the Bible*, i 216: freewill offering: nindabū; originally consisting of a gift of corn (Sumerian Nidab) to the goddess Ištar.

Nidaba see Nisaba.

nadbaku (√dabaku, p 239) mountain-wall, -slope; incline, precipice {Gebirgswand, Abhang, etc.}. Anp ii 114—5 pagrēšunu xur-ru (q. v.) na-ad(var da)-ba-ku (ZA i 355 rm 3; 376) ša šade-e u-ma(l)-li; i 53 (ii 18, 37) the others xur-ru na-ad-ba-ku šade-e(-i) (lū) ēkul (devoured {verschlang}); Anp Mon, R 33 X na-ad-ba-ku šade-e u-mal-li. Samš iv 3 between such & such places | attabalkat na-ad-bak šade-e (KB i 184—5); TP III Ann 64 xur-ri na-ad-bak šadi-i u-mal-li [pagrē-šu-nu]; Sn iv 77 na-ax-le na-ad-bak šadi-i a-du-ra I feared the torrents coming down the (Elamitic) mountain slopes; cf I 43, 43 na-xal-lum na-ad-bak šadi-i; Sn iii 75 see xurru (end). K 3456 O 15 xur-ru na-ad-ba-ku u-šat-ba-lum šadū U-a-i (& l 29). Perhaps S<sup>c</sup> 5 b 2 na-ad(t)-ba[-ku?] Br 2976. 83, 1—18, 1330 O ii 15 nagū || nadbaku. AV 5918.

NOTE. — 1. According to MEISSNER & ROST,

105, 9 ša-an-da-bak-ku (q. v.) perhaps a compound of ša + nadbaku.

2. See DELITZSCH, *Zeitschr. f. kirchl. Wiss.*, vol iii, 82, 342 rm 2; D<sup>Pr</sup> 105, 160; ZDMG 40, 733; ZA ii 111 fol; BA i 8; 15 rm 3 (on connection between nadbaku & tabaku); 42 no 37; 175—6. § 65, 31 a.

nidugallu chief watchman {Oberwächter} KM 53, 20 ana (il) Nedu ni-du-gal ša erḡitim lupaqid; (il) Nidu ni-du-gal ša erḡitim maḡḡartašu lidannin. To N., the chief watchman of the nether-world may he deliver him {dem Gotte N., dem Oberwächter der Unterwelt, möge er ihm übergeben}; also IV<sup>2</sup> 1 ii 50 niš (il) Ne-du ni-du-gal erḡitim lū ta-ma-tu.

ni-du-du ZA x 205 R 8 NI-KIL: ni-du-du: šam-ni nu-u-nu fishfat {Fischfett}?

nadilu (?) Br M. 84, 2—11, 136, 6 (PEISER, *Babyl. Vertr.*, ci) III-ta ka-a-su siparri, ba-ṭu-u siparri, na-di-li siparri; some instrument of siparru. Dar 302, 9: I na-di-il-lu siparri.

nadanu pr id(d)in (ni-id-din, 1 pl, § 101; id-di-in, Camb 193, 8; id-din, 215, 9; 1 sg addin & a-din, § 22); pš inamdin (§ 52; PSBA xix 138, 5 ina-an-din, he shall give; a-na-da-an NE 93, 12; a-nam-da-aš-šu Cyr 230, 9); & id(d)an (in later inscriptions); ip id-ni (\*ndin: <sup>(1)</sup>din: idin, ZA xiv 373—4) NE 69, 34; pmt na-din, give {geben} Br 4202, 4418; AV 5909; id SE § 9, 66; SE-nu(-na) either iddi-nu(-na) or nadnū(-na); H<sup>F</sup> 43, 53; § 100; ZDMG 10, 289; 23, 355. — a) give, grant {geben, verleihen} TP i 2 (il) Ašur . . . na-din xaṭṭi (q. v., & cf IV<sup>2</sup> 9 a 35, see nabū Q a); i 32 ša . . . xaṭṭu elli-tu na-ad-na-ta-šum-ma (= pmt) ZK i 160 rm; ZA v 15 people ša na-ad-na-ta ana iāši which thou hast given unto me; *Khors* 175 aššu ša-ṭa-pu na-pi-š-ti etc. na-da-nim-ma, Ann 435; KB iii (1) 122 (Xammurabi) g i 13 id-di-nu-nim (pl); 124, 17 ša (il) Marduk id-di-nam; Marduk na-di-in xēgalli *Rec. Trav.*, ii 78, 3. Asb vii 105 whom to govern Ašur & Ištar id-din-u-ni (§ 56b). Beh 4 (+ 10) Auramazda šarrū-tu anā-ku id-dan-nu; NR 21

anā-ku id-dan[-na]-aš-ši-ni-ti (§§ 56b; 135). KB vi (1) 76 *R* i 4 a-na-an-di-na-ak-ku, I will give thee; K 2852 + K 9662 iii 25 ana na-da-ni to give {zu geben}; K 2401 iii 18 la a-di-nak-kan-ni (+20: a-di-nak-ka-a), 24 ta-di-na, thou hast given. KB iii (1) 130—1 when Bēl to Marduk the rule over the world (7) i-ti-nu-šum; 17 ri-ia-im id-din-nam; Beh 96 in-da-na-aš-šu-nu-tu he gave them; K 512 (V 53 no 4) 22 the mistress of life, who . . . ta-da-nu-u-ni (has granted, ZA i 6; BA ii 196—7). K 13 *R* 22 id-dan-nak-ku-nu-šu he used to give you (Hr<sup>L</sup> 281), 25: ta-nam-di-na-na-a-šu ye shall give unto us; K 519, 10 ni-din-u-ni we gave (Hr<sup>L</sup> 108); K 528, 32 ni-id-din we will give (Hr<sup>L</sup> 269); K 528, 31—2 (IV<sup>2</sup> 47 no 2) ma-a-ti nu-tir-ra-am-ma a-na šarri bēli-ia | ni-id-din; K 562, 6—7 (IV<sup>2</sup> 47 no 1) a-na šar mātāti be-ili-ia lid-di(n)-nu. — II 53, 51 ni-id-dan (see maxaru & leqū); 16 b 55 cf mannu; H 128 *R* 3 a-nam-din (21, ul) Br 4202; also IV<sup>2</sup> 12 a 25—6. — b) bring sacrifice, offering {Opfer, Gaben darbringen}. T<sup>M</sup> i 47 ana ilāni ša šame-e mē a-nam-din; iv 126 anā[-ku] mē a-dan-ma; na-dan(-din) zību (see 273 col 1); also kitrubu, 1 (K 7592 + K 8717 + DT 363, 11); V 33 v 46 ki-ša-at-šu-nu (𐎠𐎶𐎶𐎶) lu-ad-din; vi 9—10 lu-ad-din (ki-ša-a-ti of silver & gold), + 13; ii 31 lu-u-ad-di-nu-ma; K 183 *R* 18 when a peace offering a-da-na-aš-šu-un-ni (Hr<sup>L</sup> 2). — c) pay tribute {Tribut zahlen}; Cyr 64, 11 man-da-at-ta-šu (*q. v.*) i-nam-din (also 12); Sn ii 63 na-dan bilti; iii 27 (& var -da-an), 40 (see mandattu); III 12, 30 + 32; Asb ix 118 the inhabitants . . . la i-nam-di-nu etc. (see p 561 col 2) BA i 585; § 152; K 2675 *R* 18 ēpiš ar-dūti u na-din man-da-at-ti; ZA iii 312, 53 a-na na-dan mandatti. — d) pledge oneself with an oath {Eid leisten} II 65 O 1, 4 see above, p 554. — e) nadanu qātā lay one's hands on; K 469 *R* 7—8 a-da-an | a-na-ku qa-ta-a-a ina kib-sa-ti I shall lay hands on the rascals (JOHNSTON, JAOS xviii 152). — f) pānu nadanu show oneself, be seen {sich zeigen, gesehen werden}. V 60 i 15 the picture

of the sungod pa-ni-šu la id-din-šu; IV<sup>2</sup> 60\* B O 4 ili al-si-ma ul id-di-na pa-ni-šu I cried unto my god, but he did not show himself. See also pānu. On nadanu pānu ana = dagalu ana in T. A., an Aramaism, see ZA ix 275 fol. — g) give in marriage. Nabd 243, 5 thy daughter id-din (= give!) to my son (+ 8, id-din, he gave); see also 990, 4; Cyr 311, 6—7 (i-din); Bu 91—5—9. 407, 5—6 see mutūtu. — h) deliver, give up {übergeben, preisgeben}. Asb vii 45 his corpse a-a ad-din a-na ki-bi-ri, I did not commit to burial (§ 144; BA i 460 *rm* 2); SMITH, *Asurb*, 117, 3 those fugitives ul a-din-šu (BA ii 248); Šalm, *Obel*, 153 id-dan-nu-ni, they gave up to me. K 319, 6 + 7 idda-an(-ni), he will give; ZK ii 324 (326), 7 id-dan-nu (3 pl); K 405, 16: 10 ma-na kaspi i-dan (he shall pay); T<sup>M</sup> iv 9 see kamū & kasū; 82, 9—18, 3737, 14 ni-id-din-ka šar-ru-tum; II 53 no 2 O 51 ni(or ʕal?)-la-ki ni-id-dan. BO iv 131, 22 see xišixtu (end); Cyr 26, 11 lu-ud[-din]. K 824 (Hr<sup>L</sup> 290) 11—12 a-na dāki id-din-u-ka they have given thee over to destruction. — i) restore, grant, deliver, return {erstatten, verleihen, abliefern, zurückgeben} (ZA ix 270). Esh iii 7 aš-šu na-dan ilāni-šu, the return of the statue; *del* 246 (276) minā ta-ad-dan-na-ma i-ta-ar ana mātī-šu; 251 (281) ad-dan-nak-kum-ma (KB vi, 1, 250—1); IV<sup>2</sup> 61 c 22 long days etc. a-na Ašuraxiddina a-da-an-na (57 a-da-nak-ka, § 56b; AJSL xiv no 4), a 20—21 na-ka-ru-te-ka u-ka-a-ça | a-da-na-ka; 33 a-da-na, I will deliver; V 67 no 3 O 10 ta-nam-din (ZA iii 21); ZA iv 9, 8. Neb 4, 14 (end) id-din-šu (has given him); Dar 37, 16; ZA iii 220, 24: IV šiqļu kaspu ki-i at-ru id-di-in-šu; Neb 268, 7 ad-dak-ka; Nabd 346, 4 i-nam-di-in (see maš-šartu); Camb 42, 7 + 8 i-nam-din (3 sg); 46, 8; VATh 378, 8; III 47 no 5 (K 350) 5 (end) id-da(n)-an (he will deliver), 6 šum-ma la-a id-di-ni; Cyr 64, 8—9 mu-çip-tum . . . ta-nam-din (3 sg), 11 i-nam-din; 22, 3 barley ša . . . SE (= nad)-na-at (3 sg); 12 SE-na (= pl); also Camb 281, 12; 62, 24; Nabd 177, 7 ana SE-nu; 659 [16], 22 + 26 ša SE-na;



VATh 78 (KB iv 308) 14 they will deliver unto (= i-nam-din-nu-'; + 17 + 29); also Camb 409, 5; KB iv 314—15, 17 (<sup>amēl</sup>) na-din-na-<sup>1</sup> (the sellers) . . . 19 i-nam-din-<sup>2</sup>u (§ 53c); 316—17, 8 Bēl-eṭir i-nam-din + 9 la id-dan-nu + 10 i-nam-din + 16 i-nam-di-nu; 296—7, *no xi* 12. STRASSM., *Stockholm*, 3, 4 ina ki-it arax X . . . i-nam-din; ki-i la id-dan-nu (he will give, but if he should not give); 4, 9 id-da-aš-šu-nu-tu; Rm 157 iii 5 kaspu na-din the money was delivered; Cyr 227, 6 i-na-ad-din; 205, 7 i-din (give!). Neb 14, 4 *fol*; but Camb 298, 5 read na-šī; PEISER, *Babyl. Vertr.*, xxvii 10 ta-ad-da-aš-ši, has delivered unto her. K 186, 10 a-na M . . . ni-dan; K 363, 11 i-da(n)-an; ZA iii 138, 16 in-nam-din-nu; 82—3—23, 607, 12 in-na-aš-šu > idnaššu > idinaššu, give him! (*Rec. Trav.*, xix 105—6). Ana maḡḡarti nadanu, deposit (see maḡḡartu). — *k*) present, give {schenken} (<sup>il</sup>) Nin-ib na-di-in ax-xi-e (*Rec. Trav.*, xix, *no xxv*, Repr. p 15 *no* 12); V 33 viii 6 lid-di-iš; Cyr 337, 11 lu-ud-dak-kamma I will give unto thee; nadanu ša šarri *etc.*, see ṭābu, 1 J; V 61 vi 6 nadan šarri; K 589 (Hr<sup>L</sup> 187) Bēl . . . ṭūb libbi . . . ana . . . (12) lid-din-nu. Merod.-Balad.-stone iii 10—11 a-na nadan | eqli a-na ḡābē ki-din-nu. III 43 vi 6 whosoever claims eqlu ul nadan (KB iv 70 = nadip) BA ii 137—8; KB iv 58—9 *col* 3, 1. I 70 ii 17 (see mulgu). T<sup>M</sup> iii 59 id-di-nu-ki AN-GIŠ-BAR qu-ra-di. P. N. Nabū-id-din-nu Dar 362, 16; 17 Nādin-aplu; VATh 378, 13 Bēl-id-dan-nu; VATh 78 the wife of Nabū-axē-id-dan-nu; also Bēl-axē-iddin; KB iv 318—9, 20 Nabū-nam-din-šum; Kaššū-nādin-axē *etc.* (KB iv 82, i, 13). — *l*) sell {verkaufen} × maxaru (*q. v.*) ZA ix 275 *fol*. VATh 575, 8 ana kaspi na-da-nim to sell (the slave) for money; 11—14 a-na minim la ta-ad-di-in-šu-ma ar-xi-iš i-di-iš-šu-ma; V 25, 28 u ma-na kaspi i-nam-din-šu, and sells him for money; III 46 *no* 7, 2 ta-da-a-ni; Camb 145, 5 —6 money to the amount of 17 šekel ša na-da-nu u ma-xar-ri i-nam-din, see p 527 for other instances; V 68 *no* 2,

37 bitu šu-a-ti ul na-din-ma kaspu ul ma-xi-ir (& KB iv 300, 23 *fol*; Dar 37, 25; 134, 1 *fol*); Dar 67, 2; Ner 68, 8 i-nam-din; KB iv 88 *col* 4, 19 na-da-na ul i-ši-ma; ZK i 48, 25 id-di-iš-šu-nu-ti has sold them. — *ag* nādinu seller {Verkäufer} Neb 4, 6—7 na-din bīti × maxirānu (*q. v.*) bīti; PEISER, KAS 115; AV 5911; 5913. na-di-nu Nabd 116, 5; 18 na-din (eqli or šēm), 260, 14; 203, 51 (<sup>amēl</sup>) UŠ-BAR na-di-in eqli; 293, 46; KB iv 306—7 *col* 6, 8; (<sup>amēl</sup>) na-din še-im cornmerchant {Getreidehändler} Cyr 254, 15; also P. N. mā Nadin(-)še-im Nabd 346, 15 (AV 5914); 504, 3 Na-din(-)še-e. ZK i 49, 45 na-di-ni-e eqli; Nabd 178, 48 + 55; 1113, 27 (<sup>amēl</sup>) na-di-na nudunnū; P. N. Nadi-ni II 67, 26; ša (<sup>amēl</sup>) Na-di-nu u (<sup>amēl</sup>) Tab-ni-i (AV 5912); Cyr 233, 18 na-di-na-at bīti; II 56 c(-d) 19 (<sup>il</sup>) nadin me-e ga(?)-ti (AV 5248; Br 1639). — *m*) permit, let {zugeben, zulassen} IV 31 R 46 šum-ma nap-ṭi-ri-ša la ta-ad-di-nak-kam-ma (KB vi, 1, 90); NE 3 iv 12 ul i-nam-din-an-ni; KB vi, 1, 154, 47 a-na šu-ru-bi ul i-nam-din; del 135 (142) Mount Niḡir took hold of the vessel and a-na na-a-ši ul id-din did not permit it to get away (lit<sup>v</sup>: to shake). — *n*) show, indicate, announce {zeigen, angeben, kundtun}. IV<sup>2</sup> 60\* C R 13 u adan-na si-li-'-ti-ia bārū ul id-din; 15 ii 47—8 ša lim-nu-ti si-bit-ti-šu-nu . . . ur-ta-šu-nu lid-din-ka; T<sup>M</sup> ii 75 at-ta-m]a na-din ur-ti u ṭe-e-me. K 2527 + K 1547 O 3 ad-dan ṭe-mu, I will report (BA ii 392—3). NE 67, 17 (*cf* 69, 34) minū it-ta-ša iāši id-ni id-nim-ma it-ta-ša iāši (*cf* 18) what is its direction, show unto me (o Sabitu), show unto me its direction! K 10, 24—5 pi-i-šu-nu id-dan-nu-nu, they sent a message. T<sup>M</sup> ii 73 to the great gods purussa-a ta-nam-din, thou announcest decision; viii 90—1 ta-nam-din šiptu || 59 šipta mu-nu-ma (see manū, 1). — *o*) in later time also: make, create {machen, schaffen} = banū Bezold, *Achaemeniden*, inscr. xii (*passim*); p 51 ša du-un-qu a-na niše id-din-nu.

H 45—6, 15—16 (ana itti-šu) IN-NA-AB-SU-MU = i-na-din-šu (also

128 *R* 3—4 = i-na-m-din; 129, 22, see D<sup>K</sup> 72 *rm* 2 on *l* 21); 17 IN-SE = id-di-in (69, 14 id-ān); 18 IN-SU-MU-UŠ (H<sup>CV</sup> 31 *rm* 20) = id-di-nu; 19 IN-SU-MU = i-na-ad-din (H<sup>F</sup> 54 *fol*); 55, 47; 46, 20 IN-SU-MU-NE = i-na-ad-di-nu; 21 id-din-šu (69, 15); 22 id-di-nu-šu; 23 i-na-ad-din[šu] (II 15 *d* 55 i-na-din); 24 i-na-ad-din (= di-nu)-šu; 25 id-din-šu-nu-šim; 26 id-di-nu-šu-nu-šim; 27 i-na-ad-din-šu-nu-ši; 28 i-na-di-nu-šu-nu-ši; also 65, 37 *fol* id-din (II 8 *f* 58), i-na-m-din (V 40 *a-b* 57), i-na-m-di-nu, ul i-na-m-din. — ina-an-din he shall give PSBA xix 137 no 3, 5; ina-ad-din ZA iii 218, 9 (end); iv 69 *rm* 3.

S<sup>b</sup> 2, 7; S<sup>c</sup> 86 si-i | SE | na-da-nu; S<sup>b</sup> 348; H 18, 302; II 40 *c* 76; perh also H 109, 21; V 12, 19; D 129, 18; = MU (§ 9, 52) in P. N. (Br 1228); RU(M) in P. N. *e. g.* Anp ii 23 eponymate of Ašur-id(t)in, *var* ►; III 17, 53 SE (= id-din)-na; Asb i 8 Ašur-ax-SE (= iddin; *var* ►)-na; P. N. Bēl-id-dan-nu, RU also in II 9 *c-d* 13 NI-RU = id-din; *c-d* 16 MI-NI-RU = id-din-šu.

NOTE. — 1. For various forms in *c. l.* see TC 100—102 (a rich collection); PEISER, *Babyl. Vertr.*, 320—1; KB v 22\*. — pr id-din (Nabd 17, 16), id-di-in (257, 7), i-din (56, 4), i-di-in (157, 3); SE-na (22, 14); id-di-id-ma (697, 7), id-din-su (116, 29), id-di-is-su (203, 26); ta-ad-diu (533, 6; ta-ad-di-in, Neb 198, 5); ta-ad-di-na-an-ni (1113, 22, ta-ad-da-aš-šu VATh 66, 15 + 22 ta-na-m-din); *pl* id-din-nu-<sup>1</sup> (635, 7), id-di-nu-<sup>1</sup> (336, 7), id-di-nu (13, 6), id-din-nu (718, 4) *etc.*; ni-id-din-ka (720, 9), ni-id-di-din-ma (356, 9); pm nadin, nadnu; na-ad-na-ta (576, 9); ip id-din (243, 5), i-din (709, 5), i-de (din)-in Cyr 286, 8; ac-na-da-nu (Nabd 356, 5; 697, 3); ps i-na-ad-di-in (299, 8), ina-ad-din (282, 7), i-na-ad-da-aš-šu (1031, 12), ta-ad-da-aš-šu (Neb 101, 6), ad-dak-ka (Neb 265, 7). —

For T. A. forms see *c. g.* BEZOLD, *Diplomacy*, xxxi *fol*; 100 *fol*. Lo. 21, 4 bēlu-ka ti-di-nu; 6, 49 id-di-nu (1 *sg*); i-din-an-ni (5, 20); pc 1 *sg* lu-u-din (35, 5<sup>1</sup>); li-id-din-an-na-ši-ma (Ber. 248, 29); ip id(t)-na-ni Ber. 77, 42; 41, 40; Lo. 62, 18; pm 3 *sg* na-da-an (Lo. 50, 26), na-di-en (14, 13) lu na-din (36, 46); 1 *sg* na-ad-na-ti (Lo. 15, 38; *cf* Ber. 57 *R* 17), 2 *pl* ša na-at-na-ta (Rost. 3, 31); ZA vi 252; ps u-ul i-na-an-di-nu-na-ši (Lo. 1, 68); la i-na-an-di-na-a (Ber. 24 *R* 48), 1 *sg* a-na-an-din-šu-nu (Lo. 1, 76; *cf*

75; Ber. 22 *O* 31); 3 *pl* i-na-an-din-nu-ni m (Lo. 31, 13).

2. On nadū & nadanu see TALLQVIST, *Babyl. Schenkungsbriege*, 9; and again, MEISSNER, 149 *ad* S9, 19; JENSEN, ZA vi 352.

3. V 30 *c-f* 26 SUB-SUB = bu-ul-tu SE (= nada)-nu, *cf* bul-tu (Br 858; ZK ii 18 *rm* 1).

4. On names of officials Nadan, *var* Naddannu, Nādinu, Nadin + compounds, see BEZOLD, *Catalogue*, 2131.

5. On Phoenician 𐤍𐤁𐤏, Hebr 𐤍𐤁𐤏, Assy nādānu, Syr *netāl*, Arm *netān* see WINCKLER, *Forsch.*, i 70.

6. šumu nadanu = give a name, *i. e.* transmit a name, see šumu.

7. On nadanu construed with double accus. see BELSER, RA ii 149; HAGEN, *ibid*, 239.

8. See also natanu, nūptu, *etc.*

Q<sup>t</sup> give, deliver, entrust; sell {geben, abliefern, übergeben; verkaufen}. TC 4 *ad* § 48; BA iii 468. T<sup>M</sup> iv 55 see kamū & kasū, Q<sup>t</sup>. *del* 91 (95—6) a-na P(amēl) malaxi ēkallu at-ta-din a-di bu-še-e-šu; IV<sup>2</sup> 26 *b* 22—3 (24—5, 28—9) u-ri-ča ana na-pi-š-ti-šu (for his life) it-ta-din; Sm 1064 *R* 12 (RP<sup>2</sup> ii 180—1) pi-i-šu it-ti-din he has given command (Hr<sup>L</sup> 392); III 43 iv (edge) 6 i-ta-ad-di-nu he has given; K 112 *R* 2 (AJSL xiv 9) S ana Nardi-šu it-ti-din (Hr<sup>L</sup> 223); BrM. S 475, 5 u-sa-lim (> uš-talim?) it-ti-din has given him completely (KB iv 120—1); K 363, 12 i-ti-din. PEISER, *Babyl. Vertr.*, xl 13 it-ta-nu; *f* tat-ta-din (cxiii, 18). NE 51, 22 at-ta-din qātā-a-[a]; AH 1090, 83, 1—18, 5 it-ta-din. K 2401 iii 5 ta-at-ta-an-na-šu-nu she gave unto them (BA ii 628 *fol*); Cyr 247, 4 Ba-zu-zu ana bīt karē it-ta-din; Cyr 1, 4. Camb 71, 4 it-ta-din-nu (§ 53c), has delivered; 363, 4 it-ta-din, has given; KB iv 314—15, 11 it-ta-din-<sup>1</sup>u has sold; Nabd 222, 4 it-ta-din; 10, 8; 21, 3, *etc.*; 343, 7 ta-ad-di-nu-ma; 310, 9; 70, 2 at-ta-din; *pl* it-ta-dan-nu-<sup>1</sup> 756, 12; 1113, 20 ta-at-ta-an-na-an-ni (3 *f sg* + suff. 1 *sg*); Neb 70, 4 (*var*) it-na-m-din; Cyr 64, 3 ta-ad-di-in (3 *f sg*); III 4 no 2, 4 this seal ... ša-ri-iq ta-din. An expression often used in deeds of sale and barter is kas-pu ga(m)-mur ta-din = the money has all been paid Rm 167, 9 (also III 46 no 5, 10 *fol* & 9, 11; 48 no 2, 10; no 3, 17; no 5, 6; 49 no 3, 15; no 5 *O* 7; 50 no 4, 11). K 405,

10—11 *k. g. ta-din-ni*; KB iv 122—3 no xi 15; III 46 no 6, 11—12 (*ta-ad-din*; also III 49 no 1, 10; K 306, 14; 317, 16); III 46 no 1, 13 *k gam-mur ta-a-din*; III 46 no 10, 11 *ta-SE-ni*; see, above, 224 col 1; & FEUCHTWANG, ZA v 25. — SCHEIL, *Rec. Trav.*, xvii, 177, 4 *mu-ta-din* (?) *kur-me-ti* (*q. v.*); K 4332 (II 55) ii 5—6 *mut-ta-ad-di-na-at ar-da-a-ti* (Br 11167, said of the goddess). — H 55, 49 (D 92, 31) AB-BA-SE = *it-ta-din*.

T. A. Lo. 1, 89 *it-ta-di-in*; Ber. 3, 9 *ta-ad-ta-di-in*; Ber. 188 R 11 *te-te-en-da-ni*.

3 T. A. *tu-da-nu-na šu-te-ra a-qa-tu* but the return of an answer has not been granted (Lo. 14, 23; KB v 139); *nu-da-nam* we will give (Lo. 12, 34; KB v 409 *ad p* 128—9: and if he established (inf. absol.) the princes in their countries); Ber. 71, 6 *u la-a* (?) *tu-da-nu*, but they have not given (?); 58, 44 *u-nl tu-da-nu* (but they gave me not) troops.

Š<sup>t</sup> *mu]-uš-ta-ad-di-nu* KB iii (2) 4 col 2, 34; see ZA iv 160, 79; 82—5—22, 48, 4+5 *ilu ikkal ... zunni* <sup>pl</sup> *eli māti uš-ta-ad-da-nu | uš-ta-ad-da-nu šu-ta-du-nu mit-lu-uk* (= will be given) THOMPSON, ii no 195.

27 PSBA xix 135 no 2, 5 one plot of garden ground (? see *kašbaqqn*) which in-na-ad-nu (has been added); T. A. (Ber. 3, 7) *ul in-na-ad-di-in*, has not been given; Ner 9, 3—4 *ša a-na | ēkalli ana kaspi in-na-ad-nu*; perh Cyr 302, 10 (*in-na-am-din*, or Q?); ZA iv 281, 7 *id-dan-na-'*—?

27<sup>t</sup> K 1285, 11 for I will bestow upon thee (*at-ta-na-ad-da-nak-ka*) godly speech, S.A.STRONG, *IX. Or. Congr.*, ii 207; perh K 619, 10 *ja-a-ši it-ta-an-na-a-dan* (the king) has given to me (Elip, or Q<sup>tn</sup>?, JAOS xx 251—2).

Derr. *ma(n)dattu* (*p* 561), *taddannu* (*tadānu*), *tidintu* (AJSJL, xiv p 13) & these 7:

*nadnu* *alj* given {gegeben} P. N. *Na-ad(t)-nu* Sarg *Ann* 281, & *Na-din* (often); Cyr 144, 9 *mār-šu ša Nad-na-a* (KB iv 296 —7, no ii 12).

*nidnu*, in Asb ix 50 *šu-tam-mu ina ni-*

*id-ni ... imdanaxarū gammalē u amēlūtu* (received camels & slaves), JENSEN, ZA vii 178 = 777. P. N. *Ni-id[-nu]-um* (*mār*) *Šu-ba-ri-im*.

*nidintu, nidittu*, *f* gift, present {Gabe, Geschenk} || *tidintu*; *c. st. nidit* (?) whence Ezech 777 (BA ii 122; TALLQVIST, *Schenkungsbr.*, 9). V 61 vi 35 *ni-din-ti šarri*. III 43 iv (edge) 2 whosoever says: *eqla annā ul ni-di-it šar Bābili* (that this field is not a present of the king of B.); 41 ii 7 *eqlē ul ni-di-it-ti šarri* (KB iv 74, 76); perh II 39 *c-f* 32 GAR-SE(?) MU = *ni-[-din-tu?]* Br 12051. Neb 247, 15 *ni-din-ti*; Nabd 297, 2 *bīt ni-din-it šarri*; 455, 3 *ni-din-tum* (*šarri*), etc. Often in P. N. Camb 1, 2 (+6) *Ni-din-tum Bēl* (= present of Bēl); III 39, 31 etc.; Cyr 144, 11 *Ni-din-tu mār ša E-til-pi*; *Ni-din-ti Bēl*, *e. g.* KB iv 306—7 col 6, 14; 308—9 col 8, 9 +10; 310 —11, 15; KB iv 314, 15 + 21 *Ni-din-tum* (i1) *Anim mār ša Ta-nit-tum* (i1) *Anu*; also simply *Ni-din-tum* (BO i 76, 2); Camb 347, 2 *Ni-di(n)-it-tum*; also *Ni-id-na-tum* & *Ni-id-na-at* (*c. t.*). AV 6199, 6200.

*nindanu* (> *niddanu*) gift, tax, tribute {Gabe, Abgabe, Tribut} BA i 163; ZDMG 43, 199; Sarg *Khors* 158 *such & such a priest šu-par* (?) *it-xu-zu nīn-da-an-šu-un* (of the gods); *Ann* 418. II 7 *c-f* 27—8: (...ig) ZU & (...da-na) NA = *nin-da-nu*. Br 13869.

*nudnu m* dowry {Mitgift, Aussteuer} of a girl about to be married. Anp ii 124 *fol axat-su ištu* (|| III R 6 a-di) *nu-ud-ni-ša* (III R 6 na-du-ni-ša) ZUN (= *ma'adi*, III R *ma-'di*) *bināti rabūtišu ištu nu-ud-ni* (III R *ni-tu-ni*) *-ši-na ma-a-di amxur*. A || is:

*nudun(n)ū & nu-du-nu*; *pl nudunānē* (§ 65, 38; cf 1 Kings 9, 16; BA iii 470; Talm 7777). Šalm, *Mon*, R 26 (28) his daughter, etc. *it-ti nu-du-ni(-ša)* I received from him; R 23 *it-ti nu-du-ni-ša ZUN* (= *ma'adi*); O 41; Asb ii (65) 78 his own daughter *it-ti nu-dun-ni-e ma-'di*; II 65 O ii 35 *iš-tu nu-du-ni-ša ma-'di* (KB i 198—9); KB iv 82 (1) 15—16 see *mulūgu*; 322—3 iii 36 *nu-dun-na-a-šu ana bīt abišu i-ta-a-*

ri[-ma]; also *l* 23, 28, 32; iv 8, 13 nu-dun-nu-u ma-la nu-dun-nu-u | i-nam-din-šu; 18 nu-dun-ni-i-šu; 20. Nabd 356, 4 (3<sup>1</sup>/<sub>2</sub> minas of money) nu-dun-na-a-a ne took; 6 kasap nu-dun-ni-e-a (cf 22); 31 ku-um nu-dun-ni-e-šu; 38 kaspi nu-dun-na-šu (Nabd 243, 17). Neb 403, 5 nu-du-un-ni-e; 161, 4—5 ina ri-ix-tum (9—10 ri-xi-tu) nu-dun-nu-u; cf KB iv 322 col 3, 28; Nabd 348, 7 ri-ix-ti nu-dun-ni-e. Cyr 143, 5 (8); 6 a-na nu-du-nu-u; 183, 25 —6 a-na nu-dun-nu-u ... id-din; Nabd 348, 14; Neb 198, 5, 6 (ta-ad-din), 283, 8; STRASSM., *Stockholm (VIII) Or. Congr.*, 32, 6 nu-dun-nu-u ša aššatu A-dir-tum; 27, 1 + 17; Cyr 130, 1; 332, 3 + 7; Nabd 243, 10—11 (+ 13: 1 ma-na ša nu-dun-ni-e); 82—3—23, 3363, 4—5 nu-du-nu-u-a | ša abu-u-a id-di-nu (*Rec. Trav.*, xix 107—8); D 125 no 3, 7 a-na nu-dun-ni-e (Camb 193, 6; 215, 7; 214, 3) ki-i ad-dak-ka (Neb 265, 7; 368, 6 id-da-aš-šu) + *R* 1 nu-dun-nu-u; *O* 10 ku-um nu-dun-e-šu; also see PEISER, KAS 115 col 1 & kalabuttu. Dar 379, 64 nu-dun-na-ni-e ša aššāti-šunu ilteqū. II 9 c-d 5 foll nu-du-nu-u; nu-du-nu-šu; *n* ip-qi-su (𐎶𐎶); *n* ip-uš, Br 4418, 7152. Br M. 84, 2—11, 61 Amti-Bēlit nu-dun-na-ni-e ana Tab-tum u Tabanni mar-ti-šu ul-tu nu-dun-ni-šu ta-nam-din.

Also = gift, present {Geschenk} Etana-*frg* (BA iii 366—7; KB vi (1) 108—9) *R* 17 (*l* 51) kīma e-ri-ši nu-dun-na-a lut-lim-ka, according to thy pleasure I will bestow upon thee a gift. A || is

**nudinnū**, *e. g.* Neb 91, 1 ri-xi-it nu-din-nu-u (the remainder of the dowry), + 20 —1: IV manē ri-xi-it nu-din-nu-šu ta-šal-lim; Nabd 44, 2 bīt nu-u-di-ni-e.

**nadinānu** seller {Verkäufer}, form like paqirānu. K 11571 viii 22 na-di-na-an-šu the seller (of the slave), BA iv 80; KB iv 86 col 3, 2 na-din-an; 314, 17 (end) (am<sup>51</sup>) na-din-na' (+ 21); 320—1, col 2, 18 na-di-na-nu (× ma-xi-ra-nu) ...., 21 i-nam-din; Nabd 518, 17 na-di-na-nu.

**nadaqu** (?). Q IV<sup>2</sup> 44 b 11 ta-ad-di-qan-ni (but??) = *del* 210 (232), but rather

√takū (*q. v.*); KB vi (1) 246—7: ta-ad-di-kan-ni at-ta: stiessest du mich. — 𐎶 kak-ke-šu-nu in-na-ad-qu (BA ii 428 ad K 2619 *O* 14) M<sup>S</sup> 63; KB vi (1) 61: ihre Waffen wurden losgemacht. See dikū 𐎶 (above, p 246 col 1).

**nadaru** be fierce, rage {grimig sein, wüten} || galatu, § 84. KB vi (1) 4, 23 [lab-biš] i-na-dir. IV<sup>2</sup> 1\* iv 25—6 a-na nišē na-ad-ru, against the people they (the seven evil spirits) rage (= ZI-GA-A-MEŠ, *var* ŠU-ZI-GA-MEŠ, Br 2318, 7124), see on this text HALÉVY, *Rev. Sém.*, iv 150, 245, 344. JOHNSTON, JAOS, xix 72 Q = to lavish, thus K 13 (Hr<sup>L</sup> 281) *R* 14 a-na bēl ṭābātešu (written EN-MUN-XI-A-MEŠ-šu) id-dur he used to lavish upon his partisans. — 𐎶 be made fierce, be put into a rage, rage, act fiercely {wütend gemacht werden, wüten, ergrimmen}. ac na-an-du-ru, *c. st.* na-an-dur (BA i 181; §§ 11; 52; 101). Sn v 54; III 15 i 2; Sarg *Khors* 40 see lab biš. K 2867, 27, the lions, devouring (ukulti) cattle, sheep (?) *etc.*, in-na-ad-ru; K 793 *R* 4 ašṭūti <sup>p<sup>t</sup></sup> in-na-da-ru(-ma), brigands will be rampant; K 712 *R* 2 xab-ba-a-tum in-na-an-da-ru; S 375, 7; K 1373 + 83—1—18, 780 *R* 1 in-nam-da-ru; III 60, 115 UR-MAX<sup>MEŠ</sup> in-nam-da-ru (62 a 27 + 30); 62, 29 QIR-MEŠ in-nam[-da-ru]; also 64 a 34; 61 b 10; 62 b 6; 60, 35 kakku in-nam-da-ru; 54 c 40 in-na-an-da-ru. IV<sup>2</sup> 24 no 1, 33—4 na-an-du-rat (= ŠU-BA-AN-ZI, Br 2318) = pm; SCHEIL, *Rec. Trav.*, xx 201 no 39 kakku (<sup>i1</sup>) ša-aš-ši bar(?) -ku na-an-du-ru zi-u (or, *adj*?); K 706, (III 54 no 10) 2 na-an-du-ur nešē u axē; also K 793 *O* 2 (-dur); III 58 b 58 foll. II 38 g-h 2 TIK-DA-RI = na-an-du-ru (or √adaru) Br 3283. — NE XII col 3, 29 in-ni-id(?) -ru-ma(?) BA i 76 (KB vi, 1, 262—3 leaves reading & translation undetermined). — 𐎶<sup>m</sup> II 28 a 11 i-ta-nam-dar; III 60, 64 lions it]-ta-na-da-ru; VI<sup>2</sup> 95 no 2 a 21 eb-ri u tap-pi-e (?) it-ta-nam-da-ru-in-ni, nišē aliya it-ta-nam-da-ra-nin-ni (they are angered at me, § 101). **Derr.** these 3:

**nadru** 1. *adj* fierce, raging {grimig, wütend} AV 5953. ZA iv 236, 9 nīr-ka na-



ad-ri, thy fierce yoke. Esh *Sendsch*, O 24 (end) kalbu na-ad-ru; R 14 zi-bu na-ad-ru. Asb vi 60 u-na-as-si-xa rīmē<sup>(11)</sup> na-ad-ru-u-ti (or rīmā-an?) ZK ii 316. I 7 no ix E 3 see labbu, 1 & read na-ad-ru-ti. IV<sup>2</sup> 5 a 21—22 the fifth (xa-aš-ša) of the seven evil spirits is ab(p)b(p)u na-ad-ru. Creat.-*frg* III 27 (85) GAL-GIR-MEŠ (=ušumgallē, KB vi, 1, 309—10) na-ad-ru(-u)-ti. II 6 (a-)b 34 na-dir-tum (said of the kalbatum); 8—9 UR-ŠUJ-ZI-GA (Br 11298) & UR-KA]-GAB-A (Br 11269) = na-ad-ru (see kattillu), D<sup>S</sup> 34; also II 24 e-f 2; S<sup>c</sup> 3, 8 na-ad-ru (Br 2318).

nadriš *adv* T<sup>M</sup> ii 138 a-ra-ab-bi-eš na-ad-ri-eš.

nanduru 2. SCHEIL, *Nabd*, xi 12: II kakkē na-an-du-ru-ti two terrible weapons {zwei furchtbare Waffen}.

nad(t)ru 2. V 27 c-d 46 in a list of birds IT-UŠ (= 𐎠𐎢𐎵)-XU = na-ad(t)-ru, AV 5953; Br 6590.

nādušum fresh, green herbage {frisches, grünes Krant; Spross} Vedešū. AV 5917. II 23 e 4 na-du-šum || pi-ir-xu (*q. v.*). BA i 160; 176; ZDMG 43, 198 perhaps Vn-d-š.

(mē)nadāti see nādu, 3 (*p* 645 col b).

naditu, nidūtu see *p* 649 col a. b.

nidittu see nidintu (*p* 654 col b).

naḡaddu favorite {Liebling} TP iv 35 the temple of Bēltis xi-ir-te rabīte na-ḡad-di<sup>(11)</sup> A-šur; vii 56 šarri ṭa-pi-ni na-ḡad<sup>(11)</sup> A-šur; Anp i 33 na-ḡad<sup>(11)</sup> Adad. So *e. g.* SCHEIL, *Samsi-Raman IV*, 33 fol (*ad* I 32, 18, where, however, KB i 174—5 reads bēlit šī-na-at: der Herrin der Satzungen); JENSEN, 444 V<sup>3</sup> = adadu, 3; ZDMG 43, 200 no 9.

Against reading namaddu & derivation from Vmadadu see HOMMEL, PSBA xix 314, where he says: naḡaddu & šudadu were borrowed from the Arabic in the time of the Arabic dynasty of Hammurabi. — ZA ii 116 *rm* 1 našaddu (Všadadu, love); ii 111: a Nifal-formation. See also L<sup>TP</sup> 142 + 175; D<sup>Pr</sup> 97.

NU-ZU = ul idī I know not (often) *e. g.* II 39, 49 fol; 8 iii 60; 37, 7; V

31 f 47 (ZK ii 83 & 86; 299, 13; ZA i 393 *rm* 1).

nazū Bu 91—5—9, 419, 8—9 certain persons iz-zu-u-ma (recognized); PINCHES, JRAS '99, 112 Vnazū, connected with nazazu in its meaning of "to witness"; *ibid*, he says: "some forms now considered irregular under nazazu belong to this verb", *e. g.* K 657, 6—7 it-tal-ka ina pa-ni-ia | i-ti-ti-zi ma-a (Hr<sup>L</sup> 102); K 539, 7—8 ina pa-an . . . . | i-ti-ti-zu (Hr<sup>L</sup> 206); C. A. THOMPSON, *Reports of the Magicians*, etc., 96, 3 Jupiter stood (it-ti-it-zi) within the halo of the moon; also 106, 7, where it is preceded by iz-za-az and izziz; *ibid*, 180, 8; 228, 8 it-ti-ti-zi; 235, 8 ki-ma it-te-mid (or ziz?) it-ti-ti-iz šu-u-tu, when it stands and waits; 236 G R 1; 251, 1.

niz(ç)ū excrements, dung {Excremente, Mist} see mašaru, J. Sn vi 20—1; I 44, 54; III 14 (*Bav*) 39 written u-maš-še-ru ni-ša-a-šu-un. Perh V𐎠𐎢𐎵, BROWN-GESENIUS, 633.

nizū 83, 1—18, 1330 iv 7 te-e | TE | ni-zu-u, M<sup>S</sup> 63.

nēzu see nēqu.

nūzu STRASSM., *Stockholm (VIII) Or. Congr.*, no 22, 1—2: II GUR 102 QA suluppu ša nu-u-zu, ša bīt Ba-zu-zu.

naz(ç)b(p)ūtu DELITZSCH, *Kuppād. Keilschrifttaf.*, no 15, 12—13 a-na na-az-bu-tim | i-za-az.

nazabu *cf* naçabu; nuzābu see nuçābu.

nazazu, pr iz(z)iz (H<sup>F</sup> 53; KNUDTZON, no 115 O 5; R 10 i-zi-zu & i-nam-zi[-zu], *ibid*, 143 O 4; pc lu-zi-iz I will take my stand (§ 83, 1b); ip iziz (ZA iv 15, 16 i-ziz), izzi-za-am-ma, KNUDTZON, p 47—8; pšiz(z)az (analogy to S<sup>"D</sup> verbs); §§ 90a; 100. D<sup>H</sup> 49; H<sup>F</sup> 52; HEBR. ii 6 *rm* 1; AV 4893, 4939, 5930. stand, step, tread {stehen, sich stellen, treten}. — a) stand (literally) {stehen}. NE 44, 50 the allallu-bird iz-za-az (*var* a-šib) ina ki-ša-tim (*var* id), now stands (sits) in the forest. D 99 R 21 (end) eli-ša iz-za (*var* zi)-za stood up upon it; 97, 16 iz-ziz-zi-ma he stood firm upon it (JENSEN); but BARTON, iç-mad-zi(m)-ma he harnessed it; HEBR. ix 19). NE 60, 12 iz-ziz (HAUPT: iç-bat) | ʔe-en-šu-ma

(KB vi 204); 61, 4 ša iz-zi-zu-ma ina puxur ilāni; *del* 7 ki-i ša ta-az-ziz ina puxur ilāni (*Johns Hopk. Circ.*, 69, 17; BA i 116); 181 (201) iz-za-az ina bi-ri-in-ni. KB vi 266, 5 ta-az-za-az thou standest; IV<sup>2</sup> 19 a 52 ki-ma at-ta ta-az-ziz-zu; 14 no 1, 30 iz-za-zu || uš-ša-bu (31; 3 *sg*). T<sup>M</sup> ii 87 ma-xar-ka (*q. v.*) lu-uz-ziz (1 *sg*); ii 22 (end) a]z-za-zu-ma; i 94 iz-za-az-zu (3 *pl*); iii 6 DU(=izza)-az ina sūqi (3 *sg*) also l 93; BA iv 162 *ad* T<sup>M</sup> vii col 4 (beg) 4 [ša bābi]-ja iz-za-zi<sup>(11)</sup> Nergal; 5 [ša] i<sup>9</sup> iršija iz-za-zi<sup>11</sup> Lugali-edin-na. Anpi 105 where the statues .i-za-zu(-u)-ni, there ға-lam šarrū-ti-a . . . . u-še-zi-iz; KB iv 30—1 (*no* iii) 15 see kuttallu; perh K<sup>M</sup> 11, 27 (end) da-riš lu-ziz-ku; K 183 R 14—15 ša ina libbi ēkalli i-za-zu-u-ni (Hr<sup>L</sup> 2). I 7 F 20 memorial slabs(?) . . . ša a-xi ul-li-e ina mi-xir-ti-šu i-za-zu; K 155 O 21; Neb ii 69—70; 88, 4—19, 13 O 71 see kamasu; 82—7—4, 82 R 8—9 iz-zi-iz-zu ka[-am-su]; K<sup>M</sup> 1, 21 kan-sa-ku az-za-az a-še-'ka ka . . .; 21, 11 ana ma-jar-ka az-ziz a-še-'ka (22, 57); II 19 b 28 a-na tab-ra-a-ti iz-za-zu. — *b*) stand, make a halt, establish oneself {stehen, Halt machen, bleiben}. IV 31 a 23 i-zi-zi be-el-ti la ta-na-da-aš-ši halt, my lady! (H<sup>F</sup> 53; § 101); K 664 (Hr<sup>L</sup> 175) R 1—3 la-a ina ma-ḡar-te | ša<sup>(a1)</sup> Ni-nu-a i-za-zu; NE 24, 1 iz-zi-zu-ma (*cf* 27, 44; KB vi 158) i-nap-pa-at-tu kištu they stood there admiring the forest. K 515 (Hr<sup>L</sup> 89) 10 (elippu . . . ina Bāb-bitqi) ta-za-az-za the ship is (*i. e.* has halted) at B. — *c*) *n* ina muxxi (or eli) or ana = rely upon someone(-thing), have confidence in, depend on somebody(-thing) {sich auf jemanden (etwas) verlassen, Vertrauen haben} IV<sup>2</sup> 61 a 16—18 a-a-u-te di-ib-bi-ja | ša aq-qa-ba-kan-ni | ina mux-xi la ta-zi-zu-u-ni, upon which of my words that I have spoken to thee couldst thou not place confidence? (AJSL xiv 270); *ibid*, vi 49—50 da-ba-bu pa-ni-u | ša a-qa-ba-kan-ni | ina mux-xi la ta-zi-zi (*ibid*, 276); 50—2 u-ma-a | ina eli ur-ki-i | ta-za-az-ma. Salm. *Obel* 89: 12 kings of the Nattiland ana idān a-xa-miš iz-zi-zu

(trusted upon their combined forces). — *d*) stand as witness, assist, be witness at something {assistieren, als Zeuge dienen}. Such & such persons were present as witnesses (iz-za-az-zu) I 66 b 16; V 61 vi 26; KB iv 88—9 col 4, 10 iz-za-az-zu; Merod.-Bal. stone v 14—5 iz-za-zi (3 *pl*). GUB(=DU)-BA = ina nazazi (|| ina ašabi) in presence of {im Beisein von} *coram*; BELSER, BA ii 136 < T<sup>C</sup> 103: ina manzazi; III 43 ii 1; K 433, 25 ina naza-zu; Camb 135, 5; Nabd 866, 7; 174, 8 i-na naza-zu NN. nadi-in. — *e*) stand up, arise {aufstehen, sich erheben} *etc.*, thus || tebū (KB vi, 1, 306); K 2333 R 16 li-iz-ziz<sup>(11)</sup> Ninib bēl kakkē li-ni-is-si pušqa; R 27 li-iz-ziz<sup>(11)</sup> Papsukal bēl<sup>(10)</sup> xaṭṭi bi-ri-iq mur-ḡu; I 70 ii 9 whosoever to seize this field iz-za-az-zu-ma (arises, || il-lam-ma, 7); KB vi 130, 31 Uruk ma-a-tum iz-za-az eli[-šu]; *Creat.-frg* III 11 al-ka<sup>(11)</sup> Ga]-ga qud-me-šu-nu i-ziz-ma (before them stand up!); 79, 7—8, 178, 6 see muttiš; K 8571 O 13 i-ziz stand! Sm 949 O DU(=iziz)-za-am-ma, *age!* (D 16 *rm* 2); also i-ziz-za-am-ma up! (§ 101); K 256 O 43—44 (= IV Rawl 17)<sup>(11)</sup> Šamaš i-ziz-ma; T<sup>M</sup> ii 117 ina di-ni-ja i-ziz-za-am-ma (+ 132); iii 82; i 13 i-zi-za-nim-ma (2 *pl*); V 61 vi 34 mannu arkū . . . iz-za-az-zu-ma (shall sit in this palace as king in later days). Sm 1371, 5 ta-az-za-az ina erḡi-tim, *etc.* SMITH, *Asurb*, 119 (= III 32) 27 a (*var* az)-zi[-iz?]-ma (KB ii 250 < HEBR. ix 160—1). *Adapa*-legend R 2 (see bābu, Note 4); IV<sup>2</sup> 59 a 6 ina ik-ri]-bi u te-is(ḡ)-li-ti iz-za-az-ku (= ka); 7 ilišu li-iz-ziz; 8 . . . šu li-iz-zi-iz-ma; 17 a 18 ana nu-ux lib-bi-ka . . . iz-za-az-ku (*cf* 39; Br 7056); R 22 ilāni rabūti? ša šame-e u erḡi-tim eli-ša iz-za-az-zu-ka (Br 7057; *cf* 43—44) also 16 el-ḡi-š iz-za-az-zu-ka; 49 a 13 i-zi-za-nim-ma ilāni rabūti. V 31 no 3, 13 kal mu-ši ul iz-za-zi does not rise the whole night (but, ZA i 234; JENSEN, 146 nazazu in astronomical texts = disappear {verschwinden} see babalu 1, biblu 2; and, again, compare THOMPSON, *Reports*, Vol. ii (*passim*). — *f*) make a stand, step, stand on one's

side, locate {Stellung, Stand nehmen; treten, sich stellen} TP iii 50 (54) on the mountain lu iz-zi-zu-nim-ma; they made a stand (*cf* v 86). V 64 a 19 Marduk u Sin . . . iz-zi-zu ki-lal-la-an (*q. v.*), stood at either side (of me). V 50 a 10 ilāni rabūti [ina] pa-ni[-ka] iz-za-az-zu-ka (sit before thee); 12 . . . ana pa-ra-si iz-za-az-zu-ka; IV<sup>2</sup> 61 ii 25 —6 the 60 great gods round about thee i-za-zu. H 75 R 2 see dīnu; 89, 41 (97, 8+17) ina re-ši-šu li-iz-ziz (= XE-EN-GUB-BA); 99, 49. Asb x 1—3 A-a-mu . . . it-ti A. i-zi-zu-ma. NE 28, 38 ur-ri[-ix] i-ziz-za-aš-šu (KB vi, 1, 160—1); K 112 R 10 ina pa-an (<sup>amēl</sup>) ikkari lu-u la i-za-az (AJSJL xiv 9; Hr<sup>L</sup> 223); T. A. (Ber.) 152, 24 u li-iz-az-ma | i-na pa-ni šarri bēli-ia and if he comes before the king, my lord. Sm 954 O 23—4 to 31—2 a-na šu-ta-bu-ul te-ri-e-ti az-za-az git-ma-liš (*q. v.*) az-za-az; NE 4, 16 az-za-zi a-na-ku. — K 183 R 9 ina pa-ni-ia li-iz-zi-zu, let them enter my service (Hr<sup>L</sup> 2); ina pān šarri nazazu = become the king's body servant = ina pān šarri erebu. K 183 R 11 may also Gula my son . . . ina pa-an šarri bēli-ia li-zi-iz. K 469 R 23 (Hr<sup>L</sup> 138) ina pāniia i-za-zu, they are (stand) with me (R 16 li-zi-zu, let them stand); perh Asb iv 34 (Tammariṭu) ina max-ri-ia i-zi-zu-u-ma (ZA x 80); H 120 R 12 ina pa-ni-a . . . iz-ziz-zi. K 2701 a Nusku ina pān iz-za-az WINKLER, *Forsch.*, i 92 (med); T. A. Lo. 18, 10—11 for a long time Abdaširta pa-na-nu iz-zi-iz (has been besieging me); izzaz pāni, see manzazu. II 51 no 1 R 11 ma-xa-ri ilāni rabūti li-zi-zu-ma (*ibid*, 13 DU-zu-ma; ZK ii 323); IV<sup>2</sup> 30 R 4 (= H 125, 14) ilāni ša šame-e ta-šur (?) a-na ta-xa-zi iz-za-az-zu-ka (Br 9402); V 50 iii 32 ilāni ša-a-qu-tu ša šamē u erḡi-tim ša-a-šu iz-za-az-zu-šu (*cf* 34). KB iv 40 no iii 16—18 a-na ba-ag-ri-šu ki-ma ḡi-im-da-at šarri | iz-za-az; 44—47 no iv 17—18 a-na ba-ag-ri-šun ki-ma ḡi-im-da-at-tum | iz-za-az-zu. K<sup>M</sup> 6, 122 ilu ša la sālimu li-iz]-ziz ina imui-MU (= ia); 9, 16+17; 10, 21; 22, 17+18; 53, 22 li-iz-ziz (<sup>ie</sup>)

šigaru nam-ḡ(z)a-ki-šu-nu; 2, 30—31 ittika li-iz[-zi]-zu (*var* li-ziz-zu) ilāni šu-par (<sup>11</sup>) Bēl (& Ē-KUR); 6, 72 al-si-ki bēlti-MU (= ia) i-ziz-zi[-im-ma ši-me]-i ia-a-ti (7, 10; 37, 8) = 4, 27 (i-ziz-zi-ma). IV<sup>2</sup> 8 iii 44—5 the evil charm ina a-xa-a-ti li-iz-ziz (H 138); 7 i 12—13; K 246 (H 93) iii 10 the evil demon ina a-xa(-a)-ti li-iz-ziz (+iv 43) = to step aside, withdraw. — Sn vi 72 may Ašur nak-riš li-zi-is-su, stand against him as an enemy; I 70 iii 16—7 ina pa-rik-ti li-iz-ziz-su; also KB iv 72 (iv) 11 (= III Rowl 43); IV<sup>2</sup> 5 a 50—51 in the wide heavens lim-niš iz-za-zu (= <sup>GUB</sup><sub>GUB</sub>-GA); K 111 R i 28 (<sup>11</sup>) Gibil ana ra-bi-ḡu-ti-šu li-iz-ziz (= IV<sup>2</sup> 15 fol iii); III 15 a 23 (<sup>11at</sup>) Ištār i-da-a ta-zi-iz stood at my side (§ 101); Sn v 24 i-da-a-ni i-zi-iz (= ip); III 41 ii 1 whosoever a-na i-di li-mu-ti iz-za-az-zu-ma. — *g*) take possession of; settle {Besitz ergreifen} *etc.* IV<sup>2</sup> 30\* R 19—20 ina bīti lu-uz-ziz (GA-BA-GUB), also 22+24 (I will not rest in the house); H 61, 41—2 when he has brought the money | [ina] eq-li-šu iz-za-az he may take possession of the field (= BA-AB-GUB-BA); 55, 31 ḡibtu ki-ma maxīri iz-za-az (= GUB-BA); 56, 18 mil-qi-ti-šu-nu iz-zi-iz-zu (also 19); 57, 20 iz-za-az-zu; 21—22 iz-zi-zu.

Cyr 302, 9 ni-iz-zi-iz; Neb 135, 3 iz-zi-iz-zu; K<sup>M</sup> 7, 41 i-zi-za-ma; 42 li-iz-zi-zu; also pr = izuz; 82—5—22, 63. 6 (<sup>11</sup>) Marduk ina mūši i-zu-uz; K 87—1 R 8 . . . ul az-zi-iz; 10 u-zu-za-ku-ma; O 2 u-zu-us-su (THOMPSON, *Reports*, 247 A.). — II 52, 70 IN-GUB = iz-zi-iz (120, 12; 125, 2). 20, 351 ḡu-up DU na-za-zu. II 20 a-b 29 AD-GUB = na-za-zu; 30 see xepū (330 col 1).

On ina bāb (*etc.*) nazazu see p 142 NOTE 4, where read lu-nš-ziz *ad* H 118 R 12; also see KB vi p xviii on K 8743, 17+18.

T. A. izziz & izzaz (often); Lo. 36, 23 i-zi-iz-mi; 12, 61 'i-zi-iz. 1 *sg* pm iz-zi-iz-ti (Lo. 57, 28, *cf* BEZOLD, *Diplomacy*, xxxii & *rm* 4); KB v 337 *rm* \*\*, ipi-zi-iz ana (occupy! Lo. 23, 15). Ber. 41, 33 u la-a ti-zi-za | (<sup>āl</sup>) ḡu-

mu-ra *S* cannot hold her own; Ber. 77, 14 <sup>(al)</sup> Ću-mu-ra i-zi-za-ti.

Qt. — *a*) stand, stand still, be unable to move {stehen, stehen bleiben; sich nicht von der Stelle bewegen können}; NE 7, 13 (= 11, 27) his knees could not move (see birkū); *del* 135 (142) a-na šad Niġir (II 51 *a* 21) i-te-ziz (KB vi 238 -mid) elippu; BA iii 366—7 (*Etana*-frg) R 10 u-ri-dam-ma it-ta-ziz ina eli ri-mi (& stood upon the wild ox). — *b*) take place, place oneself, step {Stellung nehmen, treten} IV<sup>2</sup> 7 *a* 12—13 his goddess in a-xa-a-ti it-ta-ziz (= BA-DA-GUB).

NOTE. — Br 8995 reads H 119 *O* 17 it-ta-ziz, others -lil (see natalu); Br 9599 reads IV<sup>2</sup> 3 *a* 18 (end) li-ziz-ka, but read li-~~z~~-la.

Q<sup>m</sup> \*ittananzaz = ittanamzaz = ittanázaz (§§ 52; 101). IV<sup>2</sup> 2 v 16—17 (55—6) su-la-a a-na (*var* ana) da-la-xi ina sūqi (*var* su-ki) it-ta-nam-za-az-zu šu-nu (& it-ta-na-za-zu šu-nu) § 53*c* (auf die Strasse treten sie) H 175 *no* 7; IV<sup>2</sup> 30\* *no* 3 R 15—16, 17—18 ina eš-rit ili bīti (*Rev. Sém.* vi 149 <sup>(il)</sup> Bit) & ina tub-qat bīti la ta-at-ta-nam-za-az la ta-as-sa-na-ax-xar(xur), do not advance; ZA iii 344 it-ta-nam-za-az.

II 60 *c* 8—9 ni-šu kun-zu-ba e-li-'i | a-na-kun-uz-zu(?) -za a-li-'i; II 11, 39 u-za-as-su (36 i-zu-us-su) AV 5930, 6408.

Š ušaziz (Cyr 364, 9 u-ša-zi-zi) > ušazziz > ušaniz (§ 52 *rm*; HILPRECHT, *Assyriaca*, 46 *rm* 1); ušēziz (§ 100); uš-ziz (contracted on the analogy of verbs s"š; Cyr 332, 19 uš-zi-zi) § 37 (end), but *cf* HILPRECHT, *Assyr.*, 45 *rm* 2; HAUPT, *HEBR.* ii 5—6; ZK ii 272; Z<sup>B</sup> 22; u-uš-ziz (§ 10, I put up); ušzizzū (*c. t.*) § 53*c*; ulziz (§ 51; BA i 164; often in TP III *Ann* 44, 76 *etc.*); Sarg *Ann* 69. — *a*) place, set up, erect; also spread out {setzen, stellen, aufrichten; aus-, verbreiten} D 94 (K 3567) 2 (end) uš-zi-iz + 4 (end), KB vi, 1, 30; *Creat.-frg* IV 19 uš-zi-zu-ma ina bi-ri-šu-nu lu-ba-šu iš-te-en; ZA v 59, 9 <sup>(il)</sup> Marduk uš-ziz-ma xar-ranu. Xammurabi (KB iii, 1, 115 *col* 4, 1; 113 *col* 2) li[-it-ka?] šu-zi-iz. V 33 iv 2—4 i-na eli šub-tim-šu šu-bat (*ie*) erini lu-uš-zi-zu-ši(-ma). *Rec. Trav.*,

xiv 109. H 118 R 12 lu-uš-ziz see bābu NOTE 4, & gallū. IV<sup>2</sup> 11 *b* 44 ina ċi-e-ni tuš-ziz; Asb x 38—9 see danānu; & SMITH, *Asurb.*, 216, h; Asb v 26 + 127 see gārū; Esh iv 40—1 (see litu) u-ša-zi-zu-ni (3 *pl*); Anp i 98 u-ša-zi-iz ċalam šarrūti-ja (I had erected a statue of my royalty), + Šalm, *Mon*, R 56; u-še-zi-iz, Anp i 69, 105; ii 7, 91; u-še-ziz Šalm, *Obel.*, 31, 72, also 156 (× KB ii 146); *Mon*, *O* 27, 51; R 44, 63; ul-ziz Šalm, *Obel.*, 93; I 67 *a* 24 la uš-zi-zu šarru ma-ax-ri; Sn ii 7 *a* narū .... ul-ziz; *Bell* 26; Neb *Grotef* (I 65) i 44—5 rīmē ēri e-iq-du-tim u ċir(or muš?) -ruš-šu še-zu-zu-uti uš-zi-iz; on ana tabrāt ušāziz, *etc.* see G § 68; LATRILLE, ZK ii 336. II 67, 80 a-na tab-ra-a-te u-ša-az-zi-iz; Esh *Sendsch*, R 53—4 ana tab-rat .... ul-ziz (see tabritu). Sarg *Cyl* 42 šu-zu-zi (= pm) were put up; also 36 šu-zu-zi-im-ma. Neb *Bors*, ii 11; V 62 *a-b* 56 see miqittu & BEZOLD, *Diss*, 24 *rm* 1. Sm 954 *O* 29—30 ja-a-ši a-bi <sup>(il)</sup> Na-an-na-ru ul-zi-iz-za-an-ni (= MU-UN-NA-GUB-BA, EME-SAL); 88—5—12, 75 + 76 ix 12 ċiriš nakiri lišzizanni (ZA ix 270 —2) above my enemies may she place me. — KNUDTZON, 115 *O* 4 Ašur-ax-iddi-na šar (māt) Aššur <sup>(ki)</sup> i-na pa-ni-e-šu lu-ša-zi-is[-su]; & R 9 u-ša-zi-is[-su]; 46 *O* 7 amēlu šu-a-tu | i-bu-kam-ma ina pāni-šu [l]u-ša-az-zi-iz. Nabd 13, 6 da'anē maxaršunu uš-ziz-zu; 356, 35 ina duppāni-šunu uš-ziz-zu (*cf* 936, 10 ša .... šu-uz-zu-zu = pm); H 61 *a-b* 22 ana manzazāni uš-zi-iz (= II 8 *c-d* 56); 70 *a-b* 46 ana qātāte uš-zi-iz (Z<sup>B</sup> 16 on *a*) — settle, make to dwell {ansiedeln, wohnen lassen} Asb iv 40—1, I let *T.* and his family live in my palace (ki-rib ēkalli-ja ul-ziz-su-nu-ti), ii 94; iii 91; Sn ii 7. NE 42, 10 lu-še-iz-ziz-ka (Z<sup>B</sup> 104). — *b*) make, or cause to rise, thus also: take away {aufstehen machen; wegnehmen} V 35, 25 ap-ša-a-ni la si-ma-ti-šu-nu šu-ziz(?) -su-nu, BA ii 232 (× KB iii, 2, 124—5); see, however, PRINCE, *Diss*, 82 & AJP xiv 115, who translates V 50 *a* 51—2 ša ra-bi[-]ċu lim-nu ša-rat (ZK ii 27 *rm* 2) zu-um-ri-ši uš-zi-zu by: on



the hair of whose body the evil *rābiḡu* has caused to stand up (*i. e.*, in fear; not "take away"); *l* 60 (end) *šar-ra e-li-šu šu-ziz-ma*, let the king step upon it, Br 2327. *H* 82—3, 6 (pm) see *zumru* (§ 88; Br 2327). — *c*) put up, *i. e.*, collect {aufstellen, *i. e.* zusammenbringen}. Dar 384, 5: *II gur suluppi Nitti P... u-ša-az-zu-ma ana M inaddinu*, 2 *gur* of dates shall *N* & *P* collect and deliver to *M*. ZA iv 66 *rm* 1, *uš-zi-iz*. — deposit {deponieren} VATH 459, 6 *u-ša-az-za-az-ma* (PEISER, *Babyl. Vertr.*, no 137).

ZIMMERN, *Beitr. zur babyl. Rel.*, 122 no 26 i 34 (end) *eršī šarri tu-ša-za-az*. T. A. Lo. 1, 45 *nu-še-zi-iz*; Ber. 8 *R* 15 *i-na ri-ši ki-i ul-zi-zu-šu* (ZA v 148) = 3 *sg.*

Š<sup>t</sup> Beh (25) 26 *anāku u-qu ina aš-ri-šu ul-ta-az-zi-iz* (BEZOLD, *Achaemeniden*) I settled the people again in their (old) place. KNUDTON, 308 on 46 *O* 8 [ta-ab kīma ina p]āni-šu ul-t[a-az-z]i-zu-uš; T<sup>M</sup> vi, 124 *ul-te-iz-ziz*, ich werde Platz nehmen lassen (die Götter).

U<sup>KM</sup> 9, 15 *ti-i-ru* (*var ti-ru*) *u na-an-za-zu liq-bu[-n damiqtim]*, also see *ibid*, p 47; *Rec. Trav.*, xx 205 *fol.*; col v 7. Sn *Kui* 4, 11 cedars which ..... *na-an-zu-zu* (stood = pm, § 89); also I 67, 22 *ša* ..... *na-an-zu-zu ka-a-a-nam*.

U<sup>t</sup> *it(t)āšiz* (but ZA xiv 374—5 = U<sup>t</sup> of 𐎶𐎶𐎶). V 55 *a* 42 and king Nebukadr. *it-ta-ši-iz i-na li-ti*; K 10 *R* 19—20 *it-ti-šu it-ta-ši-iz-zu* they placed themselves on his side (= Hr<sup>L</sup> 280; PINCHES, *Texts*, p 6; § 100); K 19, 7—8 *ana* (<sup>kak-kab</sup>) *agrabi ina tarbaḡ Sin it-ta-ši-iz* when Scorpio stands within the moon's halo. K 84, 31—2 (Hr<sup>L</sup> 301) *aš-ša it-ti bēl da-ba-bi-ia ta-ta-ši-iz-za* (= IV<sup>2</sup> 45 no 1; RP<sup>2</sup> ii 185—9; JAOS xv 314 *fol.*); K 13, 30—1 (Hr<sup>L</sup> 281) *ina eli amāt-ia ta-at-ta-ši-iz-za-'a*. (JOHNSTON = U<sup>t</sup>; š due to dissimilation). V 55 *a* 20 *ni-is-qu ša rabūti sisē it-ta-ši-iz-zu u ša et-li qar-di qit(or pu?)-ri-da-šu it-tu-ra* (KB iii, 1, 164—5).

Derr. *muzziz* (see p 517; ZDMG 43, 203), *manzazu*, *man(z)zaltu*, *manzazānu* (see p 561—2), *šēzuzu*; *uzuz(zu)* & *ušuzzu* (see Appendix).

*nazazu* 2., *nizzatu* see *nasasu*, *nissatu*. *nuziztu* so ZDMG 43, 197, perh for *nubattu* (*q. v.*).

*nazaku* 1. T. A., see *nasaku*.

*nazaku* 2. U<sup>t</sup> Bu 89—4—26, 11 *R* 3 *u en-na a-na libitti it-ta-az-ki-in-ni*, and now to brick work he has set me (C. R. THOMPSON, *Reports*).

*nazamu* 1. weep, lament? {weinen, wehklagen?} U<sup>t</sup> IV<sup>2</sup> 51 *b* 20 *ina šur-ki šum ili-šu i-me-šu u-qad-di-šu u-na-az-zi-mu ik-lu-u*. — U<sup>t</sup> perh ZA v 156, 22: *ut-te-iz-zi-im* (see *ibid*, 157 *rm* 9); KB vi (1) 282 *col* iv 23 (+ 25) [ ] *bēl ut-ta-z(ḡ)a-ma ta-ni-še-ti*.

Derr. *izimtu* (?) V 49 vii 22.

*nazamu* 2. Š HILPRECHT, *OBI*, I pl 32—33 *col* 3, 36—7 *a-na ta-ab-ri (var ra)-a-tim lu u-ša-az-zi-im-šu*, McGEE, *Diss*, 17: admirabiliter illud adornavi (*Vasamu*?)

*nazāqu* 1. = Arm 𐎶𐎶, BARTH, *Etym. Stud.*, 51—2 comp. 𐎶𐎶, with which FRÄNKEL, BA iii 81 agrees conditionally. K 196 (PINCHES, *Texts*, 11—15) iii 25 the lord of that house *ina-an-ziq* will suffer harm (damage); II 47 *b* 2—3 *mātu ina-an-ziq* (or U<sup>t</sup>); K 588, 4 *ana šarri bēli-ia i-na-az-za-qa*. Perh P. N. Nabū-u-zu-uk, II 64, 20, AV 5753, 6108. — Š harm, bring harm upon, injure {schädigen, Schaden zufügen, etc.} III 61 *a* 52 *gir-ret nakri māta u-ša-az-za-qa*, hostile invasions will harm the country (§ 101); V 45 vi 46 *tu-ša-an-zaq*. Rm<sup>2</sup> 139, 13 .... *ma u-še-ziq* (when a man harms his wife), 14 *zikaru xīrtāšu i-še-irma u-še-ziq*; 28 .... *a-ni u-še-ziq: ul-tab-bar*; 30 .... *amēlu u-še-ziq lu-(?)-qa i-ma-al-li*; Z<sup>š</sup> 57 refers to this Š also Šurpu iv 67 *ar-nu ma-mit ša a-na su(for šu)-us-suq amēlūti iš-šaknin*. — U<sup>t</sup> K 8713 *R* 6 (end) *mātu ina-an-ziq* (see also under U<sup>t</sup>).

Derr. these 2:

*nazāqu* 2. harm, injury {Schaden, Schädigung} III 65 *a* 15 (32) *na-za-qu iš-šakan-šu*, harm will come to him. Z<sup>š</sup> 4: 64 *na-zaq-šu*; CRAIG, *Rel. Texts*, 74, 8 *na-za-qu*; K 7674, 17 *na-zaq lā ḡa-la-li*; K 779 *R* 4 *na-zaq māti*, harm to the land (K 124 *R* 2; K 813 *O* 6; 82—5—22, 61 *O* 4). THOMPSON, *Reports*. A || is:

niziqtu. K 196 i 1 *b* ni-ziq-tum sad-rat-su (+21, end); T<sup>M</sup> vii 126 qu-lu k[u-ru ni-is]-sa-tu ni-ziq-tu im-  
tu u ta-ni-xu. V 31 *g-h* 29 ni-ziq  
(written sik)-tu = ni-ziq-ti. V 48 vi 13  
on the 13<sup>th</sup> (day?) ni-zi-iq-tum; 49 vii  
19 on the 16<sup>th</sup> ni-ziq-tum; K 1395, 6  
ni-ziq-tum ub-ba-lu; 81—2—4, 79, 6  
ni-ziq-tu ub-ba-la.

NOTE. — Does it-ta-zu-uk-šu, T. A. Ber.  
92, 3 belong to this stem?

**nazaqu** 3. whence epithet of door na-zi-  
iq-tum (AV 5932) II 23 *e-f* 65 = da-al-  
tum, *i. e.* something that moves (on  
hinges); AV 6108 (na-qa-qu), JENSEN,  
339; *cf* II 30 *e-f* 42 BAR (?) = na-za-qu  
(Br 1776), preceded by kamū.

NOTE. — 1. According to some, here also  
Creat.-*frg* IV 101 iz-zuq mulmullu, the  
spear quivered; JENSEN, 339, but see KB vi, 1,  
23—9 & 73.

2. u-sa-za-ku-ni (HILPRECHT, *OBI*) =  
ušazakūni, *Zohāb*-stele i 12 = ušazzakūni  
> ušanzakūni (§ 79β) = move, remove  
something.

Derr. munziqqu & namzaqu.

**nazaru** pr izzur; pš inanzar curse {ver-  
wünschen, verfluchen} || araru & ezern.  
SCHWALLY, ZDMG 52, 511 comp. Arb. نَزَرُ:  
ungestüm fordern; perh im-ma az(s, ġ)-  
ru-nim-ma (so KB vi, 1, 4 instead of  
im-ma-a-ġ-ru-nim-ma, √maġaru, see  
above, p 573 col 1); V 50 *a* 67—8 ša pu-u  
lim-nu iz-zu-ru-šu (= NAM-TAR-  
RU-DA, Br 2111) || 69—70 ša li-ša-nu  
li-mu-tum i-ru-ru-šu. Perh NE 16, 5  
[lu]-uz-zur-ki iz-ra raba-a; 15, 29  
(<sup>sal</sup>) u-xat ta-na-an-za-ar (or √نَزَرُ?)  
KB vi 138. K 2022 i 63 AŠ-BAL[-E?] =  
ir-ri-tu ša na-za-ri (II 29 *no* 1, add)  
BA ii 570; V 30 *a-b* 66 AŠ-BAL-E =  
na-za-rum (between ar-ra-tum & ar-  
rat). Perh IV<sup>2</sup> 60\* C O 9 (end) na-za-ri.  
— Q<sup>tn</sup> NE 45, 84 Gilgamesh it-ta-[na]-  
az-za-ra-an-ni curses me; but see also  
zāru, 1. Der.

**nizirtu** curse {Verfluchung} M<sup>S</sup> 64 *ad* Esh  
*Sendsch*, R 39 ša Tarqū šar (<sup>māt</sup>) Mu-  
ġur u (<sup>māt</sup>) Kūsi ni-zir-ti ilūtišunu  
rabīti, the object of the curse of their  
great deity.

**naz**(s, ġ)ru some kind of peg, pole, *etc.* {eine  
Art Pflock} V 26 *c-d* 24 G1Š-KAK-SAL-  
LA = na-az-ru (= II 44 *c-d* 43). Perh.  
rather naġru, √naġaru.

nazzaru, sword {Schwert} see namġaru.  
nazarbubu, *cf* KB vi (1) 307; zarbabu &  
S<sup>c</sup> 5 *b* 6 (Br 2979); also kutlalu.

nazrabbu V 39 (*a-b*) 66 na-az-rab-tum  
= 65 na-aš-rap-tum; Z<sup>B</sup> 70 (end) √za-  
rabu; but better naġraptum (Br 3769).  
nazititum (?) AV 5934 quotes Sp 117, 2;  
3 na-ti-ti-tum (?).

**nāxu** 1. pr inūx, pš inuxxu (in rel. cl.);  
ip nūx, rest, become rested, quiet down  
{ruhen, ruhig werden, sich beruhigen}  
|| pašaxu; AV 5941; Br 6387, 10540, 10607;  
§ 138; D<sup>H</sup> 5; see libbu for IV 31 *R* 16; I  
49 ii 15; Sm 954 *R* 9/10—15/16 (K<sup>M</sup> 12, 88);  
K 4623 + 79—7—8, 24, 19 (= H 122 *O* 15;  
+ *R* 8). T<sup>M</sup> iii 83 ki-ma] šadi-i ina kibri  
(<sup>11</sup>) nāri i-nu-ux-xu; IV<sup>2</sup> 21\* *no* 2 *O* 8  
—9 be-lum ša libba-šu e-liš la i-nu-  
xa-am (10—11 šap-liš); 12—13 e-liš u  
šap-liš la i-nu-xa-am; 26—27 libbušu  
ina pu-uš-šu-xi li-nu-xa-am; 32—33  
lib-bu nu-ux, nu-ux. Bu 88, 5—12,  
103, 24 (libbi bēli) i-nu-ux; K 2852  
+ K 9662 i 35 ag-gu lib-bi ul i-nu-  
ux; 24, ag-gu lib-ba-ka li-nu-xa-  
am-ma. NE 15, 44. Creat.-*frg* IV 135  
i-nu-ux-ma be-lum ša-lam-tu-uš i-  
bar-ri (= *R* 52) KB vi 30—1. SCHEIL,  
*Nab*, i 28 i-nu-ux-ma uz-za-šu; vii 38;  
*del* 125 (132) the abūbu i-nu-ux (rested,  
ceased). S. A. SMITH, *Asurb*, ii pl. 1 (K 2867)  
18 lib-bi ilāni ul i-nu-ux ul ip-šax  
ša e-zu-zu ka-bit-ti bēlūti-šu-nu.  
K<sup>M</sup> 6, 89 li-nu-xa ša i-gu-ga; *cf* 7, 27;  
21, 68; 27, 20; 28, 12; 46, 5. IV<sup>2</sup> 57 *b* 19  
li-nu-ux lib-ba-ka (<sup>11</sup>) Marduk; KB  
ii 246—7, 66 libbi (<sup>11</sup>) Ašur ag-gu ul  
i-nu-ux-šu-nu-ti; Cyr 174, 7 P. N. Li-  
nu-ux libba be-ili. IV<sup>2</sup> 8 iv 13—16  
(šiptu) nu-ux AN-GIŠ-BAR qu-ra-  
du | it-ti-ka li-nu-xu šadē nārāte |  
it-ti-ka li-nu-xa nār Diqlat u nār  
Purātu | it-ti-ka li-nu-ux A-AB-  
BA ta-ma-tum rapaš-tim; 18 *no* 2  
*O* 9/10—13/14 ER-ka (Ba-bi-lu; (<sup>11</sup>)  
A-nim) . . . . nu-ux liq-bi-ka (ZK i  
208); *R* 9—10 ilāni ša šamē u erġitim  
be-el nu-ux liq-bu-ka; *cf* 1/2—5/6  
nu-ux = KU-MA', EME-SAL; *O* 5/6  
= A (which = pašaxu, Br 11349); K 3600  
*R* 17 nu-xi mārat (<sup>11</sup>) Sin. P. N. Nu-  
xi-ja KB iv 14, 7. — p<sup>m</sup> (in passive  
meaning). K 181 *O* 28 ma-a u-ma-a

māt-su ni-xa-at (Hr<sup>L</sup> 197; cf JAOS xx 250—1; Johns, PSBA xviii 227); *Adapa*-legend, R 20 (li-ib-ba-šu ez-za) nixa-at (BA ii 419); but KB vi 98: iḫ-ḫa-ba-at. V 31 b 56 ša-pa-su ne-e-ix (his) anger was quieted. On K 4832, 19 (above, 442 col 1, l 3) see KB vi 10 l 21.

83, 1—18, 1330 iii 38 si-id |    | na-a-xu (|| pa-ša-xu, 39) PSBA xi; ZA ix 157; V 40 c-d 12 TE = na-a-xu (|| pa-ša-xu, 13) Br 7698; V 21 c-d 39 TI = n (Br 1702); g-h 46 NE = na-a-xu (Br 4591); II 48 a-b (= K 4386 iv) 5 ku-uš | KUŠ | na-a-xu (Br 6387); H 24, 478; H<sup>F</sup> 40, together with manāxtu & la a-ni-xu; see also Z<sup>B</sup> 31 (med) on II 48 c-f 60.

Q<sup>t</sup> KB vi 98, 20 it-tu-ux li-ib-ba-šu then his heart quieted down (*Adapa*-legend), but?.

3 a) to calm, make quiet {beruhigen} Asb iv 88—9 ilānišunu . . . u-ni-ix (1 sg); K 1282 (*Dibbara*-legend) R 4 <sup>il</sup> I-šum ma-lik-šu u-ni-xu-šu-ma (quieted him). ZA iii 344 li-ni-ix-ki; IV<sup>2</sup> 21\* O 24—5 libba-šu el-lum lu-ni-ix; 24 no 3, 24—5 ša-mu-u li-ni-ix-xu (= KU MA'-EME-SAL), also D 57 O (JENSEN, 424 rm 1); Sm 954 R 11—12 lib-ba-ki li-ni-ix (= XE-EN-KU-E) || ka-bit-ta-ki li-paš-ši-ix (14). Sp III 286 + R III, 1, 14 lib-ba-ka ne-ix-tum li-ni-ix (HOMMEL, *Sumerische Lesestücke*, 120 fol). K 8214, 17 . . . a-tum <sup>(il)</sup> Nin-kar-ra-ak u-na-ax-xu (KB vi 100); SMITH, *Asurb*, 121, 38 (ana) nu-ux-xi ka-bit-ti <sup>(il)</sup> Marduk; 122, 41 b a-na nu-ux libbi (of such & such gods); K 4648, 9 (H 178, 78); I 49 iii 6 ana nu-ux-xi lib-bi ilu-ti-ka rabīti; 81—6 —7, 209, 12 a-na nu-ux-xu libbi ilūti-šunu (HEBR. viii 114; BA iii 260); IV<sup>2</sup> 4 iii 15 <sup>(ilat)</sup> Iš-tar ša ina nu-ux-xi (Br 6264) ul-ḫi ul-la-nu-uš-ša; V 52 iv 29 ša a-na nu-ux lib-bi ilāni rabūti šu-lu-ku; 3, man-nu u-na-ax-xa-an-ni who shall pacify me? Sm 690 O 5 —6 ilu mu-ni-ix lib-bi abē-šu (Z<sup>B</sup> 114); K 2852 + K 9662 iv 19 lil-bur mu-ni-ix-libbi-Ašur. — II 32 a-b 16 ūm nu-ux libbi || ša-p(b)at-tum (g. v.); ZA iv 274—5; also 83, 1—13, 1330 i 25

see xarmaṭu; ZA iv 232, 10 Ē-sag-gil ša ta-ram-mu nu-u-xu. — b) overpower, bring to order; extinguish, etc. {be-zwingen, zur Ruhe (Ordnung) bringen; auslöschen, etc.} T<sup>M</sup> v 125 ina mē ša mūti libbakunu u-ni-ix (I overpower your heart). TP i 67 fol ša . . . šarru ĩa-am-ma i-na tam-xa-ru ira(t)-su-nu | la u-ni-xu (I Rawl. -ti, or perh. 'u?); L<sup>T</sup> 98; ZK i 120; TP iv 47—8 mu-ni-xa | i-na qabli ša-ni-na i-na ta-xāzi la i-šu-u, AV 5497. Sarg *Khors* 13 ina epēš qabli u taxāzi ul āmura mu-ni(-ix)-xu; see *Cyl* 8; *Ann* 4; Samš iv 23 e-pe ša taxāzi-ia dan-ni ša mu-ni-xa la i-šu-u; iii 29 (mu-ni-ix-xa), § 11; Sarg *Nimr* 4. T<sup>M</sup> v 158 šadū li-ni-ix-ku-nu-ši (iv 122); *Creat.frg* III 109 ip-šu pi(-i)-ku-nu <sup>(il)</sup> girru li-ni-ix-xa (etc.), KB vi 8 etc. IV<sup>2</sup> 8 iv 2 kinūna ap-pu-xu (see napaxu) u-na-ax; 5, u-na-ax-xu; also II 51 b 19 u-ni-ix (& 22 -xu); K 2852 + K 9662 ii 6 lišān GIŠ-BAR (= li'bi?) mu-na-ax-xi; K 4832, 16 išātu li-ni-ix-xa; + R 35 libbu]-uk li-ni-ix-xa. Neb 329, 7 tu-ni-xi; V 45 ii 40 tu-na-a-xa; see 55 (& ZA i 96 rm 1); 56 tu-na-a-xa-an-ni, 57 tu-na-xa-šu-nu.

Š<sup>t</sup> K<sup>M</sup> 33, 3 muš?]-te-ni-ix uz-zi ili u [ištartī?] who appeaseth the anger of god and [goddess?].

NOTE. — 1. Nūx-napištim see napištu, NOTE 1.

2. uštāniz, SMITH, *Asurb*, 118, 7—8; JENSEN, KB ii 248—9 | nāxu rest (said of sun & moon, *Kosmologic*, 106 fol); K 1406 O 1 uš-ta-ni-ix (of an eclipse) see anaxu.

Derr. manāxu, manāxtu, 1 &:

nīxu f nīxtu, *adj.* quieted, quiet, calm, peaceful {beruhigt, ruhig, friedlich} esp. in connection with šubtu. III 6, 46 šubtu ni-ix-tu a quiet (peaceful) house; LEHMANN, L<sup>4</sup> ii 23; TP vii 34 šu-ub (*var* šub)-ta ni-ix-ta u-ša (*var* še)-ši-ib-šu-nu-ti; V 35, 36 šu-ub-ti ni-ix-tim u-še-šib. šu-bat ne-ix-tim ZA ii 119 b 8; 360 ii 9 (KB iii, 1, 122—4); Br. M. 12215 ii 10; *Khors* 190 (ni-ix-ti); *Ann* 413 (ne-ix-tu). II 43 a-b 14 šubtu ne-ix-tum = e-bi-tum; 83—1—18, 215 R 12 (end) . . . ne-ix-tu u-še-šib; 83—1—18, 242 O 7 šubtu ne-ix-tum. K 2711 R 39 šubat ne-ix-tu; 80—7—19, 63 O 8

šu-ub-tum ne-ix-tum (a peaceful home will be to the land); K 2801 + K 221 + 2669, 43 ša . . . u-še-ši-bu šu-bat ne-ix-ti. IV<sup>2</sup> 3 b 17—8 see manzaltu (Br 8424, 8458); 20 no 1, 17—8 i-ru-um-ma ir-ta-me šu-bat-su ni-ix-ta (= IM-DUB-DUB, Br 7028), he entered & inhabited his peaceful home. AV 6209.

**nāxu 2.** be fat {fett sein}. II 27 c-d 38 NI-ŠAX = na-a-xu ša šaxē (cf šaxū), JENSEN, ZA i 310 (× Z<sup>B</sup> 31); also see III 56, no 2, 4; 62 b 29 NI of the šaxū. **Der.:**

**nūxu.** fat, oil {Fett, Oel} used for oiling SU (i. e., leather). II 44 e-f 69 SU-LU-UB (= lu-ub-bu, 64) NI-IG = nu-u-xu; 70; a-a-ḡu; 65 SU-LU-UB-MAR-TU-KI = ku-ša-nu.

**nixū?** II 37 no 7 R . . . LI = ni(or zal, ḡal)-xu-u, AV 6210; Br 13911.

**naxbū, naxbātu** quiver {Köcher} properly: hiding place of the arrows {xabū, 1, p 299. D<sup>Pr</sup> 175, 1; § 65, 31a; BA i 176. K 4200, 10 . . . LAL = na-ax-bu-u (AV 7031, Br 14377); perh T. A., Ber. 28 ii 43: I na-ax-bu-u ša kaspi; iii 63: III na-ax-bu-u ša abni. Rm 2, 27, 13 NA-AX-BA-TUM = ŠU i. e. naxbātum, M<sup>S</sup> 36.

**naxbalu** snare, net, trap {Schlinge, Fallstrick} as a means of ruining, {xabalu, 1. Z<sup>B</sup> 93 rm 1; RÉJ xiv (27) 157; AV 3291, 5942. II 22 a-c 29 G1Š-EŠ-SA-DU = na-ax-ba-lu || (qū?) na-ax-ba-lim; Br 10007 fol; K 2022 i 50 see xastu, 1. IV<sup>2</sup> 22 a 14—5 . . . na]-ax-ba-lu (= G1Š-EŠ-SA-AD) še-ip-šu lul-lu (or nar-tib?)-b(p)u-um-ma. || is:

**naxbaltu** II 60 c 11 ri-da-a i-šu ki-i na-ax-bal-ti.

**nuxxuṭu** V 29 e-f 32 nu-ux-xu-tum (tu?) || kunnū (q. v.), Br 9076, JENSEN, 440: desire. ZA iv 274—5 has nu-ux-xu-ṭu (i 23) || sup(b)ū, sullū = prayer; PSBA '88 (Dec.) (i. e., 83, 1—18, 1330 i 21 foll = zu-ur); V 45 ii 45 tu-na-ax-xaṭ-ṭa; perh II 47 a-b 9—10 nu-ux-xu-ti (for ṭi)-šu i-dal-ia-xu (Br 4277, 6580 ad nuxxu).

**naxalu 1.** dig, bore a hole, deepen {aus-höhlen, vertiefen} etc. V 36 d-f 42 bu-ru || nu-ux-xu-lum (Br 8721; Z<sup>B</sup> 93 rm 1: oppression); D<sup>H</sup> 48—9, but see RÉJ

x 301; D<sup>Pr</sup> 151 & again RÉJ xiv (27) 158. KNUDTON, 308 ad 33 R 11 šumma mār-tu na-ax-lat (? šat, qur?). — **Derr.** these 3:

**naxlu 1.** — a) narrow ravine, narrows, shaft {enge Schlucht, Schacht} Z<sup>B</sup> 55 rm 1. II 32 g-h 18 SI-DUG-GA (Br 3420) = na-ax-lum || šu-ut-ta-tum (17); also || šu-xarruru & xa-aš-tum. K 328, 4 kim-matu na-xal (KB iv 146—7). Z<sup>S</sup> viii 23, 37 kup-pu na-ax-lu; also iii 62. — b) valley, ravine; brook {Thalschlucht; Bach} § 27. III 35 no 4 O 12 na-xal (māt) Mu-ḡur ašar nāru lā išū; Sarg Cyl 13 na-xal (māt) Mu-uḡ-ri; Esh i 56; WINCKLER, *Forsch.* i 26; D<sup>Pa</sup> 310; Sn iv 77—8 see nadbaku. P. N. Na-xal-šū. The same two meanings has:

**naxallu** — a) K 4341 i 26 (II 36 no 3; e-f 61) MAX-DI = na-xal-lum (|| šu-ut-ta-tum, 60 & xa-aš-tum, 62) AV 5936; Br 1057. II 35 c-d 41 UX-ŠIT-TA = na-xal-lu (Br 8310); VATH 244 iii 13 UD-RI-IG = na-xal-lum. — b) Sn iii 75 see nadbaku; K 420, 10 + 21.

**nixlu** excavation, deepening {Aushöhlung, Vertiefung}? V 36 d-f 41 bu-ru || ni-ix-lu (Br 8720); IV<sup>2</sup> 19 b 22 šiptu: ni-'mil ni-ix-lu (var li), gu-ux-xu, xa-ax-xu, ru-['-tu] = Z<sup>S</sup> vii 97 (viii 1): Bangigkeit; thus read s. v. guxxu; M<sup>S</sup> 37. See, however, KB vi (1) 451.

**naxalu 2.** II 39 g-h 24 na-xa-lum ša še-im (cf xabašu) AV 5935; S 896, 5; D<sup>S</sup> 79; 120. **Der.:**

**naxlu 2.** K<sup>M</sup> 12, 4 še-am na-ax-la tašapak (= date-palm?); cf Cyr 355, 6 na-xa-lu-u-tu.

**naxlu 3.** some kind of garment {ein gewisses Kleidungsstück} AV 5944. V 15 e-f 51 KU-TUR- = na-a[x-lu?], 52 KU-EB-LAL = ni[-i-ru?], 53 KU-GAR-EB-LAL = xu[-ul-la-nu]; V 28 c-d 71—2 . . .  (= u?) d(t)up-lum = na-ax-lum & sa-an-qu (a tight garment or bandage?); but see naxtu, 3.

**naxaltum?** Nabd 78, 13 (cubāt) na-xal-tum SEG; var (cubāt) na-xal-ap-tum na-ba-su (78, 7) BA i 494, bel. K 1151 (Hr<sup>L</sup> 95) O 11 a-dan-niš na-xal-a-te.

**naxlapu** cover, garment {Decke, Kleid} {xalapu. V 28 c-d 85 na-[ax]-la-pu



= lu-lu-un-tum u-ri-e (PINCHES, ZK ii 332, 5; Z<sup>B</sup> 95). || is

**naxlaptu.** § 65, 31a; AV 5943; also see nabāsu; IV<sup>2</sup> 30\* b 1—2 na-ax-lap-ta (= KU-TIK-UD-DU) sa-an-ta (Br 3293; see *Rev. Sém.*, '98, 148—51 on this text) = Z<sup>S</sup> viii 45. K 2674 i 17 KU-TIK-UD-DU-šu iš-ru-ṭu (SMITH, *Asurb.*, 142). NE 43, 31 see xalapu <sup>T</sup>. V 28 c-d 68 *fol* na-ax-lap-tu (d) = e-pa-ar-tu (68 c); 69 naxlaptu bur-um-tu = ka-šu-ri-tum; 70 = e-kal(? lap, rib)-tum, 71 a-ta-bi ki-ša-di; 72c na-ax-lu-up-tum = naxlaptu su (or SU?) -xu-um-bi (ZK ii 332); 73 c ... it-tum = n s & 74 c ... ri-it-tum; 75 ... a-ḡu ...; 78 e-kil (rim?) -tum = n ḡa-lim-tum; 79 sa-am-tum = n ḡi-ri. V 15 e-f 51 KU-TIK-UD-DU = na-ax-lap-tum; iḏ also Cyr 241, 6. II 25 g-h 40. || are:

**naxluptu** & **naxallaptum** (T<sup>C</sup> 73, 1). Nabd 78, 17 (+21) KU na-xal-ap-tum (see lines 6, 7, 10) BA i 494.

**naxamu** P. N. mār ša Mu-na-xi-im-mu, STRASSMAIER, *VIII. Or. Congr. (Stockholm)*, 20, 2.

**naxmaḡu** (√naxmaḡu, q. v.) Neb 108, 7 du-u-du ina muxxi na-ax-ma-ḡu maškānu; Neb 199, 5 du-u-du u na-ax-ma-ḡu (?) maškānu.

**naxnaxtu** ala of nostril (JOHNSTON) & **nax-naxūtu** breathing {Atmen} K 519 R 9—12 (Hr<sup>L</sup> 108) i-na maxri u ina eli | na-ax-na-xi-e-te ša ap-pi | u-mu-du (√עמר); na-ax-na-xu-tu | u-ṭa-u-bu, they interfere with the breathing; cf OLZ '99, 158.

**ni-xe-nun-na-ku**, JENSEN, ZDMG 50, 261 "Ein Lehn- oder Kunstwort" ad IV<sup>2</sup> 54 a 52, not zāzāku (q. v.), as others read.

**nixesu.** pr ixxis, p<sup>5</sup> inaxxis, inamxis; ip ixis (AV 5937) cede, recede, go away {weichen, weggehen}, ZA v 99; BA i 201 < § 110; *Rev. Crit.* '90 (482) aller rapide-ment. K 79 O 14—5 (Hr<sup>L</sup> 26 = IV<sup>2</sup> 46 no 3) ar-ka-ni-š a-na (mā<sup>t</sup>) Elamti | ki-i ix-xi-su, later on when they had fled to Elam; R 14 a-na (mā<sup>t</sup>) Elamti | ul ax(orix?) -xi-is. K 145, 18 ki-i ix-xi-su-nu a-na Bābili e-tir-bu-nu; 22 la i-na-ax-xi-is(-ma). K 831 R 3

(Hr<sup>L</sup> 214) la i-na-ax-xi-is-ma (cf K 1250, 2); *del* 280 (316) ana-kul u-x-xi-is; IV<sup>2</sup> 58 d 27 the daughter of Anu like smoke ... la i-na-ax-xi-is. K 81, 26 (Hr<sup>L</sup> 274 R 3—4) it-ti-ja a-na Uruk | ta-nam-xi-is-ma (§ 52). NE 68, 31 šum-ma la na-ṭu-ma i-xi-is arki-k[a?] (then return!); VATH 73, 48 i-ni-xi-is-'u (JENSEN, 427—8); Nabd 715, 11 ittišunu i-na-xi-su (cf 18); Neb 51, 6 i-ni-xi-is (+ Cyr 128, 25); Cyr 376, 18 ana ku-tal-la i-ni-xi-si; Camb 373, 7 ina libbi i-na-ax-xi-is. V 31 e-f 14 a-š-ša a-la-ku u ni-xi-e-šu ša kakkab GUD[-UD?]; cf ZA v 128 & nikimētum. — b) of buildings etc. =anaxu. IV<sup>2</sup> 39 b 3 the gate e-na-ax-ma | ix-xi-is u i-nu-uš. — T. A. detain {aufhalten} Lo. 58, 8 lū la i-na-ax-xi-is-su, do not detain him; Ber. 234 (233) *frg*, 11 la i-na-ax-xi-is e-ib-ši-it-šu-nu (Ber. 24 R 56, 58, 61).

Q<sup>t</sup> = Q *del* 108 (115) in the heavens the gods were afraid of the stormflood, it-te-ix-su (*var* it-tax-su; cf K 359, 13 it-tax-ḡu-u!) i-te-lu-u ana šamē ša (i<sup>1</sup>) A-nim, they receded to the heaven of Anu (§ 110); IV<sup>2</sup> 27 a 39 i-bak-ki it-xu-su (= ac) ul i-kal-la; K 114 O 19 see kutallu. Nabd 119, 3—4: I mana X šiqu ṭu-ux-xu-u it-te-ix-si (Cyr 368, 8); Camb 85, 16 ni-ix-te-ix-su (amēl) mu-kin-nu; Dar 260, 21.

√ V 45 col ii 43 tu-na-ax-xa-as, 46 tu-na-ax-xa-sa; V 36 d-f 44 bu-ru < | mu-ux-xu-su (Br 8723); Nabd 234, 11 mu-ni-xi-is.

√ V 45 vi 38 tu-ša-an-xa-as (but KNUDTZON, 237 derives this from axazu). Perh K 359, 6 us-sa-an-xi-i[s-su?] or Š<sup>t</sup>; 21 u-ša-an-xu-ḡu (S. A. SMITH, ii, √ṭḡ). Cyr 1, 7 u-ša-xi-su. **Der.**

**nixsu.** V 36 d-f 43 bu-ru < | ni-ix-su (Br 8722); K 7, 7 ni-ix-su xurāḡi ZA i 247 (see, above, p 353 col 1, note to tībū).

**naxasu** demand {verlangen} PEISER, *Babyl. Vertr.*, no cviii 10 (mim-ma ma-la ul-tu kaspu K itti S ta-na-xi-is (Br. M. 84, 2—11, 150) as much money as K asks of S; also see Nabd 715, 11 + 18.

naxaçu. K 8204, 4—5 u-na-xa-aç çur-ri çir-xi-iš šu-um-u (PSBA xvii 137, *rm* <sup>†</sup> comp. *نخص* *macie confectus fuit*; BA i 201: *נחצ* = antreiben, drängen). V 45 ii 43 (*cf* naxasu); 42 tu-na-ax-xaçu. KNUDTZON, 115 O 9 u-ša-da]-b[a-a-b]a u-ša-an-xa-aç-ça; *cf* 116 O 10; 118 O 7; R 12 u]-ša-an-xa-çu u-ša-da-ba-bu, all of which KNUDTZON derives from *√*axazu.

**naxaru 1.** *נ* pm perh KNUDTZON, 152 O 13 e-zib ša ("heed not that", R.F. HARPER) . . . ma na-ax-r[u]. — *√* V 45 ii 41 tu-na-ax-xar. — *√* V 45 vi 41 tu-ša-an-xar (or *√*maxaru?). See also P.N. Na-xa-ra-a-u III 4 no 4 (K 416) 14.

**naxru**, T. A. Ber. 21, 33: I na-ax-ra ma-aš-ši (so perh against above, p 337 col 2 s.v. xaramu); 81—7—27, 56 O 1—2 GIŠ-ŠA'-AR-LAX = iç-çu na-ax[-ru], GIŠ-ŠINIG-UD-DA-TAR-DA = bi-nu na-ax[-ru], a plant? M<sup>S</sup> 64.

**naxaru 2.** T<sup>M</sup> vi 109 u [ <sup>šam</sup> ] NU-LUX-XA-ma u-na-xa-ra kal kiš-pi-ki; destroy, cut off {vernichten, abschneiden}; T<sup>M</sup> 140; *√* T<sup>M</sup> v 38 ki-ma <sup>šam</sup> NU-LUX-XA SAR lit-tax-xi-ra šaptē-ša may her lips be pierced through.

**naxiru 1.** a bird {ein Vogel} 81, 7—27, 56 O 5—7 TE(?)—US-XU; . . . ZI(?)—XU; . . . XU = na-xi-rum (XU) M<sup>S</sup> 64.

**naxiru 2.** some large sea animal {ein grosses Meertier}. AV 5940; KGF 20; Fox TALBOT, PSBA v 351 = dolphin *√*naxaru breathe, snort {schnaufen}. Anp iii 88 KA-MEŠ (= šinnē) na-xi-ri bi-nu-ut tamdi (among the tribute of the people living on the Mediterranean coast) KB i 108—9; L<sup>T</sup> 161 *ad* I 28 a 3 na-xi-ra ina tāmti rabīti i-du-uk; b 16: II na-xi-ri-MEŠ and other animals, of (aban) AD-BAR served as ornaments of the portals. Lay. 43, 12. HOMMEL, *Gesch.*, 532 *rm* 4: Der durch die Nase schnaubende; ist etwa eine Hippopotamusart gemeint? (doch sein Merkmal sind wertvolle Zähne; dazu passt diese Erklärung nicht); IDEM in HASTINGS, *Bible Dict.*, i 182: a sea monster, properly: snorting.

**naxīru nostril** {Nasenloch} III 65 a 15 na-xi-ir imitti-šu his right nostril; 16 na-xi-ra-šu both his nostrils = *נחיריו*. K 519 R 14—15 pi-i na-xi-ri liš-ku-nu ša-

a-ru i-ka-si-ir (Hr<sup>L</sup> 108) RP<sup>2</sup> ii 182 *rm* 4. K 3445 + R 396 O 37—8 ip-te-e-ma na . . . | na-xi-ri-ša ub . . . M<sup>S</sup> 64.

**nuxar** II 26 c-d 35 Ē-ŠI + Ē-NIR = nuxar = ziqquratū (*q. v.*). *cf* V 41 e-f 22 nu-xa-ar = ziq]-qur-ra-tu. BA iv 378.

**nuxaru**, V 17 c-d 3 (II 26 no 1, a-b 6) <sup>šam</sup> A (or ZA?, ZK i 344)—A- *√* GUŠ-KIN = nu-xa-ri (or lā xa-ri[-iç?]). Br 9899 reads <sup>šam</sup> (a-a-r) GUŠKIN; also Br 11698. MEISSNER & ROST, 26—7: viel-eicht, Schmuckgegenstand.

**nuxuru**. II 44 no 1 (add) AV 6411 . . . KAL = nu-xu-rum, Br 81.

**nuxurtu** a plant {eine Pflanze} 81, 7—27, 56, 3 *fol* KA-LAX(LUX)—XA-SAR, NU-LAX-XA-SAR = nu-xur-tum. See T<sup>M</sup> v 38 & p 140; and naxaru, 2.

**naxarmuṭu & naxarmumu** see xarm-*maṭu* & xarmamu (p 338 col 1).

**naxa(u)rtu** = namxa(u)rtu (*√*maxaru) receipt, income {Einkommen} K 660, 12 (Hr<sup>L</sup> 86) na-xar(mur?)-tu ša ardi-ka.

**naxšum** (na-ax-šum) AV 5945 see xā'iru.

**naxāšu 1.** superabound, exist in abundance {strotzen, in Überfluss vorhanden sein}. AV 5939; D<sup>Pa</sup> 148; P<sup>Pr</sup> 72; 200; BAER-DEL., *Ezech*, pref. xiv; see, however, ZK ii 350 —1; RÉJ xiv 158; ZDMG 40, 730. *Q* S<sup>c</sup> 78 ša-ar | ŠAR | na-xa-šu ša nu-ux-ši (Br 8227); K 806 O 6 (māt) Akkada<sup>ki</sup> ina-xi-iš; šar Akkad<sup>ki</sup> i-dan[-nin]; also 83—1—18, 310 O 7; perh KNUDTZON, no 33 R 11 (see naxalu, 1). — *√* V 45 ii 42 tu-na-ax-xaš; II 67, 78 dalātē erini<sup>(ic)</sup> šur-man (= šurmēni) tu-'a-ma-te mu-na-ax-xi-ša e-ri-bi-ši-na (AV 5486; KB ii 24—5); Esh (Berl. Mus.) O 7 Adad bēl ra-aš-bu mu-na-xi-iš umānātē-ia (Rost, p 117); K 3600 R 12 (end) see labnu (said of goddess Ninā); P. N. Mu-na-ax-xi-š(s?) Marduk (AV 5487, Mu-na-ax-xi-iš Marduk) PEISER, *Babyl. Vertr.*, xxii 5; also lxi 12; Camb 375, 2 *fol*. Derr.:

**naxāšu 2.** abundance {Überfluss} K<sup>M</sup> 8, 3 rīmi-nin-ni-ma (<sup>ilat</sup>) Iš-tar ki-bi-i na-xa-ši command abundance.

**nuxšu** abundance, luxury {Überfluss, Üppigkeit} Br 4051; AV 2134; 5573; 6413; G § 2; Z<sup>B</sup> 97 *rm* 2. TP viii 28—9 see mašrū & § 92b; I 27 no 2, 52—3 see duxdu; Xam-

murabi (KB iii, 1, 122) *col* ii 7; I 66 c 16 see xegallu; KB iii (1) 122 i 17 nu-xu-uš ni-ši (+ ii 23); ZA ii 360. Neb iv 57 —8 see zananu, 1 Š; & also for *del* 36 (43). Ner ii 10—11 mi-e nu-ux-šu la na-pa-ar-ku-ti ukīn ana māti (AJP xi 501); KB iii (2) 8—9 *col* ii 7 me-e nu-ux-ši dam (or perh nik?)—lu-tim *i. e.* artistic waterbasins (AJP xi 498). TP III *Ann* 12 nu-ux-še mē. II 51 b 25 Tigris is called ba-bi-lat nu-ux-ši (D<sup>H</sup> 67 *rm* 1); 50 tu-bil nu-ux-ša, she brought a (great) abundance of water, name of a canal. IV<sup>2</sup> 18 no 1 O 12—3 šu-bat nu-ux-ši (= XE-NUN-NA) u-še-šib (Sn *Bav* 31); Asb i 51; Sarg *Ann* 454 nu-xuš; *Cyl* 37 mē nu-ux-še (Lyx, *Sargon*, 67); nu-xuš ma-a-ti the abundance of the world (JRAS '91, 402, 9); *cf* V 63 ii 47 nu-xu-uš ta-ma-a-ti; 83—1—18, 219 O 6 nu-xu-uš nišē; 83—1—18, 35 (Hr<sup>L</sup> 427) O 6 (i<sup>1</sup>) Adad nu-ux-še ina libbi am-ba-si (= -te) il-lak (AJSL xiv 5); nagab nuxše see nagbu. V 40 c-d 39 XE-NUN = nu-ux[-šu]; S<sup>c</sup> 76 ša-ar | ŠAR | nu-ux-šu; H 28, 608; Br 8228.

**naxāšu** 3. (?). Sp II 265 a v 8 (ZA x 5) .... ti (?) bēl pa-an (M<sup>S</sup> parçi) ša u-çu-pu-šu na-xa-šu (M<sup>S</sup> 64  $\sqrt{na\dot{x}u}$ ).

**Nuxāšu** P. N. V 67 c 51 (S + 326 R 4) mār Nu-xa-šu; Nabd 153, 7 (amēl) Nu-xa-a-šu.

**nuxuštum** T. A. Lo. 73, 22 u (?) nu-xu-uš-tum ša'-(?).

**naxatu**. Only in 𐎶 nuxxutu, always preceded by ša ina šiqil pit-qa *i. e.* by the one shekel-piece coined, PINCHES, RP<sup>2</sup> iv 105. Camb 315, 1—2: I  $\frac{2}{3}$  manē kaspi ša ina I šiqil pit-qa nu-ux-xu-tu ša la ginū (BA iii 454 in Einzel-sekelstücken), see also ZA iii 216; Nabd 368, 1; 750, 1; 1084, 1; 786, 2; Cyr 275, 1—2; Dar 156, 2—3; 131, 2; 349, 1 (6) kaspu piçū nu-ux-xu-tu (so for -ru, see M<sup>S</sup> 64); BOR ii 57 (no 97) 2; Br. Mu. 84, 2—11 (middle) see KOHLER & PEISER, ii 70; KB iv 310—11 (below) 3 + 7; PEISER, KAS 32 (vi) 15; 34 (vii) 11: ana  $\frac{1}{2}$  ma-na kaspi pi-çu-u nu-ux-xu-tu id-din coined {gemünzt} (but see BA i 517 *rm*); PEISER, *Babyl. Vertr.*, 321 *col* 1: coined, struck; *cf* PSBA '84, 105; ZK i 120 (med) *Rev. d'Assyr.*, i ('84) 9; HALÉVY, JA viii

('88, Dec.) *vol* 12, 514 = 𐎶𐎶𐎶, cut, scratch, so also LEHMANN, ZA xiv 362 *fol*: but with the technical meaning: *radendo aptavit*; kaspu piçū nuxxutu, LEHMANN says: Schekel weisses Silber, das in einzelne Schekel abgeteilt ist (jeder einzelne Schekel) geglättet (resp. justiert [reads bat-qu]) *i. e.* vollwichtig. ša lā ginū: die nicht normalwichtig sind. BA iii 454  $\sqrt{na\dot{x}u}$  be small ( $\times$  D<sup>Pr</sup> 33; 118) 𐎶 = make small; nuxxutu perh = coined, struck. See also BOR iv 5 (engrave); ZA x 49 (monnayée). V 45 ii 44 tu-na-ax-xat; 47 tu-na-ax-xa-ta. III 61 no 2, 23 nu-ux-xu-ut u-di-e; V 46 a 55.

**nuxxītu** Ner 15, 9 pu-ut nu-ux-xi-tum | ši-bir-tum ša  $\frac{1}{2}$  šiqil pit-qa ša ina maxar M & N i-na-ši (?); *cf* l 24 nu-ux-xi-tum ša ši-bir-[tum]; ZA vii 272; M<sup>S</sup> 64.

**naxtu** 1. name of the young of the pas-pasu-bird {das Junge des paspasvogels} D<sup>S</sup> 106; D<sup>Pr</sup> 120 *rm* 1; AV 5946. II 37 d-f 11 TUR(?)—UZJ—TUR-XU = na-ax-tu ni-ip-çu || mār iç-çur rab-i-i; II 40 no 1, R (e-f) 27 na-ax-tum = ni-ip[-çu?]; BA iii 454: a small fowl, chicken; Br 14055, *cf* 14056.

**naxtu** 2. despondency {Niedergeschlagenheit} III 4 no 4, 48—9 xar-ba-šu ta-xa-zi-ja im-qu-su-ma | ir-ša-a na-ax-tu.

**naxtu** 3. in a list of garments is mentioned KU-EB (or TUM)-EŠ & KU-EB-LAL = na-ax-tum V 14 e-f 51—2 (Br 4928, 4964); id of 52 also = ni-bit-tum (53) AV 5946. See naxlu, 3.

**nixatbutum** (?) V 36 e-f 56 bu-ru 𐎶 | ni-xat (or pa?)—bu-tum, Br 8719.

**nuxatimmu** baker {Bäcker} ZIMMERN, ZDMG 53, 115—8, on *Rec. Trav.*, xx 127 & *Compt. Rend.*, '98, 221 *fol*, ll 10—12 it-ti nu-xa-tim-me nu-xa-tim-me-ta ip-pu-uš | it-ti nu-xa-tim-me ša Eridi nuxa-timmūta ippuš | a-ka-la u me-e ša Eridi ū-mi-šam-ma ip-pu-uš (see KB vi, 1, 92—3) = 𐎶𐎶𐎶𐎶, Etymology: Sumerian NU (= amēlu) + xatimmu (?) form like nukaribbu (also title of an official); so also HOMMEL, *Expository Times*, Jl. '99, 460 *col* 2; Sep. '99, 567 *col* 1; JENSEN, *ibid.*, Aug. '99. HALÉVY, *Rev. Sém.*, viii ('99) 278 *fol* agrees with ZIMMERN as



to the meaning, but rejects the etymology; the form a Nifal of כחך "sceller, imprimer un nom, marquer". — II 31 *a-b* 29 ŠU-QA-GAR = šaqū cup-bearer foll. by rab (i. e. SAG)-MU = chief of the bakers = rab nuxatimmu; cf K 8669 where the rab MU and rab SAG are mentioned together. rab-MU (81—2—4, 161) also name of an eponym. II 31 *b* 90 (amēl) MU bit-[ili] = temple-baker. 82—8—16, 1 i 23—4 (S. A. SMITH, *Misc. Texts*, pl. xxv fol) EN-ME-GI (en-gi-ma) & EN-ME-NU (en-di-ib) = šu אֱנוּ-נָא-ת[um?]; Rm 338 R 16 MU-KIT(?) UZU = nu-xa-tim bit na-aç-ri, foll. by ša mut-ta[-ti], †a-bi[-xu] & preceded by āsū (physician) & munā'išū (veterinary surgeon); see ZA ix 274.

nūtu some vessel, receptacle of leather {ein aus Leder gefertigtes Behältnis}. ܢܘܬܐ, TC 103; BA i 635 basket (made of the bast of the date-palm). Neb 211, 4 see nādu, 3; 402, 13 (mašak) nu-u-tu; 173, 1; Nabd 31, 3.

nūtānu (pl?) Nabd 824, 11; Neb 383, 2 (mašak) nu-†a-nu.

naṭū ps inattū AV 5950. be feasible, passable, acceptable {passend, geeignet sein} etc. K 638 (Hr<sup>L</sup> 328) R 15 ša bēl E-KI (= Babylon) u-çab-bit i-na-aṭ-†u; II 62 no 3, *a-b* 64 (= K 64 i 6) e-li-tu (u) ša-pil-tu i-na-aṭ-†u (= AN-AG-A) Br 459; 2788; also II 62 no 3 (K 49 ii 19—20); II 30 *c(d)* 4. pm naṭū TP ii 73—4 eqil pa-aš-qi ša a-na me-tiq narkabāti-ia | la-a na-tu-u, (Mount Aruma) a rough territory, impassable for the moving of my chariots; iii 20 (24) see kibsu; also iii 45 (49) la-a na-tu-u. IV<sup>2</sup> 3 *a* 52—3 muruq qaqqadi kīma šadi-e ana nu-uš-šu (V ܡܪܘܩ) la na-tu-u (= NU-UB-ZU-A), the *m q* like a mountain cannot be shaken. NE 67, 18—19 šum-ma na-tu-ma ... šum-ma la na-tu-ma; || 69, 35 where once written na-tu(†)-ma; 68, 31 (see naxasu). — Der.

naṭū, adj suitable, right {passend, recht} Anp ii 10 maxāzi-šu-nu bitāti-šu-nu na-tu-te u-ša-aç-bi-su-nu their cities & houses as far as feasible, I let them occupy; also III 6, 46 na-aṭ-†u (KB i 92—3).

II 35 *a-b* 8 la na-†a-a-tum = la a-ma-ra-a-tu (AV 5117). II 82—3 i 18 la na-†a-a-tu (ŠA-NU-SUR-RA, Br 2977, 12027) la ki-na-a-tu (see l 27). IV<sup>2</sup> 51 *b* 8 la na-†a-ti (var na-†a-a-tu, Z<sup>S</sup> ii 65) šu-xu[-zu], interrog. sent.

nuṭū V 30 *e-f* 11 TA-KAB-BE-BAR = nu-tu-u (Br 3962).

naṭbaxu || maqāçu (p 577 col 2) AV 5951; ZDMG 40, 729; BA i 176.

NOTE. — nabbaçu (§ 65, 31 *a*; D<sup>H</sup> 29; D<sup>Pr</sup> 75) does not exist (REJ ix 149—9; x 298).

naṭalu priṭṭul, ps inat(†)al look {schauen} AV 5947; D<sup>H</sup> 40; D<sup>Pr</sup> 33 + 98; Z<sup>B</sup> 105, 55. — *a*) look, look up {schauen, hin-, auf-schauen} intr. K 3399 ii 20—1 i-na-†al (3 *sg f*, ZA xiv 284); NE 70, 12 Pēr-napiš-tim ana ru-ki i-na-aṭ-†a-la[-am-ma?], 18, 19, 20 a-na-aṭ-†a-lam-ma I look {ich schaue}; 65, 10 ina-aṭ-†a-la-am-ma]. Creat-*frg* IV 67 i-na-aṭ-†al-ma eši malakšu (D 97, 32); IV<sup>2</sup> 10 *b* 3—4 see katamu Q *b*) & read a-na-†a-al (= NAM-MU-UN-GAR, EME-SAL, Br 4485); 56 *b* 36 ēnā-ki na-†i-la-a-ti thy seeing eyes (TM ii 31; iii 95); Esh v 53—4 ša a-xi-en-na-a pa-na u ar[-ka] | i-na-aṭ-†a-[la] (compare with this KB vi, 1, 106, 45 + 46). K 2652, 31 um-ma ta-na-aṭ-†a-la a-na epiš; KB ii 250—1, 59 um-ma ta-na-†a-la a-na e-piš ša-aš-ši. — *b*) behold, look upon, inspect {anschauen, anblicken, besehen}. Anp *Balar*, R 16—7 (V Rawl. 70) the gods ina ni-ši enā-šu-nu kinēš(-eš) li-†u-lu-šu. Sarg *Ann* 238 Marduk ep-šet (amēl) Kal-di limnēti i-†ul-ma; Asb iii 120 šabrū i-na-aṭ-†a-al šuttu; KB ii 250—1, 50 ištēn (amēl) šab-ru-u tu-ul-ma i-na(-aṭ)-†al šuttu. SCHEIL, *Nabd.* vi 21—22 šuttu | ši-i ša iṭ-†u-lu; 28 ša ta-aṭ-†u-lu (2 *sg*) which thou sawest; x 47—8 see na'alu. Creat-*frg* IV 63 (twice) the gods i-†ul-lu-šu; + 64 (= D 97, 28—9), ZIMMERN *apud* GUNKEL, 412; but KB vi, 1, 24—25 i-[dul]-lu-šu: sie laufen um ihn herum. K 3454 + K 3935 ii 5 (Zū-legend) ep-šet Bēl-u-ta i-na-aṭ-†a-la i-na-šu (his eyes beheld, BA ii 409; KB vi, 1, 46—7). NE 6, 43 i-na-aṭ-†a-la šu-na-te-ka (13, 24-lu); 13, 15 u-†ul pa-ni-šu (KB vi, 1, 130); 14, 14 šu-na-ta aṭ-†ul mu-ši-ti-ia (6, 45);



49, 209 šu-na-ta i-na-aṭ-ṭal (he saw a dream); 50, 29 *fol*; 55, 20 ū-um šutta iṭ-ṭu-lu; 12, 31 i-na-aṭ-ṭa-la (?) pa-ni-ša; 66, 31 pa-nu-ša i-na-aṭ-ṭa-lu pa-an <sup>(il)</sup> šamši. *del* 2 a-na-aṭ-ṭa-la-kum-ma. K 3474 i + K 8232 i (ZA iv 7 *fol*) 36 i-na-aṭ-ṭa-lu nu-ur-ka; l 48 na-aṭ-la-a-ta = pm; Sp II 265a xxv 7 ri-ši-MU (= ja) ul ul-lu qa-q-qari a-na-aṭ-ṭ[al]; ii 7 na-aṭ(?) -la-ta-ma nišē mit-xa-riš a-pa-a-tu[m]. ZIMMERN, *Beitr. z. Kenntn. d. babyl. Rel.*, 116 *fol*, no 24, 7 šamnē ina mē na-ṭa-lu (*cf* II 58 31), Öl auf Wasser beschauen (also 118, 13); K<sup>M</sup> 6, 116 šuttu aṭ-ṭu-la ana damēqtim (šuk-na); 10, 18; 12, 113 (end) luṭ-ṭul (*var* šutta damēq-ta lu-mur); 18, 2 . . . i-na-ṭa-lu pa-nu-uk-[ka]; 18, 7 (*var*) širē<sup>pl</sup>-šu-nu ta-na-ṭal *var* to ta-bar-ri. IV<sup>2</sup> 19 a 43—44 all the Anunnaki i-na-aṭ-ṭa-lu; 55—6 i-na-aṭ-ṭa-la-ka-ma (Br 4485, 5360), a 47—8 see Br 9392; 59 no 2 b 21—22 šup-ra-an-ni-ma šuttu damēq-tu luṭ-ṭul | šuttu a-na-ṭa-lu lu-u damqa-at, šuttu a-na-ṭa-lu lu-n GI (= kīn)-na-at (also l 23); see IV<sup>2</sup> 57 b 44. S<sup>P</sup> 158 + S<sup>P</sup> II 962, 10 (end) i-na-aṭ-ṭal Ē-KUR. II 36 a-b 20 ŠI-LAL = a-ma-rum ša (= i. e.) na-ṭa-li (EDGAR P. ALLEN, '86); K 7331 ii ŠI-GAB na-ṭa-lum || ɕu-ub-bu-u & a-tu-u.

NOTE. — BA i 270—1 reads V 60 a 12 la na-ṭil ma-na-ma nobody found it; but HAUPT: la na-aš ma-na-ma, not holding anything, i. e. it was robbed of everything.

Q<sup>t</sup> a) look {schauen} K 3456 O 25 at-ta-aṭ-ṭa-lam-ma (PSBA xxi 38); perh NE 69, 49 on the 3<sup>d</sup> day it-ta-ṭal (or -ri?) KB vi 220. — b) behold {sehen, anblicken} PINCHES, *Texts*, 15 no 4 (DT 83) 8 ar-ba-'i kib-ra-a-ti (*q. v.*) lit-ta-aṭ-ṭa-la zi-me-šu. T<sup>M</sup> vii 122 ša at-ta-ṭa-l[u] ū-me-šam what I behold daily. Perh *del* 87 (92) ša ū-mi at-ta-ṭal (or -ri?) √tararu b(p)u-na-šu, KB vi (1) 236—7. Zū-legend (see above) 10 <sup>(il)</sup> Zu-u it-ta-aṭ-ṭal-ma a-bi ilāni; also 17 ša it-ta-aṭ-ṭa-lu. — c) find {finden} K 3456 O 26 see mirītu. — d) H 61 iv 30—4 bīta, eq̄la, kīrā, amta,

arda a-na kaspi it-ta-ṭa-lu (ŠI-NE-NE-GAB, Br 4485, 9328) ZK ii 272: the house *etc.* was open for inspection; also l 38 (= ŠI-NE-NE-GAB).

Q<sup>m</sup> Zū-legend (see above) 7 dupšimāti ilūtišu <sup>(il)</sup> Za-a it-ta-na(?) -ṭal-ma, + 8 it-ta-na-ṭal-ma.

Ṭ KB iii (2) 88 i 39 la in-na-aṭ-ṭa-la u-ɕu-ra-ti-ša not were seen *etc.* (also ii 19; *cf* I 69 a 48). Derr.:

nāṭlu, *adj* Merod-Balad. stone (Berl.) v 26 sak-lu la še-ma-a la na-ṭil ša-lim-ša (KB iii, 1, 192—3); but BA ii 265 (273) ša pāni-ša, a short sighted {einen Kurzsichtigen}. Perh II 28 a 18 . . . za na-ṭi-lu.

niṭlu *c. st.*, niṭil *m* look {Blick}. ZA iv 241, 26 ni-ṭil-šun; perh K 3182, 42 (ZA iv 11) ma-la kap-pa ni-ṭi (or ki?) -il enā II -šu. IV<sup>2</sup> 30\* no 3 O 14 see mūšu. K 2279, 8 ina enā-ka lu-u na-mir ni-ṭ-lu, T<sup>M</sup> 147 may the look in thine eyes be bright. *Creat.-fig* IV 70 ni-ṭil-šu-un i-ši their look became confused (K 3437; D 98, 35).

naṭašu leave, neglect {verlassen, vernachlässigen} Ṭ 80—7—19, 58 O 7 rub šar-ru-ti i-na-ṭi-iš, the prince of the kingdom has been neglected. (THOMPSON, *Reports of the Magicians & Astrologers*, ii, p lxx).

nuk *adv* || muk (*q. v.*), especially in letters. K 582, 23 (beg. = Hr<sup>L</sup> 167); K 678 R 15 (= V 54 b 49); K 943, 20 a-ša-'al nu-uk; K 554 O 5 & K 194 O 5 (= Hr<sup>L</sup> 100; 144). K 3456 O 36 nu-uk ki-ir(?) -ra-ma nu-uk i-si-ki...? (PSBA xxi 38 *fol*). JENSEN, 424 perhaps = ša or aššu.

nāku. II 16 b 51—2 na-a-ku šu-nu-qa | u-da-at-da (Br 3911; 8993); l 4 ina la na-ki(-)mi e-rat-me; BA ii 278 = haurire (*cf* nāk mē drawer of water {Wasserschöpfer}; but see ni(a)qū, BRÜNNOW, ZA viii 127) and then: concipere; *ibid*, 280 JÄGER reads II 16 b 56 ina burti ša lā mē ināk: der schöpft aus einem Brunnen, in welchem kein Wasser ist. *dal* AV 5916, 5968; Br 3911, 6120, 8993; || dalū. BOISSIER, *Rev. Sém.*, 1900, 95: nāku = concipere, although primitive meaning possibly: coucher avec; avoir commerce avec

une femme; he translates: "concevoir et allaiter—elle a été établie", i. e. la femme a pour mission de concevoir et d'allaiter". See also HOMMEL, *Sum. Les.*, 28, 331 & 38, 425. K 126, 9—10 u ina zi-e | ni-iš na-ak zi-ka-ru-ta xu-uš-šu-ux-šu i-na bi(=pi?)-ki limni, said of the zikaru.

**nakū** = 𐎠𐎢𐎵 cut off {abschneiden}? T. A. (Lo.) 61, 18 ta-an-na-ku (KB v 442).

**nakū**, noun? T. A. (Ber.) 28 ii 8 u na-ku-u ša abni.

**naki'atu**? K 126, 8 pu-tu u arkati na-ki-a-as-su (*Rev. Sém.*, i 169).

**nakadu** 1. pr ikkud (?), pš innikud. KB vi (1) 198 *rm* 1: perhaps originally; palpitate, said of the heart {vielleicht ursprüngl. "klopfen", vom Herzen}. AV 5958; JENSEN, 513; HEBR. ix 22 *rm* 33. II 25 no 6, 6 (*g-h* 73) ... BU(?) -A-NA' = na-a-du & na-ka-du; V 16 *c-d* 77. KB vi (1) 198 (*ad* NE 74) 18 ul i-nak-ku[ud...]. MESSERSCHMIDT, *Stele Nabuna'id's*, 64, 22 see māšu Q pr. *Rec. Trav.*, xx 205 *fol* iv 17 ša ... lip-lax lik-kud-ma at-riš. *Creat. frg* IV 100 in-ni-kud (?) libbaša-ma pa-a-ša uš-p(b)al-ki, KB vi (1) 26. Asb vii 31 he heard of the approach of my messenger & ik-ku-ud lib-ba-šu ir-ša-a na-kut-tu his heart was afraid and fright overtook him (KB ii 212—13), cf SMITH, *Asurb.*, 293 *a-e* Nadnu ip-lax-ma ir-ša-a na-kut-tu (& 229, 53). V 64 b 52—3 ak-ku-ud aš-xu-ut na-kut-ti ar-še-e-ma; a 36 ap-la-ax ak-ku-ud na-kut-ti ar-še-e-ma; also KB iii (2) 90, 26—7 ap-la[-ax] ak-ku-ud ar-ša-a ni-ki-i[t-ti], I became afraid and fear seized me. — Š perh V 45 vi 45 tu-ša-an-qat (= kad?).

Derr. nakdu 1, nakuttu & nikittu.

**nakadu** 2. IV<sup>2</sup> 38 ii 20 ū-mi ša na-ka-da (Br 8994); 21, 23 ar-xi ša ši-ṭa-ru-da | ša-at-ti-šam | la na-par-ka-a (KB iv 62—3).

**nakdu** 1. *adj* a) timid {ängstlich}. Sp II 265 a ii 11 na-ak-di pa-li-ix Ištar (or √𐎠𐎢𐎵?); Z<sup>8</sup> ii 4 mar-ḡu nak-du na-as-su šu-ud-lu-bu. — b) frightful, terrible {furchtbar} JENSEN, 470 *ad* K 128, 5 mur-ḡu nakdu.

**nikdu**. a plant {Pflanze} ZA vi 291 iv 5 ni-ik-du.

**naklabu**, cf naglabu; T. A. (Ber.) 28 i 66 —7 na-ak-la-bu ša xurāḡi; iii 4, 5 na-ak[-la-bu?] ... ša siparri.

**nakalu**. pr ikkil be smart, artful, crafty, cunning; skillful {verschlagen, arglistig, klug sein}. P<sup>Pr</sup> 33, 155; LYON, *Sargon*, 70; ZK ii 345; ROST, 108 on kazabu & nakalu. K 2675 O 43 (= SMITH, *Asurb.*, 43) ik-ki-lu nik-lat-sun they perceived their cunning (plans); perh Bu 88—5—12, 77 vi 12 i-ki-lu ši-ki-in-šu-un (BA iii 248—9 *rm* \*\*); K<sup>M</sup> 6, 29 ak[-kil]. pmt Sn vi 44—45 the palace ša eli maxrīti ma'diš šu-tu-rat ra-ba-ta u nak-lat. IV<sup>2</sup> 30\* no 3 O 24 a-ši-pu (*var* šip). Ēridu ša ši-pat-su nak-lat a-na-ku (= is admirable, *Rev. Sém.*, vi 148—51).

NOTE. — JASTROW, *Religion of Babylonia*, derives ik-ka-l *del* 146 (153) from nakalu = cautiously (he waded in the mud), but rather √akalu, eat.

Q<sup>t</sup> perhaps here it-ku-lum, i-tak-ku-lum (= J<sup>t</sup>) as suggested on p 129. V 30 *g-h* 21 (= H 215) DI-TIK = it-ku-lu (Br 9545; AV 3954); followed by DI-GAR-RA = ša di-ni-ti; Nabd 964, 14 —15 nik-lu ana eli at-ti-ik-lu; see also niklu.

J a) devise or execute cunningly {arglistige Pläne planen oder ausführen} 80, 7—19, 19 R 5—6 ka-a-a-ma-nu ni-ik-la-a-tum | u-nak-ka-la, but he has always acted craftily (Hr<sup>L</sup> 416). — b) prepare skillfully, tastily, artistically {kunstreich, kunstvoll ausarbeiten}. Sn vi 32 la nu-ku-lat epištaš his workmanship was not artistic (KB ii 112; HEBR. vii 70; § 92); Sn *Bav* 18 la u-nak(?) -ki-lu nik-la[-as]-su they had not enhanced its (Nineveh's) artistic character; Sn *Kui* 4, 22. ZA iii 315, 72 u-nak-ki-lu šipirša; cf Sn *Bell* (Lay. 64) 46 *fol* (J<sup>W</sup> 51—2); V 64 b 8 u-nak-ki-lu ši-bi-ir-šu, BA i 413. Bu 88—5—12, 75 + 76 iv 16 u-nak-kji-la ni-kil-tuš, BA iii 244 *fol*: sein kunstvolles Werk verschönerte ich; MEISSNER & ROST, 100 R 3 mu-nak-kil nik-la-te-šu-nu. II 67, 79 whose forms ma'-diš nu-uk-ku-lu (KB ii 24—5; AV

6420); IV<sup>2</sup> 12, 25 ep-še-tu ša nu-uk-ku-la. K 3449 a, R 2 (end) ki-i nu-uk-ku-lat [ep-šet-sa] KB vi (1) 32. — 𐎶(?) K<sup>M</sup> 22, 12 nam-kil-lu-ni-ma.

Derr. these 4:

**naklu**, *adj* fine, artistic {fein, kunstvoll}; AV 5972; G § 117; see kammu. aš-ru nak-lu a well-built, fine place, ZA iii 373, 63. Asb i 24 see markasu c); Neb i 31 *cf* na'adu Q<sup>m</sup>. S<sup>b</sup> 362 li-il | LIL | nak-lu, Br 4706; V 20 a-b 4 . . . KUD = na-ak-li(?) AV 5975; Z<sup>B</sup> 92 reads -su. Merodach-Balad. stone ii 48 bar-su-u nak-lu the wise decider (BA ii 261, 267 > KB iii (1) 186); 81, 11—13, 465 O 1 na-ak-lu; ZA iv 230, 7 naklu mun-tal-ku (*q. v.*; Q<sup>t</sup> of malaku). II 44 c-f 46 (karpat) ša (amōl) nak-lu | mu-ṣar(?) riš-tum. K 252 (III R 66) i 29 daltu na-kil-tu ṣalmāni *pl*. Sarg *Khors* 157 suk-ke nak-lu-ti (Ann 417); Rm 97, 5 te-re-tu-šu nak-la-a-tum ša la uš-te-pi-el-lu, AV 8956; Br 4706.

**nakliš**, *adv* artistically {kunstvoll}, AV 5971. Sarg Ann 425 great bull-colossuses nak-liš aptiq (BA iii 192 *rm* \*\* ippatquma); Bull-inscr. 76; II 67, 70 see kazabu 𐎶. Esh v 51 a palace nak-liš u-še-piš; I 7 F 16—17. SMITH, *Senn*, 91, 59 large ships ibnū nak-liš (*Kui* 2, 13); I 52 no 3 (ii) 21 na-ak-li-iš (see maṣṣartu); also *cf* Neb vi 7, 53.

**nikiltu**, *c. st.* niklat; AV 6215 = 𐎶𐎵; *pl* niklāti, § 32 a a *rm* craft, cunning {Kunstgriff, Arglist}. Asb iii 85 ina ši-pir ni-kil-ti by treason; also SMITH, *Asurb*, 153, 18; KB ii 240—1, 25 ina šat(t) mu-ši ši-pir ni-kil-ti; LEHMANN, ii 10, 27 ina ši-pir ni-kil-tu maliciously {in boshafter Absicht} often. KNUDZON, I O 10 u i-na mimma ši-pir-ti ni-k[il-ti], or by any work of diplomacy; also *cf* 12 O 11; 150 R 11; 17 O 7. Merod.-Balad. stone v 24 whosoever with this tablet i-ban-nu-u ni-kil-tu ma-am-man (BA ii 265); V 62 a 26 (ša) ina ši-pir ni-kil-ti i-pa-aš-ši-tu; *cf* V 61 vi 42; 81—6—7, 209, 40 (BA iii 260 *fol*); KB iv 98—99 no iv 15 i-na ši-pir ni-kil-tu u-xal-la-qu. — *b*) smartness, intelligence {Klugheit, Verstand}; niklāti smart, wise

thoughts, ideas. Sn vi 41 ina nik-lat lib-bi-ja, in the wisdom of my heart (KB ii 112—13); Sargon *Silv* 26 nik-lat. Merod.-Balad. stone iii 3—4 u-zu-un ni-kil-tu ša (<sup>11</sup>) Ēa, the wise intellect of Ea; II 67, 67 see xasīsu. Šamš i 22 see karšu 1, b; + K 3258 O 17 (KB vi 320). I 35 no 2, 3 (Nabū) abkal nik-la-a-ti. Sarg *Cyl* 47 ma-lu-u nik-la-a-ti; Šalm, *Mon*, O 2 Ēa šar apsī ba-u (? SCHEIL: ba[-nu]-u) nik-[la-]ti, KB i 150—1. AV 5971 quotes nak-liš ina nik-lat . . . u-še-piš. — *c*) skilfulness, artistic work {Feinheit, kunstvolle Arbeit}. ZA iii 313, 63 ši-pir ni-kil-ti works of skill; Senn *Bell* 36; Bu 88—5—12, 75 + 76 vi 10 —11 ina ši-pir ni-kil[-ti] | n[ak]-liš u-še-p[iš] BA iii 246—7. *Creat.-frg* IV 136 (= R 53) i-ban-na-a nik-la-a-ti and creates artistic works (KB vi (1) 307; JENSEN, 343; JAOS xv 314 *fol*).

**niklu**. IV<sup>2</sup> 45 a 11 (K 84) nik-lu šu-u it-ti-kil; Nabd 1113, 5 nik-li-šu (speaking of Bēl-rimanni); also see nakalu Q<sup>t</sup>. *adj* niklu, *pl* niklūtīm *cf* nuxšu ad KB iii (2) 6—8 col 2, 7. Ni-ki-il enā-šu *cf* niṭlu.

**nukiltu**. IV<sup>2</sup> 31 O 27 nu-kil-tu ša kipp-pe-e (see kippū).

**Nik(kal)** = šarratu, > NIN-GAL (see NINGAL), consort of Sin the moon-god. JENSEN, *Theol. Litztg.*, Feb. 1, '96 cols 66—7; also HOFFMANN, *ibid*, no 11 col 258; JENSEN, ZA xi 293 *fol*; LEHMANN, i 51; written 𐎶𐎵 on the stele of Nērab. AV 6264 *fol*; V 30 a-b 38 AN-NIŠ (= šarru)-GAL = (<sup>11</sup>at) Nin-gal (and see II 39—46). V 64 ii 38 (<sup>11</sup>at) NIN-GAL is called ummu ilāni rabūti (I 18); Sarg *Cyl* 62 Ēa, Sin, Nin-gal, Adad, etc. K 655, 4; 625, 4; 620, 4; 647, 3 (= Hr<sup>L</sup> 132, 131, 91, 210).

**nakamu** 1. prikki(u?)m, pš inākīm heap, heap up {anhäufen}; Z<sup>B</sup> 5 *rm* 1; ZA ii 266 comp. 𐎶𐎵 (?) ; AV 5959. K 40 iii 7 na-ka-mu, Br 762. I 44, 90 ša ak-qi-mu a-na na-kam-ti ša ēkalli šātu. TP viii 68 whosoever my tablets . . . pi-ši-riš i-na-ki-mu. T<sup>M</sup> vii 6 u-sap-pax kiš-pi-ki ša tak-ki-mi mu-ša u ur-

ra, which thou heapest up day and night (or *ṽakamu?*, *T<sup>M</sup>* p 145). *Sarg Ann* 197 ak-ku-ma (?). — *ṽ* Neb vii 20—1 bu-ša-šu-num i-na ki-ir-bi | u-na-ak-ki-mu || 22 u-ga-ri-nu makkuršun; viii 17—18 ni-ḡir-ti šar-ru-ti | u-na-ak-ki-im lib-bu-uš-šu. *T<sup>M</sup>* vii 2 [amēl] kaššapu u-nak-ka-ma; *Pognon*, *Wadi-Brissa*, 33 u-na-kam. *pmt* nuk-kumu see nakamtu (§ 89).

NOTE. — ZDMG 43, 197 reads nu-uk-kum instead of nu-ug-gat (see nuggatu); *ibid* 203 also ikkimu is derived from nakamu & see KB vi (1) 435. *Derr.*:

**nakmu** 1. *f* nakam(n)tu *adj* heaped up {an-, aufgehäuft} § 65, 6 *rm*; AV 5960, 5973. K 40 iii 8—10 na-ak-mu (see Br 2416, 12093, 12094). Esh i 19 nak-mu makkuršu his heaped-up possessions, = niḡirti ēkallišu. K 2619 O 22 nakam bu-še-e Bābili ta-šal-lal-at-ta (KB vi (1) 60); ZA v 67, 31 ud-du-uš ilāni *pl* na-ak-mu-ti to renovate the (statues of the) gods which were thrown into a heap. Sn *Bell* 46 <sup>(ic)</sup> ki-max-xe-šu-un nak-mu-ti their heaped up coffins.

**nakamtu**, **nakantu**, treasure {Schatz} § 49a. Anp ii 64 ni-ḡir-ti(-te) ēkalli-šu na-kan-te-šu (*var* bīt na-kan-ma-te-šu) KB i 80—1. *Smith*, *Asurb*, 132, 22 na-kan-ti ēkalli-šu (KB ii 254). K 493, 7—8 XXV u-ra-a-te | ša na-kan-te ša III pi-ir-ra-a-ni (Hr<sup>L</sup> 440). *Nam-murabi* (Br. Mus. 13936) 6 fol še-am a-na na-kan-tim ša bīt <sup>(il)</sup> šamaš. V 13 a-b 20 see naditu, Br 1607. — **bīt nakanti** treasury {Schatzhaus, Schatzkammer} § 49a; *cf* 2 Kings 20: 13 (Isa 39: 2). D<sup>Pr</sup> 141; ZDMG 40, 731; ZA ii 266 Hebrew borrowed from the Assyrian; also BROWN-GESENIUS, *Lexicon*, 649; HAUPT in CHEYNE, *Isaiah* (SBOT) 119; MEINHOLD, *Jesaja-erzählungen*, 15—17. WINCKLER, *Sargon*, 172 (Lay 34) 21 ina bīt na-kan-te-šu-a-ti; I 27 no 2, 35 bīt na-kan-te-šu; K 646, 18 ina bīt nak-kan-du (AV 348); Asb v 132—4 ap-te-e-ma bīt nak (*var* na)-kam-a-ti-šu-nu | ša ḡarpu *pl* (*var* caret) xurāqu *pl* (*var* caret) ŠA-ŠU-MEŠ namkūru | nu-uk-kumu ki-rib-šu-un (KB ii 202—3; § 73);

also without bīt, III 8, 81 na-kan-te lu ap-ti ni-ḡir-tu-šu la a-mur (KB ii 170).

NOTE. — Asb iv 85 *var* at-ta-di a-na na-ka-ma-a-ti (to ka-ma-a-ti) would be from nakamtu heap || Haufe; G § 44; TIELE, *Geschichte*, 382.

**nakamu** 2. K 40 iii 6—7 (D 82) GE & KA-NIK-DUG-GA = na-ka-mu (Br 6318).

**nakmu**, *f* nakimtu (AV 5694). IV<sup>2</sup> 28\* no 3, a 11 thy servant (o Istar) li-še-ḡi (may drive out) nak-ma u na-kim-ti ša zumrija. ZA iv 237 ii 13 ki-i na-ak-mi šu-ḡu-u (K 2361 + S 389 ii); *cf* V 47 b 21 kīma na-kim-tum šu-ḡi-i; perh. IV<sup>2</sup> 2 b 25 u-tuk-ku lim-nu n[a]k-mu-šu. K 40 iii 8—10 AMĒL-GIŠ-GI-KA-SAR; ŠA AMĒL-UR; ŠA-AMĒL-UR-SUD-UD = na-ak-mu; 11 ID-QU (orit-qu) = na-ki-im-tum (Br 6587).

**nikimētu**. V 31 e-f 14 ni-ki-mi-e-tum (AV 6214) aš-šu a-la-ku u ni-xi-e-su (*q. v.*) ša <sup>(kakka<sup>b</sup>)</sup> GUD(-UD), ZA v 128; JENSEN, 427 & *rm*: Schleife (des Planetenlaufes)? *ṽ* k-m<sup>2</sup>.

**nakmaru**, net, rope {Netzgeflecht, Seilwerk} BA i 521; 635; T<sup>C</sup> 82 compares נֶמֶקֶר. Nabd 104, 6 na-ak-ma-ru (545, 2 -ri); 146, 5 nak-ma-ru (845, 9); 660, 1: ište-en <sup>(ic)</sup> xu-ul-la-nu itti <sup>(qān)</sup> nak-ma-ru; 252, 6 na-ka-ma-ru.

**niknakku**, the vessel used for smoke offerings {das zum Rauchopfer verwandte Gerät} so ZIMMERN, GGA '98, 826; *Beitr. z. Kenntn. der babyl. Relig.*, 94—5; 102, 81 (end) niknakka tu-nam-mar sollst das Rauchbecken anzünden; *cf* II 84; 87; p 106 l 165 etc.; 102, 92 niknakka u-nak-kar-ma thou shalt remove the n. IV<sup>2</sup> 30\*, 3 O 33—4 nik-nak-ki (*var* *ṽ* i. e. ŠA-NA) si-bit-ti šu-nu; IV<sup>2</sup> 57 a 4 ŠA-NA burāši (which very often in K<sup>M</sup>); R 17; IV<sup>2</sup> 5 c 65. K<sup>M</sup> 178: a vessel for incense, censer. 82—5—22, 1048 R 6 (JRAS '91, 407) ŠA-NA = nik-na-ki el-lu. Also perh T. A. (Ber.) 26 iv 29: I nik-na-ak-gu siparri. — DELITZSCH; M<sup>S</sup> 96; BOISSIER, *Rev. Sémi.*, vi ('98) 148 *fol* read šanakku.

**nakasu**. pr ik(k)is, p<sup>s</sup> inakkis cut off,



hew down {abschneiden, abhauen}; § 9, 106; AV 5961. ak-ki-za Pognon, *Wadi-Brissa*, 170; ZA i 357 *fol*; kirāte-šu ak-kis III 5 no 6, 55; D 133, 16; Sarg *Ann* 347 (gišimmarē); V 50 b 77; a-kis Šalm, *Balaw*, III 4 (IV 5 akšit); II 67, 24; TP iv 68 trees lu ak-ki-is; Anp iii 89 lu-u ak-kis; iii 91 a-ki-si; Šalm, *Ob* 30 a-kis (+ 97 + 100 + 140; Anp iii 109); TP III *Ann* 204 ċip-pa-a-te . . . ak-kis. T<sup>M</sup> vii 64 bal-ta-ki a-k[is?]<sup>1</sup> BA iv 162. SMITH, *Asurb*, 99, 13 ikkisū-ni(mma) §§ 53d; 150; II 66 no 2, 4—5 ina qit-ru-ub ta-xa-zi ik-ki-su | qaqqadu Teumman; Cyr 331, 8 ik-ki-is-su. V 56, 60 (end) kirē u<sup>(iç)</sup> gišimmarē la na-ka-si; KB vi (1) 68 (= K 1282 O) 9 a-na na-ka-si ul u-ma-ak(g, q); Z<sup>S</sup> viii 45 ban through naxlapti na-ka-su: tearing of garments. KB vi (1) 162 col ii (iii) 41 (*med*) ni[-nak-kis qaqqad-su]; 78 ii 13 (end) ga-ga-as-sa a-na na-ka-si (= T. A. Lo. 82, 31); Esh i 18 + 46 ak-ki-sa qaqqad-su. VATh 354, 9 a-na-ku ul ak-ki-is (PEISER, *Verträge*, 65). V 56, 57 lik-ki-sa na-ap-šat[-su]. S<sup>P</sup> III 2 O 13 . . . u TUR (= mārū) ik-ki-is. Asb iii 36 ak-kis qaqqad Teumman (*cf* KB ii 254, 101); vii 47 qaqqad-su ak-kis; iv 15—16 ša ik-ki-su | (3sg) a-xu-ur-ru-u ummānāti-ia | um-ma i-nak-ki-su-u (3pl) qaqqadu šar māt Elamti (on II 12—18 see WINCKLER, *Forsch.*, i 247 & ZA x 79 *fol*); SMITH, *Asurb*, 144, 1—2; 145, 3 ana na-kas qaqqad ramānišu; *cf* T<sup>M</sup> vi 47 a-na na-kas<sup>(iç)</sup> bīni; K<sup>M</sup> 50, 23 ša ana na-kas napišti-ia illika, which may come to cut off my life. III 61 no 2, 13 (end) xabbatu SAG-DU (= qaqqadu) KUD (= inak)-is. Anp ii 76 šadū marqu . . . ina kalabāti (*q. v.*) parzilli a-kis (*var* ki-si). II 31 b 89 (<sup>amāl</sup>) na-ki[-su] BA i 289; AV 5965; Br 1638. V 39 e-f 61 KUD = na-ka-su (H 9 + 204, 22); 42 a-b 45—6 . . . KUD = na-ka-su followed by nakasu ša ši-i-ri (*q. v.*) Br 14308.

Q<sup>i</sup> KB vi (1) 78 ii 8 xu-d[u]-ma-a-ša i-na ta-ar-ba-ç[i] it-ta-ki-is he cut off (= T. A. Lo. 82, 26).

∫ cut off, hew down (in larger quantities) {abschneiden, abhauen}. TP i 81

qaqqadē-šu-nu lu-na-ki-sa; vi 6 qaqqadē-šu-nu ki-ma zi-ir-qi u-ni-ki-is, & see iii 99 (§ 33). Anp iii 106 u-na-kis; ii 18—19 qaqqadē muq-table-šu-nu KUD-is (*var* u-ni-kis) = Šalm, *Mon*, ii 73 u-na-kis. T. A. Ber. 8 R 12 (ZA v 148) šēpā-šu ki u-na-ak-ki-su after he had cut off his feet (KB v 26—7). KB vi (1) 108, 56 (*Etana*-legend) u-nak-ki-is kap-pi-šu (*q. v.*) I cut off its wings; 106, 27 nu-uk-kis kap-pi-šu (= K 1547 + K 2527; BA ii 393—4; BA iii 363 *fol*; see nubal(I)u, 3), Sn v 85 sapsapāte u-na-kis. The Suteans . . . az-li-iš u-nak-kis-ma; Sarg *Khors* 131; Sn vi 76 kišādātesunu u-nak-kis az-liš; vi 2 u-na-ak-kis; Sp II 265 a xiii 4 bi-e-ra lu-na-ak-kis.

**niksu** *c. st.* nikis. — a) cutting off of a head, decapitation {Enthaupung}; nikis qaqqadu; also = the cut off head; Asb iv 13 eli ni-kis SAG-DU = qaqqadi, the cut off head of Teumman; also KB ii 256, 53 + 55 + 60. KB vi 58 (K 8571) O 17 (end) ni-ip-la-xu ni-ki-su. — b) slaughter, killing {Gemetz, Tötung}; Asb iv 59 who la-pa-an ni-kis paṭri parzilli . . . i-še-tu-u-ni (see ZA x 80 *fol* on II 59 *fol*). — c) cutting through a wall, etc.; breach, opening {Durchschneidung einer Mauer, Wand, etc.; Bresche, Öffnung} JENSEN, *Lit. Centralbl.*, '94 col 54. Sn iii 16 cities were taken with the help of pil-ši nik-si u kal-ban-na-te (*var* -ti), HEBR. vii 61; KNUDZON 1 O 7 lu-u i-na ni-ik]-si lu-u i-na bēl (= pil)-ši<sup>(iç)</sup> i-pal u ki-pal; 17 O 6 lu-u ina si'-u-tu lu]-u i-na da-na-na lu-u i-na ni-ik]-si lu-u etc. KNUDZON, p 76: axe, hatchet {Hacke, Beil}; see also na-balkattu, *c.* K 186 O 5 (Hr<sup>L</sup> 222) ma-a ina lib-bi ni-ik-sa-a-ni; 12—14 ina eli bīti . . . . . nik-su ina lib-bi ni-ki-si (§ 97 = pm) çābē ina lib-bi nu-še-rab; R 6 a-ni-ni çābē ina lib-bi nik-sa-a-ni nu-si-ri-ib. — IV<sup>2</sup> 31 a 29 ki-ma ni-kis<sup>(iç)</sup> bi-[u]i KB vi 82. — Is II 23 a 26 a || of paššūru perhaps to be read ni-ik-si li-qu (√npš), or ni-ik (√niqū) si-li-qu? On niksu see also BOISSIER, PSBA xxii 108—9.

(<sup>amāl</sup>) **ni-ki-si** (<sup>meš</sup>) = butchers {Metzger} KB iv 180, 31.

**nukkusu**, *adj* cut off {abgehauen} Asb iv 74 širē-šu-nu nu-uk-ku-su-u-ti, §65, 24.

**nukasātu** (?) Br. Mus. 84, 2—11. 164, 7 šēr nu-ka-sa-a-ta (PEISER, *Bab. Vertr.*, cvii);

ZA vi 443 compares 𐎠𐎢𐎣𐎶, Schlachtvieh.

**nakis(š)tum** (?) II 22 *e-f* 41 ME-ME-A =

na-kis(š)-tum, AV 5967; Br 10453.

**nikasu**, properly, possessions, treasure {Habe, Vermögen, Schatz} MEISSNER, 145 (*no* 79).

H 108, 4 (111, 50) AM-ŠIT(LAG) = ŠA-

ŠIT = ni-ka-su (*cf* 22, 439) = V 11 *e-g* 4;

D 127, 52, || kirbānu (S<sup>b</sup> 241) AV 6212.

IV<sup>2</sup> 32 ii 23 epeš ŠA-ŠIT (= nikasi)

= iepā pēšew; D 86 i 17, Br 5975 reads

... ŠIT = iḫ-ḫi nik-kas-s[i]. 81, 11

—3, 111 O 7 calls Marduk = Na-bi-um

ša nikasi; 80—7—19, 19 O 5+8 ŠA-

ŠIT-ia. Occurs mostly in *c. t.* Neb 403, 2;

334, 18 ŠA-ŠIT. ŠA-ŠIT ittišunu

epšu often in Nabd: 948, 13 e-piš ŠA-

ŠIT; *cf* Neb 388, 41 epeš nikasi ša

arxi. Nabd 810, 5 ŠA-ŠIT-ka-su ul

e-puš; 575, 15 epeš ŠA-ŠIT-šunu;

Neb 125 (ša la) ni-ka-su; 283, 18 when

*S* is dead ni-ka-si-šu pa-ni *G* da-

gal, the property is at the disposal of *G*;

376, 6 ni-k]a-su ina ittišu ul epši;

Cyr 118, 16 nikasu ep-šu. II 31 *b* 84

(amēl) GAL-ŠA-ŠIT = rab nikasi,

who is mentioned also in Nabd 387, 16;

780, 2; Neb 98, 3. Perhaps also STRASSM.,

*Stockh. Or. Congr.*, no 5, 1: VIII nik-kas

qanāte eqlu ki-ru-bu-u; & 11: nap-

xar VIII nik-kas. — See LOTZ, *Quae-*

*stiones*, 52; D<sup>Pr</sup> 33, 186 (× FRÄNKEL,

*Lehnwörter*, 98); *Johns Hopk. Circ.*, no 59;

HEBR. iii 107—110; BA ii 42. SCHWALLY,

*Idiotikon*, 120: Spende; vielleicht sogar

term. techn. für ein bestimmtes Opfer, ur-

sprüngl.: Schlachtopfer (bloody sacrifice)

= 𐎠𐎢𐎣𐎶; T<sup>C</sup> 104—105; ZEHNPFUND, BA i

535: Übergabe; 'Ablieferung' einer be-

stimmten Waare; ferner, Verpflichtung zu

einer zeitlich bestimmten Ablieferung; da-

von, "Verpflichtung". See also PEISER, ZA

iii 370; *Babyl. Vertr.*, 236; 253—4; 350;

KAS 103: Lieferung, Leistung; HOMMEL,

*Sum. Les.*, 58: Wohlstand, eigentl. "Ge-

treide".

**nakapu 1.** break lose, storm, rush on, over-

come {losbrechen, stürmen, anstürmen,

stossen} || šāru (שָׂרוּ) = 𐎶𐎢𐎤; Br 9144. ZA

vi 236, 35 murḫu ik-ki-ip ina (māt)

MA X; IV<sup>2</sup> 1\* iv 14—15 gal-lu-u al-pu

na-ki-pu (= UL-UL) a storming bull

(H 29, 664); H 52 iv 1 IN-SU-UL =

ik[-kip]. *Rec. Trav.* xix 46—7 R 12

ma]-an-ma i-na-ki-ip Marduk bē-

lija; K 769, 8 šarru itti mātišu u nišē

zi(=ḫi)-ni i-na-kap(kip), the king

with his land & people will repel the

enemy (THOMPSON, ii 21). — Q<sup>i</sup> = Q<sup>i</sup> IV<sup>2</sup>

3 a 1—2 muruḫ qaqqadi ina ḫi-e-ri

it-tak-kip; *b* 31—32 ki-ma a-gi-e it-

tak-kip; 44—45 ki-ma ki-is lib-bi

it-tak-kip; K 7906 ū-mu lim-nu ša

ina ḫi-rim i-tak-ki-pu (T<sup>M</sup> 124; Be-

zold, *Catalogue*, 1579; M<sup>S</sup> 65 col 2); IV<sup>2</sup>

22, 1 O 46 bu-ul ḫi-ri im-qut(or-xaḫ)-

ma ki-ma ki-ri-e ša xa-ru-u na-as-

xu ištē-niš it-ta-kip (= UL-UL); IV<sup>2</sup>

5 a 1—2 ūmē mut-tak-pu-tum ilāni

lim-nu-tum šu-nu; III 9 no 3, 27 it-

tak-ki-pu-ni (?), KB ii 27; Rost, 118

(= TP III *Ann.*, 127). — J Asb ix 78 Bēl-

tis u-na-kip nakirē-ia ina qarnāte-

ša gašrāte (knocked down, overthrew);

IV<sup>2</sup> 29\* 4 B ii 13 enā-šu u-na-kap. (&

BEZOLD, *Catalogue*, 1710; M<sup>S</sup> 65); K 12388

+ 13101 O 5 šarru māt nakirišu u-

nak[-kap]; & u-na-kap (K 172, 3 =

PINCHES, *Texts*, 3 no 6); V 64 *b* 14 ri-i-

mu zaxalē ebbi mu-nak-kip ga-re-

ia; 80—7—19, 63, 6 šarru a-šar u-sa-

na-qu u-nak-kap; 83—1—18, 242, 4

a[-šar?] u-sa-na-qu u-na-kap: and,

wherever he presses on he will overcome.

See HOMMEL, *Säugethiere*, 429; LOTZ,

*Quaestiones*, 37; G § 111; Z<sup>B</sup> 56 rm 1;

*Chald. Genesis*, 99; RP<sup>2</sup> v 163 *fol.* On

BARTH, *Nominalbildung*, 34, see FRÄNKEL,

BA iii 77.

**nakapu 2.** K 2034 ii 13 ZAG-UD-DU =

na-ka-pu ša dūri (Br 6510 ištāti, but

adding??; = ♂ 253 d 13; *cf* II 48 *e-f* 60)

|| zamū ša dūri (*p* 282 col 2).

**nakapu 3.** K 2034 & 80, 7—19, 308 (= ♂ 253 d;

M<sup>S</sup> pl 4) 1/2, SAG-TA-DUG-GA; SAG-

SIG-GA = na-ka-pu ša ..., Br 3569,

3601; 3/4, UL = *n* ša alpi(?); 5, SI-

XUB = *n* ša ..., Br 3468; 6, KUR-KU

= *n* ša a-mi-e (Br 7417; 3397; AV 5957);

7, RU-TIG = *n* ša ubāni; 8/9, SI-GA = *n* ša ʕu-ba-ti & *n* ša ku-si-t[im], Br 3398; Sch. 2 in ZA ix 219 no 2.

nakkapu & nakkaptu. K 2034 ii 11, 12

KI-NAM-A--RA = nak-ka-[pu], SAG-KI = nak-kap[-tum?], Br 3645, 9660; AV 5957; also see GGA '98, 821 against MS 65 col 2.

nikiptu some spice {eine Spezerei}, T. A. Ber 18 R 15: II (ic) ni-kib(p)-tum ra-a-bu-tim ul-te-bil-ak-ku. Also see MS 65 col 2. ⊕ 253 d 10 RIG-AN-NIN-IB = ni-kip[-tum] Br 5168, AV 5957.

**nakaru** *n*. pr ikkir (for orig. ikkar, BA ii 386 *rm* 1); pš inākir(kar) be or become different, strange, change; desert from some one, rebel against {anders sein oder werden; anfeinden, feindlich auftreten; von jem. abfallen, sich wider jem. empören} (itti, ina qāt or pron. suff., § 38); D<sup>Pr</sup> 195 *rm*; §§ 100, 101; SCHEIL, *Šamš*, 36; AV 5962; Br 1143. Asb iv 100 those, who ik-ki-ru it-ti-ja (KB ii 194—5); *Šamš* i 50 *fol*: the 27 cities which itti Šulmānu-ašarid ik-ki-ru-u-ni (KB i 176—7); Rm 194 R 4 axu axi KUR (= inak)-ir; K 727 O 4 (am<sup>61</sup>) nakru i-na-kar. K 528, 12—13 ša i-na qāt šarri bēli-ja | ik-ki-ru he revolted from the king my lord (Hr<sup>L</sup> 269); K<sup>M</sup> 59, 9 kam]-sa-ku a-na-kar ir.... KB iv 12, 27 ša a-pi (= ma)-at dup-a-ni-im i(?) -na-karu; S<sup>P</sup> II 987 O 14 (beg). i-nak-kar (he changeth) + 12. K 4316 (= II 33 no 2) *d-e* 2 IN-KUR-E-MEŠ = ik-ki-ru (K 211), & l 1 ik-ki-ir, Br 1143. Beh 40 annātu mātāte ša ik-ki-ra-'-in-ni, which had revolted against me; 68 ik-ki-ra-an-ni (§ 56). KNUDTON, 2 O 6—7 i-n]a-ki-i-ri ilu-ut-ka rabiti na-ka-a]-ra ša (māt) Ma-mit-ar[-šu]; R 5 itti Ašur-ax-iddi-na ... i-na-k[i-ru]. — *Creat. frg* III 127 mi-na-a nak-ra KB vi (1) 21: was hat sich geändert? SCHEIL, *Nabd*, ii 21—22 ša it-ti šar ... na-ak-ru-ma (3 *pl*). K 2756 b (NE 2, 1b) i-nak-kir-šu bu-ul-šu (NE 10, 44; 11, 14), KB vi (1) 126, 14 (so dass) ihn sein Vieh *nicht* mehr *kennen* wird. V 31 c-d 18 BA-AN-KUR = i-nak-kir. KB

iii (2) 78, 35 qibitika kēttim ša la na-ka-ri; *cf* I 67 b 33; Neb *Bab* ii 27 i-na pi-i-ka el-lu ša la na-ka-ri; IV<sup>2</sup> 55 no 2 R 5 ša la na-kar || ša la-šanān (K<sup>M</sup> 13, 11); ZA i 342, 27 ša la na-ki-ri-im; Z<sup>S</sup> iii 38 ma-mit ina ū-me e-di iku ša-'-a-lu u na-ka-ru *etc.*; *cf* 39; 55 ma-mit ʕ(z)a-ma-ni še-me-e u na-ka-ru; viii 41, 42 na-ʕa-ru(m) | u na-ka-ru (*cf* 51, 55). V 30 e-f 4 BAL (Br 272) = na-ka[-ru] betw. nu-kur[-tum] & da-ba-bu; II 22 no 2 (*add*) = K 4243, 11 KUR = na-ka-ru (AV 5962).

T. A. (Lo.) 50, 23 my youngest brother na-ka-ar iš-tu ja-ši; 35, 37 the kings of N na-ak-ru it-ti-ja (64, 22); Ber. 63, 46—7 a-na alāni ša na-ak-ru iš[-tu].... (BA iv 121); 34 a 27 na]-ak-ru-nim it-ti-ja (are hostile to me); 177, 22 i-na-ki-ir; 24, 74 a-na-ag-gi-e-ir; 8 R 10 u amēlišu i-na-ak-ki-ru-ka (and its inhabitants will become hostile to you); 128, 5 for all the lands na-ak-ra-at to Aširu (& 10).

Q<sup>t</sup> = Q ittakir. K 2852 + K 9662 ii 35 by their command which not?] it-tak-ka-ru; IV<sup>2</sup> 11 a 1—2 ... ru it-ta-ki; 16 b 22 it-te-ki-ru (H 219); KB iii (2) 4, 36—7 i-na qi-be-ti-ka ʕi-ir-tim | ša la it-ta-ak-ka-ra; K 84 R 3—4 aš-ša-a ni-it-te-ki-ru-uš (Hr<sup>L</sup> 301) because we have rebelled against him (§ 148); *cf* Beh 16 + 30 (it-te-ik-ru-' la-pa-ni-ja); Rm 277 i 19 it-ta-ki(?) -ir changes (his view); KB vi (1) 154 (NE IV) ii 49 ina sūqi it-te-ik(g,q)-ru; *cf* *ibid* 276 i 27 ni-šu ... it-tak(q,g)-ru wurden feind; 278 ii 40 (followed, 41, by ik(g,q)-ru-ni. Z<sup>S</sup> ii 10 (end) it(?) -te(?) ik-ru, but see AJSLS xiii 147.

Q<sup>in</sup> T. A. (Lo.) 2, 26 šum-ma it-ti ... ta-at-ta(-na)-ak-ra(-ma) KB v 16—17; ZA v 152—3: wenn du dich verfeindest. Bu 88—5—12, 75 + 76 ii (= K 192 O) 12 see mitxariš.

una(k)kir change, alter {ändern} Br 1164, || ušanni (HINCKS, ZDMG 10, 517; OPPERT, *ibid*, 803), D<sup>H</sup> 42; § 33 u-na(k)-ki-ir & unikir; § 37c: unak-karu & u-na-ak-ru. IV<sup>2</sup> 12 R 25—26 u-nak-ka-ru-ma, Br 3449; Anp ii 3 the



old wall of the city u-na-kir (I changed), *cf* ii 132; the city's former name I changed: u-nak-kir Sn ii 25; *Bell* 32; *Kui* 1, 16. Neb *Bors* ii 7 a-šar-ša la e-ni-ma la u-na-ak-ki-ir te-me-en-ša; 81—6—7, 209, 40 (ša) lu-u a-šar-šu (of the inscription) u-nak-ka-ru (BA iii 260 *fol*); KB iii (1) 162 *col* v 43 whosoever this boundarystone u-na-ak-ka-ru = IV 62 iii 17 u-na-aq-qa-ru; *cf* iv 58 *col* 3, 3 abnu šuatum i-na aš-ri-šu u-nak-ka-ru (Esh *Sendsch*, R 54 u-nak-kar-u-ma, Merodach-Balad. stone v 28 u-na-ka-ru; V 64 b 44—45 I found the inscription of Ašurbanipal and la u-nak-kir (1 *sg*), c 45—6 may inspect the inscription, but la u-nak-ka-ar; KB i 4 (no 5) 7 who mu-ša-ri-ja u-na-ka-rum. SCHEIL, *Nabđ*, iv 20 Anunit whose dwelling place a former king had changed (u-na-ak-ki-ru-ma); see also LEHMANN, S<sup>1</sup> 29; S<sup>3</sup> 86; S<sup>2</sup> 68; P<sup>1</sup> 32. Merodach-Balad. stone iii 21—22 kudurrēšina | nu-uk-ku-ru (BA ii 262); II 16 d 12 ana nu-uk-ku-ri-ka (ZK i 120); Sn vi 71 mu-nak-kir šit-ri-ja u šu-me-ja “refers probably to the custom of the kings, simply to turn old inscriptions against the wall and write on the back” (HAUPT). I 6 no vi 6 mu-ni-kir; Bu 88, 5—12, 103 vi 6 mu-nak-kir šit-ri-ja šumi-ja; also Bu 88, 5—12, 80. Lay 17, 3 mu-na-ki-ir mal-ki-šu-nu deposing, removing their kings (KB ii 4—5); Sarg *Cyl* 28 mu-nak-kir šu-bat <sup>(a1)</sup> Pāpa (by transplanting its inhabitants), AV 5488; *cf* Ann 459. NE 13, 2 ši-ma-tu u-nak-kar (KB vi (1) 128), + 20 nu-uk-ki-ra še-rit-ka (change thine anger, KB vi, 1, 130—1); 6, 39. K<sup>M</sup> 12, 60 muruq šak-na nu-uk-kir nu-us-si di-xu ša zumri-ja = IV<sup>2</sup> 57 a 60. S 1708 O 12 u-nak-ki-ir (= BA-AN-KUR) = IV<sup>2</sup> R 18\* no 6; H 51—2, 58 IN-KUR = u-na-ki-ir; 60, IN-KUR-EŠ = u-na-ki-ru; 62, IN-KUR-RE = u-na-ak-kar; 64, IN-KUR-RE-NE = u-na-ka-ru; Z<sup>š</sup> iv 74 li-na-kir di-xu, drive away the disease! I 27 no 2, 91 ep-še-ti-šu lu-na[k-ki-]ir, KB i 122—3 may destroy his works; Sarg *Cyl* 76; K 2852 + K 9662 iv 7 šumi-šu-nu maxrā u-nak-kir (he changed); I 28 b 9 see mašrū; ZIMMERN, *Beitr.* z.

*Kenntn. d. babyl. Religion*, 102, 92 see niknakku. P. N. Mu-ni-kir name of an official III 48 c 53.

Ṭ<sup>t</sup> utákkar be changed, altered {geändert werden} § 53a. Anp i 5 Ninib ša la-a ut-tak-ka-ru si-qir šap-ti-šu, the word of whose mouth cannot be changed. V 65 b 30 ina qibītika qirti ša la ut-tak-ka-ri; l 31 uš-te-pi-lu. ZK ii 340; HILPRECHT, *OBI*, i pl 33 *col* 3, 40—1 ša la ut (var it)-ta-ak-ka-ra; *cf* T<sup>M</sup> i 120 BAL (= uttakar)-ra; IV<sup>2</sup> 20 no 3 O 18—19 ki-bit-ka ki-ma ša-me-e ul ut-tak-kar (= NU-KUR-RU-DA, H 138; ZK ii 340) || in-nin-nu-u (Asb x 9); IV<sup>2</sup> 16 a 5—6 u-ḡu-rat šamē u erḡitim ša la ut-tak-ka-ru; H 80, 32 <sup>(i1)</sup> Ninib ki-bit-ka ul ut-tak-kar (shall not be violated); K<sup>M</sup> 60, 7 dānu qīru ša ki-bit-su la ut-tak-ka-ru & iḏ + ru 12, 19; 19, 31; 33, 36; 53, 23; 59, 11; + rum 1, 50; + ar 12, 96. *Rec. Trav.*, xx 205 *fol* i 14 ša ḡi-it pi-šula ut-tak-ka-ru; K 3477 O 28 *fol* see mašalu, Ṭ<sup>t</sup>. *Creat.-frg* II 9 la ut-tak-kar mim-mu-u a-ban-nu-u [a-na-ku] = III 63 + 121; KB vi (1) 12—13. HILPRECHT, *Assyriaca*, 14—15 R 2 ku-dur-ra-ša ul ut-ta[k-k]ar shall not be removed; 5, ut-tak-kir; *cf* KB iv 64 R; perh II 16 f 10 tu-kak-ga-r[um].

Ṭ<sup>tn</sup> K 782, 4 ana <sup>(kakkab)</sup> Dil-bat . . . . ḡa ut-ta-nak-kar (THOMPSON, *Reports*).

Š ušamkir seduce, or induce to rebellion {verleiten, zum Abfall bewegen} §§ 49 b; 101. ZK ii 409. Asb iii 105 all of them it-ti-ja u-šam-kir he induced to revolt against me; vii 102, the inhabitants of Arabia it-ti-šu u-šam-kir (KB ii 184; 216); vii 50 Š . . . ša it-ti-šu a-na šum-ku-ri (māt) Elamti il-li-ku, to cause a rebellion in Elam; K 5467, 6 ana šu-uk-ku-ru ša māti; Sarg *Ann* 54; 234 u-ša-an (var šam)-kir(-šunūti); Šams i 43, see magaru Š. V 45 vi 40 tu-ša-an-kar.

Ṭ<sup>tn</sup> (or Q<sup>tn</sup>?) LEHMANN, ii 26 (L<sup>4</sup>) iii 18 pa-nu-uš-šu it-ta-nak-ka-ru their (subservient) conduct toward him was changed.

Derr. these 7:

na(a?)kiru, noun foe, enemy {Gegner,



Feind{ *pl* nakirē. AV 5966; § 65 *no* 9, 7. ið (<sup>amēl</sup>) KUR often (KNUDTZON, *etc.*), *pl* KUR-MEŠ, TP vi 53 kibis KUR-MEŠ also see viii 40; 82 ina pa-an KUR-MEŠ-šu; iii 96 ina ašaridūtija-ma ša KUR-MEŠ-ja *etc.* T. A. (Lo.) 74, 9 iš-tu KUR-MEŠ da-nu(?) -ti, Bezold, *Dipl.*, but KB v 338 da-na(?) [-at]; 9, 32 (<sup>amēl</sup>) KUR-MEŠ. — K 82, 5 (Hr<sup>L</sup> 275) ul-tu i-na māt na-ki-ru a-na-ku; K 11, 14 ina māt na-ki-ri (Hr<sup>L</sup> 186); *Creat.-frg* IV 125 e-li na-ki-ru; K 2745 ii 6—7 ki-šit-ti na-ki-ri (BA iii 208); NE 51, 17 (<sup>amēl</sup>) KUR-šu; Asb ii 116, 118 *etc.* K 2619 i 16 ki-i šal-lat na-ki-ri; *pl* na-ki-ri *e. g.* ZA iii 314, 70; Esh iv 55; vi 49; III 16 v 4; KB iii (2) 66, 42; Neb x 15; *Bors* ii 21; *Bab* ii 31; V 66 a 27 irnintija | eli na-ki-ri; *Sarg Cyl* 7; Bu 88—5—12, 75 + 76, ix 12; KUR-MEŠ-ja TP iii 92, vi 53; Asb x 39, 69. V 34 c 48 na-ki-ri-ja; V 65 b 41 šil-lat (ZK ii 351 *rm* 1) na-ki-ri-ja; Esh iv 40. D 95, 14 u-ša-as-si-ku eli ilāni na-ki-ri-šu, JENSEN, 296. L<sup>4</sup> ii 16 kakkē na-ki-ri ti-bu-te the weapons of the approaching enemies. Esh *Sendsch.* O 10 sa-pi-nu na-ki-ri-ja, R 34 a-na ra-sa-ap na-ki-ri, + 53 (end); also 24 ša-qiš da-ad-me na-ki-ri-e-šu; kul-lat na-ki-ri, see kullatu (*p* 391), Anp i 35 (× ZA i 365); K 2852 + K 9662 ii 26; 81—6—7, 209, 35; Esh iv 42 na-ki-re šad-lu-u-ti, Sn v 61 u lim-nu-ti; *Sarg Khors* 14 mātāte na-ki-re ka-li-šun. ZA i 342, 31 ka-ak na-ki-ri-im (= KB iii, 2, 64); Neb iv 50 ka-ak-ku na-ki-ri-ja. IV<sup>2</sup> 12 R 44—45 see malū (p 542 *col* 2), Br 1143; 46—7 ana māt na-ki-ri-šu liš-lu-lu(?) , Br 272. *Rec. Trav.* xix 60, *no* 2, 6; qa-inu-u na-ki-ri-ka; see *Creat.-frg* IV 16 (end); K 647 (Hr<sup>L</sup> 210) R 2 (<sup>amēl</sup>) KUR-ka. V 41 (a)-b 50 sanaqu ša (<sup>amēl</sup>) KUR, see sanaqu.

**nakru**, *f* nakirtu. *adj* hostile {feind, feindlich} *pl* nakrūti (§ 53a), *f* nakrāte; also used as a *noun*. §§ 9, 110; 65, 7 *rm*; Br 1144, 11263, 11278; AV 5966, 5976. axi nak-ri Asb iv 50, 54; vii 100; ið vii 49; see also KB vi (1) 62—3 *col* ii 16 + 19 (beg); NE 51, 1<sup>5</sup> + 17 (-šu); T. A. (Lo.) 13, 24 iš-tu qa-at na-ak-ri-ja; 55, 22.

IV<sup>2</sup> 39 b 25 li-ša-na na-ki-ir-ta (*var* -kir-) AJSL xii 152. V 64 b 37 (<sup>amēlūti</sup>) na-ak-ru-te-ja; TP i 52 maxāzi u malkē nakru-ut (<sup>il</sup>) Ašur; *cf.* v 47; vi 85; vii 39; I 7 F 7 a-na ra-sa-ap nak-ru-ti (<sup>māt</sup>) Aššur; T. A. (Lo.) 43, 36 amēlūti na-ak-ru-tu; III 3, 16 la pa-du-u na-ki-ru-ut (<sup>il</sup>) Ašur (KB i 12, 5). Esh vi 11 mātāte nak-ra-a-te (ið TP viii 43); K 233 R 2 amēlāti nak-ra-a-tu foreign women. — TP i 9 kib-rāt KUR-MEŠ; iv 41; vi 49. — used as a *noun*: IV<sup>2</sup> 19 b 45—6 nak-ru dan-nu (Br 1038); 33—4 nak-ru gab-šu, *cf* H 181 *no* xii O 21—22; KB vi (1) 300, 17 (<sup>amēl</sup>) nakru da-an-na; Esh ii 22 (<sup>māt</sup>) Par-na-ki nak-ru aq-ḡu; KB vi (1) 72, 20 ina nak-ri i-kab-bit (× BA ii 432, ina nak-ri-i kab-bit-t[i-šu], where, however, JENSEN's reading is suggested on *p* 436). K 41 a 8 nak-ri (the enemy) + 12 nak-ri šu-u, + 18; ið, 6 + 8. II 16 c-d 15 + 17 (<sup>amēl</sup>) KUR-RA (H 40, 186) = nak-ri(-ru); IV<sup>2</sup> 61 b 34 a-a kan-šu-u na-ak-ru (but see AJSL xiv 272); I 27 *no* 2, 68 who na-ak-ra a-xa-a, *etc.* shall send; IV<sup>2</sup> 48 a 12; Asb vi 66. V 40 e-f 8 (H 39, 175) U-A = šu-bat nak-ri (BA ii 296 perh = an other) Br 6094; V 52 a 63 na-ak-ru (S<sup>b</sup> 1 ii 20; Br 1338) = lā ki-e-nu, Asb iv 6; V 55, 46 i-na nakru-u-ti u mun-dax-ḡu-ti (& 48).

H 12 & 219, 107 ku-ur | KUR | nak-ru; H 198 *no* 4 (= V 16 a-b) 36 = nak-ru-m (II 49 c-d 33) || axū & bi-e-šum (Br 6404); H 186, 18 = V 38 *no* 2, R 49 na-ak-ru. II 29 g-h 52 UR = nak-ru (= K 2022 ii 53). D 83 (K 40) iii 48 KUR = na-ak[-ru], 54, 55 KUR, UR = na-ak[-ru]; 49—51 . . . .-GUR (Br 3364), . . . GE (Br 6319), . . . . BAL = na-ak[-ru] ša a-ma-ti (= II 26 e-f 30 *fol.*). **nakriš**, *adv* hostile {feindlich} Sn ii 72 nak-riš; vi 72 (ZK ii 336).

**nakaru** 2. (*i. e.* nakkaru, § 65, 24) hostile, enemy {feindlich, Feind} *pl* nakarūti, § 65, 6. 80—7—19, 130, 6 alpu na-ka-ri; I 70 b 22 whosoever sends na-ka-ra a-xa-a; *Creat.-frg* III 66 (end) na-kar-ku-nu dan-nu; IV<sup>2</sup> 21 *no* 1, 51—2 (Nergal) qar-ra-du a-a-ab Ê-KUR na-kar T(D)UR-AN-KI; 61 a 9 na-ka-ru-te (*var* -ti) -ka thy enemies (+ 14

+ 20). II 49 *no* 3, 36 the planet Mars has the name *na-kar* (cf II 51 *a-b* 70). AV 5962; III 57 *a* 62 UL *na-ka-ru*; JENSEN, 120; || is:

**nikru** (nekru), *pl* *nikrūtu* rebel {Rebell, Aufrührer} §§ 57 *d*; 65, 9 *rm*. AV 6216. Beh 51 *ni-ik-ru-u-tu*, 87 *ana u-qu ša Bābilu ni-ik-ru-tu*; cf 50, 54, 55 *ni-ik-ru-tu a-ga-šu-nu*; 46, 52; 65 *u-qu ni-ik-ru-tu*, 48; perh NR 21 (?) *ni-ik-ra(-ma)*, people living in enmity.

**nukurtu**, *f* hostility, enmity {Feindschaft} usually in *māt nukurti*, the enemy's country. § 65, 5; AV 6418; Br 2126, 10930. TP i 43 *māt nu-kur-te (var-ti)*; Esh *Sendsch*, R 23 *mušamqit māt nu-kur-ti* (Anp i 34; ZA i 365); 83—1—18, 180, 2 *nu-kur-tu ina māt ibaš-ši*. K 257 O 33—4 (H 127) *māt nu-kur-tum (= KI-BAL-A-NI)*, cf IV<sup>2</sup> 18 *no* 3, *b* 1/2; 22/3; IV<sup>2</sup> 13 *b* 1/2 see *nabū Q a. ina māt nu-kur-ti* (Br 272) NE 43, 40; DT 71 R 14; K 257 R 16 (H 129); IV<sup>2</sup> 18 *no* 3 O 35—6; *ana māt nu-kur-tim* K 133, 12 (H 81) = *KI-BAL-A-KU*; II 19 *a* 46—7 (Br 4386); *b* 9—10 *xa-tu-u bīt māt nu-kur-tim* (Br 2647, 2697); 67—8. IV<sup>2</sup> 30 *no* 1, O 9; 26 *a* 1—2 (cf 3—9) *Nergal sapi-in māt nu-kur-ti (KI-BAL-A)* JENSEN, 221; JEREMIAS in ROSCHER's *Ausführl. Lexikon*, iii col 256 (× J<sup>h</sup> 65). K 4995 (H 124) 3 *ana bīt māt nu-kur-ti (+ 11 -tim)*, cf 4, 6, 7, 12, 16, 20. D 83 iii 52—3 *BAL = nu-kur-t[um]*; *KI-BAL = māt nu-kur-ti* (Br 272); = II 26 *c-f* 34—5; cf V 30 *c-f* 3. II 50 *vi/v* 1 *KUR-KI [... BA]L = māt nu-kur-tim* (ZDMG 53, 657 *fol.*, on this text). II 38 *g-h* 17 (= V 20 *c-f* 47) *KI-BAL = māt nu-kur-ti* || *māt pa-li-e* (16) & *māt nabalkatti* (18).

T. A. (Ber.) 189, 14 *nu-kur-ta mux-xi-ia u q[a-ab]-tu-mi* (KB v *no* 134; BA iv 121); 104, 25 *qa-ba-ta-ni nu-kur-tu ana ia-a-ši*; BEZOLD, *Dipl.*, xvii *rm* 2, *ad* (Lo.) 23, 17 *nu-kur-tum* }>>>, but KB v 176 reads *nakrūtu*. *nu-kur-tum* (Lo.) 12, 14 + 40; 23, 20; 28, 74; 30, 14 + 61 + 63; 43, 37; 44, 1; 50, 29; 73, 16; 61, 9

*nu-kur-te*; 73, 8 *nu-kur-ti-MEŠ*; 43, 15 *nu-kur-ta*; often *iḏ*.

**nukkurrūtu**. ZK ii 83, 20 *nu-uk-kur-ru-tu* (Br 1143); perh II 26 *c-f* 38 (= D 83 iii 56) *KUR-RA-AN-DI = nu-kur-ru[-tu?]* Br 7410.

**ni(?)k-ku-ri** (?) V 33 iv 44, but see JENSEN, KB iii (1) 144 *rm* 7.

**nakkuru**, see *namkur(r)u*.

**na-kir** (piš?)-**tum** || *kulūlu*, 2 *b* (*q. v.*).

**nakrū** trouble {Weh}. √ כרה, BA ii 432—3 *ad* K 1282 R 20 *i-še-ti ina nak-ri-i kab-bit-t[i-šu]*, but see *nakru*, & BA ii 436.

**nakrītum**, BA ii 208—9 *ad* V 35, 6 *ana na-ak-ri-tim* evil intention {böswillige Absicht} √ כרה, or sorrow {Betrübnis} √ כרה, BA ii 230; perh read *ma-ag-ri-tim* (see *l* 24) & *magrū* (*p* 512).

**nukaribbu** (pp?). V 40 *c-f* 3; 16 *g-h* 72 (= II 38 *no* 3, 71) *U-A = nu-kar-rib-bu*, Br 6091; AV 6417; ZDMG 40, 197. K 4560, 12 *nu-ka-r[ib-bu]* between *ma-xi-ḡu* & *ša-an-da-bak[-ku]*.

**NU-KAR-KI**, see JENSEN, 223—4 & *šu'ālu*.

**nakrimānu**, something made of leather {etwas aus Leder verfertigtes}, cf *kirēmu* (*p* 438 col 1). Nabd 386, 1 (*mašak*) *na-ak-ri-ma-nu a-na ki-re-mu ša šikar ŠE-BAR*; also *ll* 4, 6, 9, 10, 11. ZA vi 295 *rm* 2: *Lederschlauch*.

**nakašu**. II 22 *no* 2, *add na-ka-šu*, AV 5963.

**nukušū**, (> NU-KUŠ-ŠA, *i. e.* *lā āni-xu?*) a part of the door; gate; usually in *pl* showing that there was more than one found on each door; doorhinge {Thürangel} AV 6419; Br 2001. H 38, 64 + 65 *NU-KUŠ-ŠA = nu-ku-šu-u*, *la a-ni-xu*. K 246 (H 95) iii 54, 55 *ina nu-ku-ši-e e-li-i*; *šap-li-i* (= *GIŠ-NU-KUŠ-U* [*i. e.* = *ŠA*]-AN-TA; KI-TA). IV<sup>2</sup> 16 *a* 58—9 *ša ina* <sup>(1c)</sup> *ka-nak-ki nu-ku-še-e* (H 220, below, = *GIŠ-NU-KUŠ-ŠA*) *i-ḡar-ru-ur*, preceded by (57) *ša ina as-kup-pa-ti u ḡir-ri, etc.* II 23 *c-d* 40, 41 *nu-ku-šu-u* || *ni-ir dalti* & *mu-kil dalti*. Neb viii 7 *as-ku-up-pi u nu-ku-še-e* (also vi 13; ix 14); KB iii (2) 30 col 3, 26; FLEMING, *Neb.*, 50. V 64 *c* 2; V 65 *b* 6 written *NU-ŠAK (TELONI)*;

see also KB iii (2) 112 *rm* 8. K 2061 *b* 9; *etc.*

NOTE. — Sn v 32 see *nakalu*, 3; read *la nu-ku-še* by ABEL & WINCKLER, *Keilschrifttexte*, Glossary.

**nakuttu**, see *nakadu*. terror, fright {Angst, Furcht}. K 625 *R* 9 *na-kut-tu ra-aš-ši* (Hr<sup>L</sup> 131) WINCKLER, *Forsch.*, ii 21, 304—5. A || is:

**nikittu**, see *nakadu* Q; V 65 *a* 23 *ma-’-diš ap-lax-ma ni-kid-ti ar-ši* (ZK ii 340—1); AV\* 49 *col* 2: *ni-bit-ti* √אבת. Perhaps LEHMANN, ii 12 (L<sup>5</sup> 28) *i-raš-šu-u ni-kit-tu* (*cf* *nibittu*, 4).

**naktamu** (?). V 28 *g-h* 46 *na-ak-tam* (or *par?*) *pi-i* || *iš-pa-ar*. AV 5978; cover, lid {Deckel, Verschluss}. T. A. (Ber.) 26 iv 17: I *na-ar-ma-ak-tum* (i<sup>c</sup>) DU (ZA v 163 *rm* 9: *qa-du*) *na-ak-ta-mi-šu ša siparri* (ZA v: ein Spendegefäß nebst seinem Deckel); also (Ber.) 25 iii 18: XXV *šu gab-ša imēri qa-du na-ak-ta-[mi-šu]*; see Ber. 28 ii 40; 25 i 71, ii 1; iii 20, 32. Tlm נכתמה, FRÄNKEL-BARTH, ZA iv 378.

**naktamtu** (?) *perh* cover, lid {Deckel, Verschluss}. II 44 *no* 8, 53 *nak-tam* (*par?*) *-tu* || *kal-kal-lu-u*.

(šad) **Na-al**, Rost, 46, 28 (Lay 18, 29): *ša* (māt) *Ur-ar-ṭi ša ku-tal* (šad) *Na-al*; 52, 41 (māt) *Ul-lu-ba* (māt) *Kil-xu ša šepā* (šad) *Na-la*.

**nallu**. II 23 *e-f* 55 *na-al-lu* || *kištu*; read *qa-al-lu*, AV 398; GGA '98, 821.

**nīlu** 1. √נלל K 126, 1 *if a mian approaches his wife ig-lud-ma ni-il-šu bul-lul* (*Rev. Sém.*, i 68; 169) & loses his *semen* {Samenerguss}; *cf* l 26.

**nīlu** 2. V 22 *b-d* 38 *A-DAN* = *ni-i-lu*, preceded by *mi-lu*, high tide {Hochwasser}; *perh* = *nīlu*, 1.

NOTE. — M<sup>S</sup> 104 reads *ni-il-šu* (K 126) as *NI* (= šam na) *il[-la]* *etc.*

**nalbabu**, fury {Wut}; ZA iv 238 iii 5, 7 see *lababu* 27, end; *perh* also S<sup>c</sup> 3, 12, Br 2319; KB vi (1) 305—6.

**nalbubu**, fierce {wütend} *cf* *lababu* 27. K 2081 *R* 50 *muš-ruš-šu na-al-bu-bu*, eine sich züngelnde Schlange (BA iii 297). V 47 *a* 26 || *ši-gu-u*.

**nalbanu**, m I 44, 62: 200 *ti-ip-ki i-na na-al-ban-ia rabi-i ana elāni ušaqqi rēsu*. BA i 176: brickbuilding {Ziegelbau}. MEISSNER & ROST, 57—8: Ziegelform. √labanu, 2, whence also:—

**nalbantu**. 82, 5—22, 1048 *O* 3 *libitti ul nadāt na-al-ban-ti* (= GIŠ-U-RU) *ul ba-na-at*, a foundation was not yet laid; brickwork not yet constructed (JRAS '91). KB vi (1) 38: Ziegelform; *ibid* 36 (*p* 40) *na-[al-ban-ti ib-ta-ni*. KB iii (1) 209: *nalbantu* = “das Geräth zum Ziegelformen”. CRAIG, *Rel. Texts*, i 78, 20 *še-’i-tu na-al-ba-na-a-te* (M<sup>S</sup> 52 *col* 2). V 31 (*a-)* 5 (*xi-bi-eš-šu*) *RU-NA-GIM* (*perh* = *nad-na kīma*) *na-al-ban*(?) *-ti* (amēlu) *ba-nu-u*, Br 13933. Also KB vi (1) 360.

**nalbanattu**. K 196 iii 20 *bitu na-al-ba-na-at-ta RU* (= *na*)-*di*, PINCHES, *Texts*, 14.

**nalbašu**, garment, dress {Gewand, Kleid}. √labasu, = נלבש; § 65, 31 *a*; AV 5984; Z<sup>B</sup> 95, bel. V 28 *c-d* 52—3 (= II 25 *g-h* 24—5) *na-al-ba-ši* || *ku-max-um* & *ša-ta-ru*; V 23 *a-d* 54 . . . A | ME | *ša KU-ME*: *na-al-ba-šu*, S<sup>c</sup> 4, 9; Br 10377; II 39 (*c-)* *d* 53 *na-al-ba-šu* preceded by *lu-bu-uš-tum*, Br 10567. II 47 *e-f* 34—5 *AN-TIK* (Br 3219, *p* 31, *note* 2) & *AN-MA* (Br 489, 6778) = *na-al-ba-aš šamē*; *cf* Eponym of 798 (KB i 206) *Bēl-tarṭi AN-MA* (JENSEN, 21—22); also KB i 210 *ad* 782 *AN-MA-li* (III 1 *c* 35); KB i 204 *ad* 881/80 reads *ša nalbaš-šamē* (AN-MA)-*dam-qa*; Anp ii 86; III 6 *O* 28; II 63 *col* 8, 17 *Nalbaš-šamē-ḡur-tu*. II 51 *a* 55 the canal *nalbaš-šamē-mi-šar-rat*. — Sn *Kui* 4, 20 see *kāru*, 6. K 3454 + K 3935, 6 *na-al-ba-aš ilū-ti-šu* (*i. e.* *Zū*-legend) his divine garment. T. A. (Ber.) 57 *R* 16: I *ta-bal na-al-ba-ši na-ad-na-ti aq-ru-tu*: I gave one pair (?) of garments as a present (for the Xabiri).

**ne-lu-du-u**, see *billudū*.

**nalaku** (?) T. A. (Ber.) 28 iii 59: XXI *šēdu ša abnu na-la-ku*.

*nālu*, 1. lowland || Niederung, see *na’ālu*, 2. √ nālu, 2. roe || Hindin, § 13 see *na’alu*, 4. √ nīlu *ša šamē* see *çal-lu*, 1; (šam) *nī-lu erišti* *cf* *çal-lu*, 2; *nī-lu-ti in lu-bar ni-lu-ti* see *çal-lūtu*. √ *na-la-b(pu)* V 28 *c* 85, AV 5980, read *naxlapu*, *q. v.*



ni(çal?)lummu II 49 *R* iv 16; 18—21 see mešxu, 2.

**nalpatu**, knife {Messer}. *T*<sup>C</sup> 89; *M*<sup>S</sup> 54. K 4378 (*D* 87) iii 44—5 [GIŠ-LIŠ] TUR (which also = tannu), & [GIŠ-LIŠ]-NI (which also = napšaštu) = na-al-pa-tum(-tu). Perh Neb 92, 6 na-al-pa-a-ta. *T. A.* (Ber.) 28 iii 6 *fol*: 41 na-al-bad-du ša (amāl) gallabi ša siparri; 5 na-al-bad-du ša siparri qatušunu ša (i<sup>c</sup>) ušu; ii 9: 4 na-al-bad-du ʕupru ša xurāqi; & II 52, 54; 26 iv 6: 35 GIŠ-LIŠ.

**nalšu & nalašu**, rain, cold {Regen, Kälte}.

AV 5981, 5987. IV<sup>2</sup> 58 *a* 18 kīma na-al-ši ša kakkabāni; V 22 *a-b-d* 32, 33 na-al-šu & na-la-šu, together with zu-un-nu : za-na-nu (31), šur-p(b)u & šar-p(b)u, as equivalents of še-ig | A-AN. ZA i 248; Br 11394—5. K 4219 *R* 3 na-la-šu between u-pu-u & šu-ri-pu (*M*<sup>S</sup> plate x). II 57 *a-b* 37 goddess (ilat) ša-la is called thus as the goddess ša nišē u na-al-ši (or -lim?, SAYCE, ZA ii 96: ghost?!!), but probably read qa-al-lim (see qallu servant, slave, just as in II 23 *c-f* 55).

**nūltum**, corpse {Leichnam} || mittu (*q. v.*) & nabultu, AV 6422.

**nallūtu**. V 15 *d* 48—50 na-al-lu-tum prec. by ma-a[k-ʕa-ru], kannu etc., & foll. by kannu & qū. AV 5986. Z<sup>B</sup> 66; ZK ii 43 (√<sup>ll</sup>š, bind); ZDMG 43, 199 *no* 3: rope? same √ as ni'lū (*q. v.*). BA i 182.

**nullatu**, *pl* nullātu. so perhaps for ul-latu, 2 (*q. v.*), see naṭū; AV 6421; K 246 i 27 see murʕu & maruštu; IV<sup>2</sup> 17 *b* 20 nu-ul-la[-tu] cf kišpu. II 35 *no* 3, *g-h* 41—3 see migirtum, magrū. Sp II 265 *a* xxiv 9 šar-ku-uš (*var*-šu) nu-ul-la-tum. √<sup>ll</sup>š.

**namū 1.** go to ruin, decay {verfallen} Z<sup>B</sup> 84; ZK ii 43 *rm* 2; ZA ii 273—4 || anaxu, rixū, xarabu. — Q pmt KB iii (2) 50 *col* 3, 18 (ša) na-ma-a-tu iḫ-ra-at[-sa] JENSEN, 352: walls settling in the sense of subsiding; ZA ii 134 *a* 3; PSBA xi 216 (giš-ra-at-sa). *T*<sup>M</sup> v 91 na-mu-u (= ag). — J ruin, destroy {ruiniren, zerstören} Sarg *Cyl* 22 see dadmu, *a* (AV 5491); SCHEIL, *Nabl*, i 8—9 cf xarabu Š<sup>t</sup>. SP 158 + SP ii 962 *R* 15 u-na-a-ma man-za-as-su, + 23 u-na-am-ma-

am-ma (laid in ruins); K 3600 i 18 mu-na-am-mi bīt .... — ʔ be ruined, destroyed {zur Ruine gemacht werden}. Neb *Bors* i 31 (= I 52 *no* 4 *a* 14—5) the temple tower ultu ūm ri-e-ku-tim(-tu) in-na-mu-u; cf KB iii (2) 88 *col* 1, 35 || e-mu-u kar-mi-iš. V 34 *c* 10 the temple ša ul-tu pa-nim in-na-mu(-ma); IV<sup>2</sup> 48 *a* 1 māt-su in-nam-mi (= pš) BOISSIER, *Diss*, 7; ZA ii 134 *a* 24.

Derr. these 4:

**namū 2.** *m*; *pl* namē ruin {Ruine} || kar-mu = 𐎶𐎵 KB vi (1) pref. *p* xi; LEHMANN, i 137; AV 5996. iḏ A-RI-A. IV<sup>2</sup> 30\* *no* 3 *R* 27—8 (K 3152) let the evil alū go ana na-me-e (Br 11457) || ana ni-sa-a-ti (ašrāti, 26), *l* 32 see nadū, 4; O 27—8 a-šib na-me-e ana na-me-ka tūr o thou that dwellest in ruins, to thy ruin return; *Rev. Sém.* vi 149—50. K 758 *R* 2 na-mu-u šumqutu *pl* fallen ruins; K 727 *R* 6 (amāl) nakru na-me-e-a i-kam-miš' (THOMPSON, *Reports*). II 16 *a-b* 58 a-na na-me-e i-lu-šu-nu itūru, into the desert {in die Wüste} BA ii 281, but see ZA viii 129; Br 11456; II 61 *a* 31 xa-rab na-me-e, Br 11456. H 87 ii 12 —13 a royal prince ša ina ʕi-e-ri u na-me-e [ n]a-du-u, Br 6254. Sarg *Cyl* 34; *bull-inscr.* 37, see nadū 4. *Rec. Trav.* xvi 178, 11 see madbaru (& KB iv 102); xix 42, 8 šum-ma i-na na-me-e-im ša Larsam (BA iv 94). SMITH, *Asurb*, 81 (K 2675 *R*) 9 see xarabu Š & translate: devastated so that it became ruins; Šalm, *Mon*, *R* 99 šal(?)[-ma-te]-šu-nu | pa-an na-me-e u-šam-li (KB i 172; AJSL xiv 4); IV<sup>2</sup> 48 *b* 8 see kamaru ʔ. SP III *R* 7 .... mar(?) -ru ana na-me-e. *T*<sup>M</sup> iv 23 a-na ʕēri qe-di u na-me-e tap-qidainni. III 52 *a* 30 ina ali u na-me-e-šu (cf 41, 39 eli); K 2619 ii 21 (al) Dūr-ili (ki) a-na na-me-e? [ ] KB vi (1) 64—5, *D* zur Wüste [ward gemacht]. 83, 1—18, 1335 iii 46 *fol* (81, 11—13, 465) AL-TAR = al-ta-ru, pu-us-su-u, na-mu-ti, ra-ka-nu (*M*<sup>S</sup> 103 *col* 2). See also KB vi (1) 379.

**namūēš**, *adv* like ruins {ruinengleich} § 80 *b*. IV<sup>2</sup> 20 *no* 1, 3—4 city, plain and heights u-ša-li-ka na-mu-iš (Z<sup>B</sup> 84 *ad* H 182, 14) he ruined || tilāniš imni.

**namūtu** condition of ruins, decay, ruin {Zu-



stand des Verfallenseins, Verfall, Ruine} AV 6004. Šalm, *Mon*, O 38 fol (*R* 52) his cities na-mu-ta (-tu) u-ša-lik (1 sg); Bu 88, 5—12, 103, 10 na-mu-ta il-li-ku-ma (|| e-mu-u ki-ru-bi-eš); Sn *Bav* 6 ša ... na-mu-ta šu-lu-ka(-ma) KB ii 116; perh 53, eli ša a-bu-bu na-mu-ut-ta-šu u-ša-tir. II 35 a-b 37 UB(= AR)-RI = na-mu-tum, Br 5791 || xittu, *q. v.* 83, 1—18, 1335 iii 46 foll.

**nummu** 1. K 943 (margin) 3 nu-um-ma-ša ni-pa-aš its destruction we shall accomplish (?).

**nammu** 1. ZA x 208 O 17 pi-it-tum: nam-mu: sag[-ba-nu].

**nammu** 2. K 4603, 9 TE-A-AN = nam-mu | = mi?, Z<sup>B</sup> 72; Br 7735; AV 6029.

**nammū**. K 2020 *R* 16 nam-mu-u | mi .....

**nummu** 2. 82, 5—22, 915 nu-um-ma (XU) = zi-i-bi or ið? see zibu, 2 & II 6 c-d 1. ZA vi 340 *rm* 1.

**nīmu**. II 23 e-f 36 ni-i-mu = el-pi-e-tum, between ašāgu & pu-uq-da-tum, || pu-qu-ud-tum (37), AV 6230.

<sup>ii</sup>Ni(or ǧal?)-mu III 66 O 2b & <sup>ii</sup>Ni(ǧal?)-mu-du, *ibid* 24 a.

**namba'u**, fountain, spring, well {Quell, Quelle} √נבע. ZA ii 113 compares נבע; LYON, *Sargon*, 70; § 65, 31a; BA i 3; AV 6005. Asb ix 31 see kuppū. Sarg *bull*-inscr. 39 I built D-š i-na eli nam-ba-'e ša šēp Musri šadē elēnu Ninā; *Cyl* 44 (KB ii 46—7). K 3445 + Rm 396 O 39—40 iš-pu-uk ..... nam-ba-'e.

**nambūbtu** (> nabbūbtu, √נבב) a bird {ein Vogel}. II 37 e-f 14 nam-bu-ub-tum = a-dam-mu-mu. same stem as imbūbu. D<sup>S</sup> 37; 66; 107; Br 13965; AV 6007; §§ 63; 65, 28; BA i 182.

**nambaṭu**, hilarity, joy {Heiterkeit, Freude} √נבט. II 43 a-b 26 nam-ba-ṭu || ul-lu-uḡ lib-bi, AV 6006.

**NAM-BUL-BI** incantation, charm, ban {Beschwörung, Zauber, Bann} so with GGA '98, 821 against M<sup>S</sup> 65—66 nambulbu; also cf ZIMMERN, *Beitr. z. Kenntn. d. Babyl. Rel.*, 113 *rm*: NAM-BUL-BI = tapširtu perhaps, but by no means nambulbu; see pašaru J *ad* IV<sup>2</sup> 17

*R* 15; K 2277 O 3 foll, *R* 1, 4. K 168, 17 pa-aš ša NAM-BUL-BI ma-'-du-te, LEHMANN, ii 77. *ibid* line 29 ina qātā a-sa-kan-ka NAM-BUL-BI an-nu-ti; IV<sup>2</sup> 60 *R* 35 speaks of the series NAM-BUL-BI-MEŠ. K<sup>M</sup> 62, 12; *p* 129: a somewhat general term for evil. K 769 *R* 7 see THOMPSON, *Reports of the Astrologers, etc.*, vol. ii pp xlvii fol. K 712, 10 me-i-nu xi-iṭ-ṭu NAM-BUL-BI-šu lu e-pi-iš. 82—5—22, 52 NAM-BUL-BI li-pu-u-šu; 82—5—22, 48 *R* 8 NAM-BUL-BI šarru be-ili li-pu-uš, let the king, my lord, make a n-ceremony to avert the evil; K 772 *R* 4, I send to the king, my lord, and they shall make a NAM-BUL-BI-ceremony for the eclipse.

**namgaru**, see naggaru & nangaru. AV 6010, 6057; Br 11165; S<sup>a</sup> iv 4; BA i 283.

**nīmedu**, room, dwelling {Zimmer, Raum, Wohnung} √נמד. Neb viii 19 ni-me-du šar-ru-ti-ia; Z<sup>S</sup> viii 31 ib-ra-tum u ni-mi-di-ša Wohnung & Gemächer; cf T<sup>M</sup> v 41. III 66 col 9, 39 ni-me-du parakki, PSBA xxi 127; 81, 4—28, 327. II 23 e 4; D 86 ii 2; Sn iii 36, iv 8 *etc.* see kussū (*p* 414 col 1) = royal seat in the palace, Br 11519; ZA iii 327; AV 6221; HAUPT (XI, 7, '88); II 33 a-b 70 (*cf* 28 a 47) KI-UŠ-SA = ni-me-du, together with šub-tu & ib-ra-tu; UŠ-SA = pa-rak-ku, 67; II 35 c-d 56 BAR-KI-KU-GAR-RA = ni-me-du (Br 6909), 57 BAR-KA-SI-GA = ni-me-du e-li-ti (Br 6883). § 65, 31a; D<sup>Pr</sup> 75, 2. BA i 6; 176; AV 6221. See also below, after nimittu.

**nēmdu** (?) II 24 no 1 *R* 20 U-GAL = iš-kip-pu = ma-aḡ-ḡar ne-im-di some worm {ein Wurm}?

**namzū** some house-utensil {ein Hausgerät} √נמז. Nabd 761, 6 nam-zu-u par-zilli. From same √:

**namzītu**, *f* a vessel {ein Gefäß}, *pl* nam-ziāte, namzātu, *etc.*, || xarū, 3 (*q. v.*); Z<sup>B</sup> 43 *rm* 4; ZK ii 216; ZA i 187; BA i 176; PEISER, *Babyl. Vertr.*, Mischkrug; AV 6016; 6018; AV \*46 col 2. K 4220, 4 nam-zi-ti, M<sup>S</sup> plate x. Camb 330, 5 ištēn-it nam-zi-tum (BA iii 463); 331, 13: II nam-zi-a-tu, *cf* 14; also Nabd 600, 4 + 14.

ni-mu see ǧalmu. ~ numbū lamentation, *etc.* see nubū. ~ namaddu, 1. see naḡaddu. ~ namaddu, 2. *cf* namandu. ~ namduru (√נמד, *q. v.*) see na'duru, nanduru.

Neb 441, 7. Cyr 183, 23; 355, 6—7 naxa-lūtu ša (karpat) nam-zi-tum (Nabd 278, 14; 787, 13); Nabd 258, 12: šani-it nam-za-tum, + 15—16: II gangannu (*q. v.*) ša nam-zi-tum. VATh 387, 11 II<sup>ta</sup> nam-za-ti (PEISER, *Vertr.*, no 148); *Cuneif. Texts in Metropol. Mus.* (N. Y.) i no 14, 2: II<sup>ta</sup> nam-za-a-ta u II<sup>ta</sup> nam-xa-ra-ta. Anp ii 67 na(m)-zi-a-te siparri (BA i 473); §§ 38; 49 a; 69. ZA vi 75—5: goblets. IV<sup>2</sup> 14 no 1 a 28 cf lam-sītu, KB vi (1) 57: ihr Mischkrug ist (aus) blankem Lazurstein. V 32 c 37 + 42 c 31 nam]-zi-tum; perh V 46 c-d 26 to be supplemented. S<sup>b</sup> 168 see kak kullu (& Br 8857; JENSEN, 411 *rm* 2; HOMMEL, *Sum. Lescst.*, 26, 314; 76). — II 20 b 44 nam-za-tum ... RA (Br 14203, AV 6063, BA i 622); also cf nisannu, 2. T. A. (Ber.) 28 ii 35 we read: III na-an-zi-du.

**namzaqu**, key {Schlüssel} AV 6034. II 23 d 50 nam-za-qu || mušelū (*q. v.*). V 13 c-d 9—10 AMĒL-UD-DU (Br 7887) & AMĒL-ŠA-KAK-TI (Br 12072) = ša nam-za-qi (BA i 384) porter {Pfortner}; IV<sup>2</sup> 17 a 5—6 ina ši-gar šame-e el-lūti sik-kat nam-za-ki (ŠA-KAK-TI); D 87 ii 69 littu (*q. v.*) nam-za-qi & add WINCKLER, *Forsch.*, ii, 2, 307—8 < Br 10852, 10854. 81, 2—4, 219 R i 6 nam-za-aq ilāni rabūti, *Rev. Sém.*, vi 359: le chef des grand dieux, in the meaning of = order, decree. K<sup>M</sup> 53, 22 li-iz-ziz (ic) šigarū nam-za-ki-šu-nu. IV<sup>2</sup> 33\* a 25 par-ka nam-za-q[a]; II 23 c-f 66 nam-za-qu (not ik-ni-tum) || daltum (GGA '98, 821 + 814); V na-zaqu, 2.

**namxaçu**, some wooden instrument {ein Instrument aus Holz} AV 6019; K 4378 (= II 45 b 16) vi 62 GIŠ--tum = nam-xa-çu, Br 5211; KB vi (1) 392; V maxaçu, 1.

**namxaru**, a sacrificial dish {ein Opfergefäß} V maxaru. TP ii 50 nir-ma-ak [siparri <sup>pl</sup>] u nam-xar siparri <sup>pl</sup> rabūti; ii 58: I nam-xar siparri I nir-ma-ak siparri I dedicated to god Ašur. L<sup>T</sup> 125; AV 6020. Nabd 258, 13 ištēn-it nam-xar-ri <sup>pl</sup>; Cyr 183, 23

ištēn nam-xa-ru; Nabd 600, 14; 787, 13 see namzītu; Camb 331, 13 ište-en nam-xa-ri. Rm 358 O 2 nam-xar sa-bi-i (*q. v.*). ZA v 158, 37 nam-xa-ra (xurāqi rabūti) = T. A. (Lo.) 8; Ber. 25 iv 58 nam-xar <sup>pl</sup> as-pi; ZK ii 216 nam-xar ši-ka[-ri]. II 33 c-d 10 DUK-BIR-SI-DI (cf birsidu) = nam-xa-ru in one group with nar-ma-ku (8) & nar-ma-ak-tu (9), Br 8509; see also II 24 no 1 (add) & namāçu. A || is:

**namxartu**. PEISER, *Vertr.*, no 148, 14: II<sup>ta</sup> nam-xa-ra-ti, AV 6020.

**namxurtu** present, offering {Geschenk, Opfer} *i. e.*, what is received, BA i 180 fol; K 46 ii (H 57) 28 nam-xur-tu || mand-a-tu (29) & tam-gur-tu (30) Br 7169; AV 6022; see namxurtu.

**namxarū**; thus AV 6021 reads II 43 b 69 (šam) nam-xa-ru-u DIR (?).

**namkū**, AV 6024 ad II 26 no 2 (add).

**NIM-MA-KI** = (māt) Elamtu, Elam. IV<sup>2</sup> 38 a 19; Sn iii 62; Asb iii 27; Beh 48; II 6 a-b 15. D<sup>S</sup> 39; D<sup>Par</sup> 320 fol; AV 6430, 2223.

**nimakku**. T. A. (Lo.) 82, 15 ni(?)-ma-ak(?)-ki ut-ta(?)-xa-az (cf BA iv 130—1 on this text); KB vi (1) 78 reads i-ba-ak-ki ut-ta-xa-as she weeps (and) moans.

**namkur(r)u** & **nakkuru** = makkūru (*q. v.*) goods, effects, property {Eigentum, Habe, Besitz} § 65, 31 b; BA i 4; 160; 176. L<sup>T</sup> 117; § 88 *rm*: something earned, earnings; AV 6025. TP i 83 (93) šal-la-su-nu bu-ša(-a)-šu-nu (u) nam-kur-šu-nu; ii 80 fol; iii 9—10, 27—8, 62—3, 81—2; v 1. bu-ša-šu-nu nam-kur-šu-nu iii 102; iv 23—4; vi 9; du-muq nam-kur-ri-šu-nu ii 52 (Anp ii 133); a-di nam-kur-ri-šu-nu iii 3. S<sup>P</sup> ii 987 O 5 nam-kur šu-par Bābili, the property of B. — del 21 (26) n]a-ak-ku-ra zirma, JENSEN, 396 (following HALÉVY) < BA i 124 (*Johns Hopk. Circ.*, 69, 18 col 1) na-aq-ku-ra zirma: leave what is doomed to destruction. J<sup>L-N</sup> 33. BARTH, ZA ii 384 reads ina-ak-ku-ra (V naqaru). II 47 c-d 49 NAM-KU-TU (BA i 176: a 27 formation; AV 6026) = na-am-ku-rum (Br 2218; § 53 *rm*). id *e. g.* Cuthean-legend

- iv 20 namkurra-ka (ZA xii 321 *fol.*, KB vi, 1, 298); JENSEN, KB vi (1) 254 *ad* DT 42, 7 (end), usually read kusummat-ka; perh also Asb iv 65.
- namkūru.** V 28 *a-b* 92 nam-kur i-ni || nāmaru mirror {Spiegel} *q. v.*
- nimlū.** 82—8—16, 1 R 11 me-il | KI-NE | i-za-ak-ku : nim-lu-u, betw. xim-tētu, & qilūtu, Br 9709; HOMMEL, *Sum. Lcsest.*, 98; Vmalū. See KB vi (1) 447—8.
- namalu,** reeds {Rohrstand} KB vi (1) 40—41 (82, 5—22, 1048) 32 ... n]a a-pa na-ma-la iš-ku-un, ... Schilf und machte einen Rohrstand.
- namallu.** II 23 *c* 63 na-ma-al-lum || of ir-šu, bed, couch {Bett, Lager} in the language of the Suteans; AV 5989; D<sup>Par</sup> 236; HAUPT, *And. Rev.*, '84 JI., p 93 *rm* 1; HOMMEL, *Gesch.*, 275; WZKM, ii 157; ZA iv 384; vi 60.
- namullum.** K 4172, 1—2 GIŠ-NA-MU-UL-LUM = ŠU-lum, & lu-'-tum, some wooden instrument, furniture {ein Gegenstand aus Holz} M<sup>S</sup> 52 *col* 2; 66. BEZOLD, *Catalogue*, 1893. GIŠ-NA-MUL = namul-lu.
- nīmelu, nēmalu,** produce, gain; possession; welfare, strength {Gewinn; Vermögen; Kraft} 𐎠𐎢𐎣𐎶. Z<sup>B</sup> 17; 91; 100 || emūqu; AV 6222; § 65, 31 *a*; BA i 228—30 (but *cf* *Rev. crit.* 23 Je '90, 482); 326 properly: result of labor. K 601 R 7—9 ni-me-el māt <sup>(il)</sup> Ašur <sup>(ki)</sup> | ni-me-el māt Ak-ka-d[i-i] | ni-me-el mātāte kālī-šina, BA i 625 (Hr<sup>L</sup> 7); IV<sup>2</sup> 60 B O 26 ū-mu ri-du-ti <sup>(ilat)</sup> Iš-tar ni-me-la (*var* -li) ta-at-tur-ru (& C O 6) the time spent in the service of Ištar was gain and riches. K 2024 R 5 ūma ni-me-el pa-la-ax ili ta-ta-mar, when thou beholdest the gain of the fear of god, MEISSNER, 108. KB vi (1) 186 *col* 3, 1 (= NE 18, 1) ni-mil(?) -šu xul-liq, destroy his riches! Sp II 265 *a* vii 8 il-ku ša la ni-me-li a-ša-aṭ ap-ša-nu; IV<sup>2</sup> 54 *b* 11 me-nu-u ni-me-il-šu. K 618, 8—11 ilāni rabūti ša šarru be-ili | šum-šu-nu is-sik-u-ni ni-ma-al-šu | a-na šarri be-ili-ja | lu-kal-li-mu, BA i 224—5; Hr<sup>L</sup> 9. K 666 O 11 (Hr<sup>L</sup> 12; V 53 *col* 2) ni-e-ma-al-šu ana, *etc.* (BA i 626—7); K 167 (Hr<sup>L</sup> 1) R 1 ni-me-el ina ri-šu-uš-šu | az-zi-zu-u-ni (BA ii 24); K 565 (Hr<sup>L</sup> 77) O 15, R 1 ni-me-il-šu šarru be-ili li-mur (perh: favorable result); K 1197, 10 (Hr<sup>L</sup> 15) ni-me-il xa-ri-pa-a-ni (HEBR. x 110). K 245 ii 4 [AZAG?]-ID-TUK = ... ni-me-li (H 69, 4), *ibid* 2 ta-at-tu-ru; II 37—41 (H 70) ni?-me-lu, nīmelu ma-la ba-šu-u mit-xa-riš i-zu-zu, the gain, as much as there was, they divided in equal parts (MEISSNER, 16 *rm* 2); also see ZA iv 10, 48 (& p 23) & kaṣapu Š<sup>t</sup>; 15, 11 ni-me-la. V 40 *c-d* 29 [ID?]-TUK = ni-me-lu (Br 6639), between še-bu-u & e-mu-qu; & see II 27 *no* 1 (K 2008) iii 8. P. N. Bu 91—5—9, 366, 8 ana ... mar Ne-me-lum. T. A. (Ber.) 9 R 22 a-na šarri ni-me-lu i-ba-aš-ši, to the king belongs the property, + 24. To the same stem belongs probably:
- namlu,** power, strength {Macht, Kraft} T. A. (Lo.) 61, 16 ša-ni-tu ki-i na-am-lu tu-um-xa-su (= zu = ʕu).
- namandu** > namaddu, Vmadadu, extension, width, measure {Ausdehnung, Maass} KGF 520 *rm* 1. AV 5990; Br 4659, S<sup>b</sup> 196 gu-ur (HOMMEL = 𐎶) | 𐎶𐎶𐎶 | na-man-du; ZA i 403—4; AJP ix 421 *rm* 5; § 63. || ittū, nindanaku. T. A. (Ber.) 28 ii 41: III na-ma-an-du. Br 2579 *ad* II 22 *d-f* 13 (DUK)-RI (TAL) | tal-lu | na-man[-du?]; *cf* V 42 *c-d* 10 DUK 𐎶𐎶𐎶 = na[-man-du].
- namsū & nam-si-u** (BA i 474) place of cleansing, purification {Washungs-, Reinigungsort} Vmisū, 1. Z<sup>B</sup> 97; 103; J<sup>W</sup> 90; JENSEN, ZA ii 249—51; §§ 38; 65, 31 *a*. *del* 229 (254) take him and ana nam-si-e (§ 66, note) bil-šu, and bring him to the place of cleansing (236 [263]). T<sup>M</sup> viii 56 (+ 60, 65, 80) kaššaptu ša qēmu ina libbi erī nam-si-e [te-iṣ-ṣir].
- nimsū** K 11890, 5 ... PAR-RA = nim-su-u ša <sup>(amēl)</sup> ašlaki, M<sup>S</sup> 58 *col* 2.
- nimsētu.** K 11890, 4 ... LAX-XA = nim-si-e-tum; IV<sup>2</sup> 14 *no* 1 O 29 nim-si-is-sa me-su kas-pa u [xurāṣa], KB vi (1) 57: her washtub of pure silver & (gold); IV<sup>2</sup> R reads *lam* instead of *nim*, see lamsitu.
- namsuxu.** I 28 *a* 29 nam-su-xa, one of the presents sent with other sea-animals (umāmi tām̄di) to the king of Assyria

by the king of Egypt. L<sup>T</sup> 198; KB i 126; BA i 180 *rm* 1. OFFERT, from Egypt. *emsuh* = crocodile; HOMMEL, *Gesch.*, reads tum-su-xa = crocodile, also *Sum. Lesezt.*, 57.

**Nampagāti** (*pl* of \*nampagtu). name of a town. <sup>(a1)</sup> Nam-pa-ga-a-te Sn *Bav* 10; D<sup>Par</sup> 188; POGNON, *Bavian*, 116; BA i 176.

**namāçu**, some kind of vessel for milk {ein Milchgefäß} II 24 *no* 1 (K 152) i 67 (*add*) + V 32 *c* 38 DUK-BIR-SI-DI = ŠU-u || na-ma-çu ša šiz-bi.

**namūçu**, K 4172, 4 GIŠ-NA-MU-ÇU = ŠU (MEISSNER, 105; M<sup>S</sup> 66).

<sup>(i?)</sup> **nim-pi** (*i. e.* <sup>Š</sup>—?)—çi-tu, II 28 *f* 14.

**namçaru**, *pl* namçarē sword {Schwert} Vmaçaru, 1. L<sup>T</sup> 146; AV 6035. IV<sup>2</sup> 21 (K 3197) 1 B *R* 18—19 (<sup>11</sup> Gibil) nam-ça-ru (= GER-GAL, Br 318) mu-sax-xi-ip nam-ta-ri; K 1279 (BEZOLD, *Catal.*, 257) <sup>11</sup> BIL-GI called GER-GAL (= namçaru) MAX (*i. e.* rabū) = <sup>11</sup> Gibil miš-lax çiru. Sn vi 4; Sm *Asurb* 124, 55 see zaqtu; Sn *Kui* 4, 12, Sarg *Ann* 133 see karru, 2. K 3600 *R* 2 na|mçaru pe-tu-u || ulmū zaqtu (GGA '98, 823). Z<sup>S</sup> v/vi 198 u mu-šal-li-ma-ta-ma at-ta na-az-za-rak-ka, and an avenger with the sword art thou; II 19 *b* 2 see kišādū & Br 318 (GIR-GAL). NE 75, 5 nam-çar šip-pi-ia the sword on my belt, KB vi (1) 136—7. S<sup>b</sup> 210 u-gur | UGUR | nam-ça-ru, H 29, 627; 37, 18; Br 8859; Br 1191 quotes AV 7067, 6 KUR-E-A-KA-GA = nam-ça-rum pi-qi-tu.

**namçarūtu** ? T. A. (Tel-Hesy) 14: u III nam-ça-ru-ta three swords {drei Schwerter} BA iv 153—4; OLZ ii *nos* 1 & 2 *ad* KB v *no* 129, *p* 340.

**namçarratum** T. A. (Lo.) 41, 24 nam-çar-ra-tum ik-šu-ud-šu-nu, BEZOLD, *Diplom.*, distress? KB v *p* 102 reads nam-xar-ra-tum & translates: have captured them by force.

**namçartum** K 152 i 77 + V 32 *d* 47 = ša (*i. e.* karpāt ša) nam-çar-tum.

**namqu**. H 108 *c* 18 ÇI-IB = XI (or DUG) = nam-qu; id = tābu. Br 4212, 8229; AV 6064.

**nīmequ & nēmequ**, wisdom {Weisheit} Vpby; §§ 30; 65, 31a; I 65 *a* 4; Neb i 7. AV 6223; BA i 5; 165; 176. id ZU = nīmequ 'depth'; ZU also = be wise, wisdom; hence nīmequ = wisdom, JENSEN, 244; also Br 2209. apsū (*i. e.*) bit ni-me-ki IV<sup>2</sup> 52 *b* 34 (Z<sup>S</sup> ii 150) where original meaning still evident; K<sup>M</sup> 21, 57 apsū ni-me-ki; I 27 *no* 1, 4 Ēa bēl ni-me-qi; II 48 *a-b* 32 (K 2081 *R* 10, 12 *etc.*; Br 12226) bēl ni-me-ki; *cf* I 44, 77; Lay 43, 3 see xasīsu. II 58 *a-c* 56 Ēa is called AN-NIN-ŠI-AZAG as ša ni-me-ki (LE GAC, ZA vii 140); Sarg *Cyl* 47; Merod.-Balad. stone iii 2 ina ni-me-ki, + 8 (<sup>11</sup>) Bēl-nīmeqi (wr. AN-NIN-ŠI-AZAG); Sarg *Cyl* 38 see milku, *b.* V 61 *d* 41 ina ni-me-qi ša (<sup>11</sup>) Ēa. IV<sup>2</sup> 52 *a* 2 Ištār ni-me-ki, of the goddess (<sup>ilat</sup>) Ši-du-ri = Z<sup>S</sup> ii 172. Asb i 31 I learned (a-xu-uz) ni-me-ki (*var* -qi) Nabū kullat dupšarrūti; Neb i 7: Nebuchadnezzar muštālam (*q. v.*) a-xi-iz ni-me-ki, BA i 165 *rm* 1; *cf var* after Asb iii 123 axiz ni-me-qi-ia. L<sup>4</sup> i 11 ix-zi ni-me-qi-šu the acquisition of wisdom. KB iii (4) 78, 4 Marduk ba-an ni-me-qi; Rm III 105, 5 (Nabū) bēl ni-me-ki u ši-tul-ti; Sp II 265 *a* vi 2 gi-mil (?) na-qab ne-me-ki il-lu uk-taš[-šad], ZA x 5 *fol*; PSBA xvii 141 *fol*. IV<sup>2</sup> 14 *no* 3, *a* 3—4 NAM-AZAG-ZU (Br 9894) = ana ni-me-ki (of Nabū). V 33 viii 15—18 <sup>11</sup> Ēa | bēl naqbi | ni-me-qam | li-šak-lil-šu. ni-me-qi(-ki, -iq) Nabū often in colophons, *e. g.* II 21 *a* 31 (-ki); D 49, 37; II 23 *a* 55; T<sup>M</sup> i 151 (-iq); II 33, 73; K 2867, 8 (S. A. SMITH, *Asurb*, ii 1); T<sup>M</sup> ii 21 (-qi); II 39 coloph. 19 ni-me-ki-šu-nu pal-ku; K 155 *R* 23. SCHEIL, *Rec. Trav.*, xix 46, 9 ina ne-me-ki çi-ri; 14 aš-xi ap[-pa]-at ne-me-ki. IV<sup>2</sup> 38 *b* 7 see melultu (end). KB vi (1) 78 ii 17—18 lu-uš-ku-un tu-up-pu | ša ni-mi-e-qi a-na ga-ti-ka, I will place into thy hand the tablet of wisdom = T. A. (Lo.) 82. — V 30 *a-b* 48 ZU = ni-me-qu (Br 136); H 37, 3; *cf* II 57 *a-b* 35. II 16 *b* 64 —5 the prudent, the wise | ša ni-me-iq-šu ēn-šu | la xa-as-su, of whose wisdom



his lord is not mindful, BA ii 280; also see V 31 c 15; K<sup>M</sup> 13, 10; 41, 3.

**nāmaru** 1. mirror {Spiegel}. V 28 a-b 86 —93 na-ma-rum is a || of ab(p)-rum (86), a-ka-rum (87), a-du-rum (88), a-ma-rum (89), mu-ša-lum (90), muš-šulum (91), nam-kur i-ni (92), si-mat pa-ni (93). II 25 e-f 58—61; FRÄNKEL, ZA iii 51 (نمر). T. A. (Ber.) 25 ii 56 (+ 58): I na-ma-ru ša kaspi; 28 ii 74 foll na-ma-ar.

**nāmaru** 2. (?) something made of leather {ein Gegenstand aus Leder}. V 32 b-c 51 SU-NA-MA-RU = ŠU (i. e. nāmaru) ||. ka-ri-im-pi-du.

(māt) **Nam-ri**, P. N. of country {Landesname} D<sup>K</sup> 30—1 rm 5; D<sup>Par</sup> 186—7; 205; BEZOLD, *Catalogue*, 2132: district in Babylonia. V 55, 47 foll māt Na-mar.

WINCKLER, *Forsch.*, i 292 changes נמרי, Jer 25: 25 into נמרי, see, however, CORNILL, *Jeremiah* (SBOT); MARQUART, *Philol. Suppl.* VI, 648 rm; ROST, *Untersuchungen*, p 103 rm.

**nāmuru** (prop. נמ אר of amaru, see) appearance, apparition {Erscheinen, Erscheinung}. Sin ina] na-mu-ri-šu (agā a-pir) when the moon (god) at its rising has a crown, III 58 a 30, usually written Š1-LAL-šu; III R plates 51, 54, 58, 60 *passim*; also AV 6002; 83—1—18, 317, 6; perh also T. A. (Ber.) 156, 15; BA i 187, & again § 88, note (end).

**namaru** 1., seldom **nameru**, pr immir, p c li(m)mir (§ 22); p m namir; p s inam-mar, PINCHES, *Inscr. Babyl. Tablets*, no 12, 9 U-AN-TIM šu-ma-a-tim ta-na-ma-ar this contract is shown (i. e., appears, shines), but? ZA i 234; Z<sup>B</sup> 43; HALÉVY, *Rech. Crit.*, 95 = נמר; AV 5992. — a) be or become light, bright; shine {licht sein oder werden; scheinen} H 78 —9 (K 44) O 19 le-lil le-bi-ib li-im-mir; R 28 ki-ma ki-rib ša-me-e lim-mir (Br 7930); IV<sup>2</sup> 57 a 69 like alabaster nu-ri lim-mir, may my light shine; Z<sup>S</sup> vii 88 a-me-lu mār ili-šu li-lil li-bi-ib li-im-mir. V 55, 26 (36) bit (? pit?) i-mit-ti | šarri bēlišu la im-mir-šu-ma. 82—3—23, 4344 + 4473 + 4593 (end) ū-mu-ka nam-mar, thy day make bright (PSBA xviii 257—8); K<sup>M</sup> 1, 5 nam-rat urru (JENSEN, 105 rm: ċit)-ka

ina ša-me-e; II 54 no 1, 28 Sin is called AN-UD-SAR?]-RA as ša ċi-su (> ċit-šu) nam-rat; also II 52 a 1 (end) & K 710 O 1 (end); K 788 O 3, 4 ċAB (= inam)-ir. K 2279 R 8 see niṭlu; LEHMAN, ii 26 col 3, 10 (end). K 2401 ii 7 a-ki ċi-it (i<sup>1</sup>) ša-maš na-mir, like the rising sun he shines; perh K 257 R 25 (end) na-mir. Sp II 265 a ii 4 na-am-ra-tum zi-mu-ka; 9, na-am-ra-a be-lu meš-ri-e; 81—2—4, 88 O 6 irat-ča nam-rat zib-bat-ča e-ṭa-at. TP vii 101 u-šar-ri-x na-me-ri-šu I made great its brilliancy (§ 32 a γ; ZA v 98; AV 5999). K 806 O 8 e-ša-a-ti i-nam-mi-ra || dal-xa-a-ti i-zak-ka-a (9), troubles will be cleared up and complications unravelled. ZA iv 240, 12 (hymn to Nebo) a-šar ek-lit nam-rat še-zu-zu; used especially of the beginning of day, daybreak; Anp ii 53—4 mu-šu a(d)-di na-ma-ri aṭ-te-di, I marched (all) night until daybreak. V 31 c-d 19 UD-ZAL-LI = na-ma-ru (Br 7908; II 62 c-d 7; cf uddazallū; del 92, etc.; NE 75, 45 see mimmu (p 565 col 1); P. N. IV 31 b 12, 13, 23 Uddu-šu-na-mir (bright is his light), KB vi (1) 86 reads Aċū-šu-na-mir; *Rec. Trav.*, xx 62—3 no xxxiii frag. Uddu-šu-nam-ir pa-te-si itti Ri . . . , etc. T. A. (Lo.) 57, 14 + 16 u la-a na-mi-ir, but there is no light; 1, 35 a-na na-ma-ra bīti-ši (= amaru); see also zamū, note.

V 12 no 5, 38—9 ZI = na-ma-a-ru (Br 2320) & na-pa-a-xu (Br 2321) ZA ii 196 rm 3; V 24 c-d 3 še]-e-ri = na-ma-ru (V 28 a-b 38). K 40 iv 1—2 PA (xu-ud), & PA (ku-un) = na-pi (= mā)-a-ru (Br 5582; AV 3395; H 21, 396; ZK ii 18; ZA ii 206—7; 297; Z<sup>B</sup> 86 rm 1); iii 82—3 SU-LU-UG & ŠU-ZU-UZ-LU-UG-LUL = na-mā-a-ru (Br 238; ZA i 63; ii 49; Br 7080, 7209); iv 5—6 UD (ba-bar) & UD-DU = na-mā-a-ru ša ū-mi (Br 7785, 4890, 7881; cf HOMMEL, *Sum. Lesezt.*, 24, 286; H 27, 586; ZA i 194 = ċi-it šam-ši); On V 21 g-h 67 ŠI = na[-ma-ru] see ZA i 238; Br 9277; S<sup>c</sup> 267 see Br 10543. V 30 g-h 19 BAR = na-ma-ru (20, = ša-am-šu) Br 1775; H 215; 13, 146; AV 5992; V 38 a-b 42 ši-ir | BU | = na-ma-ru (ZA ii 196; 282; Br 7525), also V 38 a-b 33; II 47 e-f 58 ZAL = na-

ma-ru (59 = mašū), cf 48 a-b 42, Br 5319; K 4225 *dupl.*, 8 AR = na-ma-ru, Br 9425.

b) be or become joyful, brighten up etc., orig. of face, then also of disposition {fröhlich, heiter sein oder werden} D<sup>Pr</sup> 153. IV<sup>2</sup> 60\* C R 19 im-me-ru pa-nu-šu his face brightened, || kabittašu ipper-dū; V 35, 18 im-mi-ru pa-nu-uš-šu-un (BA ii 210); V 65 a 39 im-me-ri pa-nu-u-a; I 69 b 7 im-mi-ru zi[-mu-u-a]; I 69 c 18 (KB iii (2) 82 + 86; 92 ii 51); V 61 d 39 see zīmu (end); K<sup>M</sup> 8, 10 lim-mi-ru zi-mu-u-a; IV<sup>2</sup> 20 no 1, 20 im-me-ra ma-li ri-ša-a-ti, was bright, & full of joy; *Khors* 194 na-mar ka-bit-ti (q. v.) = Ann 452; II 36 e 24; IV<sup>2</sup> 12 R 12 (see appendix to IV<sup>2</sup> R); ZA iv 241, 34 see nuparu. H 117 (K 4931) O 23—4 ka-bit-ti ul im-mi-ir, ZA i 34; Br 8145; on l 23 cf H 27, 581 la-ax = na-ma-ru; K 40 iv (= D 83; II 8 a-b) 3—4 KA-KA-XAR-RA & EB-DAM = na-ma-a-ru ša amēli (Z<sup>B</sup> 57; Br 594, 4979).

Q<sup>t</sup> shine, be brilliant {glänzen, erglänzen} II 40 no 2, 12 a stone is called, ŠA (i. e. ši + lu) -LA = <sup>aban</sup> a-la-di = <sup>aban</sup> it-ta-mir = λίθος ἁσπης, ZA xiv 357—8. IV<sup>2</sup> 57 b 14 like heaven lu-lil (1 sg), like earth lu-bi-ib, kīma ki-rib šame-e lu-ut-ta-mir (may shine, § 101); at-tam-ma-ru in c. t.

Š — a) make light, bright, brilliant, etc. {hell, licht, glänzend machen} § 36; u-nam-mir, LEHMANN, S<sup>2</sup> 29; S<sup>3</sup> 15; L<sup>3</sup> 4; L<sup>2</sup> 14; P<sup>2</sup> 15. K 44 (H 78) 13—14 mē u-nam-me-ru (3 pl); Esh iv 48 the temple .... u-nam-me-ra (var -mir) ki-ma ū-me; I 65 a 38 būtu ki-ma ū-um lu u-na-am-mi-er (§ 66); V 34 a 52 the chambers u-na-am-mi-er ki-ma ū-um; Neb vii 8 the temples ū-mi-iš u-na-am-mi-ir || kīma šarūru šam-šu ušēbi (= ušēpi); KB iii (2) 92, 18; V 63 b 39; II 67, 80 u-nam-me-ru (1 sg) mu-çu-u. SCHEIL, *Nabd*, viii 50 u-na-am-mir ū-mi-iš. V 64 b 25 ki-ma ši-it arxi u-nam-mi-ir ša-ru-ru-šu; 65 b 3 ki-ma šu-u ū-mi u-nam-mir-šu; ZA iii 318, 89; ZA v 67, 39 u-nam-mir-ši kīma ša-rūri <sup>(11)</sup> Šamši a[-či-i], I made it brilliant like the splendor of the rising sun. — Sarg

Ann 201 mu-nam-mir; Merod.-Balad. stone ii 5 mu-nam-mir gi-mir e-kur-ri. IV<sup>2</sup> 26 a 39—40 mu-nam-mir (= LAX-GA-AB) ek-li-ti, said of the fire-god (ZA iii 349); IV<sup>2</sup> 19 a 37—8 belum mu-nam-mir (= ŠI-BE-BIR, Br 9294) ek-li-ti; IV<sup>2</sup> 21, 1 B R 20 end (Br 9369, 9449); K<sup>M</sup> 58, 17 mu-na-mir uk-li; 1, 2 Sin id-diš-šu-u mu-nam-mir. Ištar mu-na(m)-mi-rat mu-ši IV<sup>2</sup> 1\* iii 35—6; IV<sup>2</sup> 50 iv 13 el-lit (= 3 sg pmi) Ištar mu-nam-me-rat šim-ti (T<sup>M</sup> iii 180; JENSEN, 118). 81—11 —3, 111 O 8 Marduk is called Sin mu-nam-mir mu-ši. — K 3927 R 3 (H 75) ina ek-li-ti-ja nu-um-mir; cf IV<sup>2</sup> 54 a 44 nu-um-mir [pa-ni-šu]; perh IV<sup>2</sup> 59 no 2 R 17 nu-mir-an-ni-ma; K<sup>M</sup> 11, 20 e]-ša-ti-ja nu-um-me-ir (var mir) said to Marduk; pmi Sn *Kui* 4, 28 ša nu-um-mu-ru (3 pl; BA iii 193 rm \*\*). — adorn, e. g. NE 44, 65—66 the gardener of thy father ša ka-a-a-nam-ma šu-gu-ra-a na-šak-ki | ū-mi-šam-ma u-nam-ma-ru pa-aš-šur-ki (KB vi, 1, 170—1). — b) light a fire, kindle, fan {anzünden, anfachen} IV<sup>2</sup> 49 b 37 I have taken a torch u-nam-mir ka-a-ša (or to a) as T<sup>M</sup> 39?; ZIMMERN, *Beitr. z. Babyl. Rel.*, 102, 81 (end) niknakka tu-nam-mar (cf lines 84, 87; 106, 165 etc.), K<sup>M</sup> 40, 11. II 44 c-d 6 NE (or T E) = nu-mu-rum (or -ri?) followed by tipārum; Br 4593; AV 6426. — c) make joyful, gladden {freudig, heiter machen} Esh vi 43 ina .... nu-um-mur ka-bit-ti; K 601 R 12 (BA i 625; Hr<sup>L</sup> 7; AV 6433); Bu 88—5—12, 75 + 76 viii 31 xu-ud lib-bi nu-um-mur pa-an | u tu-ub ka-bit-ti. V 51 c 25 + 57 (end) li-nam-mir-ka may gladden thee (see būnu, b) p 178 col 1); ac SCHEIL, *Nabd*, viii 5 nu-um-mu-ru zi-mu-šu, to cause his face to shine. H 50, 16 IN-LAX = u-nam-me-ir, ZK ii 270. V 38 a-b 34 ši-ir | BU | nu-um-mu-rum, Br 7526; also see AV 6432.

Š V 45 vi 49 tu-ša-an-mar.

Š<sup>t</sup> (§ 85) I 7 D 6 the temple of Nergal kīma ū-me uš-nam-mir I made to shine {liess ich erglänzen}. IV<sup>2</sup> 57 a 35 at-ta-ma (Marduk) kīma šamši ek-lit-si[-na] tuš-nam-mar (= K<sup>M</sup> 12, 35); T<sup>M</sup> ii 71 ek-li-e-ti tu-uš-nam-mar;

ii 21, 22 tuš-nam-mar bīt [ek-li-e-ti] & gi[-pa-ri]. Sn *Kuī* 4, 8 ū-me-iš uš-nam-mir; K 11152 (hymn to Ištar) 5 ga-bu-tum ša ša-ru-ru-ša uš-nam-ma-ra(-ru) ik-li-ti; V 65 b 20 liš-nam-mir; IV 61 c 35 nu-ur ša il-me-ši ina pān Ašuraxiddina u-ša-na-ma-ra, I will cause to shine, Z<sup>B</sup> 104. K 3312 iv 18 Šamaš muš-na-mir uk-li (cf ZA iv 12), KB iii (2) 108, 30; K 3474 + K 8232 i 15 muš-na-mir pi-tu-u [...]; K 8930, 10 (K<sup>M</sup> 39) muš-na-me-rat. See also kinūnu.

27 T. A. (Lo.) 27, 10 en-nam-mu-ru (BEZOLD, *Dipl.*, KB v 243: my eyes shone brilliantly, *i. e.* Q); Ber 90, 16 en-nam-ru ēnā-ja. 81—2—4, 88, 7 qarnāt <sup>pl</sup> ęa nin-mu-ra its horns are brilliant. when at the moon's appearance xar-bi-iš na-an-mur (it appears high) K 1395, 5; 81—2—4, 79, 5 (THOMPSON, *Reports*).

NOTE. — MEISSNER & ROST, 118: namaru developed from  $\sqrt{\text{na'aru}}$  (na'aru) & from this was borrowed  $\sqrt{\text{na'aru}}$  =  $\sqrt{\text{na'aru}}$ ; see, however, SCHWALLY, *Idiotikon*, 121; HAUPT, BA iii 380 *rm* \*: nūru perhaps a softening of numru.

Derr. nanmurtu (?) & these 16 (?) :

namru 1. *f* namirtu, *adj* light, bright, brilliant {hell, licht, plänzend} *pl* namrūti, *f* namrāti. AV 6042, 6000, 6043; K 2396, 16; § 65, 7. T<sup>M</sup> ii 111 (end) ilu nam-ru; *del* 102 (107) mim]-ma nam-ru, was turned into darkness. IV<sup>2</sup> 17 b 12 nūr-ka nam-ru kāl nišē i-bar-ri; T<sup>M</sup> ii 26 a-na nūri-ka nam-ri; viii 17 <sup>il</sup> Nāru ellu nam-ru; Esh *Sendsch*, O 5 Sin nannaru nam-ru. V 42 a-b 52 MUL-ŠU-PA = kakkab na-am-ru, Br 202. *Rec. Trav.*, xvi, 177, 7 (ilat) Ištar kakkabē na-mir-tum šamē. IV<sup>2</sup> 1\* v 21 —22 Sin bēl (*var* be-el) nam-ra ęi-it, the lord glorious in his rising (= ša ęēsu namrat, § 73); Sm 949 O 8 Šamaš lit-tu ęir-tu ša bēl nam-ra ęi-it, Br 53, 2818. ZA iv 230, 13 see birbirru, where other references. K 695, 5 šarru nam-ru, also II 55, 67. — I 65 a 30 (b 20) xurāęu na-am-ra-am (KB iii, 2, 33); Neb *Bors* i 18 xurāęu na-am-ri; Neb iii 6 xurāęi nam-ri, + 47 kaspi nam-ri (+ 29); Sarg *Ann* 199 siparru namru; *Khors* 116 erē nam-ri; *Ann* 422; Asb x 101 erī nam-ru; see also Sn vi 49; Asb

vi 29. OPPERT in GGA '84, 331: namru & ruššū with metals = pure & mixed metals. — Sarg *Khors* 156 eš-re-ti nam-ra-a-ti; ZA ii 134 a 23 Ē-bar-ra ki-ęi-ęi na-am-ri. — ū-mu nam-ru II 32 (a)-b 11 (JENSEN, 130, the bright day, a name of Marduk); T<sup>M</sup> ii 4, beg.; IV<sup>2</sup> 5 a 35—6 ina ū-me nam-ri, Br 8146. V 30 c-f 24 see na'duru & Br 7936. ZA iv 12, 7 na-mir-ta urrika. II 36 c-f 23 bu-un-ni-šu nam-ru-ti (see namrū-tu?), V 61 d 43; AV 1396; KB iii (1) 132 iv 6 written na- $\sqrt{\text{na'aru}}$ -ru-tim, see būnu, p 178 col 1; KB iv 92 R 4; SCHEIL, *Nabū*, vii 20. II 66 no 1, 2 see zīmu; V 65 b 11; 64 b 40 Šamaš & Ištar ęi-it libbi-šu na-am-ra (*i. e.* of Sin); on II 19 a 38—9 see Br 9187. II 24 a-b 48 (33 a-b 28) UD-KA-BAR = nam-ru (together with ellu & ebbu, 46, 47). Br 1775, 7817 (V 23 f-h 17), 7806 (V 23, 35); H 27, 584; ZA i 3 *rm*. H 27, 597 la-ax | LAX | nam-ru || nu-ru (598) Br 7931. — DT 83, 4 (PINCHES, *Texts*, 15) na-am(?) PINCHES pa-xi)-ru nu-ur ša-ma-mi (PSBA xvii, 133 on this text); T<sup>M</sup> vii 31 šamnu ellu, š ib-bu, š nam-ru. — In connection with ardu it means also: light of skin, white {hell von Hautfarbe; weiss} > nišē ęal-mat qaqqadi, MEISSNER, 101. VATh 1176, 8—9 ardu nam-ra-am (PEISER, *Vertr.*); KB iv 38 no ii 11 (ardāni) nam-ru-tim. — ēnu (ēnā) na-mir-tu(m) *etc.* = a clear, bright eye, often in colophons: II 21 a 28; 23 a 45; 33 c-f 65; 38, 67; 51, 65; D 49, 31; V 30, 40; T<sup>M</sup> i 149 *etc.*; written ŠI II LAX-tum, II 51 no 2 R, colophon 2, *etc.* K 2801 + K 221 + K 2669 O 26 ēnā-ša nam-ra-a-te (*var* -ti); 82—8—16, 12 nam-ri || te-lil-tum. — P. N. *e. g.* Nam-ra-am-ša-ru-ur *Rec. Trav.*, xvii 35 (no xvi); KB iv 2, 9 Na- $\sqrt{\text{na'aru}}$  (na mā)-ru-um-ili; 196 (no xxviii) 3 ana (amōltu) Na-mir-tu(ni) = Neb 334.

NOTE. — On namraęit = azkaru = new-moon, see JENSEN, 104 *fol.* *Ibid* also against HOMMEL, PSBA '85—6, 119 *fol* on Nimrod = namraęit; repeated by HOMMEL, PSBA xv ('93) 291—300; prop. Nārūdu (V 21 b 30 AN Na-ru-du; III 66 col 4, 14 (il) Na-ru-du (ilat) Ištar) = Namra-uddu: a star-god; also xvi ('93) 13—15; see, however, JENSEN, ZA ii 76; 191 *fol.* GESENIUS<sup>13</sup> s. v.; BROWN-GESENIUS, 650



under 𐎠𐎢𐎡𐎢. HALÉVY, ZA ii 397 Nam-ra-ud(d)u = Nam-ra-çit = light of the East = 𐎠𐎢𐎡𐎢. On Nimrod compare also BA ii 538 no 117; LAGARDE, *Mittheilungen*, i 198. On Nimrod and Nazimaraddash (V 44 a-b 26: client of Ninib) see BROWN-GESNIUS, *loc. cit.* KB i 196, 24+26; DK 27; BA i 183-4; *Johns Hoph. Circ.*, XII (My, 192) no 98; HOMMEL, *Gesch.*, 164, 175, 417; SAYCE, *Crit. & the Monuments*, 101; HILPRECHT, *Assyriaca* & WINCKLER, *Forschungen*, *passim*.

**namīru**, noun? KB i 12, 10 i-ru-bu nam-i-[ri-šu]-nu; perh also TP vii 101.

**namriš**, *adv* brightly {glänzend} AV 6041; Neb iv 65 the temple na-am-ri-iš e-pu-uš (1 sg); also KB iii (2) 30 col 1, 43; Neb iii 60—1 & POGNON, *Wadi-Brissa*, 54 nam-ri-iš; KM 9, 23 ma-xar-ka nam-riš a-dal-lu-ka.

**namāru** 2. IV<sup>2</sup> 15\* i 21 where mu-ši . . . u na-ma-ri are used side by side, Br 7905. ZA iii 315, 71 bit na-ma-ri, observatory (S 1894).

**namru** (?) 2. II 42 a-b 42—43 U-XA-XI-A & U-XA = (šam) nam(?) -rum, Br 11825, 11848.

**nimēru**. II 28 (e)-f 56 nji-me-rum, ZA viii 383 (AV 2030 u-me-rum).

**namrir(r)u**, splendor {Glanz} of the rising stars, etc. G §§ 61, 63, 113; GGA '81, 901 (*ad* L<sup>T</sup> 83); JENSEN, ZK ii 33; BA i 159 all 𐎠𐎢𐎡𐎢; DELITZSCH in L<sup>T</sup> 𐎠𐎢𐎡𐎢. AV 6040. KB iv 102—3, 6 <sup>(il)</sup> Sin il na-ma-ri . . . ša lit-bu-šu nam-ri-ri (*cf* KM 46, 15) who is clothed with light. In a hymn to Šamaš (K 3474 i + K 8232 i) 18 nam-ri-ru-ka im-lu-u, ZA iv 8. K 155 O 7 ma-lu-u nam-ri-ru-ka. SCHEIL, ZA x 292, 11 ma-lim nam-ri-ir-ru-uš-ša; I 27 no 1, 5 nam-ri-ri <sup>(il)</sup> Marduk. DT 83, 16 𐎠𐎢𐎡𐎢 = PINCHES, *Texts*, 15 no 4; ZA iv 229, 13. IV<sup>2</sup> 30\* b 3—4 𐎠𐎢𐎡𐎢 nam-ri-ir-ri (= IM-GAL-LA, *cf* H 40, 231); Ašb i 84 nam-ri-re <sup>(il)</sup> Ašur u <sup>(ilat)</sup> Ištar is-xu-pu-šu; vii 75. Šams i 13 who like the sungod nam-ri-ri šit-pu-ru, sends out splendor; Šalm, *Ob*, 6 Sin šar a-gi-e ša-qu-u nam-ri-ri; *cf* TP i 6; Sarg *Khors* 163 ma-lu-u nam-ri-ri; *Ann* 425 (on which see BA iii 192—3 *rm* \*\*); *bull-inscr.* 72. *del* 100 (105) the Anunnaki ina nam-ri-ir-ri-šu-nu uxammaṭu mātum. Neb ii 53 u-še-piš nam-ri-ri šam-ši. K 133 (H 80) 16 nam-ri-ir-ri ina na-še-e-šu, and

when he displays his magnificent power, Br 8455. IV<sup>2</sup> 18 no 3 O i 29—30 kak-ku ša nam-ri-ir-ri (= IM-GAL-LA); KM 8, 10 eš-te-'-u nam[-ri]-ir-ri-ki, I have sought thy light.

**numru** 1. joyfulness, gladness {Freude} AV 6433; II 43 a-b 21 nu-um-ru || xu-ud lib-bi; WINCKLER, *Sargon*, 178, 2 num-ur pāni.

**numru** 2. ZA iv 362, 7 nu-mur Ba-bi-li, the interior of B; *cf* II 26, 35 (add, no 1) BIT- < 𐎠𐎢𐎡𐎢 𐎠𐎢𐎡𐎢 = nu-mur (AV 2932; 6427; Br 6266), followed by zig-gur-ra-tum.

**namaritum**. IV<sup>2</sup> 49 a 3, see bararītu, T<sup>M</sup> i 3.

**namrūtu** (?) V 65 b 21 i-na bu-ni-ka nam-ru-tu, xi-du-tu pa-ni-ka.

NOTE. — KB iii (2) 4, 50 samtu bi-ir na-𐎠𐎢𐎡𐎢-ru-tim (> ZA iv 110, 95) = the sandu-stone shining with brilliancy. na-𐎠𐎢𐎡𐎢-ru-tu > namrūtu; *cf* birū (189 col 2).

**namirtu**, (properly *f* of namru, § 65, 7). light, brightness {Licht, Helligkeit} AV 5998. K 155 O 3 Sin ša-ki-in na-mir-ti a-na nišē; H 75 O 11 ša-kin nam-ir[-ti]; T<sup>M</sup> ii 127 (K 2455 R 15) ša-kin na-mir-ti a-na <sup>(il)</sup> A-nun-na-ki. NE IX col v 46 (KB vi, 1, 208) na-mir-tu šak-na-at, es entsteht Helligkeit. II 8 a-b 7 (K 40 iv) UD-ZAL-LA = nam-i[-ir]-tum, followed by nu-u-ru. Z<sup>B</sup> 31 reads na-mi-ra-tum, dawn of morning (Br 7906); ZK ii 285 *rm* 2; ZA iii 98—99.

**namartu** 1. joyfulness, hilarity {Fröhlichkeit, Heiterkeit}; *pl* II 49 no 4, 56 MUL-TAG-GAR-ŠI-A-GUR = na-ma-ra-a-tum ina māti ibaššā; L<sup>T</sup> 152, AV 5991; ZA v 373.

**namurtu** 1. splendor, brightness {Glanz, Helligkeit}. II 54 no 1, 18+19 Sin is called ša na-mur-te & ša na-ma-ri.

**namurtu** 2. jewels {Schmuck, Geschmeide} K 1221 (1101) R 5 ša a-nu-ut bit na(?) -mu-ra-a-te ša šarri (HEBR. x 198); K 660 O 13 na-mur (or xar? *q. v.*)-tu ša <sup>arax</sup> Tebetu kar-ma-tu-u-ni (HR<sup>L</sup> 86); K 5464 R 19 . . . na-mur-tu ina mux-xi-ja na-ça (but *cf* 24).

**namru** 3. T. A. (Lo.) 12, 42 ki-na-na ti-eš-ku-nu nam-ru a-na be-ri-šu-nu,



BEZOLD, *Diplomacy*: friendship, league; KB v 129: in this case they (the people) would all do good (i. e. be in prosperous condition).

**namartu** (?) 2. K 624, 6 (end) an-na-a-ti na-ma-r[a-ti] = Hr<sup>L</sup> 130, these *n* (made of a certain kind of wood mentioned in ll 7—9).

**nimru**, panther, leopard {Panther, Parder}? Z<sup>B</sup> 117; KGF 255 *rm* 1; HEBR. i 175; MEISSNER & ROST, 118; HOMMEL, *Säugethiere*, 295; D<sup>Pr</sup> 194. — I 28 a 22—23 see midinu; Lay 44, 19 ni-im-ri si-en-kur-ri, etc., KB i 124—5; ZA i 307; ZA iv 362, 5 ға-bi-tum ab-sa-su-u nim-ru ki-sa . . . . . NE 72, 31 ni-ša nim-ri, etc., lion (&) panther; 71, 6 nim-ru ša ǧēri: the panther of the desert. IV<sup>2</sup> 5 a 17—18 the third of the 7 evil spirits is a nim-ru(-ri) ezzu (ið NER-TUR, Br 9188); D 82 (= K 40) iv 14—15 NUM-TUR & UD-KA-GAB[-A] = Nim-ru (see na-'i-ri & nadru) Br 9026, 7823. V 29 *g-h* 57 ša[rūru] nim[-ru?] ZA ii 196 *rm* 3; Z<sup>B</sup> 46; Br 7445. Perh III 66 R 24 *f* (ilat) Ištār nim-ru, Br 13467; PSBA xxi 124—5. P. N. Ni-im-rum.

**namurratu**, anger, terror; horror? {Zorn, Schrecklichkeit; Schrecken?} AV 6003. WINCKLER, *Sargon*; G §§ 61; 103; ZK ii 33 *rm* 3; §§ 63; 88 note (end) מורר; Rost, 117 מורר (= Schreckensglanz); see also D<sup>Pr</sup> 127; 184; 194; BA i 159 *fol*; ZA ii 116 *rm* 2; HEBR. iii 227; K<sup>M</sup> = brightness. — Anp ii 78 ištu pān na-mur-rat (*var* na-mu-ra-at, KB i 84) kakkē-a u šur-bat bēlūti-a; ii 119 they were afraid of na-mu(r)-ra-at kakkē-a u šu-ri-bat bēlūti-ja. Šamš ii 44 na-mur-rat kakkē-ja dan-nu-ti (*cf* Šalm, Ob, 152); iv 12 na-mur-rat (i<sup>1</sup>) Ašur is-xu[-up]-šu-nu-ti; 22 *n. k.* šam-ru-te; Sarg *Ann* 138; Sn iii 62 over . . . na-mur-ra-tum at-bu-uk (HEBR. vii 63); Anp iii 24 na-mu-ra-ti at-bu-uk; Mo. R 51 na-mur-ra-at kakkē-ja eli N at-bu-ku. Asb vii 53 *fol* na-mur-rat kakkē (i<sup>1</sup>) Ašur u (ilat) Ištār ez-zūti . . . ixsus; also III 8, 79. K<sup>M</sup> 21, 59 (i<sup>1</sup>) Marduk tu-šir uš-mal-la qat-ta-ka na-mur-ra-ta. Rm iii 105, 13 xa-lip na-mur-ra-ti; Sarg *Cyl* 7 (*var* -ra-a-te); *Ann* 3; *Nimr* 3; *bull-inscr.* 11;

Bronze 16 see xalapu Q; Esh *Sendsch*, O 21 la-biš na-mur[-ra-ti]; Zū-legend (KB vi, 1, 48) 25 na-mur-rat-s[u]; KB vi (1) 296 iii 4 n]a-mur-ra-tu (Grausen); K 3474 i 46 na-mu-rat-ka (of Šamaš) ez-zi-ti ma-a-tum sap-xat, ZA iv 8. *cf* Bronze-gates of Balawāt, iii 3 na-am (*var* nam)-ru-rat bēlūti-ja eli Urarṭi ušaškin.

**namrak(g)u** or **NAMRAG** ið ? KB iii (1) 98—9 (below) (karpāt) nam-ra-ag Magan<sup>ki</sup> = I 3 no 7, 5—7 a vessel, a work (WINCKLER, *Gesch.*, 38) of Magan; TIELE, *Gesch.*, 315; HOMMEL, *Gesch.*, 279, 309: polished work. HILPRECHT, *OBI*, i p 20 (below) no 41 a tablet of Ūlu-ušaršid mentions in lines 11—12: in nam-ra-ak Elamti<sup>ki</sup>; from the spoil of Elam. Gudea, B, col 6, 60 nam-ra-aga-bi = spoil {Beute} as AMAUD, ZK i 249. suggestions on etymology see KB iii (1) 39 *rm* 0.

**namraḡu** 1. difficulty, trouble {Schwierigkeit, Beschwerlichkeit} V maraḡu, 1. § 65, 31a; AV 6038. eqil nam-ra-ḡi a territory (full of) difficulties TP i 73; ii 70; iii 42, 51, 97; iv 14; Anp ii 95; Sn i 67; *Kui* i, 10; *Bell* 21; Sarg *Ann* 374. Anp i 40 ina aš-ri nam-ra-ḡi (*cf* ii 63); K 2675, 13 a-šar nam-ra-ḡi pa-aš-qiš u-šal-di-du-u; *cf* 83—1—18, 483 R 6 (end); Sp II 265 a xxv 2 ri-ḡa-an (*var* -am-ma) nam-ra-ḡu a-la (or -mur, S. A. STRONG) lu-u ti-i-du. Neb ii 21 see xarrānu (p 338 col 2, bel.); § 67, 4. **namraḡu** 2. perh T<sup>M</sup> ii 50 nam-ra-ḡu (*var* -ḡa) kul-lu-mu-in-ni; III 65 a 35 (end) that woman nam-ra-ḡa ŠI (= im mar). V maraḡu, 2.

**namašu** set out, move, be in motion; withdraw, abandon, etc. {aufbrechen, sich in Bewegung setzen; verlassen etc.}. Q T. A. (Io.) 57, 20 anāku lā i-na-mu-šu, I will not move (KB v 214); Ber 52, 7 u lā an-na-mu-šu, and not have abandoned (ever your fathers my fathers) KB v 411; (Ber) 147, 17 i-i-an-ma-šu saves {rettet}; Lo 17, 19 i-i-na-mu-š he will depart; 73, 7 la-a i-na-mu-šu (?) they do not cease; 42, 37 ti-na-mu-uš (3 *sg f*) let not the breath of the king depart from us; 43, 3 i-i-an-na-mu-uš, the city of .J has fallen away from me; 22, 23 i-na-m-

mu-šu-nim; Ber 63, 12 u la-a i-na-mu-šu, and I will not revolt from thee; Ber 61, 42 i-na-mi-šu (3 pl), *cf* 189, 63; 154, 52 u la-a i-na-mu-šu but they do not cease (summoning); 52, 7 u la-a an-na-mu-šu, but I have not departed [from the cause]; 156, 19 u ti-na-ma-šu (and though a brick) be moved; + 22 —3 u a-na-ku la-a i-na-ma-šu (*cf* Lo 57, 17 + 20; Rostow 13 + 15); 58, 40 u ti-na-mu-šu eli-ja and they will desert from me (*cf* Lo 57, 17). DT 363, 1 (ic) e]-ri-ni ša na-miš (ZA iv 231).

Q<sup>t</sup> break up, start {aufbrechen} pr ittamuš, usually ittumuš, ittumša, § 101 (BA ii 293 √*ṭms*). Often in Anp & Šalm in the meaning of moving from (TA or iš-tu), leaving a city or country. Anp iii 14 (twice) at-ta-muš, *var* to at-tu-muš, for which see Anp i 70, 113; ii 31, 33, 34, 39, 51, 60 (*var* a-); 62, 65, 87, 88, 92, 94, 98 (*var* a-tu); iii 5; Šalm, *Ob*, 45, 119, 120, 135, 163; *Mon*, O 19, 23, 26 *etc.* at-tum-šu *var* at-tu-muš Anp iii 3 (see 2); a-tu-muš Anp ii 103; iii 8; ii 76, *var* a-tum-ša; it-tu-muš (3 sg). Šalm, *Ob*, 164, 168; at-tum-muš Anp iii 5, 9, 15, 28; at-tum (*var* a-tu)-muš Anp i 58; at-tum-ša Anp ii 2, 12; iii 101, 109; Asb viii 100; ix 12 ul-tu (*var* TA) āli at-tu-muš.

§ V 45 col v 43 tu-nam-maš; K 11148 R 14—15 i-da-tu-u-a ma-a-dak-tu u-nam-ma-aš (Hr<sup>L</sup> 242).

§<sup>t</sup> K 774 R (kakkab) muštabarrū-mūtānu ut-ta-me-eš (will go); 81—2 —4, 79 R 3 (kakkab) m-m is-su-ux-ur | ut-ta-me-iš (= ina pa-na-tu-uš-šu . . . il-lak) THOMPSON, *Reports* (√amašu).

See § 101 note; BA i 408 (× ZA i 369), 412, KRÄTZSCHMAR; and PHILIPPI, *ibid*, ii 381.

Derr. these 2:

**nammaštu**, every living thing; creature, reptile, beast {Jedes lebende Wesen, Kreatur; Getier} K<sup>M</sup> 32, 10 šik-nat na]?-piš-ti na-maš-ti qa-q-a-ri ta-bar-ri-i; DT 41, 6 b(pu-ul qēri pu-u]x-ri nam-maš-ti gi-mir nab-ni-ti & l 10; see KB vi (I) 42—3, & 360; perh 82 —5—22, 65, 2 gab-šu nam-maš-[tu?] THOMPSON. III 52 a 2 kīma nam-maš-

ti aqrabi (also a 11) G § 76; JENSEN, 156 *fol.* IV<sup>2</sup> 19 b 4 be-el nam-maš-ti (= A-ZA-LU-LU, Br 11702) Z<sup>B</sup> 20; 103; iḏ usually = tēnišēti (H 116, 7—8) & amēlūtu, = Z<sup>S</sup> vii 77; also *cf* ZA ix 159 *fol* a-za-lu-lu explained by nam-maš-tum zēr-mandu (zēr-ma-an-tum) & tenišētum; LEHMANN, ii 34; K 2836, 12 (ZK ii 214 *rm* 1).

**nammaššū**, bustle of animals, animals small and large {Gewimmel von Tieren, Getier, klein und gross}. DT 41, 4 b(pu-ul qēri [u-ma-am] qēri u nam-maš-še-e [āli ib-nu-u] KB vi (I) 42—3, & see l 6. K 120 A O 6 when a halo surrounds the moon and Jupiter stands within it šumqu-tim būli na-maš-še-e ša qēri, there will be a slaughter of cattle & beasts of the field, THOMPSON, *Reports*; also 83—1—18, 290, 3 šumqu]-tim bu-lum u nam-maš[-še-e]; 82—7—4, 82 R 5 he made bu-u-lum ša-ak-ka-an u nam-maš-šu-u (PSBA xx 152 *fol*); IV<sup>2</sup> 48, 2 (Adad) nam-maš-še-e qēri-šu *etc.*, destroys through famine. K<sup>M</sup> 32, 10 . . . ru-ki na-maš-šu-u; 27, 10 bu-ul (<sup>11</sup>) Nergal nam-maš[-še-e qa-tuk-ka ip-qid]. IV<sup>2</sup> 59 no 2 b 16 lim-xur-an-ni nam-maš-šu-u ša qēri; 56 b 51 a-na pa-an nam-maš-še-e ša qēri (*cf* III 54 b 33) pa-ni-ki šuk-ni (J<sup>I-N</sup> 60 *rm* on U 39—52). NE 12, 35 am-me-ni it-ti nam-maš-še-e ta-rap-pu-ud (*var* -da) qēra, why, o Eabani, doest thou chase over the field with the bustling animals? 11, 1 + 5 nam-maš-še-e mē (9, 41) the reptiles of the waters (?). J<sup>I-N</sup> 47 *rm* 23. K 263 (II 49 no 3) O 48 MUL-NU-MUŠ-DA = nam-maš-šu-u = ilu Adad; V 46 a-b 44 = (<sup>11</sup>) ša-gi-mu, the roarer; Br 2008; JENSEN, 140, 148. V 31 g-h 24 IT-DAM = na-maš-šu-u: bu-lum, Br 4555, 6635.

V 41 R 6 g-h ū(?) -mu-u = nam-maš-šu-u, || a-lum, Z<sup>B</sup> 103; 82, 5—22, 1048, 5 nam-maš-šu-u ul ša-kin, KB vi (I) 38—9: Gewimmel war noch nicht (in die Stadt) hineingesetzt (& see l 38); ZIMMERN-GUNKEL, 419: keine Wohnung war bereitet; JASTROW, *Religion*, 444: conglomeration; BALL, *Light from the East*, 21: no animal crept about.

namašu perhaps cognate of שֶׁנָּה, Gen

1, 21 *fol.* Z<sup>B</sup> 13; 103; L<sup>T</sup> 167 *rm* 1; AV 5993; POGNON, *Wadi-Brissa*, 171; also see HAUPT, KAT<sup>2</sup> 70, 448; ZA iii 37; 57.

**namšu** (?) III 67 O 53 ša nam-še, Z<sup>B</sup> 48; IV<sup>2</sup> 58 iii 36 ra-bu-u kakkē-šu nam-ši-šu bu-a-ni ....

**namša.** T. A. (Ber.) 28 ii 49—50 na-am-ša šum-šu, called namša; iii 37, 67. W. MAX MÜLLER, OLZ ii no 4 = Egypt. *nmst*: a bulky vase {eine dicke Vase}; also see BA iv 105—6.

**nāmāšu** (?). T. A. (Ber.) 28 ii 64 (65) I na-ma-ši (468).

**nēmašu.** II 23 *e-f* 10 ne-ma-šu || i-çu wood or wooden instrument {ein Holz oder Werkzeug aus Holz} AV 6220 (or qum-ma-šu?).

**nam-iš-tum** 1. see kamāru, 3.

**nam-iš-tum** 2. V 39 *e-f* 66 nam-iš-tum ša nam-ča-bi.

**nimšištu.** ZA ix 109 reads V 28 *e-f* 10 nim-ši-iš-tum || abbūnu > ana būna & piqāma; or num-ši-iš-tum; see ki-šištum; AV 6225; Br 7971; see GGA '98, 813—14.

**nammušu.** in Asb ii 21 illik nam-mu-ši-šu (WINCKLER, *Forsch.*, i 246); read NAM (= šīmat) mu-ši-šu, see mūšu; JÄGER, BA ii 298 says: nammūšu halte ich für ein infinitives Nomen vom Nifal, mit der Bedeutung: "Weggang, Tod"; whence the *adj* nammušišu; V 41 no 3 R 49 ..... XI = na-mū-ši-šu (50, .... DUN [ZK i 124 *rm* 2]; 51, .... BAD) preceded by na-mu-ši-ša-tu. JENSEN, KB ii 167: perhaps "Blut, Ader".

**nimittu**, literally: foundation {Gründung} √<sup>7</sup>ṁy. D<sup>Par</sup> 215; FLEMMING, *Neb.*, 47; TIELE, *Gesch.*, 447; BA i 176; ZA iv 309—10; AV 6226—29. Ni-mi-it-ti-Bēl name of the outer wall (šalxū) of Babylon; Neb iv 67 *fol.* POGNON, *Wadi-Brissa*, 142, 171. II 50 viii/vii a 26 BAD (= dūr) ni-mit AN-EN-LIL = šal-xu-u-šu; 29 [BAD] ni-mit AN-ZUR-UD (i. e. Marduk) šal-xu-u (ZDMG 53, 659—60). II 52 a 57 ni-mit-ti-šarri<sup>k1</sup>; 53 a 31 ER (= ālu) ni-mit (ilat) Ištār; I 49 d 20 ni-mit-Bēl šal-xu-šu (i. e. of Babylon).

**ni(or ǧal?)mādu, nimēdu, f nimattu** (or ǧalmattu, KAT<sup>2</sup> 216 *rm* ††; FLEMMING, *etc.*), with prefix (ic) = something belonging to the furniture of the king's palace. STRECK, ZA xiii 72 ni-mat-tu, Bettgestell; BA i 176 armchair or litter {Sessel oder Sänfte} AV 7175. Šamš iv 31 eṣru šarrūti-šu ni-mat šarrūti-šu ni-ǧirti ēkallišu, KB i 187 the royal litter. SCHEIL, *Šamš* reads ǧal-lat, √ǧalalu, s'étendre, repose; a sort of canopy. Sarg Ann 339 (ic) ni-mit-du xurāqi; 291 no 22 (ic) ni-ma-at-tu, no 33 (ic) ni-mid kaspi (see WINCKLER, *Sargon*); *Khors* 131: Merodach-Baladan left behind among the royal furniture the (ic) ni-mat-ti xurāqi. Anp ii 123 paššūru *etc.* (ic) ni-mat-tu šinni *p<sup>l</sup>* xurāqi (ux-xu-zu-ti) which, together with other things formed the ni-ǧir-ti ēkallišu; iii 68 (ic) ni-mat-ti *p<sup>l</sup>* (+ 74). III 6 (Anp Mo, R) 40 (ic) ni-ma-ta-a-te. I 35 no 1, 20 (ic) ni-mat-ti šinni ein Bett aus Elfenbein, KB i 190—1; III 66 col 11, 18 + 19.

**nu-ma-at** bīt abišunu: das Inventar des väterlichen Hauses, MEISSNER, 79—80; 100, 11—12; 108. by-form of nūptu, *q. v.*

**namtāru**, fate {Geschick} id NAM-TAR *e. g.* Z<sup>S</sup> iv 79; AV 6045; Br 2110; ZA i 193. According to many a compound of NAM + TAR = fate decider. K 246 (H 84—5) i 50—3 nam-ta-ru mar-çu, namtaru dan-nu | n ša amēla la u-maš-ša-ru | n la a-çu-u | n la te-bu-u, n lim-nu, always = NAM-TAR, || as(š)akku; HOMMEL, *Sum. Lesest.*, 215. IV<sup>2</sup> 1\* iii 39—40 nam-ta-ru (= NAM-TAR) a-šak-ku ša māta i-na-as-sa-šu (*var* ina-q[a-ru?]); *ibid* 7—8 the evil "seven" are mārē šipri ša nam-ta-ru (*var* -ri) šu-nu, Br 5943; 16 a 21—22 nam-ta-ru lim-nu; 27 no 6 R 9—10 nam-ta-ru a-šak-ku kab-tum (see l 1); 29 no 1 b 21—22 nam-ta-ru ašakku sa-m[a-nu], cf 31—32; no 2 a 3—4 nam-ta-ru lim-nu ša a-na-na-piṣ[ti amēli ....]. II 42 no 5, O 34—5 mentions three plants NAM-TAR ardi & iṣdu NAM-TAR ardi, ZK ii 215. K 4152 i 5—6; K 165, 39; H 14, 169; K<sup>M</sup> 12, 42; K 161, 1 (ic)

nu-um-tu. Camb 117, 8 to be corrected to nu-up-tu (*q. v.*) WZKM iv 127. ∞ numittu, J<sup>W</sup> 63 *rm* 4, see nubattu.



nam-tar, ZK ii 4. V 50 a 37—38 ša nam-ta-ru iḡ-ba-tu-šu.

<sup>il</sup> Namtar is the sukkallu of Allatu, IV 31 O 65—66; R 30, 31, 35; J<sup>w</sup> 71, 72; J<sup>I-N</sup> 41: die Pest = <sup>il</sup> Nam-tar. For <sup>il</sup> Nam-tar see also Z<sup>s</sup> iv 81, etc.; NE XII *passim*; JEREMIAS, *Hölle und Paradies bei den Babyloniern*, 17: der Pestgott. K<sup>M</sup> 1, 49. IV<sup>2</sup> 21 no 1 B, R 18—19 see namṣaru; 1 ii 52 al-ti nam-ta-ri; i 5—7 nam-ta-ru ma-ru na-ram (<sup>il</sup>) Bēl. KB vi (1) 74 no 1, 7 Nam-ta-a-ra šu-uk-k[a-l]a-[š]a of Eriškigal (= Allatu); also II 8, 10; no 2, 6 Nam-ta-ru (+10), +12 Nam-ta-a-ru; R i 33 iḡ-ta-bi a-na Nam-ta-ri; 78 ii 9 (<sup>il</sup>) Nam-ta-ra ḡa-a-bi-šu.

NOTE. — 1. HALÉVY, *Rev. Sém.*, iv 344  $\sqrt{\text{𐎶𐎵}}$  = 𐎶𐎵, Eth matāra cut, cut off.

2. KB vi (1) 280—1 col iii 10 + 14 (end) nam-tāru = Seuche; *ibid* 12 + 16 a-sa-ku occurs; 182 *rm* says: Vielleicht ist murṣu jede Krankheit, namtāru dagegen eine tödtliche.

3. P 487 col 2 lines 16—17 read šimta-šu li-lam-min & see ZIMMERN, GGA '98, 821.

4. On namtar = 𐎶𐎵, & namtar = 𐎶𐎵; see ZA i 193.

(<sup>il</sup>at) Nanā, a goddess {eine Göttin} written Na-na-a-a, Na-na-a & Na-na, § 13; AV 6049; Br 1594; 3049—51. Na-na-a, KNUDIZON, 102 O 3 (+6), R (3+)5; 103 O 3 + 4; Z<sup>s</sup> ii 156; T<sup>M</sup> v 59. L<sup>4</sup> iii 12 bēltu ša A-ga-de Na-na-a. KB iii (1) 130—1, no vii 3 Ana (?) (<sup>il</sup>at) Ninna, ša (<sup>il</sup>at) Na-na-a-a; JASTROW, *Religion of Babylonian and Assyria*, 81, 82; *Rev. d'Assyr.*, ii 12. On Nanā of the Gudean cylinders see PRICE, *AJSL* xvii 51; LEHMANN, i 140—41 on pronunciation (Návaia); D<sup>Par</sup> 222, 247; ZK ii 309—10; HOMMEL, VK 262; 386. Mentioned as consort of Nebo, with Tašmētu; K 523, 6 (Hr<sup>L</sup> 334) <sup>il</sup> Nabū u (<sup>il</sup>at) Na-na-a; also K 476, 6 (Hr<sup>L</sup> 54) (<sup>il</sup>at) Na-na-a u (<sup>il</sup>at) Tašme-tum; K 1239, 4 (Hr<sup>L</sup> 219); K 81, 4 etc. BA i 191. Asb vi 107 (<sup>il</sup>at) Na-an-na-a who 1635 years ago had been taken away I brought back to her temple at Erech, D<sup>K</sup> 68; LEHMANN, i 71—2; JASTROW, *Religion*, 202 on Nanā, the Ištar of Erech, meaning: "lady" par excellence. II 59 R 2, (<sup>il</sup>at) Na-na-a (*cf* also Br 10829); I 43, 21. V 56, 48 (<sup>il</sup>at) Na-na-a with other gods mentioned as gods ša

(māt) Na-mar. TP III, *Platt-Nimr.* (i) 15—16 Na-na-a be-lit Bābili, LEHMANN, i 95, 98. Nabd 243, 12 P. N. (<sup>sal</sup>, <sup>il</sup>at) Na-na-a-ki-ši-rat, Neb 265, 12; Cyr 252, 6 (<sup>il</sup>at) Na-na-a-ki-li-li-uḡri; 254 (beg.) ina muxxi Ri-mut (<sup>il</sup>at) Na-na-a, BA iii 394; KB iv 176 col 3, 10 (<sup>il</sup>at) Na-na-a-karabi. Na-na-a-bēl-uḡur PEISER, *Babyl. Vertr.*, nos 11; 12; 18. *Rec. Trav.*, xx 205 col i, 1 (<sup>il</sup>at) Na-na-a bēltu ḡir-ti; 6, called ta-lim-mat (<sup>il</sup>) Šam-ši; iii 1 + 3. IV<sup>2</sup> 46 c 5 (= K 79; Hr<sup>L</sup> 266) <sup>il</sup>at Na-na-a; K 528 O 6 (Hr<sup>L</sup> 269); K 81 O 4 (Hr<sup>L</sup> 274). I 65 b 34 parakku Na-bi-um u Na-na-a bēlē-e-a (*cf* 23); III 66 col 11, 26 (<sup>il</sup>) ḡir-gal (<sup>il</sup>at) Na-na-a; *cf* col 8, 32; 9, 14; K 3600 R 13 da-lil šar-ra-ti (<sup>il</sup>at) Na-na-a; KNUDIZON, 102 O 3 (6); R (3) 5; 103 O 3, 4; 101 O 3. V 46 a-b 10 MUL-BAL-UR-A = (<sup>il</sup>at) Na-na-a, Br 295, same iḡ in 45 = kakkab bal-tum. KB iv 314 *fol.*, 5 (<sup>il</sup>at) Na-na-a (+32); 16 + 21 mār ša (<sup>il</sup>at) Na-na-a-iddin (P. N., masc.); on compounds with Nanā see AV 6051—54.

(<sup>il</sup>at) bēlit Ni-na-a. III 66 col 11, 15; II 39 a 63—4; KB iii (1) 20 *rm* 4; SAYCE, *Hibbert Lectures*, 116 *rm* 1; 266. On (<sup>il</sup>at) Ninā see also LE GAC, ZA vii 142, who with Sayce, maintains that Ninā = Nanā, both being dialectic forms derived from NIN = bēltu, lady. AV 6238. K 3600, a hymn to Ninā she is called xirat <sup>il</sup> Mu-'u-a-ti. K<sup>M</sup> 61, 21. JASTROW, *Religion*, 86—88 on KB iii (1) 107, 109. On Ninā of the Gudean Cylinders see PRICE, *AJSL* xvii 50—1.

(<sup>al</sup>) Ni-nu(na)-a = Nineveh. II 53 no 2 O 2, capital of the Assyrian Empire. H 19, 332; § 9, 237. I 7 F 13 (<sup>al</sup>) Ni-na-a maxaz be-lu-ti-ia. iḡ ER- $\frac{\text{𐎶𐎵}}{\text{𐎶𐎵}}$ -KI V 23 a-c 6 (AV 6238; Br 4803—4); Anp i 101 (Br 4802). (<sup>al</sup>) Ni-na-a KNUDIZON, 69 O 11; *cf* II 63, 12 (AV 6262); K 614 R 1—2 la-a ina ma-ḡar-te | ša (<sup>al</sup>) Ni-nu-a (Hr<sup>L</sup> 175; WINCKLER, *Forsch.*, ii 310—11); S 747 O 7 Ni-na-a<sup>ki</sup>. T. A. (Lo.) 10, 13 (Tušratta's letter to Amenophis III) speaks of the moving of the statue (ḡalam) of Ištar ša (<sup>al</sup>) Ni-i-na-a bēlit mātāte to Egypt; also see III 17, 62; Asb x 51; K



4629 R 8 (Br 4805, 5365, 7350). AV 6261; D<sup>Par</sup> 260; BA iii 87 *fol*; 107 *fol*; 107 *rm* \* against TIELE, *Gesch.*, 84; 90. LEHMANN, i 137 *fol*, 140, 141; ii 112 (on Ni-nu-u-a), 137: "ich halte die alte Herleitung vom Stamme 𐎢: Stätte, Niederung für die richtige"; JENSEN, ZA viii 240: Ninua perhaps Hypokoristikon of Nina = Ištar (so HILPRECHT); but see JEREMIAS, BA iii 107 *rm* \* (end): "vielleicht, fruchtbarer Weideplatz". On etymology see also HEBR. ix 150 *rm* 1.

**NIN** — a) in NIN-šum-šu, NIN-šip-ru, etc. read mimma (*q. v.*) AV 6236. — b) = bēl or bēltu (AV 6236, 6237) KB iii (1) 25 *rm* †† in expressions like NIN-A-ZU NE XII *col* i, 29; ii, 20 (KB vi, 1, 258—9: mother of Ninazu, AV 6239); iii 1, 8, 16. Br 10987 AN-NIN = bēltu; IV<sup>2</sup> 19 b 7—8 = bi-el-tum; 1 b 27—8 (see bēltu). IV<sup>2</sup> 15 b 36; Allat (or Bē-lit) consort of Nergal (*q. v.*) or Ninazu (Br 11100; WZKM xii 64 *rm* 1; J<sup>w</sup> 66; PINCHES, RP<sup>2</sup> ii 133 *rm* 1); NIN-SUN NE XII *col* ii 27, a female deity. See also Ninib(p), Ningal, Ningirsu, etc.

**NI-NI**. V 34 b 52 = ilāni; see NI = ilu S<sup>a</sup> i 20; IV<sup>2</sup> 26 b 62—3; 59 no 2 b 5, 9; *Rec. Trav.*, ii 4 ana NI-NI; also KB i 12, 5.

**nannū (nannū)**. Sarg *Cyl* 56 na-an-nu (*var* -ni)-uš-šu-un la muš-pi-e-lu at-ta-ki-il-ma; AV 6063; KB ii 48—9 their word, as LYON, *Sargōn*, 72; Z<sup>B</sup> 23; 66 || annu 𐎢𐎢𐎶 grace, favor {Gnade}; ZDMG 43, 199 : 4.

**nūnu** 1. fish {Fisch} id̄ XA; pl̄ XA-XI-A *del* 117 (124); § 9, 33: used as a determinative after names of fish. D<sup>8</sup> 5; ZK i 161 § 10; ZDMG 27, 706 *fol*; §§ 31 & 64. H 36, 879 XA-A = nu-u-nu; II 7 *g-h* 25; V 39 *g-h* 29 XA = nu-nu, Br 11821; S<sup>b</sup> 200 a-rum ša nūni see āru, 2 (*p* 90 *col* 2) Br 4677; Sarg *Cyl* 21 ki-ma nu-u-ni. IV<sup>2</sup> 26 a 25 ina? i-ta-an-ni ša nu-nu (= XA) ul uḡ-ḡu-u; id̄ also II 62 *c-d* 45 (Br 11841); IV<sup>2</sup> 59 no 2 b 15. I 65 a 9; 66 c 13 nu-u-nim mentioned together with iḡ-ḡu-ru, etc. See also ba'aru (*p* 139); V 50 b 41 (40) see ba-šalu, note; also cf nidudu. II 40 no 2, 18 TAG-XA = aban nu-u-ni, Br 11822; 2644, *i. e.* os sepiae, ZA xiv 358. *Adapa-*

legend (KB vi 94) 3 a-na bi-i-t[u nu-ni]-e; cf 96 R 17 a-na bi-it nu-ni (15 nu-ni a-ba-ar), see maḡalu, *p* 572. *Creat.-frag* IV 137 see mašdū, and add: BALL, *Light from the East* says: mašdū from Sum. MAŠ + DU = ḡabitu (gazelle); NU-U = šīru (flesh), thus translates: he rent (her) like the body of a gazelle in twain; but see JENSEN, KB vi (1) 343. isix nūni ZA vii 192; cf II 27 *c-d* 49; i 65 b 29 i-si-ix nu-u-nim. II 51 a-b 40 nār nu[-nu] name of a canal; (= XA in a) followed by nār iḡ-ḡ[ur]; V 51 b 75—6 a sacrificial gift: nu-na iḡ-ḡu-ra si-mat ap-pa[-ri]. — As the twelfth sign of the Zodiac nunu is written 𐎢𐎢𐎶 *i. e.* 𐎢𐎢𐎶, JENSEN, 81 *fol*, 314.

NOTE. — 1. BALL, PSBA xx 10—11 explains nūnu (𐎢𐎢𐎶, fish) from 𐎢𐎢𐎶 strictly as teeming or multiplying [see MUSS-ARNOLT, *Babylonian Months*, 9]; from this same root he derives also Ninā<sup>ki</sup> Sarg *Cyl* 54 etc. = Hebr 𐤍, offspring, Gen 21: 23; D<sup>H</sup> 20.

2. P. N. Nu-nu-a, son of Nadin-aplu; PERSER, *Babyl. Vertr.*, lxxxvi, 11.

**nūnu** 2. II 19 b 65—66 nu-na (= NUN, Br 2627, 2631; AV 6435, 6609) ša si-ba ab-ra-šu, JENSEN, 343: must be a kind of spear (?) the common weapon of Ninib. V 39 *g-h* 30 NUN = nu-nu (II 7 *g-h* 26; AV 6435, Br 2627); 31, NUN-UD-KA-BAR = nu-un-nu (written <sup>nu</sup>𐎢𐎢𐎶 Br 1971, AV 6442. II 57 *c-d* 34 AN-NUN-NIR = <sup>(1)</sup>Ninib ša qab-li, AV 6441.

**nunu**. II 23 a 16 nu-un-u || pa-aš-šu-ru (*q. v.*) AV 6436.

**nunnu**, chapel? {Kapelle?} S<sup>P</sup> II 987 O 15 the king of Elam (is there) who has built 𐎢 nun-nu (the chapel) of Ē-sag-gil u... (*Jour. of Trans. of Victor. Institute*, 29, 53).

**ninnu**. II 49 no 5, 68 .... NA = DUP ni-in-nu, AV 6273.

**nīnu, nīni** (> anīnu, etc. §§ 39; 32 aβ) we, us {wir, uns} §§ 40; 55. K 115 (IV<sup>2</sup> 46 a) R 15 ni-i-ni; K 515, 15 ni-i[-ni]; H 119 O 24—5 ni-nu (= ME-EN-NE-EME-SAL) ina āli-šu i ni-il-lik-šu, as for us, let us go to his city, ZA viii 121; ix 121 *fol*; Br 10409. *Etana-legend* (K 2527 + K 1547) O 38 (end) i ni-ku-la ni-nu, let us eat (BA ii 393—4; KB vi 106

—7); K 3473 + 79, 7—8, 296 + Rm 615 R (i. e. *Creat.-frg* III) 128 la ni-i-di ni-i-ni, KB vi 20—21; 4, 15 urruxiš ni-inu . . . i ni-il-lik; 98, 25 ni-nu minā nippussū (BA ii 421; 438). P. N. Ištu-Adad-a-ni-nu & Ištu-Adad-ni-ni, Eponym of 679, KB i 207. — T. A. (Lo.) 41, 12 + 27 ni-i-nu; 46, 3 ni-e-nu; 3, 11 etc. ni-nu; 82, 4 ni-i-nu-u; 41, 29 + 83 ni-i-nu-ma; Ber. 54, 33 ni-nu-um.

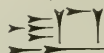
**nīnum, ni-nu-um, ni-nu-mi-šu, ni-nu-šu**, when, at the day (, time) when {als; am Tage, zur Zeit, als}. Ni-nu KB iii, 1, 130 col 1, 1, followed by ni-nu-šu (13) = when . . . , at that time. Neb i 40 ni-nu-um; I 65 a 8; V 34 a 11; KB iii (2) 46, 22; I 51 no 1 a 10; & no 2 a 7 (followed by i-na ū-mi-šu-ma, 11); KB iii (2) 56 col 1, 15. I 66 c 27 ni-nu-šu at that time {damals}; V 34 c 5 ni-nu-mi-šu; KB iii (2) 50 col 3, 13; I 51 no 1 a 27; ZK ii 24 rm 1; ZA ii 183. ni-nu KB iii (2) 62 col 1, 17 (when); I 25 ni-nu-mi-šu = then, at that time. ni-nu-mi-šu-um KB iii (2) 6 no 2 col 1, 10; SCHEIL, *Rec. Trav.*, xvi 185, 6 + 13 ni-nu-um, followed by ni-nu-mi-šu. AV 6260. √ēnu time {Zeit}, ZK ii 24; FLEMING, *Neb*, 30 √*en*; see also ZA ii 64; AMAUD, *Jour. Asiat.*, '79, p 241 (from ūnu); ZK i 81.

**ninū** = 𒀭𒌷, a gardenplant {Gartengewächs} DPr 84 rm 2; V 39 g-h 28 (= II 7 g-h 24) U-KUR-RA (šim-bi-ri-da) SAR (u-kura ni-sig-gu-u) = ni-nu-u, Br 6057; id also T<sup>M</sup> v 30 (see *ibid* p 140). ZA iv 293 i 19 ni-nu-u SAR.

**nēnu**. V 28 g-h 56 ne-nu (55, qar-nu) = u-lap lu-ub-bu-tim.

**Ninib**, name of a god {Name eines Gottes}, god of the city of Nippur, son of the old Bēl of Nippur, K 133, 5 foll (i<sup>1</sup>) Nin-ib šarru māru (i<sup>1</sup>) Bēl. According to JEREMIAS, = Lord of Ib; formerly read Adar (AV 147), or Nindar. Br 11096; AV 6241. Occurs first in the inscr. of Ašur-rēš-iši (KB i 12, 6 i-na siq-ri AN-NIN-IB) 1150 B. C.; the mighty one among the gods; JASTROW, *Religion*, 213 foll. According to JENSEN, 457—75 he is: die Ost-, Frühsonne. ZA vi 112. Ninib and Ningirsu are closely related to Nergal in early Babylonian times (JEREMIAS); ac-

cording to HOMMEL they are identical, KB iii (1) 20 rm 4. Ninib is also identified with Anu, JENSEN, 136 fol; 191 fol; III 69 a 5; II 54, 4. — (i<sup>1</sup>) Nin-ib KB iii (1) 110—111, 11 (Xammurabi); I 29, 1—25 (incl.) is a hymn to Ninib (KB i 174—79; JENSEN, 466—71; RP<sup>2</sup> i 9—10; ZA ii 317); K<sup>M</sup> 2, 25 a-ša-rid ilāni qu-ra-du; K 2333 R 16 called bēl kakkē; on kakku in connection with Ninib see PSBA xxi, 135 § 46. — Asb i 17 (KB ii 154 rm 6); V 56, 39 calls him šar šamē u erçitim; *Rec. Trav.*, xix 57 no 174 = (i<sup>1</sup>) Nin-ib ra-xi-im gi-ri-im. A hymn to Ninib is published in ABEL & WINCKLER, *Texte*, 60 fol; H 79 fol (= K 133; HOMMEL, VK 404; PSBA xvi 227 fol) called often qar-ra-du; šar-ru ma-ru ša i<sup>1</sup> Bēl. TP i 11 speaks of him as qar-du ša-giš lim-ni u a-a-bi (also see vi, 58, 61, 76; vii 6 (var AN-BAR, so also Anp i 1, 10; Asb ix 84), 37; Sarg Cyl 61 (i<sup>1</sup>) Nin-ib mu-kin teme-en a-du(-uš)-ši. Del 15 (17) gu-zalū-šu-nu (of the gods) (i<sup>1</sup>) Nin-ib; 98 (103) il-lak (i<sup>1</sup>) Nin-ib; 164 (176) i<sup>1</sup> Nin-ib pašu ēpušma iqabbi. Written (i<sup>1</sup>) BAR Z<sup>Š</sup> iv 43, 75; K<sup>M</sup> 50, 29; 55, 2; III 66 O a 20, d 26, e 27 (Br 1778); T<sup>M</sup> vi 2 (i<sup>1</sup>) IB; IV<sup>2</sup> 23, 1 R iii 11—12 AN-IB-A-KID = be-lum (i<sup>1</sup>) Nin-ib, Br 10492. V 37 a-c 18 nin-nu-u = 50 = (i<sup>1</sup>) Nin-ib (17 = i<sup>1</sup> Bēl); KB iii (1) 23 rm \*† on Ur-Bau iii 6. — On Ninib = (i<sup>1</sup>) maš-maš see mašmašu. S<sup>c</sup> 1, 1 (H 13, 194) [ma-aš] | MAŠ | ma-a-šu | (i<sup>1</sup>) Nin-ib, ZA i 390; ii 203—4; Br 1778. II 57 c-d 17—76 contains idd & readings for Ninib: 17, (i<sup>1</sup>) Nin-ib = i<sup>1</sup> Nin-ib ša pi (Br 1096, III 67 c-d 63) -riš-ti; 18, = AN-AG; 19 + 20, see nāb(p)ū, Br 11098 fol; 21, AN-EN-KUR-KUR = i<sup>1</sup> Nin-ib (Br 2892); 22, = be-lum še-ix-ši-u (?); 23, AN-EN-TUR-DA = (i<sup>1</sup>) Nin-ib qa-bit EŠ-BAR ilāni; 24, AN-XAL-XAL-LA = i<sup>1</sup> Nin-ib; 26, AN-ME-MAX = (i<sup>1</sup>) N. (Br 10390); 28, AN-KA-LUM-MA = (i<sup>1</sup>) N.; 29, a-ni-ku = a-ni-xu; 30, AN-ID-KAL-MAX = (i<sup>1</sup>) N. bēl e-mu-qi, Br 6597; 1033; 31, AN (u-ra-aš) IB = (i<sup>1</sup>) N. ša ud-da-zal-e (cf II 59 a-c 10), Br 10479; 32, AN (u-rum) APIN = (i<sup>1</sup>) N. ša al-li (PINCHES: of planting, fertility; cf III 67 c-d 64 AN-

IB = <sup>(11)</sup> N. ša al-li, Br 10479; 33, AN-ŠAR-ŠAR (i. e. )-RI = <sup>(11)</sup> N. ša na-aš-b(p)an-ti (III 67 c-d 65 AN-ŠAR-ŠAR (i. e. )-RA = <sup>(11)</sup> N. ša na-aš-pa-ti, Br 8274; 34, AN-NUN-NIR = <sup>(11)</sup> N. ša qab-li (III 67 c-d 66 AN-NUN-NIR = <sup>(11)</sup> N. ša me-ix-ri; JENSEN, 343 —4 & nūnu, weapon; K<sup>M</sup> 27, 1 & var); 35, AN (ti-iš-bak) ŠUX = <sup>(11)</sup> N. ša ram (III 67 c-d 67 ra-am)-ku-ti, god of libation, Br 3022, KB vi (1) 44: 20; 365 (& 441—2) Gott des sich Waschens; 36, AN-ŠU (šu-ša-na-bi)  = <sup>(11)</sup> N. ša qar-ra-di, Br 7230; 37, AN-AŠ-TU--PI-NU = AN-ZA---AN-MAB-TAB-, Br 11761; 38, AN-LU-LU = the same; 39, AN-KU-KU = AN-NIN--TIN-AN-BAR, Br 11103; 40, AN-SAG-KUD = <sup>(11)</sup> Nin-ib (H 37, 31; JENSEN, 136; 191; which id also = Anu, III 69 a-b 5, Br 11097); 41, AN zi-za-nu, 42, AN-ra-bi (iq) gu-za (Br 6376), and 43, AN-LA-LAL(?) ra-bi = <sup>(11)</sup> Ninib ina SU; 47, AN-DA-E-NE; 48, AN-ŠU-ŠI-NA-AK, 49, AN-DA-AK-BA-AK, all three = <sup>(11)</sup> N. ina Elamti, Br 11555, 7225, 6665; 50, see Br 3874, same id as ūmu eb-bu-u (V 16 e-f 47) & <sup>(11)</sup> Šam-ši in IV<sup>2</sup> 19 a 47—8, Br 7828; 54, AN z(c)i-ir-ku (AV 2995, Br 2369); 55, AN šad-da-ri (Br 7413); 57, Br 1211 & V 44 c-d 36 <sup>(11)</sup> Nin-ib a-ša-rid-su-nu = III 67 e 24 & II 60 a-b 13; 61, AN a-bu-ub la-ap (?) Br 11577; 63, Br 14430; 65, Br 11007 & III 68 g 21; 66, AN lil-lu (Br 6700); 68, Br 4614, same id = Nabū e-muq li-i-ti; 70, AN-ZA--, Br 11761; 74, AN-NIN-GIR-SU (Br 10994; II 59 d-f 26); 76, Br 12238—9, Z<sup>B</sup> 15, JENSEN, 461 —2 on AN-UT-GAL-LU = Sturmsonne. — III 67 c-d 68 <sup>(11)</sup> Nin-ib ša qu-ul-ti (√qālu?), same id in II 57 c-d 64; Br 3007, 3045; cf II 60 a-b 10; III 67 a-b 54 AN-AMĒL = <sup>(11)</sup> Nin-ib, Br 12904. — III 68 g-h 17; 25—30 where Ninib's daughter, consort, sister, messenger & servant seem to be mentioned. — II 59 a-c 7 AN--LU-A & 8, AN--KAL-A = <sup>(11)</sup> Nin-ib = <sup>(11)</sup> MAŠ, Br 8832; 8820; 11096; cf IV<sup>2</sup> 21\* no 2 R 8—9.

Ninib was one of the names of Saturn, JENSEN, 136 foll. — II 57 a-b 50—55 we have in b <sup>(11)</sup> Ninib and in a, 50, MUL-LU-BAT (Br 10709, same id = bibbu), 51, MUL-NIN-A-ZU, Br 11101; 52, MUL-KAK-SI-DI tar-ta-xu Br 5279; 53, MUL-ID-XU-ZA-- (Br 6565); 54, AN-NIN-GIR-SU-AN-KA-DI, Br 10996; 55, see Br 4002. — IV<sup>2</sup> 33 col iv (end) 4 month Tammūz = ša qu-ra-du <sup>(11)</sup> Ninib (WINCKLER, *Forsch.*, ii 267—8 on this text). — zikir <sup>(11)</sup> Ninib peasant {Bauersmann} = kiçir <sup>(11)</sup> Ninib, J<sup>L-N</sup> 46 rm 16 on NE 8, 35; 9, 4; but KB vi, 1, 121: eine Heerschaar Ninibs. On Ninib as Ningirsu = god of agriculture see T<sup>M</sup> viii 78; JENSEN, 199 rm 1; 239. — On compounds with Ninib see AV 6242—59; BEZOLD, *Catalogue*, 2135—6.

On reading and etymology see HOMMEL, *Expos. Times*, April '98, 330 col 1, rm 1 (there is no Assyro-Babyl. Adar); PSBA xix 134 § 42 pronunciation Ninib proved by Nivos; 312 fol: once written AN-NIN- (i. e. TUM = IB) PINCHES, *Inscr. Babyl. Tablets*, 61 no 13, 1; + 66. Also Bu 88—5—12, 210 AN-NIN-IB (= TUM) a-bi, MEISSNER, no 95 who however reads Bel-tum a-bi = Bēltis is my father. HOMMEL, PSBA xxi 168—9 discusses a cylinderseal which reads AN-NIN-IN = Nivos, which may be = Ninib; but PINCHES, *ibid.*, believes NIN to be the name, & IN only a phonetic complement. On the other hand, the reading Adar is defended by C. H. W. J(OHNS), PSBA xix, 79. Of special importance is JEREMIAS' article in ROSCHER's *Ausführliches Lexikon der . . . Mythologie*, iii 364—9. Also see PINCHES, *Jour. of Trans. of Victoria Institute*, 28, 17—18. — For the pronunciation of the name in Ašurbanipal's time see perhaps Asb i 105 Pu-kur-ni-ni-ip, BA i 353 no 15. — On <sup>(a1)</sup> Bīt-Nin-ib in T. A. (Ber) 106, 13—5 = And now, indeed, the city of the land whose name is Jerusalem, *Bīt Ninib*, see HAUPT, *Independent*, (New York) 12 Ja. '99 = temple of the Israelitish god of war and thundershowers; see also T. A. (Lo) 12, 31—2, "where, however, it must be a sanctuary further north" (HAUPT) — the Assyrian scribe substituted



the name of the Assyrian deity Ninib for the Canaanitish Jahweh. On this text see also ZIMMERN, ZA vi 262—3; PINCHES, PSBA xvi ('94) 225—29. T. A. (Ber) 73, 39 Abd-Nin-ib. See also MUSS-ARNOLT, *Expositor*, Dec. 1900, pp 422, 423.

**nannabu**, shoot, offspring, sprout, progeny {Spross, Leibesfrucht, Nachkommenschaft} ZDMG 28, 135; D<sup>H</sup> 65; D<sup>Pr</sup> 75 *rm* 2; 83 *rm* 2; 114; § 65, 31a; BA i 176. III 43 iii 30 may the gods take away na-an-nab-šu; IV<sup>2</sup> 12 *R* 33—4 his name, his seed, his offspring | ki-im-ta-šu na-an-nab-šu (= LI-LI-A) . . . lixalliq. KB iii (2) 68—9 *no* 13 *col* ii 12—3 *etc.* see zēru (*p* 295 *col* 1); II 44 a-b 70 TI = na-an-n[a-bu??] Br 1703. LEHMANN, S<sup>1</sup> 22 šum-šu zē[r-šu pi-ir-i-šu na-an-na-bu-šu may Nebo destroy; *cf* III 41 ii 38 š. z. pi-ri-'i-šu na-an-nab-šu; also KB iv 86 *col* ii 17; PINCHES, *Texts*, 16 *no* 4 *R* 5 see ma'adu, 1 *S* (*p* 505 *col* 1). Sm 2052 *O* (dupl. of K 2040 = II 29 *no* 3) 17 *fol* ni-ip-ru-m, a-ru, tu-qa-tum, pa-a-ar, na-an-na-bu, *etc.* as || of zi[-ru].

**ninnabaku** (wr. ša-na-ba-ku) > nin-na-bi (wr. ša-na-bi) forty {vierzig} semiticized šinipu (*q. v.*) HOMMEL, PSBA xxi 115.

**nangugu** (= nāgugu = na'gugu) see agagu ㄣ. II 36 *g-h* 32 ŠA (= LIB)-IB-BA = na-an-gu-gu; II 20 *c-d* 39; AV 6058; Br 8034; BA i 181.

**nangigu** (?) perh II 20 *d* 31 na]-an-gi-gu followed by nu]-ug libbi; see nagagu. (ilat) **NIN-GAL** (AV 6264) = Nikkal (*q. v.*) = bēltu rabītu, consort of Sin. K<sup>M</sup> 1, 31 (Ištar is called the firstborn of Sin, the offspring of Nin-gal), JENSEN, 14 *rm* 3.

**Ningirsu**, *i. e.* lord of Girsu, the political & religious metropolis of the Patesi of Lagash; called the mighty warrior & son of god EN-LIL-LA = Bēl, DE SARZEC, pl. viii of the Ur-bau inscr. (KB iii, 1, 18—9); see also JENSEN, KB iii, 1, 11—12 *rm* 7 & *passim*. Patron deity of the royal house of the period of Gudea & husband

of Bau. PRICE, AJSL xvii 49; AV 6268; Br 10994. Later, he was identified with Ninib, the warrior, II 57 *c* 74; peasants were called servants of Ningirsu (see "Ninib") JENSEN, 199 *rm* 1; 239. III 66 ii 21 (<sup>i1</sup>) Nin-gir-su; vii 2 (+ 12), PSBA xxi, 118 *fol*. V 16 *c-f* 39; II 56, 46; II 66, 44; 61, 64; Z<sup>S</sup> iv 43 + 80; viii 13.

**nindū**, if {wenn}. VATh 244 i 13 i-gi-in-zu = ni-in-du-u, ZA ix 159; ZIMMERN, *ibid*, 110 > nimdū √medū (see *p* 514 *col* 1); amplified to nindēma = mindēma, OLZ ii *no* 5 *col* 157. K 13 *R* 3 nin-di-e-ma šarru bēlija i-qab-bi; 8—9 nin-di-e-ma . . . ip-pu-šu-ma (if they will bestir themselves, JOHNSTON).

NOTE. — On mindēma *etc.* see BOISSIER, PSBA xxi 107 § 2 against ZIMMERN; & *cf* piqā-ma

**nindabū** = nidabū (*q. v.*).

**nandi**, see ㄣ of nadū & HOMMEL, *Sum. Lesest.*, 123—4 (= ABEL & WINCKLER, *Texte*, 60) *R* 13 (end) ana lu-li-e na-an-di. The same verb perhaps also in *Rec. Trav.*, xx 202 *no* xl 12—13 ib-bi an-nu-ute u ni-en-di, 'il a dit ces choses et nous étions présents' (or √medū?).

**nindanu**. Such & such classes of priests šu-par it-xu-zu nin-da-an-šu-un (*i. e.* of the gods) la-mid pi-riš'-ti *etc.* ma-xaršun (ukīn) Sarg *Khors* 158; AV 6270; √nadanu(?). II 7 *e-f* 27—8 . . . (....ig) ZU & . . . (....da-na?) NA = nin-da-nu; BA i 163 *no* 4; 176; ZDMG 43, 199.

**nindanāqu**, with prefix GI *i. e.* qanū measuring-rod {Messrohr}; HILPRECHT, *OBI*, i 33 *col* ii 25 i-na (<sup>qan</sup>) ninda-na-qu umandida mindiātu (so read KB iii, 2, 4). IV<sup>2</sup> 14 *no* 3, 7—8 Nebo mut-ta-bel (<sup>qan</sup>) nin-da-na-ki (= GI-NIN-DA-GAN, Br 4660; ZA i 403); S<sup>b</sup> 197 Nin-da | id | it-tu-u (measure). ZDMG 43, 199 *rm* 5; PSBA xxi, 115. V 32 *d-f* 43; M<sup>S</sup> 66 *col* 2.

**nēnzu** (?) TP III *Ann* 53 D Gun ne-en-zu siparru; & l 99. Rost, 117, perh: a metal {ein Metall}.

**nanzazu**. *Rec. Trav.*, xx 208 *col* v 7 ilāni mala ina eli narūa annī | šur-šu-du

ninbūtu & ningūtu, see nabatu 2. & nigūtu; AV 6263; Br 6677; BA i 176. √ nangaru see nag-garu, & add: JENSEN, 293 *rm* 2; AV 6057; Br 11165. √ nindag(g)aru Ash i 125 see magaru Q<sup>1</sup> √ Nindar see Ninib. √ nanduru 1. √ see na'duru; Br 11292. √ nanduru 2. √ (q. v.). *Rec. Trav.*, xix 61: *no* 2, 13 Tabnit Sirpurlakina-an-du-ru. √ nanzabu see nançabu.



na-an-za-zu. pm 27 of nazazu, *q. v.* & M<sup>S</sup> 64 col 1.

**nanaxu**, a gardenplant {Gartengewächs} DPr 84 *rm* 2; BA i 182; ZA vi 291 col 1, 10 na-na-xu SAR.

**nanxurtu** see namxurtu; III 52 b 52 bi-ib-li na-an-xur-ti. III 32, 16 (= SMITH, *Asurb*, 119) in the month of Ab, arax na-an-xur-ti MUL-BAN. ZA i 234; 238 reads nanmurtu; so also KB ii 248 —9; JENSEN, 103; RP vii 67.

(<sup>11</sup>at) **Nin-ki-gal**, AV 6271; K 432, 8; IV<sup>2</sup> 31 a 24 *etc.* read Ereškigal & see KB vi, 1, 80 = Allatu, consort of Nergal; goddess of the netherworld; Z<sup>S</sup> viii 19; JEREMIAS, ROSCHER, *Ausf. Lexikon der . . . Mythologie*, iii cols 268—70.

**nankul**, nankullat, *e. g.* IV<sup>2</sup> 54 a 18 kabtassu na-an-kul-lat; ZA iv 239, 39 na-an-kul libbi 27 pm & ac of 27 (q. v.).

**naṇḅabu; naḅabu**. AV 6033, 6107; DPar 142; J<sup>W</sup> 30. — *a*) some vessel or jar {ein Gefäß, Behälter} K 4150 (ZA vi 74; 156 no 2) 14 foll [pi]-sa-an-nu = na-an-ḅa-bu ša iḅi; [am, or ku?]-ru-um-mu *etc.* = *n* ša xaḅbi (or epinnū); [e]-lal-lu-u = *n* ša qanē. II 33 *c-d* 4—6 (pi-sa-an) ŠIT = na-ḅa-bu ša iḅi (Br 5976; H 22, 442; ZA vi 73); ŠIT (pisan) NA = ša LA (AV 6107; Br 5983: epinni); (a-lal)  $\sum_{i=1}^n \sum_{j=1}^m$  = *n* ša qanē (Br 6007,

6014; H 23, 446); these in 'one group with ḅ(z)ir-ki ki-it-ti. — *b*) V 29 *g-h* 21 TAG]-NUM = nam-ḅa-bu followed by am-ru-um-mu (see above), JENSEN, 440, Br 14343 part of a door, perhaps stone-threshold {Teil einer Thür, vielleicht Steinschwelle}; K 11409, 6. K 2866, 6 (= Z<sup>S</sup> viii 59) māmit urū na-an-ḅa-bu (M<sup>S</sup> 68: Ständer) sip-pu šigāru, daltu, sik-kūru, u par-kan-nu. V 39 *e-f* 66 see namištum. — *c*) some gardenplant (stalk?) {ein Gartengewächs (Stengel)?} ZA vi 295 col 3, 4 na-an-ḅa-bu SAR.

**ninḅabu** support {Stütze} Dar 129, 10 nin-ḅa-bi (<sup>10</sup>) gušurē ša (<sup>11</sup>) Zamama-id-din iānu. M<sup>S</sup> 68.

**nunḅabāti** (pl of \*nunḅabtu). NE 51, 14 the še-e-du ša Uruk su-pu-ri | it-tu-ru a-na š(s)ik(q)-k(q)-em-ma it-ta-ḅu-u ina nu-un-z(ḅ)a-ba-a-ti; BA i 176; § 65, 31b perhaps hole {Loch?} ZDMG 43, 197 > nuzzabāti √na-zabu.

**nannaru, nan(n)iru**. perhaps: light, light-bearer, enlightener, luminary {Licht, Leuchte, *etc.*} AV 6062. V 64 a 18 (34) (<sup>11</sup>) Sin na-an-na-ri šamē u erḅitim; I 70 c 18 (<sup>11</sup>) Sin na-an-na-ru a-šib šamē ellūtīm. SMITH, *Asurb*, 126, 78 + 79 (= KB ii 252) arax Sin na-an-nir šamē u erḅitim. Šalm, *Mon*, O 2 (<sup>11</sup>) Na-nir šamē erḅitim, KB i 150 —1. *Creat.-frg* V 12 (<sup>11</sup>) ŠEŠ-KI-ru; cf IV<sup>2</sup> 5 a 74 ina ma-xar (<sup>11</sup>) ŠEŠ-KI (= nanna)-ri <sup>11</sup> Sin, *etc.* (H 77, 42; 37, 40), c 40—1 [kīma] <sup>11</sup> Na-an-na-ri id-di-ši-i. T<sup>M</sup> ii 20 (<sup>11</sup>) ŠEŠ-KI-ra. H 77, 30 mārru-bi-e na-an-na-ri (<sup>11</sup>) Sin (V 52 a 24); IV<sup>2</sup> 9 a 3/4—17/18 a-bu (<sup>11</sup>) Na-an-nar (= AN-ŠEŠ-KI; § 9, 60); also V 33 viii 3. Esh *Sendsch*, O 5 (<sup>11</sup>) Sin nannaru namru. V 23 R 32 I-IT =  $\sum_{i=1}^n \sum_{j=1}^m$  AN-ŠEŠ-KI = na-an-na-ru || ḅi-? Br 7572, 7860; AV 6060. S 954 O 30 i-a-a-ši a-bi (<sup>11</sup>) Na-an-na-ru; Sarg *Khors* 110 a-di-i (<sup>11</sup>) Nannari (WINCKLER, *Forsch.*, ii, 2, 372); K<sup>M</sup> 1 O 1 (<sup>11</sup>) Sin (<sup>11</sup>) Nanna-ru šu-pu-u (cf 16), GGA '98, 825; *Rec. Trav.*, xvi 177, 6. S<sup>P</sup> II 265 R 13 (corrected by K 3452) šar kat-mi na-an-na-ru ba-nu-u a-pa-a-ti. PINCHES, *Texts*, 15 no 4 O 3 na-an-na-ri. See further K 4870, 29 (+41); II 49 a-b 54. Local deity of Ur.

BA i 7 (> nanmaru, with progressive assimilation), 166, 176, 179, but see 461 *rm*. JENSEN, 102; & ZA ii 82 & ZDMG 43, 199, LYON, *Manual*, 121 נהר; ZDMG 43, 499 no 7; § 49b. HOMMEL, *Sum. Lesest.*, 21 (no 247) √nar-nar. Also see HALÉVY, *Rev. d'hist. Relig.*, xvii 171 (× SAYCE, *Hilbert Lectures*, 155—6): same √ as nār, nēr, nūr light, fire. JASTROW, *Religion*, 75—9; MUSS-ARNOLT, *Babylonian Months*, 12; KB vi (1) 348.

(amēl) nin-ku an official, see ša-k-u. ∞ nanmurtu, BA i 176 *etc.*; see nan(m)xurtu. ∞ nu-un-nu (2), written nu-un-<sup>nu</sup> see nūnu, 2.

ninšubu. K 4349, 14 LAM-LAM = nin-  
šu-bu, AV 4891; Br 9047; M<sup>S</sup> 104.

nanšū. 83, 1—18, 1330 iii 14 DAX<sup>(DU)</sup> =  
na-an-šu-u.

nanšuxu. T<sup>C</sup> 7; Nabd 558, 11 na-an-šu-  
xu some vessel {ein Gefäß} ׀ ׀ ׀ ׀ ׀.

(<sup>ilat</sup>) Ni-ni-tum (or Ǵalǵaltum) ša Su-  
ti III 66 col 7, 27; Br 12696.

nāsu, na'asu see for the present nāçu, 2.

nīsū, pr issi, p<sup>s</sup> inissi = נסע; D<sup>Pr</sup> 47;  
ZDMG 40, 721 + 723, 12; ZA v 39. —

a) trans: remove, put away {entfernen,  
wegtun} IV<sup>2</sup> 48 b 17 the gods i-ni-is-  
su-u ad-ma-an-šu-un, will remove  
their shrines (see kiççu, pp 425—6); pin  
kings ša ni-is-sa-at šu-bat-su-un,  
Khors 146 whose dwelling is afar off  
(Š 110); Ann 384 var šu-bat-su-un ni-  
sa-at; ZA iv 239 (K 2361 iii) 14 see xu-  
šaxxu (p 345 col 1) & ni'u Q pr (p 626);  
Z<sup>S</sup> viii 63 mi-ix-ru la ʔa-a-bu li-is-  
su-u (3 pl). Perh Sp II 265 a vi 3 (end)  
ma-lik ni-si (var -su) mi-lik, ZA x 5;  
PSBA xvii 142. — b) intr: move, with-  
draw, leave, move away, give way; set out,  
depart {sich entfernen, weichen, weg-  
gehen} || açu. Sp II 265 a xxii 3 see  
libbu b). IV<sup>2</sup> 2 a 28 ana pa-ni-šu i-si  
ana ar-ki-šu i-si; T<sup>M</sup> v 166 i-ša-a i-  
sa-a depart! depart! (+ 170). Z<sup>S</sup> vii 20  
a-me-lu ša ili-šu it-ti-šu is-su-u (cf  
DT 150, 6) einen Menschen, von dem sein  
Gott gewichen. IV<sup>2</sup> 15 ii 5—6 (end) a-na  
(var ana) šame-e ša la (a)-ja-ri is-  
su-u. Z<sup>S</sup> iv 66 lis-si, lit-ta-kiš, li-dip-  
pir ar-nu; iv 51 qil-la-ti li-is-su-u,  
60 qil-la-tu-šu lis-sa-a. IV<sup>2</sup> 1\* iii  
47—48 ina SU (var zu-um-ri)-šu li-  
is-su-u (|| ina zumrišu li-iç-çu-u)  
Br 7882; Z<sup>S</sup> iv 84, 86. — KB iii (2) 6 no  
2, 14—17 (nār) Purattu is-si-šu ma  
| a-na ku-ud-duš (׀׀׀׀, so rather than  
-dul, as p 372 col 2) bēlūtišunu | me-e  
i-ri-e-qu a-na sa-a-p(b)u (ZA ii 73,  
144; AJP xi 501), the waters receded and  
diminished so as to disappear entirely.  
Ner ii 2 during the reign of a former  
king mu-u šu-a-tu . . . is-su-u i-  
ri-e-qu a-na sa-a-p(b)u. K 492, 15—16  
mār šarri | li-is-si, Hr<sup>L</sup> 3; BA i 628  
foll; AV 6071 let the son of the king set  
out; perh K 638 (Hr<sup>L</sup> 328) 15 ul i-nis-  
si, + K 644 (Hr<sup>L</sup> 338) 11. II 20 a-b 34

—37 BAD (Br 1525; H 12, 124), SUD-  
UD (Br 7625), RI (Br 2567), SAR (with  
enclosed A-LAL) = ni-su-u, AV 6283;  
II 30 no 4 R 19 (= l 47) BAR (Br 1779)  
= ni-su-u, followed by BAR = nu-uz-  
zu-u (for nussū? AV 6407; Br 1780); cf  
35: BAR = ri-qa-a-tu (|| nisātu,  
PSBA xii 398); V 40 c-d 5 TE = ni-su-u  
(Br 7699; ZA iv 275); see also Br 5322 &  
ZK ii 20; perh Sp II 265 a xxii 6 lillidu  
nis-su (or > niš-šu?, but see nissu),  
3 ni-si-ma.

Q<sup>t</sup> move, go away, depart {sich ent-  
fernen, weichen} NE 11, 25 bu-ul ǵāri  
it-te (var ti)-si ina zumrišu; IV<sup>2</sup> 7  
a 11 his god ina zumri-šu it-te-si  
(= BAD-DU) has left him (Z<sup>S</sup> v/vi 12 it-  
te-is-si); Babyl. Chron. (84—2—11, 356)  
i 7 ana tarçi Nabū-naçir Bar-sip<sup>ki</sup>  
itti Bābili it-te-si, had separated  
from Babylon.

Ǵ = intensive of Q remove forcibly,  
tear away, carry off {mit Gewalt entfernen,  
wegreißen, wegnehmen} I 51 no 1 b 2  
zunnum u ra-a-ðu u-na-as-su-u (tore  
away) libittašu. IV<sup>2</sup> 54 a 15—16  
ab(p)uxxu anūnu xattum pi-rit-  
tum have silenced him and u-na-as-  
su-u ni-is-sat-su and have even carried  
away his lamentation; 57 b 4 kīma pi-  
sāni (GIŠ-RIT) lu-ni-is-su-u (may  
they tear away) my disease (XUL<sup>MEŠ</sup>.  
ja); a 60 see nakaru Ǵ. K 2333 R 26  
li-ni-is-si pušqa may remove the  
distress (Z<sup>S</sup> iv 75 purīdu); Sarg Cyl 23  
mu-ni-is-si who led away, AV 5499.  
K<sup>M</sup> 12, 73 kīma (<sup>ic</sup>) kunukku lu-ni-is-  
su-u (var li-is-su-u) limnētija; 60 nu-  
us-si (= ip) see nakaru Ǵ. KB vi (1)  
132, 42 ul-te-lej-'a nu-us-su (= NE 6,  
49) but thou canst not shake him off; PIN-  
CHES, RP<sup>2</sup> ii 183 (<sup>il</sup>) Ninip linissi mut-  
taliki. Sarg Ann 322 (Khors 127) dūrišu  
rabi-i u ni-is-si-ma (?).

Š cause to, make one recede, depart,  
remove {zum Weichen bringen; entfernen}  
IV<sup>2</sup> 54 a 40 see ʔi'ū (348 col 2), also K 1453  
O 19, T<sup>M</sup> 148. T<sup>M</sup> iii 147 ekimma (var  
utukku) ri-da-a-ti . . . u-ša-as[-si?]  
BA iv 159. IV<sup>2</sup> 50 a 16 u-ša-as-si  
(= 3sg f) iliija u ištariija ina zumrija  
(wr. SU-MU), she (the witch) caused my  
god and my goddess to leave me; cf 49

a 6 u-šes-su-u eli-ja. Neb ii 28—9 rag-ga u ċi-e-nim | i-na ni-ši u-še-is-si (= deport); ix 40—41 ga-an ta-xa-zi-šu u-ša-as-si (ich hielt fern); K<sup>3</sup> 3600 R 23 šu-us-si-i zu-um-ru-šu.

Š<sup>t</sup> K 4832 R 36—37 liš-te-is-si | qij-bit šap-tuk.

Š<sup>3</sup> K 8204 iv 12 dunqi tašarraqu tuš-na-as-si xi-du thou removest sin, BEZOLD, *Catalogue*, 905. M<sup>S</sup> 66—7; see nassu.

Ů be or become removed {entfernt werden}. K 155 R 10 + 13 li-in-ni-is-si etc. (= K<sup>M</sup> 1, 45 + 48; see *ibid.*, p 14); HEBR. xi 102—3; also K<sup>M</sup> 33, 28 + 32; 30, 12 written BAD-si. IV<sup>2</sup> 30\* no 3 R 12 u-tuk [-ku lim-nu] na-an-si-' a-lu-u lim-nu te-bi (*Rev. Sém.*, vi 149 fol) = ip. See perh K 8204 iv 11 na-as-si (PSBA xvii 139; BEZOLD, *Catalogue*, 905; or Q?).

Derr. messū, mesētu (p 567 col 1) and these 3:

nīsū 2. *adj* far, removed {fern, entfernt} § 65, 7; *f sg* ni-su-tum Rm 131 R 15. TP i 39 pu-lu-ge ni-su-te far-off districts; iv 49 mātāti šarrā-ni ni-su-te; vi 41 xur-ša-a-ni ni-su-ti (*var-te*). ZA iv 8, 41 šid-di . . . ni-su-ti far-off regions (& 11, 23); Neb ii 13—14 mātāte ru-ga-a-ti ša-de-im ni-su-u-ti. Neb 329, 17 see nagū. IV<sup>2</sup> 30\* b 25—6 u-tuk-lu lim-nu ċi-i ana ni-sa-a-ti (i. e. ašrāti?) = KI-BAD; *Rev. Sém.*, vi 150, || ana namē.

nisiš *adv.* II 19 a 55; Neb vi 27 etc. see ṭaxū (354 col 1, II 9—12); ZK i 7 foll; ii 415; KAT<sup>2</sup> 380; AV 6282.

Nisannu (> nīsānu) 1. = Nisan, the first month of the Assy.-Babyl. year. Θ 116 i 11 (H 44 + 64, 1; II 43, 3; V 29 a-b 1) arax BAR-AZAG-GAR = ni-sa-an-nu, AV 6687; JENSEN, ZA ii 209—11. Sarg *Ann* 309 arax Nisannu, arax a-ċi-e (<sup>11</sup>) Bēl ilāni; ið also KNUDZON, *passim*. V 43 b 1 fol; Br 10837; 1781; 6877; 6903; AV 6274, 6687; § 46; MUSS-ARNOLT, *Assyro-Babyl. Months*, 5, 6.

nassu, sad {betrübt} Z<sup>S</sup> ii 4; see nakdu. Perh K 8204 iv 12 du-un-qi ta-šar(ṭi?) -

rak-ku na-as-si xi-du (but see Š<sup>3</sup> of nisū). V nasasu, whence also:

nissu. Sp II 265 a xxii 6 see lillidu (481 col 2); ZA iv 15, 16 ta-qab-bi nis-su. na-sa-'-is. Sarg *Ann* 258 ušabīla na-sa-'-is.

nassab(p)u, a vessel {ein Gefäß}. II 22 d-f 14 DUK-RI-A = na-as-sa-bu || na-man . . . preceded by tal-lu. K 4220, 7 . . . diqar ša me-e | gan-gan-nu ša na-as-sa-bu; Br 2610, AV 6074; ZA ii 266; BA i 182; M<sup>S</sup> 67 col 1.

Nisaba. — ið AN-ŠE-ELTEG = Nidaba (82, 8—16 i 28 = nidabu); III 66 vii 7 (PSBA xxi 124), Br 7454; § 9, 60; *Johns Hopk. Circ.*, 69, 18 col 1; ZK ii 55 fol, 421 & rm 3; JENSEN, 93, 109, 236 rm 1, 498; ZIMMERN, ZA xiv 278, 283. — a) a deity {eine Gottheit}. IV<sup>2</sup> 16 a 27—8; 29—30 the demon ša a-na ku-šur-ri-e ša (<sup>11</sup>) Ni-sa-ba i-ċar-ru-ru sa-pa-ru ana (<sup>11</sup>) Ni-sa-ba lik-su-šu (Z<sup>S</sup> v/vi 178, 181; viii 19). See PINCHES in S. A. SMITH, *Asurb*, i 108. 82, 8—16, 1 col i 28 ME-AN-NIDABA (mat-ku) = i-šip-pu ša (<sup>11</sup>) Nisaba, S. A. SMITH, *Miscell. Texts*, p 25. Babylonian god prior to Xammurabi, JASTROW, *Religion*, 101, 102; PRICE, *AJSL* xvii 52. — b) some field fruit: grain, barley? {eine Feldfrucht: Getreide, Gerste?} LYON, *Sargon*, 69 ad 41. Asb i 48 ešēr ebūru na-pa-aš nisaba (KB ii 156 = piširtu?) see lines 46, 47; ZA ii 228; ZA x 242—44 < MEISSNER, *ibid.*, 76. SMITH, *Asurb*, 100, 19 nisaba ba-laṭ napištim nišē; IV<sup>2</sup> 17 b 19 ina (<sup>11</sup>) Nisaba elli-ti ċalmē-šu-nu ab-ni; 8 a 4 (+ 7) see JENSEN, *Diss*, 85, 86. IV<sup>2</sup> 23 a 14 e-ri-iš nisaba, o planter of grain, BA ii 417; Br 9158; cf III 69 c-d 42; NE 8, 37 pi?]-ti-iq(ḫ) pi-ir-ti-šu ux-tan-na-ba ki-ma (<sup>11</sup>) Nisaba, KB vi (1) 120—1: die? . . . seines Haupthaares reekt sich wie Weizen; J<sup>I-N</sup> 47 rm 2. — HOMMEL, *Sum. Les.*, 49, 59: Nidaba & nisaba > nin-dab > nin-dag = grain-gods {Korngötter}; on grain-gods see HOFFMANN, ZA xi 262; BALL, *Genesis* (SBOT) p 100 ad 42: 1 is corrected, *ibid.*, by HAUPT. nissabu, cereals {Getreide} 83—1—18, 181, 2 na-pa-aš ni-is-sa-bu, an increase of



cereals; cf 81—2—4, 132 *R* 2 na-pa-aš<sup>(1)</sup> Nisaba; 83—1—18, 178; THOMPSON, *Reports*, ii nos 220—222.

**nisibtu** (p?), a vessel {ein Gefäß}. K 152 i 76 DUK-ŠA-GUL = ni-si-ib-tum || kur ...; id = akk(qq)ullu. AV 6276; Br 12136.

**nisiggu**. TP vi 83 bül cēri gimirta u iççur šamē mut-tap-ri-ša e-im ni-sig-gi<sup>pl</sup>-ia lu-u attaddi. L<sup>T</sup> 168; BA i 182: trophy {Trophäe}? AV 6277. Perh √nasaqu?

**nasaxu** 1. pr is(s)ux, pš inassax, ip usux; id ZI. AV 6064. ZA ix 197 = نَسَخَ. — a) tear out, pluck out, draw, pull, remove, drag away; transplant {aus-, herausreißen, ziehen, entfernen, mit Gewalt fortführen; wegführen} etc. pr as-su-ux P<sup>w</sup> 120; Šalm, *Balaw*, III 4 ebūr-šu a-su-xu (|| a-kis); IV 5 ebūr<sup>pl</sup>-šu a-su-ux; TP vi 33 is-su-xa, they carried away; Sarg *Ann* 359 temēnšu as-su-ux; 22 as-su-xa-am-ma; 295 is-su-xa-am-ma; Šalm, *Ob*, 126 a-su-xa; Anp ii 31, 33; iii 43. Lay 17, 13 Puqudu etc. ul-tu aš-ri-šu-nu as-su-xa-šu-nu-ti (KB ii 6—7; BA ii 306 *fol*); Esh *Sendsch*, R 47 ul-tu (māt) Mu-çur as-sux; cf SMITH, *Asurb*, 94, 77 (KB ii 242); Asb ii 42 ul-tu man-za-al-ti-šu-nu as-sux(-ma). Creation-*frg* VII 20 ša ... is-su-xu who tore out (KB vi, 1, 36—7); S<sup>P</sup> 158 + S<sup>P</sup> 962 O 8 is-sux-ma it-ta-di; IV<sup>2</sup> 34 a 9 is-su-xu. K 824, 8 libbašu ZI (= issux)-xa, took away his understanding (JOHNSTON); V 63 a 30 e-pi-ri kir-bi-šu as-su-ux(-ma); I 69 c 32 as-sux; I 51 no 2 a 21 is-su-ux(-ma); 81—6, 7, 209 (dupl. K 6346) 32 its ruins as-sux (I removed) PAOS, May '91, p cxxxii; HEER, viii 114; BA iii 260—3. IV<sup>2</sup> 27 b 51—3 u-ri-ça ša libba-šu ta-as-su-xu. II 9 c-d 16 a-na aplūtišu is-su-ux-šu; cf 8, 53 *fol* qa-as-su-nu is-su-xu. H 51, 52—3 IN-ZI & IN<sup>(gi-id)</sup>BU = is-su-ux; II 39 c-d 38 is-sux, Br 5321. — pc TP viii 78—9 the gods išdi kussē šarrūti-šu li-su-xu (may uproot); I 70 c 12 (III 43 c 27) the gods išid (& e-ši-is)-su li-is-su-xu; d 4 li-is-su-ux (may tear out); IV<sup>2</sup> 38 c 35—6; IV<sup>2</sup> 14 no 2, 28<sup>(1)</sup> Šamaš ina a-çi-šu da'ummatsu li-is-sux (= ZI; H 78, 29) may Š in his

rising remove the darkness in which he is; ZA i 406, 23 li-su-xa; IV<sup>2</sup> 15 i 30 (X Br 2324) see țaradu; also l 40 ina zumrišu li-is-sux-ma. T<sup>M</sup> vii 29—30 kiš-pi ša zumrija li-is-su-xu (3 *pl*) ilāni rabūti; *ibid* 15 li-is-sux-šu-nu-ti. — ip KB vi (1) 266, 15 = NE 93 u-sux tear out! {reiss heraus!}; *Etana*-legend (BA ii 394—5; KB vi, 1, 108) 16 b(p)il-ti u-sux-ma; IV<sup>2</sup> 3 a 40 ina man-za-zi u-sux-šu-ma (cf ZA iv 233, 3); IV<sup>2</sup> 26 b 42—3 u-sux (= <-ME-NI-BU); 56 b 47 us-xi sikkāte-ki; 27 b 46—7 the heart of the urūcu u-sux-ma. T<sup>M</sup> ii 64 u-sux-šu-nu-ti ina zumrija. SCHEL, *Rec. Trav.*, xix 43 (last line) u-su-ux-šu-nu-ti. — pš *del* 97 (102) tarkul-li. <sup>11</sup>I(U)ra(-ra)-g(k)al i-na-as-si(a)x, JENSEN, 423; KB vi (1) 236—7; cf K 3500 i 12 li-is-su-xu, WINCKLER, *Forsch.*, ii pp 10 + 16. KB vi (1) 198, 24 i-na-sa(i)x; IV<sup>2</sup> 1\* iii 39—40 (ZI-ZI) see namtāru (they destroy); IV<sup>2</sup> 4 b 20 man-nu i-na-as-sax (= ZI-ZI) man-nu u-šat-ba, speaking of the muruğ qaqqadi. ZIM., *Rit.* no 68, 8 ila tu-šat-ba ku-ul ta-na-sax. KUDRZON, no 55 R 9 i-na-as-s[a-xu] šu-u etc. — ag Sarg *Nimr* 8: Sargon na-si-ix (māt) Xa-am-ma-te who transplanted by force the inhabitants of Hamāt, + 11; Pp IV 35; *Cyl* 18 (+ 25 = tearing out). K 2107 O 20 .....<sup>(1)</sup> SUX(?) KIL = mu-bal-lu-u nap-xar a-a-bi na-si-ix rag-gi; 18<sup>(1)</sup> ZI (šud) SI = na-si-ix ša-bu-ti, AV 5411; 6068; Br 14392; see *Creat.-frg* VII O 28, 29; KB vi (1) 36—7; & cf the article "Marduk". T<sup>M</sup> viii 125 ilāni ša ma-çar-te na-si-ix lib-bi. — pm IV<sup>2</sup> 3 a 19—20 he that is stricken by the muruğ qaqqadi ki-ma ša lib-ba-šu na-as-xu it-ta-nab-lak-kat; Sarg *Ann* 40 milik limutti ša na-six etc.; IV<sup>2</sup> 22 a 45 see nakapu Q<sup>t</sup>. — ac I 70 b 8 ana na-sax kudurri anni to pull up this boundary stone; Asb x 24 ana na-sax(?) niqē (e-lu-u) KB ii 230 rm 3; I 27, 92 marulta ša na-sax (KB i 122) iš-di šarrūti-šu; IV<sup>2</sup> 30\* no 3 O 26 I am come a-lu-u lim-nu ana na-sa-xi-ka; IV<sup>2</sup> 56 a 21 la-az-za u labartu nasa(= ZI)-xi; b 5 see țaradu; Z<sup>S</sup> iii 25 šammē ina cēri na-sa-xu; + 40



(see AJSL xiii 146); written ZI-xu viii 33, 57. T<sup>M</sup> v 24 i-na na-sa-ax šēpā ša (amēl) kaššapija. II 15 d 41 i-na na-sa-a-xi (Br 5321). — b) excerpt {excerpiere} ZA iv 267 whence nisxu, nusxu copy, abstract {Copie, Excerpt}. III 65 b 6: 45 MU-MEŠ ultu libbi... na-as-xa; also II 31, 58; a 65 written ZI-xa. — K 49 a-b (II 62 i) 25—7 (ga-ar) ŠA (Br 11969), GA(N)-GA(N) Br 5432, PALUGAL-TA-SAR-A = na-sa-xu ša ter-ti; 28 Û (i. e. ŠI + LU)-SUX-Û-DA (Br 9479) = nasaxu ša ki-is libbi (Z<sup>B</sup> 26); 29+30 DU & SUR = nasaxu ša a-mu-ti (Br 2978, 4892); H 15, 190 ZI = na-sa-xu; 26, 559 gi-id | BU | = na-sa-xu = V 38 a-c 37 (+40) Br 7528; H 109, 37 (= V 11 d-f; D 128, 85) MAR = GAR = na-sa-xu (cf II 48, 50; Br 5816, 11968); II 39 g-h 17 see Br 4510; II 31 h-i 3 MA = na-sa[-xu?] Br 6779. Cyr 329, 3 na-sa-xu ša as-ku-ub-patum; ZA x 207 ii O 9 (xi-bi-eš-šu) aš-šum pi-ta-tum ša dup-pi = na-sa-xu ša gur-ri.

Q<sup>t</sup> Z<sup>S</sup> ii 44 (= IV<sup>2</sup> 51 a 46) apla kun-na it-ta-sax he has disinherited a legitimate son; perh KB vi (1) 184, 17 it-ta-six (or -lil?).

Ï tear out, remove forcibly {ausreissen, gewaltsam entfernen}. Asb vi 60 u-na-as-si-xa (1sg); I 27 no 2, 32—33 na-ça-ba-te-ša (i. e. of the palace) la u-na-sa-ax, KB i 119 seine Säulen (?) soll er nicht fortreißen, suggesting comparison with מִצְּרֵי; see also MEISSNER-ROST, *Bit-axillāni*; & × JENSEN, ZA ix 131; BA iv 275. Perh 81, 7—27, 80 O 58 bir-ka-a-šu u-na-as-si[-ix?]. REISNER, *Hymns*, 9, 105 (= BANKS, *Diss*, p 14). šur-šu-u-a nu-us-su-xu *ibid* 104 su-pu-ri i-na-as-sax.

Ï<sup>t</sup> see nuballū, 1.

Ï be removed forcibly, be driven away {gewaltsam entfernt werden, fortgetrieben werden}. inasix (> innašix); IV<sup>2</sup> 17 a 59 a-ra-an-šu li-in-na-si-ix (= XEN-ZI-ZI) may be taken away; 3 a 48 muruq? qaq-qa-di li-in-na-si-ix; also cf 22 no 1 R 24; perh 13 a 15 ištu māt e-li-ti li-in-na[-six?]; 28 no 1 R 12—13 mim-ma e-piš li-mut-ti ša zumrišu bašū ina a-xa-a-ti li-in-

na-si[-ix?] = XE-EN-ZI; 27 no 1, 11 ildaqqu ša iš-da-nu-uš in-na-aš-xu (for s) cf II 8 e-f 54. Asb i 122 Tarqū ultu kirib (māt) Muḡur i-na-sax-u-ma (KB ii 164—5; ZA x 76; BA i 407; WINCKLER, *Forsch*, i 245—6), has been driven out; SMITH, *Asurb*, 42, 37; K 626, 29 (Hr<sup>L</sup> 24 R 11) a-di in-na-as-sa-xu-ni. KB iii (2) 90 ii 13 in-na-si-ix-ma (was removed); IV<sup>2</sup> 4 b 5—6 ti(di)-'u ina šame-e ra-kis ina erḡi-tim in-na-as-sa-ax (= PA-XE-MU-UN-DA-AB-ZI, § 101; Br 5605); V 31 g-h 32 .... u | in-na-as-si-ix, ZK ii 52.

NOTE. — T. A. Berl. 28 ii 2 BU: is-si-xu; 154, 44 i-i-z-zu-ux-ši, and depopulated it.

Derr. — These 10 (?)

nasxu *adj.* II 32 no 7, 15 (g-h 76) na-as-xu said of še-u (corn {Getreide}) AV 6072. (amēl) na-si-xu, Nabd 597, 17.

nusxu *f.* V 31 c-d 41 MU = nu-us-xu, AV 6443, Br 1229 nuḡxu; ZA iii 189: destructive.

nusxu *2.* II 22 d-f 2 (+K 4574 R 18) GIMAL-KIL-DA = ša (= gar, or GAR?) -ru = nu-us-xu, Br 2483 on II 22, 1 *add* cf Rm 2, 27, 11; & mandū, mandanu, p 560 col 2.

nusxū. Nabd 1119, 4 + 5 nu-us-xi-e ša udē bīti.

nisxu, extract, excerpt, copy {Excerpt, Kopie}. & nisixu. AV\* 55 ni-si-xu eliṣunu gabbiṣunu qut-ti-. K 3456 R 33 (colophon) nis-xu max-ru-u (PSBA xxi 40 *fol.*: first chapter of the poem); IV<sup>2</sup> 14 no 1 (colophon) nis-xu ŠI (= maxru)-u, BA ii 415: erstes Excerpt. KB iii (1) 172—73, 42 a-na pi-i ni-is-xi ša ti-i-ti (cf *ibid* rm 7 & ††) ZA iv 262: made of clay, like the original. nisxu ša šarri = Handexemplar des Königs (K 2801 col 2 nis-xu šarri) MEISSNER, ZA iv 267; BA iii 240, 2. K 1101 R 12 ištu libbi bit nis-xu | ka-šu-da-ak, Hr<sup>L</sup> 152. Bezold, *Catal.*, v pref. xxix: the original claytablet which the scribe copied was called niš'xu, or niš'xi, pl niš'xēti, or nārū, or nibzi; cf ZK 1288, 2939, 3040, 3979, 12279; p 490 nis-xi maxrū ša nis-xi-e-ti ša (K 2939). In contract-tablets, according to BA ii 569, it means: Abzug; TALLQUIST, *Schenkungsbriefe*, 19: Fortnahme; s. also PEISER, KAS 20, 26

(= KB iv 212 *fol*) u ni-is-xu a-na eli ul i-na-sa-xu; while KOHLER-PEISER, ii 23 *rm* 1: nisxu perh draft, bill of exchange {Wechsel}. Nabd 65, 19 ni-is-xi ana muxxi ul ta-na-as-sa-xi; 113, 9 —10 ni-is-xu a-na mux-xi . . . . ul i-na-as-sa-xi; 356, 9 a-na nis-xu nišša-am-ma. Abstr. noun:

**nisxūtu.** Neb 402, 4 ni-is-xu-tum.

**nasixū.** V 42 *c-d* 56 . . . . TA-SAR-RA = na-si-xu-u in one group with a-lanu-u & mun-nar-bu, perh: fugitive {Ausreisser}.

**nusāxu,** deduction, reduction {Abzug}? K 2729 O 31 ŠE] nu-sa-xi-ši-na la in-na-su-xu BA ii 566 *fol*; KB iv 144—5; *Rec. Trav.*, xvi 176, 19) of corn they shall make no reduction {vom Getreide soll man keinen Abzug machen}. K 4289 R 8—9 ŠE nu-sa-xi-ši-na la in-na-sa-xu (BA ii 572); KB iv 104, 19 ŠE nu-sa-xi-šu la in-na-su-xu; 154 (K 330) 25 of the corn a-na la ši-ib-še la nu-sa-xi, ist weder Steuer noch Abgabe (zu leisten); BA ii 569 = nisxu, in neo-babylonian contracts.

**nisixtum.** K 2024 c 10 ittika luḡlal ilu ša ni-six-ti (= ZI-GA) šūkil. K 4152 O 10b; AV 6278 (ni-si-ix-tum).

**nasaxu 2.** determine {bestimmen, abfassen}? THOMPSON, *Reports*. Q K 870 R 4 u-il-tu ša-ni-tu a-na-as-sa-xa a second report I have determined; 81—2—4, 380, 6 . . . i-na-sa-xa. — Q<sup>t</sup> K 712, 9 ik-šu-ud at-ta-as-xa, so I determine; 83—1—18, 287, 110 at-ta-as[-xa]; K 1049 R 9; S 1368 O 12 (Hr<sup>L</sup> nos 38, 357); — U 83—1—18, 197 R 4 a-ki an-ni-e in-na-sa(?) -xa u-ma-a; K 760 R 3 aš-šu la in-na-sa-[xu?]. But this verb should better be combined with nasaxu, 1.

**nasxapu,** some object made, or composed of reed {ein Gegenstand aus Rohr} V/sa-xapu; M<sup>S</sup> 71 col 1. Rm 2, 27, 12 GIMAL-na-as-xa-pu = ŠU. Neb 402, 14 na-as-xa-pu; Camb 355, 3 + 7: VII šeqel kaspi šuḡultu kip-pa-tum (V/ḫp?) na-as-xa-pi.

**nisxiptu.** Camb 265, 3—4: ana pu(?) -di-e nis-xi-ip-tum ša xa-ša-du ša <sup>(11)</sup> Ēa.

**nasaku.** pr issuk, pš inas(s)uk, ip usuk place, put, lay; appoint; do, perform {setzen, legen; einsetzen; tun} AV 6065; D<sup>H</sup> 20; D<sup>Pr</sup> 47; § 99; ZDMG 40, 719; G § 56; HEBR. vii 89 *rm* 17. Nabd 966, 11 i-na-as-su-uk ana xarrāni. NE XII i 18 (KB vi, 1, 256—7) pit(?) -pa-na a-na erḡi-tim la ta-na-suk; J<sup>I-N</sup> 41; *Etana*-legend (KB vi, 1, 114, 28 + 30 + 32) is-su-k[a-am-ma] he fell down {er fiel hinab}; *Creat.-frg* IV 101 is(z)-s(z)uk(q) mul-mul-la (KB vi, 1, 339); *del* 262 (293) šanūtum is-su-k(q) aš-šu a-na pir-ri-šu, KB vi (1) 250. T<sup>M</sup> viii 65 ana libbi erī nam-si-e ta-na-suk ii 167 ki-ma šu-]šu-rat igāri a-na-as-suk-šu-nu-ti (*cf* 156 ana na-sa-ki-ia), GGA '98, 821; 82—3—23, 845, 4 ta-na-as-su-uk (*Rec. Trav.* xix 106—7); Sm 526, 33—4. Rm 282 (KB vi, 1, 46) R 4 us-kam-ma fahr hinab! 7: is-su-kam-ma; IV<sup>2</sup> 3 b 66—7 u-suk (= ŠUB)-ma, Br 1436. — V 55, 11 Nebuchadrezzar nasik šarrāni, who appoints kings, or *c. st.* of nasiku? 56, 36 who this document (memorial slab) a-na nāri i-na-su-ku; III 41 ii 41 a-na būr i-na-as-su-ku (BA ii 140); also see KB iv 90 *col* v 2. — II 39 (⊕ 59 ii) *g-h* 12 RI = na-sa-ku ša A . . . ; 13 RI-RI = ra-xa-ḡu ša . . . . Br 2568. — T. A. Ber 92 O 31 a-na libbi i-ša-ti a-na na-za-ki u-ba-u-ka. Q<sup>t</sup> T. A. Ber 92 O 3 ša a-xu-šu i-na ba-a-bi it-ta-zu-uk-šu (*cf* 11).

Q<sup>tn</sup> M<sup>S</sup> 67 col 1, quotes BOISSIER, *Doc*, 27, 9 šumma kip-pa-a kisalīti it-ta-na-suk (+16).

Š K 8522 R 14 (D 95) u-ša-as-si-ku eli ilāni na-ki-ri-šu (JENSEN, 296, 362, see našaku, 2). BA iii 280 derives also K 2801 R 20 li-šam-si-ku (möge fördern) from nasaku, but see masaku.

Derr. — perh massaku (567 *col* 2) & these:

**nasiku,** prince {Fürst} *pl* nasikāni & nasikāti, § 70b. AV 6070; D<sup>Pr</sup> 111; = נָסִיק, WEINEL, ZA '98, 17. Anp ii 24 Nūr-Adad (amēl) na-si-ku ša (māt) Dagara (iii 45); K 10 O 14 (Hr<sup>L</sup> 280); *ibid* 19 (amēl) na-si(?) -ka-a-ti of Lachiru & the tribe (?) Nu-gu-u-'u. See also Sarg *Ann* 255 na-si-ka(-a)-te (*var* -ti) = authorities,

rulers; *Ann* 267 na-sik-ku; *Cyl* 18 Tša (amēl) na-sik-šu-nu, K 4207 na-si-ku; on ið see Br 3820. 83—1—18, 47 R 8—9 (amēl) na-si-ku (māt) la-di' (amēl) [na]-si-ku u (amēl) na-si-ka-tu. Sn vi 15 the king of Elam & the king of Babylon (amēl) na-sik-ka-ni ša (māt) Kal-di. KB vi (1) 417: Ausgiesser, Opferer.

**nasikūtu.** III 6 R 42 (end) Arteānu his brother ana (amēl) na-si-ku-te aš-kun (KB i 92).

**nasīkatu** 1. *f* of nasīku, see above; Neb 109, 3 (amēltu) na-si-ka-tum.

**nasikatu** 2. II 39 *c-d* 76 . . . DA = na-si-ka-tu (so against 181 *col* 1 ba-si-ka-tu) in one group with pi-xa-tu (73) & bi-ir-tu (75), Br 14214. K 2361 + S 389 ii 12 na-si-ka-tuš lu-ub-ba-bil (or -ne?), ZA iv 237.

**nasku**, fallen {gefallen}. IV<sup>2</sup> 40 *a* 29 (11) Bēl mātāti a-šib E-LAX (𐎶𐎵)-UL ɕa-bit qātā na-as-ku. CRAIG, *Relig. Texts*, i 1, 22 e-ṭe-rat ka-mi-i ɕa-bi-tat na-as-qu (= ku, *AJSL* xiv 173—4); cf K<sup>M</sup> 9, 36 ɕa-bi-ta-at qātā na[-aš?-ki].

**nis(š?)akku.** *a*) a (high) priestclass, or -order {eine bestimmte Priesterklasse} ið NU-AB. AV 6362, also: priest. Sarg *Cyl* 1: Sargon NU-AB; I 6 *no* vii 2; § 9, 59. ZIMMERN, *Beitr. z. Kenntn. d. babyl. Relig.*, 116 *fol.*, *no* 24, 27 ri-xu-ut (amēl) ni-sak-ki: aus priesterlichem Geblüt. 81—7—27, 130, 9 [li]-ša-an ni-sak-ki Priestersprache(?), see WEISSBACH, *Die Sumerische Frage*, 155; ZA iv 434 *fol.* H 13, 153 . . . . eš | NU-AB | ni-sak-ku = II 32 *e-f* 7 (Br 1979) followed by ram-ku & a-ši-pu. Rm 3, 105 i 10 *b*: (amēl) ni-sak-ki (amēl) TU-bīti (11) Nabū; JRAS '92, 350 *fol.*; S<sup>P</sup> 158 + S<sup>P</sup> II 962 O 25 ni-sak-ka-šu a-mat i-qab-bi-šu, 37 (end) ni-sak-ku (also, 7), PINCHES, *Victoria Institute Trans.*, xxix 59 = prince, chief. — *b*) offering {Opfer} S<sup>b</sup> 89 ni-sag | ið | ni-qu-u & var ni-sak-ku (Br 6710; H 24, 508; S<sup>b</sup> F 1, 10); perh also 82, 9—18, 4159 iv 32 *fol* ni-sag | NI-SAG | ni-sag-gu & ni-sag riš-tu-u.

See L<sup>T</sup> 176, where also POGNON & GUYARD are cited; LYON, *Sargon*, 58 *rm* 1.

MCCURDY, vol i 115; SAYCE, *Hibbert Lectures*, 60 *rm* 1 (√na's'aku sacrifice); also cf LE GAC, ZA vii 138—9, on G § 32.

**Nusku.** — ið AN-PA-KU, a Babylonio-Assyrian god, perhaps originally local deity of Nippur, in whose pantheon he is the scribe, as Nebo in that of Babylon. Mentioned very early (ZA xi 268 *fol.*); occurs in Babylonian as well as in Assyrian cult (Tiglath-pileser's grandfather: Mutakkil-Nusku). In Šalm. II Ob 11 he is called na-ši xaṭṭi elli-ti, perhaps in explanation of PA-KU (= stylus); 12 he is named ilu mul-ta-lu (see p 614 *col* 2); Asurb x 33, 118 (KB ii 268, 106) as belonging to the 12 great Assyrian gods. II 59 he is mentioned in a list of deities after Ninib: *a-c* 13 . . . QI-IB | AN-EN-  
{𐎶𐎵}-XI (= DUB) Br 2896; 14, . . . U-A | AN-EN-  
{𐎶𐎵}-PA; 15, AN-ŠE (Br 2867 MU; 8799) DU-RU = AN-EN-PA & all = AN-PA-KU (see III 66 O 10 *a*; 25 *d*; 36 *e*, R 9 *a*, etc.); K 1024, 6.

He was a solar deity (while Nabū a water-deity), JEREMIAS; JASTROW, *Religion*, 220 *fol* god of the midday sun and thus = fire-god; IV<sup>2</sup> 26 *no* 3; T<sup>M</sup> *no* ii.

ið AN-PA-KU (§ 9, 60; Br 5682; 5683), *e. g.* V 64 *b* 18; 42, called suk(k)allu ɕi-i-ri (as messenger of the gods; by no means a subordinate position); IV<sup>2</sup> 23 *a* 4 (JENSEN, 91; Br 6241); V 44 *c-d* 16 (Br 6456 = AN-ŠEŠ-KAK); II 19, 56—7; H 76, 6—8 *etc.*; T<sup>M</sup> i 122, 144; ii 1, 8; iii 139; v 22, 99; viii 1. HOMMEL, *Sum. Lecest.*, 47, 14. IV<sup>2</sup> 49 *b* 35 *fol.* (T<sup>M</sup> i 122 *fol.*) he is called šur-bu-u i-lit-ti <sup>11</sup> A-nim, tam-šil abi bu-kur (11) Bēl (whose favorite & lofty messenger he is); tar-bit ZU-AB (= apsi), bi-nu-ut (11) E-a (T<sup>M</sup> ii 111; K<sup>M</sup> 6, 24); also see T<sup>M</sup> ii 1 *fol.*, 17; KB vi (1) 319—20. T<sup>M</sup> 26 *fol.*; JASTROW, *Religion*, 276 *fol.*: a special feature (Erscheinungsform) of Gibil (fire), as JENSEN, 137; Jeremias, on the contrary, maintains that he is near related to the firegod, but not to be identified with Gibil.

IV<sup>2</sup> 26 *no* 3; 54 *no* 2; 49 *b* 56 he is called ma-lik ilāni rabūti.

In Harran, whither his cult was transplanted from Nippur, Nusku is the su-kallu of god Sin; & is called נשכ on the



stele of Nerab (ZA xi 233; 293*fol*); also Nusku occurs *e. g.* Nu-uš-ku-Malik (JOHNS, *Deeds and Documents*, 20, 113) see HOFFMANN, ZA xi 267 § 16.

In later Babylonia his cult was, again, revived by Nabonidus.

S<sup>b</sup> 212 nu-uz(s)-ku | PA-KU | nu-uz-ku, followed by ri<sup>-</sup>-u; D<sup>K</sup> 52 *rm* 2; H 21, 404. His wife is Sa-dar-nun-na, II 57 *a* 17; 59 *c* 16; V 52 *a* 17; 64 *b* 18; AV 6237. In *c. t.* we have P. N. I-bi (am<sup>el</sup>) Nu-us-ku, etc. AV 6444.

NOTE. — 1. See especially JEREMIAS in ROSCHER, *Lexikon*, iii 482—87; HOFFMANN, ZA xi 260*fol*; JENSEN, *ibid.*, 293*fol*. — Z<sup>B</sup> 23; 32; 36. *Proc. Am. Or. Soc.*, Oct. '87, p xxxiii *rm* 1; PINCHES, *Jour. Trans. Vict. Institute*, xxviii 19.

2. On Nusku & Nisroch. (𐎢𐎠𐎫𐎲) see HALÉVY, JA viii (79) 387 = *Mélanges de critique* ('83), 177: 𐎢𐎠𐎫𐎲 whence 𐎢𐎠𐎫𐎲, & then, 𐎢𐎠𐎫𐎲; √𐎢𐎠𐎫𐎲, anoint. See also *Rev. d'hist. Religi.*, xvii, 187 against SAYCE, *Hibbert Lectures*, 113—119; MEINHOLD, *Jesaja-erzählungen* ('98) 73. On the other hand, KITTEL, *Bücher der Könige*, (1900) 289 & others: who believe in an intentional change of the name Nusku into Nisroch; or, rejecting connection with Nusku, explain it as from 𐎢𐎠𐎫𐎲 (WINCKLER, etc.). — See, in general, commentaries on 2 kings 19; 37 = Isa. 37, 38. HAUPT in CHEYNE *Isaiah* (SBOT) p 178.

nismatu, will, desire {Willen, Wunsch} or the like; JENSEN, 341; 515. Esh *Sendsch*, O 30—1 ik-šu-da | ni-is-mat-su. I 49 *c* 5 tušakšidu ni-is-ma-ti, BA iii 220 —1, dessen Herzenswunsch du erreichen liessest; also 81—6—7, 209, 11 ni-is-mat-su ušakšiduš, BA iii 260*fol*. *Creat.-frg* IV 126 after ni-is(ç, z)-mat (i<sup>1</sup>) Nu-g(d)im-mud ik-šu-du (i<sup>1</sup>) Marduk qar-du, KB vi, 1, 28; WINCKLER, *Unters.*, 143 (= KB iii, 1, 132) 14—15 of Šamsi-iluna ni-is-ma-at libbiša kīma ili kašadam. WINCKLER, *Sargon*, 192 B 8 epištuš šullima lik-šu-da ni-is-ma(t)-su, that he may obtain his desire. KB iii (2) 8 *no* 3 i 14 u-ša-ak-ši-du ni-is-ma-su. Perh PINCHES, *Texts*, 16 *no* 4 R 6 (end) li-ik-šu-da ni-is-mat (or-sat)-su; PSBA xvii 136 derives from √𐎢𐎠𐎫, thirst; then: desire, aspiration.

nisannu 1. see, above, p 698, *col* 1.

nisannu 2. K 4220, 4 [karpat] ša ni-sa-an-ni = gan-gan-nu ša nam-zi-ti.

nasasu 1. pr<sup>5</sup> inassus wail, mourn, lament {jammern, wehklagen} Z<sup>B</sup> 93; D<sup>Pr</sup> 63—4; ZDMG 40, 729. K 891 R 12; L<sup>3</sup> R 10 see

kūru, 1. II 20 *a-b* 29—30 AD-DU = na-za-zu; BAR-SI-EL = n ša xi-pi-e, Br 1889. IV<sup>2</sup> 11 O 23—4 ina? ni-is-sa-ti (AD-DU) ina-(as?-)-su-[us?] = AD-DU-MU.

Derr. — nassu, nissu &:

nissatu, lament(ation), grief, weeping, etc. {Wehklage, Kummer, Weinen} || kūru, 1 (431—2) which see for IV<sup>2</sup> 59 *no* 1 *b* 15; Sm 949 O 19; NE 72, 29 + 37; Sp II 265 *a* iii 8. id SAG-PA-RIM, BA ii 282. T<sup>M</sup> 148; AV 6285; Z<sup>B</sup> 23; 92; 97; J<sup>W</sup> 86 *rm* 2. K 196 i 14 nissatu u lā tūb šīri (PINCHES, *Texts*, 11); Z<sup>š</sup> iv 63, 64 ni-is-sa-su (> nissat-šu). T<sup>M</sup> vii 40 u-šat-bi qu-lu ku-ru ni-is-sa-tu ša pag-ri-ka, BA iv 161; K 185 R 7 ina ku-ur-i u ni-is-sa-te ittanallak (Hr<sup>L</sup> 74); *var to del* 119 (126) reads ina nu-ru-ub(p) ni-is-sa-ti. NE 59, 4 ni-is-sa-a-tum i-te-ru-ub ina kar-ši-ia sadness has entered my heart (§ 141); ibašši SAG-PA-RIM NE 65, 8; 73, 4 + 11; 77, 17 (ni-is-sa-tum), 9, 49; 62, 33 ina ni-is[-sa-ti] *cf* line 35. Sp II 265 *a* xxv 1 ri-me (*var* mi)-na-a-tu eb-ri ni-is-sa-tum še-te<sup>2</sup>-me; xiii 5 be-ir-ta lu-ul-lik ni-sa[-a?]-ti lu-xu-uz; i 7 ... ri-id-ma ni-is-sa-tum lu-u-ta-me-šu. KB vi (1) 4, 10 qu-lu liš-ša-kin-ma ni-is-s[atu libbi]. III 38 *no* 2 R 66 see ma'ālu (507 *col* 2, 7—9); IV<sup>2</sup> 30 *a* 27 —8 *cf* Br 3996 & maqatu Q *b* (p 578 *col* 1); IV<sup>2</sup> 54 *a* 12 ni-is-sa-ta; 16 see nisū J. IV<sup>2</sup> 19 *a* 13—14 ed(t)li u ar-data ukassū ni-is-sa-ta (*var* -at; = AD-DU) umallū (Z<sup>š</sup> vii 14; Br 4177). V 49 ix 30 ni-is-za-tum, BA ii 288. ZA iv 237 ii 16 (K 2361 + S 389) be-lum pal-ku-u id-da-a a-šu-uš-tum ni-is-sa-t[um]. V 22 *e-h* 14 i-si-iš | A-ŠI | ni-is-sa-tum; *cf* 52 (Br 11714; 11613). II 20 *a-b* 31—33 (i-si-iš) A-ŠI (Br 11614); SAG-PA-RIM (Br 3602); KU-KI-SAG (Br 10636) = ni-iz-za-tum, AV 6205. — (šam) ša-mi ni-is-sa-ti = azallū K 4418, 8 (II 41 *a-b* 47). — 81—6—7, 209, 11 see nismatu.

nasasu 2. J II 20 *a-b* 41—43 SUD-SUD = nu-us-su-su ša zibbatī, AV 6445; Br 7617; DUB-DUB-BU = n ša pir (? qab?)-tim (Br 7038); SI-SI-IN = n ša tur-ru-ki (תרק, Br 3436). Perh NE



14, 4 lji-na-as-si-sa k(q)im-mat-su, KB vi (1) 140—1 (+ 436): möge schütteln sein Haar; || limxaç (3); T<sup>M</sup> vi 81 ša tu-na-sis-a-ni kim-mat-ku-nu ja-a-ši (against, above, p 400 col 2).

**nisip(p)u**, a measure of capacity {ein bestimmtes Hohlmass}. BA i 633 perh V<sup>h</sup> 28, properly: Sammelkrug. Nabd 108, 1: 30 ni-si-pu (245, 6 -pi?) ša šamni; 185, 1: 8 ni-sip-pi ša šam-ni (798, 1—2); 322, 1: so & so many ni-sip ša šam-ni (or ša NI-IÇ, 329, 7); Cyr 290, 1: 11 ni-sip-pi ša šam-ni. T<sup>C</sup> 105 20.

**naspanu**. K 4378 (D 87) i 63, 64 GIŠ-DA-(ŠU)-QI-GA = na-as-pa-nu (Br 6693, 6685; AV 6075) = II 46 a-b 48—9; BA i 176; preceded by pitnu, q. v.

**naspantu**. Sm 1366 (= H 118) R 1 gal-lu-u bi-el na-as-pan-ti, the demon, lord of destruction {Herr der Niederwerfung} Br 3400; ZK ii 281; HOMMEL, *Semiten* (VK), 244.

**na-as-pa-ra-an-na** Cyr 84, 3.

**naspātu** see salū, 1.

**nasagu**. pr issuq, pš inasaq glorify, praise {verherrlichen, rühmen, preisen}. HEBR. vii 89—90 rm 17; D<sup>H</sup> 55—6; § 99; BA i 228; G § 56; Br 3019. KB vi (1) 186 (+ 460) = NE 53, 41 for twenty kaspu as-su-qa i-ça-[ki ṭa-a-ba] I have admired thy beautiful wood. K 4815, 2—3 a-xi ra-man-ka la ta-na-sa-qa (= NU-SUX-E-EN). K 4225 (+ dupl.) 20—21 SI | SUX | lu-us-su-uk-ka & na-sa-qu, preceded by lu-'-ud-ka (Vna'adu) H 185; Br 3387; AV 6066. J decorate, ornate splendidly {verzieren, herrlich einrichten, schmücken}. TP vii 95 a house which by the skill of the builder ma-'-a-diš nu-su-qu (pnt). I 7 E 3—4 ša kīma še-im qa(-ax)-xa-ri ši-kin (rar šikin)-šu nu(-us)-su-qu; cf I 44, 72 the ašuan-stone ša kīma zēr qiš-še-e šikinšu nu-su-qu. Sn *Kui* 4, 16 (see MEISSNER & ROST, 12, 15+16; 58).

**nasqu** *adj.* magnificent, precious {kostbar, ausserlesen} etc. V 56, 2 Nebuchadrezzar rubū nēdu (q. v.) | na-as-qu; 22 šarru na-as-qu; Sn iii 72 it-ti (amāl) mutīr pu-ti šēpi-ja na-as-qu-ti (HEBR. i 184); V 33 ii 42 abna namra etc. ša šum(??)-šu na-as-qu; L<sup>4</sup> i 19 it-ti il-li na-as-ki. Sargon, *Ann* 203 na-as-qu; 329

mundaxçēja na-as-qu-ti. K 2801 (+ K 221 + 2669) R 30 abnē na-as-qu-ti, kostbare Steine, BA iii 260. Rm 2, 66 (Šalmaneser I) na-as-qu-ti ummān Qu-ti-i. V 14 b 26 na-as-qa-a-tum (scił. šipāte) of woollen stuff, AV 6077.

**nisqu**, c. st. nisiq splendor, grandeur, preciousness etc. {Pracht, Herrlichkeit, Kostbarkeit u. dgl.}. V 55, 20 ni-is-qu ša rabūte sisē the splendor of the large horses; murnisqi, see mūru, p 584 col 1. Neb ix 7 (ic) šu-ur-mi-ni ni-is-ki bērūtīm, FLEMMING, *Nebuchadn.*, 58; 61. nisiq abnu precious stones, jewels etc., properly: preciousness of stones, Neb iii 31 ni-si-iq abnu (viii 10); ii 30 ni-si-iq abnu šu-ku-ru-ti, FLEMMING, *ibid.*, 32. — **ni-siq dup-šar-ru-ti** the best of the art of penmanship; often in colophons, AV 2092; 6279. II 21 a 28; 51 no 2 R; IV<sup>2</sup> 4 a 39; 6 a 45; 19 b 26 etc.; V 15 a 42; 51 a 49; T<sup>M</sup> often in colophons; ni-siq dup-šar-u-ti, II 23 a 49; ni-siq dup-šar-ru-u-ti V 30 e 42; II 33, 67; ni-siq NAM-DUB-SAR V 16 e 64. — POGNON, *Wadi-Brissa*, 173—4 rm 1, reads ni-šim & translates “les hommes d’écriture”, i. e. les hommes des sciences; for Y = šim see LATRILLE, ZK ii 241; also 82—7—14 i 9 (ZA ii 169); ZA ii 136; iii 303.

**nisiqtu** || nisqu. Sn iii 34, 35 see guxlu, p 215 col 2; 47 xurācu abnē ni-siq-ti = jewels; literally stones of splendor, precious stones. AV 6280; aban nisiqtī || aban aqartu D<sup>H</sup> 55; ZK ii 343. I 65 b 21 gold, silver TAG-TAG (= abnē) ne-se-iq-tim; V 63 b 38 in aban ni-siq-tim šuk-lu-lu; 64 b 1 aban ni-siq-ti šu-qu-ru-tu; IV<sup>2</sup> 18 no 3 R iv 6—9 aban ni-siq-ti (= TAG-ZA-ŠUX) el-me-šu, Br 11744; T<sup>M</sup> viii 74; Z<sup>B</sup> 104; II 39, 124. usually nisiqtī abnu (nē), splendor of stones, i. e. precious stones, jewels. Asb ii 39 kaspu xurācu ni-siq-ti abnē (cf vi 12); ZA iii 311, 56; II 67, 26 + 83; I 49 a 17; L<sup>2</sup> 13 (LEHMANN, ii 18, while P<sup>2</sup> 14 ni-siq-tu abni). I 51 no 1 a 20 ni-se-iq-tim ab-nam (var -nim); Neb iii 40 ni-se-iq-ti abnu; I 52 no 3 a 24 i-na kaspi xurāci ni-se-iq-tim abnē šu-ku-ru-u-tim; V 34 b 1; KB iii (2) 48 col 1, 38 ne-se-iq-tim

abnē. II 67, 28 ni-siq-ti abnē bi-nu-  
ut tam-dim. V 31 g-h 29 ni-siq(ziq?)  
tu : ni-ziq-ti.

nussuqu *adj.* precious, splendid, select  
{kostbar, herrlich, erlesen}. V 62 a 51—2  
par-çi-šu-nu šu-qu-ru-tu bil-lu-du-  
šu-nu | nu-us-su-qu-tu (KB iii, 1, 150  
—1; LEHMANN, ii 53); Sp ii 265 a vii 2 il-  
lu nu-us-su-qu; also xxiii 2 u-çur nu-  
us-su-qa se-kar at-mi-e [...]

nussuru. II 29 g-h 54 (supplemented by K  
13608) bi-e-šum, nu-us-su]-ru, zu-  
um-šum; perh Rm<sup>2</sup> 139, 25 ilišu is-su-  
ur (*i. e.* Q pr) aran ili-šu na-ši.

na-sa-ru-ru (𐎠𐎢𐎲𐎠). 83, 1—18, 1335 iii  
26 = KUD (<sup>ku-ud</sup>); M<sup>S</sup> 74 col 2.

nasištu. V 28 c-d 86 na-si-iš-tum || lu-  
luntum u-ri-e, ZK ii 332.

nāpu, in the phrase nu-up-tum i-na-a-  
pu (|| inamdin?) FEUCHTWANG, ZA vi  
442—3: (der Miether) übernimmt zur Re-  
paratur (KOHLEH); also see WZKM iv 127,  
128 *rm* 1; PSBA ix 303 il en déclarera la  
déclaration. PEISER, *Vertr.*, 44, 7—8 nu-  
up-ta i-na-a-pi; 135, 8—9: in the  
months of Nisan, Ab (?) & Kislev nu-up-  
tum i-na-a-pu (Dar 256, 10; 25, 8); also  
134, 8. Br. M. 84, 2—11, 102 (toward the  
end): in Nisan, Āru and Kislev [nu]-up-  
tum i-nu-up-pu-u-’ (*cf* Dar 163, 14)  
sie werden *n* leisten (KOHLEH & PEISER,  
ii 53). STRASSM., *Stockholm* (VIII.) *Or.*  
*Congr.*, no 32, 9 ša ina mu-kin-nu šarri  
nu-pu-’-u.

nūptu(m) a tax {Abgabe} PINCHES, *Inscr.*  
*Babyl. Tablets*, 71 l 11 nu-up-tum ša  
ešten šiqli kaspi i-nam-din, a tax of  
1 shekel of silver he shall pay. PEISER,  
*Vertr.*, 41, 7 nu-up-tum i-nam-di-  
nu-’; Nabd 9, 9 nu-up-tu; ZA iii 140  
no 16, 8; Cyr 158, 12. Written nu-um-  
tum, MEISSNER, 108; Camb 117, 8 nu-  
um-tum i-na-pu-’. WZKM iv 127.

PINCHES, *loc. cit.* from 𐎠𐎢𐎲 = nābu,  
sprout, germinate, increase = profit, earn-  
ings, capital, amount; thus P. N. Nu-ub-  
ta-a, Nabd 356, 21 (AV 6448) *etc.* not =  
“my bee”. but “my treasure”.

nāpu, na’apu. II 16 c-d 23 pu-uq(k)-li  
na-’-pi; D<sup>S</sup> 79; BA ii 296: Kraft des  
Wurmes; AV 5926; see nābu, 1.

nuppu perh in IV<sup>2</sup> 45 b 45 (K 13) a-na  
pa-ra-su ša (<sup>amēl</sup>) ša-ar (= up) nu-  
up-pu i-nam-di-nu; also lines 48, 51;  
M<sup>S</sup> 98 šarnuppu, ein Beamter.

napagu. II 39 c-d 64 𐎠𐎢𐎲𐎠𐎢𐎲𐎠𐎢𐎲𐎠𐎢𐎲-RI-A  
= na-pa-gu, together with ša-lu-u (62)  
& ti-bu-u (63), AV 6078; Br 4827.

Der. nampagtu (*q. v.*).

napadu ? 83, 1—18, 1335 ii 22 ku-ud  
KUD | na-pa-du.

napdū ? K 10053, 2+3 we have a-gi-it-  
tum, nap-du(?) [-u?] followed by ša-lal  
... & maksū (*q. v.*).

napaxu, prippux, pš inappax. — a) trans:  
kindle, fan, inflame {anzünden, anblasen,  
entflammen}. IV<sup>2</sup> 8 a 2+5 see kinūnu  
(p 408); II 51 R 9 ina ti-pa-ri tap-pu-  
xu (ZK ii 322); perh nap-xat pit-pa-  
nu (or 𐎠𐎢𐎲, see nībxu, NOTE 1). —  
b) intr.: flare up (of fire), rise, rise bril-  
liantly (of sun and stars); dawn, ZDMG  
30, 312 {aufleuchten, aufgehen (von Sonne  
und Sternen)}. IV<sup>2</sup> 20 no 2, 1—2 o Šamaš  
ina išid šamē tap-pu-xa-am-ma (=   
XI-I-NI-BU) § 150; T<sup>M</sup> vii 152; viii 73  
a-di tap-pu-xa (2 *sg*), o Šamaš. Anp ii  
106 see lām. TP iii 104—5 I conquered  
the city a-di šuššān-ti ū-me ša <sup>11</sup> Ša-  
maš na-pa-xi; L<sup>T</sup> 139. D 94, 15 see  
lilātu, p 483: but KB vi (1) 32—33 reads  
na-pa-xi i-[na ma-]ti. ZIMMERN, *Beitr.*  
*z. Kenntn.*, = *Ritualtafeln*, *etc.* 112 *fol.*  
3: ina še-rim la-am (<sup>il</sup>) Šamaš na-  
pa-xi; Z<sup>š</sup> iii 43 (<sup>il</sup>) Šamaš ina ZI  
(= napaxi)-šu. I 35 no 1, 11 (*cf* 6) the  
great sea ša na-pax <sup>il</sup> Šamši; no 3, 6  
the great sea ša KUR-xa (*var* na-pax)  
<sup>il</sup> Šam-ši = east, > J. OPFERT, GGA ‘82,  
817: south; II 67, 3 to the mountain Bikni  
ša KUR(?) <sup>il</sup> Šam-ši (KB ii 10) > šul-  
mi šam-ši. K 2401 ii 4 ištu bīti i-  
nap-pa-xa-an-ni (where he brightly  
arises), BA ii 627 *fol.* IV<sup>2</sup> 56 col 1, add 4  
ri-bu-u ... i-nap-pa-xu. III 57 b 61  
MUL DIL-BAT ina šabāṭi KUR

nasru, Br 5295 see nazru. 𐎠𐎢𐎲 ni-sur *cf* NI-ŠUR. 𐎠𐎢𐎲 nasrap(tu) see naçrap(tu). 𐎠𐎢𐎲 nišūtu  
*cf* nišūtu. 𐎠𐎢𐎲 nāpi' *cf* nabū, 3. 𐎠𐎢𐎲 ni-pi-i (AV 6288; Br 2028) see nīb'u. 𐎠𐎢𐎲 napēdiš see nabūtiš.  
𐎠𐎢𐎲 nīpzu read either nībzu or nīpçu, 1 (*q. v.*).

(=ippux)-xa ina še-ri-e-ti, ZA i 253. S 954 O 2 nu-ur šame-e ša ki-ma i-ša-tim i-na ma-a-tim nap-xat (× HILPRECHT, *Assyriaca*, 45 *rm* 3: nap-pa 𐎶 of 𐎶𐎵) at-ti-ma; R 2 ša ina šu-pu-uk šame-e nap-xat (*var* -xa-tum, REISNER, *Hymns*, no 53) Br 4327. KNUDTON, 44 (+ 295) ZI-MEŠ-xa = napxā, 3 *f pl* of 𐎶𐎵 ZI-ix, *ibid* 108 R 18; 72 R 8 = napi-ix (*cf p* 52). V 29 *e-f* 60 GI-NE(=BIL)-LAL=n[a-pa-xu] followed perh by NE-GAR(=ŠA)=nu[-up-pu-xu] Br 2473 *fol*. H 19, 323 . . . bi NE | na-pa-xu (II 39 *g-h* 28, Br 4592, || ša-xa-nu, 29); 26, 555 KUR = na-pa-xu (§ 9, 176; Br 7395); 558 bu | BU | na-pa-xu; H 51 (= II 11 *c-d*) 56 IN <sup>(bu)</sup> BU = ip-pu-ux, Br 7528; V 12 no 5, 39 see namaru, ZA ii 196 *rm* 3; Br 2321. AV 6079; BA ii 551 no 283, where literature is cited; THOMPSON, *Reports*, agrees with OPPERT's rendering: be high, culminate.

Q<sup>1</sup> = Q trans.: IV<sup>2</sup> 8 b 51, 52 at-ta-pax i-ša-ta | kinūna at-ta-pax; *cf* II 51 R 14 *fol*, ZK ii 320; T<sup>M</sup> iii 22 (BA iv 157); viii 76 it-tap-xa <sup>(11)</sup> Šamaš (Š leuchtet auf); ZIMMERN, *Ritualtafeln*, no 26, 35.

Ṣ intens. of Q. L<sup>4</sup> iii 10 ab-re nu-up-pu-xu || ti-pa-ri ki-e-du (𐎶𐎶), wood-piles were put on fire {Holzstösse wurden angefaßt}. IV<sup>2</sup> 38 ii 16 u-mi-iš (??) nu-up-pu-xi, or nu-ub-bu-ti, KB iv 62 (see nabaṭu. Ṣ). V 29 *e-f* 61 see Q.

Š perh V 45 vi 45 tu-ša-an-pax.

𐎶 become inflamed, kindled; glare, flare up (of fire etc.) {entflammt, angezündet werden; aufflammen (von Feuer, etc.)}. NE 58, 17 (= Sm 1040) in-na-pi-ix i-ša-a-tum; V 55, 30 i-na bi-ri-šu-nu in-na-pi-ix i-ša-tu. Sm *Asurb*, 126, 73 pa-nu-uš-ša išātu in-na-pi-ix ez-zi-iš, KB ii 252—3: eine Flamme wird auflodern.

𐎶𐎶 II 28 a 5 libbu it-tan-pax the heart became enraged || libbu ēgug. V 42 *c-d* 47 KAR <sup>(kar-kar)</sup> KAR = i-tan-pu-xu (Br 3188), || itanbuṭu (*q. v.*) Z<sup>B</sup> 102; § 49b.

Derr. tanpaxu & these 4:

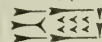
napxu *adj* napixtu *f*, kindled {entflammt} IV<sup>2</sup> 51 b 53 ina kinūni nap-xi = Z<sup>Š</sup> ii

110. H 129 (K 257 R) 11—12, 13—14 i-ša-tum na-pi-ix-tum šit-pu-qu anāku; i-ša-tum na-pi-ix-tum ša ina kirib šadi u-šar-ra-pu anāku, ZA i 451; Br 4327.

nipxu, *c. st.* nipix the brilliant rising of sun or stars (× OPPERT, THOMPSON, culmination of the sun; zenith) {der glänzende, flammende Aufgang der Sonne und Sterne} AV 6294. I 28 a 14 ina ūm (or tam?) -at ni-pi-ix kakkab mešrī (*q. v.*) KB i 124—5; L<sup>T</sup> 170; ZA ii 96—7; BA ii 544 no 183; 545 nos 196, 196a; 548 no 261; 549 no 261; 551 nos 282—87; also see nos 292, 296. Rm 201 O 7 ina ni-pi-ix <sup>(11)</sup> Šamši (PINCHES, *Texts*, 2 no 4; ZA i 436—7); K 871 it is said of Jupiter in line 6: ni-pi-ix-šu ki-ma ni-pi-ix <sup>(11)</sup> Šamši ga-mir (THOMPSON). Sarg *Khors*, 144 ina qabal tam-tim ni-pi-ix šam-ši (also 69). V 64 b 34 i-na ni-ip-xi u ri-ba KB iii (2) 103: beim Aufleuchten und Verschwinden (× ZA i 236; *cf* I 69 b 19). II 35 *e-f* 9 ni-ip-xu || ša-ru-ru, followed by im-mu || za-ar-xu & šuxnu (11); K 252 (III R 66) ii 18 <sup>(11)</sup> Ni-ip-xu ḡalmu (*cf* 𐎶𐎶𐎶, PSBA xxi 118 *fol*; Br 12702); vii 9 + 23 <sup>(11at)</sup> Ištar ni-ip-xu ša Suti. ZA v 58—9, 42 (hymn to Marduk) (ilu) reš-tu-u a-ša-rid . . . | ša ina ni-ip-xi-šu u-kal-la-mu ḡa-ad-du ki[-rib?]. K 126, 41 zikaru ina ni-pi-ix kakkab nīri ana aššatišu iṭxi (*Rev. Sém.* i 170 *fol*). According to some also V 60 a 18 = the splendor of the face of Šamaš, BA i 270, but see nīb(i)xu.

(amēl) nappaxu smith {Schmied} AV 6096.

S<sup>b</sup> 92 (*cf* S<sup>b</sup> F 1, 13) si-i (*var* si-mu-ug)



| nap-pa-xu, Br 6726; Berl.

Vok i 17; AV 6096; ZA i 256; JENSEN, 293 *rm* 2; PEISER, ZA ii 448; ZA v 103;

> nanpaxu bellows {Blasebalg}, BA i 16 no 16; 176. Often in *c. t.* (amēl) nap-

paxu parzilli, Neb 92, 3; blacksmith; (amēl) nappaxu siparri, Nabd 220, 3

= coppersmith; *cf* III 47 no 10, 13 + 14; 46 no 2, 7. (amēl) nap-pa-xu Nabd 666,

13; 86, 2 (amēl) nap-pa-xu siparri; id in Nabd 89, 3 + 8 etc.; 118, 5; 119, 6; 673,

2 (+ MEŠ); Camb 126, 6 according to BA iii 491: der bei den Räucheropfern



die Kohlenbecken anzündet. II 58 no 5, 8 NIN-ID-GAL | AN + ið | <sup>11</sup> Ē-a ša nap-pa-xi (Br 6723; TIELE, *Gesch.* 520 *rm* 4; ZA i 256; ZA ii 448; and again, ZA vii 140; see also ZK i 122; ii 324 *fol.*; PEISER, KAS 115; HOFFMANN, ZA xi 267.  
**nappaxtu.** smelter {Schmelzofen} III 61 a 27 nap-pax-tum in-nap-pax; IV<sup>2</sup> 51 b 55 ina nap-pa-xa-ti (= Z<sup>S</sup> ii 112; T<sup>M</sup> iv 26; Z<sup>S</sup> iii 15 = K 2390 O 14); Z<sup>S</sup> viii 58 kinūni KI-UB-DA u nap-pa-xa-tu.

**nu-pax-ti** T. A. Lo. 29, 56.

**nupuxātu** see nubuxātu.

**napxaru.** totality {Gesamtheit} AV 6091; § 65, 31a. WINCKLER, *Forsch.* 2<sup>te</sup> Reihe, ii 255 *fol.* ('99) compares מַכְרֵר, Isa 22, 7. ZA iv 64 no 22. *c. st.* nap-xar (alāni-šunu) TP ii 82; iii 8; iv 5 (*var* nap-xar, caret); šarrānišunu v 8 + 31; mātāti-šunu v 84; a-a-bi, K 2107 O 20; Br 14392; AV 5411; šarrāni V 35, 28 (end); rag-gi D 95, 31; KB vi (1) 36; kiššat nišē Esh *Sendsch.* R 26; māti-ja Asb ix 44; ki-du-die, ZA iii 313, 61; kiš-ša-ti ZA iv 8, 44. zi-qi-qu ša nap-xar ni-ši V 50 a 26; also V 35, 12 (BA ii 210—11); K<sup>M</sup> 6, 40. KB iii (2) 66, 39 na-ap-xa-ar ma-da a-a-bi; *Khors* 17 nap-xa-ar Gu-ti-um; a-na nap-xar um-ma-ni-ja V 35, 27 (end), da-ad-mi, 10. a-di nap-xar dad-me-šu I 43, 17; ina nap-xar ZA iv 15, 7; ina nap-xar ǧal-mat qaqqadi, Merod.-Bal.-stone i 22; mātāti K 3474 i 47 (ZA iv 8—9); 81—6—7, 209, 41. mātāte nap-xar-ši-na all countries Šalm, *Ob.* 18; *Mon.* O 11; K 1282 R 27; O 5 qu-la-ma (listen!) nap-xar-ku-nu (KB vi, 1, 68); *Creat.-frg* III 126 Igeḡē nap-xar-šu-nu; K 2619 iv 18 (|| nagab-šu-nu); ilāni nap-xar māti-šu-nu SMITH, *Senn.* 88, 26; *cf* mašlu I. BANKS, *Diss.* 18 *fol.*, no 2 (8—10) 35 ū-mu nap-xa-ri; also 10 no 1 (4) O 37 (-ra). II 54 a-b 7—8 i<sup>1</sup> ?? bēl ša nap-xa-ri Z<sup>B</sup> 85; Br 6191; 3221 *ad* 9; IV<sup>2</sup> 23 b 13—14 be-el nap-xar (= TIK) ma-a-ti (also 15—16); K 44 (H 78) O 26—7; IV<sup>2</sup> 1 a 1—3 nap-xar (= NIGIN-NA, Br

10335; 7238—9); K 5267, 5 (H 180 no viii); IV<sup>2</sup> 25 iii 44—5 ina nap-xar mātāti (Br 3257); 9 a 26—7 nap-xar ma-a-ti (Br 3220; *cf* K<sup>M</sup> 52, 5). S<sup>c</sup> 3, 13 [ŠI?] = i-lu ša nap-xa-ri, ZK ii 23 *rm* 1; Br 9271. V 31 e-f 5 up-pi || nap-xa-ru, Br 5802; *cf* 10, Br 9435. S<sup>b</sup> 1 O iii 2 ni-gi-in | NIGIN | nap-xa-ru (ZA i 183 § 6; Br 10335); S<sup>c</sup> 155 ta-ab | TAB | nap-xa[-ru] Br 3765; H 109, 40 (= V 11 d-f 40; D 128, 88) TIK (or GU)-MAR = GU-GAR = nap-xa-ru (Br 3279, 3320). K 738 GUD = nap-xa-ru, BOR ii 39. Br 3399 ... SI = nag-bu ša nap-xa-ri, see also nagbu. II 31 no 2, 7 ... nap-xa-rum. Br 5897 *ad* D 86 i 27. פֶּחָר, *q. v.* In *c. t.* often in the meaning of sum total, written PAP (TP iv 83; vi 39) & NIGIN, Cyr 188, 15; by some read napxariš, Br 1145. Neb 403, 2 nap-xar nikasišu. BA i 209.

**napātu** II 47 c-d 31 see nabaātu, 1. Br 5769, AV 6080.

**nap(d)tarum.** II 39 g-h 51 ŠA (= GAR) GIŠ-KU-UR = nap-ṭa-rum (AV 6093; Br 12080) פֶּחָר, whence also these 2:

**napṭi(i?)ru.** IV<sup>2</sup> 31 R 46 šum-ma nap-ṭi-ri-ša la ta-ad-di-nak-kam-ma, if she does not grant thee liberty {wenn sie dir ihre Loslassung nicht gewährt}.

**napṭartu.** peg to open a door; key {Pfock zum Öffnen der Thür, Schlüssel} || nap-tātum; AV 6105; BA i 176—77. I 27 no 2, 41 ša ki-i ēkalli-ja la e-ri-bi nap-ṭar-tu, KB i 118—9 *rm* 11. II 22 a-b 3—4 GIŠ-KAK-ŠA-GAB = nap-ṭar-tum, nap-te-tum (II 44 a-b 44—5) Br 4488, 5303. Also K 12848 R, followed by nap-te-e-tum.

**napkapu.** Neb 92, 7 na-ap-ka-pu.

**nappillu.** so perhaps better instead of nabbillu. See GGA '98, 821.

**napilu** some siege instrument, catapult {Belagerungsmaschine, Mauerbrecher} or the like. Anp iii 53 I besieged the city ina pil-še na-pi-le ǧa(-a)-bi-ti(-te); *cf* 111 ina pil-ši <sup>(ic)</sup> ǧa-pi-te u ni-pi-še maxāzu akšu-ud.

**niplu.** M<sup>S</sup> 68 reads V 26 g-h 26 GIŠ-ŠE-

napātiš *cf* uabātiš. ∞ naplu, AV 6094 see nablu. ∞ napāliš *cf* nabališ. ∞ napalu, 1 (AV 6081) see nabalu, 1. ∞ napalū (AV 6082, Br 5531) *cf* nabalū. ∞ napalkutum (AV 6083) see nabalkutu (√balkutu); napalq(t)tu *cf* nabalkattu, *c.* ∞ napās(š)u, AV 6086 see nabasu.



RU = ni-ip[-lu] < [-ru, D<sup>Pr</sup> 83 *etc.*]  
 ZA ii 340; Br 7459; see also AV 6295 *ad*  
 K 90, 31 <<< ni-ip-lu ša ū-mi.  
**napalū** an official {ein Beamter} ZK ii 302  
*ad* K 2012, 5 MULU]-PAL = na-pa-  
 lu-u, apparently || tur-gu-man-nu,  
 Br 274.  
**naplaxu.** √פלח. ZA v 68, 10 kurunnu  
 ša nap-la-xi wine for the temple service.  
 See banū, 1 Q<sup>t</sup> (end) p 175 *col* 1.  
**naplis & naplusu** (ac) see palasu, whence  
 also:  
**naplusu.** V 21 *a-b* 64 nap-lu-su = re-  
 e-mu favor, grace {Gnade, Erbarmen}  
 AV 6095.  
**nipilsū.** K 5418 iii 3—4 ša-lum-mat ni-  
 ši mu-ši mu-u-tu namtāru a-ru-ur-  
 tu (or -šu?) n]a-mur-ra-tu xar-ba-šu  
 ni-pil (KB vi 296: bi-is, or b(p)il)-  
 su-u ni-ib-ri-tu, ZA xii 321 *fol.*  
 √פלט.  
**naplasatu.** D 85 R 30 ŠI-TAB-IMĒRU  
 = nap-la-sa-tu, ZA v 373, Br 9317.  
 √פלט.  
**napalsuxu, adj?** V 16 *e-f* 44 (= II 49 *a-b*  
 26) KI-LAL = na-pal-su-xu (√פלטס),  
 AV 6084; Br 9812; BA i 508. Also V 11  
*a-c* 21—22 UR-ĠI-ĠI = UR-DUN-  
 DUN = na-pal-su-xu (H 107 + 112;  
 D 127) Br 4841; 4844; also S<sup>c</sup> 270 (Br  
 10544); II 26 *a-b* 19, Br 10581.  
**napalsuxtu** (*sc.* kussū) low chair, footrest  
 niedriger Sessel, Schemel} II 23 *a-b* 8 na-  
 pal-su-ux-tum (& šu-šu-ub-tum) ||  
 ku-us-su-u ša-pil-tum. AV 6085.  
**naplaštu.** D 84 R 31 AB-LAL (Br 3842  
*ad* ZA iv 31) = nap-la-aš-tu in a group  
 with derivatives of פלט. LEHMANN, ii 43  
*rm* 2: scales {Waage} < Z<sup>B</sup> 18. BA i 176.  
**napaltum.** S<sup>P</sup> 158 + S<sup>P</sup> II 962 O 34 ...  
 ša-na kat-te-e u-ša-an-na-na-pa-  
 al-tum. PINCHES, *Vict. Inst. Journ.*, xxix:  
 the *k* repeated the matter (?).  
**nipēsu?** III 15 *a* 13 aš-šu e-peš šarrū-ti  
 bīt abi-ja ni-pi-sa šangūti-ja (I  
 prayed to the gods). HARPER, *Diss.*, 32,  
*bel.*; PINCHES; KB ii 140 ni-pi-ir.  
**napsamu.** bridle; rein and bit of a horse  
 {Zaum und Gebiss}. § 65, 31*a*; BA i 177.  
 V 47 *b* 40—41 ina pi-i gir-ra ākili-ja  
 id-di nap-sa-mu (<sup>(1)</sup>) Marduk, into  
 the mouth of the lion that threatened to  
 devour me, Marduk put a bit. nap-sa-

mu = ma-aq-qa-ru (*q. v.*) ša pī sisē;  
 || kulūlum. AV 5895; ZK ii 333 *col* 3, 5.  
**napsanu.** 83, 1—18, 1847 R, *col* 5, 2 (*māt*)  
 bi-it na-ap-sa-nu, PSBA xviii 256.  
**ni-pa** (or *xat?*) **-pu-tum** (?) V 36 *d-f* 56;  
 form like nirarūtum?  
**napaçu.** pr ippuç, pš inappaç break to  
 pieces, shatter, smash, overwhelm, kill, slay  
 {zerbrechen, zerschmettern, töten, er-  
 schlagen} AV 6087; Br 7029; RÉJ xiv 149  
 < D<sup>Pr</sup> 39 *rm*. I 70 *d* 25 may the gods  
 (a-di ū-um qa-a-ti) lip-pu-çu zēr-  
 šu, may destroy his race. IV<sup>2</sup> 16 *b* 10  
 (end) ar-da-tum i-nap-pa-çu (= MU-  
 UN-DUB-DUB-BU-NE) || edlu išab-  
 biṭu. STRASSM., *Stockh. Or. Congr.*, 6, 2  
 ša na-pa-çu u e-pi-šu erçi-tim.  
 SCHEIL, ZA x 202, 5 arkij in-bi i-nap-  
 pa-aç. S<sup>b</sup> 155 du-ub | DUB | na-pa-  
 çu, H 25, 534; II 48 *c-d* 42 (= K 4386);  
 S<sup>c</sup> 296 ta-ag | TAG | na-ba-çu, Br  
 3799.  
 Q<sup>t</sup> H 25, 536 du-ub | DUB-DUB |  
 it-pu-çu (= II 48 *c-d* 43) Br 7037; Z<sup>B</sup>  
 102; § 49*b*.  
 Q<sup>m</sup> K 161 *b* 24 itanapaç kīma nūni,  
 ZK ii 10, 11.  
 J kill, slay in great numbers {töten,  
 erschlagen} § 33. Anp ii (83) 114 their  
 soldiers u-nap-pi-iç; ii 36 u-na-pi-iç;  
 iii 53 u-ni-pi-iç; Salm, *Balaui*, III 1  
 muqtablēšu u-nap-pi-çi. III 38 *no* 2  
 R 9 qu-ra-]di-ja u-nap-pi-iç. Sarg  
*Ann* 332 ki-ma az(s)-li .... u-nap  
 (*var* tap)-pi-ça qurādēšu I cut down  
 {mordete ich}. NE 43, 35 ēkallu mu-  
 nap-p[i-ça-at] qar-ra-de-(di) KB vi  
 (1) 168—9: a palace which will smash  
 this mighty one.  
 J<sup>t</sup> u-tap-pi-ça see J. i-tap-pu-çu  
 ac K 4386 iii (II 48 *c-d*) 44 = ŠU-DUB-  
 DUB, Br 7206; §§ 49*b*; 88; 101.  
 Derr. these 3:  
**nipçu** *f.* a broken-off piece of metal, or the  
 like {ein abgebrochenes Stück Metall}?  
 AV 6296. II 30 *b* 39 ni-pi-iç erē; same  
 id = ep-rī erē (40 *b*). H 82—3, 21 ni-  
 pi-iç bu-a-ni = SA-ŠA-DUB, Br  
 12103.  
**nuppuçu** *adj* broken, smashed {zerschlagen,  
 zerschmettert}. II 30 *b-c* 74 GUL-DUB-  
 DUB-BU = nu-up-pu-çu-ti (said of  
 narṭabē, *q. v.*) AV 6446; Br 7029, 8969.

**nappaṣu** (> nanpaṣu). V 26 *a-b* 21 GIŠ<sup>(e-si)</sup> KAL = nap-pa-ṣu (|| ešū, martū) Br 6203; cf II 40 *a-b* 20; 44 *a-b* 39—40; AV 6097. BA i 177.

**nipṣu** 2. || naxtu, 1. q. v. Br 14055.

**napqu.** Perh = Aram פָּנָה herausgehen, اَفَقَ überragen. V 42 *c-d* 59—60 . . . . XU = na-pa-qu, followed by nu-up-pu-qu. K 49 (II 62) *c-d* 30—31 XAR-DA = pu-uq-qu (פּוּ) & nu-up-pu[-qu] Br 8577 (> AV 6394). II 24 *no* 4 R (K 4188 iii) 54, 55 = nu-up-pu-qu, AV 6447. V 47 *b* 11 see lagabbiš (p 476 col 2). V 30 *g-h* 29 (= H 215) QUR = nu-pu-qu, Br 9072.

**nappaqu.** ZA iv 237, 49 (252, 25) kīma li-e ša ina nap-pa-qu p(b)al-qu.

**naprū.** a weapon {eine Waffe}. K 8676 iii 26 URUDU-ŠUN-ID-LAL = nap-ru-u, ZA viii 77.

(bir) **na-pi-ru-ti** see note to namrūtu; P. N. Na-pi-ru(-rum) ili KB iv 2, 9.

**nipru.** sprout, offspring, child, or the like {Spross, Sprössling, Kind} D<sup>S</sup> 142 see nannabu. II 30 *c-d* 49 ni-ip-ru || ma-ar; 36 *c-d* 49 = ma-a-ru & *a-b* 58 ni-ip-ru = lil-li[-du] AV 6190. II 22 *b-c* 61 BU-BU-I = ni-ip-ru, followed by šu-uk-qu-u, Br 7580.

T. A. Lo. 41, 9 **na-ap-ri-il-la-an** = emūtu, a word belonging to the Dunip-language; SAYCE, PSBA xxii 172 would connect this with nipru and translate „priests”.

**nīpiru.** a fortified position, cover {befestigte, gedeckte Stellung, Deckung} Anp iii 39 Azilu relied upon his forces and in the city of K. ni-pi-ri lu iḡ-bat (KB i 100; HEBR. i 178 *rm* 5; vii 100 *rm* 31; AV 6289).

**napparū.** DELITZSCH, *Weltschöpfungsepos*, 58 *ad* S 747 O: ḡu-ḡu-u: nap-pa-ru; but JENSEN, KB vi (1) 303: ap-pa-ru.

**nup<sup>a</sup>ru.** perh disposition, feelings {vielleicht Gemüt, Gefühl} Esh vi 38 all my subjects . . . u-ša-li-ḡa nu-pa-ar-šu-un (HEBR. vii 99). Sarg *Khors* 168, I offered rich presents to the gods and u-ša-li-ḡa nu-pa-ar-šu-un (= *Ann* 432); Pp IV 130 (3 *sg*); ZA iv 241, 34 lim-mir nu-par[-šu].

HOMMEL, PSBA xix 78 § 21: as lubāru ‘dress’ from lubāšu, so perhaps nupāru “wind” from nupāšu, √נפא.

**Nippur(u)** city of Nippur (Niffer) id EN-EN-KIT<sup>KI</sup> i. e. Bel’s city, Br 2877; AV 6293. BEZOLD, *Catalogue*, 2136. II 50 *a-b* 28 (Br 8409) DUR-EN-KIT; H 38, 79 Ni-pu-ru; 59, 14 ina ka-ri Ni-pu-ru. II 53 *a-b* 4, Br 2877. K 83 R 3 ki-i i-xu(bak)-ku-an-ni ina Nipūri (Hr<sup>L</sup> 202); II 19 *a* 55 a-na Ni-ip-pu-ri nisiš la ṭeṭe; V 44 *c-d* 39; 82—3—22, 1048, 6 Ni-ip-pu-ru ul ēpuš, was not yet built. ZA iv 430 (80—7—19, 126) ina Ni-ip-pu-ru pa-rak-ki ḡi-ri-ša. Nippura’a, 81—2—4, 125. Local deities were Bēl & Bēltis. On the names Nippur-Niffer-Nuffar see NÖLDEKE, in HILPRECHT, *Assyriaca*, 86 *rm* 1; also cf FRIEDRICH, *Kabiren*, 14 *fol*.

**Nipur(i)**, a mountain to the East of the Tigris. Anp i 70—3 (š<sup>ad</sup>) Ni-pur; Sn iii 69, 71. AV 6292. LEHMANN, i 77, 78, 80, 98.

**niperdū**, sometimes napirdū, *adj*/brilliant, bright, shining, light {glänzend, scheinend, hell} √פרדא. TP i 40 Tigl. Pil. calls himself ū-mu ni-per-du-u whose splendor overthrows the world (R. F. HARPER, *AJS* xiv 2). V 16 *a-b* 34 + Rm 2. III *col* 1, 18 (H 198 *no* 4, 35) UD-BAR-LAX-GA = ū-mu ni-per-du-u (cf Sn *Kui* 4, 16; Z<sup>B</sup> 69; Br 1934, 7835; L<sup>T</sup> 106). 82, 9—18, 4159 ii 5 UD (ba-ab-bar) nī-pir-du[-u]. IV<sup>2</sup> 20 *no* 1, 15—16 they all looked at e-til-la na-per-da-a šu-lu-la, Br 10006. — used as a noun in KB vi (1) 46 *no* iii 4 ni (> BA ii 467 *fol* sa)-pir-du-u ellūti mē, the brightness of the clear water.

**na-pa-ra-ax-tum**, Nabd 558, 13.

**napraxatum** see maškanu, 3.

**naparkū.** ceasing {aufhörend}. Ner ii 10 mi-e nu-ux-šu la na-pa-ar-ku-ti unceasing flow of water, AV 6088, *AJP* xi 501.

**napraku.** bolt, cross-bar {Riegel}. V 47 *a* 21 nap-ra-ku explained by pi-ir-ku || me-di-lu. AV 5260, 6095; § 65, 31 *a*; BA i 177. ⊕ 287 vi (*R*) 5—6 GIŠ-ŠU-GI & GIŠ-GIL = nap-ra-ku, Br 7128, 1392; Z<sup>B</sup> 39.

naprušu. II 30 *e-f* 38 BAR = nap-ru-šu (Br 1787; AV 6099) see parašu.

naprašu (?) ZA iv 240, 1 pu-ṭur ku-un nap-ra-šu (= naprasu?).

nēpišu (nībišu). 1/ēpešu. — a) action, procedure; treatment, method {Treiben, Handeln; Handlungsweise, Verfahren}. IV<sup>2</sup> 23 no 1, iv 26 ni-pi-šu NAM-UŠ-KU (= kalūti, cf p 382, kalū, 6) = astrology. V 47 a 39 ni-pi-ši explains ag-ag-ṭu-u, see also ki(t)-kit-ṭu; JENSEN, KB iii (1) 204 *rm* 9. K 626, 7 ina eli nipi-še (Hr<sup>L</sup> 24); K 1026, 6 (Hr<sup>L</sup> 118). See also makaltu (end) p 536 col 2, where read with ZIMMERN, *Ritualtafel*, 89 *rm* 4: ni-pi-šu ša ba-ru[-ti]; "makaltu wol: Schale oder Becher zum Wahrsagen". ǧubāt ni-pi-še(-ši) Kultusgewand, ZIM, *Ritualt.*, no 26, 35; 55, 7. — b) witchcraft, charming {Zauberei} K 168, 18 ni-pi-e-še ša ašipūtu; 22 ... ma-a pa-na-at ni-pi-e-š an-nu-ti, LEHMANN, ii 76—77. perh ni-pi-šu<sup>11</sup> Sin, CRAIG, *Relig. Texts*, 65, 3. ZIMMERN, *Ritualtafel*, 116 *fol.*, no 24 R 3: das (Wahrsage)gerät des Sin. — c) with or without prefix (<sup>1c</sup>), a siege machine {Belagerungsapparat} BA i 177; 326. Anp iii 111 see napilu. II 67, 21 i-na bi-ru-ti (p 197 col 1) u (<sup>1c</sup>) ni-pi-ši. II 65 ii 3 Nebuchadrezzar ni-bi-še-šu iš-ša-a; 6, aš-šu ni-bi-še la a-bu a-ge-šu ina išāti iš-ru-up, KB i 198. AV 6184, 6290. POGNON, *Wadi-Brissa*, 85, 86.

napištu 1. structure, work, production {Bauart, Werk, Machwerk} § 65, 31a. Sn vi 42 a palace ni-pišt-ti (<sup>māt</sup>) Xa-at-ti, || ēpištu. ZA v 291; BA iv 244. — product {Erzeugnis} Sarg *Khors* 148 Ušu- & Urkarinu-wood ni-pišt-ti māti-šu-un (= Ann 388).

napašu 1. pr ippuš; pš inappuš (& -paš?) be or become broad, extended, widen, expand, breathe {weit sein, sich weiten, ausdehnen, atmen}. AV 6089. BROWN-GESENIUS, 659 col 1: orig., breathe, blow || rapašu (GESENIUS<sup>13</sup>), then: to extend, expand. Z<sup>B</sup> 99. *del* 190, 193 (210, 213) šit-tu ki-ma im-ba-ri i-nap-pu-uš eli-šu sleep fell (literally: expanded)

upon him like a storm; but KB vi 244—5: bläst Schlaf wie ein Wetter über ihn hin. KB vi (1) 10, Tafel ii b, R 5 ... kab-ta-taš lib-bu-uš li(u)p(b)-p(b)u-uš, {dass ... aufatme}, p 317. IV<sup>2</sup> 54 b 4 loosen his fetters lip-pu-uš sur-riš, so that he breathe freely at once. II 60, 7 a-na-ku na-pa-a-ša a-li-<sup>1</sup> (AV 6089). — spread out, expand, thrive, increase {sich ausbreiten, ausgedehnt, zahlreich werden, sich mehren} II 37 *g-h* 1 name of a bird: kap-pa ip-pu-uš. Asb i 48 SI-DI (= ešer) ebūri na-pa-aš (<sup>11</sup>) Ni-saba; also 83—1—18, 178, 3; 81—2—4, 132 R 2; 83—1—18, 181 O 2; Bu 88—5—12, 75 + 76 col ix 15 (THOMPSON, *Reports*); H 68, 14—15 (= K 4170 + K 4322 R) e-bu-ru ip-pu-uš, ebūru ul ippuš, cf Bu 89—4—26, 18, 2 ebūru ina-pu-uš; 83—1—18, 222 R 5; 83—1—18, 176 R 5. — Of maxīru (KI-LAM) price {Kaufpreis} it is used often, e. g. III 54 c 3 maxīru ina-pu-uš; 60, 73 maxīru LAL (= maṭu)-u ina-pu-uš; II 43 (d)-e 15 na-pa-aš maxīru. — T. A. Ber 48, 9 *fol* iā-nu še'i a-na a-ka-li a-na iā-ši-nu mi-na a-na-pu-šu, KB v 410 ad 148—9: what shall I nourish my peasants with? — S<sup>1</sup> 125 pi-eš | PEŠ | na-pa-šu ša ... (Br 6935) same id, 21 rapašu.

I allow to, let breathe {aufatmen lassen}. IV<sup>2</sup> 60\* C R 5 the whole day my pursuer pursued me, during the night ul u-nap-pa-ša-an-ni sur-riš, he does not allow me a moment's breath. K 578, 10 ša a-na e-pa-ša | DUG-GA u-ni-ip-ša (Hr<sup>L</sup> 273; AV 6089). 81—6—7, 209, 12 Esh (ana) nu-up-pu-uš kab-it-ti-šu-nu (of the gods) || ana nuxxu libbi ilūtišunu (BA iii 260) see KB vi (1) 317. V 21 *c-d* 18 nu-pu-šu preceded by bu-<sup>1</sup>-u & a-tu-u (AV 6393, Br 7207). P. N. Mu-ni-piš-ilu III 48 no 6, 20.

I<sup>1</sup> be extended, enlarged {ausgedehnt, erweitert werden}. II 47 *a-b* 18 mātu ut-ta-pa-aš expl. by mātu DAGAL-iš (= irapiš), it will be enlarged (§ 101).

Derr. These 6:

napšu *adj* widening, increasing {sich weitend, steigernd}. II 43 b 28 KI-LAM

napramu see nabramu. ~ napra'u<sup>7</sup> (BA i 177) read nabrarū & nīprētu see nībrētu. ~ napar-šu du cf ~-u 27.



(= maxīru) nap-šu; III 54 c 1—2 maxīru nap-ša ibašši (?).

**napšu** abundance {Überfluss}. K 86 R 2 mātu-ša nap-ša ik-kal, the land will eat abundance (Thompson, Reports); also K 815, 5—6.

**nipšu**. flavor, odor {Duft} JENSEN, KB vi (1) 252 on *del* (272) 304: ġīru i-te-ġi-in ni-piš šam-mu, a serpent smelled the flavor of the herb.

**napištu**, c. st. napšat, pl napšāte; iD ZI, Br 2322 (H 15, 191 = na-piš-tu) § 9, 28; pl ZI-MEŠ *del* 20 (25); also ŠI (Br 9279). — a) breath, life {Atem, Leben} AV 6090; § 65, 7. — Asb ix 33 mē balāt napiš-tim-šu-nu (K 81, 5 a-na TI-ZI-MEŠ) ak-la (WINCKLER, T. A., KB v: balāt napšāti provisions); iv 95 ba-lat na-piš-ti-šu-nu (var na-piš-ti-šu-nu); K 523, 7—8 a-na ba-la-ṭa nap-ša-a-ti for the preservation of life (Hr<sup>L</sup> 324; BA i 189 fol). Asb ii 8; ix 112; *del* 21 (26) see bulluṭu (p 162), K 629 R 11—13 (Hr<sup>L</sup> 65) cf bulṭu (p 164); D 99, 26 (Creat.-frg IV 109) see eṭeru; K 2852 + K 9662 ii 23 aš-šu . . . eṭir na-piš-ti-šu they came out before him. TP ii 54; v 12; Neb iv 38 (also KB iii, 2, 48 col 2, 42 + 49); IV<sup>2</sup> 54 b 7; 21 a 59—60 (Br 6812) *etc.* see gamalu (p 221); Creat.-frg IV 17 na-piš-ta-šu gi-mil. K 7674, 14 ur-ru-uk nap-ša-ti. Destroy one's life, kill some one {jemandes Leben vernichten, töten} see bullū (p 159 col 2), xulluqu (pp 318—9), quttū; V 61 vi 53; Asb iii 125 *etc.*; Creat.-frg IV 18 tu-bu-uk nap-šat-su. — Sn v 60 (i<sup>c</sup>) tar-ta-xu pa-ri-' nap-ša-te; v 77 aq-ra-te nap-ša-te-šu-nu u-par-ri-' gu-'-iš; cf Creat.-frg IV 31 nap-ša-tu-uš pu-ru-'-ma; IV<sup>2</sup> 3 b 11 na-piš-ta-šu rukusma; IV<sup>2</sup> 9 no 2, 4: In these passages perhaps = part of the body: throat {Kehle} GGA '98, 822. — Also see sāqu, usiḡ. — Esh ii 34 lā ušēzibu nap-šat-su; III 5 no 6, 13 a-na šu-zu-ub napšāti-šu; TP ii 40 a-na šu-zu-ub | nap-ša-a-te-šu-nu. — SCHEIL, *Nabl*, viii 10—11 (ilat) Taš-me-tum na-ġi-rat na-piš-ti-ia; V 34 c 7 the goddess Ninkarrak na-ġi-rat na-bi-iš-ti-ia; 46 šu-ul-li-mi na-

bi-iš-ti; cf KNUDTZON, 144 O 6 ša-lam ZI-MEŠ-šu, dass sein Leben erhalten wird. KB iv 198 (no xxix) 7 nap-ša-ti ša (amāl) gal-li-ka u-šal-lam-ka. I 44, 94 the bull-god na-ġir nap-ša-a-ti, protecting life. TP v 28 a-na na-piš-ti umaššeršu, I let him go; Sn vi 23 ša a-na nap-ša-a-ti u-ġu-u, who had escaped with their lives; K 2852 + K 9662 i 17 a-na nap-ša-a-ti muš-šir-an-ni. Neb ix 52 na-ap-ša-ti a-ga-ar-ti a-ra-mu. Sarg *Ann* 435 see šaṭapu. Asb iv 56 ša . . . nap-šat-su-un pa-nu-uš-šu-un te-ġir-u-ma, to whom (their) life was too dear (cf vii 32); iv 95 ba-lat na-piš-ti-šu-nu aq-bi; na-piš-ta H 75 R 7. — šakanu napištu give up the ghost, die {den Geist aufgeben, sterben} Asb iii 135; iv 80; ix 35; K 3474 i + K 8232 i 23 šu-par na-piš-ti šak-na (ZA iv 8). KB ii 244—5, 55 see kalū 2. Q<sup>l</sup>. nap-ša-ti-šu TP III *Ann* 92; nap-šat-su S<sup>P</sup> II 987 R 3. IV<sup>2</sup> 3 a 25—6 the poor man it-ti na-piš-ti-šu. nap-šat niše p<sup>l</sup> ZA iv 14 col 3, 21. *del* 22 (27) šu(?)li-ma zēr nap-ša-a-ti ka-la-ma (+ 84). KB vi (1) 46 R 3 ku-nu-uk-ku na-piš-ti-ka dein Lebenssiegel (+ 6-šu); II 51 b 26 lip-šur na-piš-ti ma-a-ti (i. e. the Euphrates). I 65 b 15 a-na ša-ṭa na-bi-iš-ti ni-šim Ba-bi-lam<sup>ki</sup> (KB iii, 2, 34). P. N. Sin-na-bi-iš-tim IV<sup>2</sup> 34 a 17; PSBA xxi 136—7; § 49. — ši-kin na-piš-ti, I 27, 70 = living being, creature; IV<sup>2</sup> 29\*\* no 5 O 2 (= H 115) šik-na-at na-piš-ti (Br 2322); IV<sup>2</sup> 28 no 1 b 7—8 (Br 12018); 29 no 1 a 43—44; 19 b 38; II 19 a 22; II 51 b 31 mu-ti-la-at šik-nat na-piš-ti, epithet of a canal. 82—7—4, 82 R 4 ši-ik-na-tum na-pi-iš-tum (PSBA xx 152 foll); H 43, 54; IV<sup>2</sup> 9 a 49—51 (end) ŠI-MA-AL = šik-na-at na-piš-tim; also a 24 (-ti); b 4 (Br 9364). — soul {Seele} K 2852 + K 9662 i 31 ši(?)-i-ġi na-piš-ti-ia la tap-la-xu the anger(?) of my soul thou didst not fear. — b) living being, creature, person, people {lebens-des Wesen, Kreatur, Person}. IV<sup>2</sup> 5 c 39 (šar-ru) na-piš-ti (= ZI, 37) māti u-kal-la, controls the people of the country;



IV<sup>2</sup> 34 R 3. *del* 163 (174) a-u-um-ma n-çi na-piš-ti, "ist (da) irgend ein Lebewesen entkommen?". Sn *Bell* 18 (Lay 63, 9) na-piš-tu ul ezib || Sn i 57 e-du ul ēzib (AV 6090).

NOTE. — I. V 33 iii 43 a xulālu-stone in a na-piš[-ti]-šu I laid, KB iii (2) 143 "auf seine Kiemen (??)" & see *ibid*, rm °.

2. K 4030 in a nap-šat ēkalli is contrasted to in a rēš ēkalli & in a qabal ēkalli. BOISSIER, PSBA xviii ('96) 237—9.

3. The name of the famous ancestor of Gilgameš: 𒂗𒂗𒂗𒂗 is read variously: HOMMEL, PSBA xv ('92—3) 243 nūx-napištim (= 𒂗𒂗), so also BAL, *Light from the East*, = rest of the soul, whence Hebr 𒂗𒂗, rest. — JENSEN, KB vi (2) reads ŪT-napištim (or Ūm-napištim, p 310); as against *Kosmologie der Babylonier* ('90) 212 *fol.*, 227, 384 *fol.*: 𒂗𒂗-napištim = "he that has escaped", from destruction. — ZIMMERN, *Cheyne-Black*, i col 1056 favors Par-napištim = sprout, or offspring of life; see also JASTROW, *New York Independent*, 10 & 17 Febr. 193; ZA xii 288—301. — HAUPT, KAT<sup>2</sup> ('83) Ša-maš-napištim (Z<sup>B</sup> 26 rm 1) = "the sun of life"; he now reads: Pēr-napištim.

**nappašu** (> nanpašu). — a) airhole, loophole, window {Luftloch, Luke, Fenster} § 65, 31*a*. *del* 129 (136) ap-ti nap-pa-ša-am-ma urra im-ta-qut eli dūr ap-pi-ia. H 93, 29 in a bi[-ti] nap-pa-ši ā ērubšū. ZA iv 240, 15 ta-sa-niq arad-ka nap-pa-šu. — b) airhole for a stove {Ofenloch}. V 39 a-b 62—64 (*cf* 42 a-b 33—35) KA-KAK (Br 659) = nap-pa-šu (see pi-ka-lu-lu || ka-par ti-nu-ru, lines 61, 60); KA-BAL (Br 556), ŠA-TAB (Br 3766, 12037) = n; this last in 65 also = na-aš-rap-tum & na-aṣ-rap-tum, Br 3769 (Z<sup>B</sup> 70; V 42 a-b 47). 82, 8—16, 1 iv 16 (di-ni-ig) | KI-NE | nap-pa-šu (15 = ku-u-ru, Br 9707) HOMMEL, *Sum. Les.*, 98: bellow {Blasebalg}. ZK i 122 *fol.*; ii 52; ZA i 64, 1; BA i 1 & 177.

**nipištu** 2. some sort of ulcer {ein Geschwür}? II 28 b-c 17 SA-BU-I = ni-pi-iš-tu (AV 6291, Br 3141).

**napašu** 2. card, pick wool {zupfen, zerrupfen, von Wolle} *etc.* 83, 1—18, 1330 i 14 pi-eš | SU-KAD | na-pa-šu, ni-ip-šu, nu-up-pu-šu. Q perh K 883, 15 giṣu aša-birma axartinnu ana ni-ip-ši a-nap-

pa-aš, BA ii 633—4. 𒂗 IV<sup>2</sup> 7 b 28 kīma SEG-ŠIT (idqi) an-ni-i in-nap-pa-šu-ma; b 35 kīma idqi annī li-in-na-pi-iš (§ 101); lines 38, 45, *var* li-in-na-piš, said of ḡirpu (dyed wool); also see b 48 + 55. HOMMEL, PSBA xix 78 § 22 ✓ of napasu, naba'su.

**nipšu** 2. see napašu 2. woolflakes {Wollflocken} ZIMMERN, *Ritualh.*, 60, 20 in a ni-ip-šu in a nabāsi qātē-šu tarak-kas; & 67 O 4.

**nipšu** 3. NE 46, 140 in a ša[-ni](-i) [n]i-[i]p-š[i]; 143 i-na šal-ši ni-ip(b)-ši, KB vi (1) 174.

**napišu** (?) NE 11, 10 + 17 li-ki-e (& il-ti-ki) na-pis-su (> napiš-šu?). KB vi (1) 156 *ad* NE IV col v 3 (end) ri-um-ma na-p(b)is-su: und Wind sein Atem, thus masc of napištu. J<sup>I-N</sup> 48 rm 34 translates NE 11, 10: betöre seine Seele; if there is a masc. form napišu: life, soul, then *del* 265 (296) belongs here, see nibittu, 2.

**napšuru**. grace, favor {Gnade, Gunst} ✓ pašaru. V 21 a-b 53 ri-e-mu = nap-šu-ru; 65 nap-šu-ru = ri-e-mu, BA i 181. ZA iv 236, 2 nap-šur-ka. K 3500 + K 4444 + K 10235 i 9 see WINCKLER, *Forsch.*, ii 10, 16. III 66 col 10, 9 nap-šur pi-ti-tim. perh in ar-rat la nap-šu-ri, a curse without escape, K 2619 i 31; III 41 ii 15; 43 iii 25; i 70 iv 23. KB iii (1) 192—3, 37 (= Merod.-Bal.-stone v la nap-šu-ru) || la pa-ša-ri IV<sup>2</sup> 38 c 33—4. AV 6102. Fem is:

**napšurtu**. II 34 g-h 72 UL (ša) DU = nap-šur-tum, AV 6103, Br 9152.

**nipšaru**, salvation, relief {Errettung, Erlösung} D<sup>K</sup> 26; BA i 177; Camb 298, 4 P. N. Nabū-ni-ip-ša-ri. *cf* P. N. Nabū-ni-ip-ša-ri Neb 103, 1 *fol.*

**napšaštu**, napšaltu, AV 6100; BA i 177.

— a) ointment, anointing {Salbe, Salbung, Einreibung}. IV<sup>2</sup> 57 b 7 see nabšaltum, which T<sup>M</sup> 123, 124; K<sup>M</sup> 57 refer here; 49 b 20 nap-šal-ti šam-me lim-nu-ti ip-šu-šu-in-ni, with ointments of bad herbs they have rubbed me (= T<sup>M</sup> i 106). IV<sup>2</sup> 55 a 32 (end). 83—1—18, 2 R 18 (Hr<sup>L</sup> 391) lik-ru-ur nap-šal-tu (R. F.

napašu see nabas(s)u, nabašu. 𒂗 napištum see nakirtum || kulūlum. 𒂗 napšaltu see napšaštu.

HARPER, *AJSL* xv, 141). — *b*) means or instrument, vessel for anointing, brush? {Mittel oder Werkzeug, Gefäß zum Salben, Einreiben; Bürste, Pinsel?} II 46 *f-g* 33 GIŠ-LIS-NI  = nap-ša-aš-tum, Br 7754; II 25 *e-f* 35; D 87 iii 46; ið also in K<sup>M</sup> 12, 8+15+116 (*cf* IV<sup>2</sup> 57 *a O* 8 *etc*).

nupuštum, so Br 14001 *ad* V 16 *g-h* 4 ... EN = nu-pu-uš-tum, AV 6293.

napatu. NE 24, 1 iz-zi-zu-ma i-nap-pa-at-tu (<sup>10</sup>) kištu, KB vi 159 (443 > inabbātu = inabātu , still standen sie und betrachteten den Wald, thus = examine, observe; also 27, 45 on which see KB vi (1) 152 *rm* 5. perh II 28, 49 (*add* 4) nu-up-pu-tum, instead of nubbutum.

naptū. Rm 353 O 2 has sik-kat nap-te-e (Br 4494; 5283); II 22 *a-b* 5, perh = .

niptū key {Schlüssel}. II 23 *c-d* 49 ni-ip-tu-u || mu-še-lu-u, BA i 163 *rm* 2; 177; § 65, 31*a*, *rm*; AV 6297.

naptētu H 39, 142 = II 44 *a-b* 45 (K 4399 O 14) GIŠ-KAK-ŠA-GAB = nap-te-tum, see naptartu; Br 5304. Also K 8676 iv 12 [URUDU?]-TUR-TUR = nap-te-e-tu, M<sup>S</sup> 79; AV 6106; HOMMEL, VK 73; §§ 32*aγ*; 65, 31*a*.

naptanu. meal, feast {Mahl, Schmaus}  patanu. AV 6104; ZK ii 18; ZA i 53; BA i 177; BARTH, ZA iii 57—8 compares Syr פתורא × BA i 161 *rm* 1. HOMMEL = Hebr . Šalm, *Ob*, 70 nap-tan xudu-tu aškun a feast of joy I made {ein Freudenmahl machte ich} KB i 134. Sarg *Cyl* 42 šurrux nap-ta-ni ši-mat paš-šūri ili u šarri. PEISER, KAS 46, 11 kur-ru-bu nap-ta-nu ša (<sup>11</sup>) IB. *Bab. Vertr.*, xxiii 19 nap-tan. Nabd 247, 12. IV<sup>2</sup> 7 ii 1 a-na nap-tan ili u šarri la illakū (BA i 390). ZA iv 13, 28 (+16) nap-tan kib-ra-a-ti u zi-bi (= sacrifice), *cf* ZA iv 226; ZA v 68, 9 nap-tan a-pa-ta-nu ul i-ṭe-xa-a, to the feast, I had prepared, he did not come. K 2711 R 31 . . . lu (ŠE) sil-lat an-nu-u a-na nap-tan ilū-ti[-šu rabī-ti] BA iii 264 *fol*. K 2852 + K 9662 iii 30 cattle, sheep ana niqē bēli-ia u nap-tan šarrū-ti-ia (my royal table). Sp III 586

+ R III 1, 16 nap-ta-an i-lu-ti-ka liš-ša-kin-ku (*var* -ka). T<sup>M</sup> ii 9 ina bali-ka ul iš-šak-kan nap-ta-na ina Ē-kur; = vi 95 (nap-tan); LEHMANN, Šamš: L<sup>4</sup> iii 9 mimma šum-šu nap-tan; Z<sup>Š</sup> vi 66. KB vi (1) 276, 35 il-tak-nu ana nap-ta[-ni märtu] *cf* 280 ii 48; BANKS, *Diss*, 24—26, 2 nos 8—10, 88 nap-tan(-nu) ša-qu (*var* ku)-u. ZIMMERN, *Rituall.*, 60 R 28 nap-tan qa-ti; 78, 71 nap-ta-an pu-ux-ri ša ilāni rabūti.

nāçu 1. K 4341 i 23 (II 36 *e-f* 58) ŠI-TUR = na-a-çu (AV 6117; Br 9320) in one group with ša-a-ṭu (= ŠI-TUR-TUR), despise {verachten}? || qullulu; Hebr . DELITZSCH in BAER-DEL., *Ezek*, pref. xvi (bel.); JENSEN, 361. HAUPT in *Tor, Ezeziel* (SBOT) 80—1 says: it does not occur in any connected text; but *cf* K 655 (Hr<sup>L</sup> 132) R 6 an-nu-çu a-ça-ba-[s]u, I despise him and put him in fetters, WINCKLER, *Forsch*, ii, 2, 302; Sp ii 265*a* viii 2 u-ṣur-ti ili ta-na-çu (ZA x 6; PSBA xvii 148). — J V 45 ii 20 tu-na'-ač. KB v 410 *ad p* 154—55: T. A. (Ber) 71, 14 ti-na-i-zu despise me?; 23 u ia-an-ač-ni, despises me.

*Rec. Trav.* xx no xxxv, 9 a-na-ač; but KB vi (1) 300 a-na-xi; also see ZA xii 330.

nāçu 2. *c.st.* na-ač. Rm 2. 454 + 79, 7—8, 180 O 18 see kappu, 1 (420 *col* 1); KB vi (1) 113 translates: gegen die Stümpfe meiner Flügel leg' [deine Hände]; see line 21. Perh. = Hebr  plumage, BA ii 395—6; BROWN-GESENIUS, 663. See also K 3651 O 14, 16.

nāç(z, s?)u 3. ZIMMERN, *Ritualtafeln*, no 11 R 6 (<sup>10</sup>) erina ina pī-šu u-na-[-ač], *var* Rm 145 & K 2364 i-na'-iç: Cedernsaft mit seinem Munde soll er schlürfen; see also no 75—78, 16.

nāçu 4. 82—2—4, 144 R 8 i-sa]-ap-ra na-ač u pa-ni-tu, THOMPSON, *Reports*, ii 31.

naçū 1. in karān na-ça-' çī-e some species of wine; II 44 *g* 11, together with *k me-zu*, AV 5929; Br 12639.

naçū 2. perh hasten to, or from; come quickly; flee, run away {viell.: herbeieilen oder enteilen; entfliehen, fliehen, flüchten} AV 6118. Mostly in p<sup>m</sup> K 5464 R 19 namur(xar?)-tu ina mux-xi-ia na-ça

(Hr<sup>L</sup> 198); K 359, 5 see *nibirtu*, *b*; *l* 10 a-na Elamti na-aṣ-ḡu-u (S. A. SMITH, ii 51). K 513 R 4: 380 napšāte na-aṣ-ḡa (Hr<sup>L</sup> 245); K 686, 7 (amēl) rab-kiṣir ... na-ḡa (3 sg; Hr<sup>L</sup> 173); K 594, 9 (*ibid*, 90): 138 cedar-trees na-ḡu-ni = have arrived; K 1461, 15 (*ibid* 120); K 286, 9 which *M*... na-ḡa-an-ni (KB iv 148—9: herausgebracht hat); also K 417, 14 + 17 (*ibid*). K 125 (Hr<sup>L</sup> 196) 9 it-tal-ku-ni ma-da-tu na-ḡu-ni (11 + 19: na-ḡu-u-ni) have come; tribute they brought, PSBA xvii 236—7; K 525 R 1 na-ḡu-u-ni ana šarri bēlija (Hr<sup>L</sup> 252); K 683, 4; K 582 (Hr<sup>L</sup> 167), 8 na-ḡu-ni-ni (3 pl); K 186 O 3—4 a-ni-ni | (al) Darāte na-ḡa-ni (Hr<sup>L</sup> 222; V 53 no 1; BA ii 61) we have left; K 181 R 26—8 e-gir-tu ... (amēl) rab bitī ša (sal) axat-abi-ša ištu (māt) Ta-bal na-ḡu-u-ni (Hr<sup>L</sup> 197). Rm 2, 97 R (ad 709: ... tu ša (al) Dūr-la-kin na-ḡa. T. A. (Ber) 71, 76 na-ḡu-ni ja-nu a-na ša-šu, they did not take out (= pay the tribute?) to him. P. N. STRASSM., *Warka*, 66, 1 Ilu-na-zi. — Q<sup>i</sup> perh IV<sup>2</sup> 61 b 32 ḡi-xi-ri-ka a-ta-ḡa-ak-ka, in thy youth did I come to thee(?). — Š V 45 vi 28 tu-ša-an-ḡa; perh K 122, 8 la i-din-u-ni la u-ša-an-ḡi, Hr<sup>L</sup> 122.

**nēḡu.** Sm 2052 R 20 c-d ga-ab-rum, ne-e-ḡu, i-ru = ga-aš[-rum] M<sup>S</sup>, texts, 20. K 4260 O 2 ne-e-zu = ra[bū?]; M<sup>S</sup>, texts, 11; II 29 e 36 [ne?]-e-zu; GGA '98, 820.

**nīḡu**(?) Berl. Orient. Congr. ii 1, 361a: šar-ri-ṭu u ni-iḡ ša e-kal-lum.

**niḡū.** I 44, 53 see nizū.

**naḡabu 1.** whence naḡabu (naḡḡabu) & ninḡabu (*q. v.*).

**naḡabu 2.** T. A. (Lo) 29, 11 ša it-ta-ḡa-ab all the lands; KB v 271 *nm* \* נבב or נבב (who collects?); Lo 30, 42 i-na maxri nabali (?) ni-ta-ḡa-ab, we are shut in from the land. Ber 107, 18 u lu-u ni-zi-ba eliṣunu, and we will besiege them. BEZOLD, *Diplomacy*, Vezebu.

**naḡ(z, s)bu** V 28 c-d 89 na-aḡ-bu || b(p)it(d) a-xi. AV 6119; ZK ii 333.

**nuḡ(z)ab(p)u.** (šam) A-A  KU-BABBAR = nu-ḡa-bu ⊕ 84 iv 5 (= II

26 a-b) followed by *nuxaru* (*q. v.*). V 17 c-d 2 (ZK i 345). Br 9913, AV 6449. perh = silver ear-ring.

**naḡbū** (√*נב*, *נב*?) — a) K 242 iv 4 (= II 22 d-f 4) GI-GUR-A-GE-A = na-aḡ-bu-u, AV 6120, Br 2457; cf K 152 i 50. — b) K 242 iv 11 (cf K 152 i 51) DUK-LA-XA-AN-GID-DA = na-aḡ-bu-u = ka-ni(z[ḡ]al?)[-lu?]. Br 1012. — c) K 4200, 11 ... LAL = na-aḡ-bu-u (AV 6076, 7031, Br 14376) preceded by *naxbū*.

**Naḡibina** (& *var* Naḡibna) City of Nisibis. II 52 a 25 + 38; c 7 + 17 + 36 + 44; 53 a 43; d 9. Na-ḡib-i-na & Na-ḡi-bi-na, KB i 208—11. Rost, *Tiglath Pileser*, prf. xiii *rm* 3; BEZOLD, *Catalogue*, 2133; AV 6110.

**naḡbaru.** some instrument, etc. √*ḡabar*u, M<sup>S</sup> 80. Nabd 432, 2: 5 na-aḡ-ba-ru; Cyr 84, 3—4: 2 na-aḡ-ba-ra-an-nu, 3 un-qu *pl* (BA iii 437); perh also Nabd 1046, 2: 2 na-ḡa-ba-ru *pl*.

**naḡabtu**(?) I 27 no 2, 32 see *nasaxu* *Ja*. **naḡbatu.** Nabd 555, 2 na-aḡ-bat ša dalti.

**naḡalu**(?) T. A. (Ber) 91, 17 Gebal alone iz-zi-la-at šar-ri, is saved for the king, KB v 412. 83, 1—18, 1332 i 15 [XAL] = na-ḡa-lum. Š, M<sup>S</sup> 68, ušamḡil, see maḡalu.

**naḡmadu** a span (of horses) with the harness? {Gespann, mit Geschirr} || ḡin(m)du, ḡimittu, √*נמר*, *q. v.* Sn vi 58 na-aḡ-ma-di sisē parē ... šuk-nuše ana niri to break in (literally: to make submissive to the yoke) the spans of horses & mules. G § 66; BA i 177. Creat.-*frg* IV 51 iḡ-mid sim (ZIMMERN: iz-ziz-zim-ma) er-bit na-aḡ-ma-di idušša ilūl, KB vi (1) 24—5: er spannte ihn (den Wagen) an, das Viergespann schirrte er an ihn; § 128. Perh V 32 a-b 37.

**naḡaru**, pr iḡḡur (& iḡḡar?); pš in aḡ(ḡ)ar, in aḡar; ip uḡur, guard, keep watch over, observe, protect, keep {wachen, bewachen, beschützen, bewahren, beobachten}. AV 6109; § 9, 110; ZDMG 23, 368. id URU, § 9, 165; Br 6443. Sb 280 u-ru | URU | na-ḡa-ru (II 48 c-d 39); HAUPT

naḡbūtu see nazbūtu. √*nuḡxu*, Br 1229 compare *nuxu*. √*naḡaqu* (AV 6108, Br 1776) see uzaḡqu.



in CHEYNE, *Isaiah* (SBOT), 99—100: probably identical with uru, Sumerian for city. — pr SMITH, *Asurb*, 284, 94 ʔa-ab-ti la iḡ-ḡur-ma; cf Asb vii 86 ʔabtu e-pu-šu-uš la iḡ-ḡur-u-ma; ix 54 ša a-di-ja la iḡ-ḡu-ru, 72 aššu . . . la ni-iḡ-ḡu-ru because we did not observe; ii 51 + 113 ša a-mat . . . la iḡ-ḡu-ru (3 sg). I 69 c 32 (<sup>ic</sup>) parak-kēšunu aḡ-ḡur (cf K<sup>M</sup> 8, 9). NE III 1 a 1 i]-bir-šu iḡ-ḡur protected his friend; SMITH, *Asurb*, 106, 17 who la iḡ-ḡu-ru eb-ri-ti. DT 71, 20 aḡ-ḡu-ra mam-it-su. Dar 128, 14—5 from the 20<sup>th</sup> to the 27<sup>th</sup> has Bēlit ma-aḡ-ḡar-tum ta-aḡ-ḡu-ru; 83—1—18, 174 R 2—4 ina maḡḡarti qablīti . . . iḡ-ḡar-ru. Bu 88—5—12, 212, 10 iš-tu šu-mi iḡ-zu-ru, WINCKLER, *Forsch*, ii (98) 92. II 36 c-f 18 (colophon) Ašurb. ša . . . iḡ-ḡu-ru šarru-us-su, whose kingdom Nebo & Ašur protect. D 86 i 13—15 GIŠ-UX, GIŠ-IM-ŠEŠ, GIŠ-IM-ID-LAL = iḡ-ḡur ša-a-ri (but?). — pc V 65 b 26 kībsu li-iḡ-ḡu-ur (var to li-iḡ-ḡi-ru); S 15 fol the gods ana ana-ku li-iḡ-ḡu[-ru-']-jin-ni, § 135 (end); K 669, 27 li-ḡu-ur; 629, 40 nap-ša-a-te ša šarri bēlija li-iḡ-ḡu-ru. — ip K 82, 22 maḡḡartu uḡ-ra-a-ma (Hr<sup>L</sup> 275; BA i 242); V 34 c 47 u-ḡu-ur še-e-ri-ja, KB iii, 2, 44—5 protect my family; ZA i 39, 3 u-ḡur. K 10, 8 (PINCHES, *Texts*, 6) uḡ-ra-'. KB vi (1) 298, 23 pagrika] u-ḡur (ZA xii 323). — p5 K 590, 26 maḡartu . . . ta-na-ḡar-u-ni. NE 60, 6—9 i-na-aḡ-ḡa-ru (3 pl; also l 3); 5, 29 unāt ta-na-an-ḡa-ar. IV<sup>2</sup> 8 a 24 (end) ta(-?)na-aḡ-ḡa-rak-ka (see JENSEN, *Diss*); K 2401 iii 13 ta-na-ḡa-ra a-di-e an-nu-ti (BA ii 628 foll); ZA iv 15 (K 3459 ii) 11 ta-na-ḡar (2 sg); II 14 (= H 72) 30 zēr-šu i-na-ḡa-ar (Br 2838; MEISSNER, 12 rm 3; IDEM, ZA ix 276 fol; HOMMEL, *Sum. Les.*, 108). Rm 277 viii 19 the shepherd shall watch the field (i-na-aḡ-ḡa-ar-ma), BA iii 504; iv 82. 81—2—4, 104 R 7 maḡḡarti ša šarri bēlija a-nam-ḡar. KNUDTZON, 29 O 9; 130 O 9 i-na-aḡ-ḡa-a-ra; Camb 42, 10 see xaruttu. K 478 R 5—7 (Hr<sup>L</sup> 254) see maḡ(ḡ)artu. K 678, 16 ni-na-ḡar (= V 54, 22). Perh K 883, 23 an-ḡar-ka (BA

ii 633 foll), 24 ša kal-la-ma-ri un-na-ni-ka u-ḡur, u-ḡur up-pa-aš-ka. DT 42, 10 i-na-aḡ-ḡa-ru bāb-ka, they will guard thy door (KB vi (1) 254—55). — pm V 63 a 9 lib-bu-uš pa-al-xu-ma a-mat ilāni na-aḡ-ru. IV<sup>2</sup> 15\* R i 48—49 <sup>il</sup> I-šum na-ḡir na-bu-u; ina mu-ši lu-u na-ḡir-šu, Br 2850. — aḡ SCHEIL, *Nabl*, x 50 Ēsaggil is called bīt na-ḡi-ir na-piš-ti ilāni rabūti; viii 10—11 <sup>ilat</sup> Taš-me-tum na-ḡi-rat na-piš-ti-ja; ix 27 (the great gods) na-ḡir na-piš-ti-ja. V 55, 5 Nebuch. calls himself na-ḡir ku-dur-re-ti. Sarg *Khors* 30 Ambaris of Tabal la na-ḡir ket-ti; Sn i 4, *Bell* 2. I 44, 94 šēdu na-ḡir nap-ša-a-ti; cf Sarg *Ann* 446; *Khors* 189 šēdu lamassu na-ḡi-ru, *Cyl* 71; Esh v 44.

Asb viii 67 la na-ḡir māmīti ilāni rabūti. K 2729 O 9 a-na pa-li-xi na-ḡir a-mat šarrūti-šu, BA ii 566. VA 208 iv 20 na-ḡir-šu, but he that keeps it (KB iv 98). IV<sup>2</sup> 21, 1 B R 16 na-ḡir pi-riš-ti ša (<sup>il</sup>) Bēl. V 65, 33 na-ḡir pi-riš-ti ilāni rabūti (cf ZIMMERN, *Ritualtafeln*, 117) (K 2486) 19 (amēl) um-mānu mu-du-u na-ḡir piriš-ti ilāni rabūti, also Rm 601 O 5; V 65 a 12 na-ḡir na-piš-ti-ja; Šamaš na-ḡir V 44 b 11. II 23 c-f 67 na-ḡi-ir-tum || daltum, *q.v.* KB iii (2) 50 col 3, 46 Ninkarrak na-ḡi-ra-at nabištija; V 34 c 7; K<sup>M</sup> 9, 38 na-ḡi-rat napištī; 22, 6 (end) Nabū na-ḡi-ru na-piš-ti. III 66 col 8, 17 na-ḡir tarbaḡi, PSBA xxi, 126. (amēl) na-ḡi-ru often in KNUDTZON (*p* 331), also K 89, 4 (Hr<sup>L</sup> 281), II 67, 6. AV 6111—2. V 28 e 72 na-ḡi-ru = ik[-kil-lum?]. ac. Asb i 20 a-na na-ḡir mār šar-rūtija, (KB ii 154 & rm 7; LEHMANN, i 34 rm 6; ZA v 9 rm 1; §§ 32e; 65, 11; BA i 585). Sarg *Cyl* 50 a-na na-ḡar kētti u mīšari. Z<sup>S</sup> viii 41 na-ḡa-ru u na-ka-ru (cf 51, 55; 42 -rum). K 319, 6 šum-ma la na-ḡa-ru iddi-ni, KB iv 136—7. K 2852 + K 9662 iii 27 aš-šu a-di-e na-ḡa-rim-me, to protect, observe the laws. V 30 a-b 66, Br 6760 see nazaru.

On naḡaru, naḡir in P. N. see BEZOLD, *Catalogue*, v 2133; AV 6113—15.

Q<sup>t</sup> see maḡ(ḡ)artu (*p* 574); K 481 R 1—2 ma-ḡar-tu ni-ta-ḡar, K 83, 14



ittišu ni-it-ta-çar (Hr<sup>L</sup> 141, 202); K 585, 23 ta-at-ta-çar; K 669, 22 i-ta-çar; K 233, 16 it-ta-çar. I 8 no 2, 13 at-ta-çar a-na-ku (KB i 262—3); T<sup>M</sup> v 15 la i-ta-aç-ça-ru. VATh 348 R 18 šja [a]t-ta-ça-ar, KNUDZON, but KB vi, 1, 96 [... šja [l]a ta-a-ar. Perh IV<sup>2</sup> 61 b 22—3: 60 ilāni rabūti is-si-ia | it-ti balāṭ-su it-ta-çar-u-ka, but cf HILPRECHT, *Assyriaca*, 47.

Š ušançir, let guard {liess bewachen}. Asb viii 13 u-ša-an-çir-šu, I made him guard the gate of Nineveh; 29 (ix 111) u-ša-an-çir-šu (<sup>(c)</sup> ši-ga(r)-ru; ix 32 see maççarū (p 573); perh K 8463 col 2 ki-du-di-e ilāni la šum-çu-ri = Sp II 265 a viii 3 kidudē ili ana la šu-u-çu-ru, the sanctuaries not to guard, was thy heart's intention, ZA x 6; PSBA xvii 148. V 45 vi 39 tu-ša-an-çar.

NOTE. — T. A. has these forms: iz-zu-ru (1sg) Lo 71, 12; i-çur 31, 6; Ber 21, 32 may my gods & those of my brother li-i-ç-çu-ru-šu-nu; Ber 39, 14 in order that we may defend (li-na-aç-çur) the lands of the king (BA i 426 no 2); Ber 57, 9 u-çur mi lu-u na-çar-ta, defend yourself & then you will be protected; Lo 71, 9 u-çur; 11, 27 u-zu-ur-šu; i-na-zi-ra, Lo 20, 27 (BEZOLD, *Diplom.*, xxxii rm 2); i-na-zi-ru-na, 3, 27; 20, 32; Ber 44, 15; ti-na-ça-ru (3f, sg, agreeing with noun in pl) Lo 16, 20; 24, 8; a-na-ça-ru Lo 57, 31; a-na-az-zu-ur, Ber 33, 10; a-na-ça-ar 71, 53; 76, 32; i-na-ça-ru (1sg) Lo 70, 25; cf 77, 14; i-na-ça-ru-na, 19, 12; ni-na-ça-ru, 42, 9+30; a-na-an-çur, 30, 16; 29, 61; na-aç-ra-ku, Lo 27, 11; 47, 5 na-aç-ra-ti; ki-ma ša na-aç-ra-at Ber 144, 25; Rostow, 4, 10 lu-u na-aç-ra-ku, I am guarding; Ber 161, 7; Lo 71, 21 na-ça-ri; 18, 33+40, 20 na-ça-ar. — Q<sup>t</sup> it-ta-ça-ar-ka, Lo 11, 22. — J Lo 21, 12 uz-zu-ru; 61, 8 u-çur-ru-ma; 61, 28 u-çur-ru-ma; 61, 31 u-çur-ru-šu-nu. See also KB V\* 24.

Derr. — maç(ç)aru, maçarūtu, ma-ç(ç)artu, maççaštu (pp 573—5) &: niçirtu. AV 6299; § 64, 4. — a) guard, watch, safety {Bewachung, Bewahrung, Sicherheit}. Neb Bab ii 12 ni-çi-ir-tim Êsagila u Bābili aš-te-e-ma (cf 22; ZK ii 293); Neb viii 34 In Babylon, al ni-çi-ir-ti-šu (of Marduk) cf vi 56; Sn ii 10 maxāzē dan-nu-ti bīt ni-çir-ti-šu; l 43, 37 (§ 124); V 52 iv 28 (end) ni-çir-ti ap(?)-kal-lum. — b) treasure {Schatz} || nakamtu, q. v. Sn iii 37 ni-

çir-tu ka-bit-tu; *Rass* 7 ni-çir-ti ka-bit-tu; *Bell* 8 (-tu); ni-çir-ti êkallišu *Kui* 1, 32; Anp ii 64, 124; iii 56; *Sarg Khors* 80; Esh i 22; TP III *Ann* 155 ni-çir-ti šarru-u-ti || mimma 'aq-ru. niçirtu katimtu, see katmu (p 459 col 1); Sn *Bav* 47 ŠA-GA perh. = ni-çirtu. bīt niçirti = treasury {Schatzhaus, Schatzkammer}. aptēma bīt ni-çir-ti-šu, Sn i 27; *Kui* 1, 6; = ŠA-GA; Sn v 19, also often in c. t.; Camb 212, 4 etc., T. A. Ber 73, 15 a-šar ni-çi[-ir-ti], treasure house. — c) secret {Geheimnis} ni-çir-ti (<sup>(i)</sup> A-nim [<sup>(i)</sup> Bēl u [<sup>(i)</sup> Ea], ZIMMERN, *Ritualt.*, pp 117, 7+17; 118, 13 & p 89; cf pirištu. a-mat ni-çir-ti del 9, 252 (282), BA i 122; *Hoph. Circ.*, 69, 17; HAUPT in CHEYNE, *Isaiah* (SBOT), 143; KB vi (1) 231. V 36 a-ç-šu-u | < | ni-çir-tum, Br 8724. — BA iii 234 (K 2801 O + K 221 + K 2669) 4 (end) a-šar ni-çir-ti, Punkt seiner Sichtbarkeit (i. e. of Jupiter); also 244, 4 & see *ibid* 278, below; but JENSEN, *Theol. Litztg.*, '99 no 2 says: ašar niçirti of a planet: ist die Gegend, in der er hinter (oder vor?) der Sonne unsichtbar wird. — d) = napištu. K 8522 R 9 see karū, 2. (430 col 2); KB vi (1) 36—7 rm 13 (× G § 101); JENSEN, 363. — II 48 c-d 38—9 PAP-XAL = ni-çir-tum (Br 1155, 1146); ŠA-ŠES (Br 12096) = n na-ça-ri.

naçirtum || daltum (AV 6166) see naçaru Q ag & daltum.

naççarū see namçarū.

naçru 1. T. A. Lo 58, 8 na-aç-ri-iš safely, in safety, or speedily? Lo 5, 40; Ber 12, 11+15; 14 R 7. Perh also Ber 144, 25.

naçru 2. see nuxātu & nazru, Br 5295, AV 6122; K 654, 26 dib-bi-ia na-aç-ru-ti.

Niç(s)ir name of a mountain in del 134—8 (141—3) a-na šad Ni-çir (KB vi 238—41; D<sup>Par</sup> 105; HAUPT, *Sintfl.*, 26 rm 19; HOMMEL in HASTINGS, *Dict.*, i 221 = rescue; so also JASTROW, *Religion*, 503; BOISSIER, *Rev. Sém.*, vi 52—3, § 25; see, however, BA i 135. — Anp ii 34—6 mentions (šad) Ni-çir as mountain(s) of Tokma & Pir-Omar-Gudrun, BEZOLD, *Catalogue*, 2138; situated between Tigris & Lower Zab

(ZIMMERN-CHEYNE, *Encycl. Bibl.*, i 1056); II 51 a 21 (<sup>šad</sup>) Ni-šir (lip-šur) = šadū Gu-ti-i.

naḡrab(p)u? PEISER, *Vertr.*, cvii 7 šer na-a-ḡrab[-tum?], ZA vi 443; √ḡarabu burn {brennen}?

naḡraptu retort, crucible {Schmelztiegel} II 34 a-b 64—5 AL-BAD-BAR-TUR; ŠI-BIR (<sup>kur</sup>) AG-A = na-a-ḡ-rap-tum (Br 5754, 9453; ZK i 123; Z<sup>B</sup> 70; AV 6121); V 39 a-b 66 (Br 12038) preceded by naš-raptum, BA i 177. √ḡarapu, 1 (ZK ii 190; ZA vii 80: purification {Läuterung}).

nāqu 1. pr inūq howl, lament {heulen, wehklagen} Z<sup>B</sup> 22. II 45 cf 34—7 (K 4314) na-a-qu, idd ending in U (i. e. ŠI-LU, Br 14355), A (Br 11348), & I. S<sup>c</sup> 127, Br 3981; S<sup>a</sup> vi 25 i[?]—it | A | na-a-qu. II 29 g-h 37 GAR = na-a-qu (Br 11967) betw. un-ni-nu & ni-e-šu. *Creat.-frg* III 126 see marḡiś (end) p 591 col 1. Perh K 3456 R 17 b(p?)al-ḡa-a-ma i-na-qa, says the ox to the horse. K 8063 + K 8066, 13 (end) aššat-su na-a-a-ḡat (?) his wife laments; l 14 (end) aššatu na-id ta-na-a-a-ku (?), BEZOLD, *Catalogue*, 892.

nāqu 2. see Sn *Bav* 53, nabalkattu; and against MEISSNER-ROST compare M<sup>S</sup> 62.

naqu (& niqu). pr iq(q)i, pš inaqi, ip iqi = 𐎧𐎱𐎢. — a) pour out, make a libation for sacrificial purposes {ausgiessen, zu rituellen Zwecken, libieren} AV 6126; id BAL, PUL, §§ 9, 102; 25; 108; Br 271; H 37, 12 || ta-ba-ku (13); ZK i 300; ZA iii 336; Z<sup>B</sup> 76; KNUDTZON, pp 32—4. I 7 no ix A 3 (= D 121 no 10) karāna aq-qa-a e-li-šu-ūn. ZIM., *Rituall.*, 81, 8 a-nak-ki-ku-nu-ši (+ 11) mē (<sup>šad</sup>) Xa-ma-ni; 9 ta-na[-ak-ki] + 86, 9; IV<sup>2</sup> 59 no 1 a 33 (end) ta-nak-ki; 55 no 2, 16 šikara u karāna tanaq-ki (+ 19); ZA iv 12, 46 i-naq-qa-nik-ka, they pour (wine) out for thee. — b) make offering, sacrifice in general; then especially of the sacrificial lamb {opfern im allgemeinen; dann speciell vom Opferlamm}. Sarg *Khors* 173 ma-xar-šu-un aq-qi; KB ii 38, 20; V 61 d 32 iq-qi-ma. TP III *Ann* 47 ana ilāni | rabūti bēlē-ja aq-ki; Sarg *Cyl* 50 (60) (immēr) niqā (= a sacrificial lamb) ak-ki s(z)ir-qu as(z)-ru-uq; Sn *Bav* 33 (immēr) niqā eb-bi-ti

lu aq-qi. Asb x 106—7 (immēr) niqā taš-ri-ix-ti | aq-qa-a to the gods my lords; Esh (A) vi 29—30 (immēr) niqē taš-ri-ix-te eb-bu-ti | ma-xar-šu-un aq-ki; V 65 b 45; also 81—6—7, 209, 38 (BA iii 262—3) liq-qi; Esh *Sendsch*, R 59—60 niqū liq-qi let him make an offering; Sarg *Ann* 457 ni-qa-a liq-qi; TP viii 48—9 aq-qi; 57 liq-qi; ZA iii 319, 94; Sn vi 69; I 67, 12 niqē ellūti . . . aq-qi (+ 37); cf Lay 17, 16 (KB ii 6). ZIM., *Rituall.*, p 100, 73 niqē tanaq-ki-ma (106, 154), darauf sollst du ein Opfer darbringen; I 27 no 2, 10 rešē-te (of fruit & wine) ana (<sup>ii</sup>) Ašur . . . a-qi (Anp. iii 135 BAL). POGNON, *Wadi-Brissa*, 125 na-qa na-qa-a M<sup>ES</sup>, he who sacrifices; V 65 a 26 ana ša-at-ti ni-qa-a ak-ki-šum-ma. IV<sup>2</sup> 23 no 1 a 14—15 qa-ta-a-a ellēti iq-qa-a ma-xar-ka (BA ii 417); IV<sup>2</sup> 32 a 32, b 17 etc. ni-qu-u ul BAL-ki. Perh K 168, 15 kal ep-šat qa-ab-ru na-ki-i-u. T. A. Lo 6, 12 ti-na-ku ni-qa-am, you were celebrating a sacrificial feast.

Q<sup>t</sup> = Q<sup>b</sup>. NE 17, 45 (19, 40) see kaḡū, 2. TP vii 15, 16 pu-xa-di-e etc. it-ti (immēr) niqē-ja ellu-te a-na (<sup>ii</sup>) Ašur bēli-ja at-ta-qi; viii 9, 10 lu at-ta(-aq)-qi, KB i 40—42; § 53 a; *del* 147 (156) at-ta-qi ni-qa-a.

Ṣ pour out {ausgiessen}. IV<sup>2</sup> 8 a 4 + 7 see kabatu, Ṣ (369 col 2); II 51 b 24. u-naq-qu-u, + b 10 (ZK ii 320); K<sup>M</sup> 22, 79 aš(orina?)(-)-li-i-te nu-uk-ka(?) gam-ra-a-ti.

Ṣ<sup>t</sup> KB vi (1) 162, 48 (= NE 57) ujb(p)-nat-su ut-te-qa-a schüttete sein u-mehl [in die Grube]. V 29 g-h 8 (II 25 no 4 add) u-taq-qu-u, better √aqū, Br 5327.

Ṣ<sup>l</sup> be poured out {ausgegossen werden}. IV<sup>2</sup> 19 b 37—8 ina . . . bit pi-riš-ti-ki da-mi ki-ma me-e in-naq-qu-u, Br 3801; § 110. V 52 a 64—5 ša ka-ra-na im-lu-u (or: in-na-ku-u) ta-ni-xu it-ta-an-ki, Z<sup>B</sup> 75: where wine is wont to be poured out, there he now pours forth sighs, Br 6709.

NOTE. — 1. Here belongs especially the expression nāq mē water-pourer || Wasserausgiesser, a priestclass. *Lit. Centrabl.*, Mr 16, '89; J<sup>W</sup> 42; 53 rm 4 (but see HAUPT, PA i 316); BRÜNNOW, ZA viii 127 > JÄGER, BA ii 278. Also BELSER, BA ii 147; JEREMIAS, *Hölle & Paradies bei den*

*Babyloniern*, 11. IV<sup>2</sup> 12 R 33—4 where, in a curse, it is said Bēl zērašu lilqutma (amēl) na-aq mē (= AMEL-A-BAL-A, II 31 a-b 80, Br 271) a-a ir-ši, may destroy his seed, not may he have a n. m. (Br 11381). The Assyrians & Babylonians believed that the dead needed water; the greatest shame for a man was not to have a n. m. after his death. KB iv 86 ii 19 na-aq mē; Asb vi 75—6, K 891 R 1—2 (KB ii 262—3), see kispu; also L<sup>4</sup> R 1; L<sup>3</sup> R 1. III 4 no 7, 7+8 Ak-ki (amēl) nāq mē.

2. JENSEN, ZA vii 174 rm 1 šangū, priest, = ša naqī, the man performing (or presiding at) the sacrifice; bēl niqē only a secondary development; see also JASTROW, *Religion*: he who sacrifices, i. e. the priest as one who presides over the sacrifices. WINCKLER, *Forsch.*, ii 2, 314. HAUPT, *Jour. Bibl. Lit.*, xix 69 rm 42: šangū 'sacrificer' (BA i 160 rm 2; 178 rm 3) is a *shaf'el*-form & may be connected with 𐤔: 'to sacrifice'.

Derr. — tamqītu (?) & these 2:

niqū libation, offering; then, especially, lamb of offering, sacrificial lamb {Libation, Trankopfer; Opfer, Opferlamm} § 65, 9 m. c. st. niq (ni-iq Sarg *Ann* 434; *Khors* 172). id e. g. S<sup>b</sup> 158 si-gi-še | id | ni-qu-u, H 29, 656, § 9, 260, KNUDZON, 32—34; 101 O 4 (?). AV 6302. II 45 e-f 38, ÇUR + inserted še & 39, DÉ (Br 6727; H 25, 509) = ni-qu-u; 40, ÇUR-KA-GA (Br 9093) = niqū na-qu-u; 41, DÉ = niqū ša ši-ka-ri (BA i 280; ZA vii 150); 42, . . . . RA = ši-kar ni-ki-i (Br 14344, wine used for libations). V 47 a 43 teš-li-tum ta-ši-ma-tum, ni-qu-u is my command. V 28 d 20 qu-ba-tu ni-ki-i, sacrificial garment (also AJSJL xv 79; AV 6213). IV<sup>2</sup> 18\* no 6 R 1—2 mu-ur ni-ki ši-iz-bi (GA-NAG, Br 4988); D 29, 246. K 246 (H 98—99) iv 53 ina ni-iq (= <𐎶> <𐎶>) re-e-me šul-me (see mašašū); IV<sup>2</sup> 20 no 1 R 3—4 = ni-ki-e. 82, 9—18, 4159 iv 34 ni-sag | NISAG | ni-qu-u; S<sup>b</sup> 89; Br 6709. Šalm, *Bal*, vi, 1 u-šam-xi-ra (3 sg) ni-qa-a-šu el-la; *Obel* 82 niqē . . . . ēpu-uš; Asb iii 112 e-piš (immēr) niqē-ja. K 2745 iii 10 (immēr) niqē (i. e. ÇUR + še inserted) taš-r[i-ix-ti] eb-bu-u[-ti], BA iii 285; Asb x 24, end. V 65 b 51 ana ni-k(q)i-i ma-as-xa-ti; 81, 7—1, 9 R 31 ni-ki-e (§ 29). AV 8500 on II 63 c 30 a P. N. Šumma-ni-iq-ilāni. ZIM., *Rituall.*, p 112, 10 ni-qa-a-u-ka-an, soll Opfer veranstalten, 12 ni-qa-a-i-paṭ-ṭar, das Opfer soll er "auf-

lösen". IV<sup>2</sup> 17 a 56 ni-ga-a-šu mu-xur. K 3364 R 12 ni-qu-u ki-bit pi-i si-mat qu[t-rin-ni. Perh *del* 65 (69): except one sar of oil ša e-ku-lu.ni-iq-qu; 152 (162) bēl niqē, the sacrificer (BA i 287; ZIMMERN, *Rituallafeln*, p 95: der Opfernde, nur ja nicht der Priester!; cf Phön הובח בעל).

NOTE. — Here belongs perhaps II 23 a 26 nik si-li-qu a || of pa-aš-šu-ru.

naqū 2. see naqū 1. Q.

niqqu. II 49 no 3, add, BUL-BUL | tu-ma-gu | niq-qu ša ba-nu-u, AV 6304, Br 14399; IV<sup>2</sup> 29\* b 12 ša tittu ni-iq-qa-ša.

naqabu, pierce, bore through; break through from under the earth's surface {durchbrechen, aus der Tiefe hervordringen}. K 3456 O 27 it-ta-qu-bu-šu mē naq-bi (= Q<sup>4</sup>) and there welled forth from it the waters of the deep, PSBA xxi 38 *fol.* Sarg *Cyl* 11 e-te-ib-bi-ru (*Khors* 15 e-tib-bi-ra) na-qab be (var bi)-ra-a-ti; *Ann* 6. V 36 d-f 37 < | bu-ru | na-qa-bu, Br 8718, AV 6128.

Derr. these 2:

naqabbīš, like a torrent. S<sup>P</sup> 158 + S<sup>P</sup> II 962 R 12 (end) u-ri-du-ma na-qab-bi-iš.

naqbu — a) piercing through; deep, depth, hole {Durchbruch; Tiefe, Abgrund, Vertiefung}. ZDMG 28, 132 rm 5; JENSEN, 7; 243; 259 *etc.*; JA '97, Ja-F., 112 *fol.* on apšū, tāmtu, naqbu. esp. in phrase mē naqbi waters of the deep {Grundwasser}. id BE § 9, 10, Br 1520. Sarg *Khors* 128: 21 cubits he dug until ik-šu-da mē naq-bi, he reached the waters of the deep, *Ann* 323. I 28 b 26 iš-tu eli mē naq-bi-ša. IV<sup>2</sup> 2 v 32—33 ina na-qab (= BE, var naq-bi) ap-si-i; also 36—7 (JENSEN, 247); 30 no 1 a 12—13 mi-na-a ina na-aq-bi (= BE-MA), what should be in the deep (|| tāmtum). ZA iv 11, 9 mē naq-bi da-ri-i, the waters of a perennial spring. — b) well, fountain {Quelle, Quell} naqbē || bēraṭi. 81—11—3, 111 Marduk is called, O 2, ša naq-bi (*Jour. Vict. Inst.*, 28, 8 *fol.*); IV<sup>2</sup> 57 a 28 Marduk bēl BE <sup>pl</sup> (i. e. naqbē) ša-di-i u tāmmāte. V 33 col 8, 20 (Marduk) be-il na-aq-bi, Herr der Quellschlucht (JENSEN, 246); *ibid* 15—16 (11)



Ē-a bēl naqbi (JENSEN, 251); II 55 c-d 48 AN (na-aq-bu) BE = <sup>(il)</sup> Ēa (AV 5969, Br 1482); Sn *Bav* 28 see kuppu (420 col 2). Asb i 45 <sup>(il)</sup> Ē-a u-paṭ-ṭi-ra naqbē-šu. Sarg *Harem-B* 4, O Ēa naq-bi-ka šu-up-ta-a open thy wells! *Cyl* 70 <sup>(il)</sup> Ē-a mu-uš-te-šir naq-bi-šu, name of the city-gate of Sargon's city. — Anp i 3 <sup>(il)</sup> Ninib pi-tu-u naq-be; 6 <sup>(il)</sup> Ninib bēl naq-be u tāmāti. — V 56, 41 <sup>(il)</sup> Adad ašaridu (=GU-GAL) šamē u erci-ti bēl naq-bi u zu-un-ni. V 50 a 4 iš-tu šadi-i ra-bi-i ša-ad naq-bi ina a-ṣi-ka (of the sun). K 3445 + Rm 396 O 36 naq-bu up-te-it[-ta-a?], 37 ip-te-e-ma na[-qab?]. K 4386 i 28 (II 48 c-f 18—20) BE = naq-bu, followed by SI = n ša nap-xa-ri (thus = nag-bu) & GU-LA = n ša GIŠ-U-GER (i.e. ašagi, thus = naqpu) AV 6128. KB vi (i) 288 col 2, 15 ina n]a-aq-bi, ZA xiv 278; ZA iv 228, 7 ina na-aq-bi ni-me-qi; 83—1—18, 197 R 1 <sup>(il)</sup> Ē-a naq-bi-šu . . . i-nam-din. Perh II 51 a 51 (canal) . . . na-qab (or gab?) nu-ux-šu (AV 5897, Br 2618); Sp II 265 a vi 2 (+K 9280 + K 3452) na-qab ne-me-ki el-lu. K 3399 + K 3934 ii 45 + 55 ja (ul) iš-ša-a me (var mi)-lu i-na na-aq-bi (also ii 30). KB vi (1) 284—5, see ZA xiv 277—92. S<sup>c</sup> 6, 6 BE = naq-bu, HOMMEL, *Lesest.*, = canal.

**naqbaru.** funeral; grave {Begräbnis, Grab}  $\sqrt{\text{קבר}}$ , BA i 177; § 65, 31a. V 30 g-h 38 Ē-KUR-BAD (Br 6262) = na-aq-ba-ru together with ir-ṣi-tu, bīt mu-ti; see also mītum (V 16 c-f 46). H 23, 466; 215, 37. AV 6127. ZA ii 113, 2; J<sup>w</sup> 62 rm 4; 63 rm 10; D<sup>Par</sup> 121; JENSEN, 222; 510 (Raum = Unterwelt). A || is:

**naqbiru.** K 2729 R 27 ša ul-tu naq-bi-ri bīt ṣa-al-lu i-di (var -ik)-ku-šu, BA ii 566; KB iv 144, 60, whosoever disturbs him in the grave, the house wherein he rests.

**naqadu.** ZIM., *Ritualtf.*, p 104, 112 eine Leber, etc. lu-u naq-da-at, werde punktiert, be punctured.

**nāqidu** herdsman, shepherd {Hirte}. D<sup>H</sup> 20; D<sup>Pr</sup> 47; ZA iii 199, 2—3; ZDMG 40, 723. K 8522 R 25 ša (amēl) re'ē u na-

ki-di (var -kid), cf S.A. SMITH, *Asurb.*, ii 2 (K 2867) 30 (amēl) re'ē (amēl) na-qi-di. ⊕ 51 iv 8 . . . na-ki-du = re-id alpi; ZA iv 8, 31 na-qi-du = ri-'u. Perh II 31 b 89 officer na-ki[-du]. K 2801 + K 221 + K 2669 O 34 . . . ri-e-u tak-lum na-qid ṣalmat qaqqadi. K 3474 i + K 8232, 24 (hymn to Šamaš) at-ta-ma na-qid-si-na ša eliš u šapliš, thou art the shepherd of those. Name of Elamitic city <sup>a1</sup> ša na-qi-da-a-ti Sn iv 62; Asb vii 66. IV<sup>2</sup> 35 no 5, 4 read na-gid = nāqidu, shepherd of Ur; also in Gudea F iv 12 (KB iii, 1, 58—9), JENSEN-ZIMMERN, ZA iii 208 *fol*; KB iii (1) 4.

**niq'ūdu.** ZA vi 244, 50 iq-ṣur ap-pa-ri = ni-qu-du. On P. N. Niqūdu see D<sup>Pr</sup> 212; PEISER, *Vertr.*, 342 col 1.

**naqmū,** ( $\sqrt{\text{qamū}}$ ) cremation, burning, fire {Verbrennung, Brand} BA i 177. II 34 a-b 69—70 AL-GAR-NE-PA-GA, & NE-PA-GA = naq-mu-u, AV 5974, Br 5773.

**naqmūtu:** Sn iv 68 qu-ṭur na-aq-mu-ti-šu-nu the smoke of their (the elamitic flames') fire. ZDMG 27, 513 rm 2; Z<sup>B</sup> 94; 97.

**naqapu** mutilate {verstümmeln}. ZDMG 35, 763 (or נקף?, ZIMMERN, *Ritualtafel.*, 223). Q p m ša ubān-šu naq-pat whose finger is mutilated, ZIM., *ibid.*, p 97, 5. ⊕ 253 d 7 na-ka-pu ša ubāni, AV 5957. Br 1461. — Der.:

**naqpu.** H 107, 10—11 (D 126, 10—11) naq-pu. naq-pi ubāni, ZIM., *Ritualtafel.*, no 24 O 32; K 161 iii naq-pa[-šu], ZK ii 11. See also naqpu. On the term lišānu naqpu (H 133) see HAUPT, *Sintflutber.*, 22, 3; ZK ii 268; AJP v 68—84; PRÄTORIUS, ZDMG 35, 763; Z<sup>B</sup> 84 rm & 119; PSBA xi, 16 *fol*; WEISSBACH, *Die Sumer. Frage*.

**naqaru.** pr iq(q)ur, ps inaqar (& iqqar) see BARTH, ZA ii 384 ad § 90 Ia, ip uqur. tear down, destroy {niederreißen, zerstören} of buildings etc. AV 6124. II 15 (K 56 iv) a-b 32 i-na ra-ma-ni-šu ik-gur (= 1N-KAL, Br 6202) i-pu-uš, on his own responsibility he can pull down & rebuild. a-qur ZA iii 315, 75; Beh 68; aq-qur Asb x 75. K 85, 4 i-naq-qar. Mostly in connection with nabalu (q. v.)



cf Esh *Sendsch.*, R 43—44 ab-bul aq-qur ina iṣāti aq-mu; TP III *Ann* 51, 110, 160, 162, 164, 180, 188, 189. Asb vii 14 ab-bu-lu aq-qu-ru aš-lu-lu šal-lat-su. KB ii 266, 97 thy cities a-na-qar; I 7 F 24 whosoever this old house i-na-aq-qa-ru (& builds anew), PEISER, KAS ix *rm* 2. I 69 c 31 i-ga-ri-šu-nu aq-qu-ur. IV<sup>2</sup> 28\* 4 R 34 b ālum ša naq-rum, the city that is destroyed, 36 Nippur ša naq-ru. ZA iii 132 no 4, 16 ta-na-qa-ri. III 58 c 56 the enemy ina-qar (will destroy) the sanctuary; c 43 i-na-qar the city gates. *del* 20 (24) u-qur bīta see nagaru; 21 (26) see namkur(r)u. JASTROW, *Papers of the Philadelphia Oriental Club*, i ('94) 127 foll: bītu šuātu ša naq(a)ru u ep(e)šu: a property: to lie idle or to be made productive; espec. in Babyl. documents (see p 204 col 1, h). KB iv 162 col 3, 17 bītātī ab-tātī ša na-qa-ru u e-pi-šu. II 26 *add*, 6 na-qa-ru ša bīti (AV 6124, Br 13865). II 9 c-d 54 ik-ka-ar, Br 273. — b) devastate, a field etc. {verwüsten, ein Feld, etc.} IV<sup>2</sup> 38 c 16—17 who that field u-ša-aq-qa-ru | i-na-aq-qa-ru, commands to devastate, or himself devastates. — c) of other objects: destroy, break {von sonstigen Gegenständen: zerstören, brechen}. V 56, 35 who (aban) narā an-na-a i-na abni i-naq-qa-ru. IV<sup>2</sup> 22 a 32 ǧi-la-ni kīma e-lip-pi la-bir-ti i-na[-qa-ru? Br 5536]. — d) perhaps IV<sup>2</sup> 61 a 15 ina pān šēpē-ka ak-kar-ru-n-ni. — K 46 (H 60) iv 14 i-na pa-ni-šu iq-qur (or ig-gur?) = II 13, 14. AV 5899; 108, 22 (114, 10 = V 11 d-f 22) A-KA (= DUG)-GA | MA(? GIŠ?)-DU = na-qa-r[u]; cf V 12, 7. Br 6808, 11405. II 24 (= V 19 c-d 12—13) no 3 O 36—37 NUM = na-qa-ru ša TAG-XAR (Br 273, 9015); RU-TIK = n ša TAG (Br 1462) cut (a stone) like cut glass. II 26 no 1 (*add*) c-f 4 (<sup>su-un</sup>) BE = na-qa-ru (Br 1521, AV 6124); 5 A-GE-A = naqaru ša maxāzi (Br 11543); 7 BAL = n ša narkabti (Br 14146); 8 DAG-GA = n ša elippi (Br 5536); 9 RU-TIK = n ša abni (JENSEN, 439); 10 KI-ŠU-DUG-GA = n ša qa-q-qa-ri (Br 7086,

9778). 80, 11—12, 9 O, col 1  = na-qa-ru (Br 10194).

Q = Q<sup>t</sup> Their cities at-ta-bal at-ta-qar, see nabalu.

Σ V 47 a 25 na-al-bu-bu tap-pi-e u-nam-ga-ra-an-ni; perh also K 2361 iii 16 b(p)it-ri-e u-nam-ga-ru kar-ra (ZA iv 236). V 45 ii 58 [tu-na-aq?]-kar; followed by tu-na-aq-qa?-rum.

Σ cause, command to destroy {zerstören lassen}. KB iii (1) 162 v 43 whosoever this tablet la mu-da-a u-ša-aq-qa-ru. III 60, 84 šu-uq-qur dūrāni-šu iq-bu-um; perh K 5467, 6 ana šu-uk-ku-ru ša māti (or √nakaru?). See also Q c.

Σ be destroyed, laid waste {zerstört werden} III 61 a 9 (+14) dūrāni in-na-ga-ru the walls will be destroyed. K 3500 + K 4444 + K 10235 ii 26 in-na-ga-ru-ni (3 pl) WINCKLER, *Forsch.* ii 12. K 196 iii 13 (end) that same house in-na-qar (PINCHES, *Texts*, 14); K 815 R 7 in-na-qa-ru.

nuqāru. V 14 c-d 27 SEG-MUG-XUL = nu-qa-ru, literally a bad muquq; perh: torn, shabby, AV 6450, Br 99.

niqru some wood {ein Holz?}. V 26 a-b 29 [mi-iš-su-un] BE = ni-ik(q)-ru, between bu-lu-u & i-ḡu la-bi-ru, AV 6212, Br 1522.

naqrabu fight, battle {Kampf, Schlacht} √qarabu, 1. Sarg *Khors* 128 u-šāl-lum maxāzi a-šar naq-ra-bi-šu mē umalli (KB ii 70—1), || text reads a-šar mit-xu-ḡi, *Ann* 325.

naqrutūm grace, favor, compassion {Gnade, Erbarmen} V 21 a-b 63 naq-ru-tūm || ri-e-mu, GGA '98, 825 (not nagrūtū, nor nakrūtū, BA i 181) AV 5977. ZA iv 234, 6 naq-ru-tu ana ardika; 241, 30 naq-ru-ut riši-šu (i. e. of aradka) ti-ra-nu (cf V 21 a 62); Sp II 265 a iv 11 naq-ru-tu li-ḡi-me?.

nāru 1., nēru 1. pr inār (inīr, inēr), pš inār (inarru) strike, kill, destroy {schlagen, töten, vernichten} etc. AV 6137; D<sup>H</sup> 53; D<sup>P</sup> 98—99; J<sup>W</sup> 30 = √nir; §§ 93 *rm*, 114, 115. IV<sup>2</sup> 5 a 44—7 ni-ir-tu ana na-a-ri (= SAG-GIŠ-RA-RA, Br 3610) to bring about destruction, ina

maxri illakūni *i. e.* the evil seven; *a* 8—11 nir-tu ana na-a-ri (× Z<sup>B</sup> 83 *rm* 1). KB iii (2) 66 *no* 12, 44 a-na na-a-ri a-a-bi-ja may they come to my assistance. IV<sup>2</sup> 13 *b* 9—10 qar-ra-du ša ta-na-ru (Br 4391); 30 *b* 11—12 ta-na-ar u tuš-mit; 27 *b* 25 (Br 3609). II 19 *a* 23—4 qar-du ša ša-di-i ša ta-na-ru (ið BAD, Br 4391) = kill; *b* 14 nir-ta i-nar[-ru?] Br 3610. V 50 *a* 47—8 ša gal-lu-u rabu-u i-na-ru-uš (= SAG-GIŠ-BA-NI-IN-SI) H 187, Br 3604. KB iii (2) 2, 29 ib-ba-ru-um a-na-ru (ZA ii 146 *b* 1). Asb i 38 the gods i-na (-ni)-ru ga-ri-ja (KB ii 156—7 *rm* <sup>oo</sup>). SMITH, *Asurb*, 144, 5 a-nar-šu-nu-ti, I killed them; 181, 113 i-na-ru-uš (3 *pl*) ina (<sup>ic</sup>) kakki (KB ii 268—9). III 15 ii 19 i-na-ru-šu (3 *pl*) ina kakki; iii 18 a-na-ar ina kakki. I 43, 18 the inhabitants of Cilicia a-nar ina kakki. Esh ii 31 who the troops of Išpakā i-na-ru ina kakki; Sarg *Ann* 308. S<sup>P</sup> 158 + S<sup>P</sup> II 962 *R* 34 rubūti ... i-na-ri ina kak-ki. Asb iv 49; KB ii 268—9, 107; III 15 i 9; Sarg *Harem* A 8 see *gārū* (*p* 230) § 142. III 38 *no* 1 *O* 4 Nergal who i-na-ar-ru ga-re-e-e-šu. I 49 *c* 4 zā-ma-ni-ja ta-na-ru (2 *sg*; BA iii 220); K 4832, 24. Neb ii 24 la magi-ri a-na-ar || ak-mi za'irē; Sarg *Ann* XIV 9; Anp i 29 who i-ni-ru all his adversaries, LYON, *Man*, 7, 18. IV<sup>2</sup> 39 *a* 24—5 who ..... i-na-ru (3 *sg*); Salm, *Ob*, 20; *Mon*, *O* 12. IV<sup>2</sup> 34 *no* 1 *O* 6 Sargon ša i-ni-ru, 2 (ša) ... i-na-ru; I 35 *no* 3, 13. Asb ix 122 the inhabitants of Acco nišē la kan-šu-ti a-nir, I struck down {schlag ich nieder}. NE 48, 170 iš-tu a-la-a i-na-ru, after he had killed the heavenbull; 71, 9 alā ni-na-ru; KB vi (1) 148, 17 (24) end i-na(r)-ru, 3 *pl*; 198 *v/vi* 3 ta-na-ra (2 *sg*) + 6. *Creat.-frg* IV 105 ul-tu Ti-āmat i-na-ru (JENSEN, 379). Bu 88—5—12, 75 + 76 ix 8—9 li-na-a-ru a-a-bi-ja; V 65 *b* 41 lu-nar za'-ri-ja (ZA iii 309); HILPRECHT, *OBI* i *no* 84 *col* 1, 27 Su-ba-ru-um a-na-ru. T<sup>M</sup> v 162 šadū li-nir-ku-nu-ši; ip perh ii 110 nir-šu-nu-ti; ac vi 83 šēpa-a-a-na-a-ru; T<sup>M</sup> 169 × 89. SCHEIL, *Notes*, xxxiv 6 (*Rec. Trav.* xx) iš-tu 6 šu-ši li-mi um-ma-ni i-ni-ru (KB vi,

1, 298—9) 3 *sg*. KB vi (1) 292 *col* 1, 8 ša .... i-na-ru (3 *sg*). K 2619 (*Dibbara*-legend) iv 16 li-na-ru a-xa-meš they shall kill one another. K 3454 (*Zū*-legend) ii 29 (<sup>il</sup>) Za-a li-nar-ma (36 ni-ir] <sup>il</sup> Zā i-na kakkika; also 57 + 80) see KB vi (1) 48—52. P. N. *e. g.* K 2852 + K 9662 iv 17 li-nir-a-a-im-di; 21 (end) Ašur-i-nar-ga-ru-u-a (WINCKLER, *Forsch*, ii 40). — V 18 *a-b* 17—18 SAG-GIŠ-RA = ni-e-ru; & nir-tum ni-e-ru (Br 3606, 3607, 3610) || bi-e-ḡu (9) ri-e-su (15) Z<sup>B</sup> 17; ra-sa-pu (25). V 28 *e-f* 1 sa-a-du = na-a-ru, JENSEN, 341. II 32 *e-f* 26 .... nab? = na-a-ru, Br 14036. S<sup>c</sup> 48 ga-al | GAL | na-a-ru between ka-a-nu & ba-šu-u, Br 2244.

Ḳ Anp i 35 (iii 131) mu-ni-ir a-a-bi-šu, AV 5500.

Derr. — These 2:

nīru 1. destroyer {Vernichter}? AV 6305. Esh *Sendsch*, *R* 25 ni-ir a-a-bi-e-šu. IV<sup>2</sup> 39 *a* 2—3 Adad-nirāri ni-ir ṭap-nu-ti || mu-xi-ip (5); P. N. Nabū-nir-da-bi-bi, Merodach-Balad-stone v 14. To this BOISSIER, PSBA xxii 109 refers also S 31, 52 *O* 3 (ZA x 202) kis (<sup>ic</sup>) ku-tu kut = ni-'[ru], kiskuttu (*q. v.*) = 'coup violent'. — 83—1—18, 187 *O* 2 šar Akkadi<sup>ki</sup> ni-ir-šu iš-šir-ma (THOMPSON: the rule of the king of A will prosper).

nīrtu 1. perh murder, slaughter {vielleicht Mord, Totschlag} AV 6359, see Q of uēru; also perh Sarg *Khors* 122 zi-ir ni-ir-ti. Asb iii 81 šap-la-nu libba-šu ni-ir-tu (KB ii 184—5; § 152). Sp II 265 *a* xxiv 9.

nāru 2. = נהר river, stream; canal {Fluss, Strom; Kanal}. ið A  (Sarg *Ann* 266) = i-id, K 4322 iii 46. II 50 *vi/v* 5 ... ID = na-a-ru; 6, ID-MAX = ḡi-ir-tum *i. e.* high (deep?) river, ZDMG 53, 657—8. AV 6135—6; ZDMG 40, 699; LAGARDE, *Übersicht*, 140. It is used as a determinative before names of rivers & canals, *e. g.* II 51 *col* 1; § 9, 1; Br 11647. H 36, 873 = V 27 *a-b* 11 = na-a-ri (Br 8407). *del* 11 (<sup>nār</sup>) Pu-rat-ti, *etc.* *pl* nārāti (§ 70a). Often in Z<sup>Š</sup>. II 50 *c-d* 16 nār el-li-tu; 14, nār ez-zitum. Esh *Negoub* 8 nāru šu-a-tu (*Rec. Trav.* xvii 81—2) + 11; BA iii 206—7. I 65 *a* 26 ki-

ma me-e na-a-ri (§ 72b) la ni-bi-im (*q. v.*); Šamš iv 29 ki-ma mē nāri; KB iii (2) 6 col 2, 10; H 89 ii 26 see kibru. IV<sup>2</sup> 59 no 2 b 17 mē nāri ālikūti (written A-MEŠ A- DU-MEŠ), id also 15 (end). Sn *Kui* 3, 2 nār U-la-a na-a-ru ša kib-ru-ša t̃ābu. I 28 b 20 —1 nāru (the canal which A had dug), ri-eš nāri ša-a-ti (+ 22). Sp II 265 a ii 6 na-a-ri xu-bur teb-bi-ri; cf K 2001 iv 3, & xubur, where add JENSEN, ZA x 94—5. KB iii (1) 172, 33 kal-li na-ri kal-li ta-ba-li (see kallū, 383). V 25 a-b 6 (= D 131) a-na na-a-ru (= A-ID-DA) i-na-ad-du-šu (§ 66); II 16 e-f 19 ina na-ri tab-ba-ši-ma; 48 e-f 37 ši-kin na-a-ri, Br 11639. NE 75 (+ 88) 44 zik-ru ša na-a-ri, KB vi (1) 143 (*cf* vi (2) 402) a likeness of the river {ein Bild des Flusses}. V 50 b 28 see mīlu (544 col 2). IV<sup>2</sup> 1 ii 30 na-a-ru la ib-bi-ru; 11 R 24 it[?]—ti na-a-ra uš-ta-bel (Br 6736); 22 b 10—11 ina pi-i na-ra-a-ti (= A-) ki-lal-li-e (*q. v.*), at the mouth of the two rivers, *i. e.* Tigris & Euphrates; *del* 184, 185 (204, 205) ina pi-i nārāti; ZA vii 111: wol im persischen Meerbusen. KB i 212—3 *ad* 745 B. C. a-na be-rit nāri it-tal-lak; Rost, *Tiglath Pileser III*, *pref. xi* rm 1 = Arm: בית נרין. Asb v 81 bērit nāri (WINCKLER, *Forsch.*, i 249 × KB ii 201). IV<sup>2</sup> 29\* no 4 C R 11 ba-a-ṣu ša na-a-ri, mud from the river; 54 a 42 see didru, ZIMMERN, GGA '98, 822, however, reads ina na-ri-ti (*q. v.*) eṭ-ra-aš-šu. id + *pl* we find often, III 66 col 9, 42 nārē kib-rat erbit-tim. atān nāri, ka-kiš nāri, mi-xir nāru, kallē nāri see these words; bāb nāri see bābu, 1 (141 col 2 § 4) and add M<sup>S</sup> 21; also *cf* xarū & petū. V 16 f 23 perh na-ar-rum. — Names of canals are given in BEZOLD, *Catalogue*, 2133 *fol.* In astronomical texts, according to THOMPSON, *Reports*, nāru is probably the *corona*, *e. g.* 83—1—18, 47 O 8: when a 'river' surrounds the moon, there will be great inundations & rain. — On Na-ri-ma in T. A. see ZA vi 258 rm 3 = Euphratland = *Naharīna*, *Naharajim*; BROWN-GESENIUS, 626 col 1; WINCKLER, *Forsch.*, i 149; 384.

(<sup>11</sup>) Nāru P. N. of god? TM ii 63 ina kibri (<sup>11</sup>) Nāri elli-ti: am Ufer der glänzenden Flussgöttin, but see JASTROW, *Religion*, 282 *rm* 1. II 62 e-f 40; K 44 O 22—3 (= IV<sup>2</sup> 14); II 56 c-d 26 AN (I-ID) A-; 27, AN-A- ĞI-GAL; 28, AN-A- SI-LI-MA-DI; 29, AN-A- AMĒL-RU-TIK all = <sup>11</sup> Nāru; TM 132—33 suggests identification with Nergal who in II 59 d 39 is called šar ID-DA.

(māt) Na-ar-ti. KNUDTZON, 85 O 2.

nāru 3. II 25 a-b 79 . . . . >  = na-a-ru = II 32 e-f 26, in a list of officials. §§ 9, 174; 25. ZA iii 328; D<sup>Pr</sup> 47, = נָאֲרִי. PINCHES, PSBA xviii, 254—5 quotes na-a-ru among officials (83—1—18, 1866 R i) together with a-ši-pu. id Esh i 52 it-ti AMĒL (*var* TUR) NAR-MEŠ (read zammērē), perh also TP viii 90. *maśc.* of:

nārtu. female singer, songstress, musician {Sängerin, Musikantin} II 32 no 5 *add* (ZK ii 300, 12; 413) SAL<sup>na-ar</sup>LUB = na-ar[-tu] Br 7274, 10950; AV 6034, 6151; preceded by zammērtu. HOMMEL, *Sum Lesest.*, 23 no 269: von nāru vielleicht Lautwert *nar* für LUB.

nūru, *m* light {Licht} id BER (or ĞAB?) Br 8147; Z<sup>S</sup> 72 col 1; AV 6456; § 65, 3. V 31 e-f 33 BER-ri (or bir-ri?) = nu-ri Br 5859, 8152; *cf* IV<sup>2</sup> 57 a 69 (nu-ri īni). NE 63, 36 ša-patek-l[i-tum-ma ul i-]ba-aš-ši nu-ru, KB vi (1) 206—8. K 44 (H 79) R 12—13 with thy bright fire ina bīt ek-li-ti nu-ra (= BER) ta-šak-kan. IV<sup>2</sup> 31 O 9 nu-ru ul im-ma-ru(-ra) light they see not (§ 66) *i. e.* they live not; 7 (& NE 17, 37; 19, 32) see zamū . IV<sup>2</sup> 51 a 32 see נָאֲרִי (388 col 1). S<sup>P</sup> II 987 O 22 before him the gods il-la-bi-š nu-u-ri, were clothed with light (+ 26), *Jour. Vict. Inst.*, 29, 52. V 52 iv 20 who has established nu-ri ana nišē e-ša-a-ti. TM vii 151 šiptu: bīt nu-ru (& *ibid.*, p 148); K 61, 5; IV<sup>2</sup> 60 O 30; K 54 (end) idī šipta bīt nu-ri, *etc.* Bīt nūru, ZA iii 36—7, name of a temple.

IV<sup>2</sup> 61 c 33 nu-ur ša il-me-ši; ZA iv 8, 32 nu-ur kiš-ša-ti, 38 nu-ur-ka, 50 ana nu-ri-ka; PSBA xviii 158, 1:

nu-ur kiš-šat nišē. IV<sup>2</sup> 57 a 69 see namaru Q a. 8 iv 23 (end) nu-rak-ka; III 66 col 10, 32—4 u ki-ri-ru (קרי) ṭābu | a-na nu-ri-šu-nu | lib-ši. IV<sup>2</sup> 17 b 12 nūr-ka nam-ru kal nišē i-bar-ri, thy shining light beholds all mankind; 13 b 20—1 edlu na'īdu ša ni-iš nu-ur (= GIŠ-ŠER) i-ni-šu (niš īnišu = ŠI) ana axāti šaknu, BA i 404. II 19 b 20 ša ki-ma ū-me nu-ri šu-pu-u. In colophons: nu-ur šarri ilāni (i<sup>1</sup>) Ašur (T<sup>m</sup> i 154, etc.). Šamaš is called nu-ur ilāni rabūte, IV<sup>2</sup> 17 b 22; Šamš i 11; Asb iii 113; V 64 c 11 (§ 125); *Marduk*: nu-ur ilāni, Nerigl. ii 32, KB iii (2) 78, 29; *Ninib*: nu-ur šamē u ercī-tim, Anp i 8. IV<sup>2</sup> 19 no 2, 52 at-ta-ma nu-ur-šu-nu, 42 a-na nu-ri-ka u-paq-qu ilāni rabūti, Br 4638. DT 83, 4 nu-ur ša-ma-mi, PINCHES, *Texts*, 15 no 4; PSBA '95, 131 foll. BANKS, *Diss*, 18 foll no 2, 66 nu-ri (var ur) . . . ša ša-me-e; S 954, 2 nu-ur šame-e . . . at-ti-ma, Br 7631. D 80 iii 1 TAG (i<sup>c</sup>) nu-ur in a gloss *bi-ir*; 82 iv 8—12 GAR (ga-ar), Br 11971; ŠER (Br 1650); GIŠ-ŠER (Br 1650; V 11 a-c 37; H 113, 33 = D 127, 35); BU (or ŠER; ZA ii 196); UD-UD (Br 7932) = nu-u-ru; V 38 a-c 32 see Br 7530, 1648; 33 = na-ma-rum; 42 = na-ma-ru ša . . . (ZA ii 282); K 4195 R 9 SI = nu-u-ru, AV 6614; V 29 g-h 61 nu-[u-ru] Br 4638. — In P. N. nūru occurs quite often, II 63 c 37 Nu-ur-an-ni-ilu = our light is god, AV 6452; nu-ur-a-ni-Nabū III 16 no 3, 39. Nu-ur (i<sup>1</sup>) Nin-gir-su; Nu-ur-i-li-šu, Bu 91—5—9, 704, 12; Nūr-il, II 63, i 19: Nu-ur-ili, AV 6455; ii 22 Nūr-AN-UT (= i<sup>1</sup> Šamaš. AV 6461); Cyr 332, 8+9; III 66 col 7, 11 i<sup>1</sup> Nu-ru ḡal-mu; V 67 c 41 nūr (i<sup>1</sup>) Sin, AV 6460; Cyr 64, 3 Nūr-Sin-at-kal-a-na Mar-duk; also Lu-ušēgi-nu-ur. BEZOLD, *Catalogue*, 2138.

Bīt nūri = candlestick {Leuchter} PEISER. *Vertr.*, no 121, 10+11: bīt nu-ru; iḏ 101, 5 (i<sup>c</sup>) bīt nūri.

Derivative tinūru, BA ii 295, connected perh with Syr nūrā, fire, & ܢܘܪ. nūru perh a softening of numru (II 43, 21; Z<sup>B</sup> 17; ZA ii 282) HAUPT, BA iii 580 rm†.

nīru 2. m. — a) yoke {Joch} for animal & slave, § 64; AV 6318. iḏ šu-du-un |



= ni-i-ru, S<sup>b</sup> 45; § 9, 31; H

34, 828; Br 10275 foll. On the dialectic form see Br 7229. It is usually prefixed by (i<sup>c</sup>) and read nīru; § 121. TP ii 54—55 ni-ir bēlūtiia kab-ta, the heavy yoke of my rule (ii 93; iii 85). Sarg *Ann* 20 ni-ir (i<sup>1</sup>) Ašur ēmidsunūti, *Bull-inscr.* 10; *Cyl* 33 ni-ri (i<sup>1</sup>) A-šur. TP III *Ann* 18 n[ī]-ir-ri i<sup>1</sup> Ašur; Esh ii 21 kab-tu ni-ir be-lu-ti-ia (BA i 386 rm 1); iv 15 mighty lords who la kit-nu-šu a-na ni-i-ri; III 16 iv 7. Asb iii 16 he submitted ana (i<sup>c</sup>) nīri-ia (var ni-ri-ia), v 42; iv 103 (i<sup>c</sup>) nīr (i<sup>1</sup>) Ašur (AV 6309) ša is-lu-u e-mid-su-nu-ti; Sm *Asurb* 284, 94 is-la-a (i<sup>c</sup>) nīr bēlu-u-ti-ia = Asb vii 87 (§ 152; Sm *Asurb* 97, iv, 2). Asb v 92 U ša la ik-nu-šu ana (i<sup>c</sup>) nīri-ia; x 29 (i<sup>c</sup>) nīr (i<sup>c</sup>) ša ša-da-di u-ša-aḡ-bit-su-nu-ti, 37 the unsubmitive u-šak-ni-šu (3 pl) a-na (i<sup>c</sup>) nīri-ia. V 65 b 45 lišdudu ni-i-ri. ZA iii 314, 69 a-na ni-ir-ia la ik-nu-šu; see also kānu J e (402 col 2). III 66 R vii 22 (i<sup>1</sup>at) PAT (= Ištar?) ni-ru ša Sūti, Br 13464; PSBA xxi 124; also col v 33, Br 12688. Sp II 265 a xx 9 ša-di-id ni-ir ili; ZA iv 236, 9 nīr-ka na-ad-ri. Q 287, 5 ni-i-ru; P. N. of cities, K 2852 + K 9662 iv 22 Aš(š)ur-ni-ir-šu-nu-rap-piš, Aš(š)ur-ni-ir-ka-rap-piš. T. A. Lo 57+38 (i<sup>c</sup>) ni-ri | xu-ul-lu (= 𒌦) of my lord, the king, is upon my neck; Ber 26 iv 39: X ni-i-ru, followed by (40): X ḡi-mi-it-tum. — I 44, 66 in order to break the chargers ana ni-i-ri; NE 43, 21 parū-ka] ina ni-i-ri ša-ni-na a-a ir-ši, KB vi (1) 168—9. H 124 (K 4995) 13 lu-u ša ina ni-ri ḡa-an-du, AV 7180; Rm 283, 9 (end) ḡi-mit-ti ni[-i-ri] WINCKLER, *Forsch.*, ii 19; TP iii 8 ḡi-mit-ti ni-ri-šu-nu; vii 28 narkabāti-ia ḡi-im-da-at ni-i-ri; K 3600 R 22 mūrnisqē ḡi-in-da-at ni-ri-[-šu]; Šamš ii 2 sisē ḡimda-at ni-ri; iḏ Šalm i 18, 22, 48 (ḡimda-at); ii 3, 58, 62 (ḡimda-at); II 67, 63; Sarg *Ann* 339 ḡimitti ni-ri; see also mašaddu (p 600 col 1). Asb v 42 pa-an (i<sup>c</sup>) nīri-ia u-tir a-na Aš-



šur, turned my span of horses toward Assyria; see çimittu. 82—5—22, 99 *R* 5—6 sisē ša ni-i-ri (Hr<sup>L</sup> 373; AJSL xiv 16); 81—2—4, 57, 9/10 (16/17, 21/22) sisē ša ni-i-ri, BA i 207 Zugpferde. See also Sn ii 7, 8; iii 49; iv 2, 78.

b) part of the door {Teil der Türe} || nukušū, *q. v.* II 23 *c-d* 40; AV 6305.

c) some ornament, jewelry worn around (on?) the neck, necklace, collar {ein Schmuckgegenstand, um den (an dem) Hals getragen, Halskette, -binde} Z<sup>B</sup> 6 *rm* 1; J<sup>w</sup> 30; BA i 494, 498. II 37 *g-h* 57 TAG -TIK (Br 8182) = ni-i-ru; ið = erimmatu ša kišādi, cf IV<sup>2</sup> 31 *a* 49, *b* 43. V 15 *e-f* 26—28 KU-NIR-LAL-LAL, Br 6304; KU-NIR-TIK-LAL, Br 6296; KU-TIK-NIR-RA, Br 3281 = ni-i-ru, cf V 15 *e-f* 52. BEZOLD, *Catal.*, 1721 = [ ] 4 ša eli ni-ri kaspi.

d) V 18 *a-b* 24 . . . . . BU-SAR-DA = ni-ru ša šame-e, literally: yoke of heaven; PSBA xviii 25. HALÉVY, *Rev. d'hist. des Rel.*, xxii 190 perh connected with Mod. Hebr נִיר, see BROWN-GESENIUS, 644, II נִיר.

V 46 *a-b* 47 MUL-MU-ŠIR-ŠAR-DA = <sup>il</sup> ni-ru rak-su, JENSEN, 18, 441: Anu als Nordpol der Ekliptik, Br 12689, while same ið in II 47 *e-f* 16 = <sup>il</sup> A-num rabu-u ša šame-e (= V 46 *a-b* 12).

nīrtu 2. T. A. Ber 25 i 70 ni-ir-ti, perh *f* of nīru, necklace.

nīru 3. in Omens. iða ni-ri Ne-ša(?) ša-ki-i[n], KNUDTZON, 6 *R* 4; ina qaqqad ni-ri KAN-tum RU(=nada?)-at 72 *R* 6.

nīru 4. V 18 *a-b* 20, 21 SAG-UŠ-SA; UŠ-SI-IL-LA = ni-rum ša eqli (Br 3586, 5066); 22 NIR = ni-rum ša aš(or til?)-li (Br 6285) AV 6305. Perh = נִיר, the tillable, untilled, fallow ground.

nīru 5. compassion, pity {Mitleiden, Erbarmen}. V 21 *a-b* 60 ni-i-ru || un-ni-nu. Or, rather: wailing, crying, √na'aru, howl (JENSEN).

nēru 2. S<sup>b</sup> 2, 11 pi-ri-ik | NER | ni-e-rum Br 9189; H 30, 670 (pi-rik, √pa-raku?).

nēru 3. II 23 *e-f* 8 ne-e-ru || i-çu.

nēru 4. = numeral 600 {Zahl 600} = ó vñpos.

§§ 29; 75. Br 8717. SCHRADER, ZDMG 26, 241; 27, 405 *rm* 3; DELITZSCH, *Aeg. Zeitschr.*, '78, 56—70; BA ii 543 *no* 169; ZK ii 279; AJP viii 271; LEHMANN, i 130. H 110, 41 (= V 12, 39) ne-e-r[u] following 1, 2, 3, 4 šu-ši. V 18 *a-b* 23  = ni-e-ir, H 32, 750, Br 10148. Sarg *Ann* 423.

narū. memorial tablet, slab of stone with inscription thereon {Gedenkstein, Steintafel mit Urkunde} > temē(n)nu, *q. v.* AV 6138; usually written (aban) NA-RU(=KAK)-A Sn ii 4; § 9, 151; ZK i 170; Esh *Sendsch*, *R* 51 (aban) narā šitir šumi-ja; 54 (aban) narā šu-a-tam; 58—9; KB ii 202 iv 24 nara-a an-ni-i; Beh 98, 106; V 34 *b* 47, 50 i-na (aban) narā aš-tu-ur; *Rec. Trav.* xvi 178—9, 15+23; Merod.-Balad.-stone v 22 (šu-a-tu); I 70 *a* 22. K 5418 *a* i 4; iv 8, 11 (aban) narā an-na-a (+12) KB iv 295—7. See also *Rec. Trav.*, xx 208 iv 18 TAG-RU-A; v 6. T. A. Lo 17, 36 if my lord does not send me word quickly a-na dup-bi u na-ri-šu. III 43 *a* 32 nara-a an-na-a u-ša-aš-šu-u, and has this tablet carried away; c 23 i-na mux-xi na-ri-e an-ni-i; IV<sup>2</sup> 39 *b* 12 na-ri-ja (cf 8) šu-me šat-ra (+16); KB iv 164—5 v 5 (aban) na-ra-a ka-nik; 13, i-na ka-nak duppi šu-a-tu; (aban) na-ra-a PEISER, KAS 16 v 5. TP viii 43 I wrote all i-na narē-ja u tem-me-ni-ja (+57+63+71). D 87 i 53 na-ri-e. Rm 339 *O* 6 na]-ru-u a-su-mit-tum, K 240 *R* 11—13 (= II 40 *no* 3) NA-RU-A = šitir šu[-mi] Br 1631; šu-mu zak-rum] Br 1632; na-ru-u (Br 1636, POGNON, *Bar*, 95); 14, na-ru-u = a-su-mit[-tu] Br 1592. See also BEZOLD, *Catalogue*, vol. v pref. xxix.

KNUDTZON has the following forms: 106 *R* 4 ki-i amēlu ša šum-šu i-na libbi ni-'a-ra an-na-a šat-ru; also 125 *O* 2; 126 *O* 2, *R* 6. 120 *R* 7 ni-ja-'ri. 116 *O* 2, *R* 9 ni-ja-a-ri. 116 *R* 12 ni-ja-a-ri-im-ma. 116 *O* 4 ni-ja-ri-im-ma (cf 117 *R* 9); ni-a-ri 95 *O* 2; 97 *O* 2, *R* 7; 107 *O* 3; 119 *R* 4. ni-a-ra 107 *R* 9 *etc.* na-a-a-ru 94 *R* 3.

See JENSEN, 4—5; 439 *fol*; KB iii (1) 36 *rm* 1; 37 *rm* \*. LE GAC, ZA ix 387; LEH-

MANN, ii 70—71: simply 'document'; WINCKLER, *Sargon*, 183 *rm*: the front of a tablet. HALÉVY, *Rev. d'hist. des Relig.*, xxii 190: narū tablet not NA + RŪ 'tablet engraved in relief' (× JENSEN), but = Mod. Hebr. *neyâr*, usually translated 'parchment, or paper'.

**Nir-ra** (KB iii, 2, 8; AV 6358) see <sup>(1)</sup> Gir-ra (231 col 2).

**nir'amtu.** some weapon, a club? {eine Waffe} § 65, 31a, *rm*. I 28 d 12 lions ina <sup>(1c)</sup> nir'-a-am-te u-šam-qit; L<sup>T</sup> 196; BA i 162 *rm* 1; 177: spear.

**narabu.** II 48 e-f 32 (di-ig) NI = na-ra-bu (see labaku, 469 col 2, which also || nasaxn) Br 5320, AV 6129; H 21, 388. — J Anp i 4 Ninib is called mu-nir-bu (LEHOTZKY, *Anp*, 26; AV 5501). — Z<sup>T</sup> perh II 9 R 11—12 ċi-ta ir-ta-ši | a-na su-ki it-tin-ru-ub; but might be Q<sup>T</sup> of erebu (> itérub).

NOTE. — 1. munnar(i)bu. IV<sup>2</sup> 30\* b 9—10 ina qin-na-ziki-mai-me-ri mun-nar-bi (= KAR-RA), *Rev. Sem.* vi, 149: comme celui de l'onagre lorsqu'on lui lance le lasso. Sn vi 23 mun-na-rib-šu-nu ša a-na nap-ša-a-ti u-ċu-u. V 42 e-d 58 KAR?]-RA = mun-nar-bu, same group with na-si-xu-u & a-la-nu-u, more probably V<sup>2</sup> S<sub>1</sub> than Z<sub>1</sub>; see also M<sup>S</sup> 15 = BA ii 400.

2. LEVIAS, *AJSL*, xvi 251, narabu cognate with نجر, a stem from which we get نجره "hare".

**nar(lib, lub?)-bu.** ZA iii 313, 65 (Sn *Rass* 65; *Bell* 38) Nineveh where my royal ancestors annually e-rib la nar-ba-a-ti, an unceasing income, the tribute etc. received (see *ibid.*, p 328). Sarg *Ann* 312 see kabrū (p 468); 418 sat-tuk-ke la nar-ba-a-ti is-qu-uš-šu-un u-kin-na, = *Khors* 157; KB ii 77: unaufhörliche Opfergaben. WINCKLER: unceasing {beständig, ohne Aufhören}; MEISSNER & ROST, 19. *Ann* 434 tam(or per?)-qe-ti la nar-ba-a-ti = *Khors* 173.

AV 4769 reads S<sup>b</sup> 149 LAL-U (perh = lalū) = nar-ba-a-tum (see libbātum, end; p 476 col 1).

**nurb(p)u.** c. *st.* nurub perhaps: a piece of meat {viell. ein Stück Fleisch} K 2527 R 24 nu-ru-ub širi iš-te-ni-i-i, BA ii 400; KB vi (1) 106; 415: wird des Fleisches Eingang erforschen; thus V<sup>2</sup> erebu, from which also the following 3:

**nēribu** entrance, pass {Eingang, Pass} §§ 32aγ; 45; 70b; AV 6313; KGF 147; L<sup>T</sup> 143—44; AJP viii 275; BA i 4; 175; 177. *pl* nēribē, nēribā, nēribēti. — a) entrance to a house, gate {Eingang eines Hauses, Tores} NE 24, 3 they saw of the forest ni-rib-šu, its entrance. Asb viii 14 ni-rib masnaqti adnāti (q. v.); ix 110. Sn iv 59 a-di maxāzāni ša ni-ri-bi, as well as the cities at the entrance toward... V 65 b 7 like ni-ri-bi qin-ni-e (the entrance to a nest) I strengthened it; also 13, 16, 32. Sarg *Ann* 112 birtu ša ina ri-rib māti; *Khors* 161 u-rat-ta-a ni-rib-šin, and put them up in their entrances (BA iv 253) = *Ann* 422. BANKS, *Diss.*, 24—6, 2 (nos 8—10) 82 ina ni-ri-bi tar-ċu-tum (-ti) be-el-tum. II 67, 80 lion- & bull-colossusses ni-ri-bi ušaċbit. Neb v 63 iš-ta-ap-pi-la ni-ri-ba-ši-in, their entrances had become too low, FLEMMING, *Neb.*, 30; BA i 393; § 67, 4. T<sup>M</sup> v 135 abulli u ne-ri-bi la ter-ru-ba-ni, durch Tor & Eingang sollt ihr nicht eintreten. Z<sup>S</sup> iii 63 ma-mit ni-ri-bi. KB vi 110—111 (below) 3 + 5 ni-rib ša bābi: at the entrance of the gate. KNUDZON, 11 b, O 5 ni-ri-bi ša <sup>a1</sup> S. li-še-rib; 35 O 6, R 10; 31 O 2. WINCKLER, *Sargon*, 166, 23 i-na ni-ri-bi(-ti)-ši-na, in their (the doors') entrances; perh II 48 e-f 9 ni-rib erċi-tim, JENSEN, 197 *rm* 1; 219. — b) entrance to mountains, pass, cleft, ravine {Eingang zu Gebirgen, Engpass, Schlucht}. Mighty mountains ša ni-rib-šu-nu aš-tu, whose entrance is steep, Sarg *Ann* 5; *Khors* 14; *Cyl* 10. POGNON, *Wadi-Brissa*, 173 ni-ir-bi-e-ti. TP iv 53 tūdē (q. v.) marċūte u ni-ri-bi-te | šup-šu-qa-a-te ... ušētiq (57, end); Anp ii 60—1 ina ni-rib ša bi-rit (šad) L (šad) B ... ēru-ub; ii 33 a-na ni-ri-bi (var ni-rib) ša <sup>(a1)</sup> Ba-bi-te ēru-ub; 19 fol ina <sup>(šad)</sup> ni-ri-bi (var-rib) ša B etera-ab; Šalm, *Ob.*, 24, 25; 42; *Mon* i 15; Anp i 59. Šalm, *Mon*, ii 65—66 ina ni-ri-be ša šade-e ēru-ub ina ni-ri-be ša (māt) Kir-ru-ri | ina rēš Arba-il u-ċi-a (1sg). Sn iv 10 i-na ne-ri-bi-šu-nu qi-qu-ti šūnu-xiš e-ru-um-ma into their (the mountains') ravines I entered with difficulty.

I 43, 38 a-di ne-ri-bi ša (šad) Bīt-Bu-na-ki. NE 59, 8 when I arrived at night a-na ni-ri-bi-e-ti ša šadī, to the clefts of the mountain. A || is:

**nirubu.** Anp ii 24 (šad) ni-ru-bu ša Ba-bi-te (*cf* 26).

**nīribūtu** II 9 a-b 17—19 ni-ri-bu-tu, ni-ri-bu-su, n iš-kun; iD NAM]-GA-BAR-TU-RA, Br 1072, 14186; AV 6314.

**niribu** (?) K 2867 O 25 la i-šu-u ni-ri-bu, said of the kišāti, ɟuɟē, S. A. SMITH, ii, 2.

**narbū, nirbū.** greatness, might, glory of the gods {Grösse, Macht, Herrlichkeit} √rabū. Z<sup>B</sup> 97; § 65, 31a & *rm.* K<sup>M</sup> 6, 16 nir-bi ilū[-ti-šu?]; 21, 7 nir-bi ana nap.... ZA iv 231, 24 nir-bu-ša rabū, ZA v 58. K<sup>M</sup> 2, 41 nar-bi-ka lu-ša-pi (6, 69); || da-li-li-ka lud-lul; 5, 8 lu-ša-pi nar-bi-ka; 7, 2; 12, 93; 18, 17 la-ta-am nar-bi-ka ana nišē rapšāti (§ 93, 1b); 21, 23 + 71; 23, 5; 50, 27; 27, 24 nir-bi-ka lu-uq-bi; 6, 94 nar-bi-ki lu-ša-pi; 2, 8; 7, 32; 30, 15 + 17 nir-bi-ki lu-ša-pi (& -pu-u). IV<sup>2</sup> 54 (= IV 61) a 46 nar-bi-ka || qur-di-ka (28, end), ZA iv 241, 36. H 121 R 1—2; IV<sup>2</sup> 59 no 2 b 27 *etc.* see dalalu. IV<sup>2</sup> 29 no 1 b 13—4 nar-bi-ka (IV<sup>2</sup> 17 b 4) O Marduk aq-bi, Br 1046, 1612, 2123. KB iii (1) 115 col 4, 2 na-ar-be du-ni-šu, the greatness of his power. Perh NE 61, 10: 12 kaspu nar-ba[...]; or lib-ba, KB vi (1) 206—7.

**narbūtu.** Šalm, *Mon*, O 49 see dalalu Q (p 250 col 1; CRAIG, *Diss*, 27). 81—2—4, 219 O ii 9 lip-pu-du nar-bu-u-tu. *Rev. Sém.* vi no 4.

**Nirbu** name of a country. Anp i 112; ii 9 + 15 (māt) Ni-ir-bu (STRECK, ZA xiii 82); ii 129 (māt) Ni-ri-be; iii 122 (?) māt Ni-rib ša bi-ta-ni; L<sup>T</sup> 176; BELCK, ZDMG 51, 561 *rm* 3, on the location of Nirbu (= das Land der Pässe); see also HOMMEL, *Gesch*, 563—4.

**Nirba**, Br 7454, see Nisaba.

**narbaçu.** camp, dwellingplace {Lagerplatz, Lager, Wohnort} § 65, 31a = 𒌶𒌶𒍪. Sarg *Khors* 144 Uperi who here & there like a fish šit-ku-nu nar-ba-çu (= *Ann* 370); Pp IV 57 nar-ba-a-çu, BA i 326. DT 57 O 11 get up ki-ma iḫḫur xurri ina nar-ba-ḫi-ki, from thy hiding place.

K 2606 O 5 ... lu-u qin-nu nar-ba-as[-su] BA ii 399. K 4174 + K 4583 iv 39 KI[-KU] = šub-tum, mu-ša-bu, ru-ub-çu, nar-ba-çu, M<sup>S</sup> 88.

**naragū,** an official? {ein Beamter?} K 194, 3 ina eli na-ra-gi-e (H<sup>r</sup>L 144) BEZOLD, *Catalogue*, 2133.

**Nergal.** P. N. of the city-god of Cutha (2 Ki 17: 30), the modern Tel-Ibrahīm, some ten miles east of Babylon = 𒌶𒌶𒍪, Νηργαλί(*napos*) § 29. Belongs to the Babylonian pantheon prior to Xammurabi, JASTROW, *Religion*, 65—8; *ibid*, 218—9 on his occurrence in later times. AV 6321.

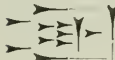
iD AN 𒌶𒌶𒍪-RA, § 9, 60; II 54 no 5, 67 *fol*; AN-LAM (?) IV<sup>2</sup> 24 O 6 *fol*; D 28, 233; II 61 b 13, 17, 53 *etc.*; LAM according to S<sup>b</sup> 210 = u-gur (Br 8858, 8860); AN-GIR(or NE?)-URU (Br 9202)-GAL; IV<sup>2</sup> 24 O 1, 5 *fol*; II 60 a-b 12; III 68 a 75; V 65 b 49; AN-ŠI-DU, *i. e.* ilu ālik maxri, Br 9339.

Originally the god of the burning heat of the sun; then also war god & lion-god. God of the hunt, chase, I 7 no ix D, 3 (AN-LAM); lord of weapons & bow, III 43 iv 21 <sup>11</sup> Nergal (= AN-LAM) bēl be-li-e u qa-ša-ti. As god of war, he is the god of destruction, who overthrows the enemy's army & land; see (māt) nukurti; he is called git-ma-lu ša tam-xa-ri (the wise god), Šalm, *Ob*, 11; III 38 no 1 O 1 <sup>11</sup> Nergal (= AN-LAM) qar-ra-du git-ma-lum; IV<sup>2</sup> 24, 1 O 48—9 git-ma-lu ša dan-nu-us-su šu-tu-qat; IV<sup>2</sup> 2 a 19 qar-ra-du dan-nu ša (<sup>11</sup>) Bēl. NE XII col iii 21, 22, 26 qar-ra-du eṭ(d,t)-lu <sup>11</sup> Nergal; *cf* V 46 c-d 17 AN-UL gu-ud gu-ud UL = il qar-ra-du = the warrior-god. T. A. Lo 5, 13 + 37 iD = god of iron; here he seems to be a hostile, evil god. Anp ii 25—6 with the help of ... Nergal, who went before me with the mighty weapons that Ašur has given unto me; 27 with the lofty help of Nergal, who walked before me (Šalm, *Mon*, i 44; ii 70); thus no doubt because of his iD AN-ŠI-DU (81—7—27, 152, 4 + 6, end; BA iv 162) which also = Ninib. TP vi 58; II 67, 12. SCHEIL, *Nab*, ix 23—5 mentions Bēl, Nabū & Nergal (AN-GIR-URU-GAL) as ilāni



rabūti; also I 35 no 1, 24. K<sup>M</sup> 27, 4  
(<sup>11</sup>) Nergal (AN-LAM) kaš-kaš ilāni.  
Sn v 50; Esh & Asb (i 43 etc.) reckon him  
among the twelve great gods.

Consort of Eriškigal (= Allatu, on  
which see WZKM xii 64 rm 1; IV<sup>2</sup> 15\*  
b 36) the mistress of the netherworld with  
whom he shares the rule of this kingdom,  
KB vi (1) 78, 15 foll; J<sup>w</sup> 66; JEREMIAS,  
*Hölle & Paradies bei den Babyloniern*, 16;  
his name Ur-ra-gal = hell-god. Also  
mentioned as consort of La-az, (p 477  
col 2). II 59 d-f 37 AN-⟨ (= bēl)-

 = AN-GIR-URU-GAL

i. e. king of Aralū, kingdom of the dead;  
J<sup>w</sup> 62 no 4; IV<sup>2</sup> 26 a 3-4. His temple in  
Cutha: E-ŠIT-LAM, KB iii (1) 80 no 5;  
thus he is called AN-ŠIT-LAM-TA-  
UD-DU-A i. e. coming out of ŠITLAM,  
IV<sup>2</sup> 35 no 2; ZA ii 292. NE XII col ii 25  
(iii 3, 10, 18) ra-bi-iq (<sup>11</sup>) Nergal la  
pa-du-u, perh one of the monsters, sup-  
posed to be in his retinue. KB vi (1) 527:  
Išum.

Ninib, as well as Ningirsu, are closely  
allied (or identical?, HOMMEL) with Nergal  
in early Babylonian literature. I 28 a 1  
etc. mentions Ninib & Nergal (written  
AN-ŠI-DU). Sometimes identified with  
Nusku (q. v.) the god of the all-destroying  
midday-sun; and with Gibil, the fire-god,  
IV<sup>2</sup> 24 a 54. As god of the glowing sun  
he appears also in lion's shape (see, how-  
ever, JENSEN, 489). V 46 c-d 22 AN šar-  
ra-pu (i. e. burner {Verbrenner} = Seraph,  
DELTZSCH) = AN-LUGAL-GIR-RA-  
MAR-KI = Nergal in the Westland  
(Canaan, JENSEN, 484 foll).

II 59 d-f 36-40 (J<sup>w</sup> 66-7); 36, AN-  
⟨ (= bēl) ŠE-ZI-DA = AN-NIN-GIŠ-  
ZI-DA = ŠU (J<sup>w</sup> 66 rm 3); 37 (see  
above); 38 AN-⟨-A-AB-BA = AN-  
LUGAL-A-AB-BA; 39 AN-⟨-ID-DA  
(= the river of the dead); 40 AN-⟨-  
AB-A (i. e. the water-house).

III 67 c-d 69 AN-GIR-URU-GAL  
= AN-LAM ša qa-ab (AV-ba)-ri; 70,  
AN-⟨- = AN-LAM ša xa-a-a-  
te, Br 8860; 71 AN-XUŠ-KI-A = AN-  
LAM ša ši-ib-te, Br 8607, AV 6321.

K 170 R 15; III 66 O 21a; R 14e see  
Br 9190.

V 44 c-d 55 cf Br 8978. — V 46 c-d 18  
i<sup>1</sup> s(q)ar-bu-u = il bēl s(q)ar-be; 19,  
see JENSEN, 478.

Planet Saturn (later Mars) was sacred  
to Nergal (HOMMEL, *Ausland*, '91, 382 foll,  
JEREMIAS-ROSCHER, iii 266-7; ZA vi<sup>1</sup> 221;  
× JENSEN, 131 fol, 313 rm 1, 504). —  
Mars originally sacred to Ninib (q. v.);  
also the *Gemini* (tuāmu) are connected  
with Nergal, JENSEN, 64-5. IV<sup>2</sup> 33 iv  
(end) 9 Kislev ša UR-SAG-GAL-AN-  
LAM, WINCKLER, *Forsch*, ii, 3, 368.

V 21 c-d 25 AN-NIN-GIR (i. e. bēl  
emūqi) = al-mu; 26, AN-NIN-GIR-  
 = a-la-mu (JENSEN, 64); 27 AN-  
NIN-GIR-BAN-DA (i. e. lord of youth-  
ful vigor) = bi-ib-bu shows that Nergal  
as a planetary god retains the character  
as warrior-hero; compare with these lines,  
V 46 c-d 20-21 AN-al-mu = AN-LU-  
GAL-GIR-RA (22+24; ZA i 56 fol; J<sup>w</sup>  
69 rm 3; also II 59 d-e 46; S<sup>b</sup> 2, 14; S<sup>c</sup> 1  
b 8; III 66 O 21 d, Br 1846); 21, AN-  
al-la-mu = AN-ŠIT-LAM-TA-UD-  
DU-A (23+25; S<sup>c</sup> 1 b 9; Br 1847). See  
also K 4810 (IV<sup>2</sup> 21 O 42 foll); T<sup>M</sup> 143.  
On S<sup>c</sup> 1 b 22, 23 see Br 1906, 1907.

NOTE. — 1. See, above all, JEREMIAS' article  
in ROSCHER'S *Lexikon der griech. u. röm. Mytho-  
logie*, III 250-71; & *Hölle u. Paradies bei den  
Babyloniern*, 16-19; JENSEN, 476-90; Ner(i)gal-  
Ur(r)gal. PINCHES, *Jour. Trans. Vict. Inst.*, 28,  
16. WINCKLER, *Forsch*, i 218 fol; MUSS-ARNOLT,  
*Assyro-Babyl. Months*, 32-33; HEER, ix 8 rm 8.

2. Etymology: Ne-uru-gal is a popular ety-  
mology; = lord of the wide land: bēl ša er-  
ti-m rapaštim, i. e. of the netherworld. —  
HOFFMANN, ZA xi 287: Dass Nergal = dem "Geier-  
gott" 𒂍𒀭 ist, ist nicht so unmöglich, sofern 𒂍  
als Wortbildungsendg. vorkommt. (§ 65 rm 39;  
JA VII vol 12, p 440; ZA v 61, 30. -ak bildet im  
Mahri adjectiva & Partizipien.

3. <sup>11</sup> EN-NU-GI, del 18, perh for <sup>11</sup> EN-  
KUR-NU-GI = Nergal; the occurrence of the  
name, in Z<sup>8</sup> iv 82, at the side of Nergal (79) may  
be due to later differentiation.

4. On Nergal + compounds see BEZOLD, *Cata-  
logue*, 2137-8; AV 6322-46.

nergallu lioncolossus {Löwenkoloss} Br  
11270. Sn *Kui* 4, 27 large pillars gi-ir  
ner-gal-li-e ul-ziz (Lay 41, 33). Sarg  
*Ann* 423 var to nēšē, but see JENSEN,  
495-6: reads gir(orur)-gal-li-e; see  
*ibid* 489-90: nergallu: Löwe, existiert



nicht; also see JEREMIAS-ROSCHE, iii col 254; reads *urgallu*. MEISSNER & ROST, 36: liegender Löwenkoloss.

**nargītu** large bandage {grosser Verband} AV 61448, 6945. V 28 *g-h* 12 na-ar-gi-tum || pa-as(z)-ka-rum foll. by xa-zi-qa-tum (*p* 308 col 2) & patinnu as || of paršigu. II 29 no 5, *d* 76 nar-gi[-tu]. K 8827, 9 na-ar-gi-tum. AV 2999 *ad* V 15 *e-f* 56 nar[-gi-tum], followed by zi-ir-[qu-tum] & xa-zi[-qa-tum].

(*lat*) **Na-ru-du** III 66 col 6, 2 (*il*) VII-bi, (*lat*) Na-ru-du (= 39); & col 2, 13; PSBA xxi 118 *foll*; Br 1591; 1593 *ad* IV<sup>2</sup> 2, 1 B O 23 (*a* 46 < T<sup>M</sup> 143; *cf* 25 *b*) = sister of the "seven". ZIM, *Rituallaf.*, no 45 iii 1 *çalam* (*lat*) Na-ru-da (47 ii 13; 54, 25 & 42 ii 14 -di) AV 6139.

**nar(nir)damu.** road, way {Weg}. II 46 no 4 *b* 68 nar-da-mu; Br 14235; V 21 *a-b* 30, Br 11116; D 89 vi 57, Br 5507; § 61, 31*a*, *rm*; AV 6144. II 38 *d* 31 nir-da-mu, prec. by da-rag-gu, ki-ib-su, AV 6348. BA i 162—3: the *i*-vowel is the original; the *a*-due to the influence of the following *r*; see also BA i 461 *rm*\*; JENSEN, 42 compares 𐎠𐎢𐎣 'dam'.

**nurzu** (?). Merod-Balad-stone iv 31 nu-ur-zu kišād nār šarri, BA ii 263 *n* at the bank of the king's canal; KB iii (1) 190: nu-'-zu.

**nurīxu.** T. A. Ber 28 ii 46: 1 nu-ri-xi šanītu ša kaspi.

**naraṭu.** Q ul i-nir-ru-ṭa (= inéruta, BA i 461 *rm*\*) šēpāka SMITH, *Asurb*, 125, 69; S. A. SMITH, *Asurb*, iii 12 (K 2652, 36). KB ii 252—3: thy feet shall not become weary, give away {deine Füße sollen nicht widerstreben} §§ 98; 101. H 127, 50 *a*-šib pa-rak-ki i-ru-bu-u-ni (𐎠𐎢𐎣) i-xe-šu-u-ni (Vxāšu) i-nar-ru-du-nim[-ma] = MU-UN-DA-AL-PA-PA-GI . . . Br 5583. BANKS, *Diss*, 16, 1 no 4, 154 (end) er-çi-te i-nar-raṭ || i-ru-ub-bu, 152. KB vi (1) 355; 512—13: regungslos, unbeweglich sein.

𐎠 SMITH, *Asurb*, 136, 71 (KB ii 256) u šu-nu | u-nir-ri-ṭa e-piš šarrū-ti-ia and who had resisted the exercise of my royal rule. Asb iii 58 mu-nir-ri-ṭu epēš šarrūtiā, who opposed {die sich widersetzten}; vi 72 mu-nar (*var*-nir)-

ri-ṭu šarrāni abēja (KB ii 207; < J<sup>W</sup> 54—55; HOMMEL, VK 490 *rm*). II 66 no 1, 5 Istar dālixat tāmāte mu-na-ri-ṭa-at xuršāni, AV 5493. BANKS, *Diss*, 1 *foll*, no 1, 15 *a*-mat-tum ša šap-liš-erçi-tim u-nar-ṭu (23, u-nar-raṭ); 18 *foll*, no 2, 21 šamē u-ra-bi erçi[-tim] u-nar-raṭ. S 954 O 43, 44 šamē u-ra-ab er-çi-tim u-nar-raṭ (*var* ra-aṭ, REISNER, *Hymnen*, no 53) ta-na-da-tu-u-a (D 135; G § 99; Br 5583); 45, 46 mu-rib-bat šamē mu-nar-ri-ṭa-at erçi-tim ta-na-da-tu-u-a. V 45 v 52 tu-nar-raṭ. Šalm. *Throne*-inser. iii 7 Mu-nir-ri-te kib-ra-a-te, name of the rampart of city of Ašur.

Derr. *perh* these 3:

**narīṭu.** ZA iv 237, 44 (46, 48) ittaziz ina na-ri-iṭ-ṭu ka-li ina ru-šum-du he descended into a *n*, is kept back in a *r*. ZIM, GGA '98, 822 reads IV<sup>2</sup> 54 *a* 42 ina na-ri-ṭi eṭ-ra-aš-šu. KB vi (1) 504; 513: Sumpf, Morast.

**nurruṭu.** Šamaš. L<sup>i</sup> i 22 as-ma-ra-ni-e nu-ur-ru-ṭu-u-ti heavy lances (lit<sup>y</sup> hard to handle, obstreperous) {Schwere Lanzen}.

**nirṭu** (or nirīṭu). K 2729, 59 (KB iv 144) ni-ri-iṭ bēl ṭābtī bēl damiqtī ša šarri bēlišu šūtuni, BA ii 566 *foll*; M<sup>S</sup> 69 col 1. KB iv: grave {Grab}. *del* 209 (231) an ni-riṭ šit-tum ir-xu-u e-li-ja, KB vi (1) 248—9: Einen Zustand der Erstarrung und Schlaf ergossen sie über mich. J<sup>I-N</sup> 38 reads an-ni-riṭ (𐎠𐎢𐎣) ich war hingsunken.

**narṭabu** 1. irrigation-machine, waterpail; watering, irrigation {Bewässerungsmaschine, Wassereimer; Bewässerung} § 9, 229; Br 1025, 8959; AV 6145. id T<sup>M</sup> vii 26 kīma GIŠ > 𐎠𐎢𐎣 erçi-tim ir-xu-u, as the ground loves watering; also IV<sup>2</sup> 52 *b* i ina axi narṭabi ša-'-il, Z<sup>S</sup> 117. IV<sup>2</sup> 31 *b* 34 akalē GIŠ-APIN (= narṭabi) ali lu a-kal-ka (KB vi, 1, 402); V 32 *b* 56 kurussu ša narṭabi; Z<sup>S</sup> iii 41 ma-mit narṭabu ṣa-ba-tu; also Cyr 173, 5. II 30 *b-c* 68 < 𐎠𐎢𐎣 (i. e. SUN) = nar-ṭa-bu; S<sup>b</sup> 339 su-un | SUN | nar-ṭa-bu. V 29 *g-h* 64 GIŠ (a-pi-in) > 𐎠𐎢𐎣 = nar-ṭa-bu, prec. by it-tu-u. II 26 no 1 *add* = 𐎠 84 i G . . . . . ṭur > 𐎠𐎢𐎣 = ap-pat

ša GIŠ ; BA i 167 & *rm* \*\*.  $\sqrt{\text{ra-}}$  tabu.

NOTE. — ar-tabu Cyr 316, 1+6 has nothing to do with nar-tabu (JENSEN, ZA xiii 335 < HILPRECHT), but is Persian (= *āp-āp*). GIŠ-APIN = Bewässerungswerk = ; cf nēru = mirišu, Gerät zum Bewässern. Eines der beiden GIŠ-APIN entsprechenden Wörter: epinnu & nar-tabu, wol auch = Bewässerungseimer.

**nar-tabu** 2. IV<sup>2</sup> 56 b 56 see laxamu (478 col 1).

**nar-ṭibbu** IV<sup>2</sup> 22 a 15 (end) nar-ṭib-bu (= GIŠ-BAB-MAX) Br 4245, or lub-lubu, *q. v.*

**narkabu**. PEISER, *Babyl. Vertr.*, 213 no 148, 15 ištēn-it (aban) xarri u (aban) nar-ka-bu.

**narkabtu**. *f, pl* narkabāte, wagon, chariot, war chariot {Wagen, Streitwagen} > mar-kabtu = ; id GIŠ  (= MAR), § 9, 31; Br 10225; BA i 177; §§ 53 a; 120; AV 6146. NE 42, 10; 43, 20; H 39, 155; 209, 15—16 = nar-kab-ti (Br 6208); Z<sup>S</sup> iii 27, 57; viii 60. T. A. (*passim*). IV<sup>2</sup> 12 R 25—6 whosoever nar-kab-tum šu-a-tum, Br 614. TP iv 66 ina narkabti-ja (often in TP). II 19 a 2 (beg) nar-kab-tu-ka; II 16 c 36 nar-kab-ta ға-[am-da-ni] BA ii 285—6, Br 12106; Anp iii 68 narkabtu eb-bi-tu(-te); Sn i 67 (i<sup>c</sup>) narkabat šēpi-ja; Sarg *Ann* 222; *Khors* 85, 114; TP III *Ann* 69; *Creat.-frg* IV 50. *pl* Anp ii 120 narkabāte ra-ki-su xallupti (i 86; iii 57+59; KB i 92—3); iii 43 narkabāte-šu ra-ki-su; 45 narkabāte-šu LAL-su. II 65 b 12 (KB i 198). BA iii 169 *rm*: *n. r.* ganz mit glänzendem Blech beschlagene (bepanzerte), stets aber mit blanken Metallschienen versehene Streitwagen. — Asb iv 64 narkabāte (i<sup>c</sup>) ša ša-da-di etc. .... u-bil-u-ni a-di max-ri-ja. II 65 b 5 narkabātešu; II 8, 10 (& see zūku, 289 col 1); Anp iii 58, 60, 63; III 5 no 6, 11; 1121 narkabāte-šu KB i 140 *rm* 1. TP ii 9—10 xu-(u-)la (see AJP xix 386) for the advance narkabāte-ja & my troops; also 42; 65: with 30 narkabāti-ja going at my side. Sn v 82 narkabāte taxāzi-ja. (amē<sup>1</sup>) bēl narkab(ā)ti(e) charioteer, Lay 72, 3; also see III 12, 25; TP III *Ann* 97. II 27 a-b 23 *fol* TI = ға-pa-nu ša narkabti (Br 1698); GA = ға-ma-du

ša n; DUL-DU = e-lu(?)-u ša n; *g-h* 43 GIŠ--ŠU-GI = ma-xa-rum ša n, Br 10225. GIŠ-MAR = nar-kab-tum, D 89 vi 75; H 39, 144 (Br 5815); KB iii (1) 172, 37 narkabti la ra-ka-si. A || is:

**nirkabtu**. IV<sup>2</sup> 12 R 21—22 nar(*var* nir)-kab-ti šu-a-ti; id same as in II 25—26 (see above).

**narāmu** 1.  $\sqrt{\text{na-ra-mu}}$ . KAT<sup>2</sup> 414; ZK i 14, 15; AV 6130; § 65, 31 a. — a) love {Liebe} V 64 a 14 Bēl ... i-na na-ra-am šarru-u-ti-ja, aus Liebe zu meiner Königsherrschaft; KB iii, 2, 98—99 *rm* \*; on the other hand see Neb i 34; TIELE, *Gesch.*, 482. H 123 R 3—5 Šamaš xa'-i-ri na-ra-me-ki = KI-AG-ZU; cf 31, 715—16 KI-AG (or RAM) = na-ra-mu & da-du (Br 9717) K 4386 (= II 48) iii 16, 17. IV<sup>2</sup> 15 ii 13, 14 eb-ri na-ram-šu, to his beloved friend; 24 a 24—5 na-ram Ē-KUR. 82—7—4, 82 R 15—16 and he renewed Babylon al na-ra[-am-šu]. KB iii (2) 6, 12 Sippara .. na-ra-am of Šamaš & A-a; 88 i 33 Larsa a-lu na-ar-mi-šu; iii (1) 120 f, ii 8 of Babylon al na-ar-me-šu (see, 121 *rm* \*\*; § 37 c); 126 h ii 14, 15 where Borsippa is called al na-ra-mi-šu (*i. e.* of Marduk) Neb iii 36; Sarg *Khors* 34 Q. al na-ram-i-šu, his favorite city; SMITH, *Asurb.*, 119, 19. Asb x 51, 52 Nineveh al ći-i-ru na-ram Bēlit (*var* Iš-tar); viii 91, 92. II 58, 33 (i<sup>c</sup>) erinu na-ram ilāni rabūti. — b) object of one's love, favorite, darling {Gegenstand der Liebe, Liebling} K<sup>M</sup> 6, 19 Nusku called na-ram (i<sup>1</sup>) Bēl; 22, 5 Nabū, na-ram (i<sup>1</sup>) Ēa; also see 27, 4; 60, 6 (of Šamaš). I 49 i 6 *var* na-ram (i<sup>1</sup>) Marduk; I 51 no 1 R 17 (O 3); Xam-murabi na-ra-am (i<sup>1</sup>) Marduk anāku, KB iii (1) 119 col 2, 15—6. Kurigalzu calls himself na-ram (i<sup>1</sup>) Bēlit, HILPRECHT, OBI, i no 41, 3; TP i 18 na-rame bi-bil lib-bi-ku-un. KB iii (2) 6 col 3, 1 Nebuchadrezzar na-ra-am li-bi-bi-ja. Sp III 586 + R III 1 (hymn to the setting sun) <sup>11</sup> Mi-ša-rum .... na-ra-am-ka; cf TSBA viii 167 *fol*; HOMMEL, *Sum. Lesest.*, 120 *fol*. IV<sup>2</sup> 1 a 5—7 na-ram (i<sup>1</sup>) Bēl; 24 a 15, 16 na-ram lib-bi (i<sup>1</sup>) Bēl. ZA v 67, 17 Aḡur-

naçirpal na-ram-ki (in a hymn); Neb i 6 Neb. na-ra-am Na-bi-um (i 34); v 22 I, na-ra-am libbi-šu; V 60 b 21 Nabupaliddin na-ram <sup>(i1)</sup> A-nim u <sup>(i1)</sup> Ēa (cf II 58, 26; Anp i 10); V 64 b 39 ina maxar Sin na-ra-mi-šu. Rm III 105, 4—5 na-ram <sup>(i1)</sup> Bēl (of Nabū), 8 na-ram <sup>(i1)</sup> Marduk. V 55, 11 na-ra-am <sup>(i1)</sup> Marduk; I 35 no 2, 5. Esh *Sendsch*, R 22 na-ra-am šar-ra-ti || migir <sup>(i1)</sup> Anim. — P. N. Naram-Sin, AV 6131; V 63 a 31 Na-ra-am-Sin; KB iii (1) 98, 99; Na-ra-am-ba(?) -ni *Rec. Trav.*, xvii 36 no xvi, 2; BEZOLD, *Catalogue*, 2133.

**narāmtu**, *f* object of one's love, favorite {Gegenstand der Liebe, Liebling}. *Rec. Trav.* xx 205 foll i 6 Nanā is called na-ram-ti <sup>i1</sup> A-sa-ri. Asb x 27 Bēlit, the mother of the great gods xi-ir-tu na-ram-ti <sup>(i1)</sup> Ašur (?); cf SMITH, *Asurb*, 302, 11; ZA i 69; K<sup>M</sup> 6, 126; 10, 23 (but?); written na-ra-am-tum, Berlin. Congress, ii, 1, 349b; KB iv 16 no ii 1 + 5. K 5157 R 15 (H 181 XII) xi-ir-tum na-ram-ta-ka um-mu rabī-tum. SCHEIL, *Nabd*, viii 39 Çarpanitum is called na-ra-am-ti <sup>(i1)</sup> Marduk. ZIM., *Ritualtaf.*, p 102, 104 (+107) <sup>ilat</sup> A-a xi-ir-ti na-ram-ti-šu; KB iii (2) 88, 51 A-a kal-la-tim na-ram-ti-šu (of Šamaš); I 69 a 60 kal-lat na-ram-ti-šu; Sp III 586 + R III 12 <sup>i1</sup> A-a xi-ir-tum na-ra-am-ta-ka.

**narāmu 2.** V 15 c-d 19 in a list of garments we have KU-UN-IL = na-ram-mu, AV 6130, Br 5916.

**nurmū**, a tree or wood? or fruit? {Baum, Holz? Frucht?}. V 26 g-h 21, 22 GIŠ-NU-UR-MA = ŠU-u i. e. nurmū; GIŠ   -RA = nu-ur-mu-u (Br 1988, 3341); followed by 23, GIŠ-NU-UR-MA-  = ku-dup-pa-nu, 24 GIŠ-NU-UR-AL-XAB-BA = lap-pa-a-nu. K 40 iii 1 <sup>aban</sup> GIŠ-NU-UR-MA, following upon aban suluppi, Br 731. AV 6458, 6459. ZIM., *Ritualtaf.*, no 67, 10 (ic) nu-ur-ma <sup>p1</sup> (& 66 O 12); also a piece of jewelry {Schmuckgegenstand}. T. A. Ber 25 ii 4: 5 nu-ur-ma-a aban ....; 38: 7 nu-ur-ma çixrūti xurāçi.

**nirmu** (> nirmū, √ramū, 1). foundation {Grund, Fundament} § 65, 31a, *rm*; D<sup>H</sup> 58; D<sup>Pr</sup> 46; Z<sup>B</sup> 91, 97; ZA ii 274, 1; AV 6354. II 35 e-f 44 ni-ir-mu || iš-du; du(? , šu?) -ub(p) -lu (43), du-ru-ūš-šu. MEISSNER-ROST, 104 *rm* 4 (irmu = nirmu); BARTH, ZA iii 374 *rm*.

NOTE. — KB i 4 ma-xa-zu ni-ir-mu(?) -ti, IV<sup>2</sup> 39 a 3, is to be read ni-ir dap-nu-ti um-ma-a-n; cf MEISSNER & ROSR, 104 *rm* 2.

**ni(a)rmaku.** jar, pitcher {Krug, Topf} § 65, 31a, *rm*. AV 6147, 6358; BA i 162, 163. ši-i-mi nar-ma-ku ša siparri Camb 153, 1—2 (BA iii 462—3: Spende-krug); H 93, 35 [ina] ... ša-ti nar-ma-ki; II 33 c-d 8—10 DUK-XI-UŠ-SA = nar-ma-ku, Br 8258; nar-ma-ak-tu, Br 5537; & namxaru. TP ii 30: 5 nir-ma-ak siparri, mentioned among spoils (§ 128); see also namxaru TP ii 49, 58 etc.; L<sup>T</sup> 124, 125; Lotz, *Quaestiones Sabb.*, 50. A || is

**ni(a)rmaktu.** Sarg Ann 292 nir-ma-ak-tu; Anp iii 86 nir-ma-ka-te siparri among the tributes brought to Anp. T. A. Ber 26 iv 17 see naktamu.

**nurupu.** *var* after del 119 (126) reads ina nu-ru-up(b) ni-is-sa-ti (NE 139 *rm* 25); KB vi 238 *rm* 5; 415: nurup perh √*r-p*: be sad {düster, traurig sein}.

**NER-PAD-DU.** id for bone(s) {Gebein, Knochen} so first HALÉVY; § 9, 261; D<sup>Pr</sup> 155 *rm* 2; G § 26; J<sup>W</sup> 54; AV 6357. KB ii 176 *rm* 5: perh = tuk-te-e (SMITH, *Asurb*, 172, 17 = KB ii 264: ter-ra tuk-te-e abi ba-ni-ka; but see WINCKLER, *Forsch.*, 246; 252). Asb ii 117 liš-šu-u-ni NER-PAD-DU (*var* DA)-šu let them carry away his bones, +118; iii 64 NER-PAD-DU (*var* DA)-MEŠ abi ba-ni-šu-nu; iv 83 NER-PAD-DU-MEŠ-šu-nu-ti; vi 74. S<sup>P</sup> ii 987, 13 kalbu ka-si-is NER-PAD-DA; IV<sup>2</sup> 56 b 40 (44) NER-PAD-DU || šīru. II 28 d-e 66 KUD-DA = pa-ra-su ša NER-PAD-DU. II 22 a-b 9; Br 6303.

NOTE. — TIELE, *Gesch.*, 296 *rm* 1. √rapadu, stretch out; but see BA i 163; HOMMEL, *Sum. Lesest.*, 35 *rm* \* on 403. √NIR = man + BAD = dead; thus dead man's bones.

**narpuxu.** K 9949, 7 nar-pu-xu(-)šu LU-NIPTA. M<sup>S</sup> 89 & Tafel 15, foll. by la-ax-ru & çi-e-nu.

**narpasu** an agricultural implement: threshing roller or sledge {Dreschwagen, -schlitten}  $\sqrt{\text{rapasu}}$ , crush to pieces, thresh. AV 6148; § 65. 31a. V 17 c-d 32 GIŠ-MAR (= narkabtu)-ŠE-RA-AX = na-ar-pa-su, Br 5830. id also in Sn *Bav* 30 bāb nāri u narpasu a-na ra-ma-ni-šu ip-pi-ti-ma Pognon, *Bavian*, 67; WINCKLER, *Forsch*, i 280: ein Bestandteil der Schleuse.

**narpusu**, properly ac or pm of 𐎠 of rapasu. *adj.* V 17 c-d 33, 34 SAG-A-NA'-A = na-ar-pu-su ša ma-na-ax-ti, AV 6149; BA i 181. KB vi (1) 392: Zerschlagenheit, Ermüdung.

**naru(q)qu**, something made of leather {ein aus Leder gefertigter Gegenstand} AV 6140. H 87, 61 na-ru-qu (= SU-A-SA, *var* GA'-LAL) up-ša-še-e ša lim-niš rak-sat, Br 242, 244. K 3172 R 3 na-ru-qu ra-kis-ti, ZK ii 275.

**nararu** help, aid, assist {helfen, Beistand leisten}. II 39 e-f 3 id ID-DAX = na-ra-rum || xa-ta-nu (*q. v.*) Br 4536; AV 6132. DT 83, 2 na-ra-ru, PINCHES, *Texts*, 15 no 4. Sch 2, 7 na-ri-ru(m), ZA ix 219 no 2. T. A. Lo 24, 20 na-ri-ri. IV<sup>2</sup> 30 a 35—6 see nāgīru. — 𐎠 KB v 415 *ad* Br 222, 3 in-ni-ri[-ir?]; Lo 64, 21 en-ni-ri-ir, BEZOLD, *Diplom.*, xxxiii.

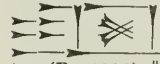
Derr. these 3:

**nararu, neraru.** *m.* helper, help {Helfer} §§ 9, 182; 34 d; 63; 65, 11. Sarg *Khors* 113 eli Argišti ne-ra-ri la mu-še-zi-bi-šu it-ta-kil-ma. P. N. Ašur-na-ra-ra; Bēl nirari, IV<sup>2</sup> 39 ii 65; *cf* II 47 e-f 68. BELCK & LEHMANN, GGN '99, 83 *fol.*, etc. P. N. Ašur-ni-ra-ri-ni; A-da-di-ni-ra-ri-e-xi (= son of Adadnirari) in chaldic inscriptions. *AJSL* xii 159.

**narāru.** help, assistance {Hilfe, Beistand} T. A. Ber 240, 13 il-si-i' na-ra-ru' he cried: help! (KB vi, 1, 94—5; BA iv 128 *fol.*; ii 418 *fol.*) R 4 il-su-u (3 *pl.*) na-ra-ru. Rostow. 4, 15 [a?]-di na-ra-ru-qa until thy assistance.

**ni(a)rarūtu.** help, assistance {Hilfe, Beistand} BA i 461 *rm.* ID-DAX & ZAB-DAX, § 9, 25; ZDMG 28, 89; AV 6133, 6307. Asb i 75 a-na na-ra-ru-u-ti ša ilāni; SMITH, *Asurb.*, 38, 12 see xamātu; 103, 45 a-na na-ra-ru-ti <sup>(il)</sup> Bēl u <sup>(il)</sup> Nabū I called in my troops.

TP ii 18 ša a-na šu-zu-ub u ni-ra-ru(-ut)-te ša (<sup>māt</sup>) Qummuxi il-li-ku(-u)-ni; iv 98 ša a-na ni-ra-ru-ti-šu-nu il-li-ku-ni; v 74 a-na na-ra-ru-ut (*var* ri-ču-ut) (<sup>māt</sup>) Muçri (WINCKLER, *Tigl. Pil.*, I, 1893, p 15). Sarg *Khors* 71 a-na ni-ra-ru-ti-šu al-lik, I came to his assistance. II 65 ii 10 nar-kabāti (u) zu-ki a-na ni-ra-ru-te iš-pu-ur; iii 31 a-na ni(II Rawl. na)-ra-ru-ti ša M. . . il-lik (32). H 27, 600 ZAB-DAX = na-ra-ru-ut qābē (V 21 c-d 19 + 20, D 26 *rm* 3; Br 4536, 8161, 8162; 624, 2566); H 38, 112 (= V 30 *g-h* 32)

 (um-ba-ra) = ni-ra-ru-tu (Br 4396) || ki-di-nu (30) ri(tal?) -mu-tu (31) BA i 497.

**naršundu, naršunnatu.** an epithet of the witch {eine Eigenschaft der Hexe}  $\sqrt{\text{נשר}}$ . T<sup>M</sup> iii 41 e-li-ni-tum (*var* -ti) [nar-šun]-da-tum (vi 22); iv 105 kaššapat nar-šun-na-at I am released; vii 94 nar-šun-du-u <sup>pl</sup> li-pu-šu-ki.

**na-ru-tum**, AV 6141 see našubtum. ni-ri-ti AV 6316 *ad* II 24 a-b 15 read qa-an ir-ri-ti & see V 32 e 47.

**nurītum.** ZA v 243, 35 nu-ri-e-tum ša (arax) Du'uzu (?) ana <sup>(il)</sup> Lugalku-azagga.

**nirūtu** (?) T. A. Ber 71, 14 u ti-na-i-s(z)u ni-ru-ta; 99, 44 let the king have a care of these (<sup>amēl</sup>) nir ni-ru-ti šu-nu-tu.

**nirtanītu.** T<sup>M</sup> viii 16 (*cf* iii 40) kaššaptu nir-ta-ni-tum; but iii 85 read e-li]-ni-ti-ja, BA iv 158.

**nāši.** we {wir} properly us {uns} JENSEN, KB vi (1) 244—5 *ad del* 183 (203) end: na-ši-ma.

**naššu?** T. A. Ber 28 i 33 na-da-ni rab na-aš-ši.

**nāšu.** pr inūš, ps ināš & inaššu = 𐎠𐎢𐎢𐎠, Ps 69, 21 sway, quake, tremble, shake {schwanken, erbeben, zittern} Z<sup>B</sup> 118; D<sup>Pr</sup> 64 *rm* 3; ZDMG 40, 724. THOMPSON, *Reports*, vol. ii pp lxxxi: especially used for heaven & earth quaking at the approach of a god. S<sup>P</sup> 158 + S<sup>P</sup> 962 R 17 e-šar-ra i-nu-uš ki-gal-la; O 23 i-nu-uš aš-ru-ti, he shook the holy places, PINCHES, *Jour. Vict. Instit.*, 29 pt. 1. KB vi (1) 154 (= NE IV col ii) 50 i-ga-ra i-na-uš, the wall is swaying. V 65 b



44 ana zikir sumiḡa kabtu kul-lat na-ki-ri lit-tar-ri (חרר) li-nu-šu. IV<sup>2</sup> 39 b 3 see nixēsu. III 3, 21 i-nu-šu-ma e-nu-xu. IV<sup>2</sup> 28 no 2 a 11—12 (<sup>il</sup>) Adad ina e-zi-zi-šu er-ḡi-tum i-na-as-su (trembles) || i-ta-na-ar-ra-ru-šu (quakes before him). II 19 a 3—4 ina a-la-ki-ka šamu-u u erḡi-tim i(n)-nu-uš-šu, Br 10288. IV<sup>2</sup> 31 R 32 (aban) askuppāti ḡa-'i i-na-ša (aban) PA-MEŠ; 36 u-ḡa-'i i-na-ša (but see KB vi 1, 88—9). *Del* 135 (142) Mount Niḡir took hold of the ship a-na na-a-ši ul id-din, and dit not let it slip away (lit<sup>r</sup>: sway), BA i 18 rm 23; 135. V 36 a-c 58 šu-u | < | na-a-šu, Br 8715. Perh T<sup>M</sup> iii 141 am-me-ni na-aš (BA iv 158).

𐎶 causative of 𐎶; see naṭū, 1 & Br 10288. V 16 c-d 47 SAG-BU-BU = nu-uš ḡaq-ḡa-di, AV 6464; Br 3513, 3633, 7571. Br 11828 compares S 1708 (= IV<sup>2</sup> 18 no 6) O 6—7 un-ni-iš; id almost same as that of nušū.

𐎶 I 65 a 50 the great wall ša ki-ma sa-tu-um la ut-ta-aš-šu, which like a mountain could not be shaken (K 3258 O 23; ZA i 340); also JAOS xvi 74, 22.

NOTE. — 1. J<sup>I-N</sup> 55 rm 108 reads K 2774 iii 23 (= NE XII) lu-ni-š tak-ka-ap erḡi-tim (+ 27); also K 3475 vi 2; but see KB vi (1) 262—3.

2. BA ii 298 rm \* explains IV<sup>2</sup> 7 a 14—15 i-ta-na-ša-aš-šu as 𐎶<sup>III</sup> of 𐎶: er rüttelt ihn; JENSEN, *Diss*: et perturbavit (?) eum.

**našu** (> naša'u § 38); pr 'išši, 3 pl iššū (§ 49b); pḥ la-aš-ši for luašši BA ii 632—33; K 2401 iii 34; pḥ inaš(š)i; ip iši; pm nāši (§ 32β), na-šu-u, ZK i 88, 6; aḡ našū § 42, nāši c. st. nāš, § 39. lift, carry, take {heben, tragen, nehmen}. ZDMG 32, 21 *fol*; ZA iv 66, 67; BA i 37; DPr 29; AV 6157, 6158. id mostly GA-TU = EL(I), Br 6148.

*Trans.* — a) lift, lift up {heben, auf-heben}. aš-ši-am-ma, I lifted up Pogxon, *Wadi-Brissa*, 9. KB iii (2) 62 no 10 col 1, 19—20 ana bēlūt māti iš-ša-an-ni-ma (3 sg); KB vi (1) 112, 16 al-ka lu-uš-ši-ka-ma ana šamē. II 65 O i 12 such & such a-na šarru-ute a-na eli-šu-nu iš-šu-u, they raised up to the kingship over them, KB i 194. Šalm, *Ob*, 148 (KB i 146). NE 21 a 9 i-di-šu iš-ši; 53, 49 lu-u aš-ši pa-a-šu (KB vi

187: hatte ich die Axt erhoben); 69, 40 i-ši Gilgameš xaḡina (= ip); 44 iš-ši xaḡina; XII vi 4 abu-šu u ummu-šu res-su na-šu-u, lift up his head; i 20 šab-bi-ṭu a-na qāti-k[a] la ta-na-aš-ši, KB vi (1) 256—7; *del* 154 (164) iš-ši she lifted up; 247 (277) u šu-u iš-ši pa-ri-sa (3 m, sg). *Creat-frg* IV 37 iš-ši-ma, he lifted up (+ 49). T<sup>M</sup> i 135 aš (= GA-TU)-ši ṭi-pa-ru, I lift up the torch (= IV<sup>2</sup> 49 b 47; 1. 37 aš-ši). IV<sup>2</sup> 20 no 2, 8 (<sup>il</sup>) Ša-maš a-na ma-a-ti ri-ši-ka taš-ša-a (2 sg) cf III 57 a 10 ina māti na-ši, ZA ii 202. NR 27 ša kussū attūa na-šu-u (3 pl). ABEL & WINCKLER, *Texte*, 60 O 29 (end) ina na-še-e šu-ma[-šu]. On našū erina, lifting up the cedar-staff on the part of the bārū, see ZIMMERN, *Ritualtafeln*, 89. — *b*) in many phrases used literally & figuratively: — a. raise, lift up the hand, i. e. pray, offer prayer {die Hand auf-heben zum Gebet, beten}. KB iii (2) 64 col 2, 12 aš-ši ga-ti | u-sa-ap-pa ša-aš-ši; 90, 34. III 15 i β qa-a-ti aš-ši, I lifted up my hand. I 66 c 43 aš-ši ga-ta; ZA ii 132. 86 e-ma ga-ta-a na-šu-ka. Neb ix 46 ga-ti aš-ši; cf 80—7—19 R 4—5 qātā<sup>2</sup> . . . ul-te-li (Hr<sup>L</sup> 416). Perh ABEL-WINCKLER, *Texte*, 60, 10 qa-at-ka iš-te-niš (?) la taš-ša-a. — β. lift up one's head {sein Haupt erheben} || kullu (כלל) ša rēši; šaḡū ša rēši, II 30, 1. IV<sup>2</sup> 24 a 24—5 be-lum na-ša-a (= SAG-EL, aḡ) ri-e-ši ḡi-ru. Perh IV<sup>2</sup> 28 no 1 a 13—14 Šamaš mi-ša-ru re-is-su i-na-aš-ši-ik (= ši-ka?, Br 2569; GGA '98, 822). H 127, 32 ri-is-šu ul in-na-aš[-ši]; 128, 78 e-na (?) a-na-aš-ši[. . .]-ra a-na-aš-ši. II 26 c-d 57 —9 TIK-UŠ (Br 3269, 5040); TIK-ZI (Br 3242 = ša-qu-u ša ri-ši, II 30 a-b 4); SAG-EL (Br 3612) = n ša ri-e-ši. T. A. Ber 6 R 24 u ši-i ri-e-ši la iš-ša-a, and she did not lift up my head (when I was in sorrows); 7, 14 when my health was not good and my brother ri-e-ši [ul iš-ši] did not comfort me, + 17 am-mi-ni ri-e-ši la iš[-ša-a], why does he not comfort me? P. N. Ašur-reš-i-ši KB i 12; L<sup>T</sup> 192, 193; I 6 v 2; Nabū-reš-i-ši etc. — K 660 R 5 ri-[iš-ni?] ni-iš-ši we will hold up our heads

i. e. we shall be relieved of embarrassment, JOHNSTON, JAOS xviii 169. — *γ*. lift up one's eyes on high {seine Augen aufheben} našū īni (īnā) ana, D<sup>Pr</sup> 48 & *rm*: to show favor to one, love and cherish. II 26 *c-d* 60, 61 ŠI-GAL, ŠI-EL, ŠI-LAL, ŠI-GAB = na-šu-u ša i-ni || ša-qu-u ša i-ni II 30 *b* 7 (Br 2245, 9307; 9352; 4484, 9391, 10101; 9327, 9399); II 26 *c-d* 21 see Br 11152. Sn *Bav* 2 the great gods who in all lands to rule the people e-nu i-na-aš-šu-u i-na-m-bu-u malku Sinaxerba; perh KB iii (1) 194—5, 6 n]a-šu-u e-ni na-šu-u zik-ri ma-al-ku (LEHMANN, ii 12—13) = L<sup>5</sup> 6. See ni-šit īnā & ni-iš īnā. — *c*) bear, carry {bringen, tragen}. II 65 i3 iš-ša-a (3 *sg*); TP ii 53. I 49 *d* 10 aš-ši(-ma) || ušazbil; also Bu 88—5—12, 72 vi ku-dur-ru ina qaqqadi-ia aš-ši-ma (BA iii 245 *rm* <sup>††</sup>). NR 10 i-na-aš-šu-nu they bring (§§ 90 *c*; 135). Asb iii 24 his tribute iš-šu-u-ni a-di max-ri-ia. Sn ii 57 before me iš-šu-nim-ma (3 *pl*) iš-ši-qu šepē-ia. SMITH, *Asurb*, 55 *R* 5; 97, 100; Esh iv 27—8; NR 10 mandattu anāku i-na-aš-šu-nu. K 890 *O* 5 ina ū-me in-bu aš-šu-u-ni (1 *sg*); Lay 43—44, 16 lu(-u)-aš-ša-a, I brought. V 64 *a* 21 i-ši (= ip) libnāti; Sarg *Khors* 90 (153) na-še-e & la na-še-e bil-ti; TP i 65, 66 kings na(-a)-aš bilti u madatti ša <sup>(11)</sup> Ašur; Sargon, *Asdod*, 30. IV<sup>2</sup> 18 *no* 3 i 14—15, 16—17, 18—19 na-aš bil-ti said of mountain, field & acre, orchard, Br 3334. ZA iv 414 *ad* WINCKLER, *Sargon*, 64, 283 ar-du-ti u ana na-ši-e bil-ti (*Ann* 42 na-še-e), *Ann* 385 iš-šu-u-ma mandattu kabittu. lu-uš-ši-ka I will carry thee, KB vi (1) 112, 16; 114, 10. II 67, 84 palaces ... na-ša-a xegalli. *Babyl. Chr.* iv 7—8 ana Aššur na-ši. III 58 *c* 42 a mighty enemy kakkē-šu ana māti i-na-aš-ša-a, *b* 55 ina māti GA-ṬU-ša. ZA x 292, 15 kib-ra-atum mit-xa-riš na-ša-šu xi-iq-ba. IV<sup>2</sup> 56 *b* 54 lu-u na-ša-a-ti (2 *sg f*, *pn*; § 93, 2). NE 43, 17 lu-u na-šu-nik-ka (*var* lu-u-na-šu-ša-ka, § 93, 2) bil-tu (KB vi 166—7); 43, 37 + 38 na-ši-ša he that carries it {seinen Träger}; 44, 65 who .... šu-gu-ra-a na-šak-ki; 63, 48 na-ša-at i-ni-ib-ša, bears as fruit,

51 in-ba na-še-ma fruit it bears (*cf* 50); 65, 7 i-ši šēr ilāni ina zumrišu er hat Fleisch der Götter an seinem Leibe (*var* išū; KB vi (1) 210) 66, 29 as long as the river iš-ša-a milim, carries the waves to the sea. III 4 (*no* 7) 7 iš-ša-an-ni nāru the river carried me along. IV<sup>2</sup> 23 *a* 19 a-na par-çi ki-du-di-e na-šu-ka (they bring to thee); 32 *b* 9 Sin agā taš-rix-ti ana māti na-šu-u (*var* GA-ṬU-ši, or to *a?*), *cf* line 2; 25 *b* 46—7 ša-lum-ma-tu na-ši e-til-lu-tu (Br 467 na-ši-e be-lu-tu, same id as V 21 *a* 24; see 5 *c* 40—41); 15\* i 21 ina qa-ti-šu lu-u na-ši, Br 2245; H 89, 35 ša bu-bu-tu i[-na-a]š-šu-u. *Creat-frag* III 21, 79 na-šu-u tam-xa-ri they take up the fight (KB vi, 1, 36—7); IV 114 še-rit-su na-šu-u, they bore his wrath. PEISER, *Vertr.*, *no* 145, 6 a-na-aš-šam-ma, I will bring (KB iv 200 *col* 1, 5); 95, 10 i-na-ša-aš-šu (Neb 246, 8 i-na-aš-ša-am-ma); 93, 11 i-na-aš-ši (Camb 42, 11; KB iv 262—3). Neb iii 19 a-na e-bi-šu Ēsagila na-ša-an-ni (|| aba-lu) li-ib-bi; *cf* niš libbi; perh V 55, 20 il-lik (lak) šarru na-as-qu ilāni na-šu-šu (KB iii, 1, 164—5; § 56 *b*). T. A. Lo 3, 35 li-iš-ša-am-ma, let him bring; 19, the 20 minas of gold ša na-ša-a, which he brought; Ber 7 *R* 25 xurāqu ša na-šu-ni, the gold which they brought (ZA v 14; 144). Perh II 46 *c-d* 48—50 DA = našū ša amēli (Br 6651); DA-RI = *n* ša amēli TUR (= çaxri? Br 6664) & = *n* ša al-mat-ti (Br 6663). — *d*) take, take away {nehmen, wegnehmen}. TP ii 32 aš-ša-a (iii 81; vi 9; Anp ii 62; Šalm, *Ob*, 141); iš-šu-u ii 40 (3 *pl*); viii 14 stones i-na šadā-ni ... lu(-u)-aš-ša-a, I fetched {holte ich}. II 16 *c-d* 14—18 tal-lik taš-ša-a (ZK i 242; BA i 10) e-qi-el nak-ri | il-lik iš-ša-a e-ki-el-ka nak-ru (BA ii 296; JENSEN, ZA x 244). *del* 272 (305) šam-ma iš-ši; 278 (314) e-du-u i-na-aš šam-ma (Z<sup>B</sup> 77; PSBA Nov. '84, 35). I 27 *no* 2, 30 la i-na-ši let him not take away; I 66 (*no* 2) *a* 8 la na-še-šu-nu (KB iv 67); PINCHES, *Inscr. Babyl. Tablets*, 42 *O* 5 i-na-aš-ša-am-ma. K 831 *R* 7 ši-pir-ti liš-ša-'u, let him take the letter. KNUDTON, 150 *R* 9 fortresses which the Manneans iš-

šu-u-ni, had taken; *ibid*, 109 O 12 (pm) EL (= našu)-u-ni. Neb 439, 4 iš]-tu pi i-rib-bi iš-šu-u'-ma. A-na na-ši (na-aš) = in accordance with (kanikišu = this tablet, contract), KB iv 34 i 10 a-na na-aš-ši ka-ni-ki-ši (transl. by PERSSER: dem Überbringer einer Siegelurkunde), ii 9; 38 ii 16; see MEISSNER, 102. pu-ut... naši, nāši, našāta, našū in contract tablets see pūtu & T<sup>0</sup> 107—8. — e) carry on one's person, etc. a garment, sceptre, armature etc. }tragen, von Kleidern, Scepter, Waffen, etc.}. IV<sup>2</sup> 56 iii 54 lu-u na-ša-a-ti thou shalt carry (on thy person); IV<sup>2</sup> 14 (no 3) 5—6; Šalm, Ob, 11 (na-ši); Šamš i 27—8 see xaṭṭu (311 col 2) & ZA xi 295. na-aš pi-laq-qi II 20 a-b 76 AMĒL GIŠ-BAL-SU-UL = na-aš pi-laq-qi a temple-servant, charged with the slaughtering of sacrificial animals. II 32 e-f 23 (Br 7220, 9145); Rm 338 iv 9; K 691, 11 (Hr<sup>L</sup> 45) (i<sup>c</sup>) pi-laq-qu šu-u-tu a-na (ii) Dil-bat a-na-aš-ši. (amēl) na-aš paṭ-ri (iḏ GIR-GAL II 31 a 36) II 31 c-d 9; H 109, 48; 113, 41; D 129, 94 (= ME-RI (var IR.)-LAL) Br 309, 10101, 10425; iḏ also Neb 72, 2; 156, 2; K 2619 ii 11 na-aš paṭ-ri na-aš nag-la-bi qup-pi-e u ṣur-[ti]; see (nāš) paṭrūtu. V 60 b 25 na-aš pit-pa-ni ez-zitim; V 55, 8 (§ 53). na-aš (i<sup>c</sup>) ka-ba-bi Sarg Khors 117 = Ann 400. TP III Ann 199 (cf 198). Creat.-frg III 34, 92 na-aš (i<sup>c</sup>) kakkē la pa-di-i (cf I c 26, KB vi 6—7; II a 6; III 40), III 98. KNUDIZON, 109 O 12 ša be-li (weapon) našu-u-ni. na-aš ṭi-pa-ri(-ru) IV<sup>2</sup> 26 a 39—40; aš-ši ṭipāru (see p 358 col 1); V 64 c 22 the mistress of the battle na-ša-ta (i<sup>c</sup>) qašti u iš-pa-ti. Creat.-frg IV 53 šin-na-šu-nu nā-ša-a im-ta, their fangs carry poison. ZA iv 11, 27 na-aš kīsi; del 64 (68) ṣābē na-aš (i<sup>c</sup>) su-us-su-ul-ša (KB vi 234—5: seine "Korbträger"). Neb iv 61—62 Sin na-aš ṣa-ad-du damiqtija who holds the ṣaddu of my safety; V 46 a-b 39 (kakkab) SAG-ME-GAR explained as na-aš ṣa-ad-du a-na da-da-mu. KB iv 102—3, 4 na-ši duppi ši-mat ilāni. II 19 b 54, 56, 58, 60 in my right, left etc. a weapon na-ša-ku (Br 2245; § 110a); also see *ibid* 2 (end), 5, 7 etc. Asb ix 80 Ištār

... me-lam-me na-ša-a-ta (var ša-at) was clad in splendor (§ 53c) cf IV<sup>2</sup> 27 a 49 ša pu-lux-tu me-lam-mi na-šu-u (pm). K 3456 R 13 a-ri-ri na-ša-a-ta (2 sg). K 2148 ii 6 ina šumēli-ša še-ir-ra na-šat-ma (ZA ix 118; 417) iii 8 (end) a-ka-la na-šat-ma. K 164, 19—20 zi-iq-tu ša qanē ṭābi ta-na-aš-ši (BA ii 635—6). V 21 a-b 24 AN-TA-MU = i-ša-an-ni raise me!, followed by i-la-an-ni, Br 461; ZA iv 230, 3.

H 23, 451; 186, 8 i-li | GA-TU | na-šu-u (II 26 c-d 43; V 38 c-d 39, e-f 66, see ZK ii 62 foll); ZA iii 408; II 44 no 9 g-h 68; Br 14174; S<sup>b</sup> 1 O ii 10. H 23, 452 gu-ru (var -ur) | GA-TU | na-šu-u = II 26 c-d 45; H 23, 453 ga-a | same iḏ | na-šu-u (II 26 c-d 44; G § 43; ZK ii 323). S<sup>a</sup> ii 53 na-šu-u; II 44 c-d 46 (a-ga-na-te-nu-u) GA-TU = na-šu-u, Br 3180; H 48, 37 IN-EL = iš-ši. II 26 c-d 65, 66, 67 add see Br 14386, 14388, 14153; AV 6158. Br 13917 on II 26 c-d 33. S<sup>c</sup> 3 i 11 ZI = na-šu-u, Br 2325; II 46 c-d 47 AN-KU-𐎶𐎵 (= GAN?) = našū ša mimma; 48 GAL = n ša ka-la-ma (Br 10608, 2246); II 27 a-b 18 GAL = na-šu-u, between ḏa-ku-u & e-mi-du, Br 2245. Br 14264 quotes II 26 c-d 69 ... 𐎶𐎵 = na-šu-u ša še-im; & 68 našū ša mas(bar)-si-e Br 14101.

Intrans. — rise, be high {sich emporheben, -steigen, hoch, erhaben sein} cf نشأ. T<sup>M</sup> viii 89 to the right & to the left iši-ma, rise up! Sn Bell 47 see gegunū (p 213); Rass 73. KB vi (1) 278 ii 30 ul iš-ša-a mi-lu ina na-aq-bi (cf iii 45, 55); Creat.-frg IV 77 at-ti... e-liš na-ša-a-ti[-ma], KB vi 26—7: die du hoch emporgehoben bist. H 80, 16 (end) ina na-še-e-šu (= GA-TU-RU-NA) || ina a-ša-bi-šu. — II 26 c-d 52 (zu-un) KU = našū ša e-ni (H 34, 801; Br 10545); 53, 54 A (& UŠ)-ZI-GA; 55, ŠA (= LIB)-ZI-GA, 56 ŠA-TIK-BI-GE-A = n ša mi-lim (Br 2325, 5059, 3270).

Q<sup>t</sup> — a) lift one's hand in prayer {seine Hand zum Gebet erheben} Sarg Cyl 54 at-ta-ši qa(-a)-ti(-te), 60 at-ta-ši ŠU-EL(-LAL)-KAN (= niš qāti, KB ii 48; WINCKLER, *Forsch*, ii, 1900, 310—2). — b) lift up the eye {das Auge erheben auf}



NE 42, 6 a-na du-un-qi ša <sup>(il)</sup> Gil-gameš i-na it-ta-ši ru-bu-tu <sup>(ilat)</sup> Ištar; 44, 67 i-na ta-at-ta-ši-šum-ma, thine eyes thou didst lift up to him (§ 110). — c) carry, bring {tragen, bringen}. K 373, 4 ina pu-u-xi it-ti-ši wird es gegen Quittung bringen; K 381, 5 (ina pu-u-xi it-ta-šu); K 1429, 3; Neb 246, 10 if, however, in the month of Ab Š kaspā la it-ta-ša-am-ma, does not bring the money; ZA iv 66 *rm* 2 = ki lā išallimu; ZA iv 116 (no 7) kaspu-šu-nu la it-ta-šu-u; Br. M. 84, 2—11, 344 (toward the end) ki-i kas-pi ana pān (<sup>amēl</sup>) dā[ini] la it-ta-šu-ni, if they have not brought; K 81, 24 (<sup>amēl</sup>) rab-kiḡir a-na mux-xi-ka it-ta-ša-a (Hr<sup>L</sup> 274; BA i 199). T. A. Lo 8, 25 Gilia, my messenger, my brother's message a-na ia-ši it-ta-ši. PEISER, *Vertr.*, iii 10 on the day when N bīta it-ta-ša-am-ma & gives the money to B. — d) take, carry away {nehmen, wegnehmen} K 646, 40 that & that ul-tu lib-bi it-ta-ša-a. KB iv 318 (no xii) 8 ša . . . it-ta-šu-u-nu (3 *pl*); K 552, 13 at-ta-ša-a, I have carried away (Hr<sup>L</sup> 255). K 8713 R 14 TIN-TIR-KI ix-te-pu-u u bu-še-e ša TIN-TIR-KI it-ta-šu-u; 80—7—19, 19, 5 (<sup>amēl</sup>) Ḡil-la-a nikasi-ia it-ta-ši, has carried away my property (& see R 4) Hr<sup>L</sup> 416. V 25 *col* 3, 8 ina su-ki-im it-ta-ši. — e) nourish, support {unterstützen} Bu 91—5—9, 2, 474, 6 A, her mother, it-ta-aš-šu-ši-i-ma, has nourished her. — f) assume {annehmen} Rm 191 R 3 Mars šarūra it-tan-ši, has assumed a brilliance, THOMPSON, no 146. K 1101 + K 1221 (Hr<sup>L</sup> 152) 13 + R 1: in-ta-aš-'i.

Q<sup>tn</sup> lift, support, assist {heben; stützen, helfen}. K 3459, 14 ta-at-ta-na-aš-ši la li-am-ma, thou, o Marduk, raisest up the weak (ZA iv 15; § 110); H 81, 22 (Ninib ša) ina bi-ri-šu-nu ki-ma ri-i-me ra-bi-e qar-na-a-šu it-ta-na-aš-ši (Br 6148). Bu 91—5—9, 407, 13, 14 as long as J lives, A i-ta-na-ši-ši, shall support her (JRAS '99, 106, 107). K 533, 8 (end) a-ta-na-aš-ši; perh III 59 no 8, b 40 gloss: it-ta-na-aš-i (Br 11970). Nabd 854, 7 it-ta-na-aš-šu (or √na-tanu?).

Š ušašši (§ 49b) make one carry. command, cause to carry {tragen lassen}. ZA iii 314, 69 u-ša-aš-ši-šu-nu-ti-ma, I made them carry. V 65 b 11 and zi-i-me nam-ru-tu u-ša-aš-ši-ma, KB iii, 2, 112—13. I 44, 81 I let the female (?) la-massi carry (u-ša-aš-ši-ši-na-ti) thresholds. Sn i 68 narkabāte šepiia i-na ti-ik-ka-a-ti (*var* -te) u-ša-aš-ši, I made (them) carry by means of ropes; *Bell* 21; see also dupšikku (*p* 264) & Sargon *Stele* 43; *Ann* 294 . . . NE 15, 141 u ana-ku(-u) ar-ki-ka u-ša-aš-ša-a ma-la-a pa-gar-š[a]; Sarg *Cyl* 35 u-xu-um-mi zaq-ru-ti bil-tu šu-uš-še-e ḡur-ru-uš uš-ta-bil. I 70 c 14 Marduk agalatillā . . . li-šiš-ši-ša, BA ii 142 (*ad* III 43 c 31). — let take {nehmen lassen} III 41 b 10 whosoever (<sup>aban</sup>) narā an-na-a u-ša-aš-šu-ma (KB iv 76—77); cf III 43 a 32 (u-ša-aš-šu-u); I 70 b 24. Esh *Sendsch*, R 34 a-na ra-sa-ap na-ki-ri u-ša-aš-ša-a i-da-a-a (he held, supported). Perh V 45 vi 36 tu-ša-an-ša. II 45 e-f 31 . . . LAL = šu-uš-šu-u (Br 14383), followed by . . . TUK = i-šu-u. H 128 R 2 see karātu (443 *col* 1).

Š<sup>i</sup> let carry, endow with something {tragen lassen, beladen, ausstatten}. *Creat-frg* III 28 (68) with JENSEN, KB vi (1) 14—15 read me-lam-mi uš-taš-ša-a, belud sie mit schrecklichem Gleissen (× *p* 269, dašū); see also KB vi (1) 6, 14 & *p* 309. K 8743, 12 . . .] ma-la-a ul-taš-ši-šu let him carry. KB vi (1) 94, 15 (= Adapa, VATh 348) . . . l[a]-a[u]š-te-eš-ši-šu; cf IV<sup>2</sup> 31 R 2 ma-le-e na[-ši?].

Š<sup>u</sup> be brought {gebracht werden}. SCHEIL, *Nabd*, v 9—10 ana be-lu-ti māti an-na-ši-ma (I was proclaimed). K 8204 (PSBA xvii 138—9) 1 ša la-ka-a-ta ina ilāni ul in-na-ši [ri-ša?] or Q? *Nabd* 50, 14 ri-eš qanē in-na-aš-šu-u (or Q?) KB iv 210. Berl. Congr. ii 1, 350 a in-na-ši-im-ma (*var* in-na-ši-i-ma). II 16 b 71 in-na-ši ri-is-su; 47 c-d 52 A-UN-KU-MAL = milu ana māti in-niš-ša-a.

Š<sup>u(n?)</sup> IV<sup>2</sup> 52 no 2 (K 13; Hr<sup>L</sup> 281) R 17 (end) it-tan-na-aš-šu, they levy, collect (JOHNSTON).



NOTE. — 1. (amēl) ša šikaru na-ši-šu Nabd 116, 42; 373; 854. (amēl) šikara ša na-ši-šu Nabd 238; 239, 2; (amēl) ša na-ši-šu Nabd 43; 79; 246; 275; 916. PISCHEs, *Inscr. Tablets*, 42 R 10 (end) mar ša (amēl) ša BI (= šikaru) na-ši-šu. Nabd 929, 3 read (amēl) širiq ša na-ši-šu Š the cupbearer || Š der Mundschenk, BA i 635.

2. V 60 a 12 la na-aš ma-na-ma, see naṭalu.

3. ZŠ iii 126, 127 ma-mit na-ši-e Bann durch einen Hohen, ma-mit la-ki-e, Bann durch einen niedrigen.

4. For c. t. forms see TC 107—109.

5. 83—1—18, 172 (THOMPSON, *Reports*, 243 B) R 2 Mars ina na-šu (kakkab) Dil-bat izziz, stands in the n of Venus.

Derr. muššu (?) & these 2:

\*nišu (niššu, niš'u) c. st. niš lifting up {Erhebung} § 138; AV 6360; Br 6149. — a) niš qāti handraising, lifting up of hands in prayer, prayer {Erhebung der Hand zum Gebet, Gebet} || ikrēbu, supū, etc. G § 59; ZA ii 99 no 18; iii 78 rm 3. Asb ii 121 ša ina ni-iš qātē-ja ilāni tik-li-ja . . . u-šap-ri-ku; IV<sup>2</sup> 20 a 10 ek-ri-bi-ja šu-nu-xu-ti ni-iš qa-ti-ja u la-ban ap-pi-ja; 83—1—18, 296 R 3, 7 (it-ti) ni-iš qa-ti. T.A. Lo 37, 64 + 65 niš qa-ti-šu K 257 (H 127) 58 ni-iš qa-ti-ja (= EL-LA-MU) šame-e e-mid. K<sup>M</sup> 12, 88 a-na niš qāti-ja; TP viii 25 ni-iš qa-ti-ja li-ra-mu. IV<sup>2</sup> 17 a 53—4 ana ni-iš qa-ti-ja, Br 12087; III 32 a 43, 44 a-na ni-iš ŠU<sup>II</sup> (= qā-tā)-ka ša taš-ša-a ēnē-ka im-la-a di-im-tu (= SMITH, *Asurb*, 123, 48). Neb ix 60 see magaru Q ip (p 510 col 2) & KB iii (2) 62—3 no 9 i 17. II 19 a 5—6 a-na ni-iš i-di-ka; IV<sup>2</sup> 21, 1 B 02 ana ni-iš i-di-šu-nu ʿu-ba-tu sa-a-mu at-ru-uq, ZIMMERN: upon their raised hands I spread a dark garment. P. N. KB iv 82 no 1, 3 (nār) Niš-ga-ti-rim-ma. K<sup>M</sup> p 13 on colophon line: INIM-1NIM-MA-ŠU-IL-LA<sup>11</sup> Sin etc., quite often in his texts, except no 35, 14 where ni-iš qa-a-ti ša (il<sup>at</sup>) Bēlit. id also IV<sup>2</sup> 53 iii 43, iv 29; 55 no 2 R 6; K<sup>M</sup> 40, 10 + 13. — b) ZA iv 12, 44 ina ūm niš-ši ri-ša-ta, in the days of raising shouts. — c) niš ini. — a. lifting up of the eye, look, glance {Erhebung des Auges, Blick} K 257 (H 128) 68 ina ni-iš i-ni-ja man-nu uq-ʿu; perh K 991 R 12 ni-iš ŠI (= ēnē)-ja Hr<sup>L</sup> 117. IV<sup>2</sup> 13 b 20—21

see nūru. P. N. Ni-ši-i-ni-šu, c. t. — β. loving look, favor, grace {liebervoller Blick, Gnade} V 64 b 33—4 Sin šar ilāni ša šamē u erçitim i-na-ni-iš inā (var i-ni)-šu damqāti xa-di-iš lip-pal-sa-an-ni-ma. V 70, 16 the gods ina ni-ši ŠI<sup>II</sup> (= inā)-šu-nu ke-niš-eš (= kēniš) li-ṭu-lu-šu (V<sup>1</sup> ʾṭṭ) may cast their eyes upon him, lifting up their countenance upon him, i. e. blessing him. RP<sup>2</sup> iv 80 foll. — γ. favorite, darling {Günstling, Liebling} Lay 17, 2 TP ni-iš ini (i<sup>1</sup>) Bēl. Neb vii 34, 35 ina Bā-bili āli ni-iš ŠI<sup>II</sup>-ja ša a-ra-am-ma; 16, i-na āli ni-iš i-ni-šu-nu. — d) niš libbi, impulse of the heart, will, desire. IV<sup>2</sup> 49 b 13 the conjurer and the witch who ni-iš lib-bi-MU (= ja) iḫ-ba-tu. — intrans.: V 22 b-d 40 A-KAL (or DAN) = ni-šu.

nišit (c. st. of nišitu) in nišit ini favorite, darling {Günstling, Liebling} DELITZSCH, 1882. AV 6364; KAT<sup>2</sup> 160; 613; LYON, *Sargon*, 58; see kiribtu (435 col 1). Šalm, Mon, O 6 Šalm. ni-šit e-ni (i<sup>1</sup>) Bēl, KB i 152—3. Sarg Cyl 1: Sargon ni-šit ŠI<sup>II</sup> (i<sup>1</sup>) A-nim u (i<sup>1</sup>) Da-gan (Lay 33, 1; KB ii 34—5); Anp, *Stand*, 1. Anp i 10 Ašurnaḫirpal ni-šit (i<sup>1</sup>) Bēl u (i<sup>1</sup>) Ninib || na-ra-am (i<sup>1</sup>) A-nim u (i<sup>1</sup>) Da-gan. Esh *Sendsch*, R 21—22 ni-šit (i<sup>1</sup>) Ašur (i<sup>1</sup>) Nabū u (i<sup>1</sup>) Marduk (|| ni-bit, mi-gir, *ibid*). ZA xiv 289 rm 4 on KB vi (1) 230 col 3, 8 + 284. 41 (see 280 col 3, 3) reads: la i-ḫa-ba-tu ni-ši-tu, ergreifen sie nicht "Erhebung", i. e. Erhebung des Auges der Götter, = Gnade. But see nišitum (p 742 col 1).

NOTE. — On the origin of Hebr צ; see HAUPT in Toy, *Ezekiel* (SBOT), p 82 & JBL xix 68 rm 40.

niš(u) a word of very indefinite meaning {ein Wort sehr unbestimmter Bedeutung} AV 6360. IV<sup>2</sup> 7 b 2, 12, 22, 32, 42, 52 ni-šu || ma-mit; 8 b 3. ZŠ viii 27 ni-iš-ka curse (?) upon thee {Fluch über dich} K 2866. IV<sup>2</sup> 57 a 52 (K<sup>M</sup> no 12) murḫu lā ṭābu ni-šu ma-mit. — IV<sup>2</sup> 1 b 26 (28, 30 etc.) niš be-el . . . lu-uta-ma-a-ta; 2 v 22 ni-iš (var ZI=niš) (i<sup>1</sup>) Sin . . . lu-ta-ma-tu, 24 (Br 2326). Br. M. 84, 2—11, 172 ni-iš Šamaš u-ša-az-ki-ru-šu, Anrufung des Š. liessen sie ihn sprechen. ⊕ 116 ii 42—3 (H 67, 1—5;

72, 47 = II 40 no 4, 23—26) ša ni-iš ili-šu-nu it-mu[-u], ša ni-iš šarri-šu-nu iz(s)-ku-ru, Br 56. Asb viii 50 ni-iš ilāni rabūti la ip-lax-ma. III 38 no 1 O 12 (end) ša ni-iš ilāni rabūti la [ip-lax-ma?]. I 70 a 20 a-na paq-ri la ra-še-e ni-iš ilāni rabūti ..... iz-kur. Asb i 21 a-di-e MU (= šum) ilāni = viii 45 a-di-e ni-iš ilāni rabūti u-ša-az-kir-šu-ma (Esh i 42 šum ilāni rabūti, § 138), I made them swear (obedience to) the laws by the name (?) of the great gods. H 83 foll 7, 10, 17, 22, 29, 34, 44, 49 (ta-ma-mat), 54, 59, 71; ii 5, 15, 21, 36, 44 etc. niš (= ZI) šame-e lu-u ta-mat niš erçi-ti lu-u ta-mat, o spirit of heaven conjure, o spirit of earth enchant; Br 2326; § 138; G § 50; J<sup>w</sup> 70 rm 2; JENSEN, ZK i 321; ii 20 (Aram-Syr ܣܦܝܐ); ZA ii 319; JA vii ('86) 556 rm 1; HOMMEL, VK 489; BABELON, *Rev. crit.*, 15 Ap. '83, 144. K<sup>M</sup> 164. H 78 R 4 ma-mit niš šame-e lu-u ta-ma-a-ti, niš erçi-tim lu-u ta-ma-a-ti; H 15, 192 ZI = ni-iš-šu. — MEISSNER, 155 no 100, 9 ana niš ili, gemäss der Entscheidung eines Gottes. V 21 a-b 41 see lū 1 (462 col 2, end).

nišu *f* people, nation, mostly used in *pl* nišē people, subjects {Volk, Nation, meist als *pl* gebraucht} AV 6366; L<sup>T</sup> 110; ZDMG 23, 354; 29, 211; G § 32; D<sup>Pr</sup> 163; LYON, *Sargon*, 59. ið S<sup>b</sup> 246 u-ku | UN | ni-šu (*cf* ūqu in Beh) Br 5915; § 9, 83. Xammurabi *Louvre* i 11—12, 20—21, 28—9; ii 1—2 UN (= niš) šu-me-er-im u ak-ka-di-im; ii 3 ni-ši-šu-nu sa (ZA ii 451)-ap-xa-tim lu-u-pa-ax-xi-ir, KB iii (1) 122—4; ZA ii 360; KB iii (1) 113 col 2, 9 ni-šu ra-ap-ša-tum. V 55, 4 (end) ni-ši-šu || māti-šu; Neb *Senk* i 9; Ner i 16; Neb ii 27; Asb x 88 UN-MEŠ mātiša, my subjects {meine Untertanen}; K 2745 ii 5 nišē mātāti; IV<sup>2</sup> 20 no 1, 16 ni-ši ma-a-ti. Sn *Bav* 7 nišē-šu (of Nineveh); K 1283, 8 ana ša-qa-aš ni-ši; IV<sup>2</sup> 19 a 9—10 ni-iš (= UN-LU-A) da-ad-me ušamraqu (*q. v.*), Br 10745; & BANKS, *Diss*, 12, 73 a-mat-su ni-ši u-šam-ra-aq, ni-ši un-na-aš. V 65 b 9 a-na tab-ra(t)-a-ti ni-ši (& often); a 5 rē'ū ni-šim (char. sig, sig, JENSEN, 194 rm 1) rapšāti; 12 UN-MEŠ;

II 16 c 24 ina ni-ši-ja among my people; IV<sup>2</sup> 39 b 36 xa-la-aq ni-ši-šu destruction of his subjects. WINCKLER-ABEL (T.A.) 240 R 32 la ba-al-ṭa-ta a-a ni-iš da-a[-la-t]i <sup>(11)</sup> Ēa be-li, BA iv 128 foll. V 50 a 26 nap-xar ni-ši, Br 6409. IV<sup>2</sup> 24 no 3, 13 ... pu-lux-ta-ka ga-lit-tum ma-a-ta u ni-ši (= MU-LU) tar-me; 30 no 2 a 30—1 ni-ši (MU-LU) || a-me-lu-ti (*cf* gamaru Q ag, p 223). nuxuš ni-ši, epithet of a canal, ZA ii 360 col 1, 18 = KB iii (1) 122—3. Sam-suiluna ii 1 ni-ši-im ra-ap-ša-tim (KB iii, 1, 130) the numerous subjects; Sn *Bav* 7 ni-šim ra-ap-ša-a-ti. I 65 a 10; 66 c 18 ni-šim ra-ap-ša-a-ti (ið, K<sup>M</sup> 18, 17), die ausgedehnten Menschen(schaaren), 28 ni-šim ra-be-a-tim; b 15 ni-šim Ba-bi-lam<sup>ki</sup>; c 24 ku-ul-la-at ni-šim. Merod-Bal-stone i 20—21 kul-latan nišē (written UN-ME). KB iv 58 ii 13 a-na ni-ši ax-ra-a-ti. IV<sup>2</sup> 32 a 2 rē'ū nišē ra-ba-a-ti (*var* GAL-MEŠ), 29, 40; b 14, 40; 19 a 55—6 nišē rap-ša-a-ti. KB iv 58 iii 11 <sup>(11)</sup> Ē-a pa-ti-iq ni-iš, creator of mankind; H 121 R 2 ni-šu lid-lu-la. KB vi (1) 276, 27 ni-šu = mankind {die Menschen}; 278, 39, where read with ZIMMERN, ZA xiv 277 foll: ni-šu i-na šu-par-ki-e [napišti bal-ṭa-at]; 284, 42 + 52 a-na ni-še. SCHEIL, *Rec. Trav.*, xx 57 fol col 2, 13 u-ub-ba-al ga-ti a-na ni[-ši] KB vi (1) 290—1. del 116 (123) a-na-ku-um-ma ul-la-da ni-šu-u-a-a-ma (KB vi, 1, 238—9), 160 (170) u nīši (writt. UN-MEŠ)-ja; 172—3 (188, 190); 175 (194) with *var* mātu (KUR). V 35, 3 UN-MEŠ ḡal-mat qaqqadi, KB iii (2) 123 refers to people in general; also see BA ii 210—11; WINCKLER, *Unters.*, 132 & × BA ii 231; Br 5920. IV<sup>2</sup> 29, 1, 42 a-me-lu-tum ni-ši ḡal-mat qaqqadu.

Construed as *masc.* in the meaning of people {Leute}. Asb iv (70) 73; vii 73 nišē ša-a-tu-nu; SMITH, *Asurb*, 243, 90; 117, 92. K 4249 R 10 u nišē ša-a-tu-nu (BA ii 572); K 383, 11 nišē šu-a-tu, these people. individual: III 49 no 4, 3 napxar 3 niše-e; sons of 4; AMIAUD, *Rev. d'Assyr.*, ii 13 on III 46 no 2, 2. V 21 a-b 40 ni-šu || ū(lax, AV 4691)-mu; perh also V 22 d 40. On reading ni-šim

for ni-sig see nisqu. Connected with nišu is:

**nišūtu** (nišūtu in *c. t.*). family; servants, including relatives, usually in connection with sa(l)-la-tu {Familie, Diener, und Verwandte} AV 6284. D<sup>Pr</sup> 163 *rm* 4 & 5. BELSER, BA ii 137 nišūtu & salātu || of kimtu, perh male & female relatives. Asb i 29, 30 the bīt ridūti where Esarh kim-tu u-rap-pi-šu ik-ču-ru ni-šu-tu u sa-la-tu (KB ii 154, 155). Sarg *Khors* 31; K 2390; V 68 *no* 1 *R* 37; *no* 2 *R* 35, 36; KB iv 300 *no* ii 21; ZA iii 220, 31; VA 208, 44 see kimtu (399). I 70 *b* 2, 3 whenever in later days one of the brethren, sons, relatives ni-šu-ti u sa-la-ti ar-di-en u ki-na-a-ti of Bit-Xabban. III 43 iii 3 see KB iv 70, 71. V 51 iii 19 ni-šu-ut šar-ru-ti. II 9 *c-d* 52 šumma matēma ni-šu-su e-te-lam-šu (Br 190). K<sup>M</sup> 11, 23 kim]-ti-ia ni-su(*var* šu)-ti-ia u sa-la-ti-ia. Nabd 203, 33 *fol* ki-im-tum ni-su-tu u sa-la-tim ša (ZK i 48); 178, 37; 116, 35 i-na axē mārē kim-ti ni-su-tu u sa-la-at ša X; 687, 29, 30 ki-im-ta ni-su-tu u sa-la-ti ša X; Neb 135, 26, 27 kimti ni-su-ti sa-lat; Dar 26, 26 kim-tum ni-su-tu u sa-lat. Br. M. 84, 2—11, 103, 23—4 ma-ti-ma i-na axē mārē kim-tum ni-su-tum u sa-la-tum; PEISER, *Vertr.*, *nos* 94; 117, 27—8. See also T<sup>C</sup> 106.

**nēšu** 1. AV 6364, *m* lion {Löwe}; nēštu, AV 6373, *f* lioness {Löwin} nouns to ni-e-šu (*p* 630). iD UR-MAX, § 9, 82. NE 72, 31 ni-ša nim-ri *etc.* lion, panther; 74 *b* 21 kīma neš-ti (KB vi 226; 198) S 954, 14 ni-e-šu ša ina qir-be-ti it-tanallakū atti (D 135; Br 11271); H 41, 275 UR(= LIK)-MAX = ni-e-šu (II 49, 40; 29, 38) *cf* NE 44, 51. II 5 *b* 7—8 zu-um-bi (*q. v.*) ni-e-ši & ni-eš-ti; 6 *b* 31 ni-eš-tum after kalbatum. V 21 *a-b* 39 see labbu; some also refer to lines 40, 41 (but, ??). On nēši gal(-at)-ti K 943, 14 see BA iv 255. iD in *del* 172 (188) see nadaru; also compare nābar-tum, šigarū. UR-MAX-MEŠ ša ad-du-ku I 7 *no* ix A 2; *ibid* B 1—2 UR-MAX ez-zu (ZK ii 321) ša čēri-šu (C 1; D 2) BA ii 281. II 67, 79; TP vi 77; Sarg *Ann* 423 (& BA iii 192—3 *rm* \*\*). UR-

MAX ša qaq-qa-ri *del* 277 (312). J<sup>W</sup> 93 *rm* 5. K 4373 i 21 UR-MAX qaq-qa-ri || xu-la-[lu-u?]. iD also K 2148 iii 25 paq-ru nēši, a lion's body. K 3500 + K 4444 + K 10235, 7 ... ina qātā nēši a-ki-li. HALÉVY, BROCKELMANN, ZA xv 394 & others compare 𐎶𐎵𐎶, Arm 𐎶𐎵. BA i 161; BARTH, ZA iii 60.

**nēšum** 2. V 28 *g-h* 59, 60 ba-la-tu (see *p* 168 *col* 1) = ša-ṭa-pu & ne-e-šum, AV 6365, end.

**nušū** perh = 𐎶𐎵𐎶 = 𐎶𐎵𐎶. Br 11704; AV 6465, 8794. IV<sup>2</sup> 18 *no* 6 O 6—7 tar-ba-ča ki-ma nu-še-e (= A-XA-AN) un-ni-iš, T<sup>M</sup> 126—7; II 33 *a-b* 74 A-X]A-AN = nu-šu-u || qū & ga'ū (*p* 208).

**nišū** 1. Sn *Bav* 39 ni-ša-a-šu-un, see nīzū.

**nišū** 2. 83—1—18, 1330 iv 7 te-e | TE | ni-šu-u.

**našabu** blow {blasen}. 𐎶 be blown away {weggeblasen werden} T<sup>M</sup> v 57 li-in-na-aš-bu kiš-pu-ša ki-ma pū liq-qal-pu ki-ma šūmi; vi 31 li-in]-ni-eš-bu.

**nišbū** satisfaction, becoming sated {Sättigung, Sattwerden} √šebū, § 65, 31a. Asb viii 119 lu iš-tu-u mē niš-bi-e; Sarg *Cyl* 39 ti-'u-u-tu niš-bi-e. Sp II 265 a iii 9 a-na niš-bi-e. LYON, *Sargon*, 68; Z<sup>B</sup> 97; ZK ii 114; BA i 3, 159, 177, 180. A || is:

**nišbūtū**. IV<sup>2</sup> 56 *b* 39 iš(43, ta)-ta-na-at-ti da-mi niš-bu-ti ša a-me-lu-ti, J<sup>I-N</sup> 60 *rm*.

**našbu, našbūtum** (*ph*) II 30 *e-f* 68—9 na-aš-b(p)u-tum. AV 6161; Br 6889, 6886 for *col e*; 12237. Br 5206 reads II 30 *b* 67 na-aš-bu (AV 6160); & Br 1207 has II 30 *no* 5 *R* 77(—78) na-šub-tum, with iD similar to našbūtum (X AV 6141).

**našabbu**. Dar 34, 2: 1/2 mana 5 1/2 šiqu lu kaspi ana epešu ša ki-it-tum ša na-ša-ab-bu.

**našbaṭu**. V 26 *e-f* 47 GIŠ-PA-KUD-DA- = na-aš-ba-ṭu || u-ru-u, part of the gišimmaru, staff, twig, branch (?); AV 6159; Br 5598; D<sup>Pr</sup> 38 √𐎶𐎶𐎶; BA i 177.

**našxu** 81, 2—4, 219 O ii 8 lu-ča-a eli na-



aš-xu xu-ux-xa-xu, BOISSIER, *Rev. Sém.*, vi no 4.

našxu, našux, name of a god; in P. N. (as first part) coming from the neighborhood of Harran; cf JOHNS, *PSBA*, xxi 285: naš-xu a-a-li; n-id-ri; n-sa-ma-'a-ni; n-sa-kap.

našxiptum. some instrument {ein Werkzeug} AV 6162; T<sup>C</sup> 7; PEISER, *Vertr.*, 305. Nabd 571, 15: ištēn-it na-aš-xi-ip-tum (926, 4); 784, 2: ištēn-it parzillu na-aš-xi-ip-tum; Camb 18, 5—6; BA iii 479; *Cuneiform texts from New York Museum*, I no 14, 12 mar-ri parzilli na-aš-xi-ip-ti.

našxuru I 35 no 2, 7, & našxira, Br 6340; see saxaru 𐎶.

našaku 1., iššuk bite {beissen} § 49b; ZDMG 43, 188; HEBR. vii 90 *rm* 17c. IV<sup>2</sup> 5 b 54, 55 when Ēa heard this ša-pat-su iš-šuk (*var* šu-uk, = KA-NE-IN-TAR) he bit his lip, H 76, 24; Z<sup>B</sup> 32; 74; Br 562). IV<sup>2</sup> 31 R 21 taš-šu-ka u-ba-an-ša she bit her finger (in anger) {biss sich in den Finger (aus Zorn)} § 92. Perh K 5464 R 9 iš-šu-ka, Hr<sup>L</sup> 198; PSBA xvii 231.

Q<sup>t</sup> = Q Creat.-*frg* II (K 4832) O 19 ša-p]at-su it-taš-ka, he bit.

𐎶 = intens. of Q. NE 44, 63 and his hounds u-na-aš-ša-ku 'šap(b)-ri-šu tore to pieces his skin (Fell?) KB vi (1) 170—1. K 3886, 8 šumma sīsū iš-še-gu-ma lu tap-pa-a-šu lu amēlūti u-na-šak, Bez., *Catal.*, 574. II 6 b 33 mu-na-šik-tum (*i. e.* kalbatum) AV 5492. TSBA v 59 mu-na-ši-ku ga-re-šu, name of a dog.

𐎶 perh ABEL-WINCKLER, *Texte*, 60; (HOMMEL, *Sum. Lesest.*, 123) R 17 ki-ma ba-ša-mi na-aš-ri-it-ba(-ma?) a-mi-lu li-in-ni-š-ka. — Der.:

nišku c. st. nišik bite {Biss}. KB ii 244, 58 Bēl-iqīša ina ni-šik xumçiri (or piāzi?) iš-ta-kan na-pi-š-tu.

našaku 2. pr iššik put, lay down {stellen, niederlegen} S<sup>P</sup> 758 + S<sup>P</sup> II 962 O 8 dlat Ištar iš-šik (threw down) || is-sux-ma it-ta-di.

Q<sup>t</sup> K 3449 a R 5 qašta it-ta-šik, KB vi (1) 32.

Š usually with dupšikku, *q. v.* Sarg *Cyl* 5 mu-ša-aš-ši-ik dup-šik-ku Dūrilu mu-šap-ši-xu nišē-šu-un; *Bull-inscr.* 6; Pp IV 6; *Bronce* 11; AV 5598. *Khors* 8—10 u-ša-aš-šik dup-šik-ki Dūrilu etc. . . . u-šap-ši-xa nišē-šu-un, *Stele* i 13 u-ša-aš-ši-ik dup-šik-ki; to these expressions corresponds in Sarg XIV 4 *fol* (WINCKLER, p 80): of these cities ān du-ra[-ar]-šu-un (*q. v.*) aš-kun-ma; see also Pp V 6 *fol*; thus perh = made them lay down, freed them from the dupšikku. K 8522 (D 95) 14 ap-ša-na en-du u-ša-as-si-ku eli ilāni na-ki-re-šu, who took away from the gods his enemies the yoke he had put upon them.

naškapu a stone {ein Stein}. Camb 223, 2: IV TA xaçbattu (aban) erū (aban) na-aš-ka-pu.

na-šal-lu-lu, Br 2980, AV 6154; S<sup>c</sup> 5 a 4 see šalalu, 𐎶.

na-še-mi-u T. A. Ber 28 a 55; cf OLZ ii no 4; BA iv 105—6.

našmū, nišmū. hearing {Gehör} Všemū. Z<sup>B</sup> 97; § 65, 31a; BA i 177. V 47 b 10 he took away their (the ears') deafness & ip-te-te niš-ma-a-a.

ni]-iš-ma-k(q)e-ja ni(?)-ši-ma šu-un . . . . KB vi (1) 158, 35.

našpux. IV<sup>2</sup> 39 b 36 na-aš-pu-ux mā-tišu = naspux, see sapaxu.

našpaku 1. some large vessel {ein grosses Gefäß} II 22 c-d 19 DUK-SAB-GAL = na-aš-pa-ku (*cf* ga(i)rrānu) AV 6163; Br 5680; also K 4204, 60 (II 24 no 1 *add*). Všapaku. BA i 177 compares 𐎶𐎶𐎶; BA i 636: Schütte; JENSEN: Gefäss zum Ausgiessen.

našpaku 2., naspakūtu 1. storing {Aufspeicherung} KB iv 34 col 2, 2 a-na na-aš-pa-ku-tim, auf Grund der Aufspeicherung, but MEISSNER, 18: grain was borrowed ana na-aš-pa-ku-tum, for sowing purposes; cf se-am a-na na-aš-pa-ak.

našaddu, na-šad (AV 6152) see naḡaddu. 𐎶 nišku see nisxu. 𐎶 našaxu: in-na-aš-xu, AV 6153, Br 7529 cf nasaxu 𐎶. 𐎶 niš-ṭi-nu, Br 1374 see mandinu. 𐎶 našku. K<sup>M</sup> 9, 56 see nasku. 𐎶 nišakku, AV 6362 cf nisakku.



našpakūtu 2. flood, inundation?? {Flut, Überschwemmung?} *Rec. Trav.*, xx 55f, no xxx col 2, 14 li-ša-az-ni-in na-aš [-pa-ku-tu?] qu'il fasse pleuvoir l'inundation; but see KB vi (1) 288.

našpantu, našpa(t)tu, overthrow {Überwältigung} for našpantu √sapanu. ZA ii 212—13; JENSEN, 430. Ninib is called AN-ŠAR-ŠAR-RI as the god ša na-aš-pan-ti (Br 8274) II 57 c-d 33; in || passage (III 67 c-d 65) AN-ŠAR-ŠAR-RA as god ša na-aš-pa-te (BA i 162 rm 1; ii 297—8); II 49 no 4, 41 it is said na-aš-pan-ti shall prevail in the country, Br 11277, same id = axū. H 118 O 7 be-el na-aš-pa[n-ti], R 2 be-el na-as-pan-ti.

našparu, našpartu, AV 6164. mission, message, command, order; messenger, delegate {Sendung, Botschaft, Befehl; Bote} § 65, 31a; T<sup>C</sup> 108 reads našūtu; BA i 177, √šaparu. Bu 88—5—12, 333, 14 (amāl) na-aš-pa-ru ša il-li-kam, the messenger who came. SCHEIL, *Nabd*, v 17 na-aš-pa-ar-šu-nu dan-nu a-na-ku their powerful messenger am I. V 65 a 8 na-aš-pa-ri xa-an-tu ša ilāni rabūti (cf 77b). Asb v 7 Teumman whom I had beheaded ina na-aš-par-ti (i<sup>1</sup>) Ašur (KB ii 196—7). K 2852 + K 9662 i 1 šu-u na-aš-par-ti šar-rūti-ja. K 1066 R 4 i-na na-aš-pa-ar-ti ša Bēl-ibni, Hr<sup>L</sup> 277. V 48 iv 7 the 6<sup>th</sup> day of Tammūz na-aš-par-ti (i<sup>1</sup>) šamaš, a message from Š. K 528, 22 na-aš-par[-tu ša šarri], the king's behest, Hr<sup>L</sup> 269. III 41 ii 22 ilat ba-ri-ri-ta na-aš-par-ta-ša ša uz-zi, KB iv 79. T<sup>M</sup> v 88 u na-aš-pa-rat... ša tal-tap-pa-ri ja-a-ši (vii 7); vii 74 na-aš-pa-ra-ti-ki ša lim-mut-ti thy baneful intention (vii 110). KB iv 320—1 no 2 ii 6 na-aš-par-tum (ana eli...) la ir-ku-su. Cyr 311, 2; 213, 1; Camb 135, 4 ina na-aš-par-tum (-ti) ša X; 127, 5 na-aš-pa-par-tum. *Nabd* 85, 5 i-na na-aš-par-ti ša (i<sup>1</sup>) Bin-ad-du-na-ta-nu; 653(end); KOHLER-PEISER, ii 58. Dar 362, 7 ina na-aš-par-ti ša M. PEISER, *Vertr.*, 14, 8 ina na-aš-par-tum ša Qi-ra-a. DELITZSCH, *Kappadoc. Keilschrifttafeln*, 20, 9 na-aš-bar-tum (cf 9); 15, 3 na-aš-be-ir-ta-ga; 15, 16 na-aš-

be-ir-ti-ga; 21, 15 na-aš-be-ir-tam. A || is

našpaštu. Camb 338, 19 ina na-aš-pa-aš-tum ša X. ZA vii 181.

nišpatu. judgment, justice {Gericht, Recht} ZA ii 280; § 65, 31a; BA ii 297—8. P. N. Ni-iš-pa-ti-<sup>11</sup>Bēl = Bel is (my) judgment, C<sup>a</sup> 95. BA i 162 rm \* & 177 compares 𐎶𐎶𐎶𐎶.

našaqu, pr iššiq, pš inašiq kiss {küssen} AV 6155, Br 204; = 𐎶𐎶 = 𐎶𐎶 (smell), LAGARDE, *Novi Psalt. Spec.*, 24; BARTH, *Etym. Stud.*, 46; FRÄNKEL, BA iii 79. NE XII (K 2774) i 24, 26 thy wife (thy son) ša ta-ram-mu la ta-na-šiq. K 8669 i 8 qaq-qa-ru i-na-šiq (ZDMG 53, 117). Creat.-frg III 69 uš-ken-ma iš-šiq qaq-qa-ra ša-pal-šu-un, KB vi (1) 16—17; ZIMMERN, *Ritualtafeln*, 67 R 2... i-ša-qi-ši šapta-ša i-na-šiq. Mostly in connection with šēpē (id NER<sup>II</sup>) feet, as sign of submission, subjection. Sn ii 57 iš-ši-qu šēpē-ja they kissed my feet. H 119 (DT 67) O 20—1 na-ša-gam il-ta-mad she learns kissing. K 164, 6 šēpā ta-na-šiq, BA ii 635—6; also line 21. II 47 e-f 33 KA-TA-SU-UB = na-ša-qu (32, = ka-ra-bu) Br 638; H 37, 6 + 57.

𐎶 = 𐎶 u-na-šiq qaq-qa-ru (dūrāni) ZA iv 413; cf Sarg *Ann* 55 foll. SMITH, *Asurb.*, 194, 5 u-na-aš-ši-qa qaq-qa-ru, they kissed the ground i.e., fell to the ground in subjection. IV<sup>2</sup> 9 a 59—60 the Anunnake qaq-qa-ru u-na-ša-qu (= MU-UN-SU-UB-SU-UB, EME-SAL) || Igiḡē appa ilabbinū (see labanu, 1). NE 15, 38 (end) ma-al-ka ša qaq-qa-ri u-na-aš-ša-qu šēpē-ka, KB vi (1) 138—9; NE 6, 34 u-na-ša-qu šēpē-šu, KB vi 130—1; 43, 15 li-na-aš-ši-qu šēpē-ka. Sarg *Khors* 149 (*Ann* 270) u-na-aš-ši-qu (3 pl) šēpē-ja. II 67, 27 ša... la il-li-kam-ma la u-na-aš-ši-qa šēpē-šu-un, now they came before me and u-na-aš-ši-qu šēpē-ja. Asb ii 67; iii 19 u-na-aš-ši-qa (var -šiq, + ii 72, 80) šēpē-ja. WINCKLER, *Sargon*, 184, 44 u-na-ši-qu. Esh ii 39 u-na-aš-ši-qi šēpē-ja; iii 6, 45 (var šiq); iv 28 u-na-aš-ši-qu šēpē-ja (Asb ii 87; TP III *Ann* 5, 255); III 15 ii 26 each year he comes to Nineveh &

u-na-aš-ša-qa šēpē-ja (and kisses my feet). V 35, 18 u-na-aš-ši-qu še-pu-uš-šu; (30 še-pu-u-a). T. A. Lo 82, 38 u-na-aš-ša-aq-ši, he kisses her, KB vi (1) 78, 20; BA iv 130, 131.

Š (?) SCHEIL, *Nabd*, v 5 u-ša-aš-ši-qu še-pa-a-a.

𐎶 Perh Creat.-*frg* III 132 in-niš-qu a-xu(-)u a-xi, they kissed each other {küssten einer den andern} KB vi (1) 220; ZIMMERN-GUNKEL, 410 *rm* 1.

našru. eagle {Adler} AV 6166. D<sup>S</sup> 105; BROWN-GESENIUS, *Lexicon*, 676. iD ID-XU, *Etana*-legend; KB vi (1) 100. 3, 6; 102, 10, 14; 104, 22; 106, 35, 37, 39, 45; 108, 50, 52; 110, 8, 9, 11; 112, 14, 24, 29, 31, 36; 114, 8, 29, 31, 33, 35, 36; AV 3639; § 9, 25. Asb iv 76. See also našaku, 1 𐎶. Sn iii 68 kīma qin-ni ID-XU (= našri) a-ša-rid iḫḫurāti; Šamš ii 52 kīma našri; II 37 *d-f* 9 ID]-Xu = e-ru-u & na-aš-ru Br 6564 (× POGON, *Bar*, 82) 13970. II 57 *a-b* 53 (kakkab) ID-XU (il) Za-ma-ma | (il) Nin-ib. II 49 *R* v 16; III 57 *a* 55 (kakkab) ID-XU. T. A. Lo 5, 26 one (amēl) ša-i-li našri (wr. ID-XU-MEŠ).

nišru 1. *Nabd* 321, 4 (aban) di-gil niš-ru-m, name of a stone.

našaru, pr iššur, pš inašar. reduce, shorten, take away {vermindern, verkürzen, wegnehmen} Arm 𐎶𐎶𐎶; JENSEN, *Diss*, 76. AV 6156, Br 108. KB vi (1) 278 ii 31 i[š-š]ur eqlu es verringerte das Feld seinen .... (iii 46, li-šur, 56); ZA xiv 278—9 *ad* SCHEIL's deluge text i 17 (KB vi, 1, 288, 18) li-iš-š]ur eqlu iš-bi-ke-šu. IV<sup>2</sup> 16 b 53—4 ma-ru-uš-tu ša e-mu-ke i-na-aš-ša-ru (= BA-BA). ZA iv 13, 7 na-ši-ir a-kal....; 236, 10 ta-na-aš-šar xi-iḫ-bu thou takest away the super-abundance. K 4225, 8 na-ša-ru (H<sup>T</sup> 185; *Sintflutber*. 26 *rm* 16); H 46 i 31 IN-BA = iš-šu-ur; 34 IN-BA-EŠ = i-šu-ru; 37 IN-NA-AN-BA = iš-šur-šu (D 91 i 15, 18, 21). 80, 11—12, 9 O i: na-ša-ru-m ina .... (Br 10195).

Q<sup>t</sup> Br 168 *ad* K 257 O 58 (H 127) end im-da[-aš-šar?].

𐎶 = Q H 46 i 40 IN-NA-AN-BA-E = u-na-šar-šu. IV<sup>2</sup> 8 b 30—31, 36—37

(Z<sup>š</sup> v/vi 153, 159) qa-a ḫi-ra qa-a raba-a qa-a bit-ru-ma qa-a mu-na-aš-šir ma-mit, H 190. IV<sup>2</sup> 1 a 3 šu-ru-ub-bu-u xar-ba-šu mu-na-aš-šir nap-xar, *Rev. Sém.*, iv 155. IV<sup>2</sup> 1\* iv 8, 10 mu-na-aš-šir šamē u erḫitim še-edu mu-na-aš-šir ma-a-ti.

𐎶 KB iii (2) 88, 93 in-na-ši-ir-ma, they were removed. IV<sup>2</sup> 13 b 3—4 ina šul-me-ka e ta-an-na-šir, shall not be reduced, shortened (= NAM-BA-DA-AB-E, Br 5848). — Derr. these 3:

niširtu. diminution, reduction {Verminderung, Abzug} BA ii 138—9; BOISSIER, *Diss*, 32. III 43 c 21 whosoever ni-ši-ir-ta ki-iḫ-ḫa-ta ina libbi eqlu annī i-ša-ak-ka-nu (KB iv 70), diminution (or parcelling?) of this field undertakes. III 41 b 6 whosoever ki-iḫ-ḫa-ta ni-šir-ta i-šak-ka-nu (KB iv 76); I 70 b 15 whosoever ni-šir-ta ki-iḫ-ḫa-ta i-na lib-bi i-šak-ka-nu (KB iv 80). WINCKLER, *Forsch*, i 500 *R* 35 whosoever ni-ši-ir-ti gi-iḫ-ḫa-tu ud-da-a (?) .... ina libbi i-šak-ka-nu. A || is:

nuššurū. (§ 65, 38) V 61 vi 39 who ina libbi akālē nu-šur-ra-a išakka-nu-ma (BA i 277, 292; HILPRECHT, *Assyr*, 38; 42), makes a deduction from the eatables. *Nabd* 265, 8 the creditors of thy father nu-šur-ru-u ina lib-bi i-šak-ka-nu. ⊕ 84 iv 31 BA (bi-bi) BA = nu-šur [-ru-u] × Br 116, AV 1099. K 3600 *R* 23 nar-tu nu-šur-ru-u šussi. PEISER. *KAS*, 70, 5 compares מִנּוּשׁ, *munus, donum*, 1 Sam 9, 7; Isa 57, 9; ZA iv 343. Another || is:

nišru 2., nišir. HILPRECHT, *Assyr*, 12—13, 14 (see *ibid* p 35) ni-š]i-er še'u zēri ig-zu-uz-ma, schnitt einen Teil des Kulturlandes ab. K 196 iv 1 enuma ina bīti amēli ni-iš-ru ibaš-ši. *Nabd* 118, 2 niš-ri, 356, 9; 276, 5 niš-ru-m.

nuširtu (?) KB iv 86 col 3 12 nu]-šir-ti-šu-nu; 20 .... nu-šir-ti.

nišru 3. sum, amount?? *Cuneif. Texts fr. Metrop. Museum, N.Y.*, no 14, 8 u niš-ru gab-bu-tu and the entire amount: T<sup>C</sup> 108. Probably identical with nišru, 2.

ni-šur : NI-ŠUR, *e. g.* kannu ša NI-ŠUR, see kannu, 1 (406 col 1, bel.), AV 6367. Often in the phrase (amēl) NI-

ŠUR-GI-NA, *Cuneif. Texts from the Metropol. Mus. of N. Y.*, I no 28, 13; belongs, no doubt, to the large class of temple-officials. V 20, 40—42. (amēl) NI-ŠUR Nabd 792, 2; 1060, 15; — gi-ni-e Nabd 346, 4; 390, 5; AV 6368; — GI-NA Nabd 755, 14; 802, 4; — sat-tuk, Cyr 349, 2. See T<sup>C</sup> 105 where many other passages are cited. PINCHES, *Inscr. Tablets*, p 43 no 12 O 4 (+ 18) mār (amēl) NI-ŠUR-gi-ni-e; see *ibid*, p 45: temple-treasurer. *Pal. Expl.-Fund. Quart. Stat.*, July 1900, 265, 4: overseer of the dues.

nišurūtu (?). Camb 162, 2 (amēl) NI-ŠUR-u-tu; Nabd 424, 2 + 8; 712, 2; Neb 349, 4.

našramu (√šaramu S<sup>b</sup> 219) AV 6165; BA i 177; § 65, 31a, a sharp-edged tool {ein scharfes Werkzeug}. D 87 i 40 (= II 45 b 64) GIŠ-BA-ŠAB = na-aš-ra-mu, Br 111.

našraptu. V 39 a-b 65 .... TAB = na-aš-rap-tum || našraptu (*q. v.*), Br 12039; ZK i 122; ZA i 64, a weapon {eine Waffe} BA i 177; M<sup>S</sup> 98 col 2. K 8670 iii 28 URUDU-ŠUN-ŠIK = na-aš-rap-tu; cf K 4362 O 3a (ZA iv 161).

nišītum. V 31 g-h 30 ni-ši-tim || maš-ši-tim oblivion, forgetfulness {Vergessenheit} perh √ = נִשִּׁי (BROWN-GESENIUS, 674 col 2) AV 6364. KB vi (1) 280 iii (iv) 3 & 8; 541.

na-tu(-ma) NE 69, 35 see naṭū.

naṭū. strike, crush; split {schlagen, zerschlagen; spalten} AV 6174, 6940. ZK i 346. V 17 c-d 47 PA-TU<sup>du</sup> UZU = na-tu-u, followed by naṭū ša pa-ni (48, 49) Br 5620, 5603, 9351. IV<sup>2</sup> 56 add, 3 šal-šu paṭ-ru [ša qa]qadu i-na-tu-u. Perh K 8466, 4 see muxxu (518—19).

√ crush, smash {zerschlagen, zerschmettern}. I 7 no ix D 4; *Creat.-frg* IV 130 see muxxu (518—19); IV<sup>2</sup> 26 a 27—8 mu-nat-ti šadi-i zaq-ru-u-ti. KB vi (1) 342. *Der.* perh.:

nītu, in ni-it libbi, oppression, misery {Bedrängnis, Unglück}. LEHMANN, i 139 = nītu surrounding {Umschliessung}. AV 6375 on II 37, 75 add; II 37 c-f 53—55; perh II 39 a-b 75 ni-it xi[?].

nītu detention, surrounding {Zurückhaltung, Hemmung}. AV 6383. LYON, *Manual*, 122; LEHMANN, 138 √נִי; § 114 √נִי; HEBR. ix 10. JENSEN, KB vi (1) 309: Umschliessung; see *Kosmologie*, 250; 288. *Creat.-frg* IV 110; SCHEIL, *Rec. Trav.* xvii, 83 no 23, 6; V 19 c-d 20—1 (Br 3181); II 24 c-d 45, see lamū (p 484 col 2); H 38, 87. Sn v 13 a-na-ku ni-tum al-me-šu (§ 139; *Andov. Rev.* v 545); *Bav* 44 (end) the city ni-i-ti al-me, KB ii 116—7. III 15 b 4 the governor of Ur ni-i-tu il-me-šu-ma iḡbatu mūḡāšu. Sarg *Ann* 127 ni-i-tu almē, 308 ni-i-ta ilmūšunūti. K 2674, 41 ni-i-tum il-mu-u. V 41 c-f 61 see Br 1577. SMITH, *Senn*, 94, 75 ni-ti-iš il-ma-a. Asb v 76 etc. read ḡal-ti-ia.

nittum 1. K 7331 O 8 a-b ni-it-tum, together with ra-bi-ḡu & šar-ra-qu, M<sup>S</sup> 70.

nittum 2. ⊕ 252 R 9 ..... << = ni-it-tum, AV 8073; Br 14325.

nītu. V 17 d 51—2 ni[-i]-tu; n ša Ēa. JENSEN, 251, 511.

nītū. V 16 g-h 33 ZI = ni-tu-u, AV 6380; Br 2328.

natbu Sarg *Khors* 158 see nadbu.

nutabu. V 26 a-b 27 GIŠ[?] -BAD = nu-ta-bu some wooden instrument, article {ein hölzerner Gegenstand} AV 6466; Br 1526. SCHEIL, *Šamš*, 39 compares נִיְבִי. See sunnu.

natbak(q)u (G §§ 4; 25) see nadbaku.

natbalu. V 16 g-h 77 LIBIT-TAB-BA = na-at-ba-lu, followed by u-ru-ba-a-tum (see urbatu, 2). AV 5952, Br 11200, BA i 177. √tabalu.

nataxu 1. WINCKLER & ABEL, T. A. (Ber) 240 R 20 it-tu-u(x) li-ib-ba-šu; BA ii 418; iv 128 foll; KB vi (1) 98—99: da beruhigte sich sein Herz (see nāxu Q<sup>1</sup>). ZIMMERN, *Ritualtafeln*, no 58, 9 kji-ma riksu it-tu-xu; IV<sup>2</sup> 57 b 27 (beg).

nataxu 2. AV 6168 lintuxu, intatax etc. see mataxu.

nataku. pour forth, be poured out {sich er-giessen, zerfliessen}. IV<sup>2</sup> 20, 3 O 14—16 u-šum-gal-lu ša iš-tu pi-šu im-tu la i-na-at-tu-ku, var da-mu la i-ḡar-ru-ru (Br 5212); BA ii 292 & rm \*.

Catchline of K 13663 ... A?-DE = na-ta-ku, BEZOLD, *Catalogue*, 1329.

Ĵ perh V 45 ii 60 tu-na-at]-tak.

Š<sup>t</sup> šumma ištu murċi šapti-šu uš-ta-nat-tak, BOISSIER, *Doc*, 23, 7; M<sup>S</sup> 70.

Ů<sup>t</sup> T<sup>M</sup> ii 134, 135; i 32, 140 see xālu.

Der.:

**natiktum**. vessel used for magic purposes }ein zu magischen Zwecken bestimmtes Gefäß} AV 6173. II 22 *ef* 33—35 + V 32 c 43—5 e-gu-ub-bu-u = karpāt telil-te (*var* -ti) & karpāt na-ti-ik-tum (Br 2113), ša-ti-ik-tum which = DUK-NAM-TAR.

**nituktum** (?) perh V 42 *c-d* 20 ni-tu[-uk-tum], same id as mašxalum (21) *q. v.*

**NU-TUK(G)-A** = ša .... lā išu, see išu did not have {hatte nicht}; ZIMMERN, *Ritualtafeln*, no 54, 22 *etc.*

**NI-TUK-KI**. (AV 6381) see Dilmun & Dilmunū (*p* 251 *col* 1) & *cf* BEZOLD, *Catalogue*, 2006, 2046.

**natkil** see takalu, 1. Ů.

**natkiltu**. T. A. Ber 26 i 21: II na-at-ki-la-a-tum ša maški. √נכל, 2.

**natalu**. pr ittil, ps ittal(?) lie, lay down, go to sleep {liegen, sich legen, sich schlafen legen} Z<sup>B</sup> 117; G § 53. *del* 201 (221) u ūmi ša it-ti-lu (3 *sg*) ina i-ga-ri-elippi; *cf* 203 (223); 188 (208) ga-na e ta-at-til well! do not go to sleep! Asb vi 20 ša ina mux-xi u-ši-bu it-ti-lu whereon they had sat & lain down, BA i 426. IV<sup>2</sup> 31 a 79 it-til ed(t)-lu i-na kum-mi-šu it-til ar-da-tum ina a-xi ..... ša; see R 9—10 (KB vi, 1, 86—7). Rm 197, 2 mār šarri li-it-til (+ 4 + 6) THOMPSON, *Reports*, 274 Q. NE 14, 12 it-ta-lu e-da-nu-uš-šu, KB vi (1) 140. K 3186, 5 la na-at-la (= pmt ZA iv 234).

Ů<sup>t</sup> = Q H 119, 17 (= DT 67 O) ina er-ši el-li-tim it-ta-til (× Br 8995). On a sumptuous couch she slept || ina kussi ellitim ūšib. Z<sup>š</sup> ii 101 ina erši ta-mi-i it-ta-til.

**nitmirtu**. 82—8—16, 1 iv 17 ku-ni-lu-ug

| KI-NE | = ni-it-mir-tu, followed by tumru. Br 9708. HOMMEL, *Sum. Les.*, 98 chimney {Rauchfang}.

**natanu** (AV 6170) = nadanu, AJP xvi 119; ZK ii 326; 168 & *rm* 2; 379 *fol* pr ittan. Anp i 83 all rebels u-ċa-bi-tu-ni i-ta-nu-ni (3 *pl*; see above, *p* 131 *col* 2 under itānu) & perh Šalm. Ob, 153. Samsu-iluna 7 i-ti-nu-šum, has given him, KB iii (1) 130 *col* 1; ZA ii 140 a 13 i-ti-nam. K 625, 15 u-sa-xi-ir a-ta-na-aš-šu-nu; K 662 R 14 a-na šarri bēli-ja it-ta-nu; K 609 R 5 it-ta-an-u-ni; K 619, 20 it-ta-an-na; K 573 R 5 it-ta-nu-ni; K 513, 8 i-ta-an-na (H<sup>L</sup> 131; 211; 126; 174; 180; 245). K 2401 ii 3 kip-pat erbit-tim (<sup>(1)</sup>) Ašur it-ta-na-šu; iii 5 ta-at-ta-an-na-šu-nu (BA ii 627 *fol*). Nabd 497, 4 P. N. Il-tam-meš-na-ta-nu. PINCHES, *Jour. Trans. Vict. Inst.*, 28, 19—20; 38 *ad* K 961, 15. P. N. Tam-meš-na-ta-nu. Nabd 85, 5 ina našparti ša (<sup>(1)</sup>) Bin-ad-đu-na-ta-nu (356, 2 na-tan; KB iv 234); Nabd 854, 7 šaṭāri kī iš-ṭur-ru it-ta-na-aš-šu, he returned to him (or √našū?). PINCHES, PSBA viii ('86) 242 on Babylonian forms it-ta-nu, it-ti-nu. Bu 91—5—9, 296, 12 i-na-an-ti-in, he will place (& -nu, 16) JRAS '97, 590. T. A. Lo 11, 40 i-na-an-ti-nu (p<sub>5</sub>). pr would be ittin = √n. Lo 8, 69 (end) lu-ut-ti-in, I will give, ZA v 162—3; KB v 38—9. DELITZSCH, *Kappad. Keilschrifttafeln*, 26—7: Golenischeff 11, 4: i-ti-nu they gave; a-ti-in, I gave.

P. N. Na-ta-nu-ja-a-ma, AV 6169; PSBA xv 13—15; JASTROW, ZA x 230.

**nitunu** || nudnu (*q. v.*) KB i 92—3; perh also T. A. Ber 21, 38 nu-te-en-ni-šu-nu, as presents for them.

**na-at-na-ta-šum(-ma)** TP i 32 *etc.*, see nadanu Q a; AV 6175.

**nataru**. II 30 no 4 O 13 BAR] = na-ta-ru. Br 1777; 83, 1—18, 1335 iii 21 ta-ar | TAR | na-ta-rum; perh S<sup>c</sup> 5 b 1 na-ta[-ru?] AV 6172, Br 2981.

**natru**, Br 6590 see nadru.

**nu-tuš**, K 678 R 15 (V 54 b 49) read nu-ku & see nuk.



## D

**SU** (AV 6763) = mašku skin {Haut} II 16, 57 *etc.* Thus correct AV 6766 su-a-šu-a-ti into (mašak) a-šu-a-ti = ašāti (see 123, col 2).

**Su**, abbreviation for Suri (not Suti); WINCKLER, *Forsch.*, ii, 2, 255; ZA xiv 174.

**sā'u**. V 41 *c-d* 51—55 sa-a-u; idd ending in TUR, LUB, KA (+li inserted).

**sa'ū**. V 26 *g-h* 1 GIŠ-MA-NU (= eru)-MIR-A = sa'-u. AV 6491; Br 6799, 6923.

**si'ū**. prisi'i, throw down, overthrow, overcome, storm {nieder-, überwerfen, stürmen} נָפַד. V 17 *c-d* 8 ŠU-UŠ-SA = si-'u-u followed by sa-ka-pu (9); II 34 *a-b* 16; AV 6634; Br 7165, 14108. III 58 *c* 32 nakru dannu māta i-si-'i (THOMPSON, ii 119, 6); 61 *no* 2, 11 (end). T<sup>M</sup> v 27 like a lion li-sa-a eli-ša. V 16 *g-h* 32 . . . GAR (= ŠA) = si-'u-u, Br 14476. K 595, 12 *fol* i-sa-u adanniš u ilāni rabūti ša šamē erçitim mala šumu nabū inišunu is-sa-u (= Q<sup>4</sup>) Hr<sup>L</sup> 6.

NOTE. — Instead of xu-si-i (xusū, 323 col 1) we may perhaps read XU (= iḫṣur) si-i. — Der.:

**si'ūtu**. storm, storming {Sturm, Ansturm} KNUDTZON, 309; *no* 1, 6 lū ina si-'u-tu lu-u ina da-na-na (17 O 6; 12 R 8), JENSEN, *Lit. Centralbl.*, '94, 54.

**su-u** || daltu. II 23 *c-d* 13. but here we read ik-zu 𐎶 su-u, which perhaps means rather that ik-zu as well as ik-su-u can be read.

(aban) **su-u**. Br 216 *ad* V 30 *g* 62; AV 6763; K 133 R 23—4 (H 81) Br 231.

**sa-i-di**. II 52 *d* 61 dun-nu sa-i-di(ki?). **suadu**. a spice {Spezerei}. Rm 367 + 83, 1—18, 461 *a* iii 6 GIŠ-SIM-DU = su-a-du (II 42 *a* 13). AV 6765; M<sup>S</sup> 70.

**suālu**. Z<sup>S</sup> vii 30 g<sub>1</sub>u-ux-xu su-a-lu i-rat-su u-tan-niš, through asthma and cough his breast was weakened (*p* 60 comp. سَعَال; K 141 (BEZOLD, *Catalogue*, 50) šumma amēlu su-a-lam mariq.

**si-el-lu** see sellu.

**DND**. 𐎶 V 45 v 41 tu-sa'-as.

**sa'aru** xurāçi. Anp iii 62 sa'-a-ru(-ri) xurāçi ša tam-li-te (65), perh = שְׁהַרְנִים; Syr סְהַרְנִיָּה, necklace; they were made

often of gold, ZA i 357. KB i 105, 107: Silbernier (goldener) Korb. AV 6492.

**si'eru** II 29 *c-d* 36 ŠU-UŠ-SA = si-'e-ru, preceded by te-šu-u.

**si-e-ru 1**. V 28 *e-f* 2 cf mēsi (565 col 2) Br 10432.

**si-e-ru 2**. K 2009, 8 ŠU 𐎶 𐎶 𐎶 𐎶 𐎶 = si-e-ru (?) AV 6751, followed by pa-ša-tu; same id = sanaqu ša dalti.

**si-e-rum 3**. S<sup>c</sup> 267, according to Br 10548.

**su-cš-šu**, cf daqu (365 col 2); also II 36 *a* 37; or SU = (mašak) eš-šu (AV 6757 si-eš-šu) AV 2408.

**si-e-tum**. K 4195 R 7 SI = si-e-tum. Br 3392; AV 6614. Perh II 35, 31 (AV 6619) = si-𐎶𐎶𐎶𐎶-tum; 32 *g-h* 11 = si-i-tum (Br 3404, 3444).

**siba, sibi, f sibittu**, sibit seven {sieben}, Br 12206—12209. §§ 65 *no* 6; *rm*; 75. Z<sup>B</sup> 73. II 19 *b* 14 ša . . . si-ba (VII-NA, 13; Br 12206) qaq-qa-da-šu, its heads are seven (§ 67, 4; AV 6620; Br 3513); *b* 66 nu-na ša si-ba ab(p)-ra-šu. Written id *del* 149 (158); KB vi (1) 76, 4; § 129, seven incense-vessels each. NE IX col vi 29. K 2801 + K 221 + K 2669, 12 <sup>11</sup> VII ilāni qar-du-ti; III 66 iv 12 ilāni VII-bi (cf vi 2) + 19 ilāni ša bīt ilāni VII-bi. Esh *Sendesch*, O 10 (<sup>11</sup>) VII-bi ilāni qar-du-u-ti (JENSEN: sibitti-šu-nu qar-du-u-ti). K 3500 + K 4444 + K 10235 i 5 <sup>11</sup> si-bit-te ilāni qar-du-te the seven-gods, the strong gods. Sn *Bav* 1 <sup>11</sup> VII-bi ilāni rabūti. IV<sup>2</sup> 33 col iv 12 Addar ša VII-bi ilāni rabūti. K 2606 O 17 <sup>11</sup> si-bit-tum the seven-gods; 9 si-bu-tum <sup>11</sup> A-nun-na-ki. H 78, 11 māre ap-si-i si-bit-ti-šu-nu (= IV<sup>2</sup> 14 *no* 2) Br 12209. H 76, 33—4, 37—8 si-bit-ti-šu-nu ilāni lim-nu-tum, seven they are, the evil gods; IV<sup>2</sup> 5 *a* 66—7, 70—1; IV<sup>2</sup> 15\* R i 30 lim-nu-ti si-bit-ti-šu; cf IV<sup>2</sup> 30\* *no* 3 O 34. IV<sup>2</sup> 1\* iii 13—14, 19—20 si-bit (= VII-A-AN, Br 12208) ilāni lim-nu-tum; 21—22 si-bit la-bar-tum lim-nu-tum, 23—4 si-bit la-ba-çi . . . lim-nu-tum; 21, 1 B R 21—22 ilāni si-bit mu-xal-liq lim-

nu-ti, BA ii 436; IV<sup>2</sup> 2 v 30—1 to 34—5 si-bit-ti (= VII-NA, AV 6619) šu-nu seven they are {sieben sind sie}, 58—9 si-bit-ti-šu-nu si-bit-ti-šu-nu si-bit a-di ši-na šu-nu, seven they are, seven they are, twice seven they are. 5 a 27—8 si-bit-ti-šu-nu mār šip-ri ša<sup>11</sup> A-nim; 3 b 6—7 ki-çir si-bit a-di ši-na ku-çur. KB vi (1) 58, 6 (i<sup>11</sup>) sibitti-šu-nu; 66, 22; 72, 24. IV<sup>2</sup> 1\* iii 25—6 ina šamē si-bit ina erçitim si-bit-ma (= VII-A-AN); 59 no 2 b 13 si-bit šārē, the seven winds (§ 128); D 97, 12 šārē ša ib-nu-u si-bit-ti(-)šu-nu = Creat.-*frg* IV 47. K 4810 i 45 šar-ri si-bit-ti seven kings = IV<sup>2</sup> 21, 1 A 45. P.N. Si-bi-it-ti-bi-'-li (III 9, 51; KAT<sup>2</sup> 185) & — bi-'-el (II 67, 57) AV 6618.

NOTE. — 1. JASTROW, *Religion*, 264 *fol.*: a sacred number among Semitic nations.

2. On siba and samāna (> š) see HALÉVY, *Mém. de la soc. de linguist. de Paris*, xi 77; JENSEN, *ZA* xiv 182—3.

3. Has si-ba, the pronunciation of PA + LU (S<sup>b</sup> 213, V 13 a 55, Br 5684) any connection with siba, seven?

**sibū** (sebū) seventh {siebenter} § 37; *f* sibūtum (§ 36); § 32 aβ; Lorz, *Quaestiones*, 24 *fol.* IV<sup>2</sup> 5 a 25—6 si-bu-u (= VII-KAN-MA, Br 12212); H 41, 300; IV<sup>2</sup> 56 *add*, col 1, 7. T. A. Lo 82, 4 i-n]a si-e-bi-i (i<sup>11</sup>) I-lu(dib?)-tu KB vi 78; BA iv 130. Asb vi 10 a-di sibē-šu (§ 129); IV<sup>2</sup> 26 b 48—9 a-di si-bi-šu, Br 12207, up to the seventh time (*cf* NE 55, 24); IV<sup>2</sup> 31 a 60 sebu-u bāba he let her enter. NE VII *col* vi 8 si-ba-a (i. e. ū-ma); XII *col* iv 5 siba-a (pa-ri-sa?) KB vi 222; Creat.-*frg* V 17 ina ūm sibī (ið). SCHEIL, *Rec. Trav.*, xix 61—2 (Repr., 25) no 3, 9 sib-ti ūmi between seš-šit-ti & sa-man-ti (see also HILPRECHT, *Assyriaca*, 69). *del* 123 (130) si-bu-u ū-mu i-na ka-ša-a-di; 139 (146) siba-a ū-ma i-na ka-ša-a-di (BA i 133, 134). Perhaps, arax si-bu-ti Sn *Bell* (Layard 63, 1) AV 6622; see MEISSNER, *WZKM* v 180, who quotes arax zi-bu-tim (see p 275 *col* 1) & compare za-bi-in for sāpin; JA '89, xiii 297. **sibitān**. T. A. often. VII-šu VII-da-an (& ta-am) am-qut, Ber 100, 8; 154, 3; VII-šu u VII da-am, Ber 138, 9; VII u VII ta-am Lo 71, 5; VII-šu u VII-ta-

an, Lo 70, 4 (BA iv 126 *fol.*); also VII-it u VII-it uštanaxixen Lo 32, 8—9; Ber 132, 7—8 VII-šu a-na pa-ni VII-ta-an-ni am-qut. VII u VII mi-la-an-na, Ber 101, 5 (Lo 67, 4; 68, 4); VII u ši-ib-i-ta-an, seven & seven times = שבעתי, Ber 140, 4; Lo 60, 6 (see JENSEN, *ZA* x 324 *rm* 1 on this Assyrian form); also simply 7 u 7, Ber 98, 3; 99, 3; VII-ta-am u VII ta-am, Ber 102, 4; VII-šu u VII-it-ta-am, Ber 88, 6—7; a-na šibi-šu u] ši-bi-ta-am am-qut, Ber 159, 2—3; see also BEZ., *Dipl.*, § 32 on š for s in T. A.

**sibūtum**. in the seventh place {siebentens, an siebenter Stelle} *del* 207 (229) si-bu-tum (§§ 77; 129); also see DELITZSCH, *Kappadoc. Keilschrifttaf.*, no 14, 25.

(ā<sup>1</sup>) **Sa-ab-'-a-a** II 67, 53; III 10 no 2, 38 (end) lit<sup>y</sup> of the Sabaeans, Br 6478; perh V 12 *c-f* 49, 50 sa-a-bu (KI), D<sup>Par</sup> 106. But *ZA* xv 247 A]-a-bu.

(š<sup>a</sup>d) **Sa-bu(-a)** Anp ii 68 name of a mountain. KB vi 54 (*Zū*-legend; IV<sup>2</sup> 14 a 3—4) 4 ina šadī Sa-a-bi (Br 3165); II 51 a(-b) 1. D<sup>Par</sup> 105.

(ā<sup>ban</sup>) **sāb(p?)u** a stone {ein Stein}. II 44 *c-d* 37 a-ban<sup>2</sup> sa-a-bu = (ā<sup>ban</sup>) a-bi ab-ni, which latter also = e-pi-ir-ru (38) & e-rim-ma-tu (39); mentioned also in I 44, 83 (ā<sup>ban</sup>) AN-ŠE-TIR (= aš-nan) (ā<sup>ban</sup>) DUR-MI-NA-TUR-DA u (ā<sup>ban</sup>) sa-a-bu, as material used for the building of the ēkallu. ZDMG 55, 234.

**sabū** sesame-wine {Sesamwein} *cf* kurunnu (V 19 a-b 28, Br 3655) = سبأ, *ZA* iv 12, 45 ši-kar si-bi-'-i (ka-a-ri), the noble drink; 46 ši-kar sa-bi-'u (see *ibid*, 241) AJSL xvii 142. AV 6471, 6474. Rm 388, 2 see namxaru; & ZK ii 216. Perh. (amēl) sa-bi-e, BEZOLD, *Catalogue*, 1393. N 3554 O 5 maxar-ki bīt sa-bi-i na-ra[-am]; 11 (end) ina bīt (amēl) sa-bi-i maš-šad; 13 karan (?) sa-bi-i (PSBA xxiii, 120).

PSBA xii 407; *ZA* ix 197, 8; Br 12311 *ad* 45 no 4 (*add*) R 1 GIŠ sa-bu, AV 6473. FRÄNKEL, *Aram. Lehnwörter*, 157—8.

**sābu** (?), **sabū** (?) perh K 3351, 22 ša tam-tim gal-la-ti i-sa-am-bu-' qu-ub-bu-ša. K 118 libbū mē i-sa-am-bu-'. **sab(b)ī'u**, **sabbi'itu**. II 32 *g-h* 14 I<sup>(ci)</sup> ZI = sa-bi-'-u || igaru & amartu; H 38,

102, 103 (AV 6472, Br 3990). II 28 *b-c* 64 SA-UŠ-BI (Br 3125) = sa-ab-bi-'u; 65, NU-SA-UŠ-BI (Br 1977, 3125) = sa-ab-bi-'i-tu, AV 6477. *cf* NU-SA = dāmu, blood.

subbu. T. A. Ber. 26 i 58: I ša su-ub-bi su-u-li-i xurācu; ii 43: I ša (?) zu-ub-bi gu-uš-šu-ti.

sibixūti. a garment {ein Kleidungsstück} Camb 295, 10 (qubāt) si-bi-xu-tum.

sa-ba-ku, Cyr 373, 16; P. N. Sa-ba-ki-ilu (*c. st.*, Neb) AV 6470.

s(š)ab(p)-ku NE II iv a 8 (KB vi 140).

si-ib-ka-ru-u. Nabd 301, 2.

sibultu DELITZSCH, *Kappad. Keilschrift-tafeln*, 18, 21 nu-ur ki-li si-bu-ul-tam.

(amēl) sab(p)sinūtu. Nabd 172, 3 (7) where the acquirement of the (amēl) sa-ab-si-nu-tu qa-ti-tim is mentioned.

sibū a garment {ein Kleidungsstück}. II 26 *c-f* 18 (Br 7012); V 28 *c-d* 64 si-bu-u || kar-rum, AV 6621. *Cf* Rm 2, 555, 5 si-bu-u ša SEG (= šārti?). 83, 1—18, 1331 iii 17 si-bu-u.

su-bi-si II 30 *b* 30. KB vi (1) 511.

sabasu, isbus be angry {zürnen} see šbasu.

sabbaru. K 4152 *R* 32 sa-ab-ba-ru || ša . . . . M<sup>S</sup> texts, p 7.

Subartu (*sc. mātu*) highland {Hochland} *cf* ēlamtu; then name of country. D<sup>S</sup> 119; D<sup>Par</sup> 234 *fol*; ZK i 71; ZA i 196; WINCKLER, *Forsch*, i 153; 224; ii 47. K 2619 iv 10 Su-bar-ta su-bar-tu shall not spare (KB vi (1) 381). TP iii 1 (3) maxāzāni ša Su-bar-te (& Šu-bar-te, 3); ii 89 Šu-ba-ri-i šib-çu-ti. II 50 *c-d* 48—51 SU-EDIN-KI (JENSEN, 481 *rm* 1; V 14 *c* 15; V 28 *b* 28), SU-NER-KI, SA-NER-KI (Br 3148), XU-BU-UR-KI (Br 2081, 198, 234) AV 3384 = su-bar-tum; *ibid*, 60 (šad) Su-bar-ti; ZDMG 53, 656; 662—4:

Subari = Šubari; Subartum = Šubarte. (š)Subari the original name of the tribe; š(s)ubartum name of the country inhabited by them. (Subari = Suri of T. A.). T. A. Ber 52 *R* 7 i-na (māt) Su-ba-ri i-na lu-qi; 42, 17 a-na (māt) Su-ri (but *cf* KNUDZON, BA iv no 3; KB vi

(1) 381) i-na lu-qi. BEZOLD, *Catalogue*, 2192: part of the district of Su (?). See also V 16 *a-b* 17—19 (Br 234, 3147, 2080); id of 17, 18 also = e-lam-tum, 14, 15. KB vi (1) 307—8. The Inhabitants perhaps are the

Subarī, mentioned in HILPBECHE, OBI, i 84 col 1, 27 Su-ba-ru-um a-na-ru; see MESSERSCHMIDT, 7, 8. Also IV<sup>2</sup> 39 *a* 5 (+ 33) Šu-ba-ri-i, 33, (māt) Šu-ba-ri-i ra-pal-ti; Šalm I: Rm 2, 606. T. A. Ber 101 *R* 7 Su-ba-ri. HOMMEL, *Gesch*, 500; WINCKLER, *Forsch*, i 399.

sibirtu (?). Nabd 10, 4 (qubāt?) si-bi-ri-it; Cyr 153, 2 si-bi-ir-t[um?].

sabašu, isbus be angry {zürnen} see šbasu.

sabītu 1. originally epithet of the (ilat) Si-du-ri & then used as || of Siduri; also = Aram שְׂפָרָה (*pl*) barmaids. NE 65 (X col 1), 1 (ilat) Si-du-ri sa-bi-tum (ZA iv 113); + 10; 67 ii 20 sa-bit said unto Gilgameš; 72, 30 ana bij-it sa-bit ul ak-šu-dam-ma. According to HOMMEL, *Altisraelitische Überlieferung*, 35 perh = the one from Sabu: a district in Arabia; JASTROW, *Religion*. 491 perh = Saba in South-Arabia; J<sup>W</sup> 86. KB vi (1) 470.

sabītum 2. K 11020 sect. ii 5 *fol*: šumma sa-bi-tum elippi (kirru, nūnu, šaxū) ibaš-ši. BEZOLD, *Catalogue*, 1131.

sa-ga see sanqu.

sagū. Creat.-*frg* IV 12 plentifulness a-šar sa-ge-šu-nu lu-u ku-un aš-ru-uk-ku (KB vi, 1, 22), while they are in want, shall be given to thy sanctuary, BA ii 155 (bedürftig sein); BOISSIER, *Rev. Sém.*, vii 51. K 2020 *R* 5 sa-gu-u, preceded by xa-an-ça-tu & ši-ib-bu, || gab. . . . M<sup>S</sup> texts, p 4. To the same stem belongs:

sugū need, want {Not, Mangel} I 70 iv 17 Nabū su-ga-a u ni-ib-ri-ta liš-ku-na-aš-šum-ma; III 41 *b* 34—5 Nabū ū-um su-gi-e u ar-ra-ti a-na ši-ma-ti-šu li-šim-šu (KB iv 79).

sagītu. K 546, 6—7 sa(?) -ga-a-te (mašak) ma-ça-a' (Hr<sup>L</sup> 75) AV 6483.

sagabu (שגב) WINCKLER, KB V *ad* T. A. (Lo) 29, 53 and the wall of bronze ša is-ku-bu (which protects him).

sig(k, q?) -du an insect {Insekt}? V 27

*g-h* 4 XU-BER-DI-A = si-ig-du; II 5 *c-d* 14 || a-du-dil-lum, Br 9567; AV 6658, 6665.

si-gi-iz-zu Cyr 163, 6.

su-gil-lu. AV 6780 *ad* III 70, 101 (with S 4 R). Or SU(= mašak)gil-lu?

sagilatu a plant {Pflanze} K 4565 (šam) sa-gi-la-tu.

sugullātu (*pl f*) herds {Herden} AV 6781. TP v 5 su-gul-lat sisē rapšāti large droves of horses (Sarg *Ann* 341); vi 105 su-gul-lat sisē alpē imērē *etc.* ... ak-čur; vii 4—5 u su-gul-la-at (*var lat*) na-a-li aīalē *etc.* ... u-tam-mi-xu; 10, su-gul-la-te-šu-nu ak-čur. I 28 a 7 young wild-oxen he captured alive, su-gul-la-a-te-šu-nu ik-čur (*cf* 21, 27). The *sgl* sugullu perh H 74 *col* 3, 1 ša su-gul-li, of the flock, herd; also S<sup>P</sup> II 987 O 10 su-gul-lum u kalbē bit xab-ba-a-tam, the herd and the dogs of the house of X (he favors?), PINCHES, *Jour. Trans. Vict. Inst.*, 29, 52. Perhaps also K 161 R iii 7 sug(k)ullu mentioned with supūru, tarbaču, šigaru. — GGA '79, 807; D<sup>H</sup> 20; D<sup>Pr</sup> 34; § 65, 22; BARTH, *Ety. Stud.*, 64, 65; HEBR. iii, 107—110; ZA v 93 𐎶𐎵𐎶 = collect, heap up.

sigmu (?) VATH 793, 14—15 si-ig-mi-šu-nu | mu-xu-ur-ma their s accept, BA ii 563—4.

sag-pa-rim *i. e.* SAG-PA-RIM = nis-satu (*q. v.*).

(amēlūti) SA-GAS *pl* often in T. A.; also merely (amēlūti) GAS; Lo 74, 11—12 (amēlūti) SA-GA-AS | (amēlūti) xab-ba-ti; 49, 26 (amēlūti) SA-GAS *pl*; Ber 96, 27 u qa-du (amēlūti) SA-GAS *pl*. *ja*. AV 6480. KB V = the *Xabīru*, but HAUPT in SBOT (*Joshua*) 53 *rm* \*: SA-GAZ only id for xabbatu, spoiler (*i. e.* raiding nomads).

sigu see sikru, 1.

sadu 1. pr isād destroy, kill {niedermachen, vernichten, töten}. Creat.-*frg* IV 123 see kamū, 1. Q. V 28 *e-f* 1 sa-a-du || na-a-ru (AV 6588); perh K 194, 10 qābē dal-xu-te ša i-si-šu-nu i-sa-du-

u-ni a-di (amēl) šaqē ... di-e-ku (Hr<sup>L</sup> 144).

sādu 2. pasture {Weide?} JOHNSTON, JAOS xviii 138 *ad* K 524 R 13 ina sa-a-du li-ku-lu; 21, a-na sa-a-du ša (māt) Ēlamti ip-te-ir-ku (Hr<sup>L</sup> 282).

Su-u-du. so read T. A., with KB v & PRAŠEK, *Expository Times*, Aug. 1900, 503 instead of Ia-u-du (*q. v.*). — On the other hand, ZDMG 53, 655 *fol* reads II 50 i/ii 1—5 Eri(not Su)-du.

sadab(*p?*)u. V 45 v 37 tu-sa-da(ša)-ab(p).

suddū'. √sadū, PEISER, KAS 97 = manū count {zählen} properly count by the sexagesimal system; T<sup>C</sup> 109; ZK i 7 *rm* 1. Neb 76, 6 kaspu ša ina 1 ṬU su-ud-du-', he shall pay. 68, 5 written VI-' (*i. e.* suddu-'); 65, 6: I šiqļu VI-' mā (wr. LAL)-ṭi kaspi. Nabd 830, 6: VII ṬU VI-' xurāči; Neb 112, 1: 24 ṬU su-ud-du-' LAL-ti (?) kaspu BĀ i 517 *rm* 1.

sadadu 1. 𐎶 Beh 112, these men lu ma-a-du su-ud-di-id (= ip). KB iv 214, 5—6 a-na pa-ni-ka su-ud-di-di-in-ni, zu dir nimm mich und befreunde mich. Nabd 697, 10 ta-ab-kiš-šu ta-du-ur-šu u tu-sa-ad-di[id-ma], KB iv 244—5; Cyr 377, 21 su-di-da-aš befriend him. Dar 257, 9 (348, 9) pūt su-ud-du-du re'itum u mačartum alpi bu-uš-tim Ubar naši. AV 6487; befriend {befreunden}.

sadadu 2. = šadadu (?). II 11 *g-h* 54 BU = is-du-ud (Br 7535).

sadidu old {alt} M<sup>S</sup> 70; texts, p 24. Rm 2, 200 A 4—6 qu-ud-mu, ul-lu-u, sa-di-du = max[-ru-u].

šad-nu, PSBA xxii 110 *ad* S<sup>b</sup> 187, × Br 3077 kurnu.

sudinnu(*t, t?*) 1. garment, dress {Kleid}. V 14 *c-d* 50 KU-ŠA-NE(or LAM)-UŠ = su(or perh čil)-din-nu; KU-ŠA-LAM = lamxuššū. *Cf* T. A. Ber 26 i 44: II sa-ti-in-nu bi-ir-mu, in a dowry list. SCHWALLY, *Idiotikon*, 121—22 combines it with σιδων, Targ 𐤱𐤴.

saggilmut see šaggil(i) mut. ~ si-gar *i. e.* Sarg Bull 77, see šigaru (AV 6625). ~ si-gir (AV 6627) TP i 28 *cf* siqir (siqru). ~ sigrēti see zikrēti, zikirtu; HAUPT in SBOT: *Ezra-Nehemiah*, 66 reads šigrēti. ~ si-gur-ra-a-tu, AV 6630, TP viii 53 (vii 87, 102) *cf* ziqur(r)atu. ~ sadliatim in um-ma-nim sa-ad-li-a-tim, *cf* šadlu. ~ sa-da-ni-š = šadāniš (*q. v.*).



sudinnu 2. a bird living in clefts {ein in Spalten nistender Vogel} D<sup>S</sup> 110; AV 1610. Sn i 17 fol see nigiggu. Sarg *Khors* 125 —6; *Ann* 290 see mūšiš. II 37 c-f 23 cf gilgidānu; AV 6783, Br 13962. K 41 c 4 ki-ma su-din-nu XU (= SU-DIN-MUŠEN, 3) PINCHES, PSBA xvii 65 foll.

(mār) Su-da-nim, KB iv 8 (no ii) 26.

suddinnu (?) ⊕ 287, 7 GIŠ-SU-UD] TIN-

 = su-ud-din-nu, AV 6787, Br 14368, between sik-kat ni-i-ri & ċimid-tum.

sadaru, isdir (§ 36), isaddir arrange, put in order; range in order for battle {reihen, ordnen; in Schlachtordnung stellen}. BARTH, *ESt*, 56 = ساد; see, however, FRÄNKEL, BA iii 83. K 2674 O 12—13 si-id-ru (battle-array) ša Ašur-ban-aplu ... it-ti (against) Te-um-man is-dir-ru. K 788 R 9 is-dir-u-ni. ip K<sup>M</sup> 21, 88 [ana] ģa-a-ši aradka ana tu-ub-ba-ti si-di-ir-ma. 83—1—18, 41 Edge, 14 —16 & R 1 a-sa-dir mi-i-nu ša šarru be-ili i-qab-bu-u-ni (cf R. F. HARPER, *AJSL*, xiv, 11). DT 81 vi 11—12 der Lehrling soll das Geld i-sa-ad-dir-ma (aufzählen) BA iii 501—3, iv 83. KNUDTZON, 309 ad 85, 3 māt Ašš[ur]<sup>ki</sup> i-sa-da[-ra]; K 493, 14 la-as-di-e-ri I will put to order (BA i 212; § 93, 1b). K 1113, 26 a-sa-di-ir, I will put to order (Hr<sup>L</sup> 71 R 11; BA ii 45); III 16 no 2, 3 a-ta-a dup(?)—pi-ki la ta-sad-di-ri (Hr<sup>L</sup> 308); cf HOMMEL, *Gesch*, 694 rm 4; TIELE, *Gesch*, 406, 413; JOHNSTON, *Hopk. Circ.*, 126, 91 foll & JAOS xx 244 foll; SCHEIL, ZA xi 49; WINCKLER, *Forsch*, ii 53—9, V 700. V 65 b 51—2 before Bēl, Nebo & Nergal ... lu-u sa-ad-ra-ak tal-lak-ti ana darāti. pm also perh STRASSM., *Stockh. Or. Congr.*, 18, 7: 2 GUR aš-a-an sat-tuk ša bītu sad-ra-tu. K 126, 31 zikaru ina sūqi erbitti xarimta sa-dir; 43, zikaru ċaltu sad-rat-su ūmē-šu KIL-DA-MEŠ (BA i 170 foll). Rm<sup>2</sup> 139, 20 limnu-šu sa-dir. KB ii 238—9 (= K 2675) O 16 is-di-ra mi-ix-rit ummānāteja. V 44 a-b 20 perh an-nu-tum šarri-e ša arka a-bu-bi a-na sa-dir a-xa-meš la šaṭ(orsad?)—ru these are the kings after the deluge, but they are not placed according to order,

HOMMEL, *Gesch*, 175; ZA ii 310. POGNON, JA '88 (XI) 544 foll; D<sup>K</sup> 20; HALÉVY, RÉJ xvii 6 reads šaṭ-ru for sad-ru. Inomens, K 196 i 1 (end) & 21 (end) see niziqtu; *ibid* i 4 bītu šuātu BAD (= nisū) sa-dir-šu (cf ii 28) PINCHES, *Texts*, p 11; *ibid* col ii 17 ti-bu sa-dir-šu (26 = ZIGA for ti-bu). THOMPSON, *Reports*, ii 126 col 2: prevail, c. g. 83—1—18, 222 R 2 ... imbaru sa-dir pa-li-e māti; 4, imbaru ūmē u-sa-dir; K 1412 + 1508 R 6 (sa-dir); Bu 39—4—26, 181, 3; K 760, 4; 83—1—18, 176, 2 (+4 u-sa-dir); K 1326, 1; K 1380, 4 ana sa-dir-ma i-nu-uš; = u-sa-dir, 83—1—18, 287, 3 (+9, R 6); 81—2—4, 344, 3—4 ana u-sad-dir-ma i-[nu-uš]; K 763, when a northwind prevails (sad-rat)-ma il-lak (THOMPSON, *loc. cit.*, lvi). Babyl. Chron. iii 37 si-xi ina (mā<sup>t</sup>) Aššur sa-dir, a rebellion was organized in Assyria; § 760, 14 ul-lu-a-te sa-ad-ra (Hr<sup>L</sup> 424) + 22, AV 6490. ag Sp ii 265 a xx 9 ša-di-id ni-ir ili lu-u-ba-xi(ṭi) sa-di-ir a--šu.

See above. POGNON, *Wadi-Brissa*, 120 u-sa-ad-di-ru. V 45 v 35 tu-sa-ad-dar (?). K 891 R 7 su-ud-du-ru-u-ni (3 pl) ka-a-a-an (PINCHES, *Texts*, 18); L<sup>3</sup> R 5; perh III 38 no 1 O 22 su-ud-du-ra. ZA v 58, 28 su-ud-du-ru gug-ga-ni-e tar-ri-ni (are placed in order), perhaps also 22 thou hast given righteous judgment su-ud-ra-su (> sud-rat-šu?). CRAIG, *Rel. Texts*, 54, 16 bālu urpīti su-ud-di-ra-ši-ma. Derr.:

sidru. a) row; arrangement {Reihe; Anordnung} K 2674 i 8 ina sid-ri šapli-i. Nabd 768, 4 (end) a-na si-id-ri. — b) battle-array {Schlachtordnung} Sn ii 77 before Altaqū el-la-mu-u-a si-id-ru šit-ku-nu, they had placed their battle-array against mine. (= 𐎶𐎶𐎶𐎶, ZDMG 40, 74). Sn *Kui* 3, 3.

sidirtu. battle-array {Schlachtordnung} AV 6648; § 65, 4. II 65 O ii 15, 16 for the second time si-dir-tu ša narkabāte ... iš-kun; iii 3 at the foot of Ialman si-dir-tu lu iš-kun, KB i 198, 200. Šamš iv 41 si-dir-ta ša ummanāte-šu išku-un (KB i 186). Sn v 48 ellamūa šit-ku-nu si-dir-ta. Sn *Bav* 36 against

Ummanmenanu . . . aš-ta-kan si-dir-ta. Šalm, *Mon*, ii 72 si-dir (*var dar*)-tu lu iš-kun. TP iii *Ann* 136 ina mux]-xi-šu-nu iš-ku-na si-dir-tu. HAUPT, *Hebr.* i 175—6 comp. שָׁרַת 1 Kin 8:15; 2 Chr 23:14.

sadirtu *pl* perh I 28 a 20 ina sa-di-ra-a-te u-te-im-me-ix (*cf* diritum, 269 col 1), KB i 124—5.

sadarū. M<sup>S</sup> 71, quotes BOISSIER, *Doc*, 3, 19 bēl bīti šuāti ul-tab-bar sa-da-ru-u illaku.

sudūru. In a list of jewelry, II 37 *g-h* 55 TAG-ŠA-TAG(=ŠUM)-GA=su-du-ru, between ti-iq-nu (54), e-rim-ma-tu (56) & ni-i-ru (57) AV 6785, Br 12041.

siduru in (<sup>11at</sup>) Si-du-ri; see sabītum; perhaps compare also ši-du-ri, II 32 *c-d* 27 ši-du-ri || ar-[da-tum]. KB vi (1) 578—9.

sadru. THOMPSON, *Reports*: copious || dax-du. K 750, 13 [zunnē] dax-du-tu mē-lē *pl* sad-ru-ti. A || is

sidru. K 871, 8 zunnē dax-du-ti mē-lē si-id-ru-ti; K 742, 6.

sazargu. T. A. Ber 26 iii 39 ša sa-za-ar-gu (?).

sadāta. KB vi 106—107, 24 (end) sa-d(t)a-a-ti it-ta-na-al-lak; 47 sa-d(t)a-a-ta [it]-ta-na-al-lak, BA iii 366 > BA ii 393—4, 54: ir-ṭa-a-ti.

sazzaru *cf* seseru, sisseru.

sāxu 1. V 41 *c-d* 56 . . . TAG-GI = sa-a-xu.

sāxu 2. desire (?). KING, *Xammurabi*, no 75, 5 ša be-li i-si-xa-am, which my lord has desired; also no 87, 7 i-si-x[u. . .].

sīxu a perfume {ein Parfüm} made of the cypress. R 367 (= V 26 no 2) + 83, 1—18, 1461 a 2, 15 GIŠ[-ŠIM]-LI-LAX (or TŪ?) = si-i-xu, between bu-ra-šu (14, 16); 31 GIŠ[-ŠIM]-ZA-LUM = sīxu. II 45 *g-h* 50, same id = di-šu (V 27 *g-h* 28) AV 6642, Br 1135.

sixu a plant {eine Pflanze}. II 42 a 11 (<sup>šam</sup>) si-xu, AV 6643, Br 12342, D<sup>Par</sup> 107; *cf* perh T. A. Ber 25 iv 41 (<sup>ie</sup>) si-ix-xu.

sixū pm si-xi. — a) desert, rebel; refuse {abtrünnig werden, abfallen; verweigern}. K 13, 22 (beg) si-xu-šu-nu-tu (Hr<sup>L</sup> 281; JOHNSTON, JAOS XVIII: are in a state of revolt); SCHEIL, *Rec. Trav.*, xix 43 (Konst. 1109) 6 the people ša . . . is-xu-ni-

iq-qu=KING, *Xammurabi*, no 77. BA iv 91 *fol*: ungehorsam, widerspenstig sein. Rm<sup>2</sup> 139, 4 ar-ka-ti-ša iš-te-ni-i i-si-xi il-bi iššakan-šu. — b) swoon away, lose one's senses {schwinden, Besinnung verlieren} Creat.-*frg* IV 68 sa-pi-ix ṭe-ma-šu-ma si-xa-ti ep-šit-su (KB vi 26—7; 335; JENSEN, 335). — Q<sup>t</sup> Sn v 5 in the 8<sup>th</sup> campaign arki Šu-zu-bi is-si-xu-ma (ZA v 303 וְכַחַּשׁ), had revolted. Asb v 15, 16 ul-tu (<sup>māt</sup>) Elamtu ta-si-xu-u (KB ii 196—7; ZA x 80). — Q<sup>m</sup> (?) ZK ii 83, 5 it-te-ni-is-xi = id-dal-lax.

Dērr. these 2:

sīxu (si-xu i. e. sixū) desertion, rebellion {Abfall, Empörung, Aufstand} AV 6643. Sn v 12 *etc.* see bašū Š (199 col 2, end). KB iii (2) 144 si-xu ad 827—822; also KB i 210—12 ad 762—59 (si-xu, & -xi), 746. K 10 R 17 si-xu a-na eli U i-te-pu-uš. Especially in si-xu bar-tu || saxmaštū (*q. v.*). Šamš i 40 si-xu-bar-tu (ZA ii 97—8 > KB i 178) a-mat limut-ti u-šab-ši, *cf* SMITH, *Asurb*, 335. KNUDTON, 224—6 reads sixu maštu (usually written XI-GAR) but *cf* MEISSNER, *Theol. Litztg.*, '94 no 10. KNUDTON, 110+127 O 5 si-xi bar-ti; 115 O 6, si-x]u maš(bar?)-tu 115 R 11; si-xu(-xi)-XI-GAR, often. Rm III 105, 15—16 es entstanden in Borsippa e-ša-a-ti dal-xa-a-ti si-xi u sax-ma-ša-a-ti. *Babyl. Chron.* iii 34—5 Senacherib aplu-šu ina si-xi idūku[-šu]; *ibid*, 14 Kudur, king of Elam ina si-xi ṣa-bit-ma dīku; i 16 Šamaššumukīn bēl si-xi (KB ii 276 *fol*). See also sadaru Q pm.

saxū 2. IV<sup>2</sup> 51 b 7 maš-ru pa-ar-šu pi-i-šu, maš-da sa-xa-a šap-t[a-a-šu?], Z<sup>S</sup> ii 64 šap-ta-šu: sind trügerisch, widerspenstig seine Lippen. KB vi (2) 335. KB ii 248 v 3 (= SMITH, *Asurb*, 117) qibit pi-i-šu sa-xu-u ul amgur.

saxū 3. ] destroy, ruin {zerstören, vertilgen}. Sarg *Cyl* 76 see būnānu, b (179 col 2). V 60 i 7 the temple of Šamaš which the Suteans u-sax-xu-u (had destroyed, BA i 278); *cf* V 65 a 18 the temple of Š ša . . . su-ux-xa-a uṣurātu-šu; ZA ii 151, 14; ZA iii 178, Sn *Bar* 58 whosever (the work that he have accomplished) u-sax-xu-u. KB iv 66, 23 e tu-sax-xi mi-iṣ[-ra]. SCHEIL, *Nabd*,

i 10 u-sa-ax-xi u-çu-ra-a-ti. IV<sup>2</sup> 51 b 23 paššūru kun-na (p 405 col 1) u-sax-xu-u (Z<sup>S</sup> of saxū 1). SP 158 + SP 962 R 16 ina? nibxi Ē-an-na u-sax-xi (& O 19) uçurta-šu; O 14 sux-xa-' u-çur-ta-šu. Perh V 45 v 38 tu-sa-ax-um (?). J<sup>t</sup> KB iv 64 no ii R 1 mi-çir-ša ul us-sax-x[a] (5, -xi pr) || ut-tak-kar HILPRECHT, *Assyr*, 14—15; 54.

**sixū**, with or without determinative (amēlu) usually in connexion with paqir(r)ānu (q. v.); pūt sixū etc. see pūtu. AV 6644.

**suxxu**. T. A. Ber 25 iii 55 su-ux-xi xu-rāçi; something of gold.

**suxū**. 83, 1—18, 1331 i 29 mu-u MU su-xu-u.

**saxxu**. V 55, 19 not could be had mē sax-xu u p(b)u-ut-tu-qu maš-qu-u. H<sub>1</sub>UPR in *Tox, Ezekiel*, (SBOT) 68: pit, well (= בור), cf שפ. s for š as in xursaniš, etc.; also cf mē šaxātu H 114, 14 where šaxātu is perh pl of שפ. The n of the verbal stem of secondary development.

**sixb(p)u** part of the narkabtu. T. A. Ber 26 i 2: I narkabtu . . . . si-ix-bi-šu gap-pa (√ שפ?).

**saxaxu**. ZA iii 314, 69 as-xu-xa-am-ma var as-su-xa-a-am-ma. Nabd *Ann* i 5 is-xu-xu-ma ul iš-ši (or -lim?, er fand kein Gelingen, KB iii, 2, 128). Perh V 40 c-d 11 TE = sa-xa-xum (or-lum?), but see ZA iv 276.

**saxalu** 1. pr isxul, pš isaxal. pierce, transfix {durchbohren} I 7 no ix B 3 with the javelin in my hand as-xul zu-mur-šu (i. e. of the lion); T<sup>M</sup> v 32 kima sixlu (wr. U-ZAG-XI-LI-ŠAR, see *ibid*, p 140) li-is-xu-lu-ši. Sarg *Ann* 139 libba-šu is-xu-ul, he committed suicide. Sm *Asurb* 135, 56 ina paṭri parzilli šib-bi-šu is-xu-la ka-ra-as-su (KB ii 256—7). K 577, 9—10 si-ix-lu šu-u ištu bi-it i-sa-xal-an-ni-ni since that thorn had pierced me (Hr<sup>L</sup> 203).

J || Q IV<sup>2</sup> 60\* C R 3 pa-ru-uš-šu u-sax-xi-il-an-ni (a staff has pierced me) zi-qa-ta dan-nat; V 47 b 1 (ic) pa-ru-uš-šu u-sax-xi-la-an-ni zi-qa-tum dan-nat. V 45 vii 10 tu-sax-xal.

27 K 577, 12 is-sa-ax-lu (Hr<sup>L</sup> 203).

— Der.:

**sixlu** point; thorn {Spitze; Stachel, Dorn}

or the like. *del* 255 (285) šam-mu ša . . . . si-xi-il-šu kima a-xa(u)r-t(ṭ, d)in-nim-ma u-sa(i)[x-xa-al qāt-k]a, KB vi (1) 250—1, sein Dorn wird wie (der) einer 'Dornrebe' deine Hand durchbohren; cf 260 (291) šu-u il-qi šam-ma-ma is-x[u-ul qa-ta-šu]. K 4905 R col 3, 2 (IV<sup>2</sup> 15\*) (šam) ZAG-XI-LI-ŠAR = six-lu; see also ZA x 81 ad Asb vi 79. Perh K 8727, 4—5 . . SAR = six-lu(?), & = zēr six[-lu?], M<sup>S</sup> texts, p 14. BA iv 159 read si-xi-il, T<sup>M</sup> iii 153, beg.

(šam) **sixlū**. K 4152 O 10 (šam) six-lu-u (M<sup>S</sup> texts, p 6); cf IV<sup>2</sup> 55 a 36; 58 a 33; GGA '98, 822.

**sixīlu** ? AV 6639. V 22 h 5 si-xi-lu; but very doubtful, preceded by bu-ub[-bulum?].

**suxalziqu** (or SU (= mašak) xal-zi-qu, p 313 col 2; so KB vi, 1, 88—9: Der *Xal-ziqu*-Schlauch). IV<sup>2</sup> 31 R 18—19. J<sup>W</sup> 39 grotto {Loch, Quelle}, but cf JENSEN, 233 fol; KENNEDY, JRAS, 1900 Ap., 348 and JASTROW, *Religion*, 572, follow J<sup>W</sup>.

**suxumu**. Rm 2, 24, 10 su-xu-mu, preceded by du-ru-u (8), du-ku-u (6) M<sup>S</sup> 71.

**suxummu** (?) II 29 c-d 14 U (i. e. ŠI + IB) = su-xu-um-mu, Br 14357; cf perh Sarg *Ann* XIV 50 sux-xi-ma-ti. AV 6797.

**suxumbi** (?) V 28 c-d 72 (naxlaptu) su (or SU?) -xu-um-bi = na-ax-lu-up-tum, some kind of dress {eine Art Kleid} AV 6796.

**saxmaštu**, pl saxmašātu, uprising, rebellion {Aufstand, Empörung} AV 4453, Br 2615 (kitbartu), ZA ii 98; 358. Asb x 11 his country rebelled against him and la-pa-an six-maš-ti ardāni-šu . . . ip-par-šid-ma; III 25, 120. IV<sup>2</sup> 39 b 40 a-bu-bu | imxullu sa-ax-ma-aš-tu te-šu-u | a-šam-šu-tu su-un(var um)-qu etc. . . lu ka-a-a-an. III 69 no, 53 (sax-maš-tu); 56 no 3, 34 sax-ma-ša-tum, revolts. II 47 c-d 15 sax-maš-tum || ān bar-tum (& see III 66, 95; 62 a 7). Rm III 105, 16 see sīxu. Xammurabi-Biling iv 11 mu-še-ib-bi za-ax-ma-ša-tim (KB iii, 1, 115; Br 11211).

**sixūnu** (?) Neb 305, 2 TUK si-xu-nu.

**saxxanu**. Nabd 1067, 5 sa-ax-xa-na.



suxindu. rate {Rate}? AV 6792. TC 4 *d* for *t*, fem. ending. Nabd 228, 4 ina su-xi-in-di; 673, 15; 1047, 6 (-du; WZKM iv 120); 1048, 1 (+11). Camb 34, 3 *fol*: istēn su-xi-in-du 5 mana xurāqi 2 su-xi-in-du  $1\frac{5}{6}$  mana 6 šiqlu xurāqi. PSBA ix 272, 290 Babyl. for šuxindu.

**saxapu.** pr is(š)xup (§ 46), pš isaxxap. throw down, overthrow {niederwerfen, über den Haufen rennen}. ZDMG 32, 21 *fol*, DH 55; 62; D<sup>Pr</sup> 21; 180. AV 6495; Br 10839 id. The land(s) etc. ki-ma til abūbe aš-xu-up, TP ii 78, iii 76, v 100. Asb iv 61—2 sa-par ilāni rabūti.... is-xu-up-šu-nu-ti; II 67, 13 the Puqudi kīma sa-pa-ri as-xu-up (TP III Ann 37); Sams ii 6 (Nairi) kīma sa-pa-ri as-xu-up. Sarg Ann 279 kīma] ti-ib me-xi-e as-xup; Sn ii 11 ki-ma imbāri as-xu-up. Bav 44 ki-ma im-ba-ri as-xu-up-šu. IV<sup>2</sup> 50 col 3, 47—8; T<sup>M</sup> ii 150, 161; ZA iv 10, 38; II 67, 15 + 32; Sarg Ann 60, 411 see xuxaru, xuxariš (309 col 1). TP ii 39 lu iš-xu-up (*var* is-xup)-šu-nu-ti (iii 70 + 74); Šalm, Mon, O 22; Sarg Ann XIV 14; Z<sup>S</sup> vii 8 (= IV<sup>2</sup> 19 a); NE 60 8; II 67, 27 see melammu (*p* 550); III 15 i 20 pu-lux-ti ilāni rabūti is-xup-šu-nu-ti; also Sn iii 30. K 2675 R 24 see xattu (*p* 347 col 1); SMITH, *Asurb*, 103, 48. Sn ii 43 ra-šub-bat kakkē (i<sup>1</sup>) Ašur is-xu-pu-šu-nu-ti (see also namrir(r)u, Asb i 84; vii 75 etc.). Sn Bav 38—9) xar-ba-šu taxāziya (wr. AG-ZAB) dan-ni is-xup-šu-nu-ti. I 44, 53; Sn vi 16—7 is-xu-up. TP III Ann 4 na-mur-rat (i<sup>1</sup>) Ašur bēli-ja is-xup-šu-nu-ti. V 50 b 55 amēlu šu-a-tum ina bīt ram-ni-šu te-šu-u (*cf* IV<sup>2</sup> 5 a 41) is-sa-xap-šu (H 187—88) a *tešū* throws down this man in his own house; b 28 (end) is-xu-up[-šu]. H 80, 8 qar-ra-du ša šu-uš-kal-la-šu a-a-bu i-sax-xa-pu; IV<sup>2</sup> 17 b 13 sa-xi-ip (= pm) šu-uš-kal-la-ka pu-xur mā-tāte (see further, šuškalu). ZA iv 8, 38 ʕalūla-ka sa-xi-ip mātāte; 46 sax-pat (= pm) *cf* namurratu; II 67, 40. tasaxxapanini Bez., *Catal.*, 1045. S<sup>c</sup> 2, 8 šu-u | ŠU | sa-xa-pu; H 34, 824. V 36 a-c 49 (Br 8737), d-f 7 šu-uš | < | & 16 u-mun = sa-xa-pu.

Šalm, Mon, ii 72 u-sax-xi-ip he crushed {er zertrat}. TP i 41 see melammu; iii 4 b me-lam qar-du-ti-ja u-si-xi-ip-šu-nu-ti. IV<sup>2</sup> 21 no 1 B R 18—19 see namgaru. II 22, 18 see musaxxiptum (567 col 1, < Br 3091). IV<sup>2</sup> 28 a 13—14 the mighty mountains su-ux-xu-pu-šu (break to pieces) before Adad's wrath. Br 8000. IV<sup>2</sup> 30\* no 3 O 12 ālu lim-nu ša amēlu ki-ma al-lu-xap-pi u-sa (IV R -ra)-xa-pu at-ta, *Rev. Sém.*, vi 148 fol. V 45 vii 11 tu-sax-xap.

Derr. isxappu (??), nasxapu, nisxiptu & these 2:

**sixpu 1.** prostration; dejection {Niedergeschlagenheit} V 19 a-b 50 .... DA = six-pu, between ki-im-ru & kib-su. AV 6495 (saxpu). SMITH, *Asurb*, 285, 7 si-xi-ip māti. L<sup>4</sup> ii 20, but doubtful.

**sixpu 2.** ZA iv 11, 41 kal si-xi-ip dadmē all the overthrowers of habitations (?). But see K 3182 i 20.

NOTE. — V 22 h 51 we have perh si-xi-ip[-tum?] preceded by bu-ub[-bu-lum], both same id.

**sixpu 3.** II 45 e-f 56 GIŠ-BAR-XUR = si-ix-pi a wood {ein Holz}? AV 6645; Br 1935. *Cf* kiškanū (450 col 1).

**sixipū.** V 36 f 39 si-xi-pu-u; § 65, 38 rm.  
**saxaru,** pr isxur, pš isaxxar; pm saxi-ir (Pogxon, *Wadi-Brissa*, 86; 108) § 101; AV 6194, 6497. — a) turn, turn around {wenden, sich wenden}. KB iv 32, 18 kirū is-xu-ur(-ma). II 65 O ii 7 ina ki-rib-šu im-xaʕ is-xur-ma [ana mātišu itūr], turned and went back to his own country. Sarg *Khors* 123 the Elamite king šu-u a-na ri-ʕu-ti is-xur-ma (he came to his assistance); 130, ša i-da-a-šu is-xu-ru il-li-ku ri-ʕu-us-šu. Sn iv 40 šar (māt) Elamti ša idā-šu is-xu-ru-ma (BA i 402). *Creat.-frg* III 17 (75) is-xu-ru-šim-ma ilāni gi-mir-šu-nu. II 57 c(-d) 61 name of Ninib in Elam: i<sup>1</sup> a-bu-ub la KIL-KIL (= NIGIN), JENSEN, 462 (sāxiri). V 35, 10 sa-ax-ra a-na napxar dadmē (had gone about?). K 625, 14 (Hr<sup>L</sup> 131) sa-xi-ir di-na-aš-šu-nu; 15, u-saxi-ir a-ta-na-aš-šu-nu; R 5 when the king i-sa-xu-ru-ni (returns), WINKLER, *Forschungen*, ii (2) 304—5. KB ii 248



v 12 enā-šu is-xur (*var* xi-ir?) his eyes were rolling {seine Augen verdrehten sich} WINCKLER, *Forsch*, i 252. H 75 R 1 a-na-ku . . . as-xur-ka eš-e-k[a], I turned to thee, I beseeched thee (Z<sup>B</sup> 14; 22). IV<sup>2</sup> 60 O 34 . . . šar šame-e u erġitim eš-'e-ka as-xur-ka; R 19 as-x]ur-ku-nu-ši a-še-'e-ku-nu-ši (Z<sup>B</sup> 105). — b) turn to in mercy, assist (|| tāru, salamu) {sich in Gnaden, hilfreich zuwenden} V 21 a-b 58 sa-xa-ru || i-te-'e-lu-u, be merciful. Rm<sup>2</sup> 139, 12 (11) Ninib sa-xi-ir-šu. III 66 c 17 ilat sa-xi-ir-tu (Br 12314). On LIB NIGIN = libbu saxir, suxxuru see KNUDTZON, 51. — c) surround {umschliessen}. Neb ix 34, 35 me-lam-me šar-ru-ti | i-ta-ti-šu sa-ax-ra-a-ma (= pm). KB vi (1) 100, 18 lijt-bi-ma si-im-mu murġu lis-xur. IV<sup>2</sup> 49 b 6 . . . u-ni is-xu-ru-ni u-ša-as-xi-ru-ni. V 64 a 25 Ummamanda sa-xi-ir-šum-ma (surrounds it). Sn i 6 Senn. sa-xi-ru damqa-a-ti (*Bell*, 2), G § 112, end; HEBR. vii 57, AV 6500. II 41 c-d 9 U-KI = ri-tu sa-xa-rum preceded by ri-tu šu-te-'u-u, Br 6084. — d) Nabd 668, 18—19 aš-šu ma-ti-ma la sa-xa-ri-im-ma a-na eli amēlūtu šu-a-tu (annul {umwenden, rückgängig machen}).

Q<sup>t</sup> issaxur (> istaxxur) turn {sich wenden}, issaxrā, issaxrūni, is(s)ux-ra. *Efana* (KB vi, 1, 108) 54 še-rit-ka i-si(a)x-xu-ra a-na mux-xi-ja they would turn against me (> BA iii 366—7). — a) return, come back {um-, zurückkehren} Rm 2, 197 *ad* 709 šarru ultu Bābili is-su-ux-ra returned from Babylon. DT 59 O 12 e tas-sax-ri a-na ġib-ti-ki. Anp iii 31 (45) ina ġi(r)-ri-ja-ma a-su-ux-ra, I returned. *del* 141, 143, 146 (149, 152, 155) the dove, the swallow is-sax-ra (returned), the raven ul is-sax-ra (§ 152). IV<sup>2</sup> 5 c 77—8 the evil demons . . . a-a is-sax-ru-u-ni shall not turn (Br 10339). 83—1—18, 236 R 2 i-da-a-ti ina (<sup>arax</sup>) Simāni i-sa-xu-ur; 81—2—4, 79 R 2 Mars is-su-ux-ur, has turned (THOMPSON, *Reports*). K 5464 (Hr<sup>L</sup> 198) 27 i-su-ux-ra, R 21 is-su-xar. K 113, 11 i-sa-xu-ru-ni (Hr<sup>L</sup> 183). PSBA xvii 230 *fol*; JAOS xx 280—1. — b) surround; befall {um-

schliessen, befallen}. KNUDTZON, *no* 147, 2—3 muruġ . . . is-sax-raš-šum-ma (+ 9; & p 265). KB i 214—15 *ad* II 69 *frg*, 4 is-su-ux-ra ēkallāti u . . . TA (Ber) 9, 16 a(?) -sa-ax-xu-ur. — c) turn to in mercy, be merciful, gracious {sich in Gnaden zuwenden, gnädig sein}. TP viii 24 Anu & Adad kēniš li-sax-ru-ni-ma, BA i 440—1.

Q<sup>m</sup> turn hither & thither, to and fro, roam about {sich hin u. her wenden, sich umhertreiben}. IV<sup>2</sup> 16 a 45 the demon ša ina a-xa-a-ti is-sa-na-ax-xu-ru (= NIGIN-E, § 98 ps) Br 10339. IV<sup>2</sup> 30\* b 15—16, 17—18 see nazazu, Q<sup>m</sup>; T<sup>M</sup> iii 5; RS vi 149 *fol*. KB vi 48, 26 [i]-la-a-ti is-sa-na[-ax-xa]-ru a-na ʔe-me-šu the goddesses turn at thy command. SCHEIL, ZA x 292, 19 ra-bu-tum (11) Igigi is-sa-na-xu-ru. — T<sup>M</sup> ii 190 a-na la ʔa-ab-ti ta-as-sa-na-ax[-xar-in-ni], zum Unheil hast du mich betört. In astronomical texts we have: when <sup>kakkab</sup> LU-BAD is-sa-na-ax-xur, III 54 c 30.

ʔ turn {wenden} V 47 b 42 (end) u-sax-xar. a) turn away {sich abwenden} H 115 R 7—8 a-di ma-ti be-el-ti su-ux-xu-ru (NIGIN-NA, Br 10339, pm) pa-nu-ki, how long o lady will thy face be turned away? (= IV<sup>2</sup> 29\* *no* 5). IV<sup>2</sup> 51 a 21 u-sax-xi-ru, preceded by u?]-da-a-ġu. *Creat.-frg* IV 108 the gods u-sax-xi-ru(-ra) ar(*var* al-)kat-su-un, turned to flight (KB vi, 1, 28—9). K 8466, 10 (end) sux-xu-rat ar-kat-su. K 613 R 8—9 ištu pa-an me-xi-ri-šu | la u-sa-ax-ra (Hr<sup>L</sup> 85); *cf* K 567, 10 (u-sa-xi-ra-an-ni); K 582, 22 (u-sa-xi-ir); K 662, 9; K 629, 24 u u-sa-ax-xar (Hr<sup>L</sup> 243; 167; 211; 67). IV<sup>2</sup> 48 a 27 (Marduk) māt-su a-na nakiri-šu u-sax-xar; he will deliver . . . over. — b) turn to in favor {sich in Gnaden zuwenden} IV 20 *no* 1 O 11 sa-li-ma?] ir-ši-ma ki-šad-su u-sax(six?)-xi-ra (Br 10339). TP viii 24 ke-niš li-sax-ru-ni (3 *pl*). V 60 c 18 šamaš sa-li-ma ir-ši-ma | u-sax-xi-ra pa-ni-šu. SCHEIL, *Nabd*, vii 17 *fol* a-na su-ux-xu-ru pa-ni-šu; pa-ni-šu tu-sax-xi-ram-ma. K 143 O 16 to my sighing and to my raising of hands (= prayer) sux-

xi-ra-ni pa-ni-ku-nu (*cf* L<sup>4</sup> ii 30); perh Šamš i 32 (beg) su]-xur lib-ba-šu (= pm). K 4623 O 19 ki-šad-ki su-xi-ir-šum-ma (H 123; Br 3366); and so also supply H 115 O 16. 81—2—4, 188, 15 look upon me ki-i su-ux-xu-ra-ki libbi (that through thy turning toward me the heart of thy servant may be strong) § 94; ZA v 66 fol; KING, *First Steps*, 251. Perhaps V 35, 11 u-sa-ax-xi-ir; ZA iv 236, 6 u-sa-xir; Sarg *Silv* 29 u-sax-xir. 81—7—29, 199, 12 be-ili lu-sa-xi-ra-ni (Hr<sup>L</sup> 382; R. F. HARPER, *AJSL* xiv 6—7). K 2852 + K 9662 ii 6 a-na <sup>(a1)</sup> Ub-bu-nu u-sa-xir-ma. — let go: VATH 793, 18 su-xa-ri-e-šu-nu let them go; Bu 88—5—12, 65 R 4 foll a-na a-ma-tim u su-xa-ri-e la ta-gi(?)—a (or noun here?).

Š<sup>t</sup> perh K 762, 4 at-ta-na-šu us-sa-xi-ir us-si-ri-ba.

Š u-ša-as-xi-ir, POGNON, *Wadi-Brissa*, 119. Neb v 37 two great walls dūr Bābili u-ša-as-xi-ir (1 sg), *cf* vi 29, I let surround, enclose Babylon. V 34 b 16, 25; I 65 b 6; I 52 no 3, b 7. ZA iii 316, 80 u-ša-as-xi-ra. Neb ix 21 with a great wall šadāniš u-ša-as-xi-ir-šu (I enclosed the palace mountain high); I 66 c 40. Esh vi 7 si-el (*var* il)-lu(m) . . . u-ša-as-xi-ra (1 sg) gi-mir bā-bā-ni. II 67, 81 (end) u-ša-as-xir (ZA v 302 *ad* KB ii 24—5). Lay 39, 19 (u-ša-as-xi-ra), ZA iii 316, 80; K 2711 R 18; KB iii (2) 68—9 (no 13) i 14—17 see kisū (412, 413). KB iii (2) 78, 27 u-ša-xi-ir probably a mistake for u-ša[as]-xi-ir (*cf* JAOS xvi 73, 15). Sarg *Khors* 165; *Ann* 428; *Bull-inscr.* 79 u-ša-as-xi-ra (1 sg). K 3426, 10 ana] [E]-sagila ša ta-ram-mu šu-us-xi-ra pa-ni-ka (*Rev. Sém.* ii 76). T<sup>M</sup> i 92 is-xu-ru-ni u-ša-as-xi-ru-ni.

Š<sup>t</sup> = Š uš-ta-as-xi-ir, BOR ii 229, 19. § 84, caused to surround, & ultesxir (§ 34a). Neb vi 52 ka-a-re a-gu-ur-ri uš-ta-as-xi-ir-šu-nu-tim (*i. e.* the waters of the artificial lake). V 55, 41 ulte-is-xi-ir limutti, he turned away the evil. I 66 b 14 ap-pa-ri-am lu-uš-ta-aš-xi-ir-šu (ZA ii 169 a 16); Br. Mus. no 12215 (Xammurabi) i 19. K 2606, 19 maxaz <sup>(i1)</sup> Igigi šu-tas-xu-ru (BA iii

399); L<sup>4</sup> iii 11 šu-tas-xu-ru (3 pl, pm). IV<sup>2</sup> 25 b 48—49 mi-lam-me šu-ta-as-xur (= NIGIN, Br 10339) he (the moon-god) is surrounded with splendor (§ 89); 18 no 3, O i 33—34 the lofty weapon me-lam-me ez-zu-ti šu-tas-xur (= NIGIN-NA, Br 7020).

Š<sup>t</sup> be turned, turn; of god's wrath: become merciful, have mercy {gewendet werden; von dem Zorne des Gottes: sich wenden, barmherzig werden}. H 115 O 11—12 rim-ni-tum ša na-as-xur-ša ta-a-bu, merciful one, to whom to turn is good (or, who turnest in favor) = IV<sup>2</sup> 29\* no 5, 12. I 35 no 2, 7 ri-me-nu-u ta-a-a-a-ru ša na-aš-xur-šu tābu (Br 3366; ZK ii 260), Z<sup>B</sup> 22; 102; BA i 181. *Rec. Trav.* xx 205 fol, 16 ša-da(?)—at ri-mi-ni-i na-as-xur-šu tābu. IV<sup>2</sup> 21\* no 2 O 30—31 lib-bu na-aš-xi-ra (ip) našxira (written ¶) liq-qa-bi-sum (Br 6324, 6340) = GE-U-EME-SAL twice in l 30 || libbu nu-ux nu-ux. II 21 d 30 na-as-xu-ru ša libbi || rēmu, inclination, favor.

Š<sup>t</sup> perhaps T. A. (Ber) 29, 10 and when a-na mux-xi-ka | it-ta-as-xa-ru (they returned to you).

Š<sup>tm</sup> turn to {sich an (zu) jem. wenden}. IV<sup>2</sup> 10 b 5—6 ana ili-ja rem-ni-i at-ta-na-as-xar (I turn, = NIGIN-NA-AN-ŠI-EB, EMESAL, Br 10339) un-ni-ni-a-qab-bi. III 15 i 26 ida-a-a it-ta-na-as-xa-ru, they declared themselves on my side (KB ii 142—3; § 98). SCHEIL, ZA x 292, 12 (end) u-da-'a-as-si-ma (√da'aqu?) it-ta-na-as-xar-ši. NE 74, 22 it-ta-n[a]-as-xar a-na pa-ni (ib-ri-šu) KB vi (1) 198—99: er wendet sich seinem Freunde zu.

NOTE. — *Rev. Ét. Juives*, xiv 159; ZK i 183 § 6; Z<sup>B</sup> 22.

Derr. as-xar[-ru?] *q. v.*, tasxiru & these 13 (?):

saxru, *c. st.* saxar. II 32 a-b 18 sa-xar ū-me || lil-la-a-tum evening: the wane of the day {Tageswende}.

saxiru (ā?, ī?). II 21 c-d 10 GIŠ-UD-SIR-GAL = sa-xi-rum (Br 7861, AV 6500); KB vi (1) 186 (NE VII) 45 šu-ku (dur)-ki sa-x(s)ir-ki u ša-gam-ma-ki (see *ibid.*, 460: wohl ein Bogen), *f* saxir-tum (?). K 4574 O 7 [s]a-xir-tum (of a

bent, or drawn, bow) = qa[-aš-tu] mali-tum. Nabd 884, 1. II TAK (= aban) sa-xir-ra-a[-ta?]. II 21 c-d 19 UZU-ŠA (= LIB)-NIGIN (or DAN?) = irum sa-xi-ru-ti, Br 14071; BOISSIER, PSBA xxii, 110; KB vi (1) 456.

**sāxiru** 1. H 108 ii 16 (D 128, 64) sa-xi-ru, var sa-ki-ru; see mi(e)xru, 1 end (p 532 col 2) Br 6338.

**sāxiru** 2. 89—10—14, 224 O 1 ištēn-it alpu sa-xir-tum (one young heifer); 8 alpu sa-xir-tum xa-si-il-ti, the heifer weaned (*Rec. Trav.*, xix, 110—111). Cf Z<sup>S</sup> iii 82 māmit ekimmē sax-xi-ru-ti, Bann durch behende Aufpasser.

**sāxiru** 3. f saxirtu magician; witch {Zauberer, Zauberin}. TM i 77 (ii 39) sa-xir]-MU (= ja) [u sa]-xir-ti-ja. iii 132 aš-bu ina libbiša sa-xi-ru u sa-xir-tu. Perhaps here also:

**saxxiru**, ZK ii 302 sax-xi-ru between a-kil (? = ) li-mi and um-ma-nu. MS 71 col 2: six-xi-ru (K 12027, 8).

**suxarū**, noun? Bu 88—5—12, 65 R 4 foll a-na a-ma-tim u su-xa-ri-e la ta-gi-a.

**sixru**. c. st. sixir some jewel, ornament {ein Schmuck} AV 6646; D<sup>H</sup> 8 rm 2; 36. II 21 c-d 9 TAG-ID-ZA-SUX = six[-rum] Br 6641; cf šubū. IV<sup>2</sup> 50 b 43 o witch ki-ma si-xir (<sup>aban</sup>) kunukki an-ni-e | li-ḡu-du (cf ḡādu & BA ii 297 rm 1) li-ri-qu pa-nu-u-ki. Perhaps also V 44 c-d 34 AN (?) . . . . A-EDIN (cf II 56 c 59) = si-xir (?) <sup>ilat</sup> ḡar-pa-ni-tum (ZA i 265).

**sixru** turn, turning {Wendung} L<sup>4</sup> i 23 ki-ma as-sa-ri u ša-as-xar si-xi-ir ma-gar (or ša?) -ri. LEHMANN, ii 22.

**sixirtu**, c. st. sixrat (§§ 37 a; 65, 4 & 6 rm). — a) surrounding wall, enceinte of a city or palace etc. {Umfassungsmauer, Ringmauer einer Stadt oder eines Palastes}, but see JENSEN, ZA xiv 183. TP vi 12 their 3 great brick walls and si-xir-ti āli-šu I destroyed. Sn iii 3 (i 59) di-māte si-xir-ti āli; Sn Kūi 4, 32. AV 6638 ad Anp i 94; AV 6640. Esh vi 3 si-xir (var xi-ir)-ti ēkalli šātu. V 65 b 50 ilāni-ja u ilāni si-xi-ir-ti bīti, perh. belong to: — b) surrounding territory, circuit, extent, totality {Umgebung,

Umfang, Ausdehnung, Gesamtheit} TP i 92 the country a-na si-xir-ti-ša (in its totality), ii 56, iv 22, v 70, vi 37 (var a-na paṭ gim-ri-ša, see also Asb ix 45); ZA iii 315, 75; K 2852 + K 9662 iii 16; 83 —1—18, 215 R 5; Asb iii 35; v 40; x 75 Sarg Ann 188, Khors 17, 82; II 67, 15 + 22 (-šu); Esh ii 40 a-na si-xi-ir-ti-ša. Sarg Ann 7 + 340 si-xi-ir-ti māti. TP III Ann 128 alāni ša si-xir-ti-šu (+ 129): and its neighboring towns. II 67, 25 the countries a-na si-xir-ti-šu-nu; Sn vi 34 that palace a-na si-xir-ti-ša I tore down; I 44, 59; III 16 v 9; Esh v 5 (xi-ir). I 28 b 12 the great city-wall a-na si-xir-ti-šu I rebuilt. KB iii (2) 48 col 2, 53 i-ga-ar si-xi-ir-ti E-ŠIT-LAM. III 29 no 2, 12 the country ina si-xir-ti-ša i-be-el. IV<sup>2</sup> 34 O 1 Sin ana sixir-ti-šu ḡi-lil. Sn i 31 si-xir-ti um-ma-a-ni mala bašū. A || is perhaps:

**sixxirtu**, c. st. sixxirat. II 21 c-d 16—18 six-xi-rat (= NIGIN) du-ri (Br 4386, 10341), āli (Br 917), u-ga-ri (Br 4393), extent {Umfang}.

**suxxurtu** repulse, overthrow, flight {Zurückwerfung des Feindes, Flucht}. Sn v 66, sux-xur-ta-šu-nu aš-kun I brought about their overthrow (§ 88, note; HEBR. vii 68).

**su-xur**. Sb 359 su-xur = kim-ma-tu (properly: enclosure) perh. .

**suxūru** name of a constellation: goatfish, i. e. capricorn of the zodiac {Ziegenfisch; Steinbock} JENSEN, 73 foll, 83, 277, 313 fol. KB iii (1) 62 rm 9, 144—5 ad V 33 v 1; but see, on the other hand, DELITZSCH, *Weltschöpfungsepos*, 127 rm 1; also cf ZIMMERN, *Ritualtafeln*, no 50 ii 8 (end) & rm b.

**suxru**, **suxur**. K 4152 R 3 su(?) -xu-ur a-ga-lim (MS 71 col 1), but better ti-ri-ku a-ga-lim (DELITZSCH).

**suxarru** (?) III 56 a 20 KI-GAR su-xar (mur, xur?) -ri nišē ibašši; 27, su-xar-ri nišē ibašši KI-GAR.

**s(ḡ)i(a)xxar(r)u**. a vessel {ein Gefäß}. AV 6501. II 21 c-d 11 (karpāt) BUR-ZI-TU-NA = sax-xa-ru (Br 6977); II 44 c-f 52 (karpāt) BUR-ZI-TUR = sax-xar-ru || kal-kal-lu-u. Neb 457, 14: 2 (karpāt) sax-xa-ri. ZIMMERN, *Ri-*

*tualtafelu*, 26 vi 28 šix-xar-ri; 66 O 21 (karpat) si-xa-ru ša dišpi; 68 O 24 (25) (karpat) six-xa-ru.

**sixarrū** (?). II 6 c-d 34 ŠAX si-x(m)a(u)ra = ŠU-u (i. e. sixarrū) some wild animal {ein wildes Tier} AV 6657, 6696; Br 3456. ZA xv 236. Perhaps connected with:

**suxīru** *m* the young of an animal {das Junge eines Tieres}. Asb ix 65 ba-ak-ru su-xi-ru b(p)ūru kirru (JENSEN, KB ii 227: Eselsfüllen); Sm 276, 49. P. N. Su-xi-ru III 48 a 29 (KB iv 100); K 326, 26.

**su-xur-du-u** II 37, 64 see surdū.

**saxašu**. II 29 ii 35 ŠU-XA-LU (= DIB)-BA = sa-xa-šum between ba-a-ru & e-še(?) -šum, AV 6498, Br 7245.

**sixšu**. II 28 b-c 49 (Br 8387); 33 c-d 74 IM-NU-GAL-LA = si-ix-šu (AV 6647), followed by si-xi-tu (50; 75) & qiri-tu.

**suxušu** II 23 a-b 28 pa-aš-šur tak-ni-e || paššur su-xuš(ruš?) -ši. ZA xii 410.

<sup>(elip)</sup> **s(š)ax-xi-tum** D 88 v 10 (II 48 c-d 10) = GIŠ-MA'-ŠA (= LIB)-XA.

**sixītu** see sixšu. √sixū, 1, & KB vi (1) 335.

**suxatu** (?) K 4159, 3 su-xa-tum, preceded by i-si. T. A. (Ber) 26 i 9: 2 ša su-u-xa-ta-a-ti xurāci kaspu uxxuzn.

**saṭādi** see sa-da-a-ti.

**sāku** (𐎲𐎠) anoint {salben} ZIMMERN, *Ritualtafelu*, 26 i 24 (ii 7) i-su-ak.

**saku**. K 8515 (BEZOLD, *Catal*, 933) za-nin sa-ki-šu ri-ē-a-um ma-ti-šu. M<sup>S</sup> 71: who adorns his s, the shepherd of his land; cf III 66 R 20c; III 68 col 10, 20 (sa-ka) see PSBA xxi 129—30.

**sakku** 1. *adj*, properly: stopped, closed; deaf {eigentlich verstopft: dann taub}; in connection with sak-la etc. also used of mental depravity. (√𐎲𐎠𐎵). occurs mostly in deprecations, curses. I 70 ii 21 or who orders . . . . sak-la sak-ka sa-ma-a, a fool, a deaf or a blind and has this memorial stone removed; thus also: III 41 b 9 sak-la sak-ka nu-'a; III 43 i 31 sak-la sak-ka sa-ma-a; KB iv 58—60 iii 6 lu sak-lam lu suk-ku-ka lu sa-ma-a. V 56, 34 lu sak-la lu sak-ka lu sa-ma-a. IV<sup>2</sup> 38 iii 11 lu sak-la lu [sak-ka?] lu la ši[mā]. Merod.-Balad.

stone v 25—6 whosoever sends sak-ku sak-lu la še-ma-a, etc. KB iii (1) 162 col v 41 (amēl) sa-ak-la sa-ak-ka la mu-da-a. Perh. ZA iii 316, 77 sak-ki (or pm?). S<sup>c</sup> 6, 4 BE | e-dim-mu | sak-lu, sak-ku, suk-ku-ku, BA ii 139.

**sakku** 2. L<sup>i</sup> i 18 ka-ak-ku sa-ak-ku b(p)a-l-lu. II 23 a 29 KA (i<sup>c</sup>) sa-ak-ku (?).

**sakū** in P. N. (amēl) Sa-ka-a-ilu, III 47 c 11. Lay 98 no 3 a-lap (nār) Sa-ki-e-ja, HOMMEL, *Gesch*, 602; SCHEIL, *Šalm*, 91: hippopotamus, ZA viii 212—3.

**sakkū** enclosure {Einschliessung, Umsassung} S<sup>P</sup> 158 + S<sup>P</sup> II 962 O 14 šup-ri-sa-a (√parasu) sak-ki-e-šu, cause its enclosure to be cut through || suxxā' uḡurtašu; R 29 (end) šu-xur-ru-ur sak-ki-e-šu.

**sak-ki-u** & **sak-ki-lum** || ku-ub-šu, see 𐎲.

**sik-ku** NE 51, 14 (KB vi 1, 272—3) see šikku.

**sikū** (?) ZA v 68, 15 a-di ma-ti bēltu murḡu la na-par-ku-u xal-qu si-ki-ja (is destroying my members??).

**sukku**, *pl* sukkē. — *a*) dam, river-bank {Damm, Uferwand} properly: defense {Abwehr}. D<sup>Pr</sup> 195; § 25; AV 6808. I 52 no 4 R 4 of asphalt & brick ab-na-a su-uk-ki-ša, I constructed its (the canal's) dams, ZA ii 128 a 27. Ner ii 7—9 the East-canal, which a former king had built, but la ib-na-a su-uk-ki-šu, this I dug out again i-na ku-up-ri u a-gur-ri ab-na-a su-uk-ki-šu. — *b*) an enclosed, separated room within a temple; a shrine, dwelling of a god {ein abgeschlossener Raum innerhalb eines Tempels, Göttergemach, Stätte einer Gottheit}. HOMMEL, HASTINGS, *Dictionary*, i 216 col 2. Sarg *Khors* 157 eš-re-ti nam-ra-a-ti sukke nak-lu-ti (= Ann 417); *Cyl* 54 i-na suk DIM-GAL-KALAM-MA (KB ii 46—7), in the sanctuary of. Z<sup>S</sup> iii 69 mamit suk-ku u p[a-an-p]a-a-nu. III 66 col 9, 38 su-uk-ku, followed by ni-me-du, parakku, etc. (PSBA xxi 126—7; BA i 282). S<sup>c</sup> 30 du-u (S<sup>b</sup> 1, 9a) DUL su-uk-ku || šub-tu, du-u (ZK i 17 rm 5; JENSEN, 234); thus perhaps V 65 a 37, 39 DUL-MEŠ = sukkē; Br 9587. Perh. also S<sup>c</sup> 5 b 8 su-uk[-ku] Br 2985. II 33



*a-b* 64, + 28 *a* 41 SUG = suk-ku (see *dū*, *p* 235; Br 10306); II 35 *a-b* 14, 15 suk-ku & pa-an-pa-an = pa-rak-ku. **sikdum** (AV 6658) see sigdum & sīqtum (sīqu).

(sam) **suk-ki-di**, Br 13488 *ad* II 43 *e* 61 (but??).

**sakaku** in *aC* sa-kak uz-na deafness {Taubheit} Merodach-Balad-stone v 38 (KB iii, 1, 192—3). PSBA x 291 compares سَك close, stop; fasten a door. 𐤔 pm IV<sup>2</sup> 10 *b* 29—30 amēlūtu su-ku-ka-at (= U-XUB-A-AN).

Derr. saku, 1, sakkū, sukku, sikkatu & these 4:

**sukkuku**; cf saku & II 39 *c-f* 22 foll GIŠ-KU-ŠI = xa-as-su; GIŠ(?)[-KU?]-PI-LAL = tu-um-mu-mu; . . . ŠU = a-mi-ru; . . . A = pi-xu[-u?]; [U?]-NER = suk-ku-ku. BA ii 139. V 40 *e-f* 9—10 U-X[UB?] u U-NER (Br 14167, 6073) = su-uk-ku-ku (11, = pi-xu-u ša mār abkalli); Rm 79, 7—8 gal-lu-u suk-ku-ku (= GIŠ-KU-PI-LAL) i-b[ak]-ki. V 47 *a* 23, *b* 9 xa-šik-ku = suk-ku-ku. Rm 3, 105 ii 2 zamanū limnūti su-ku-ku-u-ti la šēmi'a, the evil, deaf spirits that do not listen to me.

**sukkukūtu** deafness; stupidity {Taubheit; Stumpfsinn} V 23 *b-d* 24 suk-ku-ku-tum one of the equivalents of TUR-TUR (Br 4111; AV 3017).

**sakikē**, *pl* mud, properly closing up {Schlamm, eigtl. Verstopfung}. V 56, 42; III 42 iv 4 see malū 𐤔, *p* 541 col 2. I 52 no 4 O 18 the eastcanal of B, which had gone to ruin for many days and ši-ix-xa-at epirē iz-za(-an)-nu-u-ma im-lu-u sa-ki-ki.

**sakikku**. IV<sup>2</sup> 60\* C R 10 sa-kik-ke-ia iš-xu-tu (amēl) mašmašu || u te-ri-ti-ia (amēl) bārū u-taš-ši. 83—1—18, 2 (Hr<sup>L</sup> 391) 12 sa-kik-ki-e-šu la u-ša-ax-ki-me (HARPER: AJSL xv 139 perh.: = murqu, constipation?). See also KB vi (1) 389 𐤔SA-GIG.

**sakalu**. K 40 (D 81) ii 63, 64 SA-GE-A (Br 3135) = sa-ka-lu; ŠU-KAT = s ša xi-bi (Br 7099), be foolish {töricht sein} or: a fool? {Tor?} AV 6508. WINCKLER. Sargon (text, *p* 26 no 55, 14) is-ki-lu madattu they refused (?) tribute. 𐤔 V

16 *c-d* 50 SAG-NAM-NU-SI = suk-ku-lu; AV 3018, Br 3550. **Derr.:**

**saklu** perhaps: stupid; fool {vielleicht: töricht; Tor?} often in connection with sak-ku (*q. v.*). III 61 *b* 20 lišānu sa-kil-ti mātu ibēl (GGA '98, 822); IV 33 *a* 39 nišē sak-la-a-ti foolish people {dumme Leute} KB iii (1) 137. ZA iv 12, 55 sak-la-a-ti ša li-ša-na da-bi-bu (foolish things). S<sup>c</sup> 6, 4 BE = sak-lu; K 168, 40 (amēl) sa-ak-lu. S. A. SMITH, ZA iii 100; BROWN-GESENIUS, 698; BA ii 139.

**sakiltu** foolish actions {Torheiten} *pl* sak-la-tu-u-a || limnētūia (6) CRAIG, *Rel. Texts*, 7, 7. ZIM., *Ritualtafeln*, 26 iii 7.

**sikiltu**. K 40 (D 81) ii 70—72 BAR-ŠU-GAL; ŠU-BAR-ŠU-GAL; . . . ŠU-GAL = si-ki-il-tum (ZA iii 100; AV 6650; Br 1927, 7112; BOR i 125. V 44 *c-d* 47 (amēl) BAR-ŠU-GAL-AN-UD-KA-DE = si-kil-ti-Adad, name of an ancient Babylonian ruler. PINCHES, PSBA xvi 226: servant.

(GIŠ)-SAK(G)-K(G)UL see sikkūru.

**suklum** (or zuqlum?) *f* some measure of length {ein Längenmass} perh. id SUK-LUM. AV 6809. Bu 88—5—12, 75 + 76 vi 37 ina (ie) suk-lum rabi-ti mišix-tašu amšux. Sn *Kui* 4, 1 fol; *Bell* 50 fol; *Rass* 77 ina suk-lum rabīti sak-ki (ZA iii 316). D 86 (K 4378) i 1 GIŠ-SUK-LUM = ŠU-lum (II 45, 5, Br 10315). On suk-lum rabīti see JOHNS, *Expositor*, 1901, March, *pp* 216—7.

**sak-kul-lu** (?). II 45 no 4, 51 GIŠ-ŠA (= LIB)-DAN = sak-kul-lu (II 18, 52; AV 6515) a wood? {ein Holz?}.

**III si-kal-li-tum**, Nabd 258, 35 an instrument, implement {Gerät}. TALLQVIST, *Schenkungsbriefe*, 11, 12.

**s(š)uk(k)allu**, *m* ambassador, messenger, supervisor {Bevollmächtigter, Botschafter, Aufseher}. id LUX, S<sup>b</sup> 77 šu-uk-kal | LUX | suk-kal-lum, var lu-ux | LUX | su-kal-lu, § 9, 161; see also S<sup>a</sup> III 13—14 (same id = pāšišu, he that anoints); H 23, 455, 456. Used mostly of gods. *Nebo* su-uk-ka-al-lam či-i-ri, *Neb Bors* ii 16 (KB iii, 2, 46, 11); FLEMING, *Neb*, 45 *ad* Neb iv 18; I 70 iv 16 su-kal-lu či-i-ri; III 41 *b* 34 sukkallu či-ru; 43 *d* 1 su-kal-lu či-ru (BA ii 143). IV<sup>2</sup> 14 no 3 *a* 1—2 to *Nebo* suk-

kal-li ċi-i-ri (= LUX-MAX). *Bunēne*: V 65 b 32 su(?) -kal-la-ku (var ka) MAX (var ċi-i-ri) who stands before thee. K 5201 O 17—18 LUX-MAX-A-AN = suk-kal-lum ċi-ru (H 182, XIII). Asb ix 86 Nusku sukkallu na'īdu; II 19 a 56—7 Nusku suk-kal-lu. IV<sup>2</sup> 5 b 36—7 be-lum ana suk-kal-li-šu (LUX-A-NI) <sup>(il)</sup> Nusku i-šes-si (H 76, 5—6) + 38—39; see also II 31 d 36—7. ZK ii 301 we have ša suk-kal-li preceded by ša pa-an [man-zaz] & followed by ša ar-kat. . . . Sp III 586 + R III, 1, 8: <sup>il</sup> Mi-ša-um su-uk-kal-lum, HOMMEL, *Sum. Les.*, 120 fol. Cf also *Creat-frg* III 2, 3. T. A. (Ber) 240 O 8 (KB vi 94) Anu [a-na š]u-uk-ka-li-šu <sup>(il)</sup> I-la-ab-ra-at i-ša-a[s]-si; 10 šu-uk-ka-la-šu; (Lo) 82, 7 nam-ta-a-ra šu-uk-k[a-l]a-š[a] (KB vi, 1, 74 no 1); (Lo) 9, 46 <sup>amēl</sup> LUX (= sukkal) -li. The sukkallu *par excellence* was Papsukal: AN-PAP-LUX, III 68 c 64 gloss pap-su-kal to AN-PAP-LUX-LUX. He was su-kal-li ilāni rabūti III 43 d 25, the messenger of the great gods. IV<sup>2</sup> 31 R 1 (cf l 30 of Namtāru); 33 col iv (end) 10. month Tebet ša <sup>il</sup> Papsukal sukkallu <sup>il</sup> A-nim u <sup>il</sup>at Ištār. III 66 col 8, 30 <sup>(il)</sup> Pap-su-kal ša al Bīt <sup>(il)</sup> NIN, col 7, 32 <sup>(il)</sup>at Ištār pap-su-kal ša Sūti (PSBA xxi, 124—7); also cf II 59 R 23; JRAS '91, 401, 3; *Trans. of Vict. Inst.* xxviii v. V 61 vi 20—1, Ibasilu is called <sup>(amēl)</sup> sukkallu, BA i 291. KB iv 256, 7 + 25 <sup>(amēl)</sup> sukkallu, ZA xi 260 foll, § 12 perhaps: Gerichts-präsident. The Babylonian surgeon (asū) calls himself the sukkallu <sup>(il)</sup> zuqa-qīpu, the superintendent of the divine scarifying scorpion (BA iv 220 foll; AJP xxi 105). II 34 no 3 g-h 31 mu-šar-bi-du || su-kal-lu. K 4567, 11 LA-BAR = suk-kal-lum (KB vi, 1, 462)

→→→ Br 993; 12 see Br 10307; 13 . . . BI-IR (AV 8438, Br 14298); see also M<sup>S</sup> 71 col 2. Against MEISSNER & ROST, *Bit-xillāni*, 5 rm \*\* on K 1014 O 1—2 bit su-kal-lu, see these authors in BA iii 212 rm \*. Cyr 128, 15 <sup>(amēl)</sup> suk-kal-tum. — JENSEN, ZA xi 293 foll; HALÉVY, *Rech. crit.*, 33; 253; D<sup>Pr</sup> 111; MUSS-ARNOLT,

*Assyrio-Babyl. Months*, 34, 35. AV 6803; Br 6158 foll, 6170.

*sakanu* care for, help (with ana) {für jemanden sorgen, helfen} T. A. ZIMMERN, ZA vi 248 rm 9, Hebr יָבַן. T. A. Ber 102, 34 u li-i]s-ki-en šarru a-na māti-šu; 38, u li-is-kin; 103, 13—17; 87, 3 danniš a-di ti-is-k[i-in?]; Lo 28, 52 u ċa-nu a-ċa-ka-mi ni-is-kan mītu.

<sup>(amēl)</sup> *sukīnu*. KNUDTZON, 48 left edge 2: <sup>(amēl)</sup> su-ki-nu. Cf T. A. (Lo) 64, 9 pa-ni <sup>(amēl)</sup> ra-bi-ċi || zu-ki-ni šarri bēlišu (= יָבַן) before the officer his lord the king.

*sik-ka-nu*. D 89 vi 66 (Br 2357, AV 6659) see sikkatu.

*siknat* AV 6662 cf šikittu, šiknat.

*si-ki-nu-nu* Neb 299, 2,

*sakapu* (rarely šakapu) pr is-kip (POGNON, *Wadi-Brissa*, 175), p<sup>5</sup> isakip. AV 6507; KB vi (1) 306 = Hebr-Arm כָּבַשׁ. — a) *trans*: cast down, overthrow, upset {stürzen, umstürzen}. V 33 viii 44 (may Ašur & Bēlīt ezziš | [li]s-ki-pu-šu-ma overthrow him by force. Sn vi 73 Ašur lis-ki-pa palā-šu; Bav 60 (-pu); DT 71 R 9 pala-a-šu tas-kip his rule overthrow! (WINCKLER, *Forsch.*, i 541); KB ii 246—7, 69 pale-e šarrū-ti-šu iš-ki-pu (see also Rost, 119). K 2867, 19 šarru-us-su iš-ki-pu || palāšu ēkimū (S. A. SMITH, *Asurb.*, ii 1 fol); TP viii 77 šarrū-su lis-ki-pu, may they overthrow his kingdom. ZA ii 313, 9 = KB i 4 no 5 šarru-su li-is-ki-ip. Sarg *Ann* 459 lis-kip šum-u-šu. IV<sup>2</sup> 10 b 35—6 o mistress arda-ka la ta-sa-kip (Z<sup>B</sup> 73; Br 3365). Often in colophons: IV<sup>2</sup> 20 no 2 R 23 (57 b 68) the gods ag-giš iz-zi-iš lis-ki-pu-šu-ma; also 58 c 44; 19 b 32 lis-kip-u-šu-ma (49 b 66; 50 c 38; V 51 d 70); IV<sup>2</sup> 6 a 55 lis-ki-pu-šu-ma (56 a 54) § 53 d. cf T<sup>M</sup> i 156; iv 143 etc. IV<sup>2</sup> 57 a 68 arrat limut-tim ana a-xi-ti li-is-kip. P. N. Našxu-sa-ka-p, PSBA xxi 285. Of enemies: defeat {besiegen}. I 69 a 14 a-na . . . sa-ka-pu <sup>(amēl)</sup> nakirē-ċa (b 17, c 48 sa-ka-p etc.); III 15 a 16 sa-ka-p za-'i-re-ċa (cf R. F. HARPER, *Diss*); KB iii (1) 196, 24 a-na . . . sa-ka-p <sup>(amēl)</sup> nakirē. II 43 a-b 4 sa-ka-p KUR (= nakri) || šu-šur-tum; II 64, 25 P. N. Nabū-sa-kip, AV 5837;

V 54, 43 (K 613 O 11); II 19 b 18 sa-ki-p (Br 6537) ta-xa-zi ez-zi; V 60 ii 26 sa-ki-p (<sup>amēl</sup>) nakiru lim-nu. Neb v 46 —7 name of a gate in Babylon: Nanā-sa-ki-pa-at-te-e-bi-ša; also cf. P. N. Ištar-sa-ki-pat-te-e-bi-šu, Pognon, *Wadi-Brissa*, 77 fol (= Istar throws down his aggressors). — *b*) *intr* lie down, rest {sich niederlegen, ruhen} V 17 c-d 9—10 ZAG-SAG = sa-ka-pu (8, si'-u) Br 6501; [KU]<sup>ku-ku</sup> KU = sakapu ša ḡa-la-li, *i. e.*, *s* in the meaning of ḡalalu (Br 10646) AV 6507. *Etana*-legend (KB vi, 1, 110 no III a 7) a[-xi]-ir (*var* -xir) a-sa-ki-p. BA ii 395—6 refers this to a). Creat.-*frg* III 20 (78) ez-zu (they are full of wrath), kap-du la sa-ki-pu, they plan without resting (night and day). J = Q a). Perh IV<sup>2</sup> 18\* no 6, 21—22 su-ki-p-ma. Derr. the following:

sikpu, *c. st.* sikip. K 4525 R 3 (<sup>amēl</sup>) ax-la-mu-u ša si-ki-p-šu-nu..... (WINCKLER, *Forsch.* ii 574).

sikiptu overthrow, defeat {Niederwerfung, Niederlage} § 65, 4; HEBR. i 175; AV 6651. Anp i 30 who si-ki-p-te la ma-gi-re-šu il-ta (*var* tak)-ka-nu, KB i 56—7. Sn *Bav* 36 fol si-ki-p-ti ummānāte-šu-nu aš-kun. K 84 R 17—18 (Hr<sup>L</sup> 301) si-ki-p-ti (<sup>il</sup>) Marduk a-ga-a that smitten one by Marduk. K 1550, 31 si-ki-p-ti arrat ilāni Nabū-bēl-šumāti; K 1250, 14 si-ki-p-ti (<sup>il</sup>) Bēl arrat ilāni N., smitten of Bēl, accursed of the gods (Hr<sup>L</sup> 460). K 13, 39 (IV<sup>2</sup> 45 b). II 38 g-h 4 šik-pi-e-tu (AV 6663, Br 3321).

sakkapu bolt {Riegel} sa-ak-ka-pu || mi-di-lu (*q. v.*, p 516 col 1) AV 6513.

sakaru, se-ki(a)r see zakaru, zikru and saqaru, seqi(a)r.

sikeru (ZA v 99; §§ 32 γ; 34 β); pr iskir; ps isakir shut up, stop, lock up, dam up, dam (a river or canal) {schliessen, sperren, dämmen, abdämmen} AV 6653; ZK i 113; Nabd-Cyr Chron. ii 9 Babylon is-kir-ma (BA ii 224—5 < KB iii, 2, 136 is-si-ma). Šalm, *Bal*, iv 5 nāra-šu as-ki-ir (KB i 134—5); Sarg *Ann* XIV 68 askir. IV<sup>2</sup> 22 a 26 i-sik-kir. *Rec. Trav.* xxii (Scheil no LIV, 3) te-sik-kir. Neb viii 39 pala-ga-šu la e-es-ki-ir his. (Marduk's) canals I did not dam up; cf Z<sup>S</sup> iii 52 ma-mit palgi tap-pi-e si-ki-ru. SMITH,

*Asurb*, 128, 97 ina (<sup>amēl</sup>) pagrē-šu-nu (nār) U-la-a-a as-ki-ir (KB ii 252—3). II 23 c-d 43 si-ke-ru || e-di-lu, sa-na-qu; II 7 [c]-d 15 si-ki-ru, preceded by zi-ka-r[um]. K 4560, 8 ... A--DA = si-ki-ru, AV 8415, a list containing names of workmen & officials; MEISSNER, 115 *rm*; sa-ki-ru *var* of sa-xi-ru *q. v.*, AV 6509. — J in mu-sa-kir-a-te (cf 568 col 1). — J<sup>t</sup> be stopped, shut up: of ears {gesperrt, verschlossen sein, von Ohren} etc. V 47 b 9 see xašikku, p 345 col 2. — Z KB vi (1) 278 ii (v) 30 is-sa-kir šap-l[iš] below (rain) was shut off *i. e.* a drought came about; 284, 45 li-i]s-sa-kir šapliš; 51, is-sa-[kir] šap-liš.

Derr. these 4:

sakru 1. *noun* prison, imprisonment {Gefängnis, Einschliessung}. IV<sup>2</sup> 31 R 28 sak-ru u za-mu-u limxaḡu lītka; but KB vi (1) 403 reads šakru u ḡamū: der Trunkene u. der Durstige.

sakru 2. *adj.* bolted, locked up; in connection with "gold" probably =  *i. e.* gold shut up and thus rare, fine (BROWN-GESENIUS, 689 col 1); CHEYNE, PSBA xxi 246 massive, or solid gold. K 538, 18+19: 3 talents of xurāḡu sak-ru, 4 talents la-a sak-ru. (Hr<sup>L</sup> 114; RP<sup>2</sup> ii 184). III 46 no 5, 23—4: 10 minas kaspu LAX(-u), 1 manē xurāḡu sak-ru (48 no 5, 17). Sarg *Ann* XIV 42+47; *Ann* 47.

sik(k)ūru — *a*) stop, dam, lock {Sperrung, Versperrung} AV 6655. ZA ii 198; ZDMG 29, 30; § 65, 29. V 39 a-b 9 KA-GIG (Br 1394) = si-kur pi-i (lock jaw?); also cf names of plants II 41 no 10 (K 4418) a-b 54, 55 (<sup>šam</sup>) si-kur-rat eqli, (<sup>šam</sup>) si-kur eq-li (<sup>šam</sup>) pu-qut-tu (63) < Br 12353. — *b*) lock, bolt of a door {Türverschluss, Riegel} H 94—5, 50 ina si-kur bi-ti (= GIŠ-SAG(K)-G(K)UL, § 9, 31), H 39 138. ⊕ 287 R 7 GIŠ-KAN-NA = si-ku-ru; id usually GIŠ-SAG(K)-G(K)UL (Br 3545) T<sup>M</sup> vii 10; IV<sup>2</sup> 31 O 11 eli daltu GIŠ-SAG(K)-G(K)UL ša-pu-ux ep-ru; 17 si-ku-ru a-šab-bir = amaxxaḡ daltum. II 15 a-b 1—3 da-al-tu | u si-ku-ru (= GIŠ-SAG(K)-G(K)UL) | ku-un-nu; Z<sup>S</sup> iii 66; viii 59. II 23 c-d 32, 33 si-ku-ru || ši-ga-ru & mu-kil šu-ul-bi-i || mēdilū. IV<sup>2</sup> 16 a 52—3, 54—



55 see *daltu*; K 433, 3; *sik-kur ša-ki-li* (Br 3547, 3548 see שָׁקֶל). NE 72, 33 *ina sik-ku]-rim li-di-lu* (KB vi 226—7); Nabd 75, 8 <sup>(1c)</sup> *sik-ku-ru*.

(šam) *sikurratu* see *sikkūru*, a).

*sikurratu*. V 17 *a-b* 39 *ma-xa-ḡu ša sik-kur-ra-ti* (Br 2422) see *maxaḡu* (p 523 col 2).

*sikru*. K 1064, 11 *ana lākū si-ik-ru xani-u ša ku-ri(tal) enā-šu*, JOHNSTON, JAOS, xix 74 = *zikru*, transl.: that (= *annū*) poor fellow. K 155 *R* 8—9 read perhaps *zik-ru* (K<sup>M</sup> no 1 > HEBR. xi, 102, 109).

*sikrum* (?) V 28 *e-f* 82 *me-ix-rum = sik-rum ša . . .* Cf H 108 ii 16 *sa-xi-ru var sa-ki-rum* followed by *mexru*. GGA '98, 822: shield {Schild}.

*si-kir* in II 43 *a-b* 68 (šam) *a-a-ar si-kir*.

*sikrūtum*. II 30 *e-f* 66 *si-ik(g,q)-ru-tum* same *id = šu-lu-ku-tum* (67), in one group with *ḡi-bu-tum* (62), *pi-tu-ti* (64), *pa-ṭu-ti* (65). Br 6890; AV 6664. Perh. from שִׁכְרִי.

*siktum*. AV 6665 see for the present *sigdu*.

*sakatu* be silent. PINCHES, JRAS, '98, 444 quotes 82—3 . . . *sukktu*. See *qālu*. Š'akkarū. V 26 *e-f* 51 *sak-ka-ru-u* (Br 5274).

*sakitu* in P. N. Nabū-sa-ki-te II 64, 56, AV 5838.

*sakūtu*. Ner 42, 7 *Zēri'a akī* (ZA vii 272) *sa-ku-u-tu upaqqiru*.

*sikītum*. AV 6654 *di-im* |   | *si-ki-tum*.

*sikkatu* (*sikatu*) peg, plug used for closing, barring a door {Pflock, Pfahl} Aram שָׁכָה = שָׁכָה, D<sup>Pr</sup> 196 *rm* 1; cf BA iii 580 *rm* \*; AV 6660; ; *id* GIŠ-KAK. Sn *Āui* 4, 8 *sik-kat kar-ri* (see *karru*, 2) *kaspi u erē kiribšu ušalme*; see BA iv 265, 266: Fenstergitter (= KB i 128—9) > MEISSNER-ROST, 27, 29; BA iii 213. II 67, 82. Esh vi 8 *sik-kat kaspi eb-bi u siparri nam-ri urattā kirib[ša]*. I 27 *no* 2, 29—30 *dalāte gušūrē si-kat kar-ri-ša siparri kiribša la inaši*. IV<sup>2</sup> 30\* *no* 3 *R* 8 *pi-ri-' bal-ti it-ti ina sik-ka-tim* (GIŠ-KAK-TA) *a-lul(nar)*; 56 *b* 47 *us-xi GIŠ-KAK-MEŠ-ki qu-ub-bi-ri ki-e-ki*. V 13 *a-b* 5—7 *KAK-NI-*

*LAL = na-du-u GIŠ-KAK* (= *sikka-ti*) Br 5289, denoting, here, the official in charge of locking the palace- and temple-doors; 6(—7) *KAK-NI-GAB = pe-tu-u* (& *mu-še-lu-u*) *sikkati*, Br 5287—88; *NI-GAB = pētū* (*q.v.*) porter, watchman. K 2012 *R* 4—5 *na-du-u & mu-še-lu-u* (*q.v.*) *sik-ka-ti*. *del* 60 (64) *GIŠ-KAK-MEŠ A-MEŠ =* <sup>(1c)</sup> *sikkāt mē*; 75 (79) see KB vi 235 *rm* 16 (+ 490, 491) > NE 137 *rm* 21. II 15 (K 56) iv 37 *i-na i-ga-ri-šu GIŠ-KAK ul i-ret-ti* (MEISSNER 12 *rm* 2); IV<sup>2</sup> 17 *a* 5—6 see *namzaqu*. Br 11926 *ad* V 15 *c-d* 23 *šik-ka-tum*. D 89 vi 66 *GIŠ-ZI-KAN = šik-ka-nu* (Br 2357, 5275); 67 *GIŠ-KAK-ZI-KAN = sik-kat* (character: kap) *sikkani*; on 68 *cf* Br 3752; 89 vi 34 *b* *GIŠ-KAK-MA' = sik-kat elippi* (Br 5281; II 62 *no* 2 *R* 71); 70 *GIŠ-KAK = sik-ka-tum* (II 45 *a-b* 24; II 44 *c-d* 39; V 26 *c-d* 20); V 26 *c-d* 21—22 *sik-kat kar-ri* (Br 6577, 5291—2, 6536); 24, *na-az(ḡ)-ru* (*q.v.*), followed by 25—27 *GIŠ-KAK-XA-LAL* (*i.e.* for fish); *GIŠ-KAK-XU-LAL* (for fowl); *GIŠ-KAK-UZU-LAL* (for meat). D 89 vi 74 *GIŠ-KAK*   = *sik-kat šibirri* (Br 5293). II 22 *a-b* 5 *sik-kat nap-te-e* (*q.v.*, Br 5283), 6 *sikkat šu-me-e* (Br 5276), 7 *sikkat ta-at-tur-ri-e* (Br 5277); Rm 353 *O* 2 *fol.* We also have *sik-kat ma-gar(ša?) -ru & sik-kat ni-i-ru*. Θ 287 vi 14 *GIŠ-KAK-ID-ŠUX = sik-kat aštarti*, AV 8392. Cyr 26, 4: 3-*ta parzilli sik-kat* <sup>pl</sup>; also Nabd 168, 2 + 4; 571, 10; 778, 5; Neb 208, 6; 418, 3 *sik-kat-ti*; Nabd 1099, 2 (*amēl*) *rab sik-kat* <sup>pl</sup>.

*sikkatu* 2. in *rab-sikkatu* cf *šikkatu*, 1.

*salū* 1. K 596, 5—6 *bītāti ra-as-pa-a-te šina ma-a ta-sa-la-'-an-ni* (Hr<sup>L</sup> 190). BEZOLD, *Cat.*, 28 on K 108, 2 *sa-li* (*māt*) *I-sa-a-te* 2 *sa-li U-SE-SAR* 2 *sa-li U-SE-EL* (M<sup>S</sup> 105 col 2).

*silu* (?) II 65 *a* 21 *ul-tu ša si-li* (*māt*) *Su-ba-ri* to the land of Karduniaš. HOMMEL, *Gesch.*, 463, 500: street to *š* = Hebr-Moab מִסְלָה, see, how., WINCKLER, *Forsch.*, i 153 & *rm* 1. With this *si-li*, ZA x 211, 10 compares *ša-man si-li* & refers also to IV<sup>2</sup> 70 iii 34 (= S<sup>c</sup> 211) where we have



li-li | KIT | ki-i-tu : si-li [...], translating it by: end, extremity.

**sellu, sillu 1.** *m* (√סלל?) breastworks {Schutzwehr, Brustwehr} or the like, AV 6681; ZA ix 197, 17; BROWN-GESENIUS (699 col 2) for references to Semitic equivalents. Sn *Kui* 4, 9 of bricks (<sup>aban</sup>) KA *etc.* us-sima si-el-lum ni-bi-xi u gi-mir pa-as-as-ki-su. Esh vi 3 *fol* sixirti ēkalli šātu ni-bi-xu (*q. v.*) pa-aš-qu ša (<sup>aban</sup>) KA *etc.* ... ušēpišma ... si-el-lu (*var* il-lum) mat-gi-gu ki-ma AN-TIR-AN-NA (JENSEN, *Theol. Litztg.*, '99 no 2: Milchstrasse) ušasxira gimir bābāni. K 4574 (M<sup>s</sup> texts, *pl* 12) R 12 kap-pu (GGA '98, 811), & 13 ŠU-u = si-el-lu; 14 sa-as-sa-an-nu = si-el-[lum?] (here perh = sellu, 2 basket, Br 14265); 11 (*cf* II 22 no 1 *add*) qa-an sil-li = sil-l[i?]. AV 6680—1, 6577. MEISSNER & ROST, 4; 29 Architrav, KB ii 138; again MEISSNER & ROST, BA iii 193, 214; Mauerbogen (falsches Gewölbe); Archivolte.

**sellu, sillu 2.** JENSEN, ZA xiv 184 *fol* = סל (Hebr); סילתא (Arm); WZKM iv 127 *rm* 2 basket {Korb}. St. Nabd 239, 16 Nisannu, Dūzu, Kislimu 3 GI (*i. e.* <sup>qan</sup>) si-el-lu ša ta-bi-lu inamdinū (BA iii 423—4); Neb 313, 5 (<sup>qan</sup>) sil-li (see also, no 1); Camb 147, 10. Sp iii 6 O ii, 1 [su]-us-su-lu; 3—4 sa-al-tum; 6 sil-lu (PSBA xvi 308—9).

**sillu 3.** (?) K 64 ii 3—6 (II 62 no 3) GIŠ-PA [ ] = sil-lu ša; GIŠ-PA-(<sup>tu</sup>[ ] & PU-BA [ ] = sillu ša, followed by < ..... = s ša ta-kal-ti.

**sul(l)ū 1.** *m*, *pl* sul(l)ē originally: a portion of the street (sūqu), sidewalk (?), then street {urspr. Teil der Strasse, Fussweg?, dann Strasse} AV 6813. IV<sup>2</sup> 2 v 16—17 (55—56) su-la-a (= E-SIR-RA) a-na (& ana) da-la-xi ina SIL-A (= sūqi, *var* su-ki) ittana(m)zazzū šunu (H 175 no 7; Br 5881); 15\* i 20—21 mu-ši su-u-qu su-la-a u na-ma-ri ina qa-ti-šu lu-u na-ši; 26 b 5 su-u-qa su-la-a ina a-la-ki-šu; 27 b 33—34 ina su-li er-qi-ti, Br 5883. V 65 b 36 ina (*var* i-na) su-u-qu u su-la-' (BA i 590) li-da-am-me-qu e-gir-ra-a-a; b 47 ina su-li-e-šu a-tal-lu-ku; ZA iv 11, 32 [ina] su-li-e qēri mut-tag-gi-šu (*cf* nagašu); K 2866 O 35 SIL (= sūqu)

su-lu-u (*cf* Z<sup>š</sup> viii 31) street and path (S. A. SMITH, *Miscell. Texts*, *pl* xvii *fol*). Asb iv 87 ul-li-la su-ul-li-e-šu-nu lu-'-u-ti (BA i 10 = נֶלְלָה), SMITH, *Asurb*, 167, 22. K 1451 (MEISSNER-ROST, 108) bel-lit te-lil-ti bēltu a-li-kat su-li-e (also POGNON, *Wadi-Brissa*, 79). T<sup>M</sup> v 40 sūqu u su-lu-u; 83, 1—18, 1335 iv 20 *fol* TAR = su-lu-u ša sūqi, su-lu-u ša barbari. Neb v 38—9 A-a-bu-ur ša-bu-um su-le-e Bābili, name of a street the mašdaxu of Marduk (*cf* v 61). S 954 O 8 ka-a-ši su-li-e (= SIL, Br 353, 380) ket-ti i-kar-rab-ki. Sp II 265 a xiii 9 bi-ri-iš lu-ut-ṭe-'(l)u-šib (or me?) su-li-e lu-ṣa-a (ZA x 8; PSBA xvii 149). I 67 col 2, 6 sul-i-e šamši aqē (+8), KB iii (2) 74 & *rm* 1.

**sulū 2.** V 36 a-c 27 u | < | su-lu-u, Br 8742.

**salū 2.** — a) perhaps throw {werfen} IV<sup>2</sup> 28\* no 4 b 35—6 Nippur ša nak-ru u ana me-e sa-lu-u (= סלח); GGA '98, 822: das überschwemmt ist. — b) throw off, shake off {abwerfen, abschütteln} *i. e.* the yoke (nīru, *q. v.*) § 150; SMITH, *Asurb*, 284, 94; Asb vii 87; iv 103; also ii 115. Sarg *Khors* 28 X who ni-ir (<sup>il</sup>) Ašur is-lu-u-ma (*cf* 55) & Ann 163; III 35 no 4 O 8 (the people) ša ni-ir (<sup>il</sup>) Ašur is-lu-ma. KB ii 244, 57 is-lu-u (<sup>ie</sup>) nir bēlūtijā; K 653, 10 (Hr<sup>L</sup> 154) ša ana šarri bēlija is-lu-ni; see also sil-latu, 2. — Der.

**sullū 2.** in Sarg *Khors* 38 a-mat su-ul-li-e (*i. e.* nīr) u s(ḡ)ar-ra-a-ti id-bu-ub-šu-nu-ti words of derision {Hohnworte}.

**salū 3.** Q perh trust in or upon {vertrauen in, oder auf} K 1459, 28 ana eli šarri bēlišu sa-lu-u; also K 155, 14, 14 the great gods i-sal-lu-ka-ma (= K<sup>M</sup> no 1). — J with *acc.* pray to somebody, invoke some one's help, favor or mercy {zu jemandem beten; jemandes Hilfe, Gnade, Erbarmen erflehen} AV 6528. IV<sup>2</sup> 60\* B O 5 u-sal-li (<sup>ilat</sup>) Iš-tar-ri ul i-ša-q-a-a ri-ši-ša (Z<sup>B</sup> 41). SCHEIL, *Nabd*, vi 3 u-sal-li-šu-nu-ti, I em-plored them; vii 10 u-sa-al-li-šu-nu-ti, + 18 u-sa-al-li-šu-ma; I 66 c 43—44 I raised (my) hand u-sa-al-la-a bēl bēlē, ana Mar-duk ... illikū su-pu-u-a (KB iii, 2,

38); Neb iii 34 ud-da-kam u-sa-la-la-a (I prayed daily); V 63 a 10, 13 Nabd who aš-šum i-na pa-ra-aç ilāni la ša-la-ti u-sal-lu-u (AJP xi 502 < KB iii, 2, 114) ilāni rabūti. L<sup>4</sup> ii 28 ša a-lak ilū-ti-šu bāni-a u-sa-al-la u-sa-ap-pa rabū-ut (*var* rabī-tu) ilū(t)-su, followed by a prayer. K 824, 13 (to my Lord Ašur) u-sal-an-ni-i-ma (I prayed, Hr<sup>L</sup> 290); S 1028, 9 (end) to Marduk & Ğar-pa-ni-tum u-sal-la; K 523 R 2 u-sal-la; K 478 R 1 (u-sal-lu 1sg); K 81, 5; K 528, 7 (= Hr<sup>L</sup> 418, 324, 254, 274, 269). P. N. Nabū-u-sal-lu, ZA i 200, 13; iv 11, 22 um-mi sal-la (GGA '98, 814). JENSEN, KB vi (1) 238—9 reads *del* 135 ki-ma u-ri mit-xu-rat u-s(š)al-lu, as soon as daylight appeared, I prayed, but see *ibid* 498—9. Derr.: te(a)slītu &:

**sullū** 3. prayer {Gebet}. V 21 a-b 52 su-lu-lu-u || xas-si-tum (51, te-is-li-tum) AV 6821; JENSEN, 503. II 35 h 33 PI = su-ul-lu-u perh || la-ban ap-pi, *q. v.* (Br 14300) see 31. 83, 1—18, 1330 i 23, 24 ZUR = su-up-pu-u, su-ul-lu-u (PSBA Dec. '88; ZA iv 274—5). K 3312 col 3, 18 see karābu, 2. Br 13905 *ad* II 49, *add* (AV 6821) . . . . LA-KA-GA = su-ul-lu-u.

**salū** 4. K 512, 11—13 a-na me-i-ni ta-sa-al-li (to which is answered): a-na šarri bēli-ia a-sa-al-li (V 53 *no* 4; Hr<sup>L</sup> 204), or to salū, 3?

**silū** in P. N. K 518, 11 (*amēl*) Bur-si-la-a. (Hr<sup>L</sup> 140; see R. F. HARPER, AJSL xiv 11, 12). AV 6677; K 4243 (II 22, 74 *add*) si-lu-u followed by ul-lu-xu, ud-du-du, Br 4229.

**salaxu**, *pr* islux, *pš* isallax sprinkle, besprinkle {besprengen, bespritzen} with double acc. (§ 139) || saxalu, 2; ZA iv 276. AV 6519; *cf* Hebr בָּשַׁל. According to ZA v 42 = בָּשַׁר. *id* ŠUD, so mostly in ZIMMERN, *Ritualtafeln*. IV<sup>2</sup> 31 R 34 (*ilat*) Ištar mē balāti su-lux-ši-ma li-qa-aš-ši ana max-ri-ia; 38 is-lux-ši-ma *etc.* K<sup>M</sup> 62, 29 ta-]sal-lax. IV<sup>2</sup> 59 *no* 1 b 9 that man mē i-sa-la-ax, he shall sprinkle with water; 22 b 14—15 *amēlu* mār ilišu su-lu-ux-ma (= < ME-NI-ŠUD, Br 7604; H 26, 564); 16 b 37 with that water *amēlu* šu-lux-ma

(U-MU-E-NI-SE); ZA iii 347 (bel) su-lux. Sarg *Cyl* 29 Sargon who kullat nakirē is-lu-xu i-mat mu-u-ti(-te); *Khors* 131 i-mat mu-u-ti as-lu-xa si-it-ta-at nišē mul-tax-ṭu; *Ann* 338 i-mat mu-ti as-lu-xa nišēšu. IV<sup>2</sup> 6 a 19—21 the talk (rigmu) of an evil man in-tu *amēlu* i-sal-lax. T<sup>M</sup> v 115—16 a-sal-lax lib-ba-ku-nu; a-sal-lax la-'me-ku-nu; see also šuluxxū. 83, 1—18, 1330 iv 10 te-e | TE | sa-la-xu.

Derr. these 2 (?):

**salāxu** T. A. (Ber) 26 iv 26: 5 ša sa-la-xi siparri = 5 sprinklers of bronze.

**salixu** Z<sup>š</sup> iii 60 ma-mit sa-li-xu u na-rāti *pl*. *Rev. bibl.*, July '01, 398 *rm* 3 cp. 𒍪𒍪 = *šiloax* = canal.

**salxu**. K 1769 + DT 3 i 17 sa-al-xu, apparently = šalxū, *q. v.* MEISSNER & ROST, 80 *no* 2.

**sulxū** K 8204, 3 see šulxū.

**si-lak-ku** V 41 g-h 8 si-lak-ku || of al-um; Sm 949 O 34 (+ Sm 787) ana ġēri kak-ki u si-lak-ki lū at-ma. Z<sup>š</sup> iii 7 ma-mit (<sup>11</sup>) si-lak[-ki . . . . r]i-tu-u. See perh III 69 a 71 AN (?) si-lak-ku, Br 12343. JENSEN, *Diss*, 80.

**sililītu**. V 43 c-d 5 (*arax*) si-li-li-ti a name for the month shebat; AV 6671. Also 83—1—18, 187, 1 + 4 ina (*arax*) si-li-li-ti (*arax* Šabitū, 4).

**salamu**, *pr* islim (PHILIPPI, BA ii 387 *rm* †††); *pš* isi(a?)lim; *ip* silim; *pnt* salmu, turn to lovingly, graciously; assist, help {sich liebevoll, gnädig zuwenden; helfen, beistehen} with itti of person, whom to assist. *id* DI (or SILIM). K<sup>M</sup> 8, 12 (twice) lu tas-lim, propitious be (13, 10). V 64 a 15 (Bēl) a-na maxāzi u bīti ša-a-šu is-li-mu ir-šu-u ta-a-ri; KB iv 36 iii 5 P. N. a-na A-xa-am-ni-si-lim (+ 16). Bu 88—5—12, 21, 8 sa-la-a-mi-ša i-sa-li-im (she) shall care for her welfare; Bu 91—5—9, 2176 A 23 sa-la-mi-ša i-sa-lim (JRAS JI. '97, 607—8). K 168, 30 i-sa-al-mu. perh II 51 b 13 (end) ina ū-me an-ni-i-lis-li-mu it-ti-šu. Z<sup>š</sup> iv 55 li-is-li-mu (3 *pl*). V 46 a-b 32 (<sup>11</sup>) muš-te-šir si-lim (on a see ZA i 259 *rm* 1). P. N. (Bani-tum) si-il-mi (& -mu) BOR i 137—8; Camb 379. 4 Nabū-si-lim (+ 15); Nabd 693, 3 (*ilat*) Na-na si-lim, O Nana have

mercy! K 143 O 4 O my god si-lim, have mercy || o my goddess nap-ši-ri. H 123 (no 19) O 21—22 (K 4623) ana ardiki ša ta-gu-gi si-il-me (= SILIM-MA-AB-EME-SAL) it-ti-šu (cf H 188 no 101), turn in mercy to thy servant, against whom thou wert angry. IV<sup>2</sup> 57 b 2 DI (= sil)-mu itti-MU (= ia) turn to me in mercy; 55 no 2 a 10 ilu, šarru etc. itti-šu a-na salā-mu (+ 12, 22). Asb ii 117 see šalamu. K 183, 12, 13 ilāni sa-al-mu, the gods are propitious (Hr<sup>L</sup> 2; BA i 617; PSBA 23, 351), AV 6527.

3 K 1282 etc. (KB vi, 1, 70) 32 the gods of the country, who had been angered tu-sal-la-am ana ru? [...], thou shalt reconcile. K 669, 16 u-sa-li-im-šu-nu (Hr<sup>L</sup> 246), DELATTRE, PSBA 23, 51 fol: je les ai rétablies. Perh. V 45 vii 21 tu-šal-lam. P. N. Bēl-u-sal-li-im (BOR i 137, 7); K<sup>M</sup> 2, 24 tu-sal-lam ar-xiš thou art quick to favor (the man); 21, 87. IV<sup>2</sup> 61 b 31 a-na-ku. . . . (i<sup>1</sup>) Ašur is-si-ka u-sa-lim, I have made Ašur propitious to thee (or 3<sup>1</sup>?), cf K 168, 21 u-sa-li-mu. Z<sup>š</sup> iv 84 (i<sup>1</sup>) Gibil mu-sal-lim ili zi-ni-i u ištār zi-ni-tu.

Z<sup>B</sup> 57: šalamu = common Semitic שָׁלַם; salamu = saxaru (only found in Assyrian); see also HAUPT, *Beitr. z. Assyrl. Lautlehre*, § 9. HOMMEL, *Sum. Les.*, 30, 359 derives salamu from silim (S<sup>b</sup> 185).

Derr. these 9:

salāmu welfare {Wohlfahrt} see above; &

KB iv 310—11 no ix 23 mār Sa-la-mu.

salīmu m, literally: turning to, attention {Zuwendung, Zuneigung}. AV 6527; § 65,

14. — a) kindness, grace, favor, goodwill {Güte, Gnade, Wolwollen} V 33 i 2 Agum]

ka-ak-ri-me. . . . šar taš-me-e u sa-li-me (KB iii, 1, 136). K 874 R 3—4

taš-mu-u | u sa-li-mu ina māti ibašši. III 59 b 47 sa-lim kiš-ša-ti;

54 a 9 sa-li-im kiš-ša-ti; 64 b 23 DI (= sali)-im kiš-ša-ti. KNUDTZON; no 1

O 9 etc. lu-u i-na pī t̃ābi u sa-lim tu (= t̃u)-ub-ba-a-ti (150 R 10; *ibid.* O 5

si-lim); 12 O 10 (KNUDTZON, p 77); also 19 O 6—7. — b) alliance, treaty {Bündniss,

Bund}. Asb i 123 to Tarkū they sent a-na ša-kan a-di-e u sa-li-me (cf silummū); SMITH, *Asurb.*, 42, 38. Sn iii 61

bēl sa-li-me-šu, his ally, the king of

Elam (KB ii 98—99); T. A. (Ber) 6 R 19 ax-xu-tum ta-bu-tum sa-li-mu u a-ma-tum. — c) of gods: compassion; merciful & loving kindness; grace, forgiveness {Erbarmen, Liebe, Gnade, Vergebung}. V 60 iii 17 Šamaš sa-li-ma ir-ši-ma, took pity (BA i 282). Mero-dach-Bal-Stone i 19 of Marduk = ir-ša-a sa-li-me. ZA v 60, 21 ša is-bu-us-su li-ir-ša-a sa-lim-mu, let him who has offended obtain forgiveness. KB iii (2) 52, 32 Marduk ir-ta-ši sa-li-mī. 81—6—7, 209, 18 Marduk a-na Bābili<sup>(k<sup>1</sup>)</sup> sa-li-mu ir-šu-u (BA iii 262). Perh. IV<sup>2</sup> 20 no 1, 11 sa-li-ma] ir-ši-ma. V 49 col x 28: on the 25<sup>th</sup> of Tebeš sa-li-mu; K 3515 O 14 tu-šar-ši-i sa-li-mu. II 60 no 2, 40 AN SILIM-MU-UN-ZAL = (i<sup>1</sup>) Nabū (i<sup>1</sup>) mu-uš-ta-bar-ru u sa-li-mi (Br 9543); and thus read H 121 R 34 (DT 67) sa-li-ma] uš-ta-bar-ra-ši. V 43 c-d 39. Neb *Senk*, i 19 Marduk ana bīti šuāti (i)-ir-ta-šu sa-li-mu (§ 134, end); K 143 O 19 sa-li-ma šuk-na-ni (ip, pl). V 21 a-b 59 a-ni-mu-u || sa-li-mu, preceded by sa-xa-ru etc., in a list of words meaning: mercy, favor, compassion. P. N. Nabū-sa-lim.

NOTE. — On (ālu, or māt) U-ru-sa-lim T. A. (Ber) 106, 14 see SAYCE, *London Academy*, '91 Febr. 7, 138; *Higher Criticism*, 176; against him, ZIMMERN, ZA vi 252, 254, 262 rm 7; HAUPT, *Independent* (N. Y.), 12 Ja. '99, translates: the land Urusalim, whose name is Bīt-Nin-ib; JASTROW, *JBLit*, xi 105 sides with SAYCE = Uru (city) + Salim (name of a deity). See also Ursalimmu, DPar 288. Sn iii 8 (20, 32) Ur-sa-lim-mu (III 12, 27 + 29).

salimiš, adv. full of grace, mercy {huld-voll, gnädig} V 35, 22 e-nu-ma a-na . . . . Bābili e-ru-bu sa-li-mi-iš (or perhaps confusion with šalamiš; thus, apparently KB iii, 2, 125).

Salim(a)tu, pl salimēti. P. N. of Babyl. port Bāb-sa-li-me-ti, Asb iii 99; Bu 91—5—9, 366 (wedding contract) 3 Sa-li-ma-tum (JRAS '97, 605); III 49 b 32 ŠI (= pān) Sa-lim-du (an official).

silmu, grace, favor {Zuwendung, Entgegenkommen}; c. st. si-lim, KNUDTZON, no 150 O 5; AV 6672. K 4623 O 2 DI-MA-AP = si-il-me. II 40 no 2, 14 TAG-GUG (= (aban) sāndu) si-lim || aban ra-



a-me, OEFEELE, ZA xiv 358 = λίθος σελή-  
νιτης. Dar 82, 12 P.N. Si-lim-Bēl, etc.  
(AV 6674—6), Si-lim-Ašur, K 400, 2  
(III 50 no 2), Si-lim-Adad, Si-lim-ilu,  
BEZOLD, *Catalogue*, 2186.

**silimtu** (?) Perh. II 62 (c-d) 14 si-li[-im-  
tu?] BA ii 290.

**sullum** reconciliation {Versöhnung} SCHEIL,  
*Nabd*, x 8 su-ul-lu-mu ilāni zu-  
nu-tu or 3 ac of salamu?

**sulummū** m § 65, 38; AV 6819. a) affection,  
favor, sympathy {Zuneigung, Gunst, Mit-  
leid}. II 65 O ii 27 tu-ub-ta su-lu-  
um-ma-a ga[-am(-ma?)-ra] it-ti a-  
xa-meš iš-ku-[nu; cf iii 18+24 (KB i  
198—99) they treated one another in  
friendly spirit & complete harmony; Asb  
v 41 ina ta-a-a-ar-ti-ja ša sul-lum-  
me-e (but see WINCKLER, *Forsch.*, 249);  
Sarg *Khors* 35 su-lum-mu-u u-ša-aš-  
kin I brought about friendly relations;  
KNUDZON, 87 R 3 su-lum[-mi-i?]. T.A.  
(Ber) 24, 6 your father wrote to me el  
zu-lu-um-me-e (of friendship); cf (Ber)  
16, 1. — b) treaty {Bündnis} HEBR. i 179  
rm 4; BA i 329. Asb i 124—5 su-lum-  
mu-u ina bi-ri-in-ni liš-ša-kin(-ma)  
= SMITH, *Asurb.*, 42, 39; *ibid* 290, 53 a-na  
ša-kan a-di-e su-lum-me-e.

**Salamānu**. P.N. K 1518, 3 u Sa-la-ma-  
nu (Hr<sup>L</sup> 140); see AJSL xiv 11—12.

**salmu**. Sarg *Khors* 99—100 it-ti (amēlu)  
qu-ra-di-ja ša a-šar sa-al-me (KB  
ii 65 whither I lead) idā-a-a la ip-par-  
ku-u I went to Asdod; 85 it-ti nar-  
kabāt šepē-ja u (imēr) bit-xal-li (var  
lim)-ja ša a-šar sa-al-me i-da-a-a  
la ip-par-ku-u (+114); *Ann* 223.

**sal(i. e. SAL)-mi-e** Asb v 26 read mim-  
me-e (& see mimmū, p 565 col 1) also  
SAL-mu (& ma) = mimmū, KNUDZON,  
305.

**silammu** a plant {eine Pflanze}. II 42 c-d  
17—18 (K 4345) (šam) šu-ul-tu = (šam)  
si-lam-mu, Br 12355, AV 6569.

**silammaxu** state-garment, royal robe  
{Prachtgewand, Herrschergewand} AV  
6668; D<sup>S</sup> 112. V 28 g-h 38—9 al-lu-rum  
& zu(=çu)-bat be-lu-tim (which in  
40 = çu-bat šar-ri) = si-lam-ma-xu.  
**sulumxū** (AV 6818) see zulumxū, zu-  
lumxū (p 282 col 1) & M<sup>S</sup> 33, 34.

š'il'ān see under çit'ān.

**salsalu**. KNUDZON (p 123) 30 R 7 ša sa-  
al-sa-lu ina libbi kalumi an-ni-e  
izzi-za-am-ma.

**suluppu** m date {Dattel} id KA-LUM-  
MA, § 9, 39; Br 764; T<sup>C</sup> 111; AV 4062;  
6820; H 37, 56; S<sup>b</sup> 319 = su-lu-up-pu,  
Br 5966; & KA-LUM, Rm 277 vii 17;  
II 52 g-h 67. II 15 c-d 42 i-na šu-ru-  
ub-ti su-lu-pi (= KA-LUM-MA) (H  
68, 20), 44 ši-ni-pat KA-LUM-MEŠ  
(+47), 49 su-lu-up gišimmari, spring  
date, Br 7284 (× AV 6816 su-lu-ku).  
II 16 e-f 23—4 su-lu-up-pa-ka (= KA-  
LUM-ZU) mar-tum. IV<sup>2</sup> 7 a 47 kīma  
su-lu-up-pi (KA-LUM-GIM) liš-ša-  
xi-iṭ (let it—the curse—be plucked away),  
b 8 kīma KA-LUM-MA an-ni-i iš-  
šax-xa-tu (& 15, liš-ša-xi-iṭ), JENSEN,  
*Diss.*, 40. II 5 c-d 33 UX-KA-LUM-  
MA = kalmat su-lu-up-pi (see p 389  
col 2); II 31 g 82; V 27 h 21 (Br 8303).  
V 19 a-b 55 TAG-KA-LUM-MA =  
a-ban su[-lu-up-pi] Br 765, 14192; AV  
4062. H 21, 381—2; 38, 120; D 81 ii 82.  
V 19 a-b 56 see Br 3186. suluppu imittu  
dates paid by the tenant to the proprietor  
as rent. Often in c. t. Neb 364, 1: 3 gur  
suluppi i-mit-tum ša N ina eli N;  
Nabd 353, 1; Neb 347, 1: 34 gur suluppi  
i-mit-ti ša eli gišimmarē; id ZAG-  
LU, Nabd 623, 1 etc.; 309, 10 suluppu  
ri-ix-ti i-mit-tum ša šatti VIII; 47, 1:  
3 gur suluppi ri-ix-tum imittum ša  
M ina eli N. BA iii 385 foll ✓emedu  
impose {auferlegen}. thus: Auferlegung,  
Auflage. See also D<sup>H</sup> 51; D<sup>Pr</sup> 137 rm 2;  
Z<sup>B</sup> 97; BA i 523; 634—5; ii 299; ZA iii 45.  
ZA xiv 183 (below).

**s(š)allapānu**. K 4354 i 5 (šam) sal-la-  
pa-nu || šam s(š)eš-a-nu, a plant {eine  
Pflanze}.

**salaçu**. S<sup>c</sup> 295 sa-la-çu = ba-a-rum. Br  
3802, AV 6523.

**salaqu**. II 62 c-d 26 sa-la-qu ša šēri || ša-  
ra-qu, AV 6524, Br 7019.

Derr. silqu, 2, salqu, siliqu?

**silqu** f. a plant {eine Pflanze}. 81—7—6,  
688 S. H. iii 1 si-il-qa SAR = s<sup>q</sup>ṣṣ:  
Mangold (Gemüse) ZA vi 295. pl Nabd  
386, 12: 4 nakrimānu ana kirēmu si-  
il-qa-a-tu u šikar ŠE-BAR. T<sup>C</sup> 111.

**siliqu** (?) AV 8221, Br 6958 ad II 44 e-f 33  
si-liq-qu.



silqu 2. in šēr sil-qu boiled meat; see for the present šilqu & HAUPT, JBL xix 60 & note 105, p 78. ZIMMERN, *Ritualtafel*, 1—20 ll 52+109; ||

salqu, *ibid* 61 no ii 13 [šir] xinčā(?) sa-al-qa NI(or -ni?).

siliqu perhaps in ni-ik-si-li-qu II 23 a 26 a || of paššūru.

sulaqu. V 28 a-b 17 su-la-qu || lu-ba-šu, AV 6812.

silaru. ZA x 202, 9 bi-bi-en-du: si-lar-ru ▲ bi-bi-en-du: pu(a)l-lu-uk-ku.

salatu 1. II 29 a-b 73, +27 b 6 DAR<sup>(da-ar)</sup> sa-la-tum in a group with litū (p 501 col 2) & xuppū; Br 3492, 6975; AV 6525. H 16, 237; S<sup>c</sup> 118. To this belongs also:

saltum. Sp III 6 O ii 4 [DA?]-RA = sa-al-tum followed by xi-pu-u & li-tu-u; PSBA xvi 308—9.

sal(l)atu (salātu?) relatives {Verwandtschaft} usually in connection with kimtu & nisūtu (*q. v.*). PSBA xiv 169; D<sup>Pr</sup> 163 & *rm* 4; ZA ii 99; 227—8; JENSEN, 113 *fol*; *Rev. Sém.* v 57 *rm* 2: membres féminines de la famille. Asb i 30 sa-la-tu (*var* sal-la-tum). On Cyr 277, 6 see TALLQVIST, *Schenkungsbriefe*, 17, 18; often in c. t. Nabd 193, 23 sa-lat. V 67 no 2, 42 two persons are called sa-la-ta-ni-šu. Also P. N. Sa-la-tum. On lišān salāti, see WEISSBACH, *Sumerische Frage*, 155. Xammurabi, Br. M. 12837, 6: X sends S officials [a-na] za(=sa)-la-tim ša li-li-ka, to form members of his court.

salatu 2. cut up {zerschneiden} ik-rib (*iç*) erina sa-la-ti-ma, ZIMMERN, *Ritualtafel*, 75—8, 62: Gebet beim Cedernholz zerschneiden (= šalat(t)u?), *cf* 76.

siltu 1. ZIM., *Ritualt.*, 75—8, 57 ki-iç-ra sil-ta heaps of chips {Haufen von Holz-schnitzeln} *cf* no 100, 40.

salītu. K 8466, 13 u-çi ina sa-li-ti (WINCKLER, *Forsch.*, ii 28—9).

sūlatu (?) HILPRECHT, *OBI*, i no 2, 7—8 su-la-ti <sup>il</sup> Bēl: the dominions of Bēl (*cf* n<sub>2</sub>ḫ<sub>2</sub>b, Jer 33, 4?).

siltum 2. Camb 258, 4: 7 mašixi ša sil-lum, *perh.* ||

sillatu 1. = n<sub>2</sub>ḫ<sub>2</sub>b some kind of grain {eine Kornart, Getreideart}. K 274, 24: 24 (*imēr*) ŠE sil-la-a-tu, = 24 Homer of s-grain; *ibid* R 31: lu (ŠE) sil-lat an-

nu-u a-na nap-tan ilūtišu rabīti (BA iii 264—9; 361), also K 1989 R 6. To this TALLQVIST (p 145) refers also T<sup>M</sup> vi 62 si-lit riqqu gam-gam. ZIM., *Ritualtafel*, no 66 O 8: 7 QA akalē ša (ŠE) sil-lat (& *rm* 9); *ibid* 9 si-il-ti (& *rm* 18).

s(š)illatu 2. *f* impudence, rebellion {Vermessenheit, Empörung}; thus for sil'atu |<sup>7</sup>חלה (salū 2), (M<sup>S</sup> 72). Asb iv 66, 67 (*amēl*) qābē ša-a-tu-nu sil-la-tu pi-i-šu-nu ša ina eli (<sup>il</sup>) Ašur ilija sil-la-tu iqbū (KB ii 192—3; BA i 441); also KB ii 256—7 (= SMITH, *Asurb*, 137) 76 M. who against my goddess iq-bu-u sil-la-tu rabī-tu. K 3364 O 5 sil-la-tu. Bu 91—5—9, 183 R 2—4 (Hr<sup>L</sup> 340) ma-a mārāni Bābili ina (*māt*) Ba-ni iç-çi-e-u-ni si-il-a-te-ši-na (R. F. HARPER, *AJS* xiv 211—12); *perh.* K 660 O 15 (Hr<sup>L</sup> 86) u çil-la-a-te (JAOS xviii 167—9). Z<sup>S</sup> iii 131 ma-mit šar-ri u si-la-a-ti. II 36 *g-h* 4, 5 (+ ⊕ 276) PA (<sup>lu-ga</sup>) GA = sil-la-tum; GA-GA = sillatum ša KA (= pī). V 21 a-b 21 K]A?-Ē-GAL = šil-la-tu, followed by tu-uš-šu & bar-tum (Z<sup>B</sup> 73: curse). V 47 a 60, 61 see zillātum (p 282 col 2) & חק.

sili'tu, silētū defect, frailty, weakness, sickness {Gebrechen, Krankheit}. D<sup>Pr</sup> 136. IV<sup>2</sup> 60\* C R 13 a-dan-na si-li-'i-ti-ja (|| mur-çi-ja) (*amēl*) bārū ul id-din, an end of my frailty no priest could set. V 47 a 54, 55 ap-pu-na-ma e-te-rik si-li-e-tum. si-li-e-tum = GIG (*i. e.* murçu). K 747 R 2 šu-mu an-ni-u si-li-a-te šu-u ... (THOMPSON, *Reports*). Also see M<sup>S</sup> 71—2 *ad* BEZOLD, *Catalogue*, 1437.

silītu favor, mercy, compassion {Gnade, Erbarmen} Z<sup>B</sup> 20; but very doubtful. S<sup>b</sup> 1 R (V 38 *e-f*) v 17 ~~xyx~~ = si-li-tum, together with i-b(pu) & ri-i-mu Br 5520; Br 5932 reads S<sup>c</sup> 211 si-li[-tu]. K<sup>M</sup> 30, 14 šur-qim-ma šumu u zīru lu rēmu si-li-ti: lu-ša-pa zi-kir-ki, grant me name & posterity, mercy & compassion, and I will praise thy name.

sil-lu-tu, AV 6682, Br 8964—5 ad II 30 a-b 75—76 *cf* xašlu (p 346, where read xaš-lu-tu).

**sāmu 1.** be dark {dunkel sein}. K 763 R 4 the sky i-si-mu was dark, THOMPSON, *Reports*, ii p lvi & 36; Br 9298 li-sa-ma; V 62 a 62.

Der.: sāmtu, 1 & 2, &:

**sāmu 2.** f sāmtu. ið DIR dark colored {dunkelfarbig}. BA i 507 rm: reddish-brown; ZA xiv 182; KB vi (1) 570 = fuscus, perh. =  $\text{سَمَو}$ . AV 6541. II 6 a 22 kalbu] DIR (= sāmu), c 41. II 45 c-f 55 see kiškanū (450 col 1) Br 8554; see also V 28 c-d 79; IV<sup>2</sup> 30\* b 1—2 (cf naxlaptu), 3—4 ɓu-ba-ta sa-a-ma (= DIR & cf namrirru); 21 no 1 B 1—2 ɓu-ba-tu sa-a-mu (= DIR) at-ru-ŋ. V 28 c-d 34—40 see lubāru (p 473 col 2). Anp ii 54 see mitxāru (at daybreak?) p 622 col 1. V 14 b 22 perh. šipāti sa-ma-atum; also T. A. (Ber) 26 i 36. Nabd 489, 4 (+8) xurāɓu sa-a-mu; Camb 1, 1 imēru samānu-u sa-a-mu ša ši-in-du ina mux-xi-šu ja-a-nu, an 8 year old dark colored donkey, without a spot (KB iv 282—3; BA iii 478: kein Mal). II 26 c-f 44 foll DIR = sa-a-mu; GUG = sa-am-tum (& 46, Br 2443), sa-ma-nu (47); 39 b 47 SI = sa-a-mu, Br 3403; 47 c-d 33 AL-DAR-DAR-NU (= bur-rumu) = sa-a-mu, Br 5759. S<sup>b</sup> 179 sa-a | DIR | sa-a-mu || ad-ru (178); H 16, 242, Br 3745; K 40 (D 83) iii 62 DIR = sa-a-mu; cf III 59 no 8, 1 si-a-mu gloss to DIR, AV 6615. Br 2691 la sāmu cf lasamu. sāmtu see below (p 767 col 2).

(<sup>11</sup>) **Sa-a-mu.** III 66 col 3, 31; Br 12316; PSBA xxi 120—1.

**sāmu 3.** of a bird {von einem Vogel gesagt} II 37 c-d 29 iɓɓur?] sa-a-mu, with ur-bal-lum and xa-xar; Br 11846.

**samī 1.** be or become sick; esp. of blindness {krank sein oder werden; namentl. in Bezug auf Blindheit}. QI<sup>1</sup> šēpāka la is-sa-nam-ma-a (lā i-nar-ru-ṭa qātāka) K 2652, 35, 36 let thy feet not become sick (lame?). — J V 45 v 40 tu-sa-am-ma; T<sup>M</sup> v 33 li-sa-am-mu-ši kiš-pu-ša, may her charm blind her.

Derr.: samānu & these 2:

**samū 2.** sick; then, blind (physically and intellectually) {krank; blind (physisch und geistig)} see sakku, & saklu.

**simmu.** sickness; blindness {Krankheit; Blindheit}. AV 5565, 6698; Br 744. K 6057 si-im-mu ma'-du šu-mi-šu-nu ul i-di (BEZOLD, *Catal.*, 759). I 70 d 6 si-im-mu(-ma); III 41 b 30; 43 d 16; K 3500 + K 4444 + K 10235 i 4 sim-ma, (KB iv 86 ii 20—21) see lazzu. Perh. K 3456 R 5 e-la ja-a-ti tur la si-me PSBA xxi 40 foll: upon me bring no sickness. K 2061 ii 19 (H 203) GIG (= mar-qu) = si-im-mu, Br 9238. IV<sup>2</sup> 29\* no 4 C a 10—11 ina ša-me-e ša-a-ru i-zi-qam-ma ina i-in amēli si-im-me išt-ta-kan; 14 ana i-ni mar-ṣa-a-ti si-im-me (rar -ma; ið GIG-GA) išt-ta-kan (see *Hopkins Circ.* 114 p 118 on this text). KB vi 100, 18 see saxaru (& KB vi (1) 413—4). amēl<sup>1</sup> GIG = (amēl) simmu in c. t., Nabd 161, 8; Neb 190, 4 etc.

NOTE. — BA ii 287 (ad II 16 c-d 44: si-im-me)  $\sqrt{\text{ܣܝܡܡܐ}}$  be dark (connected with sāmu), be sad, lament; be sick, whence also sammatu (cf Hebr  $\text{סָמַם}$ ); according to JÄGER, BA ii 288 this verb also in su-mu-ug-ga, II 76, 1 foll (= adaru, cf Br 181 and HOMMEL, *Sum. Les.*, 11 no 129), the -ug-ga = um-ma, mimmation; on the other hand HAUPT, BA i 168, 11 sumug-ga, a modification of sunqu c. st. sunuq (see, however, BRÜNNOW, ZA viii 127). BA ii 146—7 simmu = poison || gift, Aram  $\text{ܣܡܡܐ}$ , so *Lit. Centralbl.* 77 col 346.

**sammu** in P. N. Sa-am-mu-ra-mat I 35 no 2, 9. HAUPT, ADLER, *Hopkins Circ.*, 55 (Ja. 387) 51; BA i 163 rm 11: Die Taubenliebende: lover of doves (× HOMMEL, *Geschichte*, 632 rm 1); also BA i 323 fol × HOFFMANN, *Phöniz. Inschriften*, 51. DELITZSCH-MÜRDTER, 278: Liebhaberin von Wolgerüchen. See also BA ii 287—8, rm\*; 598 rm\*\*\*. LEHMANN, *Berl. Philol. Wochenschr.*, '94 no 8 (p 239) × WINCKLER, *Gesch. Babyl. u. Assyriens*; J<sup>1</sup>-N 68 foll.

**samū 3.** II 62 no 1 R g-h 7 DI-GA = sa-mu-u, AV 6542; Br 9554.

**summu** ( $\sqrt{\text{ܣܡܡܐ}}$ ). II 32 a-b 17 su-nu-mu = si-ma-nu, appointed time AV 6831; D<sup>S</sup> 116.

**sammū** sweet odor, incense {Wolgeruch} Z<sup>B</sup> 37. Hebr  $\text{סָמָם}$ ; DT 363 O 85 (<sup>10</sup>) i-ni (<sup>10</sup>) sa-am-me-e, ZA iv 247; but cf M<sup>S</sup> 72.

**sama'anu** (?) in P. N. Našxu sa-ma'-a-ni PSBA xxi, 285.

samēdu, in iḡ-ḡur sa-me-di see diq-diqu (p 265 col 2); AV 6537 quotes a U (= šam?) sa-me-du. Br 3157, 13898.

summuzzū. T. A. (Ber) 28 iii 26 sum-mu-uz-zī-è (+29).

samaxu add {hinzutun}. ZIMMERN, *Ritual-tafeln*, nos 1—20, 47 tu-sa-max-ma (2sg); cf IV<sup>2</sup> 59 b 22.

samaxxu. V 26 c-d 65 GIŠ-SA-MAX = ŠU (i. e. samax)-xu, AV 6531, 8002; Br 3088.

samxaḡu. AV 6544 ad II 45 no 4 (add) 2 (iḡ) sa-am-xa-ḡu, preceded by (iḡ) sa-b(p)u.

šamxatu see uxātu & šamxatu.

samaku. J<sup>M</sup> v 44 ki-ma kib-si kirri li-sa-am-me-ku-ši-na li-ti-qu-ši.

simāku. Some kind of shrine, sanctuary, abode of the gods {eine Art Heiligtum, Götterschrein}. MEISSNER & ROST, 18; KB vi (1) 379. Aram שִׁמְכָה, שִׁמְכָה. PSBA xxi 74. || ganūnu. SCHEIL, *Nabđ*, iii 27—9 (i<sup>1</sup>) Lamassu la si-mat E-an-na | u-še-ši-bu | i-na si-ma-ak-ki-šu they let dwell in their shrine (also viii 23). Merod-Balad. ii 12 see kūmu (p 393); Sarg *Cyl* 43 see banū, 1. Š (175 col 2, below). K 3445 + K 396 R 11 ina si-ma-ak-ki-šu. ZA iv 240, 24 li-pu-uš si-ma-ak-šu. Also cf AV 6684 si-ma-ak (i<sup>1</sup>) šamaš.

sumāku. V 29 g-h 70 ID-TU-A = su-ma-ak TAR (= sūqi) AV 6827, Br 6560; ZA i 411—12; 191 rm 1 in a list denoting "offspring" (ilitti bitī, tarbū, lillidu), J<sup>w</sup> 34 cf II 46 d 48 li-du-tum šu-ma-ki. JÄGER, BA i 483 says: suwāq (sūqi) secondary development from su'āq (فُعَال).

simkurru. some wild animal {ein wildes Tier} I 28 a 25: wild asses and gazelles barbarē si-im-kur-re meš u-šam-qit (he killed); Lay 44, 19 si-en-ku-re meš (KB i 124—5). ZA i 307.

samullu. a tree or plant {ein Baum oder ein Gewächs} AV 6543. II 45 c-d 49 GIŠ-ŠIR (usually = nūru, light) = sa-mul-lum (H 39, 134; Br 1651). SCHEIL, ZA v 399 foll reads V 63 b 36 (end) ina sa-mulli for in (aban) giš-šir-gal; so also PINCHES, PSBA xvi 228 ad II 81 R 26

(Ninib) qar-ra-du (aban) GIŠ-ŠIR-GAL, the warrior of white limestone (?), II 19 b 47; 38 b 42). It is not = špp.

samēnu. some plant {eine Pflanze}. 79, 7—8, 19 col 2, 22 [(šam?) sa-me-nu. M<sup>s</sup> texts, pl 25.

simānu 1. Sn v 78 fol see munnu (559 col 1); translated by HAUPT, *Jour. Bib. Lit.*, xix 80 rm 120: I scattered their entrails and bowels over the vast field.

simanū. Asb vi 17—18 (iḡ) be-li qa-ra-bi si-ma-nu-u | mim-ma e-piš ta-xāzi si-mat qātē-šu (KB ii 204—5). Dar 4: 8 . . . šiqllu kaspi ana si-ma-nu-u . . . še-e-nu ša (amēl) ḡābē qašti.

samnu eighth {achter} K 146, 10 sam-na mu-šu the eighth night; especially in a-ra-ax(-rax)-sam (var sa-am)-na H 44 (64) 8 etc. see arxu, 4. D<sup>Par</sup> 132; § 129. f sa-man-ti (ū-mu) HILPRECHT, *Assyr*, 69 fol. SCHEIL, *Rec. Trav.*, xix 62—3 no 3, 10; Sm 1030. a || is:

samānū, § 75. See sibū & ZA xiv 182—3. KB vi 76 ii 4 i-na sa-ma-ni-i, eighthly {zum achten} BA iv 130; T. A. (Lo) 82. NE 54, 8 sa-ma-na-a (KB vi 192); 55, 24 see sibū; written VIII-a NE 70, 6; & also see Sn v 5 ina samāni-e gir-ri-ja; Asb v 63. K 4810 i (= IV<sup>2</sup> 21 a) 46 sa-ma-nu-tu a-xat-su-nu (i<sup>1</sup>) Na-ru-di. Camb 1, 1 imēru samānu-u, BA iii 478.

samānu. some sickness {eine Krankheit}, also a demon specially feared {auch: ein besonders gefürchteter Dämon}. II 26 e-f 47 = D 83 iii 65 SA-MA-NA' = sa-ma-nu, (V 21 a-b 3) AV 6534, Br 3136; cf K 246 i 20 (H 82—3) see maškadu. IV<sup>2</sup> 29 no 1 b 21—22 (see namtāru) has the same id. BOISSIER, PSBA xxii 110; CRAIG, *Relig. Texts*, 18, 20 asakku sa-ma-nu murḡu. See also KB vi (1) 160, 10; 574.

sīmānu. appointed, due time {festbestimmte, übliche Zeit} usually in the phrase = ina lā sīmānišu out of season {zur Unzeit} AV 6686; V 31 e-f 46 ša ina la si-ma-ni-šu kun-nu u-tu-lu. III 64 a 28 Sin ina lā si-ma-ni-šu ŠI; a 29 (30) (ux-xi-ram-ma ŠI & la ŠI); 54 b 1, 2; c 29 (unexpectedly). ZA iv 169 mārū ālid | ina si-man-ni-šu (a son born under her

—the moon's—sign). BANKS, *Diss*, 1 no 21, 160 e-bu-ri ina si-ma-ni-šu u-ṭa-ab-bi (zur Reifezeit). Perhaps also Sn vi 1—2: I cut off their hands ki-ma bi-ni kiš-še-e si-ma-ni (= ina simānišu).  $\sqrt{\text{𐎶𐎵}}$  (KB vi, 1, 370—1).

**Simānu** (= siṽānu) = Sivan, name of the third Babylonian month. AV 6687; =  $\text{𐎶𐎵}$ . id (arax) LIBIT-GA; MUSS-ARNOLT, *Jour. Bib. Lit.*, '92, 82 foll. V 43 a-b 9—14 (Br 4200, 4352, 9349, 10602, 11197, 11207, 11584. II 44 a-b 71, Br 5125. §§ 44; 46.

**simānu 2.** Nabd *Ann* 3, 17—18 be-la (p 159 col 1) ša mimma ina Ē-sag-gil u ēkurātē | ul iš-ša-kin u si-ma-nu ul itēti-iq, BA ii 222—3, 247, 256: nobody's weapon entered *Esaggil*, nor did a flag come in {niemandes Speer kam nach *E* hinein, auch kein Feldzeichen rückte ein}.

**simēnu** (?). 82—5—22, 78 *R* 1 si-me-in dul-li šu-u. THOMPSON, *Reports*.

**simānu 3.** among list of plants, II 41 no 9, 40 .... si-ma-nu, preceded by .... ru si-ma-ti.

**simūnu.** K 1197, 8—9 ma-a mi-i-nu si-mu-nu | lu-te-ru-ba (Hr<sup>L</sup> 15).

**summunu.** Camb 438, 8 (16) .... QA šamaššammi ša ištēn su-um-mu-nu.

**Samsu** in P. N. Sa-am-su-i-lu-na KB iv 36 no 4, 22; 34 no 1 foll; KB ii 286 col 1, 7 BA iv 375 foll; name of canal Samsu-iluna na-ga-ab nu-ux-ši, BA iv 376, 408. On samsu, šamsu, šamšu see § 46 *rm*.

**sumassuxu.** K 2020 O 5 su-mas-su-xu. M<sup>S</sup> texts, pl. 4.

**sumqu** cf sunqu.

**simurrū**, AV 6696 see sixarrū; **sumuru** (?) cf suxarru.

**su-mur-du-u** cf surdū.

**simērū**. Cyr 281, 3 si-me-ri-e parzilli iron fetters {eiserne Fesseln}, BA iii 433; Targ.  $\text{𐤱𐤴𐤕}$ . Br. M. 81, 6—25, 45, 9 *M*. gives to A-B his wife a piece of land etc. instead of .... 5 manē kaspu qu-lu u si-me-ri (and a ring) BOR ii 3; ZK ii 84, 20 XAR ..... = si-me-ru.

(<sup>a1</sup>) **Sa-me-ri-na** (§ 46). II 53 no 4, 55, followed by (<sup>a1</sup>) Di-maš-qa, among tribute-paying cities of Syria. AV 6539; also III 34 b 95; 35 no 4 O 11 (TP III *Ann* 228).

**samašurū.** AV 6536 quotes sa-ma-šu-ru-u; from a late Babylonian text.

**Sumaštu** see Subartu.

**samētu** wall {Mauer}? KB vi 116—17 (& 424) ad NE i (1) 12 sa-me-ta-šu ša la u-maš-ša-ru. K<sup>M</sup> 21, 26 (cf 16) sa-me-it dūri (ZA xi 101); T<sup>M</sup> iv 24 (v 134) ana dūri u sa-me-ti tap-qi-da-in-ni. Perh. CRAIG, *Relig. Texts*, 81, 11 xur-ri nadbaku u sa-ma-a-ti ša šadī.  $\sqrt{\text{𐎶𐎵𐎶}}$ ?

**sāmtu 1.** ZIMMERN, *Ritualtafel*, 1—20, 101 as soon as the horizon of heaven sa-am-ta im-tax-ḡu (is covered with darkness).

**sāmtu 2.** *f* of sāmu, 2, & sāndu some gem, precious stone {ein Edelstein} usually with prefix TAG = aban. AV 6546; Br 11862—3. K 40 (D 83) iii 63, 64 GUG & GI-RI-IM (ZA x 371—2) = sa-am-tum. II 19 *R* 47, 48 ša-ad (aban) GIŠ-ŠIR-GAL sa-an-ti (= TAG-GUG) uk-ni-i qa-ti-ia u-ma-al[-li]. ABEL & WINCKLER, *Texte*, 60 fol, O 22 ana xu[-la-li sa]-an-di uk-ni. IV<sup>2</sup> 18 no 3 *R* iv (5 +) 8 xu-lat i-ni muš(ḡir?)-gar-ru xu-lalu sa-an-du (= TAG-GUG, which occurs also IV<sup>2</sup> 31 *R* 56, see KB vi, 1, 405; II 40 no 2, 14) uk-nu-u, a list of precious stones. H 39, 125; 209, 16—17; NE 75, 47.

NOTE. — See H<sup>F</sup> 43, 2; D<sup>Par</sup> 131 bel; MEISSNER & ROST, 25: pearls || Perleu, properly the gray gem; connecting therewith sandaniš (*q. v.*); etymology accepted by HAUPT; see, however, JENSEN, ZA x 368 foll perh Malachite || Malachit, found especially in Meluxxa (II 51 b 17; V 30 *g-h* 69); KB vi (1) 570: vielleicht Porphyry; on KB iii (2) 4, 50 see JENSEN, ZA ix 127.

**sammatu.** NE 42, 13 [a]-na biti-ni i-na sa-am-ma-ti (*var*-mat) (<sup>ic</sup>) erini er-ba KB vi (1) 166—7 (& 574) into our house enter, into the sweet odor of cedarwoods.

**summatu** *f* dove {Taube} *pl* summāti, Br 1078, 1084. id TU-XU, § 9, 98; *del* 140, 141 (147, 148); Sn vi 19 (see kuš-šudu, 449 col 1); *pl* TU-XU[-MEŠ]. See damamu (p 253) for IV<sup>2</sup> 26 b 56—7, 27 no 3 a 30—1 (BA i 1 3 *rm* <sup>††</sup>, on p 164), H 115—16 *R* 9—10 (= IV<sup>2</sup> 29<sup>a\*</sup> no 5; Br 7713); NE 51, 10 (J<sup>I-N</sup> 15). S<sup>b</sup> 2, 3 tu-u | TU | su-um-ma-tum; H 12 & 219, 105. IV<sup>2</sup> 27 b 14—15 su-um-ma-ti (= TU-XU) ina a-pa-ti-ši-na i-bar-rum, they fetch the doves from their houses; cf 3 b 69 mu-ru-uḡ qaq-



qa-di [ki-ma su]-um-ma-ti ana ap-ti. K 41 c 2 ki-ma su-um-ma-tum u(or šam?)-ri-it-ti i-na gu-šu-ri a-bit, PINCHES, PSBA xvii 65 *fol.* II 37 a-c 42 su-um-mu (or SU-UM-MU?) XU = su-um[-ma-tum]; D<sup>S</sup> 116, AV 6831, Br 194. — Z<sup>B</sup> 30; D<sup>Pr</sup> 157; G §§ 41 *rm* 2; 56. HOMMEL, BA ii 354 *rm* \*: *smn* (Egypt) = goose = شِمَانِي, quail; summatu < sumnatu.

*simtu* *f*, *c. st.* si-mat (& se-mat) √*SD*. AV 6688, 6699; iD ME-TE, § 9, 116; Br 10440—1; *pl* simāti; what is fitting, pertinent, suitable; fitness, propriety {Gehörige; Gehörigkeit} also = spolia; further: ornament, decoration {Schmuck, Zierde}; also of food and drink {auch von: Speise und Trank. Sarg *Ann* 198 see misū, *p* 566 *col* 2; si-mat bēlu-u-ti insignia of lordship L<sup>4</sup> i 26; si-mat qa-ra-du-ti, L<sup>4</sup> i 21; si-mat ilu-u-ti or šarru-u-ti NE 43, 27—8; 15, 30—1 *etc.* V 33 ii 52—3 a-gi-e be-lu-ti si-mat i-lu-ti; V 65 a 16 *Ebabbara* . . . si-mat ilu(-u)-ti-šu, + 21 a-na si-ma-at i-lu-u-ti-šu, & b 2 the temple ša . . . šu-lu-ku a-na si-mat ilu-u-ti-šu, + 25. SCHEIL, *Nabd*, iii 32 the 7 lions si-mat i-lu-ti-šu; Asb ii 11 a golden chain si-mat šarrū-ti-šu (*cf* vi 12 + 16 + 18, see simanū); TP III *Ann* 225 (-ja); 23 si-mat līti u danāni. Bu 88—5—12, 80 *col* viii mu-sa-ru-u si-ma-ti-ja || šitir šumi-ja in Bu 88—5—12, 103 vi 7 (BA iii 226). Neb viii 14 (24) see mak-kūru. TP vii 88 *fol* two great ziqu-rāte which a-na si-mat ilū-ti-šu-nu rabī-te šu-lu-ka; *cf* IV<sup>2</sup> 18 no 1 O 8—9 a-na si-mat (= ME-TE) ilū-ti-šu šu-lu-ku. I 49 d 27 si-mat da-ra-a-ti, an ornament for ever. Asb vi 61 wild oxen . . . si-mat bābā-ni. V 60 c 21 šikin-šu u si-ma-ti-šu; 81—6—7, 209, 25 the wise ruler who si-ma-a-ti iš-tak-ka-nu, added decorations, improvements; 32—33 ki-ma si-ma-ti-šu la-bi-ra-a-ti, in harmony with his former decorations, BA iii 262—3. LEHMANN, S<sup>2</sup> 19 ištak-ka-nu si-ma(-a)-ti; S<sup>3</sup> 27; L<sup>2</sup> 6; si-ma-a-te L<sup>2</sup> 7. Bu 88—5—12, 75 + 76 v 15 si-mat Ê]-sag-ila (BA iii 246—7); Merod.-Balad. stone ii 46—7 who for the great gods iš-tak-ka-nu si-ma-

tu (BA ii 261, 267 Prunkgeräte niederlegte × KB iii, 1, 186—7); Asb iii 117 aš-tak-ka-nu si-ma-a-te (*cf* WINCKLER, *Forsch.*, i 247 × KB ii 186). ABEL & WINCKLER, *Texte*, 60, 17 (end) ana si-ma-a-ti na-aš-kin. SCHEIL, *Nabd*, iii 27 (11) lamassu la si-mat E-AN-NA; + 34 (ilat) lštar la si-ma-a-tu (die nicht hingehörte), viii 52—3 ki-ma si-ma-a-ti-ši-na ri-eš-ta-tum, in harmony with its original decorations. ZA v 68, 11 see zamū ] pu (p 283 *col* 1); I 65 b 50 se-ma-a-ti ri-eš-ta-a-ti; KB iii (2) 92, 57 u-qa-ab-bu-u si-ma-a-tim; Sarg *Khors* 166 aš-tak-ka-na si-ma-a-ti (*Ann* 430; II 67 *R* 28). K 3364 *R* 12 (end) si-mat [qu]t-rin-ni DELITZSCH, *Weltschöpfung*, 54, but see KB vi (1) *pref.* xviii *fol.* — I 65 a 19 (šam) šu-um-mu pi-la-a si-ma-at (*c* 14 se-ma-at, b 30) ap-pa-ri-im, a name of rushes {Rohrnamen}. V 51 b 75—6 nu-na iḫ-ḫu-ra si-mat ap-pa[-ri] = ME-TE-ZUG-RA; IV<sup>2</sup> 4 b 27 si-im-ti a-bi (GGA '98, 813). IV<sup>2</sup> 14 no 1, 24—5, 26—7 um-mu ša ana si-ma-a-ti (= ME-TE) šit-kuna-at (KB vi 54), 15—16 a-na iḫ-ḫu-ri (& <sup>1</sup> Zi-i) si-ma-a[-tu] lu-pu-uš] = NAM-ME-TE; also IV<sup>2</sup> 18\* no 3 *R* iv 11—12; 27 no 2 a 25—6 (end) si-mat (= ME-TE) bīt gi-gu-ni-e. V 51 iii 17 enbu eššū?] ba-nu-u si-mat (= ME-TE, 16) be-lu-tim; II 55 c 55 Damkina is called ME-TE ZU-AB = simat apsi. — **La simātē** (= lā bānātē), desecration, indignities, violation, unworthiness {Verunzierung, Schändung, Unwürdigkeit} KB vi (1) 370—1. a-šar la si-ma-te-ka at a place not befitting thee = unworthily of thee, L<sup>4</sup> ii 31; *cf* Asb vi 109 a-šar la si-ma-te-e (*var* ti)-ša (§ 74, 2); Sn v 17 speaks of a hated rival as having been a-na la si-ma-te-šu "improperly" put on the throne of Babylon. IV<sup>2</sup> 39 a 1 Adadnirāri rubū ellu si-mat ili (AJSJL xii 167: used by Adadnirari to emphasize his worthiness to occupy the throne of Assyria); V 35, 25 (end) ap-ša-a-ni la si-ma-ti-šu-nu, the yoke which dishonored them (BA ii 212—3); 6 (beg) pa-ra-aḫ la si-ma-a-ti-šu-nu (BA ii 208—9; 250 × KB iii, 2, 120—1). — V 28 a-b 93 si-mat pa-ni (Br 601)

=na-ma-rum (see nāmarum), JENSEN, 349 *rm*: picture {Bild}. V 39 *a-b* 9, Br 1394 *si-kur* (mat?) pi-i. V 40 *c-d* 2, 3 ME-TE & TE (H 40, 211) = si-im-tum (ZA iv 275; Br 10440, 7705); V 29 *e-f* 67 ME; ME TE = si-im-tum : si-ma-a-tum (H 33, 788); V 16 *c-d* 7 PAT (kur) DIR = si-im-tum, Br 9935.

(kakkab) **si-mu-tu**. Br 12348 *ad* K 4915 *c* 8 (AV 6697).

**simētu**. AV 6693 *ad* K 8665 *a-b* 3 .... *e-tu* | *si-me-tu*. M<sup>S</sup> texts, *pl* 14.

(<sup>11</sup>) **Sin** name of the moon-god {Name des Mondgottes} § 46; usually written  $\rightarrow \text{𐎶} \text{𐎶} \text{𐎶}$  (§ 9, 60; TP i 5; Br 9988, 9995) *i. e.* god of the thirty; IV<sup>2</sup> 31 *R* 2; Asb iii 121; K 2701, 4+12+16; AV 6700. *id* AN-EN-ZU (pronounced ZU-EN, SCHEIL, ZA vii 192 *rm*; Br 2819; K 4870, 29; IV<sup>2</sup> 1 *b* 53—4 = AN-⟨⟨⟨⟩⟩; AN-ŠEŠ-KI (Br 6455; II 61, 48; IV<sup>2</sup> 1 *b* 29—30; 5 *a* 60—1; V 52 *a* 25 *etc.*). H 77, 41—2 EN-ZU = <sup>11</sup> Sin, mentioned together with Šamaš and Adad; H 18, 289 *du-mu-gu* | TUR-KU | <sup>11</sup> Sin. Written Si-in in IV<sup>2</sup> 61 *b* 9 P. N. (<sup>sal</sup>) Si-in-qi-ša-a-mur (or Sinqu?). JENSEN, ZA vii 177 *rm* 1 reads Šin (as before him, OPPERT, GGA '78, 1032) and believes that šattu & Šin are of the same root. BALL, PSBA xii 408 ✓Akkadian. See also JASTROW, *Religion*, 219—20; JENSEN, 101 *fol*; MUSS-ARNOLT, *Babyl. Months*, 11—13; PINCHES, *Jour. of Trans. of Victoria Institute*, 28, 15—16. — Sin was the local deity of UR, H 37, 39. Simān is the month ša (<sup>11</sup>) Sin mār reš-ti-i ša <sup>11</sup> Bēl, IV<sup>2</sup> 33 *col* iv (coloph.) 3. See now KAT<sup>3</sup> 361—7.

On Sin bēl agē, see HOFFMANN, ZA xi 241 (bel). Sarg *Cyl* 58 says qar-rad ilāni <sup>11</sup> Sin. Sin ša a-gi-e ša-qu-u nam-ri-ri, I 27, 4; TP i 5—6; IV<sup>2</sup> v 21—22 called bēl nam-ra-qi-it (*q. v.*) Br 2821.

On Aku = <sup>11</sup> Sin see JENSEN, 100 *fol*; HOMMEL, *Überlieferung*, ('97) 161 *fol*; ZIMMERN, *Theol. Rundschau*, '98, 321; MEINHOLD, *Jesajaerzählungen*, 72—3 = "אֲרִיךְ, Gen 14: 1, 6; Dan 2: 14, doch wol = E-ri-Aku = Arad-Sin"; but WINCKLER reads Rim-Sin, II 48 *a-b* 48 AN-A-KU = AN ⟨⟨⟨⟩⟩; V 44 *c* 52—3; Br 11680.

On compound names see BEZOLD, *Catal.*, 2187 *fol*, AV 6701—6719. Sin-axe-erba = Sennacherib (often); (<sup>11</sup>) Sin-i-din-nam (Xammurabi, KING, vol i pref xxxv *fol*); (<sup>11</sup>) Sin-karābi-iš-me, Neb 161, 6; KB iv 4, 31 (<sup>11</sup>) Sin-i-ki-ša-am (14, 1 -šam); 6 ii 17 (<sup>11</sup>) Ri-im (<sup>11</sup>) Sin; Camb 336, 8 (amēl) Sin-ša-du-nu; & Sin-ta-qiš-bul-li; Cyr 64, 3 Nūr-Sin-at-kal-a-na-Marduk; Sin-tal-lak, eponym ruler of 740—39 B. C. Against P. N. Sin-i-ja, JENSEN, ZA vii 177 *rm* 1 see TALLQVIST, *ibid* 284 *rm* 1.

On Bur-Sin and other names with Bur-, see DELITZSCH, BA ii 622 *fol*; also LEHMANN, ZA x 84 *fol*. Sin-uballiṭ, § 46. Sin-gamil & Ga(i)mil-Sin see *p* 221 note 2; also *cf* Ig-mil (<sup>11</sup>) Sin, KB iv 29, 60; ZA x 91 *fol*.

II 48 *a-b* 33 (*du-mu-gu*) TUR-KU = (<sup>11</sup>) Sin, Br 4159; 48 AN-A-KU = <sup>11</sup> Sin; *c-d* 30 an-ta-lu = a-da-ru ša <sup>11</sup> Sin, Br 474. II 49, 50 *add* MUL-AN-NA = <sup>11</sup> Sin, AV 6700; (Br 450), *cf* K 257 *O* 29 Ē-AN-NA = bīt a-a-ak; II 56 *c-d* 44 *cf* Br 6458, 9665; AV 6700. II 57 *a-b* 56 (Br 4616), 57 (Br 10571), 58 (Br 10637), 59 (Br 2876), 60 (Br 8281), 61—2 (Br 7801, same *id* as ūmu lā padū; II 19 *b* 59—60), 63 (Br 7479; II 19 *b* 19—20), 64 (Br 681), 65 EN-ZU-MU-ŠA (= GAR) = (<sup>11</sup>) sapi-in a-a-bi (Br 3142), 66 (Br 5986), 67 (Br 7825; II 19 *b* 57—8), 77 (Br 7922), 78 (Br 6134), 79 <sup>11</sup> Nam-tar-ru. II 58 *a-b* 18 see Br 10004; 47 *c-f* 66 (<sup>11</sup>am-ga) AN  $\star \leftarrow$  = <sup>11</sup> Sin (Br 11166). On V 37 *d-f* 42 *cf* ZA i 223; ii 81 *rm* 3. III 66 *O* 11 *e*, 24 *d* AN-EN-⟨⟨ (Br 2910).

In Observatory reports the name is written also without prefix  $\rightarrow \text{𐎶}$  (K 172, 1 *etc.*). II 44 *no* 1 *add* (AV 6700, Br 7545, 9872, 10549). V 36 *a-c* 6 u | ⟨ | AN-EN-ZU, Br 8740.

-sun = -šunu, written  $\rightarrow \text{𐎶}$ , ZA i 182 *rm* 2; BOISSIER, *Diss*, 19; IV<sup>2</sup> 48 *b* 5, 9 pron. suffix. 3 *pl* m.

-sin = šina, *e. g.* kul-lat-si-in V 35, 8 their totality; pron. suffix. 3 *pl* f.

sānu. II 43 *a-b* 51 (<sup>11</sup>šam) sa-a-nu, Br 12317; AV 6556.

(bīt) sa-a-ni (?) T. A. (Ber) 199, 7 ma-k(q)u-ut i-na bīt-sa-a-ni i-ba-aš-ši.

**Sannu.** name of a fisher's net made of reed {ein Netz aus Binsen oder Schilf}. K 242 i (II 22 *a-b*) 24 GIŠ-SA-GIŠ-GI = sa-an-nu & še-e-tum ša (amēl) ŠU-XA (i. e. bā'iri) AV 6565, Br 3128.

**sūnu 1.** loins (between hipbone and false rib) {Hüftenbein} HAUPT, *Jour. Bib. Lit.*, xix 76 *rm* 93 against KB iii (1) 181, 10 šīr sūni, II 44 *g-h* 16; ZA i 247 *rm* 2. Also see BA i 287. TC 111—112; AV 6834. III 65 *a* 39 sūn (written UR) imitti. H 118 R 6 su-ni (5, UR) ip-te-ma. IV<sup>2</sup> 61 *b* 57 ina su-ni-ki ta-šak-ni. II 35 *g-h* 68—71 (ið UR), see mutu (620 *col* 1), & ġubātu; also l 63. H 19, 346 UR = su-nu (= S<sup>b</sup> 276 su-u-nu, Br 4837) between iš-du and ut-lu; ið also IV<sup>2</sup> 31 O 35 lubkī ana ardāti ša ina sūn (amēli) xa-i-re-ši-na (R 21). V 28 *e-f* 19 su-nu || ut-lum. K 5418 iv 16 at-ta ina su-un sinništī-ka šipir lu KAK (= tēpu)-uš, mayest thou perform thy work in the lap of thy wife {mögest du im "Schoose" deines Weibes dein Geschäft verrichten, KB vi (1) 298—9, and 316 *ad* 10, 20; ZA xii 321 *fol.* *Rec. Trav.* xxii (SCHEIL, *no* liv, 7) ina su-un ardati (etli) tu-še-li-i.

**sūnu 2.** sloop, tie, band {Schleife, Binde, Band} or the like || mu(i)gru (*p* 512 *col* 2), AV 6834 *fol.* V 15 *c-d* 20 KU-TU = su-u-nu (Br 11912), *c-d* 43 u-la-pu su-u-ni, Br 7077, 12166, AV 5463. TC 111 *ad* Nabd 320, 11 (826, 12) su-u-nu ša (il) N-N, combines *nos* 1 & 2: a garment for the lower portion of the gods (statues); 320, 9 su-un-ni-e ša (il) Ša-maš u (il<sup>at</sup>) A-A; 694, 26 su-ni-e. ZA i 182 *rm* 2 reads V 28 *a* 7 te-di-iq sun-ni (instead of be-ni).

NOTE. — V 25 *c-d* 1—3 u-zu-bu-šu i-xi-it(d)-ma | i-na su-ni-šu ir-ku-us | ina bīti ušūġišu (BOISSIER, *Diss.* 4) Br 4835. Not sure whether to *no* 1 or 2.

**sunnu.** Perhaps V 26 *a-b* 25 GIŠ-BAD = su-un-nu in same group with nuta-bu (27) Br 1531.

**sunnu** V 27 *e-f* 33 see šinnu.

**sinnu?** Nabd 973, 7 si-in-nu; 799, 11 sin-nu.

**sinū.** BROWN-GESENIUS, 702 compares סִנְיָ thorny bush {Dornbusch}. 81—7—6, 688 S. H. i 12 si-ni-e SAR (ZA vi 293).

**sanabu.** II 34 *a-b* 13 BU = sa-na-bu (Br 7535, AV 6547) followed by ZI = si-in-bu.

**sanābu.** II 42 *c*, R 66 (šam) a-a-ar sa-na-bu = صَانِب (sīvanu) STUCKEN, *Astralmythen*, i 5 *rm* \*.

**sinbu 1.** see sanabu.

**sinbu 2.** in a list of clothing {ein Kleidungsstück} V 15 *c-d* 45 KU-ŠA-IB (= ulāpu)-A N-RA = si-in-bu. AV 6722, Br 3331, 12164; but *cf* ZK ii 266.

**sangu** (AV 6560) = šangū, *q. v.*

**singu** something of fur or woolen stuff {etwas aus Tierpelzen oder Wollstoffen gemachtes}. V 14 *c-d* 28—9 SEG-ŠU-KAT, SEG-SAG-DIM-GA = si-in-gu, AV 6723; Br 7100, 3560.

**sungiru.** K 4334 i (II R 60) 8 su-un-gi-ra (K 9287 ii 4) i-na lap-ti, *Rev. Sém.* ix 137 *rm* 2, "plante de marais".

**sandu** = sāmdu = sāmdu, 2. *q. v.*

**su-na-a-di** Sn iii 80 *i. e.* SU (= mašak) na-a-di (see nādu, 4).

**sindu.** Nabd 644, 2 (end) si-in-du; P. N. Pa-ar-si-in-du, Anp ii 69, *var* Par-sin-du.

**sindū.** a tree whose wood was used for building purposes {ein Baum dessen Holz für Bauzwecke verwandt ist}. Sn *Kui* 4, 3 (i<sup>c</sup>) si-in-da-a (BA iii 193 *rm* \*\*: Pistazienholz (?); MEISSNER-ROST, 14 + 25 = buṭnu).

**sandanīš** *adv.* Sarg *Cyl* 21 Sargon who ina qabal tāmdim the Ionian sa-anda-niš kīma nūni ibārūma, HAUPT, *Proc. Am. Or. Soc.*, Mr. '94, *p* civ *rm* †: like a pearl diver. (plural of \*sāndu) AV 6562. See Note to samtu, 2.

**sanxu.** a stone {Steinart} Nabd 490, 3 + 4 sa-an-xu.

**senkurru** *cf* simkurru.

**sunkirtu.** V 47 *a* 52 u-lil(? ġip?) explained by su-un-kir-tum.

**sin-na-nu** *cf* šinnānu; su-un-nu-nu, Sarg *Cyl* 39 (end) AV 6840, read zunnunu (*q. v.*).

**sinuntu** (& d, § 48; BA ii 295) swallow {Schwalbe} §§ 63; 65, 18; ið NAM-XU, § 9, 116; *del* 142 (150, 151). AV 6721, 7237; IV<sup>2</sup> 27 *b* 18—19 si-nun-tu (= NAM-XU) ina qin-ni-ša u-šap-ra-šu, the swallow they make to fly out of her nest. Br 2101, 2137. II 37 *a-c* 39 KIB-ŠU-XU

= ŠU (*i. e.* kib(p)šu) = ċi-nun-du, 40 see kīsu, 2 (412 *col* 1); II 40 *e-f* 37 si-nun-tum; II 45 *b* 63 su-pi-in si-nun-ti (D 87, 39) Br 2101. II 51 *a-b* 59 (Br 10666) a star of the Euphrates is explained by si-nun-tum. TALLQVIST, ZA vii 285 *rm* quotes P. N. <sup>sa1</sup> Sinūnu, Neb 138, 22 written (<sup>sa1</sup>, <sup>il</sup>) Sin-u-nu.

**sanasu.** 3 V 45 v 39 tu-sa-na-as.

**sanaqu** pr isniq, pš isaniq. press {drängen} AV 6549. *a*) trans.: 1) harass, oppress, afflict {bedrängen, drangsaliere(n)}. 81, 2—4, 219 *O* ii 3 ri-eš sa-na-ki, at the beginning of the oppression. II 65, 3 a-na za-an-ki bir-ti ša māṭ [Aššur]. TP iv 87—88 i-na šu-mur kakkē-ja ez-zu-te as-ni-qa-šu-nu-ti. HILPRECHT, *OBI*, i 32—33 *col* i 4 (<sup>il</sup> Bēl) za-a-ni-ik (<sup>il</sup>) A-nun-na-ki. K 2361 *R* iv 15 ta-sa-niq arad-ka (ZA iv 240). Šalm. *Throne-inscr.* iii 9 *fol*l name of a gate (10) sa-ni-qa-at mal-ke. K<sup>M</sup> 46, 12 (Nergal) sa-ni-qu, who harasses. V 41 *a-b* 47—50 SAG-BU (Br 7536) = sa-na-qu ša ŠEŠ (= axi, or limni?), GI-NA = s ša (<sup>amē1</sup>) IM (the man of the tablet) Br 2399; SAG-BU & KÜ-NU (Br 10588) = qirēbu) = s ša (<sup>amē1</sup>) KUR (= nakiri) Br 3630, 10589. — 2) push, press together, connect something with another thing (itti) {zusammenfügen, etwas mit etwas anderem fest verbinden}. Neb v 51 it-ti ša a-bi i-pu-šu e-is-ni-iq (KB iii, 2, 20—21) & l 31; V 34 a 30 ik-zu-ru e-se-ni-iq (+ *b* 19). ZA ii 128 (Br. M. 79, 2—1, 1) *a* 25 nār mu-ċi mi-e-šu as-ni-iq-šu. espec. in colophons: iš-ṭur is-niq iḫrēma, II 36, 26; 21 *a* 32; IV<sup>2</sup> 34 *no* 1 *b* 35. V 41 *a-b* 46 . . . . KAK = sa-na-qu ša ḫup-šar-ru-ti (*q. v.*) perh. = condense, Br 5266. — 3) grasp, hold fast {festpacken, festhalten}. V 66 *b* 19 man-da-at-ti-šu-nu lu-us-ni-qi (*var*-ik). II 48 *c-d* 26; V 41 *a-b* 43—5 sa-na-qu ša ŠU (*i. e.* qāti?); V 29 *e-f* 70—71 DIB-BA = sa-na-qu ša ċa-ba-ti (Br 10692; H 34, 805; II 27 *a-b* 38); ŠU-GID-DA (Br 7536) = s ša amēli. V 41 *a-b* 61 da-ab DIB sa-na-qu ša (<sup>amē1</sup>) DIB; 58 KI-LAL = s ša šu-qul-ti (Br 10110). — 4) provide {besorgen} PEISER, *Vertr.*, xxii 11—12 PAT-XI-A i-sa-an-ni-iq-ma. — 5) of animals: force into the yoke, tie,

harness {ans Joch festbinden, ins Joch zwängen}. Sn v 30 horses and mules is-ni-qa ċi-in-de-šu (§ 139). V 41 *a-b* 60—61 see Br 9919; 56 SAG-DU = sa-na-qu ša ri-ši mu-tu(m), Br 3576. V 29 *e-f* 72 GIŠ-GIŠ-LAL = sa-na-qu ša iš-ka-ri (fetter) Br 10104. — 6) lock, lock up, shut up {schliessen, verschliessen}. I 44, 56 e-kal ku-tal-li (see *p* 457) ša ana sa-na-a-qi mimma šum-šu; Sn vi 29 (the palace built by my royal forefathers) ana šukšur karāši pa-qa-a-di sisē sa-na-ki mimma šum-šu (BA i 374 *no* 56). II 23 *c-d* 42 sa-na-qu || e-de-lu; *c-d* 1 sa-niq-tum || da-al-tum, AV 6553. K 3364 *R* 10 ina sa-naq at-me-e-ka. L<sup>5</sup> 2 (= KB iii, 1, 194); K 128 *O* 1 see mitxurtu, 2. V 41 *a-b* 51, 52 TIK-GI (Br 3246, 6399), TIK-GIG (Br 3235, 7536) = sa-na-qu ša bīti; 53—55 TIK-BU (Br 3288, Z<sup>B</sup> 38), TIK-GIG (Br 3234), ŠU-GU-ŠUR = sa-na-qu ša dalti (Br 7171, 7211); 62, 63 KA-GI-NA = sa-na-qu ša pi-i or a-ma(*char*. pi)-tim (& *cf* 57; Br 10693, 619, 9813); perhaps also 64, 65 DUG-GA-ZI = sa-na-qu ša ki-bi-tim (AV 684; Br 12332); -ZI = s ša šap-di (*i. e.* šapti, Br 805, 2399).

*b*) intrans.: 1) push, press against something, intrude {gegen etw. drängen, andrängen}. JAOS xvi 73 *fol*l 9: a-na Ba-bi-lam<sup>ki</sup> la sa-na-qi. TP iii 58 (62—3) a-na ālāni . . . . šam-riš lu as-niq (*var* ni-iq). S<sup>P</sup> 158 + S<sup>P</sup> ii 962 *O* 7 is-ni-qa ana bābi ċīri (pressed on to the supreme door; + 15), 21 see limniš. IV<sup>2</sup> 2 v 26 (end) la DIM-DIM = tasanig (Br 6320 la tunakkir); H 12, 110 di-im | KUR-KUR | sa-na-qu = V 29 *e-f* 69. IV<sup>2</sup> 15 ii 57—8 a-bi, the firegod a-na ċi-it (<sup>il</sup>) Šam-ši is-niq (Br 1666); 56 *b* 19 šum-ma a-na pulāni mār pulāni ta-tur-riš-šu (√tāru) ta-sa-ni-ki-šum-ma, & *cf* K 2971 (IV<sup>2</sup> 56 *add*, 11) 6 a-na zumri pulāni mār pulāni la KUR-KUR (= sana)-ki; IV<sup>2</sup> 57 *b* 5 a-a TE(= iṭxa)-a a-a DIM-DIM (or KUR-KUR)-qa; H 75 *R* 11. — 2) approach, arrive at {nahe kommen, ankommen} Neb *Grot* ii 3 in order that an enemy a-na Ba-bi-lam<sup>ki</sup> la sa-na-



ga-am (& ZA i 339, 9; see also *no* 1). KB vi (1) 298, 24 e ta-as-niq-šu, do not approach him (ZA xii 323). KING, *Xammurabi*, i pref. xxxv *fol*; Br. M. 17298 R 2—3 a-na Bābili<sup>ki</sup> zi-in-ga-am (arrive at B); 23152, 8 a-na Bābili<sup>ki</sup> za-na-ki-im; 12837, 9 *fol* ina (arax) Araxsamna ūm XII<sup>kan</sup> i-sa-an-ni-ku-ni-ik-qu | i-nu-ma iz-za-an-ku-ni-ik-qu (when they reach thee; BA iv 89—90 reads -ma- instead of -ku). — In legal documents: summon before a judge || țaradu: Br. M. 23337, 12—13 within 2 days | li-is-ni-ku-nim (let them arrive, be summoned); Br. M. 23148, 19, 20 a-na Bābili<sup>ki</sup> li-is-ni-ku-nim; Br. M. 23139, 11 ar-xi-iš li-is-ni-ga-am: MEISSNER, 125, 127. — In astronomical forecasts: 83—1—18, 198 R 1—2 when Mercury is-niq (approaches) Mars; followed by la is-niq. — II 35 e-f 23 sa[-na]-qu || qa-ra-bu; V 40 c-d 7 TE = sa-na-qu (8, = țe-xu-um) ZA i 456; iv 275. V 29 e-f 69   (with gloss di-im) = sa-na-qu (= II 27 a-b 37) ZK ii 54; Z<sup>B</sup> 50. — 3) press, throng, crowd together, i.e. be submissive, obedient {zusammendrängen, sich ducken (in Gehorsam, Unterwürfigkeit)}. Asb ix 117 *fol* the inhabitants who a-na pāxātišunu la sa-an-qu (did not obey) § 152; viii 63, 64 ina pu-lux-ti (i<sup>e</sup>) kakkē (i<sup>l</sup>) Ašur ka-ši-du-ti | is-sa-an-qa-am-ma, KB ii 221: he approached {er kam heran} see also WINCKLER, *Gesch.*, 288; *Forsch.*, i 251. V 41 a-b 67 . . . ZA = sa-na-qu ša i- (lim?) Br 14464; 68 . . . KI = s ša U (or u?)-si (Br 14360). K 4143 O 6 s]a-na-qu (M<sup>S</sup> texts, *pl* 5). II 48 c-d 7 LAL = sa-na-qu; V 41 a-b 59 KI-LAL = sa-na-qu ša ęarpi, 58 = KILAL ša šu-q(g)ul-ti (Br 9814, 9815). H 50, 1, 3 IN (di-im)   = is-ni-iq; IN-  -EŠ = is-ni-qu. V 40 c-d 7 TE = sa-na-qu (?) Br 7704.

Ț T. A. (Ber) 8 R 2 su-ni-iq[-šu-um-ma] ZA v 17 press him hard; K 1101, 8—11 (am<sup>61</sup>) rāb qa-qul-la-te | ša la šarri | ša la mār šarri | i-ęab-ta u-sa-ni-qa-a-ni = the r q has . . . put me into prison (Hr<sup>L</sup> 152); K 194, 9 u-sa-

ni-iq-šu-nu, and has put them into prison (*ibid.*, 144). 83—1—18, 242 R 4 & 80—7—19, 63, 6 see nakapu, 1.

Ț<sup>l</sup> K 527 R 5, 6 e-ta-am-ru ię-ęab-tu-ni-šu | us-sa-an-ni-qu-u (or -šu) Hr<sup>L</sup> 32.

Ț IV<sup>2</sup> 57 a 67 the plant may not let approach (a-a u-šes-ni-qa) to my throat anything evil (JENSEN); K<sup>M</sup> 12, 67; *ibid* 109 tu-ša-as-ni-qa Ța-a-aši. T<sup>M</sup> vi 6 la u-ša-as-na-qa ru-xi-e a-na zu-um-r[i].

Derr. mas naqtu & these 2 (3?):

sanqu, *adj.* a) narrow {enge}. V 28 c-d 62 sa-an-qu || u(?) d(t,t)ub(p)-lum; cf naxlum. AV 6566. — b) submissive, obedient {unterwürfig, gehorsam}. Esh ii 28 the inhabitants of the country Man-na'a qu-tu-u la sa-an-qu. Z<sup>S</sup> ii 40 la a-mir-ti i[q-ta-bi l]a sa-ni-q-t[i]. Neb Winckler i 9 Neb. 'ašru sa-ga etc., but KB iii (2) 46 reads 'aš-ru sa-[an]-qa, for the usual ašru šaxtu. II 48 a-b 45 NUDIM-DIM-MA = la sa-an-qu, Br 1168; preceded by la šemū (44) & la māgirum (43) in one group. Also II 27 a-b 41 (Br 13448); V 36 d-f 20 u-mun | < | sa-an-qu, Br 8738.

sunqu. need, famine {Not, Hungersnot} often with bubūtu, xušaxxu, etc., *q. v.*, & Asb viii 36 ina su-un-ki xu-šax-xi. AV 6841. III 65 a 33, 38 the land su-un-gam im-mar (shall see famine); a 37 su-un-qu u dannatu mātu ięabat; Asb ix 58 su-un-qu ina bi-ri-šu-nu iš-ša-kin (broke out among them); SMITH, *Asurb.*, 100, 18 see nibrētu. II 29 c-d 37 U-GUG = su-un-qu, same iđ = ki-ib-bat ištāti, xu-šax-xu, ub-bu-țu, etc. (Br 6096, 6099). K 1066 R 12 u su-un-qu i-na (mā<sup>t</sup>) Ēlamti šakin-ma, etc. (Hr<sup>L</sup> 277). I 27 no 2, 94 (cf POGNON, *Bavian*, 94, 162; BA i 168; ZA x 43). Also si-in-qi, Bu 91—5—9, 110 (Hr<sup>L</sup> 756).

NOTE. — H 76, 1 su-mu-ug-ga perh. √ sanaqu, explains nanduru; also H 181; BA i 168, 11. See Note to simmu.

sinqu (?) II 23 c-d 70 sin (or eš)-ki e-ri-im. See also above Sin, § 1.

šam sunuš. II 42 a-b 38 (šam) su-nu-uš = (šam) pi-pi. AV 6836; Br 186.

sanašu. Ț T<sup>M</sup> iii 20 u-sa-an-ni-š ina ka-lātiki e-ra [qa-ma-ki?] (BA iv 157—8);

*ibid* viii 14 era ina kalātiša tu-sa-na-aš (& T<sup>M</sup> p 149), Br 6790. IV<sup>2</sup> 55 b 35 paṭru ina libbi tu-sa-an-niṣ || 56 b 24 tu-ša-an-niṣ. K 2496 O 4 ... ga ina lib-bi tu-sa-an-na-aš.

**sinništu, sineštu**, sometimes **sinniṣ**, female, woman {weiblich, Weib}, *pl* sinni-šāti (× man), AV 6725; Br 7294, 10920, 10928; § 65, 24 *rm*. iḏ SAL *e. g.* K 126, 3; II 28 f 40; IV<sup>2</sup> 26 b 11—12 = sin-niṣ-tum; H 60, 13 ana SAL-šu; *pl* Sn ii 29 sinniṣāti (written SAL-UN-MEŠ). libbi ēkallišu, PSBA '81 Nov. 8 p 12; Bu 91—5—9, 2463, 18—19 iš-tu zi-ka-ri-im | a-di si-ni-iṣ-tum, from male to female. PINCHES in S. A. SMITH, *Asurb*, iii 93 si-in-niṣ; Asb ii 40 niṣē zik-ru u sin-niṣ. II 35 no 4, g-h 61—62 ardatu ša ki-ma sin-niṣ-ti—ardula-a i-ki-pu-ši (*cf* kipū & AV 4270, 7571; Br 3970, 11392). T<sup>M</sup> 123—9 *ad* S 1981 + K 4355. S 752, 5 SAL-A-AN ša kīma sin-niṣ-ti. NE 8, 36 Ēabani [nu-?]up-pu-uš (√napašu) pi-re-tu kīma sin-niṣ-ti, KB vi 120—1; NE 11, 13 + 19 ši-pir sin-niṣ-ti. IV<sup>2</sup> 8 col 3, 27 sin-niṣ-tu (= SAL, 26). IV<sup>2</sup> 2 v 39—40 ul zi-ka-ru (*var* zikru) šūnu ul sin-niṣ-a-ti (-tum) šūnu (§ 143). See zikru for other instances. III 53 b 30—1 (<sup>ilāt</sup>) Dil-bat (= star Venus) sin-ni-ša-at (iḏ SAL) & zi-ka-rat (*cf* 281 col 2). sin-niṣ-tu (= SAL) it-peš-tu IV<sup>2</sup> 14 no 1 a 24—25, 26—27 (Br 11243), the wise woman (KB vi, 1, 154—55); IV<sup>2</sup> 3 b 4—5 sin-niṣ-tu (= SAL, Br 2082) pa-ris-tu. K 4949 (= IV<sup>2</sup> 26) 15 sin-niṣ-tu ša ru-xi-e qāt-su iltapat, T<sup>M</sup> 117 (also IV<sup>2</sup> 26 b 12). BOR i 145 R 3 idnī-ma si-niṣ-ta-ki-ma an-nu-u lu muti-ki give me thy womanhood and he shall be thy husband; šu-pīlu (√ḫp) ša sinniṣti, pudenda mulieris, see šupīlu. I 35 no 2, 9 SAL ēkalli; II 53 no 2 b 5; II 32 c-d 19—21 iṣ-šu = si-n[i-iṣ-tu], as well as zi-ni-iṣ[-tum] & aš-bu-tum; 36 d 76 [zi]-ni-eš-tu. H 35, 833 SAL (?) = sin-niṣ-tu. II 27 a-b 45 (e<sup>2</sup>-rum)    = sin-niṣ-tum, preceded by zikaru, Br 3676; H 130 R 49—50, 53—54 NU-  = sin-niṣ-tu ana zi[-ka]-ri Z<sup>B</sup> 15; Br 2013; same iḏ = bēltu; 51—52 ša

zi-ka-ri ana sin-niṣ-tum; 47—48 zi-ka-ri [ana] sin-niṣ-tum, Br 2013. — BARTH, *Etyim. Studien*, 60—61 reads ċin-niṣ & *cf* Eth 0707: pregnant {schwanger}; BA ii 298 √ perh. zinnu (= zunnu); LEVIAS, *AJSL* xvi 250 > šiḡintu, *cf* Aram 8777. — Dupl. of K 38396 reads [Ti]-amat ša si-in-ni-ša-at T. who is a woman.

**sinniṣaniṣ** *adv.* Esh *Sendsch*, R 57 zik-ru-šu sin-niṣ-a-niṣ lu-ša-lik-šu may degrade his manliness to womanishness. So perh. also K 2619 (*Dibbara*-legend) ii 10, see KB vi (1) 62—3.

**sāntu** > sāmtu, *q. v.*

**su-na-tum** KB iv 4 (VATH 815) edge bīti u su-na-tum ša Sin-i-ki-ša-am, the house & s belongs to S.

**sunnatu**. II 37 a 38 su-un-nat ša-nu-xu (or XU?) = ku-pi-tu (*q. v.*, p 425 col 1) AV 6838.

**santakku** see below after sattūku.

**sašū**. K 890, 17 (<sup>a1</sup>) Aššur tal-lak ta-si-si-i nu-bu-u, BA ii 634.

**sa-as-su (-si)** 1. V 65 b 33 *etc.*, see šaššu.

**sāsu** a) moth {Motte} = 𐎶𐎵. §§ 27; 62, 2; AV 6574. S<sup>c</sup> 13 [u-xu?] | UX | sa-a-su || ub-lu (H 28, 612; Br 8298); II 5 c-d 41 UX-SEG = sa-a-su preceded by a-ša-šu (Br 8331); II 49 no 4, 64 when a star ana sa-a-si itūr (65, ana kal-ma-ti) Br 12318; see nābu, 1. — b) precious stone {ein Edelstein} V 30 e-f 62 (<sup>a1</sup>an) ZA-TU-BE = sa-a-su, Br 11805; KB vi (1) 210 *ad* NE 64, 26.

**sassu** 2. 79, 7—8, 170, 10 sa-as-su, M<sup>S</sup> texts, *pl* 26.

**sisū** *m* horse {Pferd, Ross} § 65, 38 *rm*; iḏ usually (<sup>imēr</sup>) KUR-RA (§ 9, 244); *pl* (<sup>imēr</sup>) KUR-RA-MEŠ (Beh 59, 75 *etc.*) = sisū *pl* sisē; often in TP III *Am*, *etc.* AV 6727. BA i 206; ii 46. Cyr 252, 4 (<sup>amāl</sup>) rē'ū sisē (Nab 932, 11); 320, 13 (<sup>amāl</sup>) rē'ū si-si-i (AV \*51 col 2); also Nab 474, 11 (601, 12); Neb 4, 29 (KB iv 300—1); ZA iii 396, 12: V ċimitta ša si-si-i, ZA v 142. IV<sup>2</sup> 2 v 10—11 si-su-u (= (<sup>imēr</sup>) KUR-RA) ša ina šadi irbū šūnu (+ 49—50) Br 4994. IV<sup>2</sup> 13\* no 6 O 8—9 a[sak]ku ina u-re-e si-si-i uš-ni-il-ma, BA i 211. *pl*: KUR-RA-MEŠ, K 1252 a 13 (Hr<sup>L</sup> 529); K 1113 + K 1229 R 8 <sup>imēr</sup> KUR-RA-MEŠ

rak-ka-su-te (Hr<sup>L</sup> 71); 80—7—19, 26, 12 *etc.*; TP v 5; also Šamš iii 16 (-šū-nu); Šalm, *Ob*, 49 (-šū); Asb ii 40, 73, 132 (rabūte); Sarg *Ann* 375 sisē taxāzi-šunu; *Khors* 183 (= *Ann* 440) sisē (<sup>māt</sup>) Mu-ḡu-ri ḡi-mit-ti ni-i-ri rabūte; Esh iv 16 sisē ru-ku-bi-šū-nu; Sarg *Ann* 126 rukub sisē. 80—7—19, 26, 10: altogether 16 KUR-MEŠ ša ni-i-ri; also KUR-MEŠ K 549, 12 (Hr<sup>L</sup> 63); 83—1—18, 42, 9 *fol*l (Hr<sup>L</sup> 376). BOR ii 3 R 9 P. N. Mār si-si-i = mār rē'i sisē son of the master of the horse. See also Br 4986 *ad* S 1708, 9, and *cf* parū, ḡumbu, ḡimittu. — T. A. (Ber) 169, 24 u sisē | su-u-[su], and horses (ZA vi 156 *no* 7); Lo 6, 22 (<sup>imēr</sup>) KUR-RA (76, 9 *etc.*); *pl* (<sup>imēr</sup>) KUR-RA-MEŠ Lo 1, 85 *etc.*; 26, 25 (<sup>imēr</sup>) KUR-RA-ja-ZUN; 3, 6 a-na si-si-ka, with thy horses; 72, 9 (<sup>sal imēr</sup>) KUR-RA-ja; Ber 7 R 12 u V ḡi-mi-it-ta ša si-si-i, and 5 span of horses. JENSEN, 91, 93 sisū (in *Astro-nomy*) = Pegasus am Himmel. — D<sup>Pr</sup> 128 & *rm* 2; *cf* ZDMG 40, 719; ZA i 461. HOMMEL, *Gesch.*, 195; BALL, PSBA xiii 94 *rm* 2; BROWN-GESENIUS, 692; JENSEN, ZA xv 230 *rm* 1. A || is

sūsu 1. see, above, T. A. (Ber) 169, 24.

sūsu 2. KB i 150 *ad* Šalm, *Ob*, (relief-inscr., *no* 3) su-u-su mentioned among the tribute of Muḡri with pi-ra-a-ti (,) ba-zi-a-ti, *etc.* HOMMEL, *Gesch.*, 602; SCHEIL, *Šalm*, 91: a species of Antelope {Antilopen-art}; TIELE, *Gesch.*, 57 *rm*; AV 6844; ZA viii 210 √ Egypt šōšu: Kuhantilope.

sūsab(p)īnu an official {ein Beamter} K 2012 R 12 LI-BI-IR = su-sa-p(b)i-nu (ZK ii 299; 302; 402; ZA i 393); *ad* LI-BIR = nāgīru, see this and Z<sup>B</sup> 60, 61. Br 6967, 1134. ZA ii 460, 2 comp. Aram שושבניק; also see (JENSEN) KB iii (1) 47 *rm* 0; ZA xiv 183.

sussuku. Z<sup>S</sup> iv 67 ar-nu ma-mit ša a-na su-us-suk (for evil {zum Unheil}) amēlūti iššak-nu; but *ibid*, p 57 šum-suk (√masaku) or šunzuq (√na-zaqu).

sissiktu, *pl* sissikētu dress, robe {Kleid, Kleidung}? (§ 61, 16; Z<sup>B</sup> 105). KB iii (2) 50 *col* 3, 25 si-is-si-ik-ti (<sup>i1</sup>) Marduk ḡa-ab-ta-ku-u (WINCKLER, ZA ii 175, 7—8; BOR iv 59; PSBA xi 208; but see

KB iii 2, 114—115). V 63 a 8 Nabonidus who ḡa-ab-tu si-is-si-ik-[t]i ilāni, takes hold of the garment of the gods. AV 6729. K 6082 ii 8 si-si-ki-ti-šu (ZA v 151; & 150 *rm* 7). id KU-SEG e. g. KB vi (1) 44—5, 16 Sin ina sissikti-šu; *ibid*, p 364—5: "Schnur, oder ähnliches, aber nicht Kleid". id also L<sup>4</sup> ii 27. V 15 c-d 24 KU-SEG = sis-sik-tum (Br 10783); V 28 g-h 57 si-sik-tum = e-ṭa-pa-tum. V 31 a-b 51 KU-SEG-ZUN = sis-si-ki-e-tum (Z<sup>B</sup> 104; AV 6734; Br 10659).

si-si-el-tum || arurtu (*q. v.*) trembling, earthquake {Erschütterung, Erdbeben} Z<sup>B</sup> 118; ZA i 245 *rm* 1.

sussulu basket; amphora, jug {Korb; Krug} *del* 64 (68) 3 SAR ḡabē na-aš (<sup>i1</sup>) su-us-su-ul-ša i-zab-bi-lu šamma, KB vi (1) 234—5 & 489: 3 Saren trugen die Leute, seine "Korbträger" (von) Öl herbei. So against ZA iii 419; see also JENSEN, 410; 516. Br 10291 *ad* 80, 11—12, 9 R iii 7, 8 bu-gin = su-us-su-lu; & || bu-gin-nu ša me . . . ; see also l 9; K 4138, 5; Ner 28, 24. Sp III 6 (PSBA '94 Dec.) su]-us-su-lu followed by saltu, sillu.

sissimu. 81, 4—28, 327 R 14, 15 si-is-si-mu & si-is-si-ru = i-š'it-tum, M<sup>S</sup> texts, *pl* 26.

sassannu. K 4574 R 14 sa-as-sa-an-nu = si-el-lu (*q. v.*) AV 6577; Br 14261.

sasinu. name or title of some workman or official {eine Berufs- oder Arbeiterklasse} S<sup>b</sup> 163 za-di-im |  | sa-si-nu (Br 101; AV 6573). V 61 iv 17 <sup>i1</sup> NIN-ZADIM transl. in BA i 283: god (or lord) of the sculptors or stonecutters {Herr der Steinbildner}. Also IV<sup>2</sup> 25 a 41. II 58 *no* 5, 14 (c-d 64) <sup>i1</sup> Ēa ša (amēl) . According to HOMMEL, *Sum. Les.*, i 4 from Sumerian.

sisānu 1. a grasshopper species {Heuschreckenart}. K 4373, 12 (+ K 10028) XU-BIR-MAL-AN-NU-GIG = (arab) si-sa-nu, evidently = zizānu (*q. v.*). M<sup>S</sup> 73 *col* 2.

si-sa-nu 2. *cf* šešānu.

sisinnu some winged bird {ein Vogel}. III 15 i 15 ki-ma iḡḡur si-si-en-ni mup-parši ana sakap zā'irēja aptā idāa. See R. F. HARPER, *HEBR.* iv 148, vi 154;

x 200; also vii 100. BA i 19 *no* 25; 167 *rm* 3; 324 = Hebr שִׁסְנָה, Jer 8: 7. On II 49, 11 see BA i 167 *rm* 3.

**sissinnu.** part of the date-palm {ein Teil der Dattelpalme}. § 61, 1 *b*; cf שִׁסְנָה. II 29 *a-b* 72 (+ K 2008 i 5; II 27 *a-b* 6) AN = sis-sin-nu (Br 435; H 10 + 205, 31) & šubultu (HALÉVY, *Rev. Sémi.*, vi 277—8). V 26 *g-h* 45 GIŠ AN-NA-

𐎶𐎶𐎶𐎶 = sis-sin-ni, part of the gišimmaru (*q. v.*) Br 456. Cyr 123, 17 sis-sin-nu (BA iii 404—5: Dattelpalme) e-li nāri u šu-pa-lu nāri. Camb 56, 17 ši (but character is not clear) -sin-nu ul e-ṭir-ru-'u (written mostly sis-sin-nu in *c. t.*, Camb 55, 8; 108, 11 *etc.*). IV<sup>2</sup> 7 *b* 20 like this date which a-na sis-sin-ni qa-at-pu lā itūru, JENSEN, *Diss.*, 55—6 (ZA i 55); T<sup>C</sup> 112; Z<sup>S</sup> v/vi 75: Dattelpalme. STRASSM, *Liverpool*, 12, 12 sis-sin-nu (<sup>amēl</sup>) zikar kiri (?) ul e-ṭir (AV \*63 *col* 1); *Stockholm*, 26, 14 sis-sin-nu (<sup>amēl</sup>) gu-gal .... | e-ṭir (cf Neb 347, 18). PEISER, *Vertr.*, xlvii 19 sis-sin-nu ul [e-ṭir]; xx 20 sis-sin-na-šu ul e-ṭir (Nabd 623, 9). Also see Camb 42, 11 sis-sin-ni i-na-aš-ši (KB iv 262—3). See also ZA iv 128 *no* 8. For discussion see BA i 634, 635 (& cf kabbaru); PEISER, KAS, 102, 105; *Vertr.* 240: Anteil des Pächters; but ZA vi 445: Blätter der Dattelpalme.

**sasqu.** II 49 *no* 3, *add* (AV 6578, Br 14288) .... TIR | sa-as-qu-u = man-di aš-a-an.

**sa-su-ru** (AV 6575) cf šassūru, 1.

**sasiru** (?) perh NE 53, 45 (KB vi, 1, 186) šu-ku (ordur) -ki sa-x(sir)-ki u ša-gam-ma-ki.

**seseru, sisseru 1.** child, youth {Kind, Jugend}; se-se-ru-m || ma-ar (cf māru, 581 *col* 1) AV 6733; & si-is-si-ru II 36 *a* 49 (AV 6735) & sa-az-za-ru (AV 6586 = sassaru?; שֶׁסֶר be small, ZA i 395 *rm* 3; i 47 √צצר) *a* 46; also sa-az-za-artum (*a* 48; AV 6576 *xa* instead of *za*) || gi-ix-xe-ru-tu. Perh. cf P. N. שֶׁסֶרֶס, D<sup>Pr</sup> 199 *rm* 3.

**sisseru 2.** cf sissimu.

**sissērīnūtu.** 81, 4—28, 327 *R* 11 si-is-si-ri-in-nu-tu. M<sup>S</sup> texts, *pl* 26.

**sa-sa(i)r** (*i. e.* 𐎶𐎶𐎶𐎶)-tum. K 4558 *O* 7 an epithet of pit-pa-nu.

?**sassatum?** K 4174 + 4583 *col* 2 *c-d* 21 .... sa-as-sa-tum. M<sup>S</sup> texts, *pl* 8—9.

**sisātum.** Bu 89, 4—26, 112, 9 (<sup>šam</sup>) si-sa-tum, M<sup>S</sup> texts, *pl* 32.

**sisītum.** S<sup>b</sup> 91 (dupl.) di-im | 𐎶𐎶𐎶𐎶 | si-si-tum *var* to ši-ki-tum; also S<sup>b</sup> F 1, 12; H 25, 511; Br 6728. KB vi (1) 364 || ikkillu: Geschrei oder Geheul. K 2148 iii 29 a description of an idol (Göttertype) si-si-it rit-ti ša (ZA ix 119; cf 124).

**sāpu** cf nisū Q & Hebr שָׁפָה; also perh. II 47 *c-d* 61 sa-a-pu. Rm 341, 3—5 sa(?) -pu, sa-a-pu, si-i-pu. D<sup>Par</sup> 105, 106; AJP v 76.

**sappu 1.** 82, 9—18, 4159 iv 9 UD-KA-BAR = sa-ap-pu, hence also V 23 *c-f* 13 sap-pu.

**sappu 2.** sappatu, see šappu, šappatu.

**sa(i)pū** Q pray {beten}? perh. Anp i 9 Nib ilu rem[-nu]-u ša si-pu-šu ṭābu; II 66 *no* 1, 9 līstar il-tim rem-ni-ti ša si-pu-ša ṭābu. AV 6620, Z<sup>B</sup> 22. J usappū, pray to some one {zu jemandem beten, ihn anflehen} AJP xi 502; see salū, J. KB vi 282, 31 tu-sa-pa-a pray {betet}. V 63 *a* 6 a-na ilāni u ištārāti gi-na-a u-sa-ap-pu-u; K<sup>M</sup> 50, 20 (end) u-sa-pi[-ka], I besought thee. ZA v 67, 23 be-lut-ki ul u-sap-pa-a ka-a-a-an, and to thy ladyship (o līstar) I (Asumnaḡirpal) did not pray without ceasing; perh NE 77, 18 lu-sap-pa-a; Asb iv 9 ina su-up-pi-e ša Ašur u līstar u-sap-pu-u, KB ii 188, 189 in answer to the prayers I prayed to A & I. KB iii (2) 64 *col* 2, 12—13 ašši ga-ti, u-sa-ap-pa ša-aš-ši, I prayed to the sun; 18 iš-ma-a su-pi-e-a. ZA v 68, 17—18 mu-sa-pu-u be-lut-ki, who prays to thy ladyship. L<sup>i</sup> iv 3 ға-lam šarrū-ti-ja mu-sa-ap-pu-u ilu-ti-šu-un maxaršun ulziz. II 39 (*c-d*) 65 su-up-pu[-u] together with teqbītu, teslītu & šutēmuqu (H 37, 52; AV 6774; Br 719). See also IV<sup>2</sup> 29\* *b* 1 li-sa-pa-a-ni mē tāmti; IV<sup>2</sup> 29\* 4 B, *b* 21 (*add*)



li-is-sa-pa-ni-im-ma. — GUYARD, ZK i 113; HOMMEL in HASTINGS, *Dict. of the Bible*, i 216 suppū 'pray' from sippu, threshold; also the same in TRUMBULL, *Threshold Covenant*, 314, 1 foll. **Der.:** sup(p)ū originally ac of 𐎶 petition, prayer {Flehen, Gebet} || sullū (q. v.). AV 6851; ZK i 113; HEBR. i 206; AJP viii 290; ZA iv 274—5; 11, 18 = su-la-a = ka-ra-bi. K 155 R 8 lil-ma-da su-pi-ja. V 63 a 12 a-na su-pi-e u te-me-qi ar-ki ilāni ri-du-u; V 65 a 36 ina te-me-qu<sup>(il)</sup> šamaš bēli-ja ina su-pi-e-šu ša ilāni rabūti. SCHEIL, *Nald*, vii 43 aḡ-bat-ma su-pi-e-ja I implored him {ich flehte zu ihm}. *Rec. Trav.* xx 205 foll i 4<sup>(ilat)</sup> Nanā še-ma-ti su-pi-e. KB iv 102—3 (*Rec. Trav.* xvi 177), 7<sup>(ilat)</sup> Ištār ma-xi-rat su-pi-e. Neb ii 5<sup>(il)</sup> Marduk im-xu-ru su-pu-u-a. NE 59, 11 to Ištār . . . illakū su-pu-u-a, go my prayers (KB vi 1, 202—3); I 66 c 44. K<sup>M</sup> 8, 1 . . . ṭa-a-bu su-up-pu-u-ki. K 2852 + K 9662 i 33 (end) ul am-xu-ra su-up-pi-šu (see also Br 7212, 8053); Šalm, *Balaic*, vi 5 (the great gods) iš-mu-u si-pi-šu (of Šalmaneser); III 66 col 8, 9 liš-me-u su-pi-e (PSBA xxi 126); K 3456 O 6 (*ibid* 37, 38). ZA iv 232, 14 il-tum rēmi-ni-tum ša su-up-pi-e ta-ram-mu. KB iii (1) 122 col 4 šemē su-pi-e-šu; Sp II 265 a iv 6 su-up-pi-e. K 3364 R 15 see sullū & laban appi. Neb i 52 Marduk ut-ni-en su-pi-e-šu aḡ-ba-at, I besought, addressed to him prayers. SMITH, *Asurb*, 74, 18 lil-li-ku-uš su-up-pu-ka (§ 119). Sn *Bav* 30 su-up-pe-ja iš-mu-ma. V 52 no 1 iv 26 a-na . . . še-mi-i su-up-pi-šu to listen to his prayers (= IV<sup>2</sup> 53 R iv 43). Neb ix 61 ši-ma-a su-pu-u-a. Sn v 53 su-pi-e-a urruxiš iš-mu-u. V 64 b 42 su-pi-e-a li-iš-me-e-ma; c 48 su-pu-u-šu li-iš-mu-u. Sarg *Khors* 120 i-na su-pi-e u te-me-qi u-s(g)al-la-an-ni; *Ann* 315. 83—1—18, 1330 O 31 suppū (or ɣuppū?) see kutennū, kanū, 1.

supū 2. K 499, 17 si-i-ru su-pi[-e?] Hr<sup>L</sup> 119; part of a building?

supū 3. Antioch. Inscr. (ZA iii 138) 15 u in-nam-din-nu su-pu-u(?).

suppu. KB iv 160 col 2, 30 the property,

a house on the northside, a garden to the south, u II ina su-up-pu erḡi-tim gi-šimmar šadi.

sīpu. K 1285 R 9 thy sins like si-pi ina pa-an me-e i-šu-'u (CRAIG, *Relig. Texts*, i p 6 -la- instead of -šu-); M<sup>S</sup> 73 reads pi-i si-pi ina pa-an šamē ilā' (thy adversaries) will become weak as s on the firmament (× STRONG, *IX. Or. Congr.*, ii 203). On the other hand ZIM., *Ritualtafelu* (p 182 rm 12) reads ki si-pi ina pān mē išu', and explains sēpu as a grain-sort {eine Getreideart}. See *ibid* no 66 O 8: VII akal si-e-pi; 67 O 8; 68 O 4. K 164, 35 where read akal si-pi (BA ii 636); & cf K 2619 (*Dibbara*) ii 16 kī šeim ina pān mē imaššā'.

sipp(bb)u, pl sippē threshold {Schwelle} § 63; 𐎶 Exod 12: 22. D<sup>Pr</sup> 34. ZA vii 21; MEISSNER, 9 rm 3; POGNON, *Wadi-Brissa*, 142; AV 6741. KB vi (1) 395: "könnte Lehnwort aus dem Sumerischen sein". IV<sup>2</sup> 31 O 18 a-max-xa-aḡ (q. v.) si-ip-pu. K 2401 iii 19 ma-a ša si-ip-pi ša (māt) Aššur (BA ii 629); V 65 b 13 sip-pu ši-ga-ri me-di-lu u dalāti (+ 25). I 65 a 36; Neb iii 49—50 see kanakku (407 col 1); vi 18 si-ip-pe-ši-na, their (the gates') threshold. Ner (I 67) i 22 ti(-?)ri-i-mu kaspi ša se-ip-pi-e (+ 31; KB iii (2) 72); ii 19 u-ra-ak-ki-su se-ip-pu-šu; KB iii (2) 78 col 2, 16 si-ip-pu-šu la ku-un-nu-um; + 24 si-ip-pu-šu u-ki-in-ma. M<sup>S</sup> 74 quotes K 8665 a-b 9/10 ti?[-ib-qu = si-ip-pu, & = ri-kis sip-pi. K 4256 O 4 where si-ip-pu is mentioned between tu-ša-ru & za-mu-u. 81—2—4, 188 O 27 ana sip-pi nešē<sup>pl</sup> tab-bi-in-ni (ZA v 67). IV<sup>2</sup> 54 a 52 sip-pe-ka (end) || ši-ga-re-ka (51, beg); 21 no 1 B O 32—35 ina sip-bi (= ZAG-GAB) bābi; thus also I 65 a 44, compared with V 34 a 19 a-na se-ip-pi (= pl) abullāti-šu. K 2061 ii 11 (H 203) ZAG<sup>(du)</sup>GAB = si-ip-pu, II 48 e-f 58, Br 6504. Compare also Z<sup>S</sup> viii 59; Šalm, *Obel*, 131 si-pe-ša ak-ḡur (KB i 144); ZIMMERN, *Ritualtafelu*, no 26 iii 21 sib-bi-e imni u šumēli: Pfosten rechts und links.

NOTE. — Some passages me-sir (cf mē-siru) p 568 col 2 might be read sip-pu, thus e. g. K 433, 2 bitu ep-šu sip-pu rak-su.

sipū. V 28 d 64 si-p(b)u-u, a garment {ein Kleid} = kar-rum (3). PSBA xxiii 353 combines with this (KU) sip-pi, usually read ku-z(ç)ip-pi (*q. v.*) & V 28 c-d 56.

sapadu mourn {trauern} Q<sup>t</sup>(?) perh. K 2867, 31 i-sa-ap-pi-du da-ad-me ur-ru u mu-šu, S. A. SMITH, *Asurb*, ii 9.

Derr. sipittu and these 2:

sapādu mourning {Trauer}. K 3426, 6 a-xu-laḡ i-na māti-ja ša ba-ki u sa-pa-a-du; l 7 nu-um-bi-e u ba-ki-e. 83, 1—18, 1331 iv 11 DIR | su-u | sa-pa-du. D<sup>H</sup> 20; D<sup>Pr</sup> 34; *Lit. Or. Phil.*, i 198; ZDMG 35, 762; *Rev. Sém.*, ii 76. A || is:

sipdu. IV<sup>2</sup> 49 a 12 (e-li-li nu-bu-u) xi-du-ti si-ip-di, my joy has been turned into mourning, MEISSNER, ZA ix 274—5. Perh. Camb 277, 10 lubar sip-du (?).

sapaxu, pr ispux, pš isappax scatter, loosen; break to pieces, destroy {zerstreuen; auflösen; zerstören} LEHMANN, ii 42—43; BAER-DELITZSCH, *Ezechiel*, pref. xiii. || pararu. IV<sup>2</sup> 50 c 6 li-is-pu-ux (iḏ BIR)-ku-nu-ši<sup>i1</sup> GIŠ-BAR ez-zu (*cf* T<sup>M</sup> iii 169, 173). Bu 88—5—12, 75 + 76 col ii 8 ... a-na sa-pax (*var* pan) māti u nišē (= K 192 O). TP III *Ann* 42 ana la sa-pa-ax na-gi-i-šu; SMITH, *Asurb*, 292 X: sa-pa-ax māti-šu; also KB ii 208 *rm*, l 17. K 12388 + 13101 R 2 BIR-ax mātāti (THOMPSON); K 1383, 2 only BIR. K 2852 + K 9662 i 34 (end) it-ta-ça-a sa-pa-ax māti-ka. BANKS, *Diss.*, 12, 1 no 4, 77 a-mat-su šap-liš ina a-la-ki-ša ma-a-tu i-sa-ap-pa-ax; *ibid*, l 63 (end) ma-a-ta i-sap[-pax?] || bītāta u-xat-tu & u-ab-bat (61). 83, 1—18, 1335 iii 18 tar | TAR | sa-pa-xu. pm sapxu. *Etana*-legend (KB vi (1) 104 l 7) sa-ap-xu ad(f,t)-mu-u-a (BA ii 392; iii 364 *fol*); *Creation*-frg IV 68 see sixū; perh. K<sup>M</sup> 32, 11 the nations sa-pi-ix-ti (= 2f); 5, 7 (end) su-pu-ux (= ip) ta-ni[-xi?]; 6, 53 ša sa-ap-xi. II 39 (c)f 44 sa-pi-ix, AV 6583; Br 5681.

|| Z<sup>š</sup> ii 53 kin-na pu-xur-ta u-sap-pi-xu; IV<sup>2</sup> 51 b 15—16 ina puxri ša u-sap-pi-xu (= Z<sup>š</sup> ii 73), ina el-la-ti ka-çir-ti ša u-par-ri-ru (both, quest-

ions). V 64 a 31 u-sap-pi-ix || upar-rir, I scattered. Sn *Bav* 37 pu-xur-šu-nu u-sap-pi-ix-ma u-par-ri-ir el-lat-su-un, their army I destroyed and ruined their power. Sn iv 42 ellāte-šu u-sap-pi-ix-ma u-par-ri-ir pu-xur-šu MESSERSCHMIDT, *Stele Nabuna'id's*, 64, 24 u-sap-pax el-lat . . . . (WINCKLER, *Forsch.*, i 492—3); T<sup>M</sup> vii 5 u]-sa-ap-pax urpita-ki || u-xal-laḡ ūma-ki; 6, u-sap-pax kiš-pi-ki; v 5 u-sap-pa-ax kiš-pi-ki (also v 86, 87). K<sup>M</sup> 11, 37 su-up-pi-ix-ma adi VII-šu pu-tur. IV<sup>2</sup> 39 a 32 mu-si-pi-ix el-la-at (māt) Šu-ba-ri-i rapalti (AJSL xii 168). Esh ii 27 mu-sap-pi-ix nišē (māt) Man-na-a-a. KB vi (1) 36, 30 mu[-sap]-pi-ix a-di-šu-nu, AV 5590. IV<sup>2</sup> 60\* C R 7 meš-re-tu-u-a su-up-pu-xa || i-ta-ad-da(?) a a-xi-tum.

|| IV<sup>2</sup> 16 b 27—8 bi-na-ti-šu us-sap-pi-xu (= BA-BIR-BIR-RI-EŠ).

|| *Creat*-frg IV 106 ki-iç-ri-ša up-tar-ri-ra pu-xur-ša is-sap-xa, her host was broken up, her throng was scattered; LEHMANN, ii 42. DT 59 O 13 na-as-pi-xi (ip f) kima im-ba-ri. IV<sup>2</sup> 39 b 36 see šapaxu. Derr.:

sapxu *adj* scattered {aufgelöst, zerstreut} Sarg *Cyl* 31: Sargon mu-pa-xir (māt) Ma-an-na-a-a sa-ap-xi mu-ta-ki-in (māt) El-li-b(p) dal-xi, Lyon, *Sargon*, 64. Perhaps also the šapxu (*q. v.*) of Xammurabi. II 62 no 2, 9 a-na pu-ux-xur nišē sap-xa-a-ti, etc. (ZK ii 352). Perhaps also Sargon, *Ann* XIV 12; Pognon, *Wadi-Brissa*, 120, 121 sa-ap-xa-a-ti. iḏ in Merodach-Balad. stone i 33. A || is:

suppuxu *adj* Nabd 293, 1 gišimmarē su-up-pu-xu-tu (PEISER, KAS 85, below); AV \*52 col 1.

sapku *cf* šapku.

sa-pi-ku. P. N. V 53 no 1 O 1.

saplu. bowl, plate {Schüssel, Schale} AV 6584; KAT<sup>2</sup> 208; FRÄNKEL, *Lehnwörter*, 67 *fol*. Anp i 122: 3000 kappē siparri (sa-ap-li siparri a-ga-na-a-te siparri); ii 64 (67) sa-ap-li (siparri). KB i 80, 82, 92; also Anp ii 92; KB i 150 no 2 sap-lu xurāçi. K 164, 3 sa-ap-lu šamni<sup>p4</sup> tābi, BA ii 635; see also zi-qītu.

supālu. V 26 e-f 30 GIŠ-ŠE-RU (= KAK)-A = su-pa-lu preceded by šu-n-šum, AV 6847, Br 7464. ZIM, *Ritualtaf.*, 75—78, 7 (i<sup>9</sup>) su-pa-li. GGA '93, 811 ad M<sup>S</sup>. texts, pl 8 (K 4174+4583) iv 24 su-pa-lu, & see M<sup>S</sup> 54 sub lardu. II 23 e-f 22 su-pa-lum (& ti-ia-rum) = GIŠ erinu (H 34, 821; Br 10805). Sm 8+1297, 10 U-KI-AN-ŠEŠ-KI = su-pa-lu followed by a-ḡu-ḡi-im-tu, Br 6075. LÖW, *Pflanzenamen*, 279 compares Aram שפול; see also HOMMEL, PSBA xxi 136: Syr שפולא, *Aristolochia*. SCHEIL, Notes LX, 5 (*Rec. Trav.*, xxiii) (šam) su-pa-lam.

sapalginu. a plant {eine Pflanze} K 4398; AV 6579; Br 6054, 13091. See kur-kanū.

sapanu (& very rarely šapanu) pr is(š)-pun, pš isap(p)an, ip supun. || katamu. AV 6580; Br 4420, 7605. H<sup>F</sup> 52; 74; *Proc. Am. Or. Soc.*, xiii 52. ZA iii 60; iv 155; v 40. cover; overpower, and then, destroy {bedecken; überwältigen, zerstören} etc. Sn Bav 52 ir-ḡi-is-su i-na mē as-pu-un, I covered (the city's) ground with water. — *Creat.frg* IV 54 sa-pa-na lam-du, they know how to destroy; R 2 (med) ana sa-pan mā-tāti. IV<sup>2</sup> 18, 3 O i 36 see maqatu Š (579 col 1, 1—3). V 34 c 49 (command) sa-pa-nim māt a-a-bi-ja! I 49 a 20 .... a-na sa-pan māti xul-lu-qu nišē (he planned); also see JASTROW, *Dib-barafraḡm.*, p 5. Bu 88—5—12, 75+76 iii 8 see sapaxu; 83—1—18, 215, 4 .... (māt) Aššur sa-pau māt nakīrēšu (WINCKLER, *Forsch.*, ii 3, 4). SCHEIL, *Rec. Trav.*, xx no xxxv (= KB vi, 1, 300) 20 .... Ak-ka-di-i sa-pa-nu. — Sp II 265 a ii 5 na[...]-nu-ma is-pu-nu il-la-ku urux mūti. Ash v 71, whom Sennacherib .... is-pu-un (had killed; ii 120) ... 73, nišē ša-a-tu-nu .... as-pu-nu (MEISSNER, ZA x 81; LEHMANN, ZA xiv 376). II 67, 22 a-bu-biš as-pu-un-ma || u-šax-ri-ba da-ad-me-šu (Sarg *Ann* 272); *ibid.*, 2 a-bu-biš is-pu-nu. I 35 no 3, 13 is-pu-nu a-bu-ba-niš (KB i 188—9). I 49 c 3 a-bu[-]biš tas-pu-nu; DT 71, 19 a-bu-ba-niš tas-pu-un, 21 tas-pu-na ti-la-niš te-še[-me]; Šalm, *Obel.*, 21 iš-pu-nu

(§ 46) = Mon, O 12 is-pu-nu; Ob 158 aš-pu-un (I 43, 7); cf III 10, 28; V 64 b 33 (i<sup>1</sup> Sin) li-is-pu-un ga-ri-ia. — KB iii (2) 66 no 12, 40 su-pu-un kul-latsum || xulliq napxar māti a'ābi. — K 1282 etc., O 7 (end) nišē a-sap-pan (KB vi (1) 68—9); *del* 122 (129) me-xu-u i-sap-pan mātu (BA i 133; NE 140, 129; KB vi 238—9); S 954 R 5—6 ša-di-i il-te-niš a-sap-pan (= NE-IB-SE-SE-GI-EME-SAL). TP viii 64 whosoever my tablet and foundation-document i-xap-pu-u i-sa-pa-nu. — Esh i 11 calls himself sa-pi-nu gi-mir da-ad-me-šu (of Sidon); TP ii 87 TP sa-pi-nu gimir alfūti (cf iii 33); Anp i 7 Ninib sa-pin māt nākīrē. S<sup>P</sup> II 987 O 24 sa-pi-in-nu māti kālī[šū?]; Sarg *Cyl* 29 sa-pi-in (māt) An-di-a. V 44 b 14 P. N. of a king: Sa-pi-in māt nukurti. Zürich-inscr. of TP III, 2 (end) etlu qar-du sa[-pi-in] PSBA xviii 158—9. IV<sup>2</sup> 21 no 1 B R 17 the firegod sa-pi-in (= SE-SE-A-AN) a-a-bi; 26 a 1—2 Nergal .... sa-pi-in māt nukurti; also cf IV<sup>2</sup> 24 no 1, 57—8 (H<sup>CV</sup> xxxviii). V 64 b 16 two laxmu of eš-marū-stone ša-pi-in a-a-bi-ja; c 35 (Anunitum) sa-pi-na-at (amēl) na-ak-ru. Sn v 57 the mighty warchariot is called sa-pi-na-at za-'i-ri; v 82 sa-pi-na-at rag-ḡi u ḡe-ni. Written za-bi-in in Xammurabi-biling., 8 & often. — S<sup>c</sup> 92 si-i | SE | sa-pa[-nu]; perh. S<sup>c</sup> 156 ta-ab | TAB | sa-pa[-nu] Br 3768; V 42 c-d 54 GUŠUR-GUŠUR = sa-pa-nu in one group with ba-'u & etequ (Br 5506).

Derr. naspanu, našpa(n)tu &

sapannu, c. st. sa-pan, obscurity, darkness {Verborgenheit, Dunkel, Tiefe} || katimtu (q. v.). Sn *Kui* 4, 12 ša parūti .... i-na sa-pan (šad) Am-ma-na-na ušaptūni pānišu; Sarg *Bull* 33 fol, who the corpses of his warriors i-na sa-pan tam-tim ugarrinu gurūniš. K 509, 8 the Birtaeans a-na sa-pan-ni ap-pa-ru ša Bābili ki-i aš-pu-ru (Hr<sup>L</sup> 259) into the darkness of the swamp. Neb 131, 11 ŠE-BAR grows ina sa-pan ap-pa-ri. See also Sn *Rass* 76; BA i 241; ii 400; MEISSNER & ROST, 30.

sapnu. K 10244 šumma GIŠ-BU sa-

ap-ni nēši šakin. BEZOLD, *Catalogue*, 1075.

**sup(p)innu.** K 4378 i 35 GIŠ-BA = su (-up)-pi-in-nu; 36 GIŠ-BA-ŠU = s qa-ti; 37 GIŠ-BA-KA = s ċur-ri (followed by mu-maš-ši-xu); 39 GIŠ-BA-NAM = su-(up)-pi-in si-nun-ti (AV 6850); 49 GIŠ-BA-BAL = su-pi-in (-nu) pi-laq-qi; 50 GIŠ-BA-BAL-BAL = s pi-laq-qa-ati (*var*-te). D 86—7; Br 111; HOMMEL, *Sum. Lesest.*, i 5 wahrsch. cover {Umhüllung, Decke}. IV<sup>2</sup> 18 no 3 ii 3—4 ina su-pi-in[-ni-ka elli] followed by ina pa-šul-ti (6); ina bu-u-di (8; II 45 b 67, 70); K 4138, 19 su-up-pi-in-nu preceded by b(p)u-kan-nu, M<sup>S</sup> texts, pl 5.

**supanū** (?). K 5464 R 13 su-pa-ni-ia lu-pa(-xat?, p 346)-ti (II<sup>L</sup> 198; PSBA xviii 230 *fol*l).

**sappandu.** Rm 367 + 83, 1—18, 461 a iii 7 GIŠ-ŠIM-EŠ-XA-RA = šap-pan-du. M<sup>S</sup> 74 col 1.

**sapsapâte**, pl some part of the body {ein Körperteil}. Sn v 85 sa-ap-sa-pa-te u-na-kis; LHOTZKY, *Diss*, 23: ear-lap {Ohr läppchen}. HAUPT-PINCHES: testicles; LYON: extremities, limbs. Cf BEZOLD, *Catalogue*, 1516 šumma GIŠ-BU lišān-šu ina sa-ap-sa-pi. (!)

**sapsuptu** f BOR iii 30 ad IV<sup>2</sup> 61 c 23 sa-ap-su-up-ta-ka ra-bi-tu anaku (i. e. lštar). BANKS, AJSL xiv 273: thy great supporter (?) am I.

**saparu 1.** surround {umgeben} ZA v 15 reads T. A. (Ber) 26 i 46 ša . . . su-up-pu-ru, which is surrounded (J pm); L<sup>4</sup> i 24 iš-ta-na-as-bar (?) is also referred to this verb by LEHMANN, ii 68; but cf ZA x 82 rm 2 (✓saparu).

**saparu 2.** net {Netz}. id (GIŠ)-SA-PAR, Br 3126; AV 6581. HOMMEL, VK 413; D<sup>H</sup> 29; D<sup>Pr</sup> 21 rm. V 50 b 43 ana šamē sa-par-šu uš-pa-ri-ir-ma (KB vi, 1, 338); IV<sup>2</sup> 16 a 13—14 sa-pa-ru (= SA-PAR, H 38, 85) la a-ċi-e ša ana lim-ni tar-ċu; a 29—30 see kašū, (412 col 1); 15\* iii 16—17 see na'alū, 1 ŠJ no b (end) p 629 col 1; also see saxapu (TP III Ann 37; II 67, 13). Creat.-ry IV 41 e-pu-uš-ma sa-pa-ra šul-mu-u kir-biš Ti-āmat; 44, i-du-uš sa-pa-ra uš-taq-ri-ba; 95 (end) sa-pa-ra-šu u-

šal-mi-ši; 112 sa-pa-riš (= ina sa-pari) na-du-ma (KB vi, 1, 338). K 3449 a, R 1 sa-pa-ra ša i-te-ep-pu-šu; Asb iv 61 sa-par ilāni rabūti . . . ša la na-par-šu-di (ZA x 80 on II 59 *fol*l); ZIMMERN, *Ritualtaf*, 75—78, 34 sa-pa-ru a-na (i<sup>1</sup>) Šamaš u (i<sup>1</sup>) Adad. ZA v 59, 3 ar-mu ina sa-pa-ri-ka. IV<sup>2</sup> 26 a 22—23 SA-PAR (22), in 23 še-e-tu šu-par-ru-ur-tu & sa-pa-ru ša ana tam-tim tar-ċu. II 22 (K 242) i 13 GIŠ-SA-PAR = sa-pa-ru || še-e-tum. Perh. H 128 R 8 be-li-ku sa-par-ra(??) ċi-i-ri ina za-ki-ki šur-b(p)u-ċa-at anāku.

**sapparru.** K 4152 R 32 sa-ap-par-ru between z(ċ)a-'-i-ri-in-nu & la-a-tum, AV 6585.

**supūru** m enclosure, wall {Umschliessung, Mauer} AV 6773; Br 5558. — a) of a city {einer Stadt} esp. in the phrase: Uruk su-pu-ri, Erech the well-walled, fortified {das festummauerte Erech} often in NE 1, 9; 51, 12; 12, 36; 13, 6; 48, 174; *del* 266 (297); 282 (320); Z<sup>S</sup> ii 167. J<sup>I-N</sup> 7; Z<sup>B</sup> 73; JENSEN, 171; KB vi (1) 424. P. N. Neb vi 57 ʔa-a-bi su-pu-ur-šu name of the wall of Borsippa (cf V 34 b 22); also II 50 (a)-b 27; 59; ZDMG 53, 657 *fol*l. — b) resting place of cattle, sheep, etc.; fold {Pferch, Hürde} || tarbaċu (šuparruru, III 64, 13). JRAS vol 23 ('91) 400, 30: im-mir su-pu-ri the sheep of the fold; BANKS, *Diss*, p 14, 1 no 4, 103—4 šu-u ū-mu . . . su-pu-ri i-na-as-sax. S<sup>b</sup> 248 a-ma-aš (cf amaš u || abaru, surround) id su-pu-ru; IV<sup>2</sup> 4 b 30—31 milk brought iš-tu su-pu-ri el-lu (|| ištu tarbaċi elli, 29); 18\* no 6 R 3—4 ina su-pu-ri-ši-na (of the she-asses) i-dir-tu iš[-ta-kan]; 9 b 3—4 cf marū, 1 Š (584 col 2). — id in V 43 a 16, Month Tammuz is the month of the feast of the god šarri supūri. supūru & tarbaċu in astronomy: of halo of the moon & the sun, cf THOMPSON, *Reports*, vol ii pref. xxiv, and, again, KB vi (1) 338.

(amēl) **sipiru**, an official {Beamter}. Nabd 245, 9 ina naza-zu ša X (amēl) si-pi-ri; see also ZA iii 135, 137, 8. MEISSNER, *Diss*, 21; AV 6737; T<sup>C</sup> 112. Cyr 177, 2 G (amēl) si[-pi]-ri ša mār [šarri], KB iv 272—3; Cyr 44, 4 (amēl) si-pi-ri



ša šarri; AV\* 52 col 1. STRASSM., *Stockholm*, no 3, 7 one of the witnesses mentioned is Qu-qu-u (amēl) si-pi-ri. S + 329, 76—11, 17, 5 (amēl) si-pi-ri (amēl) qal-la (BOR ii 15; 48).

**sip(b)ru** Neb 201, 8 si-ip-ru ša ina a-me-lu-tum ib-ba-aš-šu-u (KB iv 192, 193).

**siparru** *m* a metall: bronze, or copper {ein Metall: Bronze oder Kupfer?} id UD-KA-BAR AV 6739. S<sup>b</sup> 113 za-bar UD-KA-BAR si-par-ru (H 27, 583; § 9, 26; Br 7819). V 23 g-h 11 fol UD-KA-BAR = si-par-ru, also = qu-u, šab-bu, etc.; AV 2786; ZA viii 76 no 2. Sarg *Ann* 207 ma-xi-ri kaspi ki-ma si-par-ri ina kirib Aššur i-šim-mu. Sarg *Cyl* 51 kaspi u siparri<sup>p</sup>: in silver and copper (KB ii 46). Esh vi 8 siparri namri, cf Sarg *Ann* 199. Br. M. 79, 2 —1, 1 l 23 si-pa-ar-ri (ZA ii 128). H 129, 24 (end) a-na-ak si-par-ri (= UD-KA-BAR-DA) + 30. id often, e. g. TP ii 30, 50, 58, 59; vi 15, 20; + MEŠ ii 50 etc. V 33 d 43 ina a-ša-at siparri. Many things are made of siparru e. g. gullātu, narmaku (Camb 153, 2). In T. A. id often, Lo 29, 53; 30, 47; Berl 27 b 40 (ZA v 15) etc. — § 65, 21 (sipirru); HOMMEL, VK 244; ZDMG 45, 340 V za-bar = bronze; ZA i 2 rm 3; POIGNON, *Wadi-Brissa*, 144; HALÉVY, ZK i 182 § 4; reading ċipa(i)rru; WINCKLER, *Forsch.*, i 160—63, etc.; ii 165: bonds, fetters {Fessel} K 653, 6 si-par-ri parzilli = fetters of iron (Hr<sup>L</sup> 154); K 655 R 7 (Hr<sup>L</sup> 132). IDEM, *Forsch.*, ii 303: siparru: Babyl.: bronze; Assy.: copper; while eru = Babyl. copper, and Assy. bronze. JOHNSTON, JAOS xxii 15 same V as sapāru “net” & supūru “enclosure”.

**Sippar(-ra)** Babylonian city {Babylonische Stadt}. § 46; AV 6736. Br 7902, 7940. H 59, 16 i-na ka-ri Si-par (= UD-KIB-NUN-KI); id also KB iii (2) 6 no 2 col i 11; ii 5. S 1028 (Hr<sup>L</sup> 418) 18; Asb iv 84, 92. II 50 cols viii/vii 33 BAD]-UD-UL-KAK-A = dūr UD-KIB-NUN-KI = Stadtmauer von Sippar (LATRILLE, ZA i 26; LEHMANN, ii 53; KB iii (1) 201 rm ††; ZDMG 53, 659 fol). V 62 a-b 54 du-u-ru Si-ip-par. Merodach-Balad. stone ii 8 Sip-par(ki). — BEZOLD,

*Catalogue*, 2190 = 𒊩𒌆𒊩; but see J. HALÉVY, ZA ii 401—2; *Réch. critiques*, 259; BROWN-GESENIUS, 709; FRIEDRICH, *Kabiren*, 9—14. On the location of Sippara, see W. HAYES WARD, *Proc. Am. Or. Soc.*, Oct. '85.

**sippirū**. V 26 e-f 26, 27 GIŠ[ ]Y-UD (Br 7792); GIŠ[ ]Y-UD-KIB-NUN-KI (i. e. of Sippar) = sip-pi-ru-u, something made at Sippar (?). AV 6736, 6740.

**s(š)ipp(bb)ūru**. K 2148 ii 4 sip-pu-u-ra rak-sa-at, followed by irat-sa pi-ta-a-at, in a description of an idol (Göttertype; ZA ix 118, 417); also 8, ištu qa-qadi-ša ana š'ip-pu-ri-ša (vom Kopf bis zur Mitte des Körpers?? Nabels??); 10, ištu sip-pu-ri-ša ana ka-an-tap-pi-ša. Or mēb(p)uru?

**sipittu** mourning {Trauer} V sapadu. § 65, 14; ZA i 262. Asb vii 15 e-ru-ub u-šib-ma ina si-pit-ti etc. (KB ii 210, 211); also Sarg *Khors* 78 nišē a-ši-ib lib-bi-ša e-me-da si-pit-tu u ċir-xa; *Ann* 136; *Stele* i 45. II 35 e-f 31 perh. si-pit (or e?) -tum?

**saččaru** see sesseru.

**sāqu**. *intr.*: be narrow, thin {eng, schmal sein} G § 106. V 21 g-h 68 KIL = sa[-a-qu] || karū. Perhaps also press, distress {drücken, bedrängen} 81—2—4, 188 O 11 lštar mimma ša bul-lu-lu i-si-iq-ša (distresses her). ZA v 67; KING, *First Steps*, 249 fol. — J shorten {verkürzen} K 8522 R 9 (KB vi, 1, 36; 353) see nigirtu, d (p 430) & karū, 2, where also Asb ii 54; KB ii 242, 49; Sn v 13 nap-ša-tuš u-si-qa (1 sg pr). ZA iii 302; V 45 v 42 tu-sa-a-qa. Perhaps also V 65 b 6 u-si-qa-ma, see KB iii (2) 112 & rm 11; BA iii 214.

Derr. these 3:

**sīqu**. narrow, short, slim {eng, kurz, schmall} = ضيق, HEBR. i 231; AJP viii 267. S<sup>c</sup> 6, 8 BE = si-ku: pu-u (§ 25). K 4378 (D 88) vi 8 G1Š-MA'-SIG-GA = (elippu) si-iq-tum, a short; narrow vessel, preceded by (elippu) a-rik-tum (II 62 no 2, 37) Br 11875; HAUPT, *Sintflutbericht*, 30.

**sūqu** (& sūgu) *m* street {Strasse} pl sū-qāni & sūqāti (§§ 64; 70 b) AV 6857; Br 379, 5878—80. id SIL (NE 22, 49;

IV<sup>2</sup> 31 *R* 8; *O* 78; S<sup>b</sup> 304) & E-SIR-(RA) which = sulū, mašdaxu. H 9 & 202, 20 si-la SIL su-u-qu (II 33 *c-d* 11); Cyr 361, 7—8. See also § 9, 106; HOMMEL, *Zwei Jagdschriften*, 61; J<sup>w</sup> 34; BA i 102 *rm* \*. IV<sup>2</sup> 2 *col* v 23—4 ni-iš<sup>(1)</sup> I-šum(-taq) na-gir su-qi (H 175 *no* 7; see nāgīru); *ibid*, 55—6; IV<sup>2</sup> 15 i 20—21; 26 *b* 5 see sulū; IV<sup>2</sup> 26 *b* 1—2/3 su-ga-am (= E-SIR-RA) ina a-la-ki-šu, as he walked in the street; 28\* *no* 4 *R* 70 su-u-qu (= E-SIR) ša la-la-a la aš-bu-u. V 25 *c-d* 8 ina su-ki-im (= SIL) it-ta-ši. II 9 *d* 33 ina su-ki šu-ru-ub; *b* 12 a-na su-qi it-tin-ru-ub. NE 49, 196 su-qa ša Uruk rak-bu-u[-ni] (KB vi (1) 176—77); XII (vi) 12 ša ina su-qi na-da-a (see also Sp II 265 *a* xxi 7; iv 4 su-qa). Neb viii 37 su-uq-šu (*i. e.* of Marduk) la e-nim. I 7 F 14 uš(?) rab-bi su-qi-šu. V 65 *b* 36 see sulū. K 2852 + K 9662, margin, 1: ... ina (?) su-ki-e-šu xa-du-u, on its street(s) rejoiced. Often in *c. t.* (T<sup>c</sup> 109—110). PEISER, KAS 22, 15. *Vertr.* 132, 2; 31, 12 ra-šu-tu ša Gi-mil-lu ša ina su-u-qa (*ibid*, p 249); also perh. Nabd 838, 3 money which N ultu sūqi iššū; 493, 6 suluppu ša ina su-u-qu'-'. On Nabd 781, 15 see KOHLER-PEISER, i 2; ii 23. — K 2061 ii 5 E-SIR = su-u[-qu]; 6, E-SIR-SIG = su-qa [-qu-u?] *i. e.* a small street, a lane; 7, E-SIR-DUG-TAB-MA = su-qi ir-bit-ti; thus read II 33 *c-d* 11 SIL = su-u-qu; 12 SIL-DAMAL-LA = sūqu rap-šu (|| rēbitu; Br 405, also K 126, 31 in *Rev. Sém.* i 171—2), 14 su-qa-qu-u, 16 su-ki ir-bit-ti. IV<sup>2</sup> 13 *b* 51 a-na su-uq ir-bit-ti (id also IV<sup>2</sup> 59 *b* 24, end) § 128*b*. — ZIMMERN, ZA x 13 reads Sp ii 265 *a* xxv 8 (end) ina sūqi āli id-d[a...; but STRONG, PSBA xvii 151 ina puxur it.... Sumak sūqi see sumāku. pl Sn *Bell* 61 birēti u su-qa-a-ni; ZA iii 318, 89 bi-ri-e-ti u su-qa-a-ni uš-per(?) di-ma; BA iii 100; IV<sup>2</sup> 56 *a* 2 su-qa-a-ti (MEISSNER & ROST, 70 *C* 8); Asb iv 82 SIL-MEŠ || re-ba-a-ti. P.N. Su-qa-a-a (often).

**suqāqu** (later šuqāqu), alley, lane {Enge Strasse, Gasse} Arm שֻׁקָּא. Br 5882; see sūqu, & III 48 *no* 3, 10 su-qa-qi; thus also III 48 *no* 2, 2 (K 316) mu-ḡu-u a-di

su-qa-qi (against p 571 *col* 2). JENSEN, ZA xiv 183; BA iii 582; SBOT, *Ezekiel*, p 64.

**saquu** *cf* šaquu 1, 2.

**suqū** Camb 313, 6 ŠE-BAR su-qu-u in distinction from ŠE-BAR ša irbi ša bābi, BA i 633.

**siqđum** see sigđum.

**saqalu**. K 4309 *R* (30) 4 sa-qa-lum followed by pa-a-du, pādu ša mimma.

**saqapu**, isqup, see zaqapu, izqup.

**suqārum**. V 28 *no* 4 *e* 80 su-qa-a-rum = ri-e... AV 6855.

**saqaru**, isqur & išqur (DELITZSCH, ROST & others) for zakaru (*pp* 279—80), *ad* TP i 38: TP whose name, as ruler over the four quarters (of the world), he (Ašur) proclaimed (iš-qu-ru) forever; 27, ye have called (taš-qu-ra). Sarg *Cyl* 49 day & night ak-pu-ud az--ma epessu aqbi. H 50 iii 19, 22;  116 ii 44 (= H 67 iii 1—4); Esh i 42; I 70 *a* 22;  Asb viii 45; i 22; SMITH, *Asurb*, 283, 91. —  V 35, 35 lit-taš(s, z)-ka-ru a-ma-a-ta; I 27 *no* 2, 93; V 65 *b* 28; Sargon, *Khors* 188. See however zakaru; HAUPT, BA i 76 note \*\*, *Jour. Bibl. Lit.*, xix 68 *rm* 40.

**siqir** (AV 6627), seqar *m* speech, word, command, order {Rede, Wort, Geheiss}. II 66 *no* 1, 2 (si-qir-ša kabtu); Anp i 5; *Creat.-frg* II 138 se-qar šap-ti-ia (III 64, 122); IV 9 se-qar-ka = ḡi-it pi-ika; TP i 31 i-na si-qir<sup>(1)</sup> Šamaš (III 5 *no* 1, 5); 44 i-na si-qir Bēl; vi 61, 76 i-na si-qir<sup>(1)</sup> Ninib, see zikru, 1 (*pp* 280, 281). KING, *Magic*, 22, 10 ina se-ik-ri-ka kabti; II 66 *no* 1, 2. BARTH, *Etym. Studien*, 64 *cf* סִקֵּר; JENSEN, KB vi (1) 329 sikru, sikir.

**sa-qa-tum** *cf* ḡirku, 1.

**sāru 1.** pr isār rage {toben}. V 55, 32 a-šam-ša-tu iḡ-ḡa-nun-da i-sa-ar me-xu-u (*q. v.*). Perh. II 42 *no* 3 *O* 10 sa-a-a-ru & II 29 *c-d* 56 (AV 6599, Br 7137).

**sāru 2.** ZIMMERN, *Rituallafeln*, nos 1—20, 99 su-ur-ta tu-sa-ar; 39, 4... su-ur-ta tu-sa-ar-ma; *ibid*, p 103 *rm* 8: surta surru a technical term of the barū-service not yet explained; Sm 747 *R* 8 *fol*: su-ur-tum ša bārūti, explain-ing u-sar-rum (9). See surtu, 2.

NOTE. — On surra surru consult MEISSNER, ZA xv 415—16. s̄aru 1 & 2 perhaps the same with general meaning of make noise || ausgelassen sein, VATh 4105 iii 9 Sabitu says to Gilgameš: ur-ri u mu-ši su-ur u me-li-il (sei ausgelassen und vergnügt).

s̄aru 3. ring {Ring?} ZIMMERN, *loc. cit.*, no 61 ii 8 sa-a-ri tu-še-taq, the rings thou shalt remove; see no 62 R 6; & *ibid*, pp 178, 179 *rm* 14; refers to K 8669 ii 29, iii 19 where <sup>(1c)</sup> sa-a-ri, *pl* sa-ra-a-ni are carried in one's hands; *ibid*, iii 25 <sup>(1c)</sup> sa-a-ri us-si-tu-qu.

s̄aru 4. an animal {ein Tier}. BEZOLD, *Catalogue*, 1247 *ad* K 12504 šumma sa-a-ri, mentioned together with turāxu, ḡabitu, and nēšu.

s̄aru 5. K 55 R 11 IM  -A = sa-a-ri, preceded by di-i-ru & di-ru-tu; M<sup>S</sup> texts, *pl* 1.

saru (?) in name of star kakkab rēš sa-ri III 57 a 42.

sa-rum, II 47 c-f 54 cf dāmu (251 col 2, below); H 28, 630; AV 6600, 8739; Br 8672. KB vi (1) 575.

sarru 1. *adj* obstinate, rebellious; also as *n* rebel {aufrührerisch; Empörer} Z<sup>B</sup> 6 *rm* 2, (V/sararu); *pl f* sarrāte (amāte) = rebellious, seditious words; rebellion, *etc.* AV 6610; Br 7275; KB vi (1) 324. H 127, 55—6 sa-ar-tum (ZA i 400; Br 1346); Z<sup>S</sup> iii 131 ma-mit sar-ri u si-la-a-ti (*q. v.*). II 49 no 3 c-f 33 star (kakkab) LUL-LA (THOMPSON, *Reports*, ii, pref. xxxv *rm* 1) = sa-ar-rum (JENSEN, 120: the refractory; KB vi, 1, 324); 36, na-kar; 37, ša-nu-um-ma; 38, a-xu-u; also see H 26, 546; II 51 no 2 O 33. V 16 c-d 48 SAG-BAL-E = sa-ar-ru, Br 3538. Perhaps IV<sup>2</sup> 51 a 34 ul i-di sarti ili (or šertu?, K<sup>M</sup> 12). *pl* Creat-*frg* IV 72 u-kal sar-ra-a-ti (KB vi, 1, 26 —7: sich von jemandem lossagen; HEBR. ix 20); also KB vi, 1, 36 line 26 ša sa-ar-ti u[-šat-mi-ix?] and *ibid*, 354; Z<sup>S</sup> iii 12; Sm 2022 (WINCKLER, *Sargon* "Asdod", 188) 32 da-bab(bib?) sa-ar-ra-a-ti (KB ii 64 *rm* \*\*); Sarg *Ann* XIV 48; *Khors* 38; *Ann* 75 (*cf* dababu). Sp ii 265 a xxiv 5 sar-ra-a-tum u lā kēnātu išruqušu sa-an-tak-ku. T. A. (Ber) 40, 22 A-mu-ri amēlūti sa-ru-dū;

21 a 32 a-na amēlūti sa-ar-ru-ti; Lo 35, 7.

sarru 2. II 32 c-d 28 sa-ar-rum, together with šu-gu-u & pur-šu-mu a || of š[i-i-bu?]? old, old man {alt, Greis} AV 6610. KB vi (1) 569.

sarru(m) 3. KB iv 12 (l 4) 26—7: 'sar-ru-um | MI 'sar-ra-am.

s̄iru. hedge, wall {Umfassung, Wand} = סִיר; but GESENIUS-BROWN, 690 compares סִיר. AV 6751. V 42 g-h 25, 26 IM-BE, IM-ŠA (= LIB)-RA-AX = si-i-ru followed by šal-la-ru (Br 8386, 8471). V 32 a-c 21 IM-ZI = šal-la-ru & si-i-ru (Br 8388); d-f 49 GI-KA-K-A = si-i-ru || maḡallu (*q. v.*) ša rē'i (Br 2481) resting place of the shepherd, which also = dūru (48) & tarbaḡu (50). II 28 b-c 52 we have MU-SA-DUL-LA = si-i-ru (33 c-d 77) Br 1263, 14235. See also supū, 2.

sūru rebel {Rebell} T. A. (Ber) 171, 6 (amēl) su-u-ru. KAT<sup>3</sup> 28 *rm* 1.

Sūri in T. A. see Subartu (Subarī); Ber 42, 17 a-na (māt) Su-ri, BA iv 181 *fol*; AV 6861, 6863.

surru 1. moment {Augenblick} KB vi (1) 324 V/sararu; thus properly: motion, change {Bewegung, Veränderung}. ⊕ 116 ii 5 (H 65) ŠU-GAR-TUR-LAL = sur-ru, followed by ŠU-GAR-TUR-LAL-BI = šum-ma. Sp II 265 a iii 4 ku[ ]-ma a-na sur-ri; xx 11 (end) ta-rab a-na sur-ri. — mostly found as *issurri* (= ina surri), *issuri*, *isurri*, properly: at the moment when, as soon as, when {im Augenblick als, sobald als, wann}. K 525, 6 is-su-ur-ri (10, i-su-ur-ri) šarru bēli iqabbi ma-a, as soon as my lord, the king inquires, Hr<sup>L</sup> 252. K 691, 9 is-su-ri *etc.* (Hr<sup>L</sup> 45); K 1234 R 1 Sin i-su-ri (as soon as Sin has entered his temple) Hr<sup>L</sup> 134. BA i 248. *adv* of surru is:

surriš. at once, suddenly, hastily {augenblicklich, plötzlich, eilends} || zamar (Z<sup>B</sup> 99; IV<sup>2</sup> 54 b 2). IV<sup>2</sup> 54 b 4 ru-um-me ma-ak-si-šu lip-pu-uš sur-riš, see napašu; & also for IV<sup>2</sup> 60\* C R 5; O 20 (beg) sur-riš uš-ta-dir za-mar ux-ta-maḡ; I 49 b 15 sur-riš lib-ba-šu i-nu-ux; *perh.* also a 13 (BA iii 218). KB vi (1) 280—1 col 3 (4) 10 sur-r]iš li-ḡi ri-gim-ši-na namtāru (+ 14,

*var-ri-iš*). K 3364 R 9 *sur-riš ta-ta-mu-u*.

**surru** 1. see *mutamētu* (624 *col* 1).

**surru** 2. magician, priest {Magier, Priester} *cf* *kalū*; JENSEN, ZA vii 174. S<sup>b</sup> 287 *sur-ru* | *iḏ* | *sur-ru-u* (288, *ka-lu-u*); see *surmaxxu*.

**surrū** 2. *cf* *surrū*.

**sarbu** 1. mourning, lamentation {Gram, Trauer, Wehklage}. V 35, 26 *an-xu-ut-su-nu u-pa-aš-ši-xa u-ša-ap-ṭi-ir sa-ar-ba-šu-nu* their sighing I stilled, their mourning I made cease (BA ii 253). NE 62, 33—35 *ina ni-is-sa-ti ina sar-bi . . . 35, ina ta-ni-xi*.

**s(š)arbu** 2. KB vi (1) 164 *col* 3, 3 *ētiq š(s)a(i)r-bi*, there passed by a cold wind {es zog vorüber ein kalter Wind}, KB vi (1) 447.

**šarbillu**. S<sup>d</sup> 95 = H 109, 47 ME-IR-SIG = MIR-SIG = *sar-bil-lu*; perh. NE 58, 3 *sar-bi-il[-laʔ]*.

**šarganu**. strong, mighty {stark, mächtig}. II 31 *no* 3, 27 *sar-ga-nu* || *dan-nu* (ZK i 271; L<sup>TP</sup> 89).

**saradu**. hitch, bind {anspannen, binden}. AV 6593. II 24 *a-b* 55 (*cf* 33 *a-b* 35) LAL = *sa-ra-du ša imēri*, with *makkaru ša imēri* (*p* 540 *col* 1) in one group; Br 10105; ZK ii 260 *rm* 2: to hitch said of an ass, bind to a yoke || *šamadū, rakasu*. J V 45 ii 5 *tu-sar-rad*. Derr.:

**sirdū** (*pl* *sirdē*?). reins {Zügel} *etc.* JA '81 *vol* xviii *p* 240—42: *si-ir-da-a*. HAUPT in CHEYNE, *Isaiah* (SBOT), 137 = שִׁיר. II 23 *a-b* 5 *ku-us-su-u si-ir-di-e* = *šadi-it-tum (a)* √*šadadu*, AV 6755. I 65 *a* 12 *a-na ša-a-ṭam si-ir-di-e-šu*, to drag his (god Marduk's) yoke (I bent my neck). V 63 *a* 14 *a-na ša-a-ṭi si-ir-di-e-šu-nu ku-un-nu-šu ki-šad-su*. AJP xi 498; ZK ii 261 *rm*; ZA v 407. Neb ii 9 *a-na ša-da-da se-ir-di-e-šu ušatkanni libba*.

**sirdu** 1. command {Gebot}. K 4370 O 5 (*R* 21) *palaxu axāzu si-ir-du [ilāniʔ] šitē'u*.

**sirdu** 2. a tree and a wood {ein Baum und eine Holzart}, MEISSNER & ROST, 16.

Sn *Kui* 4, 37 in the parks vine *etc.* (<sup>ic</sup>) *si-ir-du u riqqē* MA-GAL (= *rabiš*) *iš-mu-xu* + 41 (end) *kisal* (<sup>ic</sup>) *sir-di u xi-bi-iš-ti*.

**surdū**. a bird; perh. falcon (PINCHES) {ein Vogel, vielleicht Falke} AV 6865. II 37 *a-c* 15; *b-c* 64 see *kasūsu*, *b* (416 *col* 2), Br 6393. *iḏ e. g.* Asb x 15 *ki-ma SUR* (= SAG)-DU (= KAK)-XU *a-bar-šu*; also V 27 *c* 15. IV<sup>2</sup> 30\* *no* 3 O 38 *surda-a iḡ-ḡu-ra*. K 626, 15. — See PINCHES, PSBA vi ('84) 57 *fol*; HOMMEL, PSBA '19, 314 § 33 compares Georgian *Shavardem* (?), falcon; also see JRAS '97, 117—8 (PINCHES); BOISSIER, *Rev. Sém.*, vii 130 § 27; MEISSNER, BA iv 418—22.

(šam) <sup>ic</sup> **šur-du-nu-u**. K 5424, 4 (AV 8579; Br 14358), of the parallel column there is preserved only . . . *di*; also Br 13984; 14013 (K 5424, 5 + 6).

**siriddatum**. Dar 301, 4 *ištēnit si-rid-da-tum ša šikari ṭābi*.

**sirxu**, *sirix* in P. N. Nabū-a-na-ka(?) -*tum-si-ri-ix*, Nabd 1054, 3.

**siriam** (*sariam*), coat of mail, cuirass {Panzer} Z<sup>B</sup> 54 *rm* 1. Sn v 55 see *labāšu* L<sup>t</sup> (*p* 474 *col* 2); also see ZA iii 312, 57 *si-ri-ia-am*. V 32 (*b-c* 54, 55 *si-ri-ia-am* (X AV 1365); in *col b* read SU (*i. e.* *mašak*) *ul-lu-lu* (K 4547; Z<sup>B</sup> 59). Neb 408, 23 *Axat-ābišu* is to receive annually a (<sup>cubāt</sup>) *šir-a-am*. Ner 28, 25 *išten-it* (<sup>cubāt</sup>) *sir-a-am ša* (<sup>ic</sup>) *a-mil-tum*. K 419, 17 we read *si-i-ru su-pi*, which has been connected with *siriam* (Hr<sup>L</sup> 119). T. A. (Ber) 26 iii 37 (+ 38): I SU *sa-ri-am* (+ 39 *za-ri-am*). KB i 150 *no* iv perh. *sir* (not *bu*)-*u-ia*.

NOTE. — JASTROW, *Religion*, on *del* 6 reads *si-ri-aʔ*]-*am* thou hast placed upon thee; but HAUPT *kji-a-am*; JENSEN, KB vi (1) 230 *u i-n]a a-xi na-da-at[-ta]*, und doch liegst du auf der Seite; ZA iii 417 *ša la-a] na-da-at-ta* (see also Hopkins *Circulars* 69, 7).

**saramu**. J ag *mu-sa-ri-mu ummāni*, leader of troops {Leiter, Führer der Truppen}? MESSERSCHMIDT, *Stele Nab*, *p* 70.

**sarme**. II 23 *e-f* 57 *sa-ar-me* = *ki-iš-tum*, Br 12315; AV 6603.

**saramū** K 943 R 10 (<sup>ic</sup>) *sa-ra-me-e la*

*si-ru-bu-tu*; K 82, 14 (Hr<sup>L</sup> 175) so AV 6753, but read *mutir-ru pu-tu* (& see BA i 245—6, *∞* *sarbatu cf* *carbatu*).



ga-mu-ru, Hr<sup>L</sup> 452; MEISSNER & ROST, *Bit-xillāni*, 10—11.

<sup>60</sup> **sarmaxxu** *n* reading of GIŠ-SAR-MAX = kirū qīru; § 73 *n* a large, grand garden, park {grosser Garten, Park}; Esh vi 14 (<sup>ic</sup>) sar-max; Asb x 104 (KB ii 234); Su *Kui* 4, 32 (<sup>ic</sup>) sar-max-xu.

<sup>61</sup> **surmaxxu**. Sarg *Khors* 157; *Ann* 418 (amēl) sur-max-xi, mentioned together with (amēl) ram-ki *etc.*; compound of surrū + MAX (?), see maxxu. § 73 *rm*. highpriest {Oberpriester}?

**si-er-in-ni** II 49, 11 see sisinnu (& BA i 18; 167).

**sarsarru**. IV<sup>2</sup> 9 b 14 sar-sar-ri ša . . . . **sarsarāni** (*pl*) K 2401 (oracle to Esarhaddon) ii 10 an-nu-šim (amēl) sar-sar-a-ni an-nu-ti. BA ii 631 *סרר*; so also PRINCE, *AJP* xv 114.

**sirsiratu**. chain {Kette}. T. A. (Ber) 24 R 83 as I put them i-na sir-sir-ri-ti (in chains).

**sirapu**, **sirpu**, *pl* sirapē some implement; shears {Schere} used for the gizzu (see p 214 col 2). Nabd 258, 15: II (parzillu) si-ra-pu (TALLQVIST, *Schenkungsbriefe*, 11—12); 874, 2 (-pi); Camb 331, 9—11: ištēn-it (<sup>ic</sup>) šid-da-tum, išten in-gu-ri-nu, šelalti si-ra-pu; 330, 4 *fol* there is mentioned as part of the dowry of Xunnatu 1 in-gu-ri-nu, 3 si-ir-pu (BA iii 463—65); Nabd 960, 3. PEISER, *Babyl. Vert.*, 287 *rm* 10; BA i 530 *fol*.

**saraqū**, *pr* isruq, pour out, offer a libation {aufschütten, ausgiessen}. Aram *סרק*. K<sup>M</sup> 18, 13 na-ša-ku nindabū a-sa-raq . . . ; 1, 20 as-ruk-ka si-riq (& see K<sup>M</sup> p 12); 30, 3 as-ruk-ki si-riq; 57, 9. ZIM., *Rituallafeln*, 52, 11 (end) ta-sar-[raq]; 75—78, 62 (end) sa-raq-qi; l 75 sa-ra-ki, l 76 thesē prayers ša sa-raq niknakki. Sarg *Cyl* 60 niqu aq-qi sir-qu as-ru-uq-ma, a libation I poured out (so perhaps against p 297, za-raqū). Nabd 16, 9 a woman *B* offers a sacrifice (ta-sar-ra-qu), l 1 ta-sa-ra-qu. BA ii 218—19 (239) reads Nabd-Cyr Chron. ii 8 is-ruq-ma. S<sup>c</sup> 37 du-ub | DUB sa-ra-qu (Br 3929) || šapaku, 35; tabaku, 36; AV 6595. H 17, 274; 48, 47 IN-DUB = is-ru-uq. K 2361 O ii 45 sa-ra-qu, ZA iv 238. — J H 49, 51 IN-DUB-DUB = u-sa-ar-ri-iq; L<sup>4</sup>

iii 8 az-li ũu-ub-bu-xu li-e bu-ni-lu ki ar-man-ni sur-ru-qu (LEHMANN, ii 27: ward Weihrauch gestreut).

**Derr.:**

**sirqu**. drinkoffering, libation {Trankopfer} see, above, and ZIMMERN, *Rituallafeln*, 120 no 24 R 9: II sir-qu rabūti, two large libations. K 3650 R 48 sir (*var* si-ir)-ki-ši-na (ZA iv 12). T<sup>M</sup> iv 59 (end) . . . si-ir-ki-ku-nu. A || is probably:

**surqīnu**, which read perhaps for zurqīnu (p 297 col 2). § 65, 35; JENSEN, KB vi (1) 416—17 (& 501); *del* 148 (156/7) at-ta-qi ni-qa-a | aš-kun sur-qi-nu (KB vi 241: machte ein Schüttopfer); see also *del* 157 (167/8). V 60 a 26/8 sattukku šu-a-tum ip-pa-ri-is-ma ba-ṭil sur-qi-nu (BA i 280).

**sarraqu**, one that pours out libations. K 8233 ii 31 [mu-tax-li]-lu sar-ra-qu, ZA iv 11.

**sargūtu**. L<sup>4</sup> ii 22 sar-qu-tu da-me bloodshed. {Blutvergiessen}.

**sararu**. change; be refractory, rebellious; rebel {sich verändern; aufrührerisch sein} D<sup>H</sup> 20. H 127 O 53—54 ša sar-rat-mi i-qab-bu-ni (Br 5369; Z<sup>B</sup> 6 *rm* 2), who is it, that is obstreperous (or unsteady?) answered in 56, bēliku sa-ar-tum ana bīti u-še-ir-ri-ib, I am the lady, strife I let enter the house. *pm* Creat. *frg* IV 9 la sa-ra-ar se-qar-ka (KB vi, 1, 324). — Q<sup>t</sup> BANKS, *Diss*, p 10 no 4, 53 (end) ba-ru-u šu-u is-sa-ra-ar; followed by ša-i-lu šu-u is-sa-ra-ar. — J K 1304 R 12 u-sa-ri-ir; V 63 b 32 mu-šar-ri-ir ummāni nakri. — Z<sup>U</sup> 83, 1—18, 1335 iii 26 ku-ud | KUD | na-sa-ru-ru.

**Derr.** s'arru, 1 & 2, [surru, surriš] & these 2 (or 3?):

**surtu**. misdeed, evil deed, rebellion {Missetat, Empörung} *pl* surrāte. KB iii (1) 162 col v 40 whosoever causes the destruction of this boundary stone ina sur-ti ma-la ba-šu-u, by some evil deed. Asb i 120 ēmuru ep-šit sur-ra-a-te (*var* ti)-šu-un, they saw their rebellious actions (see WINCKLER, *Forsch.*, i 251). K 2675 O 44. Asb vii 91—2 as Elam da-bab sur-ra-a-te Akkadē iš-me-ma; viii 68 da-bab sur-ra-a-te it-ti-ja id-bu-ub-ma (SMITH, *Asurb*, 243). K 2852 + K 9662 i 20 ru-bi-e ma-li-ki-

ja sur-ra-a-ti la šal-ma-a-ti id-bu-bu it-ti-ja.

**sarrūtu.** enmity {Feindschaft} T. A. (Ber) 92, 14 u-ul ti-i-ti za-ar-ru-ut-da ša amēli, as if you did not know the hatred of the people; + l 37 a-na-ti<sup>p</sup> za-ar-ru-ut-ti, thoughts of hatred (in your heart). See, however, ZA vi 246 *rm* 5; & šarūtu.

**sarūru.** K 618, 21 but the great gods . . . 24 a-na balāt napšāti ša šarri bēlija 27 a-na sa-ru-ri (V 53 b; Hr<sup>L</sup> 9; AV 6602). PRINCE, *AJP* xv 114: protection {Schutz} a derivative of good sense of שר originally: press together, be firm.

**surāru.** D 90 *frg* l 7 (end) ki-i su-ra-ri u-ma-qi; K 1263, 27 su-ra-a-ri ša šarri bēlija.

**surtu 2.** see sāru, 2; and ZIMMERN, *Ritualtafeln*, nos 75—78, 11 ana maxar su-ur-ti ana qāt ili nadanu (+ 22, 23, 24, 48, 49, 51, 54 etc.), see *ibid.*, p 223 col 2. Perhaps S 747 R 7—8 su-ur-tum ša (amēl) bārūti.

**sērāš** (šīres). some beverage, drink, must {ein Getränk, Most}. I 66 c 15 ti-bi-ik si-ra-aš la ne-bi ma-mi-iš ka-ra-nam (POGNON, *Neb.* C vii 29: si-e-ra-aš; A vii 17 si-ra-aš); 65 b 31 da-aš-pa-am se-ra-aš. *Creat.-frg* III 135 šī-re-sa mat-qu; with sweet drink (KB vi (1) 20—1; 322). KB vi (1) 234—5 reads *del* 69 (73) si-ri[-šu ku-ru]-un-nu, *cf* *Biblical World*, Febr. 1894. NE 137, 73 & *rm* 15. BALL, PSBA xx 18 spiced wine; POGNON, *Wadi-Brissa*, 18, 10—11; 117. On the original form sirasu *cf* HAUPT in BALL, *Genesis* (SBOT), p 81; JENSEN, 279, *rm* 2. On <sup>(1)</sup> Siris *cf* KB vi (1) 371. OLZ '02 Apr., cols 141, 142 says: šī-ri-sa *Creat.-frg* III 135 points to שרש thus: Wurzeltrank, Kräuterwein.

**sirašū, sirēšū.** one who has to do with the sērāš {einer der mit sērāš zu tun hat} AV 6747, 6750. V 16 e-f 41 ZIR(or KUL?)-LUM = si-ra-šu-u (II 49 a-b 23) Br 1688. V 19 b 27 (+ II 34 c-d 15) ZIR-LUM = si-re-šu-u, Br 1689, in one group with sa-bu-u & ға-xi-it ka-ra-ni (28, 29). V 13 c 44 the same id is = ba-ru-u (*cf* ZINNERN, *Ritualtafeln*, pp 86—7). — KNUDTZON, mentions 43 O 5 (māt) Si-ri-iš & 43 O 11 (māt) Si-ri-

iš-a-a. JENSEN, 279 *rm* 2; 411—12; ZA xv 254 & *rm* 1.

**sartu.** K 321, 22 sa-ar-tu a[-na kal ša-nāti]. ZA xiii 258, 268: this is the obligation for all years {dieses ist die Obliegenheit für alle Jahre}, *ad* KB iv 132—33: die Eingangsportel. JOHNS, PSBA xxi 79: sartu (= שער, Talm) = measure, taxation, etc., sartennu = the judge who imposes the sartu. In Assyrian contracts = a fine imposed as a penalty for wrong done = damages; qibtu bennu ana mē ūmē sarta ana kāl šanāti (*cf* JOHNS, *Deeds*, no 94) = the profit and service of a 100 days shall be the compensation for every year, i. e., a slave, in place of full service, shall compound for the year's work by one 100 days' service; but against JOHNS, see PEISER, *OLZ*, ii no 4, col 131. JOHNS, שער.

**sartennu.** (TC šartennu). IV<sup>2</sup> 46 R 27 (amēl) sa-ar-te-nu. III 49 no 4 (K 416) 22 (amēl) sar-tin-nu. JOHNS, *Deeds*, 164 has (amēl) sar-tin-nu. Also *Doomsday book* 5 ii 6 šar-tin, chief justice. V 29 e-f 8 . . . BA = sar-tin-nu, Br 13859; Nabd 1128, 6(10) lawsuits are carried before the (amēl) sar-te-nu u (amēl) da'anē (written DI-TAR-MEŠ); 64, 3 (amēl) sar-te-nu (& 4—11 (amēl) DI-TAR); 55, 9. Cyr 128, 15 (amēl) sar-te-en-na (amēl) suk-kal-tum u (amēl) da'anē. Some kind of judge {eine Richterklasse}.

**seššu** (> sedšu) sixth {sechster} § 76. IV<sup>2</sup> 5 a 23—27 seš[-šu] = VI KAN-MA; NE 55, 24 see sibā. 82, 7—14, 864 col 3 a-b 14 siš-šit (MEISNER, ZA vii 28 & *Diss.*, p 6: VI GIN GUŠKIN NI-LAL-E = siš-šit šiq-lu kaspu i-šaq-qal, 6 šeqel of silver he shall pay. Also *cf* HILPRECHT, *Assyriaca*, 69, 71; on the other hand KB vi (1) 78, 3 has še-iš-ši.

**seš-a-nu** *cf* šešānu.

**sātum.** V 41 c 27 sa-a-tum.

**sa-tu-um (-im)** = šadū mountain (*q. v.*).

**sūtum.** a vessel of small size {ein kleineres Gefäß}. V 42 c-d 16 DUK<sup>ba-an-da</sup> BAR = su-u-tum; same id = kupputtum (*q. v.*) & adagur(r)u. BA ii 632; PSBA xii 397; AV 6875; Br 1827; HAUPT, *Sintflutbericht*, 27 *rm* 20; DEL., *Chald. Gen.*, 320; KB vi (1) 501—2. V 36 a-c 28 u

| < | su-u-tum (Br 8741); 37 *d-f* 49 ba-a  
| <<< | su-u-tum (Br 9989).

**sutū.** V 14 *a-b* 14 SEG-ŠID-MA = sipat su-ti-i, Br 5999, 10788; undoubtedly connected with the name of the Suteans: Sutī, IV<sup>2</sup> 39 *a* 20 the axlamū u Su-ti-i (WINCKLER, *Forsch.*, i 146—7); Sutī (*varr* Sutium, Sutū) part of the district of Sū? (BEZOLD, *Catalogue*, 2196); IV<sup>2</sup> 36 *no* 1 O 23 *a*; IV<sup>2</sup> 50 *b* 19; V 60 *a* 6, *b* 27. III 66 *col* 8, 2 ilāni ša (<sup>māt</sup>) Su-tu (PSBA xxi 124—5) see *col* 7, 17 *fol*. K 2619 ii 8 Su-ti-e Su-ta-a-tu, KB vi (1) 63 Beduinen und Beduinenfrauen; iv 12 Su-ta-a Su-tu-u did not spare (KB vi, 1, 67; 376). AV 6874; also ZDMG 48, 439. — Mentioned in T. A. (Ber) 96, 27 (<sup>amē-lūti</sup>) Šu-te-ja; (Lo) 74, 12 *fol* (<sup>amēlūti</sup>) xa-ba-ti u (<sup>amēlūti</sup>) Šu-ti-i (ZA x 330—1). See KB v Registers 40\* *col* 2.

**sittu, sītu, adj** the other {der andere}, *pl* sitūti, *f* sit(t)āti the others, the remaining ones {die andern, die übrigen} D<sup>H</sup> 44. Esh ii 19 si-tu-te-šu-nu (III 15 iii 11 si-it-tu-ti-šu-nu); Sarg *Khors* 115 that city a-di LXII maxāzē dan-nu-ti si-tu-ti-šu al-me. TP III *Ann* 170 sit-tu]-u-ti-šu-nu ša .... ippašidu. Asb vii 6 si-it-tu-ti (*cf* viii 35); iii 133 si-it-tu-u-ti; ix 36; si-it-tu-te-šu-nu, the balance of them, Sn iii 5 (*Kui* 1, 26); Asb ix 125 si-it-tu-ti-šu-nu; Sarg *Khors* 24 si-it-tu-ti i-nu-šu-nu u-ša-xi-iz (KB ii 54, 55); V 35, 5 si-it-ta-a-tim ma-xa-za, the other cities (§ 67, 4).

**sittu, noun.** rest, remainder {der Rest, der übrige Teil} *pl* sit(t)āti, sitēti. Asb iii 61 si-it-ti mārē, the remainder of the children of... (*cf* iv 92); thus perhaps also KB ii 258, 81 (= SMITH, *Asurb.*, 137); ii 1 u si-it-ti maxāzē (*cf* vi 97); Sarg *Cyl* 20 Sargon who defeated such & such people ša si-it-ta-šu-nu he drove away; Sn vi 6 si-it-ti (<sup>amēl</sup>) rabūte-šu. I 43, 40 si-it-ti nišē mātišu; Sn iii 58 (also Asb iv 70; LEHMANN, ZA xiv 376). ZA iii 312, 60 si-it-ti šal-la-ti (*gen* for *c. st.*). Anp i 53 si-ta-ti-šu-nu (*cf* iii 113; AV 6758); ii 18 si-ta-te-šu-nu (ii 37; iii 36); i 64 si(*var* sit)-ta-te-šu-nu; ii 108 si-ta-ti (*var* te)-šu-nu; Sarg *Ann* 31 si-it-ta-ti-šu-nu (ZA iv

142); 96 (-te-); 271; Botta 75, 5; AV 6762. Sarg *Khors* 131 si-it-ta-at nišē mul-tax-tu (+ 133). TP III *Ann* 38 si-ta-at mundaxēšunu. I 28 *a* 31 si-te-it u-ma-a-me ma'-di; AV 6759. TP i 85 si-te-it ummānātešu(nu); iii 16—17; iv 27; v 54; Šalm, *Mon.*, O 21. K 2660 (III 38, 2) R 7 [ina?] si-ta-at nišē. Anp iii 41 si-ta-at ummānātešu (42; ii 9). TP ii 1 si-te-it (<sup>māt</sup>) Qummuxi.

**sītu.** II 32 *g-h* 11 SI-BAD = si-i-tum; same id = ēlat šamē, AV 6760. KB vi (1) 349: spitzer Vorsprung, Zinne? *Ibidem* 542 on Br 3404.

**sataku.** V 45 vi 37 tu-sat-tak. From this verb probably the following 4:

**sataku.** I 69 *c* 35 sa-ta-ku eli ša pa-ni u-ša-tir, the tribute I increased beyond the former.

**sattakka, sattakam, adv** continuously, constantly, always {beständig, immerwährend} § 80 *a*. Ner ii 12 ana Ēsagila u Ēzida la ba-aṭ-la-ak (*q. v.*), sa-at-ta-kam (KB iii, 2, 74). V 34 *c* 52 qib-e-i sa-at-ta-ak-ka (× KB iii (2) 45 *rm* \*\*).

**sattūku, sattukku, m** originally perhaps: the established, regular standard of value {der feststehende Gehalt} intensive formation from سَطْر; then, a fixed, perpetual sacrifice || ginū (*q. v.*). id DI-KA *i. e.* SA-DUG, probably from sattukku (WZKM iv 116 *rm* 5); V 60 *a* 20 + 26 sat-tukku šu-a-tum (BA i 279); I 49 *d* 27 — 8 sattukkē-šu-nu ba-aṭ-lu-ti. Bu 88—5—12, 75 + 76, vi 18. Sarg *Ann* 364 sat-tuk-ki-šu-nu baṭlūti, *Khors* 137; *Ann* 418 sat-tuk-ki la nar-ba-a-ti, *Khors* 157. KB iii (1) 196, 17 (Šamaš-šumukīn) sat-tuk-ki Ē-sag-il, die Tempelabgaben von E (KB ii 258, 11). Esh *Sendsch.*, R 49 sat-tuk-ki gi-nu-n ... u-kin; also Asurb iv 106/7 (WINCKLER, *Forsch.*, i 248 × KB ii 195); iv 90/1 sat-tuk-ke-šu-nu ša i-me-ḡu ... ina šalmē utirma u-kin (KB ii 192). IV<sup>2</sup> 53 *c* 38 Asurb. zānin ešrēt ilāni rabūtim mu-kin sat-tuk-ke-šun. V 35, 7 sat-tuk-ku u-šab-ṭi-li. V 62 *no* 1, 10 sat-tuk-ke Ēsagila ... u-kin (+ 7, sat-tuk-ki-ši-na baṭ-lu-tu); V 65 *a* 4 Nabd. ... mu-dax-xi-id sat-tuk-ku; 64 *c* 37 sat-tuk-ku u nin-

da-bi-e .... ušātir. V 52 iv 22 (end) mu-kin sat-tu-ki-šun; cf 81—6—7, 209, 17 (BA iii 260—3); K 2801 O + K 221 + 2669, 39 fol. A. H. 82, 7—14 ii 5 sa-at-tu-uk-ku. K 3600 R 26 pa-ri-su sat-tuk-ki ša ili u (ilat) IŠ-ta-ri. KB iii (2) 50 col 3, 22 bi-it-ru-su sa-at-tu-ku (& 78, 19); I 65 a 13 sa-at-tu-ku-šu du-uš-šu-u-tim, etc.: his fat (rich) offerings (I increased); b 38 sa-at-tu-uk ilāni rabūti. Often in *c. t.* written sat-tuk (BA i 279; ZA iv 72 & rm 1). Nabd 672, 1 ina sat-tuk ša Addari (38, 3); 683, 3 a-na sat-tuk ša ....; 850, 2 || guqqanē; 49, 8 such & such, sat-tuk ša Addari ša i<sup>1</sup> Adad. Camb 314, 1—2 see maššartu (612 col 2); 62, 1 foll; 200, 1 fol; 112, 2—3; 12, 1 foll; Cyr 50, 1—2; 66, 1 foll, see makkasu, 2 (538 col 2); also Cyr 118, 11 AŠ-A-AN sat-tuk ša (arax) Dūzu. STRASSM., *Stockholm*, 16, 8; 5 + 7. Neb 1, 1—2 see mašīxu (where also other passages). mašīxu ša sat-tuk, a technical term. Dar 90, 1 foll, + 5 fol; Nabd 912, 1 + 5; ZA iv 125 no 3. On the sat-tuk ša arxi see T<sup>c</sup> 113. — The superintendence of the sattukku was given to the (amēl) rē'u sattukki (Nabd 296, 3 etc.).

NOTE. — 1. On Saduga in name Ammi-sadugga see p<sup>22</sup>.

2. mastaku see maštaku.

3. See § 65, 29 rm a; PEISER, *Babyl. Vertr.*, 258; 289; LATRILLE, ZA i 36; JENSEN, ZDMG 50, 261; ZA ii 219 foll; JASTROW, *Religion*, 667. BA iii 387 foll: nicht nur festgesetztes Opfer, sondern auch festgesetzter, regelmässiger Gehalt. ZA iv 72 & rm 1. POGNON, JĀ viii (vol xi) 1888, p 546; HOMMEL in HASTINGS, *Dictionary of the Bible*, i

206 col 2 (√sa-dug: probably a word originally borrowed from the Arabic).

santakku || ka'amānu. AV 6567. Sp II 265 a xxiv 5 (eud) sa-an (var-at)-tak-ku (var omits); Rm III 105 i b 12 (end) pu-tuq-qu sa-an-tak (WIN., *Forsch.*, i 254—55; JRAS '92, 350 foll). K 4587 R 8 foll sja-an-tak foll by ka-a-a-ma-nu. ZA iv 239 (iii) 11 ku-nu-uk-ka sa-an-tak(-)ki-na-a-ti; 83—1—38, 483 + 1272 R 5 sa-an-tak-ku = ka-a-a-ni. V 13 c-d 37 ZABY = qābē sa-an-tak-ki. tikip santakki often in colophons: nimēq(i) Nabū ti-kip sa-an-tak-ki ma-la ba-aš-mu I wrote on the tablets (AV 6567); II 42, 55; 21 a 31; 23 a 59; D 49, 37; often in IV<sup>2</sup> Rawl. V 51 a 55 (sa-tak-ki); 16 c 72; 30 e 48; K 155 R 23. Also the colophons in Z<sup>S</sup> & T<sup>M</sup>. Th word, according to HALÉVY, ZA iii 346 is a || of sattukku. D<sup>L</sup> = Schriftzeichen. šattakku. K 49 (II 62 no 1) col 3, 11 AŠ (= DIL) III-TE = sat-tak-ku.

sutukku. K 55 R 17, 18 IM-DAG-GA & IM-AN-NA = su-tuk-ku, M<sup>S</sup> texts, pl 3. su-tuk-ku Nabd Ann iii 16 read SU (= mašak) tuk-ku (× KB iii (2) 134). K 4174 + 4583 iv 24, perhaps rather su-pa-lu (GGA '98, 811).

sut(t)innu, cf sud(d)innu, where also satinnu.

sitmatum. II 22 c-f 42 ME-ME-A = si-it-ma-tum, AV 6761; Br 10454.

sataru. perh. mu-us-ta-ru, AV 5519 (q. v.).

su-ta-ri KB iii (2) 126 ad V 35, 29 read kuš-ta-ri.

D

pū 1. m mouth {Mund} § 62, 2. gen. pī (bī); acc. pā. Z<sup>B</sup> 97; AV 7099; Br 538, 617, 836; iD KA § 9, 39; H 86—7, 62 KA = ina pi-i; IV<sup>2</sup> 30\* no 3 O 32 ana pi-ja = KA-MU; IV<sup>2</sup> 22 no 2, 20—21 ina pi-i (= KA) ka-ra-ši; II 8 b 29, 31 pi-ja = KA-MU; H 76, 23—4 with woe pi-i-šu (= KA-BI) was filled; 10 + 207, 40 (where many passages are given). IV<sup>2</sup> 25 iv R 53 ana pi-ka (= KA-ZU) + 55. V 39 a-b 1; 31 c-f 62 KA = pu-u(-um); 50 a 67; S<sup>b</sup>

1 iv 26 ka-a | KA | pu-u followed by ap-pu (27). — V 47 b 40 i-na pi-i gir-ra; 41 (end) KA = pī (sisē); i-na pi-i kal-bi (q. v.) e-ki-im-šu, i-na pi-i a-ri-bi u-nad-di K 245 (II 9 c-d) iii 34, 36 (× BA i 636), of donkeys: IV<sup>2</sup> 18\* no 6 O 11 pi-i-šu-nu; naktam pī and makṣaru ša pī see these. aban pī ṣa-bi-ti, Esh iii 28 (ZK ii 9 but cf KB ii 131 rm \*\*). — usually of the mouth of persons or gods: Creat.-frg IV 100 (end)



pa-a-ša (*i. e.*, Tiāmat) uš-p(b)al-ki, opened wide her mouth. S 28, 36 pi-i-šu i-pi-ti, see also pīt pī. KB vi (1) 34, 17—18 let not the(se) words be forgotten in a pi-i ʕal-mat qaqqadi; 19, pa-ši-na lit-tab(p)-b(p)al, bring forth their mouth (KB vi, 1, 353—4); K<sup>M</sup> 22, 8 ina pī nišē; 9 ina pī-ka ket-ti; 9, 13 šuškin kettu ina pi-ja; Esh ii 24 i-na pi-i nišē it was called thus; KB iii (1) 50, 23 Eulla's income i-na bi-i ip-pa-ar-ku-u (was not ordered?). ZA ix 118, 16 description of an idol: ina pi-šu mu-u šu-gal-lu-lu-ni. BA ii 418; KB vi (1) 94, 5 (end) ki-ma i-na bi-i-šu iq-bu. K 3182 iii 20 a-na xar-ri pi-i-šu. IV<sup>2</sup> 18\* no 6 (S 1708) 11 ša . . . pi-i-šu-nu u-mal-li-ma; V 50 a 67—8 ša pu-u lim-nu (= KA-XUL-GAL-E) iz-zu-ru-šu (see nazaru); H 84—5 i 32 pu-u lim-nu (= KA-XUL-GAL); id IV<sup>2</sup> 1\* iii 46. V 33 a 48 the great gods i-na pi-i-šu-nu el-lim . . . iq-bu-u; K 2701 a (beg.): ina pi-i-šu el-li la muš-pi-li; Antioch. Cyl 46 ina pi-i-ka el-li (I 52 no 3 col 2; 27; L<sup>4</sup> ii 33); H 78, 9 pu-u el-lu = purifying word. — K 2401 iii 34 mū ina pi-ja la-aš-kun (BA ii 627 *fol.*). ina pi-i-ka I 51 no 1 R 31; KB vi (1) 108 c 13 (li-ʕa-am-ma); Asb ix 34 food and drink u-ša-qir a-na pi-i-šu-nu. Bu 88—5—12, 75 + 76 ii 9 (see maršu 2, end). IV<sup>2</sup> 39 R 37 i-na pi(var KA)-šu-nu kabti. — ʕīt pī (literally: that which issues from the mouth; utterance, word) = qibītu. V 39 (= II 39) a-b 12 KA-TA-UD-DU = ʕi-it pi-i; I 29, 20 ʕi-it pi-i-šu dan-dan-nu; Creat.-*frg* II (KB vi, 1, 8) 14 (+ 22) li-kun ʕi-it pi-i-ka; III 48; IV 9; BANKS, *Diss.* p 14, 1 no 4, 101; *Rec. Trav.* xx 205 i 14 (pi-šu); I 66 c 46 ši-mi ʕi-it bi-ja, hear the word of my mouth; ZA iv 11, 14 ʕi-it pi-i-šu-nu; Anp i 4 ki-bit pī-šu; K 3364, 12 qi-bit pi-i; KB ii 248 v 3 qi-bit pi-i-šu ša-xu-u, the request of his haughty mouth; also simply pū without preceding ʕit: K 10, 24 (Hr<sup>L</sup> 280) pi-i-šu-nu | id-dan-nu-nu, they sent a message; S 1064 (Hr<sup>L</sup> 392) R 12 pi-i-šu it-ti-din, he has given his command. ZA v 67, 31 ina pi-i-ki u-ʕa-a, from thy mouth came forth (the command).

IV<sup>2</sup> 15 ii 50 see magari (511 col 1, 1—2); Asb iv 66 sil-la-tu pi-i-šu-nu. II 27 e-f 7 pu-u pur-ru-šu (Br 3497: same id = xuppū); parū ša pi-i see parū 2; la-ak pi-i (Br 11441); si-kur pi-i (II 39 a-b 9) see lāku, 2 (479 col 2) & si-k(k)ūru; miqit pī see mīqtu (579 col 2). — KNUDTZON has the forms: pi-a-šu 2 R 4 (+ 3); pi-ja 150 R 6; otherwise id KA. — Pā epešu, open one's mouth (= to speak) {seinen Mund (zum Reden) auf-tun} § 152; KB vi, 1, 315, 318. GGN '80, 516 *rm* 1; see zakaru. Creat.-*frg* III 1 An-šar pa-a-šu i-pu-šum-ma. K 2527 + K 1547 O 15 Šamaš KA (= pī)-šu i-pu-ša-am-ma . . . izakkar (KB vi, 1, 104—5); also KB vi (1) 106, 37 našru pa-a-šu i-pu-ša-ma i-zak-ka-ra ana . . . 108, 50 + 52; c 17 (11) Šamaš pi-i-šu i-pu-šam-ma; IV<sup>2</sup> 31 O 21 + 66; R 29; Rm 282 R 1 . . . pa-a-šu i-pu-uš-ma (KB vi, 1, 46). S<sup>P</sup> 158 + S<sup>P</sup> II 962, 11 pī-šu ēpuš-am-ma. Merod-Balad-stone iii 14 pi-šu ib(p)-ši-ma. Creat.-*frg* I i c 36 ep-ša pi-i-ku-nu; II ii c 8 ep-šu pi-ja (KB vi, 1, 8 + 12); IV 23 ep-ša pi-i-ka (= speak!); III 51 + 109 ep-šu pi-i-ku-nu; 62 + 120 ep-šu pi-ja; 57 + 115 ep-šu pi-i-šu; II 39 a-b 8 e-peš pi-i. SMITH, *Asurb.* 146, 2 i-na e-peš pi-ja. — Also = tongue {Zunge} Asb iv 69 pi-i (var lišāni, Br 836) aš-lu-uk, their tongues I tore out. — ša pi-i in oracles: from the mouth of *e. g.* IV<sup>2</sup> 61 no 1, 29; 2, 9 *etc.* — word {Rede} often in: pā šakanu itti: to ally oneself with. Asb iii 106 (it-ti-šu) iš-ku-nu pi-i-šu-nu; vii 101 iš-ta-kan pi-i-šu (see 109); viii 48, 49 u šu-u it-ti N pi-i-šu iš-kun-ma, 69; KB ii 6—7, 21 iš-ku-na pi-i-šu . . . it-ti. K 6332, 6—7 it-ti-šu-nu . . . pa-a e-diš iš-[kun]; Sarg *Khors* 34 pa-a e-da u-ša-aš-kin-ma; WINCKLER, *Sargon*, p 221. — iš-tu pi-e adi xurāḫi, from start to finish; lit<sup>v</sup> from the word to the gold, PINCHES, *Inscr. Tablets*, 60, 18 (& p 63); KB iv 12, 22—23 iš-tu bi-e a-na xurāḫi (*ibid rm* \*\* < MEISSNER, 145). — pū ṭābi = friendly speech, KNUDTZON, *etc.*; pū ilū-ti-ka rabī-ti (*ibid* 23, 47, 299); IV<sup>2</sup> 45 no 3 R 9 pi-i (amōl) zi-'i-ra-ni. K 174, 15 šarru ša pi-i-ni lišmi, let the king

listen to our word (Hr<sup>L</sup> 55); K 562, 12 *fol* šarru ša pi-i-šu liš-mi (Hr<sup>L</sup> 260); III 43 i 10 ki-i pi šarri (BA ii 116 *fol*; KB iv 68, 69); 22 ki-i pi-i M.; a-mat-tu ša pi-i-šu I 27, 86 (80, ša pi-i-šu). — Also = contents, K 2729 R 32, 35 (see dannītu 2, p 262 col 2). — Babyl. Chron. iii 21 pū-šu ʕa-bit-ma at-ma-a la li-'. — To make people of one mind (or, of one tongue), TP vi 46 pa-a ište-en u-še-eš-kin-šu-nu-ti (1sg); TP III Ann 18 pa-a ištēn u-ša-aš-kin-šu-nu-ti; Sarg Cyl 73 ba'ūlāt arba'i . . . pa-a ište-en u-ša-aš-kin-ma (Bull-inscr. 95); Asb iv 99 the inhabitants of Akkad, whom Š a-na ište-en pi-i u-ter-ru. — mouth of a river, or canal {Mündung eines Flusses, oder Kanals}. del 184, 185 ina pi-i nārāte; ina KA (var pi-i) nārāte; IV<sup>2</sup> 22 no 1 R 11 see kilallē (386—7); Sn Kūi 2, 31 raq-qat pi-i nāri, the swamps around the river's mouth; Bav 54 i-na pi-i nāri; KB iv 66—67 no iii (i) col 2, 2 ša pi-i (nār) ʕal-ma-ni. Anp iii 31 I turned away ištu pi-a-te (nār) Xa-bur (KB i 100; ZA i 369 *pl* of \*pītu; HOFFMANN, ZA xi 211—12).

On PN ša-pī-Bēl (Nabd 6, 16; Asb iii 54 + 68; STRASSM., *Stockholm*, 7, 10); ša-pī-Marduk Dar 26, 6 + 14; ša-pī.<sup>(1)</sup> IB PEISER, KAS 81, 28 see BA i 385.

V 20 c-d 56 pu-u (= KA) ba-ba-nu-tu (Br 617); T. A. (Ber) 75, 11—12 a-na pī | bi-i = in accordance with the demand of A. (Lo) 22, 24 iš-tu bi abulli, from the gate; K 519 R 14 (Hr<sup>L</sup> 108) pi-i na-xi-ri within (properly: in the mouth of) the nostrils.

V 39 (= II 39) a-b 1—3 KA; (u-nu) TE-UNU (S<sup>c</sup> 94; Br 7723); (mu-ru-ub) SAL < 𐎶 (p 585 col 2; Br 10963) = pu-u-um; 4 pū pitū; 6—7 pīt pi-i see pitū; 5 pū uš-šu-ru (cf ašaru, 3; Br 610); 8 e-peš pi-i. sanaqu ša pi-i see sanaqu.

**pī** (i. e. gen. of pū) is also used as a preposition {auch als Präposition gebraucht}: In accordance, in agreement with; according to; in harmony with, corresponding to {in Gemässheit von; gemäss; entsprechend}; as ki (363 col 2); BA i 385 *rm* \*; § 81c. Asurb x 46 ki-i pi-i an-ni-ma;

V 61 e 18 kīma pi-i an-nim-ma; colophon to S<sup>c</sup> (327) ki-i pi-i duppāni, etc. Sarg Cyl (41) 52 ki-i pi-i dup-pa-a-ti etc.; K 5268, 38 (see duppu); Rm 277 ii 13; V 52, 30; Esh v 42 ša ki-i pi-i šik-ni-šu-nu, BA i 278; often in c. t., Nabd 566, 9; 668, 16; 715, 13; KB iv 320 —1 (no 2) ii 19 ki-i pi-i u-il-tim. Beh 101 kī pī ša; also kīma pī, ZA iv 341—2. 82, 9—18, 3737 R (end) ki-i pi-i GIŠ-LI-XU-SI-UM ša a-na pi-i ša-ṭa-ri ʕu-ul-lu-pu; VATH 352, 1 ki-i pī ū-mu ša arxi, in accordance with the days of the month; without kī e. g. I 27 no 2, 45—46 (p 569 col 1, musarū 2, where read pi instead of pī); 54 ki-i pi-i; also see *ibid* 78—80. ša la pi-i ku-nu-uk-ki-šu PEISER, *Jurispud. Babyl.*, 38—9; ana pi-i ni-is-xi (q. v.) like the original, ZA iv 262, 43; ki-i pi-i at-ri Neb 135, 20; KB iv 158, 15 (HILPRECHT, als Bachschisch).

**pū 2.** chaff, straw, stubbles {Spreu, Stroh, Stoppeln} M<sup>S</sup> 74 *fol*; KB vi (1) 453—4: 𐎶𐎶. NE vi 104 i-ba-aš-ša-a] 7 šanāti p[e-e]; cf 11: 7] šanāti pe-e. S 21 R 4 IN-BUL-BUL = pu-u, ZA viii 198; V 42 g-h 23 IN-BUL-BUL = (ṭi-it) pi-e (Br 4242, 8420). T<sup>M</sup> v 11 man-nu IN-BUL-BUL (= pā) ib-bat ŠE-BAR u-qaṣ-ṣir; v 15, 57; vi 31; viii 74 + 79; IV<sup>2</sup> 55 O 12 (iḏ). Connected with this is probably STRASSM., *Stockholm*, 31, 3: zirē zaq-pi u pi-i šul-pu (Camb 407, 11; 257, 6); VATH 208, 7: 4 GUR zēru pi-i šu-ul-pi, KB iv 95 . . . a-di kirē zaq-pi; also l 36 (KB iv 96). Perhaps also ZIM., *Ritualtafelu*, 60, 4 ina eli karpāt pi-'- inaqqi.

**pū 3.** = Egypt. *pw* (??) T. A. (Ber) 60, 52—54 read a-na (a<sup>1</sup>) I-[n]am-ta al-ka u pu-u en-ni-ip-ša a-na (amēlūt) GAZ-MEŠ (= xabbūti?): but it (the city) had fallen into the hands (power) of the robbers, BA iv 105.

**PI.** a Babylonian measure. 1 GUR = 180 QA; 1 PI = 36 QA; thus 5 PI = 1 GUR; OPPERT, ZA i 87 *fol*; PEISER, *Babyl. Vertr.*, 316; ZIEMER, BA iii 489; PINCHES, *Inscribed Tablets*, p 15. Camb 56, 7: ina ma-ši-xi ša I PI (BA iii 461) etc.

**pa'ū** (?) a bird {ein Vogel}. II 37 e-f 20 pa-

'u-n || qa-qa-nu, Br 13969, AV 6887; D<sup>S</sup> 109.

p(b)iāzu. some fourfooted animal {ein vierfüßiges Tier?} AV 7033; cf xumgīru. D<sup>S</sup> 61: Gepard; JENSEN, ZA i 311 & KB vi (1) 538: hog. II 6 d-e 47 pi-a-zu; S<sup>b</sup> 1 O iii 15 -TIN<sup>(ki-iš)</sup> = pi-a-zu; V 38 no 2 R 44; Br 11937; id also III 56 no 2, 11; K 626, 12 (Hr<sup>L</sup> 24). PINCHES, PSBA '96, 251 on id. II 49 no 4 a 45 when a star ana bi-a-zi itūr; 49, ana xumgiri.

pīāmu written pi-ia-a-mu || qar-radū, etc. (q. v.) AV 7034. II 31 no 3, 60 a-li-lu = pi-ia-a-m[u] ZA ix 274 rm 1; and thus correct V 41 a-b 24 var reading. 81, 4—28, 327 R 10 ga-a-ga-mu = pi-ia-a-mu, S 2052 (+S 1051) || of qar-radū is pi-ia-a-mu, BA iii 276—77.

pi-e-ġu. S<sup>c</sup> 67 da-ar | DAR | pi-e-ġu, (preceded by šu-nt-tu-ru) Br 3489; 83, 1—18, 1332 col iv 4 pi-e-ġu; ip. IV<sup>2</sup> 26 b 44—45 ʔa-ab-tu el-li-tu u(?)-xu-lu el-lu pu-uġ(z, s?)-ma; see also bi-e-ġu (139 col 1). —  V 45 vi 15 tu-pa-'-aġ. AV 7063.

pa'aru. K 125 (Hr<sup>L</sup> 196), 21: 7 biltu ištū libbi ni-ip-ti-ar. M<sup>S</sup> 75: select {auswählen?}; JOHNS, PSBA xvii 234—5: pay {zahlen?}.

pīāru. K 21, 8 (Hr<sup>L</sup> 51) ma-a a-na pi-ia-a-ri e-pu-uš ū-mu la DUG-GA (= tābi).

pa'itū? T. A. (Ber) 92 R 29 (am<sup>61</sup>) Pa-ma-xa-a ša Xa-an-ni pa-i-te-e-i-u, KB v 25\* col 2: perh: secretary (?).

pābu. T. A. (Ber) 26 i 27 pa-a-ab a-ġa-am pa-an-ša.

pagu 1. JOHNSTON, JAOS xx 251—2: take away {wegnehmen}, to which he refers II 65 i 27 karassu<sup>(i1)</sup> urigallešu i-pu-ga-šu. K 619, 14 your cities pi-e-ġu (are taken away) Hr<sup>L</sup> 174; AV 7035. 83—1—18, 6 (Hr<sup>L</sup> 421) R 5 u-ma-a eqla pi-ga-ku, now I am deprived of my land.

pagu 2. see for the present pāqu (paqū?). pūgu (?) so ZA ix 222 ad S 31—52 R 19 GIŠ-SA-TUR = pu-u-gu, between mešeštum & te-šu-u; V 26 d 68 pu-u[-gu?] Br 3103.

paggu T. A. see pakku.

pagū; usually pagītu, pagūtu. AV 6880.

I 28 a 29 pa-gu-ta rabī-ta nam-su-xa (q. v.) (im<sup>61</sup>) nāri u-ma-a-mi ša tāmdi rabī-te, sent by the king of Musrū to Aššur (BA i 180 rm 1); Anp iii 87 mentions among the tribute of the kings of the Mediterranean Coast pa-gu-tu rabī-tu pa-gu-tu ġixir-tu, also l 76. Lay 43, 12 Anp brought to Kelach pa-ga-a-te rabīte pa-ga-a-te ġix-rāti (KB i 108 rm); 44, 18 pa-ġi-e pa-ga-a-te (ZA i 307 rm 1); K 2675 R 3 .. [ba?]-za-a-ti pa-ġi-e u(-)qu-pe tar-bit šad-di-šu-un (KAT<sup>2</sup> 450). ZA iv 362 (82—7—14, 509) O 7 ... pa-ġi-tum turāxu etc. S 2037, 11 pagīti. T. A. (Ber) 28 ii 47: 1 pa-ku-du u mārī-šu. W. MAX MÜLLER, ZA viii 211 rm 2: "wenn pagū, f pagūtu eine Affenart bezeichnen würde (HOMMEL, *Gesch.*, 582, aber nicht wahrscheinlich), so wäre es kaum ein ägyptisches Wort", vielleicht: afrikanische Meerkatze.

pagadu see paqadu.

pagdarū cf pakdarū.

pagūgu. V 30 g-h 38 GI-GI = pa-gu-gu, followed by BAR-ŠU-IK = pu-ṭu-ru, AV 7109; H 215, 38, 39 (reads GI-IK?); Br 2438.

pagalu. 80, 11—12, 9 O col 1  = pa-ga-lum, Br 10197.

pagalu, pagilu & pagulu names of vessels {Gefäßbezeichnungen?}. ZIMMERN, *Ritualtafeln*, 61 no i 2—6 (karpat) pa-ga-al; 69 R 4. pa-gu-lu, no 61, iii 4; 62 O 10; pa-gul, 64, 10 etc.; pa-ġi-li 66 O 6; 68 O 8.

paglu TP ii 9 see xūlu, 2 (313 col 1) and cf CHR. JOHNSTON, AJP xix 386 = xar-rānu, road.

puglu, perhaps radish {Rettig?} = ṣṣṣ; D<sup>Pr</sup> 84 rm 2. — ZA vi 295 iii 3 pu-ug-lu SAR = laptu (q. v.); ZDMG 39, 294, 2. Also see II 44 a-b 29 GIŠ (dab(?) - im(?))  SAR = pu-ug(k, q)-lu; V 26 a-b 10, Br 10176; M<sup>S</sup> 75 & puqlu.

pa-gal-tu, Nabd 327, 7.

pagūmu (AV 6879) see daššu, 2 (269 col 2).

pāgumu. T. A. (Ber) 26 i 48: 1 (mašak) pa-a-gu-mu.



puginnu see buginnu (*p* 147 *cols* 1, 2) & KB vi (1) 420—1; 489—90.

**pagru**, *c. st.* pagar, *m.* D<sup>Pr</sup> 34 𐎶𐎵𐎶; G § 36; AV 6878. — *a*) body {Leib}. Cuthean *Creat.-legend* iv 22 (iii 23) pa-gar-ka u-ṣur pu-ut-ka šul-lim, ZA xii 323 thy body protect, thy breast preserve intact (KB vi, 1, 298); *ibid* i 4 (end), 9 pag-ri u p(b)u-u-ti & iii 2 (KB vi, 1, 292, 294; ZA xii 319 *fol.*). KB vi (1) 118 *col* 2, 2 ṣa-lam pag-ri-šu; 126/7 (NE 11), 26 ul-lu-la pa-gar-šu; *del* 227 (252) see malū 2 (end; 544 *col* 1, where add: JENSEN, KB vi (1) 400—401: malū = karu: Trauertuch). K 2148 iii 37; ii 9; Rm 279 *O* 9 see merīnu (589 *col* 1). K 2148 ii 20 pag-ru (iii 9 pa-gar-ša) pir(?)-xa kakkabāni ma-li; iii 25 pag-ru nēši; T<sup>M</sup> vii 40 (end) pag-ri-ka || zumri-ka (39), BA iv 161. KB vi (1) 298 i 15 pa-g-ri u um-ma-ni lu-še-ṣi (see KB vi (1) 506); IV<sup>2</sup> 19 *a* 28 see zarabu 𐎶 (295 *col* 2). V 46 *a-b* 28 pa-gar asakki (Br 1527); S. A. SMITH, *Asurb*, 87, 67. II 30 *no* 4 *O* 19 (46) BAR?] = pag-ru followed by zu-um-ru, Br 1753. — *b*) corpse {Leichnam} iḏ (amēl) BAD (§ 9, 10). Asb iii 9 see mašaru, 2. Q<sup>t</sup>; SMITH, *Asurb*, 95, 85; Asb ii 116 (118) before his enemy li-na-di (& innadi) pa-gar-šu; v 45 (amēl) pagri-šu a-a ad-din a-na qibi-ri (KB ii 212—3; § 144; BA i 460 *rm* 2) his corpse I did not commit to burial; see also K 2729 *R* 31 (BA ii 566 *fol.*); TP ii 21 pa-gar muq-tab-li-šu-nu; Asb iv 79 (amēl) pagrē nišē; ix 123 (amēl) pagrē-šu-nu; Sn i 58 (amēl) pag-ri-šu-un; iii 3; v 84 pag-re qu-ra-de-šu-nu. Sn vi 18 over the pag-ri of their troops they ran; v 68 gim-ri (amēl) BAD-MEŠ-šu-nu; Anp ii 55 pag-ri-šu-nu I filled the streets (+ 83 pag-ri-šu-nu at-bu-nk + ii 41 iḏ; 114 & *var* iḏ + MEŠ, Br 1527); i 29 pag-ri (*var* pag-gar) gi-ri-šu; 109 iḏ + MEŠ (*var* pag-ri)-šu-nu. TP i 79; ii 15 BAD-MEŠ-šu-nu; *cf* iii 15, 55; v 95; vi 7; viii 86; Anp i 53; Rm 191 *R* 5; S3—1—18, 244, 5.

NOTE. — 1. BEZOLD, *Diplomacy* (xxv *rm* 2) reads T. A. (Lo) 9, 8 (amēl) pag-ra-ti-ka, but KB v *no* 16 reads x-u-ra-ti-ka; also see *ibid*, nos 1, 82; 82, 9.

2. I 28 b 4 bīt ša pag(q?)-ri, KB i 126—7.

3. Nabd 304, 1 see xūrū & BA i 633.

**pagru** 2. see paqru (paqaru).

**pugurrū** *cf* puqurrū.

**pādu**, *pr* ipīd. Sarg *Cyl* 18 Sargon ša-lil (māt) Tu-'a-mu-na ša (amēl) na-sik-šu-nu i-pi-du-ma (SCHEIL *ad* Šamš iv 34: i-ṇe-du) LYON, *Sargon*, 61: put in fetters; KB ii 92, deposed. *Cf* P. N. SINGIPI-DI-MA (or √padū?); K 4309 *R* 5, 6 pa-a-du; *p* ša mimma, preceded by sa-qa-lum, AV 6883.

**pādu** 2. *cf* pātu.

**pa-du** see xaramu (*p* 337 *col* 2).

**padū**. loosen, scatter, defeat; also, cease; usually set free, spare {lösen, auflösen, zerstören; aufhören; gewöhnlich: losgeben, freigeben} Z<sup>B</sup> 97; AV 6884. K 8522, 15 a-na pa-di-šu-nu to release them (KB vi, 1, 34; 315; but ZIMMERN-GUNKEL: in their stead, *cf* pātu). IV<sup>2</sup> 22 *a* 38 al-pa ul ip-di (Br 6150); 15 b 1—2, 3—4 ul ip-du-u (Br 7874; iḏ as II 26 *c-d* 37). *ag* padū used as *adj.* — *pm* T<sup>M</sup> vi 82 pa-da-at-ti thou art my savior {du bist meine Erlöserin} + viii 35; but?? — 𐎶 KNUDITZON, 21 *O* 8 ... ip-p]a-di-i; *R* 6 ... ip]-pa-du-u.

Derr. napdū, tapdū, ipdū(?) & these 2:

**padū**. usually with lā: giving no quarter, no pardon; without mercy, relentless {kein Pardon gebend; schonungslos} Esh *Sendesch* *O* 20 (+ 23) la pa-du-u (+ *R* 23), the merciless. Anp i 7 (+ 20) Ninib (& Anp) tizqaru la pa-du-u (*var* ez-zu). T<sup>M</sup> ii 96 (i<sup>1</sup>) Gibil ez]-zu la pa-du[-u]; iii 53 la pa-di-tum ša sinnišāti, said of the kaššaptu (§§ 41; 68); Anp i 34; iii 127 kakku la(-a) pa-du-u, the relentless weapon (Lay 38, 6); i 41 kakka-šu la(-a) pa-da-a (iii 118, 130); *Creat.-frg* III 34 kakkē (92, *var* kak-ku) la pa-di-i; III 25 la pa-du-u at-ta-['-i?] + 83; IV 130 see miṭṭu (& KB vi, 1, 328—9). I 43, 5 ši-bir-ru la pa-du-u; K<sup>M</sup> 20, 15 + 17; 46, 18; 5, 9 ud]-da-kam la pa-da-a; ZA iv 236, 12 la pa-du-uk giri-ri. Sarg *Ann* XIV 6 xuršāni la pa-du-ti; III 3, 16 la pa-du-u na-ki-ru. Anp *Stand* 14 šarrāni eqdūte la(-a) pa-du-te (Anp iii 131). IV<sup>2</sup> 60 *a* 44 la pa-da-a-ti. IV<sup>2</sup> 5 *a* 3—4 še-e-du la pa-du-tum (= UŠ-NU-KU); K 247 iii 3 (—5) *i. e.* II 26 *c-d* 37—9 ū-mu la pa-du-u (Br 7898, 5057; 6150, 7800; 7956, 10846)



ZA iv 231—35. NE XII *col* 3, 18 ra-bi-iç AN-LAM (= Nergal) la pa-du[-u] KB vi (1) 262; also *ll* 3 + 10; *col* 2, 25 *etc.* V 16 *g-h* 76 (H 38, 117) UŠ-KU (*i.e.* KA + inserted ša): pa-du-u Br 5057 (75, = ba-ṭa-lum).

**pidū.** ransom-money {Lösegeld} Z<sup>B</sup> 99. IV<sup>2</sup> 54 a 47 muxur kat-ra-šu li-ki pi-di-e-šu (or šidū?); perh. K 168, 12 a-na pi-di-šu-nu, LEHMANN ii 76; T. A. (Ber) 7 R 35 pi-di[-e]-šu li-te-ir-ru-ni-i[š-šu] that they may refund his ransom, ZA v 144 (but?).

**padd(ṭṭ)ū.** NE 72, 35 [ ] a-ši pa-ad-di-'i, KB vi (1) 226—7.

**pi-du-u** ša pi-i = DAX, 83, 1—18, 1330 iii 20.

**pi-du-u** V 12, 31 *etc.* (AV 7036) read a-du-u.

**pi-id** see pittu.

**p(b)u-da(du)** *etc.* read giṭṭu (*p* 315 *col* 2).

**p(b)ūdu.** side, especially of a human being {Seite, namentlich des Menschen} *pl* (or *dual*?) pūdā. AV 1352; Z<sup>B</sup> 6 *rm* 2. NE XII *col* 1, 30 (2, 21) pu-da(-a)-ša el-li-e-tum (*var* -ti) KB vi 259 & 525—6 whose shining shoulders; KB vi (1) 100, 21 . . . laḷ pu-u-du (see *ibid.*, 414); NE VI 45 ša pu-di-im-ma (KB vi (1) 168; 480). IV<sup>2</sup> 22 a 30 the muruḡ qaqqadi pu-u-da (= LIBIT) kīma kib-ri 'i-ab-bat, Br 11196; II 30 *no* 4 O 21 BAR(?) = pu-u-du (AV 7100; Br 1792); 26 *c-d* 35, 36 (K 247 iii 1—2) BAR & LIBIT (*mur-gu*) = pu-du-um ša amēli (AV 7111; 7101; 1353; 5560; Br 433, 11195); V 29 *a-b* 55 ZAG = pu-u-du, Br 6487 (56: pu-u-tum); II 32 *c-d* 82 (AV 7140, Br 6517); see also būdu (*pp* 147—8); and KB vi (1) 506 on *del* 181 (201).

**puḏū.** Camb 265, 4 *cf* nisxiptum.

**puddulu.** SCHEIL, *Notes d'épigr.*, *no* lv (Etana-*frag*) *col* 1, 10 si-bi te-ba pu-ud-du-lu e-lu da-ap-nim (or buṭṭulu?, *Rec. Trav.*, xxiii).

**pudilxu** read by SCHEIL & others pu-aš-xu (*q. v.*), also parumxu.

**Puḏilu.** P. N. *e. g.* K 6303, 4 (end) Pu-di-il a-bi ša-ak-ni Bēl; IV<sup>2</sup> 39 a 14 Pu-di-il ša-ak-ni Bēl. ZK ii 108, 7; 79—

7—8, 303; I 6 *no* 3 A 2; B *no* 1, 2; C 2 (name of Assyrian king); also see Pu-di-ba-al, ZK ii 303; SMITH, *Asurb.*, 62, 118; Asb ii 83 (+ 91).

**padānu,** *m* road, way, path {Weg, Pfad} AV 6882; D<sup>Par</sup> 135. Asb i 74 those kings . . . ur-xu pa-da-nu ušaḡbitsunūti, I made them find road and way. Neb ii 18 ur-xu-um aš-tu-tim pa-da-num pi-xu-ti I traversed; ZA iv 233, 14 ur-xu pa-da-nu; Sp III 586 + R III 1, 20 a-lik pa-dan-ka li-šir (TSBA viii 167 *fol*). K 155, 24 ur-xi lid-me-iq pa-da-ni li[-šir], ZA xi 100 (× K<sup>M</sup> 1, 24); K 3456 R 6 (end) ul i-ba'-u pa-da-na (PSBA xxi 40 *fol*). II 38 *c-d* 28 NER = pa-da-nu followed by ki-ib-su & da-rag-gu, Br 9191; H 40, 244; S<sup>c</sup> 8 gi-ru-u GER | pa-da-nu (V 16 *a-b* 24 = tal-lak-tu), see also H 204, 26. II 62 (K 49) *a-b* 33—35 (ga-a-gu-nu-u) GAN (Br 3182), XI-EN-DU-DU (Br 8251); XI-EN-GI-SAR (Br 8250) = pa-da-nu. V 16 *c-d* 51 [SAG]-AŠ (or DIL?)-BAR = pa-da-nu, Br 3531.

**pidnu** see pitnu.

**puddutum** (?) II 23 *c-f* 25 pu-ud-du-tum = pu-ṭu-ut-tu.

**pidātu** in cābē pi-da-ti. T. A. (Letters of Abdi Xeba); W. MAX MÜLLER. ZA vi 64 (& *Asien u. Europa*, 13) compares Egypt. peditī, *pl* -ati, -ate, mercenaries {Söldner, Soldaten} literally: one belonging to the bow. See also ERMAN, ZA vi 250—1 *rm* 7; JASTROW, *Jour. Bibl. Lit.*, xi 108—9, *rm* 30; BOISSIER, ZA vii 349 *פרה*.

**pazadu.** 83, 1—18, 1330 i 13 pi-eš | SU-KAD | pa-za-du (|| na-pa-šu, ka-za-ru) see also ZA xv 400—1.

**pazazu,** crush {zerdrücken}. IV<sup>2</sup> 29\* 4 C a 7 ina pi-i-ka te-xi-pi ina qātika te-pe-ziz. JOHNSTON, *Johns Hopk. Circ.*, 114 p 118.

**pāz(s,ç)nuqu, piznaqu** *adj* weak, weakling {schwach, Schwächling}; **piznuqiš** *adv.* Sp II 265 a xxiii 8 u-šal-qa (*var* -qu) iš-šik-ki (*var* ku) ša pi-iz-nu-qu ti (*var* te)-'u[*tu*]; xiii 10 bi-is-nu-qiš ana kir-bi lu-tir (ZA x 8 + 11);

pazadu. T. A. read un-du, M<sup>S</sup> 10 b. ∞ pazkaru see paskaru. ∞ puzzulum *cf* buḡḡulum (baḡaḡu).

NE IV *col* vi 30 my friend pi-iz-nu-qiš (like a weakling) KB vi (1) 156—7. K 2361 + S 389 iv 6 pi-is-nu-qiš la-la-riš (Z<sup>B</sup> 94; ZA iv 240); K 3459 R 13 pi-iz-nu-qa tu-rap[-pa-aš] ZA iv 15. S<sup>c</sup> 6, 10 BE = pi-iz-na-qu, between ulālum & la li'ū, with same id).

**pazaru**, hide, be hidden, safe {verbergen, verborgen sein} § 84. J *del* 66 (70): II SAR šamni u-pa-az-zi-ru (<sup>amēl</sup>) ma-lāxu (JENSEN, 411; KB vi (1) 490); V 45 vi 14 tu-pa-az-zar; Z<sup>s</sup> iv 6 a-na [ ] pu-uz-zu-ru it-ti-ka-ma, to hide thou art able. — S II 23 *c-f* 69 mu-šap-zi-ir-tum one of the many || of da-al-tum.

Derr. tapzirtu and these 2:

**pazru**, *adj* concealed, hidden (away), secret {verborgen, geheim}. Sn *Rass* 73 ki-max-xe-šu-un pa-az-ru-ti (ZA iii 315; 325); Sn *Bell* 48 (*var*). Asb vi 65 kišātē-šu-nu pa-az-ra-a-ti, their secluded forests (into which no stranger enters).

**puzru**, *c. st.* puzur. D<sup>Par</sup> 208: concealment, secrecy {Verborgenheit, Heimlichkeit}. Creat.*frg* IV 32 ša-a-ru da-mi-ša a-na pu-uz-ra-tum lu-bil-lu-ni, the winds may carry her blood to secret places {die Winde mögen ihr Blut ins Verborgene tragen}; 131—2 u-par-ri'-ma uš-la-at da-mi-ša ša-a-ru il-ta-nu a-na pu-uz-rat uš-ta-bil. K 3182 i 9 pu-uz-ru sat-tak-ku šu-xu-zu. STRASSM., *Stockholm*, 6, 45 ina pu-uz-ru iš-ša-mu. III 4 *no* 7, 4 (57) ina pu-uz-ri u-lid-an-ni, in secret she bore me (KB iii, 1, 100; AV 1409). Sn *Kui* 4, 11 cedars which on mount Sirara ina pu-uz-ri na-an-zu-zu (stood in concealment); Z<sup>s</sup> iv 79 pu-uz-ra-a-ti, the most secret places. Sarg *Khors* 41 he fled from his city and ina pu-uz-rat šadi marci a-di-riš uššib (see HAUPT in CHEYNE, *Isaiah* [SBOT] 163 on Hebr. equivalent); Asb vi 31 God Susinak ša aš-bu ina pu-uz-ra-a-ti (who lives in concealment). *Rec. Trav.* xx 205 *fol*, *col* v 1 whosoever this tablet lu pu-uz-ru u-šax-xa-zu. — b) secret, mystery {Geheimnis, Mysterium}. IV<sup>2</sup> 32 a 33 a-šar pu-uz-ri (<sup>amēl</sup>) bārū amāta ul iškā-an. K 2597 (BEZOLD, *Catalogue*, 547) šarru . . . . a-šar pu-uz-ri a-ma-tam ul i-ša-

kan (ZIMMERN, *Beitr. z. babyl. Relig.*, 88 & *rm* 1); also IV<sup>2</sup> 18 b 44; 33 b 6 + 40; 15\* ii 57, 58 my father (Ea) the firegod ana ġit šamši isniqma pu-uz-rat-si-na (= KA-BI, Br 523) it-ṭi-xa-a. Asb vi 69 my warriors . . . e-mu-ru pu-uz-ra-sin (of forests) iq-mu-u ina ištāti (and burned them down). — c) safety, security {Geborgenheit} *del* 90 (95) Pu-zu-ur(-) (<sup>il</sup>) KUR-GAL (<sup>amēl</sup>) ma-lāxu (JENSEN, 420 *fol*; KB vi, 1, 236—7 & 493: he who is hidden in the great mountain, the latter a symbol of safety; ZA iv 54 *fol*; J<sup>L-N</sup> 53 *rm* 88). — II 58 c 40 AN (pu-zu-ur) <<, the equivalent broken off (AV 1360; Br 9953 = <sup>il</sup> Bāl?); also V 37 *d-f* 26 bu-zur | << | pu-uz-rum, Br 9954; *ibid*, 16, 17, Br 8668; II 42 *no* 3, O 13 b; II 18, 45. V 48 ii 31: 26<sup>th</sup> of Āru: pu-zu-ra-tum; vi 19: 18<sup>th</sup> of Elul: pu-zu-ra-tu; 49 viii 26: 22<sup>d</sup> of Mar-xešān: pu-zu-ra-tum; x 24: 21<sup>st</sup> of Tebet pu-zu-ra-a-tum.

**pa-xu** K 422; V 28 *c-d* 90 see pit a-xi.

**pāxu** || šupilu see pēlu. J **puxxu** exchange {tauschen} in early Babylonian law, MEISSNER, 130; originally: change {verändern}. II 28 *c-f* 40 (K 247 ii 14) BAL = pu-ux-xu ša sinništī (Br 277; J<sup>w</sup> 31; AV 7104); 43 = šu-pi-lu ša sinništī. MEISSNER, 100, 13 u-ba-ax-xu-ši (3 *pl*); V 45 vi 12 tu-pa-a-xa. ZA vi, 236, 41 nišē mārē-ši-na ana kaspi ubixxu.

Derr. puxātu, pixātu, i, puxātu, puxtu, Puxūtum & these 2:

**pūxu**. exchange, barter {Tausch} MEISSNER, 10. II 28 *c-f* 42 ŠA (= GAR) -SAG-EL-LA = pu-u-xu (Br 12035) same id = zuqqurūtu (Br 12036; p 291 *col* 2) AV 7103. IV<sup>2</sup> 13 b 52—3 pu-ux-šu (= ŠA-SAG-EL-LA-NI, Br 12035) ana 𐎶-pi ša ma-a-ti iz-ba-am [-ma]. V 16 *c-d* 12 SAG = pu-xu (Br 3521; 11 qar-nu; 13 di-na-nu); cf S 747 + S 949 O 3 pu-xu-u-a ša u-kin-nu (<sup>il</sup>) Ē-a, followed by di-na-nu-a ša ib-ba-nu-u (<sup>il</sup>) Marduk MARTIN, *Textes Assyriens-Babyloniens*, 20/21 + 24 both = corps: body (= le personne); K 4223 iii 31—2 pu-ux-šu i-ta-ra-ad, in his stead he will send down (munāgiršu). BA iii 495 *fol*; *ibid* 30 u lū (<sup>amēl</sup>) munāgiru igūr pu-ux-

šu, or rents a hireling in his place (see *ibid*, p 497); perhaps K 939 a 5 ina eli alam pu-u-xi a arri bēli ana (amēl) ardišu išpurani (Hr<sup>L</sup> 46); K 2085 R 11 (il) Bēl u (il) Nabū ma-ta-a-ti gab-bi a-na pu-ux arri bēli-ia lid-din-nu (THOMPSON, ii pp lxxxv+98: may B & N give all lands to the king, my lord); K 702 R 6 liš-pur-ma a-na pu-xi arri A-MAX-MEŠ etc. JENSEN, 420. 80—7—19, 20 (Hr<sup>L</sup> 359) 7—8 ina muxxi arri pu-u-xi (or -te) a arru be-ili iš-pur-an-ni. K 112 (Hr<sup>L</sup> 223) 13 ar pu-u-xi (or -te) a (māt) Akkadū<sup>ki</sup> ittāti uš-tax-ra-an-ni; 16, ina libbi .... ar pu-u-xi (-te) tu-še-ši-ba. (R. F. HARPER, *AJSL* xiv, 8—9). II 15 a-b 40 Ē-KI-BI-ŠA (= GAR)-RA = bīt pu-xi; Ē-KI-BI-ŠA-RA-BI-KU = bīt a-na pu-xi-šu, Br 9736, same id = ina ta-kul-ti. Perh T. A. (Ber) 18 R 13 pu-u-xi ku (?) 3 ma-na šugultu-šu. — Also: receipt {Quittung}. K 1429, 3 a-na pu-u-xi it-ti-ši (KB iv 121: gegen Quittung wird er bringen; but OPPERT, *ZA* xiii 246 loan {Darlehen}); K 381, 5 ina pu-u-xi it-ta-u, they will give away upon a receipt; K 287, 7 ina pu-u-xi i-ta-u (III 47 no 10) see also našū Q<sup>t</sup> c); KB iv 121 *rm* †† suggests connection with pūxatu, occurring in old Babylonian contracts. A || perhaps:

pīxu. PSBA xix 289, 12—13 ga-du-um a i-na pi-ix-šu a-ta-di-na (√nadanu) or = “enclosure”? (*ibid*, 291).

**pixū 1.** pr ipxi, ps ipaxi, ip pixi close, lock {schliessen, verschliessen} § 100; D<sup>H</sup> 13. *Babyl. Chron.* ii 33 Ištarxundu took his brother prisoner and bābu ina pāni-šu ip-xi (and threw him into prison, literally: shut the door into his face); iii 7—8 bābu ina pa-ni-šu ip-xu-u (= pl), KB ii 278, 280 (*ZA* ii 154, 156). K 41 R 13 ... ina bīti pi-xu-u (= pmt) PSBA xvii 65 *fol.* del 84 (89) pi-xi bāb-ka. D 100 frg, 4 e pi-xi elippi[-ka], but see KB vi (1) 254, 255 &, again, 520; BA i 314. I 27 no 2, 34 bābša (of the palace) la i-pa-xi, he shall not lock. T<sup>M</sup> iv 33 al-māni-ia ina igāri tap-xa-a (ye have locked up), also 35. III 4 no 7, 5 ina iddū bi-ia ip-xi (i. e. my mother). S 702 R see AV 7039. Perhaps KB iii (1)

162 col 6, 4 išid-su lip-xu (?). V 42 c-d 51 SAG-GI = pi-xu-u (Br 3556) between up-pu-qu & ka-ta-mu; perh also V 36 a-c 45, Br 8731. — Q<sup>t</sup> del 89 (94) end ap-te (var-ti)-xi ba-a-bi. — J<sup>t</sup> K 517 (Hr<sup>L</sup> 327) 19 nu-up-tax-xi a-na pit-xi, we close tightly; K 638, 42 up-ti-ix-xa-ni (AV 6895). — 27 šumma rīmu ina maxar abulli irbi nakru abulla ali iabatma abullu šuatu ip-pi-ix-xi (BEZOLD, *Catalogue*, 1710).

Derr. pītxu &:

**pixū 2.** *adj* closed, shut, locked {verschlossen, geschlossen}. IV<sup>2</sup> 16 a 43—44 a-na bi-ti pi-xi-e (= SAG-GA-NA) li-še-ri-bu-šu. II 33 d 15 su-u]-qu (*q. v.*) pi-xu-u; Neb ii 18 see padānu. AV 7039; also in meaning of: deaf, a || of sukkuku; S<sup>c</sup> 6, 7 [BE] = pi-xu-u preceded by sakku & sukkuku (*q. v.*); V 40 e-f 11 U-NER = pi-xu-u a mār abkalli (written NUN-ME) Br 6072.

**puxxu.** II 41 c-d 10 U-LAL-LAL = pu(!)-ux-xu (AV 7104; Br 6080), something connected with plants {etwas mit Pflanzen zusammenhängendes}.

**pixū 3.** control, command, direct {controllieren, dirigieren, lenken}, JENSEN, 420. del 90 (95) a-na pi-xi-i (e) a elippi (*ZA* iv 54; KB vi, 1, 236—7 & 492—3; J<sup>L-N</sup> 34; see also KB vi, 1, 408). 83, 1—18, 1330 iii 6 du-u || DAX || pi-xu-u a elippi; here perhaps S<sup>c</sup> 6, 7. H 51, 45 IN-GAB = ip-xi (or te?) ZK ii 270; Br 4486.

Derr. paṣātu, piṣātu &:

(amēl) **pixū.** Nabd 180, 1: 1/2 šeqel of silver a-na (amēl) bi-xi-e a elippi; 2 QA of oil a-na ke-pi (to the captain).

**puxadū,** lamb, kid {Lamm, Zicklein} f puxadtu. AV 7102; Br 5489; JENSEN-SCHULTHEISS, *Homonyme*, 90: eigentl.: Schüchterling. TP vii 13 pu-xa-di-e kīrrē (or as[z?l]i?) nab-ni-it lib-bi-šu-nu. 81—11—3, 478, 6 pu-xa-du followed by pu-xa-du ši-zib, PINCHES, PSBA '96, 252 suckling lamb; AMIAUD, *ZA* iii 45: le bēlier. *ZA* iv 116 no 8 mentions: 6 pu-xa-di-e. Nabd 490, 3 pu-xa-du MEŠ; id Neb 247, 10. V 38 c-e 19 pu-xa-du = S<sup>b</sup> 1 R v 19. — IV<sup>2</sup> 5 c 34 a-rat pu-xat-ti la pi-te-te ti-me-ma. S 954 O 11 (D 135) see bar-



baru (190 col 1), where read li-*k*-i-e and see leqū, 1 a (494 col 2). *c. st.* pu-xa-at Berl. *Congr.* (= STRASSM., *Warka*, 68, 7+69, 7) II, 1, 329; *ibid* ana pu-xa-ti-šu. S 2148: 3 pu-xat-tu (ZK ii 8). See also laxru. ZIMMERN, *Ritualtafel*, p 216, 36 foll: aslu = alter Wildwidder; puxādu = junger Wildwidder.

**paxazu.** WINCKLER *ad* Sarg *Ann* 293 reads ip-xaṣ(z) urxašu, he obstructed his way {er hemmte seinen Weg}. J V 45 v 51 tu-pax-xaz. Q<sup>t</sup> II 28 a 15 i-tap-xu-zu. (= ac). D<sup>Pr</sup> 155.

**paxaxu.** II 30 no 4 O 8 (l 35) [BAR] = pa-xa-xu, AV 6890.

**puxālu** 2. Ner 28, 22 a furniture is called (i<sup>c</sup>) pa-ni pu-xa-lu.

**puxmax(xu).** II 21 no 2 (*add*) AN-TUK-TUK = pu-ux-ma-ax, AV 7106; Br 14440.

**paxanu.** II 29 e-f 41 pa-xa-nu = ru-bu-nim (or NIM?).

**paxasēmunu.** Dar 388, 2: X TA bilti ša šammu pa-xa-si-e-mu-nu ša Nabū-nadin-šum.

**puxpuxu,** a plant {ein Gewächs}. II 42 a 17 (K 274) (šam) pu-ux-pu-xu, AV 7107, Br 13125.

**puxpux(x)ū,** roar, noise; strife {Geräusch, Schnauben; Hader}? AV 7107. Z<sup>B</sup> 86; LEHMANN, ii 63. II 62 a-b 34 IM-BARA-AX = pu-ux-pu-xu-u || ṣārixu; II 42 c-d 17, Br 8377. III 65 b 27 AMĒL-NE (= ṣaltu) u pu-ux-pu-xu-u iš-šaka-nu-šu. K 891 R 6 ina māti ṣalta ina bīti pu-ux-pu-ux-xu-u la ip-par-ra-su it-[ti-ia] (*cf* L<sup>3</sup> R 4), or id [-a-a-a?]; 82, 9—18, 4159 i 18; M<sup>S</sup> 75 col 2. *Rec. Trav.*, xxiv 104.

**paxaru,** pr ipxur; pš ipax(x)ar, collect, assemble, gather {sich sammeln, sich versammeln} AV 6891. Sn v 11 fugitive *etc.* . . . ṣi-ru-uš-šu ip-xu-ru-ma, assemble around him; STRASSM., *Berl. Congr.*, ii, 1, 328 a-lum ip-xu-ur-ma. Beh 54—55 the rebels ip-xu-ru-nim-ma gathered together, and. K 3474 (+ K 3182) i 45 (47) ṣi-tuk-ka ip-xu-ru ilani<sup>p<sup>t</sup></sup> ma-a-ti; at thy rising assemble the gods of the countries. K 528, 29 (Hr<sup>L</sup> 269) a mess-

enger of the king my lord may come and (māt) Akkadū gab-bi ni-ip-xur-ma, and we, all Akkad, will assemble, and it-ti-šu ni-il-lik-ma. T. A. (Lo) 28, 61 ip-xu-ru-nim (3pl) elippē-šu-nu; 30, 66 ip-xu-ur (3sg) elippē ṣābē. See also SCHEIL, *Notes d'epigr.*, no 45 in *Rec. Trav.* xxii. P. N. Rm 187, 6 eponymate of Lip-xur-ilu, *etc.* (KB iv 106). — pm NE VI 197 pax-ru etlē ša Uruk, there assemble the men of Uruk; perh H 125 R 17 pa[-ax-ru-ka] *cf* IV<sup>2</sup> 30 b 7, Br 3222. II 51 b 10 pa-xir; V 54 c 57 pa-xi-ir (= K 620, 24; Hr<sup>L</sup> 91). — NE XII (i) 17 [i or ip? = Q] -pax-xu-ru-ka they gather around thee; K 7906 ina ṣirim i-pax[-xa-ru?] T<sup>M</sup> 124. II 34 e-f 65 (bu-ur) BUR = pa-xa-ru ša . . . ; perh II 29 g-h 11, Br 343; on II 34 e-f 66—68 see Br 9472—74; H 39, 165; II 26 e-f 12, 13 (Br 7203), 14 (Br 12222); H 32, 757 (= II 34 e-f 64) ni-gi-in |  | pa-xa-ru ša a-la-ki (Br 10337; ZK i 121).

Q<sup>t</sup> = Q del 152 (162) ilāni kīma zumbē eli bēl niqē ip-tax-ru, the gods gathered like flies around the sacrificer (§ 37b). *Babyl. Chron.* (KB ii 282—3) iv 4 the palace-prefect bi-xir-tum ip-te-xir, convened an assembly (ZA ii 159).

J a) gather, collect {sammeln, versammeln} u-pa-ax-xi-ir(-ma), I gathered together, V 65 a 32; 63 a 48; u-pax-xi-ir, Sarg *Ann* 24; *Khors* 98 my whole army ul u-pax-xir, I did not call out; Esh i 27 u-pa-xir-ma (the kings of the land of Natti). Asb i 18 u-pa(x)-xir (3sg) the inhabitants of Assyria; ii 23 u-pax-xi-ra (3sg) el-lat-su (& ZA ii 360 ii 4); vi 3 treasures which the former kings u-pax-xi-ru iš-ku-nu. TP III *Ann* 168 nišē-šu u-pax-xir(-ma); 161. Bu 88—5—12, 101 ii 13 u-pa-xi-ir. KB vi 172, 105 (= NE VI) ṭu-pa-xi-i[r še-um]; l 112 [še-um up-ta]x-xi-ir (1sg). T. A. (Ber) 72, 28 in order that he may not bring together (u-e-pa-xi-ra) all the Xabiri and capture Šigata (+ 48, 77); 62, 14 and now, before they bring together (u-i-pa-xi-ru). — IV<sup>2</sup> 52 no 2, 44 u-pax-

puxālu 1. see buxālu & add Neb 20, 1: XXII kirru bu-xal; Camb 194, 1.  puxalū *cf* buxlalū.



xa-ru-ma, they collect. — KB vi 152 *ad* NE IV *col* ii 39 (NE 22) ma-a-tu pu-ux-xu-rat; T. A. (Lo) 18, 20 pu-xi-ir, has assembled. — Sn v 23 pu-ux-xir um-man-ka, gather thy army (|| dikā karaška); K 7599, 5 .... pu-ux-xi-ra-šu-nu-ti-ma, let them be assembled. T. A. (Ber) 74, 17 and now pu-xi-ir all the Xabiri against Šigata (*cf* 86 R 19; 56, 23). — T. A. (Lo) 1, 27 a-na .... pu-xu-rum, to collect; 70, 6 and I am seeking pu-xi-ir xarranāti i-na qa-at axi-ia; (Ber) 112, 23—4 and have commanded pu-xi-ri alu-mi, to levy [the people of] the city. — *b*) gather together; collect something or somebody scattered about; strengthen, fortify {etwas aufgelöstes, zerstreutes sammeln, zusammenbringen; Halt verleihen, stärken}. IV<sup>2</sup> 39 b 4 aš-ra ša-a-tu u-pe-xi-ir, those (ruined) places I strengthened again; also see AJSJL xii 169—70. I 49 d 29+32 mārē Bābili .... u-pa-xi-ir(ma), 1sg; V 35, 32 u-pa-ax-xi-ra-am-ma (all the cities' inhabitants); Merodach-Balad-stone ii 29 nišē da-ad-me sapxāti u-pax-xi-ru (1sg); *ibid* i 33 mu-pa-ax-xi-ru sapxūti (KB iii, 1, 184—5), of Marduk. Sarg *Cyl* 31; V 62 no 2, 9 (Br 9161; 11373) see sapxu; Neb *Grot* iii 24 (I 66 c) u-pa-ax-xi-ir (1sg); KB iii (1) 122—4 ii 4 lu-u-pa-ax-xi-ir. Bu 88, 5—12, 75+76 iv 14 (amāl) dim-gal-li li-<sup>3</sup>-u-ti mu-kin-nu (ic) xar-ri ištē-niš u-pax-xi-ir-ma (BA iii 244—7); viii 23 lu-pax-xir. H 80, 11—12 um-man-šu u-pax-xir (-xar). *del* 186 (206) ana kāša man-nu ilāni u-pax-xa-rak-kum-ma (see, however, KB vi, 1, 245 & 507). — V 45 v 49 tu-p(b)ax-xar, ZA i 98 (but V 45 iii 3 tu-ba-ax-xar); II 39 e-f 49—50 pu-ux-xu-rum : KIL | pu-ux-xu-rum, AV 7105; Br 10199, 10336. P. N. V 44 c-d 50 Šamaš-u-pax-xar (=DUL-DUL, as H 80, 11) Br 9585, Šamaš gives strength; K 133 O 11 (ZK ii 273); K 4350 iv 2 u[-pa-ax-xar]; 361 *rm* 1; H 52 iv 2 IN-DUL-DUL; Eponym-list (KB i 204—5) ii for 875 Ša-maš-u-pa-xir; AV 5520 mu-pa-xir.

𐎶 = 𐎶 *a*) TP i 71 (iii 41) my chariots and my troops lup-te-xir, I collected (§ 33). Sp II 265 a xii 9 up-te-ix-xir

libbu .... (K 9290 ii 6). K 669, 14 (amāl) mutir pu-te up-ta-xe-ir (Hr<sup>L</sup> 246; PSBA xxiii 51 *fol*); K 679, 6 annu-šim gabbišunu nu-up-ta-xir, now we have all assembled (Hr<sup>L</sup> 212). SMITH, *Asurb*, 186 C up-tax-xa-ru-u (3 *pl*). NE 49, 184 up-tax-xi-ir Istar her hierodules (KB vi, 1, 176); T. A. (Ber) 22 R 9 up-te-ix-xir I have collected; perh 24 R 81 (KB v 64); also see Rm 2, 1 R 28 up-ta-at-xu-ru (Hr<sup>L</sup> 408).

Derr. napxaru and these 7:

(amāl) **paxīru**, an official {ein Beamter}? K 505, 3 Niq-ili (amāl) pa-xi-ru (Hr<sup>L</sup> 166).

**puxuru 1.** *adj* assembled, collected {versammelt}. ZŠ ii 53 kin-na pu-xur-ta (*var*-tum) u-sap-pi-xu.

**puxuru 2.** *noun* totality {Gesamtheit} Neb 104, 14 pu-xu-ru; Nabd 958, 3 pu-xur-ru.

**puxru.** *c. st.* puxur. id § 9, 225; § 65, 3; AV 7108. — assemblage; then, totality, the whole, *i. e.* all the assembled {Versammlung; dann, alle versammelten, Gesamtheit}. Sb 266 (Br 902). K 1285 R 5 ina pu-xur en-sa-as-si-ia, in the multitude of my sins, STRONG, IX. *Or. Congr.* (London), ii 208. KB ii 4, 11 puxur nišē-šu; see also III 10, 27 (KB ii 32). In a more specific meaning the word means: — *a*) army, the assembled hosts {Heeresmacht} || ellatu, *etc.* Sn iv 42 u-par-ri-ir pu-xur-šu (see sapaxu, 𐎶); v 42 pu-xur-šu-nu in-nin-du (𐎶𐎵); id Anp i 51. III 15 i 25 ina puxri-šu-nu iq-bu-u um-ma an-nu-u šar-a-ni, in their whole army the cry was heard: "this is our king". ZK ii 301 rab pu-ux-ri, an officer, ZA iv 279 *rm* 1. — Creat-*fig* IV 106 see sapaxu 𐎶; DT 41, 7+10 pu-u]x-ri nam-maš-ti (*q. v.*). The following belong here or to *b*): Creat-*fig* III 60 (+118) šuk-na(-a)-ma pu-ux-ru, assemble them together (K 292 R 6 -ra); II 134; III 74 (Tiāmat) pu-ux-ru šit-ku-na-at (KB vi, 1: schaaft zusammen; DELITZSCH: nimmt ihre ganze Kraft zusammen; but see KB vi, 1, 305; 561), also III 16; 37 i[š]-kun-ši [pu-ux-ra], + 95 (-ri) ušašqi <sup>(11)</sup> Kingu; 97 mu-ir-ru-ut puxri (+39). — *b*) assembly, especially of the gods to take

counsel {Versammlung, Ratsversammlung, speziell von Göttern} ina puxur ilāni u-šar-bi-ka, *Creat.-frg* III 43, 101; Anp i 8; *del* 112 (120) ina pu-xur var to ma-xar ilāni; id also *Creat.-frg* III 132; I 49 b 22 (axē-ia); K 3351, 12 be-lum ra-aš-bu ša ina pu-xur ilāni rabūti, etc.; cf K 3454, 37; 82—7—4, 42 R 8 pu-ux-ru ilāni šu-par šamē ercītim. IV<sup>2</sup> 48, 30 ina pu-ux-ri-šu-nu. *Creat.-frg* IV 15 ti-šam-ma i-na pu-xur (lu-u ša-ga-ta a-mat-ka); DT 41, 1 ina pu-ux-ri-šu-nu. NE 56, 20 ina pu-xur kul-la-ti. Merodach-Bal. i 42 ina pu-xur šu-par ma-al-ku. — H 11 + 216, 84; S<sup>b</sup> 266; Sp II 265 a xvi 1; xxiii 9; V 21 g-h 63  $\sum$  = pu-ux-rum (Br 7991; II 39, 49); II 35 (no 1) 10 (K 4320) pu-ux-ru || ši-pa-ri. V 30 g-h 16 GA'-GA' = pu-ux[-ru] between emētu & kiš-ša-tu (H 215, Br 5433); V 47 a 29 i-na xa-aš pu-ux-ri. See also Br 9844.

NOTE. — 1. Against puxru =  $\sum$  (so originally HOMMEL & ZIMMERN) see GUNKEL, *Schöpfung & Chaos*, 310 rm 3; JENSEN, ZA x 339—40 (note), and cf pūru.

2. BA iv 153—4; 326 reads KB v no 219, 7 (Tel-Hesy) pu-ux-ri-iš = together || zusammen, cf no 163, 24; PEISER, OLZ ii cols 5/6 (Jan. '99) reads pu-xe-ri, da hatte Z. die Stadt aufgeboten; so also WINCKLER, *ibid*, col 54 (Feb. '99).

**paxāru** 2. assemblage, assembly {Versammlung} SCHEIL, *Nabđ*, x 30—1: Marduk the king of the gods iq-ta-bi pa-xar-šu-nu, commanded their assemblage.

(amēl) **pixīru** governor {Statthalter}. Nabđ 438, 17 Bēl-ušallim mār (amēl) bi-xi-ru (or = paxxaru?).

**pixirtum**. gathering, assemblage {Versammlung}, see paxaru, Q<sup>t</sup>. II 51 b 15 pi--ta; V 47 b 37 qat(d)-ru ina pi-xir-ti a-ba'. IV<sup>2</sup> 34, 1 ana pixir-tišu čirip zaqīqi, (the moon) at her setting with the color of a dust-cloud.

**puxrēti**. BA i 132—33; KB vi (1) 238 *ad del* 120 (127) pu-ux-ri-e-ti, form like kurummēti; see, however, also KB *loc. cit.*, rm 8.

**pax(x)aru** potter {Töpfer}. id usually (amēl) DUK-QA-BUR V 32 e-f 18 (KB vi, 1, 544); d 19, Br 5898: (amēl) DUK-QA-BUR & (amēl) ŠU-GAL-AN-ZU = pa-xa[-ru];  $\oplus$  84 i 19, 20 (II 26 e-f

12, 13) same id = pa-xa-rum & p. mu-di-e ka-la (Br 5894; JENSEN, 293 *fol*, 514; LEHMANN, BA ii 600 & *rm* \*†); K 55 O 19 DUK-QA-BUR = zi-e pa-xa-ri potter's clay? DT 67 R 19—20 pa-xa-ru (= DUK-QA-BUR) ina z(ḡ)ar-ba-bi-šu (H 120); II 58 no 2, 7 (c-d 57) NUN-UR-RA | <sup>(11)</sup> DUK-QA-BUR = <sup>(11)</sup> Ē-a ša pa-xa-ri (Br 5896); id often in c. t. Nabđ 854, 14; 1025, 3 etc.; T<sup>c</sup> 114; PEISER, *Vertr.*, xxx 8 (end) & p 248; also see PINCHES, PSBA xxiii, 204, 9—10.

(amēltu) **paxxirtu**. PEISER, *Vertr.*, xcvi, 1 (amēl) pax-xir-tu.

**pūxatu**. KB iv 26, 5 pu-xa-ti-šu, the object of barter for it (is) {das Tauschobject dafür (ist)}.

**puxtu**. K 530 R 18 (Hr<sup>L</sup> 158) pu-ux-tu. **Puxūtum**, P. N. Pu-xu-tum mārat Sin-pu-nt-ra-am. PEISER, *OLZ*, Dec. 1900, col 477 on SCHEIL, *Notes d'Épigraphie*, no li.

**pīxatu**. exchange, barter {Tausch} MEISSNER, 130. II 28 no 4, 41 BAL = pi-xa-tum, AV 7031, Br 9734. II 13 c-d 56 KI-BI-GAR (= ŠA) = pi-xa-tum, (H 60, 46; Br 9735), 57, KI-BI-GAR-RA-BI = pi-xa[-ti-šu] (but see H 60, 47; II 39 c-d 73—74 KI-BI-IN-GAR-RA = pi-xa-tum [Br 6237, same id as lānu, igaru, ugaru] & ša-niš pi-xa-tum, Br 9733; ZK ii 307); 58, KI-BI-GAR-RA-BI-KU = a-na pi[-xa-ti-šu]; II 40 g-h 53 TAK-ŠIT-LA (? or KI?) -BI-GAR-RA = kunuk pi-xa-ti. N 3554 O 10 pi-xa-ti an-ni-ti na-ša-ti at-ti (PSBA xxiii 120).

**paxātu**. a) prefecture {Präfektur}, Hebr  $\pi\pi\pi$  GUTHÉ, *Ezra-Nehemiah* (SBOT), p 41. bēl paxāti = prefect {Statthalter} written (amēl) EN-NAM, *Babyl. Chron.* i 16 (KB ii 276); Sarg *Khors* 32; Sn v 9; K 518, 7 & R 1 + 6 (Hr<sup>L</sup> 140; AJSL xiv 11); KNUDTON, 30 R 4; 33 O 2; pl (amēl) EN-NAM-MEŠ, Esh iv 32; K 678, 11 (Hr<sup>L</sup> 506) Esh *Sendsch*, R 48; III 43 ii 4 + 23; iii 9; KNUDTON, 31 R 5. Sarg *Khors* 22 bēl pa-xa-a-ti, *Ann* 437 (amēl) bēl pa-xa-ti. V 69, 20 the wide countries of Naīri ana pa-xa-at gim-ri-ša || Anp ii 131 ana pāt gimriša, AV 6892 (*ad* III 4, 6 + 14), KB i 94, 95. On KB ii 8, 36

see TIELE, ZA v 301 *fol.* — *b*) governor {Statthalter}. Cyr 257, 2 Šamaš-axē-iddin (amēl) pa-xa-tu. id (amēl) NAM, KNUDTZON, 310; Esh i 34; *pl* (amēl) NAM-MEŠ Asb ix 117; i 110; V 54 no 1, 15; K 678, 12; KNUDTZON, 406; 109 O 3. Sarg *Khors* 178 (amēl) pa-xa-ti mātiya the prefect of my country. KB iv 38—9, no 1, 11 before *L-M* pa-xat (the prefect). A || to *a*) perh.:

**puxātu.** BA iv 122 on T. A. (Ber) 189, 59 pu-xa-at i-ça-ba-tu (KB v no 134).

**pixātu.** *a*) office or district of viceroy, province, district {Satrapie, Verwaltungsbezirk, Provinz}. AV 7038; OPPERT, ZK i 55; G § 108; § 65, 12; ZA viii 84—5. Sarg *Khors* 58, the cities I added eli pi-xa-at (māt) Paršuaš; 60 (64) eli pi-xa-ti-šu (see *Ann* 67, 70); NAM = pi-xa-tu, H 14, 164; S<sup>c</sup> 59, Br 2099; Esh i 34; V 40 (c)-d 46 pi-xa-tu-šu-nu. — *b*) territory in general {Bezirk, Gebiet überhaupt} Merod-Bal-stone v 14 itti pi-xat šarri (royal territory). BA ii 263. PINCHES, *Inscribed Tablets*, no 4, 1 (end) pi-xa-tum. *Babyl. Chron.* i 34 ina NAM (= pixāt) Dū-ri-lu<sup>(ki)</sup>; iii 3 ina pi-xat Nippur. PEISER, KAS 66 (xx) 1 + 5 pi-xa-at Dilbat. pi-xat Bābili Cyr 174, 1—2 (KB iv 270 —1: im Verwaltungsbezirk von B.); 188, 4 pi-xa-at Bāb-ili<sup>ki</sup> (BA iii 427; ZA iii 219); 26, 4 pi-xa-at Sippar. TP III *Ann* 203 ina pi-xa]-at' ālišu. See also PEISER, *Vertr.*, xcii 8; xciv 2.

**pātu.** *a*) boundary, border, limit, surroundings {Grenzlinie, Grenze, Umgebung} D<sup>Pr</sup> 34; ROST, 120; LEHMANN, ii 51, 52. Sarg *Khors* 18 far Media ša pa-aṭ (šad) Bi-ik-ni; Pp i 12 Ellipi & Ras ša pa-aṭ Elamti (= i-te-e iii 9 + 12); *Ann* XIV 11—12 he fled before Sargon ana itē (māt) Mu-çu-ri ša pa-aṭ (māt) Me-lux-xa. Esh iv 10 ša pa-a-ṭi (šad) Bi-ik-ni (= III 16 iv 4); 33 my governors ša pa-a-ṭi māti-šu-un; Sn iv 18: 33 places ša pa-a-ṭi na-ge-šu. K 4337 ii 21 (II 50 c-d 63) KUR-ZAG-GU-TI-UM-KI = [(māt<sup>2</sup>)] pa-aṭ Gu-ti[-i] Br 6484. IV<sup>2</sup> 26 a 20—1 ça-ad-du ina pa-aṭ (= ZAG) kiš-ti (see p 452 col 1) ri-tu-u. ZA v 14 *rm* ša pa-a-ṭa la išu (T. A.) see pātu. II 38 c-d 8—11 [ZA]G = pa-a-ṭu (Br 6485; 6524; AV 6898);

p. ki-re-e; p. eq-li; p. ma-a-ti (ZA iv 67). — *b*) territory, district {Gebiet, Bezirk}. IV<sup>2</sup> 39 a 19 pa-aṭ Qu-ti-i ra-pal-ti; 12 no 1, 3—4 see gimru. Sarg *Khors* 60: 6 alāni pa-ṭi-šu; 63: 6 na-gi-i pa-ṭi-šu; 70: 5 na-gi-i ša pa-ṭi-šu; also *Ann* 193 (pa-a-ṭi); 162. Samsuiluna iv 1—4 pu-lux-ti me-lam šar-ru-ti-iṣ pa-aṭ šamē u erçitim lu ik-tum (KB iii, 1, 132); Sn *Bav* 11 ul-tu pa-a-ṭi<sup>(al)</sup> Ki-si-ri adi [libbi] Ninua (KB ii 116); ZA iii 318, 87. S 31—52 R 7 pa-ṭi(di?) xu-xa-ru; 14 pa-a-ṭu?]. K 8522, 15 see padū, 1. — Note especially: (a-na) pāt gimri(šu) the whole territory, totality {Gesamtgebiet, Gesamtheit}. Sarg *Khors* 78 the land of Urarṭi a-na pāt gim-ri-ša (+ 88); Šamš ii 5; TP iii (30) 34 a-na pāt gim-ri-ša (|| ana si-xirtiša, i 92); see also II 67, 12 + 32 (-šu-nu); Asb ix 45; Sarg *Ann* 182, 412 (pa-aṭ). IV<sup>2</sup> 39 a 17—18; Asb iv 102, vi 100 see gimru. Anp i 19 kāšid alāni (u) xuršāni pāt gim-ri-šu(-nu) & see l 27; ii 131 & V 69, 20 see paxātu. II 38 (c)-d 8 read pa-a-ṭu (not aš-a-ṭu).

**paṭtu'u** (?) NE 72, 35 [ ] a-ši pa-aṭ-ṭi-'i(-) u-mu, KB vi 226. See paddū.

**pūt, ina pūt** see pūtu.

**paṭaru** (& *paṭeru*, BA ii 142; § 143), pr iptur, pš ipaṭṭar, ip puṭur. AV 6896; Br 4488, 7158. split, tear asunder, break through, in proper as well as in transferred, figurative meaning: loosen, set free, pardon {spalten, zerreißen, durchbrechen, in natürlichem und übertragenem Sinne: lösen, freimachen, vergeben}. III 15 i 24 ta-xa-za-šu-nu ra-ak-su tap-ṭu-ur (KB ii 142), Istar broke through their close battlearray. L<sup>4</sup> ii 16 rak-su ip-ṭu-ru, she loosens (the fetters) of the bound. II 35 *g-h* 70—3 (S 1981 + K 4355) ardatu ša et-lu dam-qu šil-la-ša la ip-ṭu-ru, a girl whose virginity a noble husband has not yet destroyed (T<sup>M</sup> 128; AJP xv 112). — K 3182 iii 17 ša šuk-çu-ra ta-paṭ-ṭar, those that are bound thou loosest; iii 51 el-lit-si-na ta-paṭ-ṭar, wilt loosen their bands. Sarg *Ann* 335 his finger ap-ṭur, I cut off. SCHEIL, *Nabd*, iii 22 ip-ṭu-ru (3<sup>pl</sup>) ḡi-mi-it-tuš; K 653 (Hr<sup>L</sup> 154) O 8 li-ip-ṭu-ru (JONSTON, JAOS xxii 25). K 3500 + K 4444 +



K 10235 i 11 see markasu (588, 1—2). K 8235 + K 8234 ii 6 ta-paṭ-ṭ[ar], ZA iv 229. H 85, 41 see kirimmu, & II 33 a-b 3 ŠU-KAL-GAB = pa-ṭa-rum ša kirimmu (II 25 g-h 76; Br 7196). IV<sup>2</sup> 16 a 54—55 (daltu u sikkūru) markas la pa-ṭa-ri (SA-NU-GAB-U-DA) lik-lu-šu, a bolt that cannot be broken, may bar him out; Bu 88—5—12, 75 + 76 v 4 markas ilāni la pa-ṭa-ri (& Bu 88 —5—12, 77 vi 1 *fol*) BA iii 246—7. III 43 c 32 ri-ik-su la pa-ṭe-ra; I 70 c 14 ri-ki-is-su la pa-ṭe-ra (§ 32 a γ), BA ii 141. — On riksa paṭaru, to put away a sacrificial meal (× rakasu) see ZIMMERN, *Ritualtaf.*, 94—5. — pa-ṭi-ir-tum || daltum II 23 c-d 10 (AV 6897); Neb 10, 2 ma-xa-ri xi-in-du pa-ṭir-tu. IV<sup>2</sup> 54 a 43 see maksū (538 col 2). Perh. ZA iv 240, 11 pu-ṭur ku-un nab-ra-šu || xipū il-lu-ur-ta. H 87 i 74 šu-pa-tu ša ina zumri amēli paṭ-rat. PINCHES, *Insc. Tablets*, p 67 no 15, 5 qat-su ina lib-bi paṭ-rat. — KB iii (1) 158, 29 eqlu šu-a-tu ip-tu (for ṭu)-ur, he redeemed this field. IV<sup>2</sup> 49 a 40 e-ga-a pa-ṭi-ra pa-šir ul ibaš-ši (T<sup>M</sup> i 41); 59 no 1 a 20 e-il-ta-šu pu-ṭur (ip); 28 no b 18—19 'e-il-ta-šu pu-ṭur-ma; 19 b 12—13; 17 b 29 pu]-ṭur e-il-ti. H 75 R 7 i-il-ti pu-ṭur na-piš-ta (Z<sup>B</sup> 103). K 2487 + K 8122, 23 whosoever has sins ta-paṭ-ṭar ar-nu. K<sup>M</sup> 11, 39 an-ni pu-ṭur; IV<sup>2</sup> 54 a 39 (end) pu-ṭur a-ra-an-šu. IV<sup>2</sup> 7 a 35—36 ma-mit-su pu-šur-ma ma-mit-su pu-ṭur-ma (= <ME-NI-GAB); 8 iv 12 sin and anger lu pa-as-sa-šu lu pa-aṭ-ra-aš-šu (= pm). K 2852 + K 9662 i 24 (end) pu-ṭur en-nit-ti, free me from my guilt; K 2866, 64 ina ū-mi an-ni-e lu-u pa-aṭ-ra-nik-ka lu-u pa-aš-ra-nik-ka lu-u pa-as-sa-nik-ka. Also note the frequent use of lip-ṭur (*i. e.* such and such a temple, or god) IV 52 b 28—37, 41—3, 53—6, a 1—2; *pl* lip-ṭu-ru, 26—7; *ip* pu-ṭur, b 15, 19, 20 *etc.*; *pl* pu-uṭ-ra b 23—25. TP v 14 ap-ṭu-ur, I loosened; ZA iii 318, 17 i-paṭ-ṭar, he delivers; H 89, 20 lu-u tap-paṭ-ṭar (or ṬṬ?). NE 70, 9 u šu-u ip-ṭur qabal-šu, KB vi (1) 222—3; 474. K 164, 49—50 ma-a iṭ-xa-at pa-aṭ-ra-at | ma-a me-i-nu

iṭ-xa-at pa-aṭ-ra-at, BA ii 636; see also l 44. IV<sup>2</sup> 60\* B O 9 (amēl) MAŠ-MAŠ ina ki-kit-ṭi-e ki-mil-ti ul ip-ṭur. P. N. Sin-pu-uṭ-ra-am; Sin-pa-te-ir (= pāter?) KB iv 12, 13; 26, 23. PEISER, *OLZ*, Dec. 1900, col 477. — ZIMMERN, *Ritualtafeln*, p 112, 12 ni-qa-a (*g. v.*) i-paṭ-ṭar, soll er “auflösen”. V 56 b 75 perh. pa-ṭir-ka, it is opened to thee. H 51, 44 IN-GAB = ip-ṭu-ru (II 11 g-h 44); 61, 53 ul i-paṭ]-ṭar. S<sup>b</sup> 345 [ga-ab | GAB] = pa-ṭa-rum, § 9, 143; H 18, 308; V 16 a-b 26 (Br 5817). In *c. t.* paṭ-rat = it is dissolved (of business relations) KOHLER-PEISER, ii 59 & *rm* 5; Neb 116, 1. 83—1—18, 175, 6 pa-ṭar (<sup>a1</sup>) bi-ra-a-ti, there will be an overthrowing of fortresses; || a-rad ma-aṭ-ṭa-ra-ti, & a downfall of garrisons (THOMPSON, ii p 13); also K 878 R 1 (*ibid*, 38). Rm IV 97, 2 paṭ-rat, departed was (her might) PSBA 23, 198. paṭaru ša šarri in T. A.: to desert the king, commit high treason {Verrat am König üben, ZA vi 246 *rm* 7. Ber 40, 35 la a-pa-aṭ-ta-ar a-di ta-ri-iš (I will never depart), & (-ṭar) 38, 17; 31, 18; 36, 8; Lo 36, 6 la a-paṭ-ṭar (+ 28, i-paṭ-ṭar-ru); 13, 22 pa-ta-ra-ma tu-ba-u-na, they are intending to desert. Ber 102, 8 pa-ta-ar-mi (= pm; A has revolted from, = ina pāni, his lord); l 35 pa-ṭa-ra-at alāni, the cities . . have fallen away; 103, 50 [lu-u] pa-aṭ-ra-an-ni, has revolted from me; 105, 5 M. la-a i-pa-aṭ]-ṭa-ar], has not revolted, + 11 mātu gab-bi māt šar-ri pa-ṭa-r[a-at] (BA iv 127). — 199, 16 u lu-u ni-ip-tu-ur (<sup>a1</sup>) U-ru-sa-lim<sup>k1</sup>; Lo 14, 28 pa-aṭ-ra (3 *sg*), + 47 + 50 pa-aṭ-ra-ti, I am gone with (qa-du) the people *etc.*; Ber 159 R 12 pa]-aṭ-ru they have left; Lo 19, 28; 25, 14 (3 *pl*); 36 R 15 lip-ṭir(?) -šu-nu let (my lord) redeem; Ber 76, 47 i-pa-ta-ra-ni; Lo 43, 19 i-pa-ṭar a-na-ku, and I withdraw; Ber 95, 20 u ji-ip-tu-ra a-na mu-xi-ṭa, and he fled to me; 54, 26—28 (so that I may not have to give the city up) u i-pa-ta-ra a-na mu-xi-ka al-lu pa-ta-ri (= pm); 63, 18 that man pa-ta-ri (has departed); 31, 29 iz-za-az a-di pa-ta-ri-šu, until his departure; 162, 11 iš-tu pa-ta-ri qābē



bītāti (since . . . abandoning me); 38, 24 li-ip-tu-ur = 𐎶𐎶𐎵 to free (themselves from the king of Xatti); 33, 41. — In astronomical texts, e. g. K 178 R 2 of the halo of the moon la ip-ṭu-ru, is uninterrupted.

Q<sup>t</sup> split, open; loosen, free, deliver {spalten, öffnen; lösen, befreien}. Sn 1064, R 2—3 ši-ir-ṭu ša ina libbi ǧa-bit-u-ni ap-ta-ṭar, I undid the bandage JAOS xix no 2, p 75; Hr<sup>L</sup> 392; RP<sup>2</sup> ii 181. K 183, 24 those that have been imprisoned for many years tap-ṭa-tar (2sg) BA i 618; Hr<sup>L</sup> 2; IV<sup>2</sup> 57 R 14 lup(lip)-ta-aṭ-ṭi-ru ki-ṭir limnūtiia; Nabd 697, 10 ta-ap-ta-ta-ṭu-ur-šu (see § 83 on form); PEISER, *Jurispr. Babyl.*, 38—9 ta-ap-te-ṭir. T. A. (Ber) 56, 18 ip-ta-tu-ur iš-tu mu-xi-ia, then he will depart from me.

Q = Q TP III Ann 200 taxāzi-šu-nu | u-paṭ]-ṭir (§ 39); V 54 c 48 u-pa-ṭar i-ra-še (rašū?). IV<sup>2</sup> 60\* C R 6 ina i-tab-lak-ku-ti pu-uṭ-ṭu-ru rik-su-u-a, by tearing asunder my bonds are loosened; 49 a 34 kiṭrūša pu-uṭ-ṭu-ru (= pm) epšētuša xul-lu-qa; 48 b 10 rik-si-šu-un u-paṭ-ṭar-u-ma, he will loosen; b 13 Nebo rik-sat māti-šu u-paṭ-ṭar-ma a-xi-ta i-šam; 52 b 52 li-paṭ-ṭi-ru ma-mit-sun (§ 93, 1a), may they release. SCHEIL, *Nabd*, v 33—4 u-pa-aṭ-ṭi-ru | a]-ma-a-ti-šu-nu they broke their commands; Asb i 45 Êa u-paṭ-ṭi-ra naqbēšu, opened his wells (§ 92). K 2660 (III 38 no 2) R 17 . . . la tu-paṭ-ṭa-ra mi(m)-dil bābi. V 45 i 4 tu-paṭ-ṭar; 5 tu-paṭ[-ṭar]-šu-nu (ZA i 95). VATh 793, 20 pu-ut-te-ir-šu-nu-ti, free them! SMITH, *Asurb*, 122, 45 O Ištar . . . pu-uṭ-ṭi-ri-šu, set loose (cf KB ii 250—1). K 232 O 30 [ǧa-bi]-ta-at mu-paṭ-ṭi-rat (see MARTIN, *Texts Assyriens-Babyloniens*, p 110). — On put-ter for putṭer see BA ii 557—8. T. A. (Ber) 142 R 18 u-pa-ṭar, I will drive out (the Xabiri).

Q<sup>t</sup> I 51 no 1 b 3 a-gu-ur (var gur)-ri ta-ax-lu-up-ti-ša up-ta-aṭ-ṭi-ir, burst asunder {brach entzwei}; Sm 1034, 10 bītu up-ta-ṭi-ir (BA i 614; Hr<sup>L</sup> 389). I 67 b 22 the palace i-qu-up-ma up-ta-aṭ-ṭi-ri ǧi-in-du-šu; K 501, 35 up-ta-

ṭar; K<sup>M</sup> 12, 83 kīma ki-rib šamē lu-ut-ta-mir lip-ta-aṭ-ṭi-ru ki-ṭir limnēti-<sup>p<sup>t</sup></sup>ia; 30, 13 lip-ta-ṭi-ru, may he loosen (the grief of my heart).

Š loosen, set free {lösen, freimachen}. V 35, 26 see sarbu. Sp II 265 a v 7 . . . ki-mil-ti AN-ŠAG šup-ṭu-ri ZA x 5 (× STRONG, PSBA xvii 142 *fol.*: ki-iš-ti-il ti-i-ru ṭu-ri).

Š<sup>3</sup> perhaps K 8235 + K 8234 ii 7 tuš-paṭ-ṭar, ZA iv 229.

Ṭ be torn asunder, be loosened etc. {zerreißen, gelöst werden} *Adapa-legend* i 14 (KB vi, 1, 92—3) u ba-lu-uš-šu pa-aš-šu-ra ul ip-paṭ-ṭar, see ZIMMERN, *Ritualtafeln*, p 94. III 41 b 26 agalatillā ša ri-ki-is-su la ip-paṭ-ṭa-ru; IV<sup>2</sup> 8 a 9 ki-ṭir ik-ṭu-ra lip-pa-ṭir, 10 lip-paṭ-raš-šu; 17 a 57—8 ina ki-bi-ti-ka en-ni-is-su lip-pa-ṭi-ir; 59 no 2 R 12 'e-il (written AN)-ti lip-pa-ṭir, + 11 lip-paṭ-ru ar-nu-u-a; 16 b 60—1 ri-kis-si-na lip-pa-ṭir (= NE-EN-GAB-A); Z<sup>š</sup> vi 183 (ZA x 401); iv 56 lip-paṭ-ra-aš (v/vi 184 -raš)-šu. Sarg *Cyl* 15 li-pit-su ip-pa-ṭir-ma; II 51 R 21 ip-paṭ-ra (ZK ii 322); K 3456 O 19 ša xa-ru-ub-ti erṭi-tim ip-pa-ṭir ki-rib-ša PSBA xxi 37—8. KB iv 318—19, 12 lip-paṭ-ṭar, werden gelöst werden. 83—1—18, 2 R 2—3 ultu pa-an šarri be-ili-ia ip-pa-ṭar (Hr<sup>L</sup> 391).

Derr.: ipṭiru, napṭarum, napṭartu, napṭiru & these:

paṭru *m* sword {Schwert} *pl* paṭrāti. See KB vi (1) 374 and passage quoted under natū, Q. id GIR (Br 309) & ME-RI, § 9, 103. S<sup>b</sup> 165 gi-ir | GIR | paṭ-ru; S<sup>c</sup> 7 [gi]-ri | GIR | pa-aṭ-ru; H 9 + 202, 24; AV 1639; 6900. K 4378 i 33 = V 27 c-d 7 see Br 309. KB vi (1) 140 (iv b) 44 paṭ-ri-ka, thy dagger; 60, 24 (end) za-qip paṭ-ru; see also zaqapu (289 col 2). V 56, 54 (ul-tu) paṭ-ru ina kisādi-šu || u qup-pu-u ina i-ni-šu. paṭ-ri zaq-tum H 116, 4 (K 4931; L<sup>T</sup> 160); pa-ṭar qāti, Br 7160. Anp i 49; ii 51 kīma zi-qip paṭri parzilli (see ziqpu, b), KB ii 256—7, 56. DT 67 (H 120) R 22 . . . ru-u ina paṭ-ri (= ME-RI, 21) u pa (Br 10395 di)-ṭar-ri. II 19 b 1—2 nam-ǧa-ru paṭ-ru. K 306, 3 bit pa-aṭ-ru ina max (KB iv 134—5: das

Dolchhaus??). ZA x 208 O 16 see maš-la'tum (*p* 606 col 2). — (amēl) nāš paṭri swordbearer {Schwertträger} see našū, Q no 5; ZA vi 352; Br 309, 10101, 10395, 10425; BA i 289. *pl* napalsuxu šeššu paṭ-ra-tum, ZK ii 324, 2 (*cf* K 4931 O 4), the weight of six swords.

paṭrūtu, in nāš paṭrūtu written (amēl) GIR-LAL & (amēl) GIR-LAL-u-tu, K 4395 i 11 & v 29, the association of swordbearers, a military and a priestly office, belonging to the temple service. T<sup>C</sup> 114; Neb 247, 2; 416, 2; V 61 v 25 (BA i 289); see also šelūtu & takāltu.

paṭru *adj* L<sup>3</sup> O 10 a-mat abi bāniia ul paṭ-ru inviolable {unverbrüchlich} LEHMANN, ii 63.

puṭūru *adj* AV 7109. Nabd 1113, 1 (19) X arad pu-ṭu-ru kaspi ša (amēltu) Ga-ga-a, ZA iii 87—9: a slave, redeemed with money, *i. e.* a slave redeemed by his original owner from the man who had caught the slave as a fugitive; MEISSNER, *Diss.* 42 says: a slave having bought his freedom with his own money. See also WZKM iv 117. V 30 *g-h* 40 BAR-ŠU-GAL (or IK) = pu-ṭu-ru, Br 1926 (together with pa-gu-gu); H 215, 39; id = gallabu (gullubu) Br 1925.

puṭūru, *noun* in puṭur īni, name of a bird {Name eines Vogels}. II 37 *e-f* 2 pu-ṭu-ur i-ni || ri(ar?)....zu; *b-c* 69 pu-ṭur i-ni || .....zu; see also KB vi (1) 491.

pa(or xaṭ?)-ṭu-ti II 30 *e-f* 65 = AL-BUR-RA, AV 6899, Br 6887; *ibid* 64 = pitu-ti.

piṭru, a plant {eine Pflanze} T<sup>M</sup> 118. 82—8—16, 1 R 1 xi-ri-im | KI(=KAN)-KAL | ki-i gu-ru-ša-ku | pi-iṭ-ru (or pitru?).

pakū. V 35, 19 be-lu ša .....ina pu-ta-qu u pa-ki-e ig-mi-lu kul-la-ta-an (see gamalu, Q pr). L<sup>M</sup> 124 fear {fürchten}.

pakū (?) HILPRECHT, OBI, I 32 col ii 20—21 (ina libbim šundulu ša ilu bāniia ašarsanni [KB iv 4: ša ta-ar-sa-an-ni]) i-na pa-ak-ki-ia ra-be-im | u-

ša-ta-ad-di-im-ma. (On the other hand see KB iii, 2, 4 col ii 21—22).

pakku. T. A. (Lo) 53, 14 + 16 read lu pa[-a]k-ku & lu pa-ak-[k]u, perh. ax-lu pakku, so BA iv 324—5, against lupakku (OLZ ii '99, cols 39—41); *ibid* reads T. A. (Ber) 153, 19 [ax?]-li pa-ak-ku, & (Ber) 200, 17 ax-li ba-a[k-k]u; (Ber) 26 iv 28 x]u-lu-up pa-a-ag-gu; (Ber) 28 i 11 perh. <sup>aban</sup> ax-l]i pa-ak-ki, BA iv 416.

pukku (?) KB vi (1) 260—1 *ad* NE XII col 2, 29 ūma p(b)u-uk-ku a-na ercitim im-xaṭ-an-ni-ma (+ col 3, 13); see also *ibid*, pp 521 net {Fangnetz}?, for the usual reading tammabukku; 83, 1—18, 1332 i 10 [XAL] = pu-uk-ku, M<sup>S</sup> 105.

pūku. SCHEIL, ZA x 292, 19 ud-du-u is-ki-šu-un ma-xa-ru p(b)u-ki-šu-un.

pakdāru. II 28 *b-c* 48 PA-AG-DA-RU = pa-ak--da-ru-u, forming a group with da-ru-u and šur-ru-u. II 33 *c-d* 73; AV 6905; Br 5608.

pikal(1)ul(1)u. V 42 *a-b* 30—32 < IM-ŠU-RIN-NA (Br 8825); KA-KAK-IM-ŠU-RIN-NA (Br 664); KA-KAK (Br 660)-pi-kal-lul-lum; V 39 *a-b* 59—61 = pi-ka-lu-lu (see nappašu). ZK i 123 some vessel, pan; perh. chimney {Ofenloch}?, it denotes a hole for a tinūru (*q. v.*).

pa-ki-tu, *var* to bi-ki-tu (*q. v.*) Sarg Ann 295, perh. der. of pakū, *q. v.*

pāl. T. A. (Ber) 115, 33 i-na pa-al; KB v 25\* col 2: at once? surely? perhaps also (Ber) 25 iv 35 pa(?)-lam.

pēlu change, exchange {ändern, tauschen, vertauschen} Rost, 120—1; || enū, ZA vii 187; § 106; G § 52. PEISER, *Vertr.*, xlii 7 lu-pi-el-lu, (3sg). HAUPT in Toy, *Ezekiel* (SBOT), p 87 √<sup>h</sup>ps = <sup>h</sup>ps = <sup>h</sup>ps; the *p* in ušpēlu due to partial assimilation of the <sup>h</sup> to the preceding causative š; see also BA ii 259. It occurs as Š<sup>3</sup> and Š<sup>3t</sup>. — Š<sup>3</sup> pr ušpēl, ps ušapāla, ac šupēlu, aq mušpēlu. III 38 no 1 R 10 ina ḡi-it pi-i-šu-nu ša la uš-pi-e-lu; SCHEIL, *Nabd.* iii 20 uš-pi-el-lu (3pl), have changed. Lay 17, 3 Tgl. Pil. muš-pil nišē māti eliš u šapliš (KB ii 4—5). IV<sup>2</sup> 16 a 6—8 u-ḡu-rat šame-e u

pakadu see paqadu. ~ pa-ku-du T. A. *cf* pagūtu. ~ puk(q)ānu 1, 2 see buk(q)ānu 152 col 2. ~ pikurtu see pitiltu.

erçi-tim ša la ut-tak-ka-ru ilu iš-ta-a-nu la muš-pi-lu (= BAL, Br 281), no god is able to change. K 2971, 3 see zīmu (*p* 283 *col* 2). K 2701 *a* ina pi-i-šu el-li la muš-pi-li (WINCKLER, *Forsch.*, i 92). I 52 *no* 3 *b* 30 at thy lofty command ša la šu-bi-e-lu, which cannot be overruled. ZA iv 14 *col* 3, 2 a-ra-an-ši-na uš-pi-lu. AV 5620 muš-pi-e-lu. Sarg *Cyl* 56 see nannū; 61, in the month of Ab, arax a-rad<sup>(i1)</sup> GIBIL mu-uš-pil (*var* bi-il) am-ba-te ra-ub-te (KB ii 48 *rm*); TP III Pl. i 3. KNUDTZON (*pp* 39; 42 *etc.*) has the forms uš-pi-lu (& lum), uš-pil (& pi-el)-lu. K 247 ii 17—19 (II 28 *no* 4, 43 *fol*) BAL; [ ]-BAL = šu-pe-lu ša sinništi (HAUPT: pudenda mulieris) Br 281; [ ]-BAL = šu-pel-tum (see puxxu). V 45 vi 52 tu-ša-pa-a-la.

Š<sup>t</sup> V 65 *b* 30—31 see nakaru Š<sup>t</sup> (& § 106). Merod-Balad-stone i 14—15 ęit pišu ša la uš-te-pil-lu || la in-nu-nu-u (BA ii 259; 267; KB iii, 1, 184, 185); BANKS, *Diss.*, 14, 1) *no* 4, 101 (-lum); KB vi (1) 38—9, 29 ęi-it pi-i-šu la uš-te-pil (& pi-el)-lu a-a-um-ma (*p* 359; G § 52); Rm 97, 5 see naklu (end).

NOTE. — 1. pēlu Q *etc.* see bēlu, 1 (*p* 155, 156).

2. PEISER, KAS, 90; T<sup>c</sup> xi; 113: šupēltu, exchange || Austausch.

**pālu** (ę) be dark {dunkel sein} THOMPSON, *Reports*, Q pm K 729, 2 its (the moon's horns) ud-du-da-ma pi-il, are pointed and dark; *ibid.*, 4 pi-lu, explained by sa-a-mu.

**palū**, *m* (§ 25) ið BAL. — *a*) a weapon or ornament of the king, insignia of royalty {eine Waffe oder Schmuck; Abzeichen des Königs}. D<sup>s</sup> 133; § 129; ZDMG 27, 518; 28, 135; AV 6907, 6915; JENSEN, 331 *fol*. BOISSIER, *Rev. Sem.*, viii, 150: meaning not definitely known, perh.: bâton, bâton de commandement, puis plus tard: poteau, pieu, c'est à-dire le latin palus; a compound is xut-palū (*q. v.*). H 9 + 204, 23 (§ 9, 102) BAL = pa-lu-u, between na-ka-su and pa-ru. II 28 *f-g* 61 BAL = pa-lu-u in one group with uš-pa-ru (59), xa-a-ę-ęu (60) and ši-bir-ru (62) Br 275. BOISSIER, PSBA xxiv, 228 = *clavus annalis*. Thus also Creat.-*frg* IV 29 u-u-ę-

ęi-pu-šu (ię) xa-ęa (ię) kussā u pa-la-a (KB vi 23; 328—9; 563); K 48, 8. AH. 82, 7—14, 631 iii 10 *fol* lištēlipu palūa, compare with ZA ii 129-ii 5 *fol*. BA iii 558. II 38 *g-h* 15, 16 KI-PAL = ŠU-u (ki-palu-u, or 𐎶𐎵𐎶𐎶, *Rev. Sem.*, viii 150; Br 9650, 9653), & māt pa-li-e, Br 276 (V 20 *e* 46), followed by māt nu-kur-ti, māt na-bal-kat-tu. — *b*) rule, reign (of the king) {Regierungszeit, Regierung (des Königs)} §§ 30; 66. V 35, 22 Bēl and Nabū ir-a-mu pa-la-a-šu. Neb Bors ii 21 la-ba-ri pa-li-e, length of reign (see labaru, *p* 471 *col* 2). SCHEIL, *Nabd.*, vii 25 (Nabū) mu-ša-rik pa-li-e-a; ix 26 ra-'im pal-e-a (*cf* V 33 ii 14; viii 19). K 601 R 14 šul-bur pa-li-e (Hr<sup>L</sup> 7) *etc.* DT 71 R 9; KB ii 246—7, 69; Sn Bav 60; Sn vi 73; K 2867, 19 see sakapu, Q. K 183, 9 pa-lu-u damqu ūmē | ki-nu-u-ti šanāti ša mē-ša-ri (Hr<sup>L</sup> 2). K 2801 O + K 221 + 2669 R 8 kutunni palē-ia; see Sarg *Khors* 174; II 36, 26. 81—6—7, 209, 18 ina ū-me BAL-šu (& 36). V 62 *no* 1, 8 ina BAL-e-a, during my government; V 66 i 28 šarrūtu mišari pa-le-e bu-a-ri (*Mel. Renier*, 130); KB vi (1) 294—5, 31 (& *p* 554) a-na pa-le-e mi-na-a e-zib. — Used at times to designate the single, individual year of reign, Bu 88—5—12, 75 + 76 viii 29; Šalm, *Ob*, 26 i-na ište-en palē-ia; 32, ina II palē-ia *etc.*; see *II* 52, 54; 35, ina III BAL-MEŠ-ia; also *II* 67, 73 *etc.* The ištēn palē-ia is usually preceded by rēš (or šur-rat) šarrūti-ia; *cf* II 67, 5; Sarg *Cyl* 71. TP vi 45 *adi* V palē-ia. — On palū & šattu see ZA ii 303; WINCKLER, *Sargon*, pref. xxxvii *rm*; & *p* 224 *col* 2. On WINCKLER, KB i 131 *fol*, *ad* BAL-MEŠ see HILPRECHT, *Assyriaca*, 55 *rm* 1. STRECK, ZA xiii, 57: palū = offizielles Regierungsjahr.

(<sup>ab</sup>an) pīlu (pēlu) & (<sup>ab</sup>an) pūlu. dressed stone {Quader}? § 64 *rm*. AV 7045, 7110. K 1247, 13 tikpi ša (<sup>ab</sup>an) pu-u-li. NE VI 39 pi-i-lu m[u...] dūr abni (KB vi, 1, 449 compares Armenian *bur*: Kalk; so also BELCK). I 44, 82 a temple of (<sup>ab</sup>an) pi-i-li. Sarg *Khors* 165 as-kup-pi <sup>ab</sup>an pi-i-li rabūtē (= pi-li, *Ann* 427); *bull-inscr.* 56 pi-el-šu ušatrięa; *Bronce*, 39 pe-e-le. TP vii 84 the foun-



datation of the temple I made of pu(-u)-li. IV<sup>2</sup> 39 R 6 ašru šātu u-pe-xi-ir dan-nasu akšud. it-ti pu(var pi)-li-u ep-ri ša (ā<sup>1</sup>) U-ba-si-e (cf II 53, 33) ēpuš JASTROW, AJSL xii 152, 32; *ibid.*, 150, 28 ša i-na pa-na it-ti pi-li-u ti-ti ēpu-šu; *ibid.*, 168; see also ZA x 44, 45. Esh v 9 i-na (aban) pi-i-li aban šadi-i dan-ni tamlā ušmalli. Bu 88—5—12, 75+76 ix 22—5 mentions (aban) ḡalam-du; (aban) a-lal-lum; (aban) pi-i-lu pi-ḡu-u, this latter usually translated: white alabaster {weisser Alabaster}. a palace of (aban) pi-i-li u (ic) ērini is mentioned in Sn vi 42; I 44, 64; Esh v 48; Sn vi 51, 52 i-na (aban) pi-i-li pi-ḡi-i ša ina erḡit (al) Baladā innamru I had bull-colossuses made; also I 44, 74 (it-ti); Sn *Kui* 4, 17 fol (aban) pi-i-li pi-ḡi-e (cf 26); ZA iii 316, 81; 318, 90 (aban) pi-i-li pi-ḡi-e; Anp ii 5 a statue of myself ša (aban) pi-li pi-ḡi-e ēpuš. II 66 no 2, 13 ina pi-i-li iš-ki (with mighty, massive, dressed stones) ši-kit-ta-šu u-rab-bi, KB ii 266—7. Rm 339 O 7 pi-i-lu = abnu pi-zu-u. agurru pili piḡi = white marble tile (ZA vii 123 rm). — See D. H. MÜLLER, *Die Keil-Inschrift von Aschrut-Darga*, Wien '86, p 18; pūlu or pēlu stone from Vannic to Assyrian, BA i 175 rm; 325; ZA ii 225; see, however, ZA ii 107—8; vii 261 rm 1. Rost, 121 declares II 67, 71 (aban) pi-lu-u dan-nu (KB ii 23) a mistake of the scribe. MEISSNER & ROST, 23: Alabaster; see, however, JENSEN, ZA ix 128; &, again, MEISSNER & ROST, BA iii 210; iv 243—44; 275; AJP xvii 121; pīlu: Alabaster, später ganz allgemei: Gebirgsstein; pūlu = pīlu. Also see ZA viii 377; LEHMANN, ii 114. MEISSNER, WZKM xvi ('02) part 200: Kalkstein. — On pīlu = canal; or, perhaps, the embankment of a canal, see LEHMANN, WZKM 1900, pt 4. — Pu-la-ni an-nu-te ZA viii 376 pl of pūlu.

pelū, pīlū. I 65 a 19 (šam) šu-um-mu pe-la-a; b 30 bi-la-a; 66 c 13 bi-e-la-a. Neb *Pogn.* C vii 21 (šam) šu-um-mi  -a = pela-a; POGNON, Wadi-

*Brissa*, 62: rouge. K 247 iii 7—8 SI-IS &  = pe-lu-u (II 26 c-d 41, 42; Br 3452). K 40 (D 83) iii 66, 67 si | TAR | = pe-lu-u (Br 3490, H 16, 234) & pe-lu-tum (Br 2329; II 26 e-f 48); ZI &  = pe-lu-u. V 19 a-b 19—21 (Br 3491, 8181) + II 34 c-d 6—9 ... XI = pe-lu-u; .... (gab) KA = p ša karāni; ....  = p ša XU (= iḡḡūri); ....  -SA = p ša BI (= šikari); S<sup>b</sup> 297 nu-nu-us |  | = pe-l[u-u], followed by pi-ir-'-u, Br 8178; HOMMEL, *Sum. Lesest.*, 24. OPPERT, ZA ii 107 (bel): blue, or bluish-gray. AV 7047.

pillu, piltu? S<sup>b</sup> 2, 5+6 in | IN | pi-il-lum, pi-il-tum, AV 7048, 7051; Br 4227—8. HOMMEL, *Sum. Lesest.*, 74: Herr, Herrin (?). II 27 e-f 44—46 IN = pil-tum; IN-TAG = p xa-tu-u (Br 4233); IN-DUB-DUB-BU = p ub-bu-lim (Br 4238 reads up-pu-ši; KB iii (1) 47 rm reads: ub-bu-ši |  ).

p(b)illu, a plant {eine Pflanze}. II 45 e-f 60 GIŠ-GEŠTIN-BIL = p(b,d,t)il-lum; see billum, p 160 col 1.

pīlu. elephant {Elefant} PINCHES, JRAS n. s. ('87) xix 319 quotes pi-i-ru followed by pi-i-lu. So first HINCKS, *Dubl. Univ. Mag.*, Oct. '53.

palgu. canal {Kanal}. II 29 a-b 20 A(e-ni-gi-in)  = pa[-al-gu], Br 11676 (× AV 2285); H 36, 871; cf II 38 a-b 15 = a-mi-ra-nu (Br 1183); AV 6916 = ; GGA '82, 814; D<sup>Par</sup> 142 no 39. BA ii 142—3: Stromteiler. IV<sup>2</sup> 14 (no 3) 11—12 ilu ša ina ba-li-šu i-ku u pal-gu la(?) ... Br 796, 1183; also see K 48 R 5. I 69 b 6+8 iḡ KUR (= BAB)-E (= pal-gi); H 38, 58; JENSEN, ZK ii 17 ad IV<sup>2</sup> 7 a 54; Neb 247, 12 etc. I 52 no 4 O 12 pa-al-ga; R 9 ti-tu-ur pa-al-ga, a bridge over the canal; Neb viii 39 pa-la-ga-šu (= pl; FLEMMING, *Neb.*, 48) la e-is-ki-ir, AV 6909; § 65 no 6, rm. See also zaqpu (p 290). A denominative is perhaps:

*palagu*, spread, flow off {sich verteilen, verfließen} Sn *Kui* 4, 31 aššu ūmišamma

pūlu see bulū.  pallum (AV 6922) cf ballum (p 164 col 2).  pu-ul-lu-u (AV 7115) i. e. bullū (q. v.).



mē dilūti max-xum ip-li-gu. *Cf* MEISSNER & ROST, 37 no 80.

**pulug(g)u, pulungu**, *m pl* pulu(n)gē. district, territory, country {Bezirk, Gebiet, Gau}. AV 7111, 1382; BA ii 142—3. TP i 39 Tigl. Pil. ça-bit pu-lu-ge ni-sute ša itāte eliš u šapliš, the conqueror of distant lands, which form the boundaries on North and South. Sarg *Cyl* 24 Sargon . . . mu-rap-pi-šu pu-lu-un-gi-šu-un (*var*-gi-e-šu). Perh. connected with pulukku, pulūku, *q. v.*

**pilgu** see pilku.

<sup>(1c)</sup> **pal-lag-du** see dudittu, explained as || of pilakku, *q. v.* JENSEN, *Diss.* 73—4. ZA iii 341 (end) reads pal-la-q-tum. Z<sup>B</sup> 114 = talm. פִּלְאָק. ZA xvi 162 reads IV<sup>2</sup> 56, 50 <sup>(1c)</sup> BAL (= pilakku, pilacqu?) šid-du.

**palaou**. II 22 no 2, *add* (K 4243, Br 1147) KUR = pa-la-du (but M<sup>S</sup> 76 col 2 -mu?); Š Camb 404, 9: X šiglu kaspi . . . šup-lu-du; or *√b-l-d* whence billudū?

**palaxu**, *pr* iplax, *pš* ipal(l)ax; *ip* pilax (T<sup>M</sup> 116) fear, be afraid {sich fürchten, erschrecken} construed with ištu pān(a), ultu pān, lapān, ina pān, ana, or absolutely. AV 6910, 6914. — D<sup>Pr</sup> 176 separates Syr פֶּלַח = פֶּלַח from palaxu; see, however, SCHWALLY, *Idiotikon*, 124; also KB vi (1) 352; RĒJ xiv 155; 158. — Capadocian balaxu (see DELITZSCH, *Kapp. Keilinschr.*, 43, 44), thus PNN. Be(i)-la-ax-A-šur & Be-la-ax-Ištar; Sin-bi-la-ax, MEISSNER, 82, 10; 108, 25. — *pr* Anp iii 103 the whole country ip-lax; K 41 b 14 (end) šu-u ul ip-lax-an-ni, PSBA xvii 65 *fol.* NE 59, 7 mu-ta ap-lax-ma; Asb x 79 la-pa-an ešrēti ilāni rabūti ap-lax (but better: I worshipped . . . before the shrines of); *del* 107 (114) ilāni ip-la (*var*-tal)-xu a-bu-ba-am-ma; J<sup>w</sup> 60 *rm* 1. *Creat.-frg* IV 108 (the host of Tiamat) it-tar-ru ip-la-xu (= 3*pl*). KB vi (1) 288 ii 19 u-ul ip-la-xu (3*pl*); 58, 17 ni-ip-la-[x]u ni-ki-su; TP iii 14 (18) ša i-na pa-an kakkēja ezzūti ip-la-xu; Asb iv 57; II 67, 20; Smr, *Asurb*, 164, 113; III 8 (= Šalm. *Mon* ii) 79; TP III *Ann* 163; Šalm. *Ob* 36 ištu pa-an kakkēja dan-nūte ip-lax (*cf* 152). V 70, 16 + 31 ištu

pa-an . . . ip-la-xu; Šalm. *Mon*, O 21; Šamš iii 28—30; ii 44—5 išt-tu pa-na . . . ip-la-xu (3*pl*); iv 22—3 ul-tu pa-an . . . ip-la-xu (see namurratu). V 65 a 23 ma-'-diš ap-lax-ma; Sn ii 72 ip-lax lib-ba-šu-un; III 12, 23; V 64 a 36 ana qibītišunu ċirti ap-la-ax. K 2852 + K 9662 i 31 see napištu (end); Nabd 697, 10 ta-ap-lax-šu (3*sg f*) ta-du-ur-šu. V 34 c 15 ak-ku-ud ap-la-ax-ma (KB vi (1) 465). Asb v 96 ip-la-xu ana nibarte, they were afraid to cross over; iv 56 ša mi-tu-tu ip-la-xu. Sn vi 7—8 ša la-pa-an ta-xa-zi-ja ip-la-xu (*pl*); Bu 89—4—26, 161 R 5 ina a-xi-ja la-ap-lax (Hr<sup>L</sup> 435; AJSL xiii 210), K 991 O 4 ni-ip-lax-u-ni (Hr<sup>L</sup> 117). — *pš* KB iv 58 iii 5 šum ar-ra-a-ti a-na-a-ti i-pa-la-xu-ma, or if he is afraid of these curses; IV<sup>2</sup> 54 b 12 (end) i-pal-lax; 61 a 6 + 25; b 16, 33, 61; c 38 (a-la-ka) la ta-pal-lax, be not afraid, see KB vi (1) 464; KB vi (1) 298, 14 la ta-pal-lax la ta-tar-ru-ur (K 5418); K 883, 20 la ta-pal-lax (*bis*) BA ii 633—5; & line 25; III 32, 42 (KB ii 250—1, 47); KB v no 75, 90 xu-ub-ši-ja a[-pa-l]a-ax, BA iv 308; T. A., Rost. 26 ul ta-pa-la[-ax] *cf* KB v 409 (bel) *ad* 134—5. Rm 177, 6 B ta-pal-lax-šu (will serve: wird dienen) KB iv 146—7; vi (1) 352 (*med*). Nabd 697, 17 i-pa-al-lax; Rm 77, 28 i-pa-lu-xu (Hr<sup>L</sup> 414). — *pm* KB vi (1) 76 R no 1, 3 la-a pa-al[-xa-a-ta]; H 75 R 8 pal-xa-ku, I fear; NE 9 iii 8 pal-xa-ku-ma. 83—1—18, 205 R 8 pa-al-xa-ku. T. A. (Lo) 1, 87 for, because pal-xu-ni-ik-ku, they fear you; (Ber) 38, 28 pal-xa-ku, I fear (31, 22; 33, 40; Lo 23, 28); (Lo) 12, 43 pa-al-xa-ti danniš, I am very greatly afraid, Lo 24, 23; Ber 58, 121 pal-xa-tu; 49, 11 behold: <sup>(a1)</sup> Qur-ri (= Tyre) la na-pal-xa-ti (has acted rebelliously). — *aq* K 175 R 4 thy servant pa-lix ištu pa-an bēli-ja (= V 53 b 51; Hr<sup>L</sup> 221); K 2729 O 29 pa-li-ix šarrū-ti-ja. — especially in the meaning of: fearing the gods, *etc.*: be reverent, show reverence to; revere. K 3364 R 19 pa-la-xu da-ma-qa ul-la-ad; IV<sup>2</sup> 60\* C O 5 ū-mu pa-la-ax ili ū-ub lib-bi-ja. HILPRECHT, OBI i

32—33 a 16—17 ša pa-la-ax ili u ištār li-it-mu-du (KB iii (2) 2); ZA iv 107, 17; perh. Esh *Sendsch*, O 35 ša pa-lax ili u išt-ri [lit-mu-du?]. V 35, 7 (end) pa-la-xa<sup>(11)</sup> Marduk etc. (BA ii 208—9); 23, ūmišam a-še'-a pa-la-ax-šu, (BA ii 210—11) < PEISER, KB iii (2) 124 *rm*); K 183, 13 pa-lax ili ma-'i-da the fear of god is prevailing (Hr<sup>L</sup> 2; BA i 617—8); K 2024 R 5 pa-la-ax ili (MEISSNER, 108); L<sup>3</sup> R 11 ana la pa-li-xi; 81—7—27, 19, 12 pa-lax ilāni (*pl*). — KB iv 66 (*no* ii) 14 zi-kir (*il*) GUR u (*il*<sup>at</sup>) Ninā i-pal-la-xu (= 3 *sg*), HILPRECHT, *Assyr*, 16—17 reads: i-pal-la-a-ax. IV<sup>2</sup> 16 a 36 ša ilāni rabūti la i-pal-la-xu (= IM-BA-RA-NU-TUK-A, Br 8495). *Rec. Trav.* xx 205 *fol col* iv ša .... (17) lip-lax; 55 *fol*, *no xxx col* ii 19 [the gods] u-ul ip-la-xu (= KB vi, 1, 288). K 3459 R 6 ki-i .... si-qar-ka pal-xu, ZA iv 15. — V 63 a 9 lib-bu-uš pa-al-xu-ma (3, a-na pa-lax ilāni ba-ša-a uz-nā-šu). K 164, 50 ilāni ša pal-xu; K 3182 iii 52 pal-xa-ka, those who fear thee. S 6 + S 2 O 13 pal-xa-ku-ma ad-ra-ku u šu-ta-du-ra-ku (*Rev. Sém.* '98, 142 *fol*). — esp. in aq L<sup>3</sup> R 13 ki-i la pa-li-ix ili u ilti ip-ša-[ku] LEHMANN, ii 85 *col* 2. V 62 *no* 2, 12 aš-ri pal-lix-ku-nu, Br 8365, Merodach-Balad-stone i 28 pa-lix ilūtišu (§ 131); v 27 la pa-lix ilāni rabūti (KB iii, 1, 192; BA ii 265; cf II 36 *coloph.* 14). Anp i 18 + 38: Anp pa-lix ilāni rabūti. Rm III 105 i 10 (end) pa-lix ilu-u-ti-šu. Sarg *Asdod* 37 I, Sargon, pa-li-ix (ZA ii 73 b 3) ma-mit Nabū, Marduk (WINCKLER, *Sargon*, 188); V 35, 27 to me, Cyrus the king, pa-li-ix-šu (*i. e.* Marduk), 36 šarru pa-li-xi-ka, 17 Nabuna'id la pa-li-ix-šu. K 2852 + K 9662 ii 27 (end) la pa-li-xu-ti lip-la-xu be-lut-ka. I 49 a 5—6, Ešarh pa-lix Nabū u Marduk & var pa-lix ilū-ti-šu-nu rabī-ti (BA iii 218 *rm* \*); Esh ii 45 la pa-li-xu zik-ri bēl bēlāni, who did not heed the command of the lord of lords (Sarg *Khors* 122); K 2729 O 9 a-na pa-li-xi (BA ii 566); ZA v 67, 17, I, Anp. pa-lix ilū-ti-ki; 68, 16 pa-lix-ki; ZA iv 14 (ii) 2 pa-li-ix kit-mu-su. Sp II 265 a ii 11 pa-li-ix (*il*<sup>at</sup>) Ištār; IV<sup>2</sup> 3 a 6 la pa-

li-ix ilišu (= IM-NU-TE-NA-DIN-GIR-RA, Br 8464); II 66 *no* 2, 2 pa-lax (or lix?)-ša (KB ii 265 her worshipper), *ibid* 16 pa-lax (or -lix) ilu-ti-ki rabīti; Asb ii 125 me, thy servant, pa-lix-ka; iv 68 u ja-a-ti rubū pa-lix-šu; vi 71 their kings la pa-li-xu-u-ti Ašur u Ištār bēlē-ja. — K 4386 i 59, 60 (= 48 *c-f* 49, 50) QI-NU-TUK = la pa-l[i-xu], irreverent (V 16 *c-d* 76, AV 6918); ME-QI-TUK-ZU = ardu pa[-li-xu?] Br 10415. — II 35 *c-d* 9 LUX = pa-la-xu, Br 6168; H 26, 570 TE = pa-la-xu (569, a-da-ru); ZA x 207 (ii O) 7 (end) a-da-ri : pa-la-xu. According to some V 28 *c-f* 85 ba-ra-ru = pa-la-xu (not -mul), Br 7700.

NOTE. — II 27 *c* 49 read is-xu not pa[-la]-xu, ZA vii 192 < Br 6526.

Q<sup>t</sup> = Q K 610 R 13 ip-ta-al-xu (Hr<sup>L</sup> 310; AJSL xiv 179). K 168, 32 ip-tal-xu (3 *pl*) & see l 34. NE 59, 9 ap-ta-lax a-na-ku; *del* 107 (114) see Q. Asb ii 105 the Gimirraeans who la ip-tal-la-xu (§§ 53a; 37b) abēja; K 8466, 12 .... la-a ap-tal-la-xu, I fear not (WINCKLER, *Forsch*, ii 28—9); SMITH, *Asurb*, 143, 46 Bēl u Nabū ša ap-tal-la-xu ilu-us-su-un; K 479, 18 ap-ta-la-ax. V 56, 32 šarru u ilāni-ša la ip-tal-xu-ma, also see Beh 20. Neb i 10 Nebuch. .... bi-it-lu-xu (AV 1332) bi-e-lu-ut-su-un (BA i 2; § 151); i 39 pi-it-lu-xa-ak bēlūtsun (ii 11); i 50 (ZA vi 419 *rm* 1); AV 7095; also POGNON, *Wadi-Brissa*, 27. DT 71, 14 E-la-mu]-u ša la pit-lu-xu rabī-tu ilu-us-su; K 2675 R 6—7 ša .... tak-lu-ma la pit-lu-xu bēlūt Ašur. — ip SMITH, *Asurb*, 74, 17 šarru-su pit-lax (§§ 88b; 94). — Q<sup>m</sup> = Q Asb vi 37 the gods ša šarrāni Elamti ip-tal (*var* ta-na)-la-xu ilu-us-su-un. — J K<sup>M</sup> 53, 6 (*il*) Šamaš ekimmu mu-pal-li-xi, o Šamas, thy spectre which striketh fear. — J<sup>m</sup> K<sup>M</sup> 53, 8 ina kāl mūši up-ta-na-lax-an-ni, has stricken me with terror; cf ZIM., *Ritualtafel*, 41—42 i 54 up-t]a-na-al-la-xa-an-ni; *ibid* ii 9 & *no* 45 *col* i 15. — Š Bu 88—5—12, 72 *col* vi šup-lu-xu be-lut-su, BA iii 245 *rm* \*††; K 2619 ii 10 (*Dibbara*-legend) ša a-na šup-lu-ux nišē, KB vi, 1, 62—3

to teach fear unto mankind. Bu 88, 5—12, 193 ii 11 (BA ii 224).

Derr.: *naplaxu*, *pitluxu* & these 4:

**palxu**, *adj* reverent, god-fearing {ehrfürchtig, Gottesfürchtig} § 73; AV 6918. V 63 a 4 lib-ba pa-al-xu; KB iii (1) 120 (Br. Mus. 81, 8—30, 9) 9 pal-xu še-mu-u <sup>(11)</sup> Šamaš; 13, aš-ru pal-xu; V 63 a 47 libbu pa-li-ix the pious heart. K 3459 R 3 . . . pal-xu-u-ti a-di-ra (ZA iv 15). K 4386 i 58 (= II 48 e-f 48) QI-TUK = pal-xu, Br 4217.

**palxiš**, *adv* reverently {ehrfürchtig} AV 6917. V 34 c 3 pa-al-xi-iš. Neb ii 61 pa-al-xi-iš u-ta-ak-ku-šu (Vaqū); cf I 65 a 11; V 34 a 15; KB iii (2) 46, 26; V 64 a 23. Asb x 49 see kanšiš. KB iii (2) 78 col 2, 7 pa-al-xi-iš at-ta-'-id-ma; 82—7—4, 42 R 10 (PSBA xx 152 fol); V 65 a 15 pal-xi-iš uš-te-mi-iq. Šalm. Bal vi 3 pal-xiš; K 2301 (+ K 221 + 2669) R 20 b.

**pulxu**, *c. st.* pulux *m* fear, terror {Furcht, Schrecken} §§ 37b; 65, 5; AV 7114. TP ii 38; Šalm, *Mon*, O 22 (Sarg *Khors* 111); Ob 158—9; II 67, 27; Sn ii 35; iii 30; III 12, 30 (*ibid* 18 pu-lux-ti) see melammu (p 550); also see saxapu (I 45 no 3, 17). V 61 e 42 is-ku (= tukultu?) pu-ul-xu = service. worship (BA i 290).

**pulxutu**, *c. st.* pulxat (§§ 37b; 65, 5), *pl* pulxāti (§ 69). AV 7012, 7113; Br 8366, 8465. — *a*) fear {Furcht}. Anp iii 23 pul-xa-at bēlū-ti-ia, the fear of my lordship. III 8 (= Šalm, *Mon* ii) 79 pul-xa-at bēlū-ti-ia; Asb viii 63 ina pu-lux-ti (i<sup>9</sup>) kakke <sup>(11)</sup> Ašur ka-ši-du-ti; ZA iv 11, 26; K 41 b 12 ina pu-lux-ti. Sn *Kui* 1, 18 pu-lux-ti mēlammē. KB vi (1) 98, 8 pu-lux-ta-šu i-mur; II 67, 81 pu-lux-ta u-šar-ši (ZA v 302—3 on KB ii 24—5). K 3182 iv 3 the god Luxmu [ . . . ] ša ma-lu-u pu-lux-ta, who is filled with terror. Sarg *Cyl* 27 ina pulux-ti-šu rabī-ti, in great fear of him. *del* 88 (93) ūmu a-na i-tap-lu-si pu-lux-ta i-ši, KB vi 236—7. IV<sup>2</sup> 30\* no 3 R 2 ša pu-lux-ti im-xa-aq, which inspires fear (*Rev. Sém.* vi 149). — *b*) grandeur, terribleness {Furchtbarkeit} K 2675 R 24 see xattu (p 347 col 1). NE 60, 7 the scorpion-men ša ra-aš-bat pul-xat-su-nu-ma imratsunu mūtu,

l 10 pu-lux-ta. Šamš i 14 Ninib who ma-lu-u pul-xa-a-ti; Rm III 105, 13 ša pul-xa-a-ti ma-lu-u; Asb iv 120 see saxapu; NE 22 no 9 R 2 ana pul-xa-a-ti ša UN-MEŠ (+ 5). Samsu-iluna iv 2; IV<sup>2</sup> 27 a 48—50; II 19 a 40—41; b 23—6, 43—44 see melammu (p 550 col 2). IV<sup>2</sup> 18 no 1 O 8—9 pu-lux-ta (= IM) ša-lum-ma-ta; & see IV<sup>2</sup> 24 no 1, 18—19. *Creat.-frg* III 27 (85) ušum-galle na-ad-ru-u-ti pul-xa-a-ti (*var* pul-xa-ta) u-šal-biš-ma, the fierce monster-vipers she (Tiāmat) clothed with terror. K 5209, 2 be-lum pu-lux-ta-ka gal-ta-at (?); H 183 XVI, perh. also IV<sup>2</sup> 24 no 3, 25; 12—13 (see galtu, p 220 col 1). H 80, 10 Ninib pu-lux-ti čil-li-ka a-na ma-a-ti tar-ča-at, N, the majesty of thy protection is spread over the country. K 2487 + K 8122 O 13 ša pu-lux-tu lit-bu-šu (of Ninib). — *c*) reverence, worship {Ehrfurcht, Verehrung}. Neb i 38 a-ra-mu pu-lux-ti i-lu-ti-šu-nu (§ 151); 69—70 šu-ri-'-im-am-ma pu-lu-ux-ti i-lu-ti-ka (ii 7; viii 31); ix 58 pu-lu-ux-ti ilūtišu (Marduk gave into my heart); V 63 a 5 Nabd. ašru kanšu ša ra-šu-u pu-lu-ux-tim; Esh ii 48 pu-lux-ti Bēl u Nabū; III 15, 20 pu-lux-ti ilāni rabūti; I 69 b 47 ina pu-lux-ti ša Ištar, in reverence of; a 21 pu-lux-ti <sup>(11)</sup> Sin, the worship of Sin. See also saxapu. — S<sup>c</sup> 285 ni-i | IM | pu-lux-tu; H 28, 617; S<sup>b</sup> 41; V 28 h 66. K 3182 iii 26 i-ti-qu (= aq) pu-lux-ti. — K 13, 16 + 18; K 1250, 10, 11 (Hr<sup>L</sup> 281; 460) read pu-lux-ti (JOHNSTON, JAOS xviii 141; xix 44 against M<sup>s</sup> 77 pu-pit-ti).

NOTE. — V 41 h 65 pu-ul-xi-ti read bu-ul-ti-ti & see p 165 col 1.

**palātu**. T.A. (Ber) 1719, 51 i-pa-al[-l]i-i-ṭ, then I shall live (BA iv 284); (Ber) 189 (= KB v no 134) 25 pa-li-i-ṭ-mi (+ 33; BA iv 121) = balaṭu (*q. v.*).

**palaku** divide, separate {teilen, abgrenzen}. MEISSNER & ROST, 39 & *rm* 85. Q KB iv 64 no 2, 3 ša [ana; HILPRECHT, *Assyr*, 10—11: ki-i] pil-ki ip-lu(?)-uk-ma, which (the king) has separated off as a district; see also JENSEN, ZA viii 221 *rm* 2; HILPRECHT, *ibid*, 366; OPPERT, x 60; against whom see JENSEN, 152, 162 (= enclose, sur-



round). K 4030 enuma ina rēš ēkalli ŠU-SI uḡurta pala (written )-kat, BOISSIER, PSBA xviii, '96, 237—9. 83—1 —18, 1335 i 9 (du-ub) DUB = pa-la-ku ša pil-ki (PSBA vii pl 12); II 30 no 4 O 9 [BAR?] = pa-la-ku, AV 6911; Br 1784. — T. A. (Lo) 36, 17 all the lands i-pal-la-ka (KB v: will subject themselves, & l 27); 57, 23 pa-nu-ka i-pal-la-ak (and subjects himself to you). Rm iv 90 O 6 . . . [ip]-pal-gam-ma tup-ki, etc. —  divide off, separate, constitute into a district, or territory {abgrenzen, zu einem District, Bezirk machen} Sn Bell 58 eqil tamirti elēn āli . . . a-na mārē Ninā pil-ku u-pal-lik-ma u-šadgila panuššun (Rass 86; ZA iii 318); Sarg Cyl 18 mu-pal-li-ku (AV 5521) gu-un-ni-šu see gunnu (226 col 1) & balaqu (167). — On V 53 no 4, 50 see balaṭu  (163 col 1).

**pilku** c. st. pilik, district, territory {Gebiet, Bezirk}, see palaku; KB iv 66 no 2 R 10 eqlu šu-a-tum a-na pil-[ki]-šu u-tir-ru, that field they incorporated into their territory (see, however, HILPRECHT, *Assyr*, 14—15); III 41 b 28 Ninib . . . pilik-šu le-ni, may min his territory. BA ii 142—3 reads pilgu & compares  Jud 5, 15 fol. K 620 R 4 (amēl) rab pil(char. bil)-ka-ni, Hr<sup>L</sup> 91; perh. V 28 h 86.

**pal(1)ukku** 1. perh. = pulukku (*q. v.*) 83, 1—18, 1335 O 12 (me-en-bulug) DUB = pal-lu-uk-ku (PSBA, Dec. '88); & S<sup>b</sup> 170 (me-bu-lu-ug) id = pa-lu-uk-ku (ZA v 105—6).

**pallukku** 2. Camb 126, 2: I mana (rik) pal-lu-uk-ku, 1 Mina of *p*-wood; *ibid* 3—4 AŠ burāšu a-na ki-nu-nu; BA iii 491; see also K 4346 ii 9 fol (II 45 g-h 56, 57) with id GIŠ-ŠIM-MU[G?] & GIŠ-ŠIM-BA[L?], probably a fragrant, sweetsmelling species of wood (AV 1000; Br 5166—7; see silaru). According to BOR i 78 perhaps name for the cypress. Rm 145 O 8 has qa-ni-e pal-lu-uk-ku. See also ZA xv 421 ad ZIMMERN, *Rituallt.*, 190, 7. There may be some connection with:

**puluk** (?) in V 55, 56 pu-lu-uk u imēr ŠIM-LI (= burāši) la na-da-ni, ZA

x 202, 9 has bi-i-en-du: si-la-ru { bi-bi-en-du : pul(or rather pal)-lu-uk-ku; 6, še-ru-'u (JENSEN, 311: thorn) { ša ir-ri aš-ta-pi-ru pal-lu-[uk-ku] SCHEIL: une plante grimpanse; a creeper.  palaku, enclose.

**pulukku**, circle, district {Kreis, Bezirk} ZA vii 139; JENSEN, 162; 505—6; *Theol. Litztg.*, '90 col 174; POGNON, *Wadi-Brissa*, 82 (following OPPERT) compares , orbis coelestis. AV 6924, 7111. Neb Bors ii 23—4 i-na li-'i-ka ki-i-nim mu-ki-in pulu-uk ša-mi-e u er-qi-tim, KB iii (2) 55; OPPERT, *Rev. d'Assyr*, i 104; V 66 b 15 OPPERT, *Mélanges Renier*, 223, & JENSEN, ZK ii 352, read i-na xaṭ-ṭa-ka ḡi-i-ri mu-kin pal-lu-uk-ku šamē u erqi-tim (X HOMMEL, *Gesch.*, 793 bel). Mero-dach-Bal-stone iii 20 pu-lu-uk-ku la šit-ku-nu, BA ii 261; KB iii (1) 186—7. WINCKLER, *Forsch.*, i 498 R 4 during the disturbances and revolutions in Akkad pu-lu-uk-ka-šu-nu iš-ni-ma, their boundaries were changed. S<sup>b</sup> 169 bu-lu-ug |  | pu-lu-uk-ku, AV 1379, Br 2769. II 52 a-c 53 is thus to be read BULUG-KI = pu-lu-uk-ku = bīt xa-ri-e, AV 1380, Br 2771; also as gloss in II 48 e-f 16 pu-lu-uk = qa-ra-šu (*q. v.*) ša iḡi, AV 1376. — pulukku in astronomical texts; according to ZA viii 224 die Krippe; ZA v 285 = crab {Krebs}, so also JENSEN, 311; on the other hand, see London *Academy*, Dec. 6, 1890, no 970, p 532.

**palku**. T. A. (Ber) 165, 13 (ic) pal-ku (?).

**pilakku** spindle {Spindel}. IV<sup>2</sup> 8 b 28—9 šipāte piḡāte šipāte ḡalmāte qa-a eḡ-pa ina pi-lak-ki (= GIŠ-BAL, Br 278; § 25) iṭ-me, = Z<sup>B</sup> v/vi 151; § 65 no 23; JENSEN, *Diss.*, 73—4 (*cf* ZA i 59) = Talm פילכס; id same as pilaqu, *q. v.* Z<sup>B</sup> 114; LEHMANN, i 127. GESENIUS<sup>12</sup> 626 פִּלְכָּס.

פלכח (b?) be wide, be wide open {weit sein, weit geöffnet sein} § 117. — Q pm(?) Sn 1719 pal-kat uz-ni, said of goddess Ištar — Š make wide, open wide {weit auf-tun} Creat.-*frg* IV 100 Tiāmat pa-a-ša uš-pal-ki, T. opened wide her mouth. V 65 b 15 bītu ana erēbi šamši bēlija šu-



pal-ka-a (= pm) bābānišu, the gates of the house are opened wide for the entrance of Šamaš my lord. K 3182 iv 14 read muš-pal-ku-u da-lat da-ad-me (GRAY, AJSL xvii 142) instead of BRÜNNOW (ZA iv 14) ġir-ti ku-u-da < šamē.

**palkū** *adj* wide, ample {weit, geräumig} AV 6920. — *a*) wide open, all-embracing {weit geöffnet, allumfassend} JENSEN, 318; LEHMANN, ii 64. ZA iv 237 i 33 be-lum pal-ku-u (236, 241); Sp II 265 *a* xxii 1 li-'-u pal-ku-u; xxv 3 ri-e-šu pal-ku-u; K 112 *R* 6 i-sa-al ma-a i-na muxxi ša p(b)al-ku-te ša ma-a-ti i-du-bu-nb (Hr<sup>L</sup> 223; AJSL xiv 9). Merod.-Baladstone iii 6, 7 xa-si-sa pal-ka-a u-šat-li-mu-šu, KB iii, 1, 186—7; uznā palkū, an intelligent, receptive mind, *e. g.* Sarg Cyl 48 *etc.* see xissatu; WINCKLER, *Sargon*, 166, 14 (pal-ka-a-ti); II 67, 67; Lay 38, 4; Sargon *Harem B*, 6 *etc.* see xasīsu (*pp* 328—9); also L<sup>4</sup> i 20 xa-si-su pal-ku-u. Sarg Cyl 47 see mērišu, 1 (*p* 593); 59 on a festal day of the son of Bēl ŠI (= ige)-gal-li pal-ki-e (LYON, *Sargon*, 73). II 36 *coloph*, 19 ni-me-qi-šu-nu pal-ku .... V 37 *d-f* 2 bu-ru | < | pal-ku-u, preceded by rap-ša u-z-nu & pi-ta u-z-nu (36 *d-f* 61). — *b*) perh. numerous, or fat {zahlreich, oder fett, feist}. III 9 *no* 3, 55 LU-BAD-MEŠ (= kīrrē) pal-ku-ti (KB ii 31 = TP III *Am* 155) § 117. K 2711 *R* 28 xa-ta(da)-a-a pal-ki-e, BA iii 268—9. V 62 *no* 1, 25 niqē pal-ki; see also V 15 *e-f* 1 pal-ku (Br 9345). II 32 *g-h* 75 *cf* mērišu, 2 (593 *col* 2).

**paliāmu**. some garment {ein Kleidungsstück} § 65, 36. V 28 *a-b* 7 pa-li-ia-a-a-mu = te-di-iq sun (ZA i 182 *rm* 2)-ni, AV 6913.

**pillumgu** (?) **pilingu** (?) K 4206, 5 pi-il-lum-gu-XU = pi[-li-in-gu?]; II 37 *a-c* 58 pi(?)-il-lum-gu(?) -XU = ši (or rather pi)-li-in-gu = pu-ri-du, *q. v.* AV 7049.

**palamu**. 82, 1—18, 4154 + 4155 i 6 (*ku-ur*)

KUR = pa-la-mu.

**pulānu** see **pulpul**.

**palānu**. T. A. (Ber) 184, 30 ki-ma pa-la-nu-ka (?) i-ti-lu. KB v 253 *rm* \* suggests a mistake for la-pa-nu-ka = before thee (?).

**פלם**. 27 pr ippalis, ps ippalas; ač nap-lusu (BA i 181; IV<sup>2</sup> 40 *a* 24 nap-lu-su); ip napolis (na-ap-li-is, ZA i 40, 26; ii 128, 20), see, look {sehen, ansehen} AV 6912; § 84; H<sup>F</sup> 53; G § 100; ZK i 75; Z<sup>B</sup> 17, 18; FRÄNKEL, ZA iii 55 *no* 8 compares Jew-Aram פלם = examine. — *a*) see, look, look at, in a general sense {sehen, schauen, anschauen, in allgemeiner Bedeutung}. V 65 *a* 23 ap-pa-lis-su-ma ma'diš ap-laxma. BANKS, *Diss*, 10, 1) *no* 4, 39 (end) i-nu ul ip-pal-la[-as]; 40 šu-ut-tatum ša la nap-lu-si; 18, *no* 2 (8—10) 37 (end) i-ni ul ip-pal-la-as. IV<sup>2</sup> 24 *b* 5—6 ana gegunī (*q. v.*) a-šar la nap-lu-si ip-pal-su (Br 4010, 9295, 9297). IV<sup>2</sup> 5 *a* 11—12 ip-pa-lis-ma; *del* 126 (133) ap-pa-al (*var* pal)-sa-am-ma; 132 (139) ap-pa-li-is. IV<sup>2</sup> 9 *a* 22—3 ši-xa kat-ta ša ana nap-lu-si (Br 4010) as-mu, a plant fine to behold; *b* 23 —4 nap-lis (21—22; Br 9359). V 55, 34 ed-lu bēl narkabti ul ip-pal-la-sa ša-na-a ša it-ti-šu, KB iii (1) 166—7. DT 67 (H 120) *R* 7—8 ip-pa-li-is-ma nap-lu-us mu-tim-ma (Br 4006, 4010; Z<sup>B</sup> 26; ZK i 219). KB vi (1) 98 *no* iii 2 šu-u ip(b)-p(b)[a-la-as], + 8 ip)-pa-lis-ma. *Adapa*-legend *R* (= T. A. (Ber) 240) 9 *D* & Z a-xa-mi-iš ip-pa-al-su-ma (+ 25 ip-pa-la-su-ma). *Rm* 2, 454 *R* 17 (20, 24) eb-ri nap-li-is (|| du-gul) BA ii 396—8; 25 ap-pal-sam-ma. S 1708, 27 ip-pa-lis-ma (AV 8794; Br 9324); S 752 *R* 4; IV<sup>2</sup> 7 *a* 16 (<sup>11</sup>) Mar-duk ip-pa-lis-su-ma (+ 22 *a* 48); 18\* *no* 6 *R* 11—12 (Br 9359). V 65 *a* 25 pa-pa-xu (<sup>11</sup>) Šamaš ... na-pa-li-sa-ma (2 *pl* ip), 37 ip-pal-su-ma pa-pa-xi u kummē i-xi-ṭu-ma; 38 (+ 23) ap-pa-lis (ZA i 340, 19 -li-is). IV<sup>2</sup> 17 *a* 25—6 tap-pa-al-la-aš, id same as Zūr. *Vok.* iv 25 (ZK ii 400; Br 9297); see also K 4207, 16. — *b*) select, choose, inspect {ersehen, ausersehen} HALÉVY, *JA* '79 *vol* xiii 518; LEHMANN, ii 41 (× ZK ii 352). KB iii (2)

palkatu, AV 6919 *cf* balkatu (*pp* 165, 166). ~ palalu, BA ii 280 read balalu & see above, *pp* 166, 167.

88, 47—8 temēna B ša ki-ri-ib-ša ip-pa-al-sa; V 63 a 32 (ap-pa-li-is-ma); 62 a-b 41 (11) to do thus & thus the great gods xa-diš lu-u ip-pal-su-in-ni-ma (Br 4010), have selected me; I 43, 4 among all the other princes ke-niš ŠI-BAR (=ippalsa)-ni-ma. — c) look upon with favor, graciously, with compassion, love {mit Wolgefallen, Teilnahme, Mitleid, Liebe jemanden ansehen}. ZA v 68, 18 nap-li-si-ni-ma, look upon me (with compassion); IV<sup>2</sup> 59 no 2 b (K 254) 10 my goddess nap-li-si-in-ni-ma. KB iv 66 (no ii) 16 may Gur and Nina . . . . ke-niš lip-pal-sa-su-ma etc., see kēniš (p 404); 81—6—7, 209, 4 (end) ke-niš ip-pal-la-su; also see xadiš (p 307); ZA ii 131 a 11—12 na-ap-li-is-ma; V 63 b 42; KB iii (2) 4, 34—5; 68, 6—7. 81—6—7, 209, 34 xa-diš lip-pa-lis-ma; V 35, 14 (end) xa-di-iš ip-pa-li-is; V 64 b 34 xa-di-iš lip-pal-sa-an-ni-ma (3sg). H 115 (K 101) O 7—8 a-me-lim tap-pa-la-si (Br 4010) amēlu šū iballuṭ (ZA iii 99); R 3—4 ke-niš nap-lis-in-ni-ma = IV<sup>2</sup> 29 \*\* no 5; also simply ip-pa-li-is-ma, III 43 a 7; Samsuiluna iv 7 the gods . . . lu [ip]-pa-al-su-nim (KB iii, 2, 132); see also V 61 d 46 ip-pa-lis-su-ma (3sg). SCHEIL, *Nabđ*, vi 35 (damqiš) ap-pa-lis-šu-nu-ti. K<sup>M</sup> 2, 37 mu[-up-pal-sa-ta (var mu-up)-pal-sa-at) ki-niš nap-lis-an-ni, thou art pitiful, truly pity me; 27, 17; 4, 26 [nap?]-lu-us-sa taš-mu-u, whose regard is prosperity; 8, 2. S<sup>c</sup> 3, 22 [ŠI] = nap-lu-su (preceded by a-ma-ru) Br 9280, AV 6095; H 41, 255. D 84 (= Zūr. Vok.) iv 25 ŠI-BAR (Br 9297); 26 ŠI-TAB (Br 9316); 27 ŠI-SE (Br 9324, same id = amaru, 9323; H 41, 255); 28 ŠI-GAB (Br 9326); 29 ŠI-GAB-BAR-RA (Br 9330) all = nap-lu-su; 32 ŠI-BAR-BAR = mu-pal-su (Br 9299). K 4587 R 8—10 c-d a-tu-u = a-ma[-ru], da-ga[-lu], nap-lu[-su].

Ź<sup>t</sup> see, look {sehen, schauen}. IV<sup>2</sup> 26 b 13—14 la mi-sa-a it-tap-la-as (Br 9324); NE 51, 23 (KB vi, 1, 272) . . . i-tap-la-si Barsip.<sup>ki</sup> del 88 (93) see pulux-tu, a; § 49b.

Ź<sup>lm</sup> = Ź<sup>t</sup> K 126, 16 when a man looks upon (it-ta-nap-la-as) upon a woman,

that is not his wife; + 18 (end); *Rev. Sém.* i 170; L<sup>4</sup> i 29, beg. II 28 a 16 it]-ta-nap-la-as followed by [i]-ta-namar. NE 24, 2—3 ša (i<sup>c</sup>) erini it-ta-nap-la-su (3pl) mi-la-šu; ša (i<sup>c</sup>) kišti it-ta-nap-la-su ni-rib-šu (KB vi, 1, 160—1),

NOTE. — 1. VATH (Ber) 991 col iii šum-ma . . . a-na amēli ša-ni-tim up-ta-al-lis-ma, PEISER, *Jurispr. Babyl. reliqu.*, 35: si aliam mulierem respicit.

2. V 21 ā 37 ša-a | RU | pa-la-su (ZK ii 418; Br 1437); D 85 R 33—4 ŠI-TAB-GA-GA & IMĒR-ŠI-TAB-TIK-SE-KI (?) = pu-lu-su ša imēri (Br 9318); 35 IM-A-ŠI-BAR-ŠE-GA-GA = pu-tal-lu-su (Br 8499); *ibid* 30 ŠI-TAB-IMĒR = nap-la-sa-tu, q. v. (Br 9317). S 19 c-d 5 mu-pal-su (ZA iv 32; viii 196; 382; Br 9299); 6 pu[-tal-lu-su (ZA iv 35; viii 382). — See also balašu, 168 col 1.

Der.: naplusu.

palsū a weapon of the gods {eine Götterwaffe} pal-su-u II 43 d 28.

פלס see nipilsū.

פלסח. Ź<sup>t</sup> pr ippalsix; ac napalsuxu (q. v.) Br 4841, 4844, 9812, 10544, 10581. throw oneself down, sink down {sich niederwerfen, hinsinken} Sarg *Ann* 294 Merodachbaladan qaq-qa-riš ip-pal-si-ix, threw himself on the ground (as an expression of mourning) WINCKLER, *Sargon*, 50. Bīt edlu ip-pa-la-sa-xu | bīt šubat (i<sup>1</sup>) Marduk, Bez., *Catal.*, 1776.

Ź<sup>t</sup> = Ź<sup>t</sup> NE XII (K 2774) iv 11, 12 [ina e-pi]-ri it-ta-pal-si-ix, KB vi, 1, 265 & 530: hat sich im Staube niedergekauert; also DT 67 R 5—6 (H 120); so BOISSIER, *Rev. Sém.*, viii 151 § 1 (end) not it-ta-bal-kit; J<sup>I-N</sup> 42.

Š bīt šu-pal-su-xi edlūti, BEZOLD, *Catal.*, 1776; M<sup>S</sup> 76.

Derr.: napalsuxu (Br 4841, 4844), napalsuxtu.

palīpu. Neb 402, 14 BAR-TU ǧarpi ša a-na pa-li-pi na-aḡ(z,s)-xa-pu.

PULPUL (?), read by Z<sup>B</sup> 28; K<sup>M</sup> p 167 and others pulānu (= 𐎶𐎵𐎶) see, however, BA i 114 rm (bel) & 319. K 3377 + K 7078, 6; Asb viii 46 (var); II 51 R 3 + 12 (ZK ii 320); H 75 R 1; Br 10347—8; id + tum (= f) often, Z<sup>S</sup> ii 3 etc.

pilpilānu. ZIM., *Ritualtafel*, 24 O 33 pil-pi-la-nu; *ibid*, rm h: certainly a name

for a bodily defect {jedenfalls Bezeichnung für einen Körperfehler}. See also MEISSNER, ZA xv 417.

**palaçu** in P. N. I-li-ip-pa-al-ça-am ra-bi(-a)-nu-um, KB iv 32, 25; perh. K 3456 R 17 pal-ça-a-ma i-na-ka (PSBA xxi 41; *ibid* 45) /balaqu).

**palaqu**, perhaps = balaqu destroy, kill, ravage {zerstören, töten, verwüsten} p 167. IV<sup>2</sup> 22 a 37 . . . . ra-ba-a kīma al-pi i-pal-liq. pmi see nappaqu. 83, 1—18, 1330 ii 34 TU (tu-un) pa-la-qu. — 𐎶 = Q I 34 iv 43 see balaqu. L<sup>4</sup> iii 8 az(s, ȝ)-le tu-ub-bu-xu li-e pu-ul-lu-ku, thus read perhaps p 463 col 1 (lū, 3). Also see V 64 c 35.

**pilaqqu**, pl pilaqqāte (§ 70a) axe, hatchet {Axt, Beil} § 65, 23. id GIŠ-BAL (§ 25) Br 278; H 39, 132; H<sup>F</sup> 55 rm 5; ZK ii 44; AV 7044. See paraçu & sup(p)innu. III 65 a 41 pi-la-ka-at māti TAR-as. nāšpilaqqi see našū (p 734 col 1); II 25 a-b 76, BA ii 32. On bird's name pi-laq-qi (ilat) Ištār see xanzizitu (p 326).

NOTE. — On pilaqu & πελᾶς; see LAGARDE, *Gesammelte Abhandlungen*, 49, 10; PRÄTORIUS, *Lit. Or. Phil.*, i 195; HAUPT, BA i 171 rm 1.

**pilurtu**. Rm 2, 1 R 6 ina libbi (ic) pilu-ur-te ka-ri-ru-u-ni mar-di-tu, Hr<sup>L</sup> 408.

**palašu 1.** bore, dig through {bohren, durch-bohren}. V 36 d-f 23 bu-ru | 𐎶 | pa-la-šu, Br 8726. HEBR. vii 61 rm 13. Asb ix 106 see laxū, 1 (p 478). KB v (T. A.) no 119 (Ber 91) 19 pa-la-ša, has destroyed (see *ibid*, 412), Lo 45, 17. V 63 b 31 see kaskasu (p 415 col 1); II 61 a 41 u uзнā-šu pal-šat, and his ears are bored through. Perh. K 4207, 19—20 bi-ru-u-um bīt agurri i-pal-la-aš (Br 12248) not rum, as on p 188 col 2.

𐎶 Sn v 68 all their corpses u-pal-li-ša (1sg). III 53 a 19 the star 𐎶𐎶𐎶𐎶 ana DIR-MEŠ pu-ul-lu-ši. Der.

**pilšu** excavation {Aushöhlung}. V 36 f-d 24 bu-ru | 𐎶 | pi-il-šu (Br 8727; ZA vi 11).

special meanings are: a) hole {Loch} Šālm, Bal, v 1 ki-ma še-li-bi ina pil-še (var ši) u-qi like a fox he escaped out of the hole (KB i 136). — b) breach, fissure {Bresche, Loch} JENSEN, *Lit. Centralbl.*, '94 col 54; & mine {Mine}. See nabalkattu, c; niksu, c; nāpilu; nīpišu, c.

**pulluštu**. a furniture, house implement {ein Hausgerät}. T. A. (Ber) 26 iv 27: 1 p(b)u-ul-lu-uš-tum siparri.

**palašu 2.** weigh {wägen} LEHMANN, ii 43 rm 2, whence naplaštu (g. v.). See, however KB vi (1) 528—9: hole {Loch}.

**palašu 3.** IV<sup>2</sup> 20 no 1, 10 a-pal-lu-uš, see balašu.

**paltu 1.** a weapon {eine Waffe} > paštu (g. v.) ZA viii 77 col 4, 30; 78. ZK ii 299, 13, 14 pa-al-tu (see *ibid*, p 412; AV 6930).

**paltigu**. II 23 a-b 6 pa-al-ti-gu. || ku-us-su-u xar-ra-ni, literally: a traveling chair {ein Reisestuhl} § 61, 3; AV 6929.

**palatu** PEISER, KB iii (2) 124 rm, ad V 35, 23 (end): and daily I visited his pa-la-tu, but BA ii 220—11 reads pa-la-ax (-šu): worship {Verehrung}.

**paltu 2.** in xi-il pal-ti see xilbalti (p 312 col 2).

**pūmu** (?) MEISSNER, 57 no 65, 1 šub-tum pu-um garret, storehouse {Speicher, Vorratshaus}.

(amēl) **pamaxū** some official (?) T. A. (Ber) 92 R 29 (amēl) pa-ma-xa-a ša Xa-an-ni; see also Ber 7 R 30.

**pinnu** see gungupinnu, p 227 col 2.

**pānu** c. st. pān m; id ŠI § 9, 86; Br 9281; S<sup>c</sup> 3, 15 [ŠI] = pa-a-nu; H 7, 191; 16, 225; 30, 679; AV 6940. D<sup>H</sup> 20; ZDMG 40, 723; HAUPT: properly an old plural of pū. pl pānū, pānē. — a) countenance, face {Antlitz, Gesicht}. K 2148 iii 23 pa-nu amēli; NE 72, 28 (end) pa-nu-u-a, my countenance, KB vi (1) 226—7; pa-ni-ka V 65 b 21; H 115 R 8; K 3426, 10 (end) see saxaru Š. pa-nu-uk-ka, K<sup>M</sup> 14, 10 (-ku V 65 b 17); 18, 2 followed by pa-nu-ka; DT 67 O 13 (H 119) pa-nu-ša

pal-lu-qi-tum, AV 6952 see balluqitum (p 167 col 2). ~ pa-laq-tum (see ZA iii 188; 341) read parit-tum. ~ pallurtu (AV 6926) see ballurtu. ~ (šam) paltu (AV 6930; Br 7915) see baltu, 1. ~ pa(u)ltu see baltu, 2. ~ paltū, Creat.-fry IV 16 see b-l-f' (pp 164, 165). ~ pu-ma-lu see gitmālu.



dim-tu dul-lu-xu, Br 11332. IV<sup>2</sup> 31 O 64 pa-ni-ša ir-'-ub; pa-na-ka ZA iv 8, 39. K 991, 15 ul-tu pa-ni-e-šu. H 85, 31 pa-an (= ŠI) lim-nu-ti, evil countenance, Br 3644; IV<sup>2</sup> 30\* no 3 O 38 ina pa-ni-ka lim-nu-ti; II 16 b-c 28 pa-an al-pi (= ŠI-UL) a-li-ki; V 60 a 18 ni-ib(p)-xa ša pa-an (or PA-AN? *i. e.* parçi) (11) Šamaš u-šat-ri-ča-am-ma, the splendor of the face of the sun; see, however, King, *First Steps*, 30: an enclosure (?) before Šamaš he erected. IV<sup>2</sup> 19 a 43—44 all the Anunnaki ina-ṭalū pa-ni-ka (= SAG-ZU), o Šamaš; also a 38, Br 3520. NE 13, 15; 12, 31; 66, 31 see naṭalu. NE 9, 50 see mašalu (p 604 col 2 bel); KB vi (1) 198, 11; NE 14, 17 uk-ku-lu pa-nu-šu; NE 60, 11 i-te-kil pa-ni-šu; Sm 1702, 2 a-ka-l pa-nu (shew-bread; cf HAUPT in PATERSON, *Numbers* [SBOT], 50 line 50; and in GUTHIE, *Ezra-Nehemiah* [SBOT], 70; also *Jour. Bib. Lit.* xix (1) 59 & *rm* 82: literally: advance bread); il-lu-ur pa-nu V 27 b 4, Br 14315; KB vi (1) 198 col v (vi) 7 qud-du-du pa-nu-ka (+ 200, 14; 216, 2), see also 198, 11. *del* 34 (41) end: ul a-šak-kan pāni-ja-a-ma (NE 136, 41 & *rm* 2; KB vi, 1, 233; BA i 233: I turned to); IV<sup>2</sup> 31 R 13 i-na . . . . šu-kun pa-ni-ka; Asb iii 53 eli . . . . aš-ku-nu pa-ni-ja; I 42, 41 ana . . . . iš-ta-kan pa-ni-šu, he betook himself. IV<sup>2</sup> 56 b 51 see namaššū; K 13, 13 pa-ni-šu-nu ana (a1) Š šaknu, their faces turned toward (*i. e.* going in the direction of) Š. H 99, 41 (Allatu) pa-ni-ša ana aš-ri ša-nim-ma liš-kun (J<sup>W</sup> 72; H<sup>F</sup> 57); V 33 i 52 pa-ni-šu iš-ku-na (*cf* ii 4). SMITH, *Asurb.* 126, 76 panuššu taškun (3sg f § 147, 1 b). *Creat.-frg* IV 60 to Tiāmat's place pa-nu-uš-šu iš-kun; see also K 2619 iv 21 (KB vi (1) 383). SMITH, *Asurb.* 290, 56 pa-ni-ja damqūte eli-šu aš-kun. pa-nu-uš-šu-un, their countenance, § 74, 2. namaru pānu see namaru Q b & J c. KB vi (1) 4, 21 (end) im-me-ru pa-n[u-u-šu]; V 61 iv 9 pa-nu-šu ir-ti-šu, his face rejoiced (BA i 273). K 890 O 7 see xilū (p 312 col 2). KB ii 253 (III 32, 66) 69 pa-nu-u-ka ul ur-raq, thy face shall not blanch; IV<sup>2</sup> 50 b 44 li-ḡu-du li-ri-qu pa-nu-u-ki

(T<sup>M</sup> iii 103); V 64 a 36—7. Anp iii 26 see xuribtu (p 336 col 2); Šalm, *Mon.* ii 99 *cf* namū (desert) < KAT<sup>2</sup> 195. dagalu, dāgil pān(u) see dagalu (p 240 col 1, b); LEHMANN, ii 82 b; Nabd 356, 12—14 a-na ū-mu ḡa-a-tu pa-ni-ja u-šad-gil-ma, and (this house) belongs to me forever; + 23, 25 pa-ni-ja šu-ud-gu-lu; 380, 12; 668, 15; 697, 14; 1098, 6; ina pa-ni tu-šad-gil, 65, 13. pāna nadanu (*q. v.*) ana, in T. A. (ZA ix 275 fol), V 60 i 15 the likeness of the sun-god pa-ni-šu ul id-din-šu, did not show itself to him (the seeker); IV<sup>2</sup> 60\* B O 4 ul id-di-na pa-ni-šu, = show oneself to {sich zeigen, sehen lassen}. L<sup>4</sup> iii 18 pa-nu-uš-šu (§ 11) it-ta-nak-ka-ru, they changed their attitude toward him. Asb iv 57, 58 see napištu (& translate: because their life was dear in their own eyes). Sp II 265 a vii 10 il-an-nu kuḡḡudu pa-na-an-ni lil-li (ZA x 6); VATH 348 O 27 pa-ni ba-nu-ti, a beautiful face (KB vi, 1, 96); *cf* K 2619 i 13 la ba-ne pa-ni; not light (*i. e.* angry) was his face; also K 3182 iv 16 (AJSL '01, Apr.). V 28 a-b 93 si-mat (*q. v.*) pa-ni || nāmaru; — Sn iv 69 the smoke of their fire pa-an šame-e rap-šu-ti u-šak-tim. See also pitū. — b) front {Vorderseite} = maxru; id ŠI, *del* 57 (60) see lānu, 2. — a. of space: front, head {Front, Spitze}. III 15 i 10 pa-an ummānātē-ja ul ad-gul; TP ii 75 pa-an qu-ra-di-ja aḡ-bat, I placed myself at the head of my warriors. The land Xarusa which lies pa-an Mu-us-ri (*i. e.* on the eastside of) TP v 91. Sn v 49 see mašku, d (p 603 col 1); Asb v 42 see nīru; manzaz pāni *cf* manzazu (p 562; Br 6368, 9201); II 36 c-d 8 ID-TUK = be-el pa-ni, Br 6637, together with ālik maxri & bēl ēmūqi, Sp II 265 a xxiii 11. II 62 no 2 R 74 GIŠ-ŠI-MA' = pa-an e-lip-pi, Br 9314. — With prepositions: used as a prepositional expression, ina, ana pān(i), or pān alone = *coram*; at the head of (§§ 9, 86; 81 b), before. ina pān (of the king) 83—1—18, 41 R 5 (Hr<sup>L</sup> 375; AJSL xiv 11); K 233, 18 (i-na); 83—1—18, 2 R 10 (Hr<sup>L</sup> 391; AJSL xv 141); K 504, 10 (Hr<sup>L</sup> 157); K 528, 26 (Hr<sup>L</sup> 269); K 5291, 6; K 542, 12 (Hr<sup>L</sup> 192; AJSL xiv 13). I-na (*var* ina)



pa-an <sup>(i1)</sup> Sin (or Ēa) IV<sup>2</sup> 31 *R* 4/5; 1: pa-nu [<sup>i1</sup> Šamaš]; 14, 15 (end) i-na (& ina) pa-ni-ka li-ix-du (may welcome thee, KB vi, 1, 87); K 3351, 30. K 94, 24 i-na pa-ni-ja in my presence (Hr<sup>L</sup> 287); DT 67 *R* 11—12 (H 120) ina pa-ni-a (Br 3644; 3654; ZA ii 64, 9), written DIŠ ŠI-MU, H 75 *R* 6; see also Q<sup>t</sup> of nazazu. K 257 *O* 65—66 (H 128) ina pa-ni-ja, Br4007. K 3351, 30 (before). Creat.-*frg* IV 39 ina pa-ni-šu, before him. T. A. (W-A 236 + 239 *a* + 234 + 237) 37 pa-a[-nu-u-te il-l]i-ku-ma, [i-na pa-ni]-ja la it-bu-u (BA iv 131—2). Ina pa-ni . . . qibī, say in the presence of, K 1274 *R* 5. ina pān(i) paqadu (*q. v.*). Asb ii 122 ša . . . ina pa-an abi bāni-šu u-šap-ri-ku, what he had done against his own father. ina pa-ni-ka K 468, 8 + *R* 10 i-na pa-ni-ja (Hr<sup>L</sup> 121); K 592, 6 (Hr<sup>L</sup> 305); Rm 282 *R* 3 (end) i-na pa-ni-ka; 6 (end) ina pa-ni-šu (KB vi, 1, 46—7). H 60, 14 ina pa-ni-šu at his disposal; K 10, 17 qaqqar ina pa-ni-šu-nu ru-u-qu, a long stretch of ground lay before them (Hr<sup>L</sup> 280). II 19 *b* 17 ina pa-ni-šu — ana pān. T. A. (Tel Hesy) 23 a-n]a pa-ni-ja, to me (OLZ ii cols 15, 16); *Adapa*-legend (T. A. Ber 240) *R* 10 a-na pa-ni <sup>(i1)</sup> A-ni šar-ri. NE VI 171 a-na pāni <sup>(i1)</sup> Šamaš; 172 ana pa-an <sup>(i1)</sup> Šamaš. K 615, 12 a-na pa-ni-ni (Hr<sup>L</sup> 258; PSBA xxiii no 2); K 831, 6—7 a-na pa-ni-ja ul il-lik-ku (Hr<sup>L</sup> 214), they did not come to me. K 13, 38 ana pa-ni-šu-nu a-šap-par, I will send to them; + 39 kī . . . ana pa-ni-šu-nu it-tal-ka (Hr<sup>L</sup> 281). IV<sup>2</sup> 45 no 3, 13—14 man-ma ma-ja a-na pa-ni-ku-nu i-ma-aq-qu-ta, (= K 647; Hr<sup>L</sup> 210). — ina pān (KB iv 110 no iii 6 *etc.*) according to OPPERT, ZA xiii 249 = claim of *Z* against *A* {Forderung des *Z* an *A*}. — lapān before {vor} § 81*b*; D<sup>H</sup> 21; D<sup>Pr</sup> 132 *rm* 1; ZDMG 40, 739; Asb x 11 see sixmaštu; vii 70 ša la-pa-an <sup>(i9)</sup> kak-kē <sup>(i1)</sup> Ašur u <sup>(i1at)</sup> Ištār . . . in-nab-tu; see also iv 25; Esh i 15. Asb iv 59 see niksu, *b.* Sarg *Ann* 300; I 43, 22. Sn v 14 see xattu (*p* 347 col 1); III 15 iv 26 la-pa-an <sup>(i9)</sup> kakkē-ja (ipparšidu) = ša ul-tu la-pa-an <sup>(i9)</sup> kakkē-ja ip-par-ši-du. K 890 *O* 11 (+ 3) see

kalū 5, where read tuk-tal-li. KNUDIZON 130, 7 + *R* 11: la-pa-an. ZA iii 366, 5 la-pa-ni. KB ii 246, 82 la-pa-an da-a-ki Te-um-man; *cf* K 528, 14, 15 (= for the purpose of) see dāku, *p* 244 col 1, bel. la-pa-ni Beh 9, 16 *etc.*, in Achaemenian inscriptions (BEZOLD, *Diss*, 26 *rm* 2) with naṣaru = protect against; see also na-karu (Q<sup>t</sup>), rebel against. Bu 88—5—12, 343, 8 la-pa-an *M*, before *M*. (ZA iii 228; KB iv 168). Nabd 245, 2: II minas of silver ša la-pān X . . . na-ša-a; usually written la-ŠI (= pān) in *c. t.* (T<sup>O</sup> 89, 90); la-pa-ni, Nabd 312, 4; 702, 4; 708, 7; KB iv 316, 11; Nabd 411, 5 ša la-p(b)an-na-ni; in *c. t.* ina pān = ina qāti. T. A. (Ber) 229 *R* 7 la-pa-na = “antea”. — ištu pān kakkēa dannūti e-li Anp iii 45 (ii 78); 18 ištu pa-an; ii 7; K 890, 22 ištu pa-an xa-bi-ri-ja. Also pān, alone; see especially KB iv 108 *fol* = *coram*, mostly interchanging with ina pān. Asb ii 116 pa-an (*var* DA) <sup>am61</sup> nakri-šu his body shall be thrown. K 2619, 17 . . . pa-an um-ma-ni, *etc.* (KB vi, 1, 60—1; & *rm* 3 × BA ii 427—8). K 519 *R* 18 šumma pa-an šarri maxir, if it be acceptable to the king (Hr<sup>L</sup> 108); K 13, 32. K 552, 10 [ša] pa-ni *A* šarri (Hr<sup>L</sup> 255); K 4931 *R* 7—8 ub-lim pa-ni-ja (H 117); SMITH, *Asurb*, 126, 73 see napaxu, 27 (before her); II 66 no 2, 15 (end) may this kisallu lim-ma-xir pānu-uk-ki, be pleasing unto thee. K 4574 *R* 16 pa-an ar-ki; IV<sup>2</sup> 20 no 1 *O* 3—4 pa-ni u ar-ku; V 65 *a* 31 im-nu u šu-me-lu pa-ni u ar-ku; Esh *Sendsch*, R 14 a wild wolf pa-nu-uš-šu er-um-ma. K 2660 (III 38 no 2) *R* 14 pa-nu-uš-šu at-ta-qi. Sn iii 74 pa-nu-uš-šu-un (= ana pāni-šun) aḫ-bat, I marched against them. KB ii 256, 52 u-qa'-u pa-an ši-kin ṭe(-e)-me-ja; P. N. Nabū-a-lik-pāni-ja, AV 5709. — Tigl. Pil. I uses eli ša pa-an, *e. g.* TP vi 35; vii 29; Anp has ša ina pa-an ii 133 *etc.* See also napar-šudu (*p-r-š-d*), palaxu, and paraku. — β. of time {zeitlich} s. beginning {Anfang} in the phrase pān šatti = spring, springtime {Frühjahr, Frühling} HAUF. (HEBR. vii 67; MUSS-ARNOLT, *Babyl. Months*, 2). Sn v 43 ki-ma ti-bu-ut a-ri-bi ma'-di ša pa-an šat-ti; III 13 no 3,

26. Perh. ina pa-an ʕal-tim-ma K 3364 O 13. — 2. former time, former(ly) {Vorzeit, frühere Zeit}. ZA iii 317, 83 eli ša ū-mu pa-ni above that of former days. I 35 no 3, 24 šar pa-ni, a former king {ein früherer König} KB i 188; ZA ii 388. V 55, 48 ina šarri pa-na. TP vi 35 tax and tribute eli ša pa-na uttir, I increased more than before; I 69 c 35 (pa-ni). SCHEIL, *Notes d'épigr.*, no xxxv 5 e-li ša pa-na u-ʕa-at-te-ir (*Rec. Trav.*, xx). I 65 b 35 eli ša pa-nim udaxxid (*q. v.*) pāni also = ūm, ū-me pa-ni, more than before, WINCKLER, *Sargon*, Texts ii no 55; Sn i 78; Asb i 115 (pa-ni); ki pa-na, T. A. (Ber) 71, 83 = *sicut antea*. ul-tu ū-me pa-ni (or -na), of old {von Alters her} NE 47, 43; 19, 35; Esh ii 14; III 15 c 7; K 891 O 10 ul-tu ū-mu pa-ni. II 32 a-b 5 ūmu pa-ni; I 34, 47; K 576 R 5 ul-tu pa-an zi-i-qi (Hr<sup>L</sup> 110; AJSL xv 141); ul-tu pa-ni Nabd i 69; ii 29 (KB iii, 2, 84—5); ultum pa-na T. A. (Ber) 3, 6; 7, 37; also ina pa-na (& -an) formerly (§ 78). IV<sup>2</sup> 39 b 2 (the temple) ... ša i-na pa-na ... ep-šu, which had been built long ago. *del* 182 (202) i-na pa-na (formerly: P.-N. was a human being) 183 (203) e-nin-na-ma, but now! Anp ii 133 ʕalam Ninib šu-a-tum ša ina pa-an la-a bašu u ... ab-ni; see also pa-na[-ma] KB ii 116 (Sn *Bav*) 13. Neb vii 9 pa-na-ma ul-tu ū-mu ul-lu-ti (AV 6932) ... a-di, formerly, many days ago ... until.

Notice especially ālik pāni predecessors (= ālik maxri) used a) locally {dem Orte nach}. Creat.-*frg* III 39 a-li-kut (97: ku-ut) max-ri pa-an um-ma-ni; IV 105 Tiāmat a-lik pa-ni; Anp *Mo*, O 4 the great gods a-li-ku-ut pān um-mānātē-ja; II 65 b 13 a-lik pa-an ummānātē-šu; Anp iii 20. KB ii 38, 33 (Lay 33) the ēkallu ša Ašurnācipal rubū a-lik pa-ni-ja ina pa-nu e-pu-šu; Anp ii 26 + 50; 27, 28; a-lik pāni-ja, Šalm, *Mon*, O 44; R 70. V 30 e-f 8 KAL-GA-VII = a-lik pa-na, Br 6219, preceded by muq-tab-lu. II 39 h 72 a-lik pa-ni, id ŠI-DU, II 31 c 52, Br 4928. — b) of rank: headship, leader(ship) {Führer, Leiter} § 73. ālik pānūtu. Sarg *Ann* 297 a-li-kut pa-ni mu-'i-

ru-ut māti. K 312 (S. A. SMITH, *Asurb*, ii 49) 11, a-na a-lik pa-nu-ti (Hr<sup>L</sup> 289). — c) of time {der Zeit nach} Sarg *Ann* 303 šarrāni a-li-kut pa-ni-ja; *Khors* 152 šarrāni a-lik pa-ni-ja (*Ann* 374). Anp i 102 Šalmaneser, the great, a-lik pāni-ja (*var* pa-ni-a); iii 132 a-lik pa-ni-a. Šalm, *Mon*, R 37 Tiglathpileser abu rubu-u ālik pāni-ja. — II (+ V) 39 a-b 11 KA-KA = pa-a-tum: nu, Br 577; II 44 a-b 14 GUL = pa-a-nu(?) Br 8960. V 18 c-d 14—16 see xarašu (& Br 2454—6); II 47 c-d 50, 51 gi-gur-pa-nu; pa-nu-qu-b(p)u, names of plants, Br 7548. 80, 11—12, 9 R iii 13 u-mu-un | UMUN | pa-a-nu, Br 10281. — II 58 b 42 <sup>(11)</sup> ra-ab(p)(-)pa-an ku-uz-bi (*col a* lost) Br 12895.

pānātu, properly *pl f* of pānu. AV 6936 front {Vorderseite} a) of space: front, head {Front, Spitze}. Anp iii 70; IV<sup>2</sup> 61 a 23 — 4 see kalū, 5 p 382 & KB vi (1) 464. NE 67, 25 and deep are the waters of death ša pa-na-as-sa par-ku, which are placed in front of it (the crossing), KB vi (1) 216—7; *del* 227 (251) amēlu ša tal-li-ka pa-na-as-su, the man, in front of whom thou walkedst. Camb 187, 1 bītāte ša pa-na-at abulli ereb Šamši, houses located in front of the west-gate (ZA iv 128 no 9; Nabd 845, 6); KB iv 298—99 no iv 2. Šalm, *Ob*, 142 (160) I sent off the tur-ta-nu ... ina pa-na-at ummāni-ja (§ 120); 149, ina pa-na-at um-ma-ni-ja karāši-ja; 176 ina (!) pa-na-at ummāni-ja (HUPRECHT, *Assyr.*, 27 *rm* × KB i 148). K 622 O 5 ina pa-na-at (<sup>amēl</sup>) xubtē xannūti (Hr<sup>L</sup> 306). Merod.-Balad-stone iv 33 (44) tap-tu-u (*var* -te-e) ša pa-na-at GIŠ-SAR (= kirrē). — b) of time: former time, formerly {Vorzeit, frühere Zeit, ehemals} Beh 3: eight of my ancestors ina pa-na-tu-u-a (before me) have ruled as kings. K 469, 20 Šupri'ā šubtu ina pa-na-tu (beforehand) uš-šešibu (Hr<sup>L</sup> 138). — PEISER, *Vertr.*, 279: das was über seinem Einkommen ist: Überschuss, *ad* 91, 12 pa-na-at GIŠ-ŠUB-BA. — K 168, 22 ... ma-a pa-na-at ni-pi-eš an-nu-ti, LEHMANN, ii 76—7; STRASSM., *Stockh.* (VIII.) *Or. Congr.*, 23, 3 (end) zīrē ša ina pa-na-a-ta.

NOTE. — SI-ŠI-šu-nu maxaçu = šilim-šu-nu maxaçu, see maxaçu, 1 & šilmu.

**pānū** (> pānāiu) *f* pānītu, *adj* former, earlier {erster(er), früher} < arkīu, arkū. KB iii (1) 172, 34 (<sup>amēlu</sup>) pa-nu-u (ZA i 261); K 4609, 6 ir-tum pa-ni-tum ša amēlu ik-ka-lu (AV 6939, Br 9281). K 181 O 23 ma pa-ni-u ša aš-pur-an-ni (JAOS xx 250—1; PSBA '95, 222—3). Bu 89—4—26, 161, 2—3 e-gir-ti pa-ni-it-ti, of my former letter (Hr<sup>L</sup> 435; AJSL xiii 209); III 51 (*no* 8) 3—6 an-nu-ti (of stars) pa-ni-u-ti ša ina pa-ni-ti in-namerūni. K 146, 4 sisē pa-ni-a-te < sisē arkiāte, (Hr<sup>L</sup> 192) BA i 205. KB iv 22 (ii) 25 šī-bu-tum pa-nu-tum, the former elders. Sp II 265 a xxii 9 li-il-lu ma-ru pa-na-a i-al-lad. K 525 R 2 (end) (<sup>amēl</sup>) gābē pa-ni-te (Hr<sup>L</sup> 252; BA ii 56). ša ina pa-ni-ti (viz. ētti) formerly III 51 (*no* 9) 15, 32; K 168, 39.

**pānānu**, formerly, earlier {ehemals, früher} T. A. (Ber) 11 R 2 ina ba-na-ni, in former times; 24, 64 ki-i ša pa-na-a-nu; 22, 32 el ša pa-na-a-nu; 24, 72 iš-tu pa-na-a-nu-um-ma; 45, 21 ša-ni-tu pa[-na-nu?] ša-ap-ra-ti; 71, 75 pa-na-nu; 87 R 22; 60, 24; Lo 18, 10 (BA iv 300); 19, 14; 10, 20 i-na pa-na-a-nu-um-ma; 41, 6 i-na pa-na-nu-um-ma (Ber 36, 9).

**panū 1.** turn, turn to? {zuwenden, sich zuwenden?} KNUDTRON, 2 O 4 pa-ni-šu i-pa[n-ni-e].

**panū 2.** (𐎶𐎵) be first {erster sein}; but TC 115 = panū 1. Nabd 356, 37 i-pi-en-ni i-šal-lim, er hat vorweg erhalten; Neb 193, 13 (end); KB iv 236—7 & *rm* † see bānu (*pp* 172, 173).

**panītu**, *pl* panāti = banītu (banū, 3) see *p* 177 *ad* T. A. (Lo) 8, 20; 9, 17.

**pūnu** (Br 3042) face, form, see būnu.

**pingu**. IV<sup>2</sup> 18\* *no* 3 R iv (7—) 10 abnu ša pi-in-gu-šu xu-ra-ça ux-xu-zu, MEISSNER & ROST, 36, 73 Einfassung || ix-zītu. Neb 451, 6 BAR ma-na çarpi ša pi-in-gu. See also MARTIN, *Textes Assyriens-Babyloniens*, p 7 *rm* 1 on CRAIG ii 1, 22 kīma ū-me u-ham-me-ra pi-in-gi-šu; *p*: an ornament.

**panagu**. ZA v 15 *ad* T. A. (Ber) 25 iii 61

(+ 57) p(b)u-un-nu-gu is enchased {ist eingefasst}.

**pungulu** = puggulu see 𐎶𐎶.

**pindū**, *pl* pindē. III 65 b 9 when a newborn child pi-in-di-e ma-li, is covered with *p*.

**panxa** (?) K 4344 v 6 ni-šu pa-an-xa e-li'- (Rev. Sém., ix 148).

**pinnanaru**, **pinnaru**. II 29 (K 2022 iii) *c-d* 32—34 BIR-ṬAR (Br 8510); BIR-ṬAR-ṬAR (Br 8511) = pi-in-na-ru; DIM-ŠU-DUB-UR = *p* ru-si-e (Br 4256); II 35 *c-d* 36 XAR-ṬAR-ṬAR-NU (Br 8552) & K 240 O 25 EN-GI-ŠAN, both = pi-in-na-na-rum (*cf* xipindū), AV 7052—3.

**panpanu**. a chamber set apart for a god (or gods) in a temple, sanctuary {ein für eine Gottheit abgeschlossener Raum in einem Tempel, Götterkammer} § 61, 1a; AV 6941; BA i 282. II 33 *a-b* 65 . . . U(*i. e.* ŠI+LU)-NA = pa-an[-pa-nu] in one group with suk[-ku] 64, du-u 66, & pa-rak-ku 67; Br 14356. II 35 *a-b* 15 pa-an-pa-an, between suk-ku & di'-u, || of pa-rak-ku; also see II 28 *a* 42; Z<sup>š</sup> iii 69. — According to HOMMEL in HASTINGS, *Dictionary of the Bible*, i 216 *col* 2: one of the special divisions of the holy of holies.

**panagu**. *pr* ipnuq. IV<sup>2</sup> 30 *a* 12—14 mi-na-a ina na-aq-bi mi-na-a ša la ip-nu-qu (= NU-MU-DA-DI, Br 6690, 9523, which also = la tak-šu-da), *perh.* = panagu. BOISSIER, PSBA xxi 43: who does not rejoice; *ibid* 37—8 quotes as 𐎶. K 3456 O 12 (end) bi-i-šu u-pa-na-aq. V 45 vi 15 tu-pa-an-naq.

**panṭu**. T. A. (Ber) 93, 10 i-na pa-an-te-e 𐎶 ba-aṭ-nu(-ma) *q. v.* (*p* 151 *col* 2) & KB v 284—5. KB vi (1) 562 = pāntū: das Vordere. HALÉVY, Rev. Sém., vi 274 *fol.*, note 3: ban-da in V 23 *a-b* 38 = bandū = child 𐎶𐎶𐎶, which also occurs in T. A. (*loc. cit.*): panṭu an incorrect spelling for bandū & || Phoenician *baṭnu* (= 𐤁𐤏𐤍) “ventre”, bandū = “issu du ventre, enfant”. ZA vi 156 translates: ich falle nieder mit Bauch und Rücken.

**pēntu**. coal {Kohle} > pēmtu 𐎶𐎶𐎶. PINCHES, PSBA xiii 29 *rm*: fire; LORTZ, *Quaestiones*, 51; Z<sup>B</sup> 76 *rm*; ZA i 65; HAUPT,



AJP viii 238. II 28 (*d*)-e 54 pi-jen-tum followed by la]-'a-bu, ni-me-rum, ʔi-ta-al-lum. II 51 *R* 17 (end) pi-en-ta (ZK ii 323); 82—8—16, 1 *R* 22 i-si pi-en-tum (Br 9710; HOMMEL, *Sum. Lesest.*, 98); IV<sup>2</sup> 32 *a* 30 (+ *b* 15; 33 *c* 3 + 35) see bašalu (*p* 201 col 1). PEISER, *Vertr.*, xxiii 9 (19) kan-kan-na pi-en-tum; ZIMMERN, *Ritualtafeln*, 75—78, 27—8 nik-nakka p]i-en-ta tumalli-ma, the censer thou shalt fill with coals; pi-en-ta mulli-ma; cf *ibid.*, 89—90, 18; 95, 22 + 25; 96, 9 pi-en-ti.

**passu.** PINCHES, JRAS '98, 444 name of a plant {Pflanzenname}.

**pussū**, *adj* 83, 1—18, 1335 iii 47 AL-TAR = pu-us-su-u, together with al-tar-ru, na-mu-ti & ra-ka-nu (cf 81, 11—13, 465) M<sup>S</sup> 103 col 2.

**pišū**. V 18 *a-b* 12 GIŠ(?) - KIL (= RIM) - MAR = pi-i-su, Br 14394; AV 7055. 82—5—22, 946, 17 GIŠ-LAGAB-MAR = pi-i-su var pi-i-zu mar-ri "enclosure", or body of the vehicle, PSBA 23, 202.

**pišū 1.** V 26 *e-f* 21 [GIŠ . . .] ʔ - AN-ZA = pi-is-su, Br 496; 29 *g-h* 73 . . . AN-ZA = pi-is-su, Br 14465; AV 7058. √pasasu?

**pišū 2.** JASTROW, *HEBR.* v 294 on Šalm, *Ob*, 121 *a-na* pi-is-si (māt) A-ma-da-a . . . attarad; KB i 142 te-is-si; DK 30; SCHEIL, *Šalm*, 62—3 *a-na* me-is-si; see also STRECK, ZA xv 298 *rm* 1. ROST, *Untersuchungen*, 74: US-SI = usu, Grenzmark.

**pišū.** V 18 *a-b* 13, 14 . . . ʔ PI-IR; . . . ʔ PI-EL-LAL = pi-su-u, Br 14301—2; AV 7056; II 39 *c-d* 61 . . . RU (? Br 14193 KAL) - KAL-LA = pi-su-u. — J K 2020 *R* 11 pu-us-su-u = tak-(šum) . . .

**pusikku** see pušikku.

**pas(z,ç)k(q)itu** cf sellu.

**pas(z,ç)karu** some kind of bandage, band {eine gewisse Art Binde}. V 28 *g-h* 12, 13 see nargitu & xaziqātu. AV 6945. T. A. (Ber) 26 ii 12: I pa-as-ka-a-ru xurāçi.

**pasallu.** MEISSNER & ROST, 36 *no* 74 ixzit pa-sal-li u kaspi: Überzug aus ciseliertem Erz und Silber. Sp II 265 *a* xxiii 7 (ZA x 18) umallū pa-sal-lu (*var* la) ša

xabbilu (*q. v.*). M & R refer to this also V 20 (*a*)-b 9—11 pu-us-su-lum (AV 7116; Br 6622, 6561, 6630), see buççulum.

**pasil(l)u.** *m* some sacrificial animal {ein bestimmtes Opfertier} I 65 *b* 27 see bitrū (*p* 207 col 2); POGNON, *Neb*, C vii 18 pa-si-lum & see zulu xxū; also cf bazillu, *p* 149 col 2.

**p(b)is(š)lu**, picture {Bildniss} šiptu pis]li pis-li qe-di-e qe-di-e. T<sup>M</sup> iii 192; iv 1 (& *ibid* 138: 𐎶𐎶𐎵).

**pasamu.** J T. A. (Ber) 240 (*Adapa*-legend, KB vi, 1, 94) 14 an-n[ ]-ka-a (11) Ē-a ša ša-me-e i-di-il pu-us[-su]-m[li-i]l-[g]u-ni-šu, BA iv 128; 418.

Derr. napsamu, pasuttu & these 3:

**pusmu.** V 28 *c-d* 72 pu-us-mu = b(p)it a-xi, AV 1398; ZK ii 333 (iii) 4.

**pusumtum.** Sm 1702, 4 pu-su-um-tum. **pasuntu.** IV<sup>2</sup> 15 *a* 61 (*add*) pa-su-un-ti išxuṭu (= pasuttu?).

**pasanu.** Beh 102 kī dib-bi an-nu-tu ta-pi-is-si-nu ana u-ki, but if thou doest conceal these words from the people, § 34*a*; see napsanu.

**pisannu** (pišānu) *pl* pišannāti. §§ 25; 65, 12; AV 7054. a receptacle of clay, earthen or wooden jar, used for storing (valuable) things; reservoir; granary {Behältnis aus Thon; irdenes oder hölzernes Gefäß; Reservoir, etc.} D<sup>Par</sup> 77 & 142; PSBA 5 Nov. '89, 39—40. V 42 *g-h* 34 IM (te-e) ŠIT = pi-sa-nu (Br 8439; IM = ʔiṭu, clay); *ibid* 18 *a-b* DUK (pi-sa-an) ŠIT = pi-sa-an[-nu] preceded by alallum; V 26 *a-b* 61 GIŠ (pi-sa-an)

𐎶𐎶𐎵𐎶𐎶𐎵 = pi-sa-an[-nu]. H 22, 443.

Br 6010, 6015; see also M<sup>S</sup> 10 col 2; 77 col 1. S<sup>b</sup> 242 pi-sa-an | ŠIT | pi-sa-an-nu (Br 5978); cf S<sup>c</sup> 145; S<sup>a</sup> 3, 3—6, here perhaps receptacle for writing materials; ZA iii 22 amēl pišanni: scribe; see also nançabu. Also: cave, cavity {Höhlung} in general. JENSEN, KB iii (1) 57 *rm* & reference to AMIAUD, ZK i 247 *fol.* — V 47 *b* 14 šam-ma-xu ša ina unçi it-tar-ru-u ki-ma pi-sa-an-ni ir(?) -rak-su, perh. water pipe {Wasser-röhre}. 81—11, 3, 11 O 13 (11) Šu-qa-mu-nu = Marduk ša pi-sa-an-nu (reservoir). S 31—52 *R* 10 pi-sa-an-nu,



preceded by a-lal-lum. K 5418 iv 19 pi-sa-an-na-ti-ka še-im-ka kaspaka . . . . . šu-rib (KB vi, 1, 298—99; 556—7; LYON, *Sargon*, 68).

pisnuqiš see piznuqiš.

**pasasu**, pr ipsus smash, break, destroy; also remove, forgive (of sins) {brechen, austilgen; auch entfernen, vergeben (von Sünden)}. Br 614; D<sup>Pr</sup> 54. SCHWALLY, ZDMG 53, 198 compares Hebr צעס (cease). Ash iv 38 see kačaru, 2, p 428 col 1 where read pa-si-su instead of mu-pa-si-su. 88—5—12, 86 viii pa-si-su e-piš-ti. IV<sup>2</sup> 57 b 7 the herbs etc. lip-su-su lum-nu-u-a (K<sup>M</sup> 12, 76; Z<sup>S</sup> iv 50; T<sup>M</sup> pp 123, 124). IV<sup>2</sup> 8 a 12 še-rit-su . . . . . lu-pa-as-sa-šu (see pačaru), JENSEN, *Diss*, 88; Z<sup>S</sup> v/vi 186; *ibid* iv 57 lu pa-sa-aš-šu (= 3 pl pm). K 2866, 64 ina ū-mi an-ni-e . . . . . lu-u pa-as-sa-nik-ka, T<sup>M</sup> 124; Z<sup>S</sup> viii 30, 32, 38, 6[5]. H 129, 18 ša ed-lu muttallum pa-si-sat pi-šu ana-ku, Br 10838. V 42 a-b 56 BAR pa-sa-su (& xa-sa-su) Br 1770.

𐎶𐎵 IV<sup>2</sup> 12 R 21—22 whosever bu-un-na(-an)-ni-e narkabti šu-a-ti u-pa-as-sa-su-ma (= KI-EB-ZI-IR-RI-E-A, Br 614); 52 a 20 the gods li-pa-as-si-su li[-pač-ṭi?]-ru li-šat-bu-u ma-mit-su (= Z<sup>S</sup> ii 190). Nabd 697, 13 (+ 499; PEISER, KAS 88) duppi mār-bānūtu ša iu-pa-as-si-is (he broke, smashed). Cyr 368, 6 tu-pa-as-si-si. H 51, 42 u-pa-si-is together with uš-xal-ṭi, AV 6942. KB iv 308—9 no viii 6 ri-ik-sa-a-ti-šu-nu u-pa-si-su (PEISER, *Vertr.*, no 83), they have broken their contracts. K<sup>M</sup> 50, 22 pu-šur kiš-pi-ia pu-si-si xi-ṭa-ti[-ia]; 62, 10 mu-pa-si-su.

𐎶𐎵 K 6074 ii 15 up-ta-sis, ZA vii 30 broke {zerbrach}; Z<sup>S</sup> iv 60 xi-ṭa-tu-šu lip-tas-si-sa, his sins may be blotted out.

**pasusātu** (?). IV<sup>2</sup> 56 col i (add) = K 3377 + K 7087, 3 pa-su-sa-tum i-qab-bu-ši, GGA '98, 823.

**paspasu**. a bird {ein Vogel} AV 6946. II 37 d-f 10 [UZ?]-TUR-XU = pa-as-pa-su || iḡ-ṣur rabi-i, Br 14056, see nax-tu 1, nipçu. id also Sargon *Nimrud* 19 (end) KB ii 38—9. — D<sup>S</sup> 105; AMIAUD, ZA iii 47 peacock, or phaesant; POGNON, *Wadi-*

*Brissa*, 59, 60 compares Mish 𐤏𐤕𐤁𐤁; also see WINCKLER, *Sargon*, p 222; BA ii 234; T<sup>G</sup> 47 & *ibid* under UZ-TUR-XU, JENSEN, ZA vi 349 duck {Ente}.

**pasagu**. K 8383, 3—5 dūru ša ēkalli ša im-qu-ta-a-ni nu-up-ta-si-iq, the wall of the palace which had caved in, we have repaired. BEZOLD, *Catal.*, 922; M<sup>S</sup> 77 col 1.

**pasqu**, var to pašqu q. v.

**pasaru**, pussuru (AV 7117) see basaru & § 65, 24.

**pusirrum**, AV 7118; II 30 no 3, 37 pu (i. e.

𐎶𐎵)-šir (bu, pu)-rum = ma-ar (māru).

**pa-as-ru** BE, ZIMMERN, *Ritualtafel* 66 O 22, perh. for bašru = bišru (?).

**pasuttu** (> pasuntu > pasumtu?) II 22 a-b 22 GIŠ-SA-LAL = pa-su-ut-tum, Br 2751, 3159; AV 6944 || še-e-tum. D 89 vi 51.

**pappū** see babbū (p 142 col 1).

(šam) **pi-pi**. II 42 a-b 38 see (šam) sunuš.

Br 186, 13194; AV 7059; Br 5170 on II 42

a-b 37. See also 37 d 37—8 (šam) 𐎶𐎵

-pi-pi, Br 13700; followed by U ŠA-MI-

XA-XI-MEŠ = (šam) pi-pi ina māt

Akkadi (Br 12134); Rm<sup>2</sup> 139, 7 ina

(šam) pi-pi u-ḡa-bit-si. Br 13193 reads

II 43 a 50 (šam) pi-pi-nu-nu, AV 7059;

cf II 51 a 69; 70 (šam) pi-pi-pi-šum

(or -tak) Br 13196.

**pipī**. 82—3—23, 845, 11 a-na pi-pi-i ša amēlti. PINCHES, *Rec. Trav.*, xix, 107 (& JRAS '98, 444) perh. reduplication of pī (pū) thus: according to the chattering of a woman.

**papāxu** (§ 61, 1b) pl papāxāni (& -āti § 70a), AV 6949 shrine, sanctuary {Kammer, Gemach, speziell: Götterkammer, Tempelgemach} || massaku (p 567 col 2). KB iii (2) 92, 13 pa-pa-xi šu-ba-at ilūti-šunu. I 65 a 29 pa-pa-xa šu-ba-at be-lu-ti-šu (ZA ii 183); a 35 Ēzida pa-pa-xa (<sup>11</sup>) Nabū ša kirib Ēsagila. Neb ii 43 Ē-KU-A pa-pa-xa Bēl ilāni Marduk; iii 25 pa-pa-xa bēlu-u-ti-šu (KB iii, 2, 46, 31); iii 48 dalāti bāb pa-pa-xa; 54, ta-al-la-ak-ti pa-pa-xa. Neb Bors i 17 pa-pa-xa bi-e-lu-ti-šu. V 65 a 25 pa-pa-xu u kummē (or ašrāti) a-na si-mat ilū-tišu (+ 31, + 37 -xi, + b 10) 35 pa-pa-

xu <sup>(il)</sup> šamaš (+ 38 -xi; 39; b 7 + 20); IV<sup>2</sup> 20 no 1, 19—20 bāb SU-ŠI. (= šalummati) pa-pax be-lu-ti-šu. KB vi (1) 298—99, 10 i-na pa-pax <sup>(il)</sup> Nerigal. STRASSM, *Stockholm*, no 4, 3 bīt pa-pa-xi <sup>(il)</sup> šamaš; KB iv 296—7 no ii 4 i-na pa-pa-xi ili bēl mākāzi-ja (= PEISER, *Vertr.*, no 38); 214—5, 9 pa-pa-xu <sup>(il)</sup> IB (= PEISER, KAS 18). KNUDTZON, 106 R 5 bīt pa-pax <sup>(il)</sup> Marduk (*cf* O 5). V 33 iv 40—41; v 10—11 i-na pa-pa-xa-at <sup>(il)</sup> Marduk u <sup>(ilat)</sup> Ğarpanitum; vii 30—31 Agum ša pa-pa-xa-at <sup>(il)</sup> Marduk (*cf* v 38) e-pu-šu (AV 6949); *cf* vi 43 pa-pax <sup>(il)</sup> Marduk. Neb iii 44 pa-pa-xa-a-ti <sup>(il)</sup> Nabū within the temple of Ēzida at Borsippa (ZA ii 186: a collective plural like “aedes”; see also 182—3; PEISER, KAS 116 col 1). Sn *Kui* 4, 6 i-na ba-rak-ki ša ki-rib bīti pa-pax <sup>meš</sup>-ni ap-ti. BA 265 papaxāni: kleine Gemächer. Pa-pa-xu-um in c. t. chamber, room in a house. Nabd 283, 8—10 šu-bat <sup>pl</sup> ša pa-pa-xu <sup>pl</sup> ša ilāni Sippar. — See MEISSNER & ROST, 26. HALÉVY, *Rech. crit.*, 177 √paxpaxu; KNUDTZON √𐎶𐎶, whence also pīxātu.  
(šam) pa-pa-xat (or -pa?) a plant {eine Pflanze}. II 41 no 3 e 15; Br 12748; equivalent broken off; according to AV 6952: (šam) a-ra-ru.

papallu(m) sprout, shoot; germ; twig {Spross, Sprössling; Keim; junges Reis} see nipxu; || pīrxu. AV 6950, 7522; MEISSNER & ROST, 41. Sn *Kui* 4, 38 nap-xar iġe išixūma u-ġar-ri-šu pa-pa-al-lum, Lay 42, 46. Bu 88—5—12, 75 + 76 viii 25 lu-ġar-ri-šu pa-pal-lu (BA iii 254). SCHEIL, *Rec. Trav.*, xvii 190 no 9 quotes fragm. S 4 (Constantinop.) 3 lirap-pišu papallum & explains <sup>(ie)</sup> papal karāni as “rejeton de vigne” > palpal-lum (JENSEN, 331) perh. √palū. II 44 h 79 pa(?)-pal-lum (*cf* libū, 2 p 469 col 2); 45 d-e 72 <sup>(ie)</sup> pa-pa-al karāni = pa[-pa-al-lum] Br 5632; 83, 1—18, 1332 ii 35 <sup>(mu-lu)</sup> MUL = pa-pal-lum.  
pappaltu (?) II 40 no 2, 8 TAG-MU-ZU = ša libbi u-ru-la-ti-šu = pap (or kur?)-bal-tu ša bir-ki amēli. K 240 O 23 (II 40 a-b 58) [TAG]-BUR u-ru-lu-ti-šu = pap-pal-tum ša UŠ (= ri-dī?) amēlūti.

papallatum (?) Nabd 258, 34: III pa-pal-la-tum 3 si-kal-li-tum etc., an instrument.

puppulu see bubbulu.

papānu 1. a plant {eine Pflanze} Br 11852, 12749; AV 6951, see xadilu (p 307 col 2).

papānu 2. beating {Pochen}? K 2148 ii 12 (description of an idol) pa-pa-an libbi-ša a-ġi-i i-ta-ad-du, ZA ix 118 (417) das Pochen (?) ihres Herzens bewegt die Meeresflut.

puppānu part of the body {ein Körperteil} K 9537 (BEZOLD, *Catalogue*, 1020) šumma amēlu ina (burki aššati) pu-up-pa-ni-šu ġa-lil (MŠ 77).

puppāniš. V 47 a 51 ki-i u-lil-tum an-na-bi-ik pu-up-pa-ni-š an-na-di; also see ZIMMERN, *Ritualtaf.*, 72—82 ii 7 ma-kalta ina pu-up-p[an-ī?].

pappasu. payment, remuneration, compensation for work done (BA i 494 > pas-pasu); provisions (PEISER, KAS 89—90); support (PEISER, *Vertr.*, 362, 28 & KB iv), mostly used in c. t. {Bezahlung, Entschädigung, Gehalt, Lohn für getane Arbeit; Unterhalt} perh. also || sattukku, BA iii 486. II 60 a 47 (K 4334) such & such ina pap-pa-si ta-pat-tan. Dar 5, 8 pap-pa-su <sup>(amēl)</sup> MU-u-tu (see p 620 col 2). Camb 162, 1: I šiqil kaspi ina pap-pa-su <sup>(amēl)</sup> NI-ŠUR-u-tu; 281, 12: I ma-ši-xi ina pap-pa-su ša bīt <sup>(ilat)</sup> Gu-la. See also TC 116; K 61, 3 half an ephah of pa-pa-si (ZK ii 12—13); P. N. Pap-pa-su Nabd 842, 5.

<sup>(il)</sup> Papsuk(k)al. appears to be a general title for gods in a serving capacity. HOMMEL, VK 480, 494; JENSEN, 313 *rm* 2; AV 6953. III 68, 64 AN-PAP (pa-ap-su-kal) 𐎶𐎶𐎶𐎶 < (= LUX) | 𐎶𐎶𐎶𐎶 < | right column wanting; also II 65 no 1 R 27; II 59, 23. III 67 c-d 54; 55 AN-LUX = AN-PAP-LUX ša an-ti, Br 6171; 60 AN-GA-AN-GU (Br 6119; 6117 -DU) = <sup>(il)</sup> Papsukal ša še-ir-ti (*cf* K 4349; Br 13855), + 61 called <sup>(il)</sup> suk-kallu ša la-ma-ti (Br 6192); III 66 col 7, 32 <sup>il</sup> Papsukal ša Su-ti. V 44 *cf* 23 see Br 6225 & lamassu (p 489). IV<sup>2</sup> 33, 45 Pap-sukkal mār šipri Ani u Ištar, JENSEN, 77: Nabū; also see JASTROW, *Religion*, 130; but also used of other gods. IV<sup>2</sup> 31 R 1

see J<sup>w</sup> 34, 35; KB vi (1) 86. D<sup>Pr</sup> 111 fol. Šamš iv 24 Dūr-Pap-su-kal, name of a city.

*p-p-r* (?) T. A. (Lo) 44, 7—8 ĩa-nu šip(b)-ru pu-pu-rat (*cf* šibru) BA iv 305 & again, 413, 414. T<sup>M</sup> v 101 has pa-pa-ru kiš-pu.

pu-pu-rum *cf* pusirrum.

pu-pa-tu read puxadtu & *cf* puxadū.

*papatu* (?) I 27 a 71 i-pa-pi-tu, perhaps mistake for i-pa-ši-tu?

papātum. K 4373 iii 13 pa-pa-a-tum preceded by iz-zi-bu-u & mu-ġu-u, *q. v.*

pupittu see puluxtu (end).

pāġu. II 36 h 19 pa-a-ġu . . . . . TAG, AV 6958.

*piġu*. V 18 a-b 12 . . . ] KIL-MAR = pi-ġu. V 47 a 47 see lu'ūtu, *p* 466 cols 1—2 (perh.  $\sqrt{\text{פצצ}}$ ?). —  $\int$  V 45 vi 13 tu-pa-a-ġa.

pēġu see pi-e-ġu.

*peġū* be white, clear {weiss, klar sein} Z<sup>B</sup> 26 *rm* 1; 38; ZA ii 194, 195. KB vi (1) 284, 47 mūšāti lip-ġu-u ugāri (at) night may the fields be white; 57, mūšāti ip-ġu-u ugāri. — Camb 415, 1—3: III ma-ši-xi la-bi-ri XV (<sup>ic</sup>) kib-su la-bi-ri a-na pi-ġu-u u ġa-bat bat-qa ana B nadna, (ZA iv 157 *no* 4, 1: to polish). — Q<sup>t</sup> *del* 205, 216 (226, 238) see kamanu (*p* 396 *col* 2, J<sup>1-N</sup> 38); JENSEN, KB vi (1) 247; 511: ist weiss geworden dein Röstbrod. —  $\int$  D 83 iii 77—81 ŠA (= LIB)-SUD-UD (Br 8056); ŠA-GIŠ-BA-AB-GUR (Br 8039), UM (or DUB, Br 3900); (ba-bar) UD (Br 7780; H 27, 580); UD-AG-A (Br 7849) = II 26 *e-f* 59 *fol* = pu-ŋġu-u ša GI-DUB-BA (*i. e.* qān duppi) AV 7120. Nabd 115, 1—3 mu-pa-ġu-u (*cf* WZKM iv 125 *rm* 2).

piġū *f* piġūtu, *adj* white {weiss}  $\times$  ġalmu black {schwarz}; seldom paġū. AV 7064; Br 7788. A. H. 83, 1—18, 1162 (KB iv 272, 3) 1: X KU-DA pi-ġu-u ša lu-bu-uš-tum; 81, 11—28, 33, 8+11 id = ġubāt piġā (AJSL xv 75; also IV<sup>2</sup> 55 a 7 (end) šaxi  $\int$  (= piġi)-e; see also II 6 *c-d* 39. II 124, 23 (K 4995) a-ri-ib-šu pi-ġu-um-ma his raven is white (Br 1660)  $\times$  ġa-al-mu-um-ma, 19. II 45 *e-f* 53 see kiš-kanū (*p* 450 *col* 1). Šamš iii 31 ana

šadi-e pi-ġi e-lu-u (KB i 180—1), the white mountain (ZA xv 371; HOMMEL, *Gesch*, 625: der Elvend bei Hamadān; der 8 Monate im Jahre mit Schnee bedeckt ist). V 14 a-b 20 SEG-UD = pi-ġa-a-tum (*sc.* šipātum) Br 7789; perhaps also *c-d* 8 (but?). IV<sup>2</sup> 8 iii 29 ši-pa-a-te pi-ġa-a-te (H 90—1 ii 55, -ti; Z<sup>S</sup> v/vi 151) id K<sup>M</sup> 40, 6. T. A. (Ber) 9, 10: II sisē pi-zu-ti; Dar 387, 1 ŠE-BAR pi-ġi-tum; II 39 *e-f* 14 (ba-ab-bar) UD = pi (or pa?) -ġu-u. See also pīlu, for other instances. K 4239 R1 DI-UD = (šikaru) pi-ġu-u; *cf* Nabd 811, 4: III Qa šikaru pa-ġu-u, also Cyr 384, 1. II 49 *no* 3, 29 MUL-UD = pi-ġu[-u] name of a star, = II 51 a-b 63 (JENSEN, 125 = Jupiter). II 26 *e-f* 48 (<sup>si</sup>) DAR = pi-ġu-u, pīlu-tum; 56 UD = pi-ġu-u (H 27, 579; D 83 iii 74); 57 GUŠKIN-XI-ID = xurāġu pi-ġu-u (Br 8267; D 83 iii 75); 58 UD (<sup>u-d-su</sup>) ID-KI = pi-ġi(-)it-ki (Br 7942, 7945; AV 7060; ZK ii 416; D 83 iii 76). — Note especially xurāġu piġū, which, according to PREISER, *Vertr.*, pref. xix § 5; 258, 259 is  $\times$  ġinū, 2 (see *p* 227 *col* 1). kaspu (*q. v.*) pi-ġu-u ZA iii 216, 1 *etc.*; KB iv 294—5; Nabd 193, 13; T<sup>C</sup> 116; Cyr 3, 14 ši-pir-tum pi-ġi-tum; Nabd 726, 1: dul-lu piġu-u ša X išparu id-din(1); 826, 1.

NOTE. — 1. On paġū, piġū *cf* BOISSIER, RS vii 51—3: there are three meanings to the verb paġū (1) separate, deliver, free; (2) purify; (3) "blanchir", make white, bleach. With no (1) compare Syr נִצַּע (Hebr נִצַּע) & *cf* puġa'itu = l'af-franchie; a freed slave and also II 29 *g* 74 pu-ŋġu[-tum] in a list of words denoting "fiancée" (kallātu), so also M<sup>S</sup> 77; not = a woman in white ( $\times$  JENSEN, WZKM vi 210), but rather = la jeune fille pure, la vierge; so also xurāġu piġū not shining, white gold, but pure gold.

2. HOMMEL, PSBA xix 79 § 23 piġū 'white', literally: egg-colored from biġu (נִצְנֵז).

puġa'itu. Nabd 340, 5: X k(ġ)al-lat-su pu-ġa-'i-i-tum; see preceding note, 1.

(amēl) puġāa fuller {Tanner} BA i 512; Nabd 281, 5 (amēl) pu-ġa-a-a; also Nabd 117, 5; 237, 15 (amēl) pu-uġ-a-a; garments are sent "to be fulled" ana puġū, Nabd 115, 10 eġu a-na pu-ġu-u; 492, 8 ša a-na pu-uġ-ġi; qaqqaru puġē fuller's earth or fuller's field also in *c. l.*, but K 2745 ii 15 qa-q-a-ru bu-ġi-i (BA iii 208—9) = der Schlamm Boden. še'u



puḡi fuller's meal (CHEYNE, PSBA xxi 254—55). Neb 51, 7 b(p)ūd(t) pu-ḡi-i. **pūḡu** see būḡu (*p* 181 *col* 2) & read there: V 47 b 25 bu-ḡi[-iš]; also see II 60 c 19 mi-na-a-ti diš-pi e-ri pa-ni ana (?) bu-ḡi maš-la-ka (KB vi (1) 476). NE 72 (X) 31 . . . ka-a-sa b(p)u-ḡu, KB vi (1) 227; 550: Höhlenvögel. BA i 512 reads puḡū & translates dove {Taubē}; BA iv 421 falcon {Falke} as D<sup>S</sup> 113.

**p(b)u-ḡi** Rass 609 R b(p)u-ḡi (?) ZA vii 18; BA iii 215; Camb 290, 5 u pu-ḡu i-na i-ni-šu (?).

**paḡadu** (?) Sp II 265 a xii 8 up-te-ḡi-id nišē (K 9290 ii) or up-te ḡi-it nišē?

**paḡillu** *cf* pasillu.

**puḡammūtu** (?) Cyr 313, 6 (amēl) pu-ḡa-am-mu-u-tu qa-tu-u ulammadsu, the complete *p*-art he shall teach him. Perh. (amēl) MU-u-tu (*p* 620 *col* 2) = pu-ḡammūtu.

**puḡinnu** *cf* buḡinnu (*p* 182 *col* 1); perhaps a der. of piḡū, puḡḡū.

**puḡununu** (?) K 2852 + K 9662 iv Margin 3 . . . ina (?) eš-šu-u-ti še-la-bu u pu-ḡu(?) -nu-nu, or pu-ḡu nu-nu (??).

**paḡu** 𐎶 look, care for, heed, pay attention to, wait for something {schauen, blicken, genau acht haben auf, harren auf etwas} 𐎶𐎵, BARTH, *Etym. Stud.*, 2; FRÄNKEL, BA iii 64. Z<sup>B</sup> 60 *rm* 1; FL<sup>N</sup> 39; OPPERT, ZA iii 21. Sm *Asurb* 9, 6 (& 187*f*) u-pa-qu zi-kir šaptiḡa (KB ii 237); *cf* L<sup>4</sup> ii 8 (3*pl*); S. A. SMITH, *Asurb*, iii 77, 24 ša ana šārika ṭābi u-pa-qu-qu-u. IV<sup>2</sup> 17 a 19—20 ša kiš-šat ma-a-ti ra-biš u-pa-qu-qu-ka, all the countries look intently upon thee, o Šamaš, Br 1869, 7278 (= LUB-BAR-AG); *cf* V 50 a 14 (end) u-pa-qu-qu-ka (they behold thee, Br 8578); IV<sup>2</sup> 19 a 41—42 a-na nu-ri-ka u-pa-qu-qu (= DUG-GA-AG, Br 685) ilāni rabūti || inaṭṭalū (*q. v.*) pānika; see also ZA iii 349 bel. NE 8, 22 (KB vi, 1, 118; 571) ina pu-uk-ki (*var* -ku, 9; or aš-bu-uk-ki?) šu-ut-bu-u. Bu 89—4—26, 161 R 13—14 gab-bu um-ma-a-ni | u-pa-qu-ka (Hr<sup>L</sup> 435; AJSL xiii 210). V 65 a 1 Nabonidus ša a-na (ana) (ṭe-me) ilāni pu-u-qu (pm), who heeds the

(command of the) gods (LATRILLE, ZA i 28 + 32, wrong). II 62 c-d 30 see napa-qu (Br 8576); II 25 *no* 4 (*add*) . . . AK-A pu-u-qu-qu (AV 1410; Br 14221 . . . DA; 13999 . . . AK-A); & u-ta-qu-qu-u (√*pp*?) Br 13998; K 4188 c 56—7.

𐎶 = 𐎶 Perhaps Sp II 265 a xii 10 up-te-iq ilu . . . (= K 9290 ii; ZA x 7); SCHEIL, *Nabd*, viii 25—7 šarru ša . . . ga-ga-da pu-tuk-ku-ma. V 63 a 4 Nabonidus ša a-na a[-mat?] ili u ištari ra-bi-iš pu-tu-qu-ku (ZA v 406 < KB iii 2, 114). IV<sup>2</sup> 20 *no* 1, 5—6 ša ana tam-mar-ti-šu gag-da-a pu-tu-qu-qu (= AB-TA-BU-BU-LU which usually = šitē'u, Br 3581, 8571, 7584), who was always looking at the aim before him; 15—16 kul-lat-si-na pu-tu-qu-qu-šu (= XAR-RA-AG-A) || ib-tar-ra-a, were all mindful of, Br 8571. Variant to I 49 i 6 reads šarru šax-tu ša ultu ū-me ḡi-ix-ri-šu be-lut-su-nu pu-tu-qu-qu, BA iii 218 *fol*. Neb iii 20 ga-ga-da-a bi-tu-ga-ak, I am always thinking of (AV 1329; see, above, *p* 205, footnote, end); thus a bye-form of putuq(q)āk (?); SMITH, *Asurb*, 187*g*; see R. F. HARPER, AJSL xiv 5—6.

Another irregular formation is perhaps also V 35, 19 pu-ta-qu (Q<sup>t</sup>? BA ii 232; 252—3; Z<sup>B</sup> 60 *rm* 1, < KB iii, 2, pu-uš-qu), see pakū.

**pāqu** 2. V 23 b-d 28 pa-a-qu, one of the equivalents of TUR-TUR (Br 4105), preceded by enšu, dallu, *etc.*; AV 6962. Here perhaps K 890 O 2 šap-pu-ru pa-q-i ki-i ba-tu-qu aš-li-ki, BA ii 634; K 2401 iii 7 ta-qab-bi-a ina libbi-kunu: ma-a Ištar pa-a-qu-tu ši-i (BA ii 628 *fol*: is powerless).

**piḡū**, *adj* Su iv 10 see nēribu, b (*p* 725 *col* 2, below) & HEBR. vii 63.

**piḡā**, **piḡāma**, *adv* K 8848, 3 pi-qa-ma; Bu 88—4—26, 165, 5 (M<sup>S</sup> *pl* 15 + 32). II 16 e-f 42—44 (GA-NAM-GA) see ba-laṭu & mātu, 2 Q p5, Br 6122. V 28 e-f 10 pi-qa-ma || ki(or nim, GGA '98, 813—4)-ši-iš-tum, ZA ix 109. AV 7065. HOMMEL, VK 478: since, because, indeed; D<sup>Pr</sup> 137 *rm* 2; JÄGER, BA ii 305 perh

pi-ḡu AV 7061 *ad* Anp i 91 read pi-rik. ~ pi-ḡu-u AV 7062 *ad* TP viii 84 li-ip-ḡu read li-ib-riq. ~ piḡnuqiš see piḡnuqiš. ~ puḡru, puḡur see puzru.



√ $\text{K}_3\text{p}$  (pa-qu-u), related to  $\text{p}$  (so also WINCKLER, *Forsch.*, i 392; HAGEN, BA ii 232); thus piqū, confidence, trusting, looking up to {zuversichtlicher Blick, Vertrauen}. REISNER, ZA ix 161, 19 ID-IS = a-kiç = pa-gu-u = pa-qu-u; paqū, whence piqā, evidently {ersichtlich}; also cf BOISSIER, PSBA xxii 109, 110.

**paqadu**, pr ipqid (lapqid, BA ii 30), ps ipaqid ( $\text{K}^M$  58, 3 ta-pa-qid); ip piqid. AV 6959, Br 1122;  $\text{T}^C$  116. — 1) look after, take care of {in Obhut nehmen} in the sense of: a) keep, preserve {bewahren, aufbewahren} || sanaqu, KB vi (1) 409, 410. Sn vi 29 see sanaqu Q no 5 (& § 65, 11); I 44, 56 (pa-qa-ad), +66 ana ni-i-ri u pa-qa-du. Esh vi 25, 26 see kalāmu (p 388 col 2). K 3182 i 23 nišē<sup>p</sup> māṭāte kul-lat-si-na ta-pa-qid (thou protectest), +31; 24 (end) paq-da-ta, thou art a protector (GRAY, AJSL xvii 134). Cyr 247, 5 (immēr) lax-ra-tum a-na pa-ga-ad (ša?) ina pān Zērūtu man-na-ta, BA iii 434 ist überwiesen worden. — b) oversee, inspect; rule, direct {überwachen, Acht haben auf, die Aufsicht führen über; regieren, leiten}. Neb iv 20 a righteous scepter a-na pa-ga-dam ka-al da-ad-mi; i 60 xa-ra-na i-šar-tu ta-pa-qid-su, the straight road thou leadest him.  $\text{S}^P$  158 +  $\text{S}^P$  II 962 O 20 pa-qid (?) AT-GI-GI; especially in ag. guardian, ruling {Wächter, Leiter} etc. § 27; Br 1122; AV 6902 ad Ø 252 R 7. V 51 iii 27 <sup>(1)</sup> Marduk pa-qi-du rabu-u (Br 5977); K 4872 R iii 18. KB iv 102, 103 i 2 Marduk ... pa-qid eš-rit ilāni kālīšina; *Rec. Trav.* xx 205 foll i 18 <sup>(1)</sup> Ēa ša pa-ki-du eš-ri-e-ti; V 43 c-d 27 <sup>(1)</sup> Nabū pa-qid kiš-šat (q. v.) šamē u erçitim; I 35 no 2, 3; 51 no 1 a 13; V 52 iv 18; KB iv 58 iii 14 <sup>(1)</sup> Nabū pa-qid šēpē .... V 44 c-d 37 P. N. Ninib-pa-ki-da-at (= SAG-LI-TAR-ZA-E-ME-EN; ZA ii 198 rm 3; v 2 rm 1). — c) look, after, take care of {Acht haben auf etwas}. NE XII vi 9 ša e-kim-ma-šu pa-qi-da la i-šu-u whose e has none that looks after it. (KB vi, 1, 264--5; BA i 70;  $\text{J}^W$  56;  $\text{J}^{\text{I-N}}$  43); NE 20 a 18—19 [ni.....]-in-ni-ma ni-ip-qi-dak-ka šarru; [ta.....m]a ta-pa-qid-da-na-ši šarru (KB vi, 1,

144—5);  $\text{IV}^2$  3 a 9—10 ša <sup>(11at)</sup> Iš-tar pa-qi-da la i-šu-u (= LI-TAR-NU-TUK-A) || la pālīx (q. v.) ilišu, § 131 rm, whosever does not respect the goddess Ištar.  $\text{T}^M$  iv 21 a-na ēkimmu mur-tap-pi-du ša pa-qi-da la i-šu-u. T. A. (Lo) 43, 35 u li(m)-pa-qa-ad māti-šu šarru, and let the king therefore take care of his country. Also perhaps V 63 b 21 (end) ap-qid (SCHEIL × POGNON, *Wadi-Brissa*, 104; KB iii, 2, 118) & b 5 (beg). — d) muster, inspect {mustern, inspizieren}. KB vi (1) 106 (*Etana*-legend) 45 našru ip-qid šīra, the eagle inspected the meat, +46 iš-ni-’ ip-kid šīra. Esh vi 51 gimir ummānāti, etc. ... lu-up-qi-da ki-rib-ša (= III 16 vi 10).  $\text{K}^M$  46, 13 mamlu, gitmālu, pa-ki-du gimir, etc.; perhaps 42, 12 ša paq-du (= pm) pi .... — 2) give into custody, commit, intrust {in Obhut geben}. — a) intrust, commit something to the care of someone (ana), place one in charge of something or someone {jemandem (ana) etwas zur Bewahrung, Bewachung anvertrauen; anbefehlen}. Merod.-Bal.-stone i 35—6 who ... ši-bir-ru mu-šal-lim nišē ip-qid qa-tuš-šu (= ana qāti-šu) KB iii (1) 184, 185; BA ii 259, 267. *Creat.-frg* III 42 + 100 ip-qid-ma qa-tuš-šu, and she intrusted to him; Anp i 6 Ninib ... ša kip-pat šame-e erçitim qa-tuš-šu paq-du. Sm 1371 O 8 Šamaš šib-ṭa u purussā qa-tuk-ka ip-qid (KB vi, 1, 266—7); K 3158 O 44 ( $\text{IV}^2$  54 no 1) pi-qid-su i-liš ba-ni-šu, commend him to his god, his begetter!  $\text{IV}^2$  4 O 44—45, 47—49 (Br 6322, 4419) a-na Šamaš .... pi-qid-su (§ 98); Šamaš .... šalmūšu ana qātā dam-qāti ša ilišu lip-qid-su; cf  $\text{IV}^2$  19 b 18—19 pi-qid-su-ma.  $\text{IV}^2$  59 no 2 b (K 254) 26 a-na Marduk (ēkal ilāni bīt balāṭi) a-na damiq-tim a-na qātā (var qa-at) damqāti piq-dan-ni, ZK ii 315; see also  $\text{K}^M$  11, 29 (ti-pi-qi-da-ni). K 125, 12 bīd(t) ana māt Ku-mu-xa-a-a pa-aq-du (Hr<sup>L</sup> 196; PSBA xvii 236, 237); Sm 1034, 7 bīt .... ša šarru bēli ip-qi-da-ni-ni, concerning the order of my lord regarding the house (BA i 614); V 33 vi 15—16 ṭa-a-bu u dam-qa | ap-ki-id; K 501, 14

šul-mi ba-la-ṭi itti šarri bēli-ja lip-qi-du (Hr<sup>L</sup> 113); 83—1—18, 35 O 13—15 (Hr<sup>L</sup> 427); 83—1—18, 223 R 8 (amēl) SAG lip-qi-du; SCHEIL, *Nabd*, v 19—20 their people ga-tu-u-a paq-da, are intrusted to my care; see also K<sup>M</sup> 27, 10. T. A. (Ber) 97, 31 ḫi-ip-ki-id-ni i-na qāt P, and he has placed me under P. (Lo) 28, 9 the king my lord ip-ki-id-ni, has commissioned me; (Ber) 99, 21; 155, 31 for the king ip-ki-da-ni, appointed me; (Lo) 30, 7 I guard the king's city ša ip-ki-id i-na qa-ti-ja, which he intrusted to my hand; (Ber) 99, 28 let the king give his attention to his servant u li-ip-ki-id a-na (amēl) rābiṣu-šu, and command his officer. V 65 b 51 ana ni-ki-i ma-as-xa-ti pa-qa-du; 81—7—1, 9 R 31; K 168, 41 pa-qi-di ina pa-an, etc. K 825, 8 (as for the G) ša ina pa-ni-ja paq-da-tu, whom thou hast intrusted to me. Camb 212, 4 such & such ... ina pān N ša biṭ niḡirti pa-qa-da-tum (3f pm); KB iv 298—99 (Neb 3) 3—4: II Minas of silver pu-qu-ud-du-u (= a deposit) ša ... ina pa-ni N. ... pa-qid; also ZA iii 137 no 13, 2. KB iv 316—17, 2 + 9 (end) in accordance with the decision of the king ša ana mux-xi paq-du šaṭ-ri (+ 11 + 13); STRASSM., *Stockholm* (VIII.) *Orient. Congr.*, no 24, 10 paq-du ša Ar'-en-nu. WZKM iv 120; 307 on paqadu = deposit {deponiren}, & PSBA ix 292 fol. KB iv 318 no xii 12 pi-qid, are deposited. Neb 334, 13 the dates ša a-na X ma-na kaspi ki-sip u a-na paq-du ma-na-a-an, KB iv 196—7. II 27 c-d 62—64 ŠI-BIR (ku-rum) = pa-qa-du (H 30, 683; Br 9450); SAG-LI-TAR = p ša pi-qit-ti (Br 3542); ŠIT-KAK = p ša mi-nu-ti (Br 5263, 5977, 5988). — b) deliver, in general {übergeben, im allgemeinen}. Camb 347, 10—11 ša a-na Bēl-šu-nu ni-ip-ki(?) -du, which we have delivered to B. III 35 a 56 (= SMITH, *Asurb*, 285, 4) išāti ušaxizma ip-ki-du ana AN-GIŠ-BAR (on which see JENSEN, *Diss*, 54, 55). T<sup>M</sup> 4, 27 ḡalmāni-ja a-na pagri tap-qi-da (2pl) + 32 + 46; 19 (+ 20 + 22—25) tap-qi-da-in-ni, ye have delivered me. K 2867 O 17 uxalliqū napšatsu ip-ki-du-šu a-na erḡit lā tārāt; 29 ki-i

tap-di-e Dibbar-ra tap-qid ša-lam-tu (amēl) mītūtē. Perh. *Rec. Trav.* xx 204, 8 nap-xar an-ni-u ip(?) -qid. II 9 b 35, 36 biṭ u u-na-ti-šu ip-qi-is-su, he intrusts to his hands. — 3) Appoint somebody to or over (ana) something {jemanden zu (ana) etwas bestellen, einsetzen}. Asb i 118 those kings ma-la ap-qi-du, as many as I had appointed (+ 113 ap-qid-su-nu-ti); + ii 16 a-šar abū bānūa ... a-na šarru-u-ti ip-qid (var ki) -du-uš (var -šu) § 53c; + 18 a-na (āl) X ap-qid; LEHMANN, *Šamaš*, P<sup>1</sup> 15 Šamašsumukīn a-na šarru-u-tu Bābili ap-ki-id; cf V 62, 12 (ap-kid) & often in LEHMANN, *Šamaš*. Esh *Sendesch*, R 49. TP III *Ann* 226, Idibi'ilu ana (amēl) qipu-u-ti eli (māt) Mu-uḡ-ri ap-qid. ZA v 108 (bel) rabšaqqu lip-qi-du; K 168, 52 lip-qi-di; K 501, 14 lip-qi-du (3pl); K 10 R 3 ša ... ap-ki-du, whom I had appointed (Hr<sup>L</sup> 280); K 547 R 10 šul-mu is-si-ka lip-qi-du, may they ordain prosperity with thee (Hr<sup>L</sup> 62). II 9 c-d 7 (nu-du-nu-šu) ip-qi-su (he appointed him; or, delivered to him?) Br 4419. Perh. S<sup>c</sup> 80 si-i | su-un-nu | pa[-qa-du] Br 4419; cf S<sup>b</sup> 347. KNUDZON, no 116, 5 li-ip-ki-su kīma ip-taq-du-uš; 43, 9 ik-[tap-d]u p 5116 R 12 i-pa-qi-du-šu. KNUDZON, 240—1.

Q<sup>t</sup> — a) give heed to {Acht haben auf etwas} § 89. ZA v 67, 17 anāku (i. e. Anp) ... pit-qu-du na-ram-ki, in a prayer to Ištar. Anp i 24 Anp who ... pit-qu-du (looks after). — b) appoint someone to something (ana) {jemanden zu etwas bestellen} Nabd Cyr. Chron. R 20 Gu-ba-ru pi-xu-šu (amēl) pixāti ina Ē-KI ip-te-qid (KB iii (2) 134—5; BA ii 222—3). KNUDZON, 116 O 5 ip-taq-du-uš; 126 R 8 ip-te-iq-du-uš (p 5). K 1066 R 5—6 a-na pa-ni šarri bēli-ja ... ip-te-qid-su (Hr<sup>L</sup> 277; PSBA xxii 290—2); NR 22 (Ahuramazda) anā-ku (= me) ina muxxišina ana šarru-u-tu ip-te-qid[-an-ni] § 34a. K 616 R 7 ap-ti-qid-su-nu (Hr<sup>L</sup> 127).

J appoint, order, etc. {einsetzen, beauftragen, etc.}. Asbi 58 šarrāni (amēl) qi-e-pa-a-ni ša ... u-pa-ki-du (3sg) abū bānūa (+ 111). K 167 R 8 (amēl) MAŠ-MAŠ-MEŠ u-pa-ga-da (1sg)

dul-la-šu-nu e-pu-šu (Hr<sup>L</sup> 1); K 3182 iii 16 everyone pu-uq-qu-du qa-tuk-ka, is subject to thy hand, AJSL xvii 140; K<sup>M</sup> 53, 20 (end) lu-pa-qid. — deliver {übergeben} T<sup>M</sup> ii 49 ša ana pagri pu-qu-du-in-ni (pm). — Šalm, *Bal*, vi 1 u-pa-qid (3 pr) bīta, SCHEIL, *Šalm*: he visited, frequented.

3<sup>i</sup> Beh 27 anā-ku up-te-ki-id, 1 ruled {ich regierte}.

2<sup>i</sup> be intrusted, commended to {anvertraut, (an)befohlen werden}. IV<sup>2</sup> 4 O 3—4 a-na qāt damqāti ša ili-šu lip-pa-qid (= XE-EN-ŠI-IN-GE-GE, Br 6322); 8 b 48—9 ana qa-at dam-qa-a-ti ša ili-šu lip-pa-qid. IV<sup>2</sup> 23 a 23 lip-pa-qid-ma.

Š Perhaps V 33 v 44 lu-u-ša-ab(p)-qid(lil?) KB iii (1) 144.

Derr. piqittu, piqittūtu, pitqudu & these:

(amēl) **paqūdu**. Cyr 328, 2(+7) (amēl) pa-qu-du ša (a<sup>1</sup>) Šax-ri-in, KB iv 282—3 the mayor {der Amtmann} AV 6963.

**puqdatu** 1. II 35 h 35—36 pu-uq-da-tu; the synonym is deleted. Here perhaps 82—3—23, 607, 11—12 p(b)u-gu-da-ti in-na-aš-šu, *Rec. Trav.* xix 105—6 (Late Babylonian) or בנר? Also Dar 439, 1 (+7+11).

**piqudu**. III 45 no 2, 7 pi-iq-da ša Bit-a-da a-na āli-šu a-na la pa-qa-di, administration {Verwaltung}.

**puquddū**, perh. deposit {Depositum}. KB iv 298 no i, 1: II ma-na kaspi pu-qu-ud-du-u ša I-M... ina pa-ni N pa-qid. Also Neb 3, 1—4; 5, 2 *fol*; 8, 1: II ma-na kaspi pu-uq-du-u. III 69 no 2, 41 AN-ŠE-ELTEG-NI-... ša pu-qud-di-e.

**puqdatu** 2. see puquttu.

**puqūdu** (?) = puquttu? II 27 c-d 65 (H 38, 90) Sī-LAL = pu-qud-du[-u?] Br 3467 (pu-qu-du) & cf KB vi (1) 577.

**paqalu** 3 make strong, mighty, great {stark, gewaltig, gross machen}. V 64 a 25 pu-ug-gu-lu (pm) e-mu-ga-a-šu, powerful are his forces (§ 67, 4); Sm 2052 iii 14 du-un-nu-num = pu-uk-ku-lum (LATRILLE, ZK ii 339). BANKS, *Diss.* 24—26, 2 nos 8—10, 96 ša āli-ka (of thy city) e-mu-kan pu-ug-la-tu (var pu-ng-

gu-la-at) u-šal-pi-it. Perhaps S<sup>c</sup> 1 b 29.

**puqlu**. strength {Stärke} II 16 d 23 pu-uq-li na-'-pi (see nāpu) AV 5926.

**paqlu**, *adj* strong, mighty {stark, mächtig}; used: of (sacrificial) animals {von (Opfer-)tieren} Neb, *Grot*, iii 9 GUD-IL-E-IL-E (= alpē ellūti) pa-aq-lu-ti; V 61 iv 30 gumaxxē paq-lu-ti; POGNON, Neb. C vii 16 gumaxxē pa-aq-lu-tim, POGNON, *Wadi-Brissa*, 32, 108. — b) of human beings: Sarg *Cyl* 24 the kings of Urartu and Musku i-da-an paq-la-a-te. — c) of trees {von Bäumen}. Neb ix 5 (i<sup>c</sup>) a-šu-xu pa-aq-lu-ti; cf V 63 a 39 (& ašuxē); ZA iii 297; V 65 b 3 (i<sup>c</sup>) erinu pa-aq-lu-tu; 81—7—1, 9 l 22 (KB iii, 2, 108—9). II 31 no 3, 29 (cf V 41 a-b 31) pa-aq-lum || eš-qu (L<sup>T</sup> 89). AV 6906. A || is:

**pungulu** (L<sup>T</sup> 89) = puqqulu) IV<sup>2</sup> 57 a 22 Marduk gaš-ru pu-un-gu-lu; K<sup>M</sup> 143, below.

**p(b?)uq(g,k)lu**. — a) some kind of irrigation-instrument {eine Bewässerungsmaschine} II 30 c-f 70  = pu-uq-lu, preceded by našpūtum (68), Br 1203. — b) IV<sup>2</sup> 22 a 27 ... pa-a-xi kīma pu-uq-li i-xaš-šal (cf 345 col 2, where also another passage), l 26 kīma it-ti-e, which is a || of narṭabu. — c) V 26 a-b 10 GIŠ-KIL = pu-uq-lu in one group with mekkū (see pp 535—6) Br 10176; II 44 a-b 29.

**puqulu** (?) Nabd 558, 15: V ma-na pu-qu-lu.

**paqamu** see baqamu.

**piqannu**. II 38 g-h 28 .... ]U' = pi-qa-an-nu, in one group with ru-ub-ḡu (26), ka(=qa)-bu-u (27, fold, enclosure). Br 10249; AV 7066.

**paqaru** (Babylonian also *bagaru*); pr ip-kur(kir?); ps ipaqqar (ibagar) & ipakir, dispute, claim, lay claim to another man's property {beanstanden, reklamieren, gerichtlich (zurück)fördern} AV 6960; PEISER, *Vertr.*, often; BA ii 152. STRASSM., *Warka*, (*Berl. Congr.* ii, 1) 57, 17 ip-ku-ur-ma; 78, 11 ip-ku-ru-u-ma. ZIMMERN, *Ritualtafel*, 1—20, 51 (end) ta-pa-ki-ir (2sg). KB iv 22 ii 1—4 aššum (concerning) the garden of Š which A has bought but which Ilu-ba-ni a-na

qi-im-da-at-tu-uš ip-ku-ru-ur-ma (= ipqurū, MEISSNER, 128), *I* . . . . claims again; 17 kirū *I* ip-ku-ur-ma; 30—1 *S* shall not come and lai-ba-ga-ru-ma, shall not claim. KB iv 13—14 (above) 14 *S* zit-tu-šu u-ul i-ba-ga-ar-ar-ma, shall not dispute his share. KB iii, 1, 156 col 3, 4 ša a-na Bēla-ni na-ad-nu šarru ip-qir-ma, he took back again. III 41 i 36 whosoever . . . . i-pak-ki-ru u-šap-qa-ru (claims himself or has someone else claim for him) i-tab-ba-lu u-šat-ba-lu. K 196 i 33 that house pa-ki-ra (a claimant) iraš-ši, PINCHES, *Texts*, 11.

U K 433, 22 in-nu-u u-paq-qa-ru; see also KB iv 158 col 2, 1. V 61 iv 37 whosoever the gift of the king u-paq-qa-ru-ma | ana ša-nim-ma i-šar-ra-ku (BA i 291—2; PEISER, KAS 8 ii 1); 84, 2—11, 72 (end) tu-paq-qir-an-ni she demanded of me, KOHLER-PEISER, ii 73—4. Neb 100, 6 mu(?)-paq-qir-ra-nu || (amēl) paqirānu; KB iii (2) 46 col 1, 18 gu-gal-lum ga-ar-dam (קק) mu-ba-ak-ki-ir ga-ar-ba-a-tim; also perh. 42, 8.

Š see Q.

NOTE. — According to FEUCHTWANG, ZA vi 439 paqaru = sich eines Gutes entäussern, sich aus einem Privat = in ein Gemeingut verwandeln; paqirānu = offizieller Gerichtsvollzieher = sixū.

paqāru, *n* KB iv 314—15, 14 ū-mu pa-qa-ri ana mux-xi šī-iš-šu ša ū-mu, am Tage der Zugrechtsklage betreffs des "Sechfels" der Tage. PEISER, *Vertr.* lxi 8 u la pa-qa-a-ru . . . na-ši. Nabd 495, 12 pa-qa-ri e-li X u-šab-šu-u; 356, 27; Cyr 332, 15. T. A. (Ber) 12, 18 (amēl) pa-ga-ri-ka ul ja-ga-ar-ri-ib it-ti-š-u-un, let not your customs officer come too near them; also 14 R 5. A || is:

paqru, *n* reclamation {Reklamation}. MEISSNER, 97: Weigerung. V 61 vi 14 all this the king has granted (i-ri) to his servant u ana paq-ri la raše-e (as irrevocable property) iq-nu-uq-ma ana ū-nu ga-a-ti iddinna; also Merod-Balad-stone iv 52—53 (KB iii, 1, 190). DT 81 v 6 a-na ba(?)-ag-ri la i-šu, darf keine Ungültigkeitsklage entstehen. KB iv 86 col ii 34 aš-šu paq-ri la raše-e, not

to permit a reclamation; 40 iii 16 a-na ba-ag-ri-šu, if he puts in a reclamation. I 70 a 20 the bride-groom of the girl, presented with this property, a-na paq-ri la raše-e niš ilāni rabūti . . . iskur. K 11571, 21 when somebody a slave i-ša-am-ma ba-ag-ri ir-ta-ši na-di-na-an-šu ba-ag-ri-šu i-ip-pa-il (the seller must make good the loss). Perhaps I 28 b 3 bīt ša paq-ri (KB i 126 pag-).

paqir(r)ānu, claimant, plaintiff {Reklamant, Kläger} > nabalkattānu, *q. v.* AV 6903; TC 117; often in PEISER, *Vertr.* V 68 no 1, 39 (no 2, 36) pa-ki-ir-a-ni (pa-kir-a-nu; Lay 53, 27 -an) kaspā im-xuru a-di XII<sup>ta-a-an</sup> itanabbal; also KB iv 172 no 2, 22 (amēl) pa-qir-ra-nu; Neb 135, 31—2. OPPERT, JA '80 xv 549 rm 8; ZK i 53 & 62; ZA i 306; iii 118, 17; PEISER, *ibid* 91; PEISER, KAS 116 a. BALL, PSBA xvi 168: the bargain-breaker. Pūt (amēl) sixī (u) (amēl) pa-ki(r)-ra-nu, etc. see pūtu.

puqurrū, *n* claim {Reklamation} ZK i 53; JENSEN, ZA i 67; § 65, 38. H 67 (K 4317) 5—6 KA-GAL(=IK)-LA = pu-gur-ru-u & ru-gu-um-mu-u, Br 611; followed by 7—9 puqurrū (& rugummū) ir-ta-ši; 10 p ip-pal; 11—12 KA-GAL-LA-BI = pu-qur-ru-šu & ru-gu-um-mu-šu.

paqātum, *n* an instrument {ein Werkzeug}. II 22 a-b 19 GIŠ-SA-PAR-KAK = pa-qa-tum (Br 3092) || mu-sax-xi-ip-tum (p 567 col 1), AV 6961; both adjectives belonging to še-e-tum net {Netz, Fallstrick}. cf BAR-KAK = qabītu, gazelle. II 22 c-f 9 GI-MA-AN-SE (or SIM)-GAM-MA = pa-qa-tum (KB vi, 1, 521) = mu-sa[x-xi-ip-tum], and also 10, GI-MA-AN-SE-ŠU-UK = mi-ik-ku-u || musaxxiptum. Br 2503, 2501 ad II 24 a-b 29.

puquttu (*i. e.* puqutū) & puqdatu, 2; with or without determinative (šam) = thorns, thornbush {Dorngeist, Dornestrüpp} AV 7122—3. II 41 a-b 54 foll mentions (šam) pu-qut-tu in col b as synonym of 54, (šam) si-kur-rat eqli; 55, (šam) si-kur eqli; 56, (šam) um-mat eqli (Br 3904); 57, (šam) um-mat (Br 3903); 58, (šam) xa-xe-in (Br 11845); 59, (šam) GIR-xa-ax (Br 322); 60, (šam)



alap xa-ax (Br 9163); 61, (<sup>šam</sup>) pu-uq-da-tum (Br 13120); 62, (<sup>šam</sup>) GIŠ-KIL (Br 5720) which = pu-uq-lu in V 26 a-b 10; 63, (<sup>šam</sup>) pu-qut-tu = (<sup>šam</sup>) ša-mi-gu-rat (?); also II 42 a 9 (<sup>šam</sup>) pu-qut-tu equivalent broken off (Br 13117); 35 h 35—6 pu-uq-da-tu (AV 7123); 23 e-f 37, 38 pu-uq-da-tum (& ga-ab(p)-ga-b(p)u) || pu-qu-ut-tum, in a list of words for thorns (= baltu, ašagu, etc.) ZA v 373. V 40 e 26 [<sup>iē</sup>] pu-qut-tu, Br 13118. III 43 iv 5 Adad ta-mi-ra-ti-šu li-mi-la-a pu-qut-ta, may fill his fields with thorns (BA ii 139); I 70 iv 13 pu-qut-tu li-iš-mu-ux, thorns may grow up luxuriously (JENSEN, ZA i 409 *fol* × G § 70); III 41 ii 33 ki-mu Nisaba pu-qut-tu li-ix-nu-bi (KB iv 78—9); ZA iii 237 (above); ZK ii 31; AV 7122. Esh iii 28: 140 miles bāḫē pu-qut-tu u (aban) pī ḫa-bi-ti, swamps filled with p & p ḫ; III 15 iv 12 pu-qut-tu; III 69, 81 pu-qut[-tum] mentioned as a weapon of gods.

piqqūti, a gardenplant (wild cucumbers?) {ein Gartengewächs} D<sup>H</sup> 24; D<sup>Pr</sup> 84 *rm* 2; ZK ii 424, bel.; ZA vi 297 *col* iv 8 pi-iq-qu-ti.

piqītu (?) 81—2—4, 263, 2 KUR-E-Υ (= ditto) = pi-qi-tu (AV 7067; Br 1188); *ibid* 7 same id as namḫaru, Br 1192; l 1 same id as atabbu, in II 38 a-b 17, Br 1196; also same id as mēkaltu, rā-tu, etc.

piqītu (?) 81—7—27, 199, 11 ina muxxi pi-qi-te-ja bē-ili lu-sa-xi-ra-ni, Hr<sup>L</sup> 382.

piqittu. appointment, command, post {Anstellung, Posten} AV 7068. Asb i 112 (these kings who at the approach of Tarqū) pi-qit-ta-šu-un u-maš-še-ru, had left their posts . . . I brought them back, = u-tir-ma a-šar pi-qit-ti-šu-un . . . . ap-qid-su-nu-ti. K 618, 6 (= V 53 no 3; Hr<sup>L</sup> 9; BA i 224 *fol*) pi-qit-ti ša bīt ku-tal-li, the stable watch. K 666, 6 a-na (<sup>amēl</sup>) pi-qit-ti ša (<sup>ilat</sup>) Bēlit parḫi (written PA-AN) Hr<sup>L</sup> 12. With (<sup>amēl</sup>) K 583, 10 (Hr<sup>L</sup> 5); K 482, 8 (Hr<sup>L</sup> 178) a-na pi-qit-te ša (<sup>ilat</sup>) Bēlit par-ḫi (+ R 1) BA i 621; cf K 601, 4 (-ti; = Hr<sup>L</sup> 7; BA i 625). 83, 1—18, 1335 iv 26 su-lu | TAR | pi-qit-ti. Nabā

245, 2 (end) bēl pi-qit-tum; 558, 7 bēl pi-qi-it ša Éšagila (+ 19); 7, 6 bēl pi-qit-ti.

piqittūtu, the office of the (<sup>amēl</sup>) piqittu. KNUDTZON, 116, 4 ana pi-qit-tu-u-ti lipqisu; 126, 4 (<sup>amēl</sup>) bēl pi-qit-tu-tu (& 122 O 3 -ti) official {Beamter}.

pa-ru 1. Asb i 24 read aš-ru (ZEHNPFUND × KB ii 154, 155).

pa-ru 2. V 28 c-d 91 (K 169) pa-ru = p(b)it(d)?a-xi, ZK ii 333. ZEHNPFUND, *Trans. VIII OC.*, Sem. Sec. B., 270—1 believes that V 28 c-d 90, 91 aš-xu (K 422 pa-xu) & aš-ru (K 422 pa-ru) are correct.

pāru 1. pr ipār seek {suchen}. Sn *Bell* 10 five days i-pa-ru-nim-ma ul innamir ašaršu, they sought but could not find its place. SMITH, *Senn.*, 26, 7; ZA iii 59 & *rm* 1 comp. Arab فَرَّ. || of bu'u {p 136 *col* 1, bel}; II 36 no 3 O 46 (Br 10751); Rm 343 R we find pa-a-ru in one group with par(?) -ru & bu-' -u; see also AV 6983. Against BARTH, *Etym. Stud.*, 22 see FRÄNKEL, BA iii 72.

pāru 2. Sarg *Cyl* 33 Sarg. mu-ab-bit (<sup>māt</sup>) Kar-al-la ša pa-a-ri A-šur-li' (<sup>amēl</sup>) bēl alāni-šu-nu il-lu-ri-iš u-si-mu (AV 6983); *Khors* 56 has: ma-šak Ašur-li' a-ku-uḫ-ma. KB ii 45 skin {Haut}? L<sup>S</sup> 64 (bel), connected with שֶׁפֶרֶץ, thus for par'u: the flayed skin? II 30 e-f 43 [BAR?] = pa-a-rum, prec. by nazaqu (Br 1782).

pāru 3. || ze-rum offspring, product {Frucht, Erzeugnis}. Sm 2052 ii 20 pa-a-ar = ze-rum; K 2020 R 23 pa-ar nu-ub-tu = dišpu.

parru 1. (Br 691 bar-ru) in: ša ina a-ša-gi par-ru etc., see mašaru, 1. & mašru.

parru 2. see pāru, 1.

parū 1. cut, cut off, cut in, cut through {ab-, ein-, zerschneiden} § 108 note. Z<sup>B</sup> 93; 104; LYON, *Sargon*, 64; K 2361 + S 389 i 43 a-na pa-ra-'-a li-e-mu, ZA iv 237. IV<sup>2</sup> 22 a 29 . . . ki-ma ki-e me-xi-e i-par-ra[-'], || i-šal-laṭ (31) Br 373, 395. Asb iv 135 their heads I cut off šaptē-šu-nu ap-ru-', their tongues I cut out, KB ii 196—7; SMITH, *Assurb.*, 247 K. K 41 b 18 nak-ri šu-u uk-ni-i ip-ru-'-ma

(= DA-AN-KUD) PINCHES, PSBA xvii 65 *fol*: this enemy has cut off my jewelry (& given it to his daughter). Sn v 60 (<sup>iq</sup>) tar-ta-xu pa-ri-' nap-ša-te; Sp II 265 a xxi 6 (end) pa-ra-a i-šid dīni (STRONG, PSBA xvii 141 *fol*: i-rid-di); perh. KB iii (2) 2, 28 ib-ba-ru-um, broke. IV<sup>2</sup> 22 b 19 ina ši-me-tan pu-ru-'u-ma = Creat.-*frg* IV 31. — 𐎶 = 𐎱 (intens) Creat.-*frg* IV 131 u-par-ri-'-ma uš-la-at da-mi-ša; Sn v 77 aq-ra-te nap-ša-te-šū-nu u-par-ri-' gu-'-iš (see also qū; IV<sup>2</sup> 8 iii 41); vi 4 see xuṣannu, p 333 col 1. Asb ix 85 Ninib with his sharp arrow u-par-ri-' napištim nakirēja. Sarg *Cyl* 22 mu-par-ri-' ar-ma-xi, cf AV 5522. ZA iv 8, 42 tu-par-ri xatta, thou spreadest terror (?). ZŠ v/vi 163 Marduk son of Eridu ru-bu-u ina qātē-šu ellēti u-par-ri-' (= IV<sup>2</sup> 8 b 40).

Der. perhaps:

par'u *adj* cut through, burst, broken {zerschnitten, geborsten} H 87 i 64 (K 246) šēnu labirtum me-si-ru (*q. v.*) pa-ar-'u (= EB-BA-GAB-A, Br 4487).

parū 2. H 27 e-f 5—6 . . . ŠI-IL = pa-ru-u (Br 14350); . . . UD-DU-NE = p ša pi-i (Br 7895, 14297); 7 KA-DAR-DAR = pu-u pur-ru-šu (or -u?) Br 3497; AV 6984, 7133. V 41 d 59 pa-ru-u between i-ta-ak-tu-mu & i-te-ik-lip-pu-u.

parū 3. *m*, *pl* parē, mule {Maultier} Rost, 122. Chief id (IMĒR) 𐎶𐎶𐎶𐎶 (Š 9, 244); *pl* same id + MEŠ, Sn i 24; v 30; *Kui* i, 5; *Bell* 7; AV 6984. K 9287 ii 12 pa-ra-a a-qaṣ-ma tibnu u-ma-al-la. II 16 b-c 35 a-ga-la-ku[-ma] ana pa-re-e (id in b, Br 4991) qa-an-d[a-ku], heifer that I am, to the mule I am yoked, BA ii 285 *fol*. TP v 6 sisē pa-re-e a-ga-le <sup>pl</sup>; Šalm, *Mon*, R 51 sisē-šu (imēr) pa-re-šu a-ga-le; 63, 64 alpē-šu-nu | ḡi-ni-šu-nu sisē (imēr) pa-rie-a-ga-li; Sarg *Khors* 29 sisē (imēr) pa-rie, cf *Ann* 45 *etc.* V 65 b 34 pa-rie qar-du-tu; TP III *Ann* 30 sisē-šu pa-rie-šu alpē-šu, *etc.*, for which II 67, 63 (KB ii 20—1) has IMĒR-NĒR-NUN-NA-MEŠ (KB ii 16 *rm* 3), called the ḡim-da-at (<sup>iq</sup>) ni[-ri]; id also II 44 e 8 preceded by (imēr) KU-DIN <sup>pl</sup> see kudinū (374

col 1). IV<sup>2</sup> 55 a 11 (14, 16, 18, 20, 22) 4 pa-ri-e. ZA xvi 184 & *rm* 7: evidently a precious stone. — HAUPT, *And. Rev.*, JI. '84, 97—8; *ad* D<sup>H</sup> 65; ZPr 114, 119, see BA i 114 *rm*; 319 *bel*. DDMG 40, 734; PINCHES, JRAS n. s. xix 320; JENSEN, 109, 239.

parū 4. a plant {eine Pflanze} II 42 a-b 44 (šam) pa-ri-e = U-XA = (šam) ša(i)m-rum ša šadi-i.

parru 3. see laxru, f laxratu, p 479 col 1. PINCHES, again, in *Pal. Explor. Fund, Quart. Statement*, 1900, 265, 1 + 5 has (immēr) par-ra-tum <sup>pl</sup> = ewelamb; for the reading parratu is quoted Neb 326, 1 . . . pa-ar-ra-a-ti; 5—6 pu-ut e-ṭe-ru pa-ra-a-ti na-ši, AV 6996. TC 117. (<sup>iq</sup>) par-ru (Br 5532), see for the present ḡiš-parru (p 233 col 2); others read isparru, √saparu = net, a form like ismaru.

(aban) parru a precious stone {ein Edelstein} Nabd 245, 12 (aban) par (𐎶𐎶)-rum; see 321, 6; 719, 1; Neb 280, 1; Br 7799, 11810 *ad* V 30 e-f 69 TAG-ZA-TU par-rum = par-rum-u (?) AV 2829, 6997.

pūru 1. NE XII ii 1 i-rat-sa ki-i pu-ri šap-pa-ti [ul šad-da-at?]; ii 22 irat-sa kī pu-ur šik-ka-ti ul šad(?) -da-at(?), KB vi (1) 259 (526) whose breast is not like the bowl (Schale?) of a box; i 16 ša-man p(b)u-u-ri ṭa-a-ba la tap-pa-ši-i[š] (= 𐎶𐎶) KB vi (1) 523 (or from pūru wild young ox {Wildkalb}?) cf būru 2, p 187 col 1; see also the id in ZIMMERN, *Rituallafeln*, 41—48 i 18 (IV<sup>2</sup> 58 c 27) and *ibid* 147 *rm* k: Topf: wol eigentlich "Steintopf", wird dasselbe Wort sein wie pūru 'Stein' (REISNER, *Hymnen*, 31 O 11 *fol*; see JENSEN, *Lit. Centr. Bl.*, '96 no 50 col 1803) & wie pūru 'Loos' (BA iv 65; JENSEN in WILDEBOER, *Esther* ["Kurzer Hand-Commentar z. A. T."], pp 173, 174 = 𐎶𐎶 of Esther 3, 7. See also JENSEN, ZA x 339—40 *rm*; KB iv 106—7 (Rm 2, 19) 26 (amēlu) ša-kīn (al) Kal-xi ina šani-e pu-ri-šu, where in *rm* \*\* PEISER quotes Šalm, *Ob*, 174 pu-u[-ru] ag(k)-ru-ru; WINCKLER, *Forsch*, ii 3, 334 *fol*: "ich warf das Los" [but cf KAT<sup>3</sup> 518]. JOHNS, *Expositor*, August, 1896, 152—4, translates: "in his second term of office". Bēldānan was eponym in B. C. 744, and, again, in B. C. 734. Nabd 787, 7 ašar pu-u-ru, nach dem

Lose. — II 29 no 4, c-d 63 (pu-rum)  (KB vi, 1, 363); IV<sup>2</sup> 19, 1 R 17 kīma pu-ur xi-me-ti liš-tak-lil; & see Z<sup>8</sup> vii 90/92 ki-ma pu-ri (var-ur) šik-ka-ti lim-te-is-si; ki-ma pu-ri xi-me-ti liš-taq-qir. II 23 a-b 27 pu-u-rum a || of pa-aš-šu-ru (KB vi (1) 408); S<sup>c</sup> 119 bu-ur BUR | ab-nu: p[u-u-ru].

**pūru** 2. So JENSEN, KB vi (1) 363 and others for būru = young wild ox {Wildkalb} on account of pīru = p(b)ūru. See būru, 3 (p 187) where in NOTE, add: "On Pūrsin see also LEHMANN, ZA x 84 foll". Cf II 29 no 4, c-d 62 (A-MAR); KB vi (1) 40, 28. 81—11—3, 478, 8 LU maš(s)-gal-lum = pu-u-ru, PSBA '96, 252. f pūrtu see būrtu, 2 (p 195 col 2). AV\* 54 col 1 quotes: 4 alpu pu-ra-tum šu-li-e-tum. Also see JENSEN, ZA x 248—9.

**purru**. *adv* purriš. DT 363 O 39 (hymn to Bēl-Marduk) ana dariš šur-qa purriš gu-u da-pa-a [...].

**pu-ru** 3. mentioned in WZKM iv 127 *rm* 2 with gi-dil & pītu (*q. v.*) is no doubt to be read gid-dil (see gidlu).

**purru** *adj* II 35 c-d 54 BAR-SI-EL-LAL (Br 3448): PA-AN (*i. e.* parakku) purru-u; same id = nakaru (IV<sup>2</sup> 12, 32); preceded by parakku malū.

**pir'u**, shoot, offspring, progeny {Spross, Sprössling, Nachkommenschaft} AV 7071. id , S<sup>b</sup> 298 = pi-ir-'u (297 = pilū) Br 8179; 81—6—7, 209, 29 (beg). id + ka, Z<sup>8</sup> viii 28. Lay 63 (Sn Bell) 13 Bēlibni pi-ir-'i Bābili, born in B. TP viii 79 pir-'i bēlūtišu lu(li)-bal-lu-u. I 70 c 12 li-xal-li-qu pir-'i-šu, BA ii 141; III 41 b 38 his name, his seed, pi-ri-'i (KB iv 78: -ix)-šu na-an-nab-šu . . . li-xal-li-qu; III 43 c 29; see also zēru & nan-nabu; LEHMANN, S<sup>1</sup> 32; KB iv 86 col 2, 16 id + šu; LEHMANN, L<sup>5</sup> 23. V 34 c 47 ki-in-ni bi-ir-'i-ia || uḡur še-e-ri-ia, strengthen my family; c 8, the goddess X nāqirat nabištiia (*q. v.*) mušallimat bi-er-'i-ia. KB iii (2) 50 col 3, 47 muša-al-li-ma-at pi-ir-'i-ia, ZA ii 135 O 22; perh. KB iii (2) 4, 50 sāmtu bi-ir na-'-ru-tim (but cf JENSEN, ZA ix 127). IV<sup>2</sup> 30\* b 7—8 (no 3 R) pi-ri-'i (= GIŠ-GUL-SAR, which also = ziqpu, *q. v.*)

bal-ti (cf p 168 col 1) et-ti ina sikka-tim a-lul (-nar, *Rev. Sém.* vi 149 fol). IV<sup>2</sup> 12 R 32 (last two signs) pir-'i-šu; 57 b 6 ina pāni-ka šu-mi u pi-ir-'i (var pi-ir-'i, K<sup>M</sup> 12, 75) li-šir, my name & my progeny. V 47 b 14 ki-ma pi-ir an-ni-ni (or <sup>11</sup> NI-NI?) rak-su. — NÖL-DEKE, ZDMG 40, 734 ad D<sup>Pr</sup> 114; 129,  jump, leap; JENSEN, in SCHULTHESS, 90 . BROWN-GESENIUS has pir'u, posterity (√ברה), p 826; & pir'u, sprout, progeny (√פרע), p 828.

NOTE. — 1. On Pir-napištim see napištu, NOTE 3; and add, JASTROW, *Religion*, pp 488; 507 *rm* 1. SCHEIL's fragment (KB vi, 1, 290) vii 21 reads ta-ar-ku-ul-li Pi-ir[-napištim]; see, however, JASTROW, *Independent* (New York), 17 Febr. '98, p 7 col 3. Also KAT<sup>5</sup> 545 (Ut-napištim).

2. On the Ancient Babylonian name (11) Pi-ir-Ištar mār Pi-ir a-bu-um (MEISSNER, 17, 13) see LEHMANN, ZA x 275.

**pīru** *m* elephant {Elefant}; *pl* pīrāti (§ 70 a) & pīrāni; § 64 *rm*  be strong, powerful (thus same stem as pūru, young wild ox); Aram *pīlā*; Arab *فيل* *pīlā*, *SCHRADER, Proc. Berl. Akad.*, '87, 592 *rm* 2; PINCHES, JRAS, n. s. xix 319 (cf būru, 2). id usually AM-SI (§ 9, 53), TP III *Ann* 89; 154. So first HINCKS (1857), cf BA ii 546 no 207. D 88 iv 4 KA-AM-SI = šin-ni pi-ri, ivory {Elfenbein} see šinnu; II 46 e-f 4; Esh i 20, 21; Sn iii 36, 37 mašak pīri, šinni pīri; see KB iii (2) 4 col i 43 i-na šinni pīri; I 49 iv 12; Br 650. See also OPPER, *Lit. Or. Phil.*, iii 85, 86; L<sup>T</sup> 160 foll; *Lit. Centr. Bl.*, '80, col 1586. za-lam-ši šini biruxe, a picture, statue of ivory, in Mitanni-language borrowed from the Assyrian, ZA v 188 fol. T. A. Lo 4 + B 17, 20 (<sup>19</sup>) usū šin bi-ri; B 13, 7: V erū II ši-in[-ni] ša b]i-ri; also B 14, 8; B 6 R 7 iḡi ša ši-in-ni li-il-pu-tum, let wood be inlaid with ivory; B 218 R 11; 14 O 4; B 24 R 90 perh. mašak (?) bi-ru. — TP vi 72 AM-SI <sup>pl</sup> bal-tu-te (var ti), 74; I 28 a 8 (KB i 124, 125), also *ibid* 7 AM-SI <sup>pl</sup>. NE VI 36 pi-i-ru (KB vi, 1, 168); WINCKLER, *Sargon*, Texts II no 55 mašak pīri. *pl* Šalm, Ob, iii (Lay 98) pi-ra-a-ti <sup>pl</sup> mentioned among the tribute of Musri (KB i 150, 151); HOMMEL, *Gesch.*, 603 *rm* 1. TP vi 70: X AM-SI <sup>pl</sup> b(p)u-xa-le dan-nu-te. D 81 (K 40) ii 56 T U-XA-L-LA



= xa-an-dil(-)pi-ru, AV 7074. Perh. in STRASSM., *Stockholm* (VIII. O. C.), no 29, 3 + 10 (al) ka-par (?  $\text{𐎶}$ ) ša(-?)pi-ri. **parab**, fivesixths {fünf-sechstel} AV 6972; ZDMG 27, 698; LT 139; § 77. Sb 54 kin-gu-si-li  $\text{𐎶𐎶}$  pa-rab, H 35, 847. See V 37 a-c 19, where <<< i. e. 50 has the gloss gi-gu-sil-la; also line 20, where we have in c pa-ra-as: rab (parab?), perh. = paras (V parasu) Br 10043. HOMMEL, *Sum. Lesest.*, 31, 373; K 519, 10 (Hr<sup>L</sup> 108).

**purbāni**. K 146 R 3—6 i-si-ni-š sisē | ga-mu-zu | lip-šu-xu pur-ba-a-ni (Hr<sup>L</sup> 192); see burbāni; BA i 204, 207.

**pargāniš** *adv* (of pargānu?) THOMPSON: securely {in Sicherheit; gewiss}. Merod-Balad-stone iii 18 the old fields of the Babylonians which the countries' enemies had taken possession of, and which they . . . . par-ga-ni-š ba-še-e (KB iii 188: ik-kal), BA ii 268; 269 < MEISSNER & Rost, 106, *rm*. Asb vi 106 umām ġēri māla bašū par-ga-ni-š u-šar-bi-ġa ki-rib-šu-nu (RP<sup>2</sup> i 83 *rm* 2: in safety). III 58 b 29 būl (māt) Akkadē par-ga-ni-š ina ġēri NA' (= irabi)-i-ġ; cf PINCHES, *Texts*, no 1 (III 58 no 11) 13 *fol*: bu-lim (māt) Akkadē par-ga-ni-š ina ġēri i-rab-bi-ġu. III 61 b 2, 16 pa-ar-ga-ni-š; see also K 92, 8 (= III 58 no 5; DT 148, 6; K 773, 6 (THOMPSON, *Reports*, nos 124, 129, 136 O). Sarg *Ann* 277 nagū šuātu eli ša maxri par-ga-ni-š u-šar-bi-i-ġ (& I placed over it the governor of Gambul). POGNON, *Wadi-Brissa*, 179: pa-ar-ga-ni-š; 125, par-ga-ni-š.

**paragu** be bright, shine {hell sein, scheinen, leuchten} THOMPSON, *Reports* on Rm 194, 4 e-du-u ina pa-an (al) šamaš pa-ri-iq (alone before the sun she [the moon] was brilliant).

**paradu** be impetuous, strong {ungestüm, stark sein} DH 45 *rm* 1; AV 6966 perhaps also: be anxious. S<sup>c</sup> 57 mu|ud | MUD | pa-ra-du (Br 2279); cf 83—1—18, 1332 iii 36, followed by pirittu, *q. v.* 88—5—12, 101 i 4 his gods and his goddesses ip-ri-du-ma, BA iii 273; 88—5—12, 103 i 13 (BA iii 224). — Q<sup>t</sup> see J<sup>t</sup>. — J V 45 iv 1 tu-par-rad, followed by tu-par-rad-da

(V פרא?). D<sup>Pr</sup> 94 *rm* 2: hasten {eilen}. K 41 b 10 qa-ti-šu ub-lam-ma u-par-ri-da-an-ni (PINCHES, PSBA xvii 65 *fol*: drove me forth). — J<sup>t</sup> KNUDTZON, 42, 7: up (var ip)-tar-ri-du, (a word from my mouth) is quickly gone forth {hat sich übereilt}; also 1 R 6: a word may have been passed over in haste. — Š<sup>t</sup> KB vi (1) 130—1, 30 ul-tap(b)-r(š)id(t,t)k(q)i-is-su-š[u]ma.

Der. pirittu.

**puridu 1**. (AV 1415—16); V 31 a-b 43 bi-rit pi-ri-du = git-pu-ul (AV 7070) *noun*. S<sup>c</sup> 203 [pa]-ap-xa-al | PAP-XAL | pu-ri-du, Br 1156 (& pu-uš-qu), H 12, 113. V 16 g-h 79 ZA-XA-ΔŠ = pu-ri-du (80, = pu-uš-qu) = II 38 h 78 + g 79; H 41, 286 & 287; Br 11800. H 128 O 68 + 70 ina ni-iš i-ni-ja man-nu uġ-ġu ina pi-it pu-ri-di-ja man-nu ip-pa-raš-šid; cf IV<sup>2</sup> 26 a 42 ina pi[-it?] pu-ri-di-ka man-nu ip-pa-ra-aš-šid. IV<sup>2</sup> 60\* C O 22 ina ġi-bit ap-pi izammur elēla ina pi-it pu-ri-di uzarrab lallareš (*q. v.*). IV<sup>2</sup> 5 b 46—7 Nuku to Ea in the ap-si-i pu-ri-du (= PAP-XAL) il-lak (H 76, 16). Sp II 265 a xx 5 ša am-mi-e pu-ri-di-šu za-mar i-xal-liq. D<sup>Pr</sup> 94 *fol* = פרי eilig, Eilbote; HOMMEL, *Säugethiere*, 113. Del 209 ki-ma aš-bu-ma ina bi-rit pu-ri-di-šu, sowie er auf seinem Hintern sitzt, KB vi, 1, 244—5; *ibid* 428 "Beine", & 508 reads also V 55, 21 u ša et-li qar-di pu(or qit?, ZK ii 411)-ri-da-šu it-tu-ra. SCHEIL, *Rec. Trav.*, xxii, note LIV 10 ki-ma ši-na-a-ti ina bi-ri-it pu[-ri]-di ġi-i. II 37 e-f 47 bi-rit pu-ri-di (Br 3455) || [git?]-pu-lu, in a group with kalītu (kidney), išku (testicle), biġ-ġuru (genitals), KB vi (1) 508: Scham-gegend, Schamteile, oder penis? i. e. die Gegend zwischen den Beinen. To the same stem belongs:

**puridu 2**. a bird {ein Vogel}. II 37 b-d 8 . . . BI-XU (a-c 58 . . . IL-LUM-BI-XU) = ši(or pi)-li-in-ġu = pu-ri-du, Br 7932; AV 1416, 7049, 8222: PI-EL-LUM-G U-XU. On BARTH, *Etym. Studien*, see FRÄNKEL, BA iii 64.

פרא. Š lighten up, make light, bright, shining {hell machen, erhellen}. K 2801 + K 221 + K 2669 O 6 (al) šamaš muš-



par-du-u; 8 <sup>(11)</sup> Marduk . . . . ša šu-par-du-u u šu-šu-pu ba-šu-u it-ti-šu. I 35 no 2, 5 Nebo ša šu-par-du-u u šu-šu-pu bašū ittišu. Sn *Bell* 61, *Rass* 89 birēti u sūqāni (*q. v.*) uš-per-di || unammir kīma ūmē. Anp 8 Ninib, the light of heaven & earth, muš-par-du kirib apsē (who makes bright even the depths of the sea) AV 5625. Lhotzky, *Anp* 28; L<sup>T</sup> 106. K 3182 iv 8 muš-par-du-u e-tu-tum muš-na-mir uk-li, thou who makest the darkness shine, who makest bright the deep darkness (AJSL XVII 143; ZA iv 12; BA iii 228, 6). — 27 be bright, shine; be merry, joyful {hell, heiter, fröhlich sein oder werden}. KB iii (2) 92, 50 ka-ba[-at]-ta ip-pa-ar-da. IV<sup>2</sup> 60\* CR 20 kabittašu ip-per-du (Z<sup>B</sup> 44 rm 1); IV<sup>2</sup> 31 R 16 ul-tu lib-ba-ša i-nu-ux-xu kab-[ta]-as-sa ip-pe-rid-du-u. TP ii 67 my warriors ša mit-xu-uq tap-di-e li-per-du I took along (§ 145, end). Perhaps NE VI 204 manu-ma ni-pi[-ir]-du[-u?]. III 61 b 10 ūmē ip-pi-rid-du-ma (62 b 5). — 27<sup>t</sup> V 47 b 29 du-u-tum (V 40 c-d 34) um-mul-tum it-ta-per-di.

NOTE. — 3 perhaps K 2852 + K 9662, 10 mu-per-du-u qab-li . . . ta-xa zi. V 45 iv 2 see 3 of parađu, above.

Derr. niperdū, naperdū.

**pardīsu** preserve, park {Garten, Park} see BROWN-GESENIUS, 825 col 2. Cyr 212, 3 we have an (<sup>amēl</sup>) u-raš' ša par-di-su, from Persian *pairideša*, ZA vi 290 rm 3. LAGARDE, *Armen. Stud.*, 1878; ZDMG 32, 761; 36, 182.

**purzigallu** see burzigallu, p 190 col 2, & add: HALÉVY, *Rev. Sém.*, iii 91 comp. ברוז 'courroie'.

**פרוז** 5 I 65 b 38 sattuk ilāni rabūti uš-pa-ar-zi-ix (WINCKLER: I increased; cf 39, u-ša-ti-ir). Perh comp. Arb *faḡaxa* 'appear in full glory'; *faḡaxa* 'be pure'?

**parzillu**. Iron {Eisen}. id AN-BAR; Br 1789; AV 1059, 6987; §§ 9, 60; 27; 61, 3. Sarg *Ann* 200 (<sup>mā</sup>) E-li-pu du-ri-ni ib-ba-ni par-zil-lu; *Khors* 180 gold, silver, etc. erū par-zil-lum (*Ann* 439); 142 par-zil-la; *Nimr* ii 8 (-li); ZA ii 128 b 5 in pa-ar-zi-il-lum e-lum-tim, in shining iron. See also birtu, 2; biritu, 2 (*pp* 196, 197), nappaxu, etc.

— id often in *c. t.*, Camb 18, 3 *fol* (see marru 1, p 584). TP vi 67 šu-ku-ut parzilli (WINCKLER, *Forsch.*, ii 163). V 30 a-b 51, 52 BAR(?) - GAL (Br 1924) & UD (Br 7787) = bar-zi-lu in a group with ni-me-qu (48), kaspu (49), xurāḡu (50), ḡar-pu (53), a-na[-ku] (54). — par-zal-li, AV 6986 ad II 62, 7 see ud-zal-li. — BA i 2 on Hebr form; also *Johns Hopk. Circ.*, 114 p 111 *h rm*. HOMMEL, ZDMG 45, 340 on etymology.

**purzītum**. T. A. (Ber) 26 iii 13—14: I pur-zi-tum xurāḡu X šiqļu i-na šuqulti-šu; 14 purzītum kaspu etc. Neb 457, 15: III pur-si-tum.

**paraxu** germinate {keimen} 3 V 45 iv 3 tu-p(b) ar-rax. *Proc. Berl. Acad.* '88, 1353 quotes u-pa-ra-xa-an-ni. 82—9—18, 5454 + 4155 iv 11 p(b)ur-ru-xu ša šikari, GGA '98, 816.

Derr. Perh. naparaxtum, napraxatum (*q. v.*); & these 2:

**pirxu**, *c. st.* pirix. sprout, offspring, shoot {Spross, Sprössling, junger Keim}. See māru (581 col 1, *med*). AV 7076, 3906. Cf Hebr פירי, Gen 4: 5 (BALL, *Gen*, p 50, SBOT); D<sup>S</sup> 143; D<sup>H</sup> 34 & rm 2. II 23 O 15—27 (*add*, K 4375) mentions pi-ir-xu as || of pa-pa-al-lum (15), is-pu (16), ni-ip-rum (17), na-an-na-bu (18), [li?]-gi-mu-u (19), na(?li?)-gi-mu (20), ši-it-lum (21), šik-ka-tum (22), (qān) am-ma-lu (23), ši-ix-tum (24), a-lu-u (25), ba-aq-lum (26), e-lu-u & e-di-šum (DELITZSCH). II 23 e-f 1—6 pi-ir-xu (in f) = la-a-xu (1), ba-ku-xu-u (2), eš-šum (3), na-du-šum (4), il-lu-rum (5), pi-ir-xu (6), Br 7531. Rm 76, 13 pir-xi lil-li-du (H<sup>L</sup> 358); perh. K 2619 iv 3 la i-šam-mu-xa pi-ri[-ix]-šu, BA ii 428—9; KB vi (1) 66, 67. K 2148 ii 20 pag-ru pir(?) - xa kakabāni (<sup>meš</sup>) ma-li (ZA ix 118—9). III 43 c 29 see pir-'u. On BARTH, *Etym. Stud.*, 22 see FRANKEL, BA iii 12. — See also marru, 2.

**piraxu** (?). ZA x 208 O 20 GIR = pi-ra-xu.

**purxu 1**, purxiš see burxu p 191 col 1, where read l 28 a 26 and add: b 16; T. A. (Ber) 24 R 88 pu-ur-xi-iš.

**purxu 2**. T. A. (Ber) 26 i 7: II ša pu-ur-xi xurāḡu uxxuzu VI šiqļu xurāḡu.

**paraku 1.** *pr* iprik, *pš* ipar(r)ik, *ip* pirik, separate, bar, bolt, shut off, lock {verriegeln, versperren, abschliessen} AV 6968; RĒJ x 304. IV<sup>2</sup> 13 b 55—56 ke-im aš-na-an elli-ti bāba ka-ma-a pi-rik[-ma]. Sm 1017 O <sup>(1e)</sup> ka-na-ki bīti la ta-pa-ar-ri-ik, thou shalt not bolt. NE 67 (X, ii) 25 u bi-ra-a mē muti ša pa-na-as-sa par-ku, KB vi (1) 216—7. Asb iv 125 the city of B-I ša ki-ma dūri rabi-e pa-an Elamti par-ku, which like a great wall barred the way in front of Elam (KB ii 194/5).

Q<sup>t</sup> PEISER, *Jurisp. Babyl. reliqu.*, 38 ta-ap-te-rik. K 524 R 21—22 (kī . . . . ištēn immēru) a-na sa-a-du ša (māt) Elamti ip-te-ir-ku, if a single sheep (is separated from your flocks and) gets over to the Elamite pasture (?) Hr<sup>L</sup> 282; JOHNSTON, JAOS xix (2) 77. Perhaps KB vi (1) 154 *ad* NE IV col 2, 46 (end) ip-te-rik ki[-ib-su].

⌋ III 43 d 27 Papsukal ba-ab-šun li-par-ri-ki, may bolt his doors. Asb iv 82 the corpses ša sūqāni pur-ru-ku (which blocked up the streets) malū rē-bāti (KB ii 192), BA i 18 no 23. See also WINCKLER, *Forsch.*, i 473 *rm.* V 45 iv 6 tu-par-rak.

⌋ perh. T<sup>M</sup> vii col 4, 6 a-a ip]-par-rak-kim-ma ša bābi-ja <sup>(11)</sup> Nergal (BA iv 162); III 64 a 3 ip-pi-ri-ik; V 50 a 62—3 ip-par-ku-šu; K 3927 R 6 ip-par-ri-ku ið same as in napraku, Br 1392.

*Derr.* napraku (possibly: parkannu, piriktu) and these 3:

**parku 1.** *n* part of a lock, or bolt {Teil eines Türverschlusses, Riegel} || markasu, *b* (*p* 588 col 2) & šulbū. AV 6988. *Creat-frg* IV 139 iš-du-ud p(b)ar-ku, KB vi (1) 30/1; 344; 564/5: schob einen Riegel (davor). Perh. also K 655 R 4 ma-a par-ku ina eli abi-a | ak-ta-ra-ra (Hr<sup>L</sup> 132), einen Hinterhalt gegen meinen Vater habe ich gelegt; & IV<sup>2</sup> 33\* a 25 par-ka.

**parku 2.** *adj f* pariktu barred, bolted, locked {verriegelt, versperrt}. III 43 d 30/31 the great gods xar(?)-ra-an-na pa-ri-ik-ta li-še-iç-bi-su, may cause him to take a barred road. Dar 267, 2 pa-ri-ik-tum (or *n*?) ēlēnitu.

**pirku. n.** — *a*) bolt {Riegel}. V 47 a 21 nap-ra-ku is explained by pi-ir-ku. — *b*) a stretch of land partitioned off; territory {ein abgeschlossenes Gebiet, Bereich}. II 67, 24 gišimmarē-šu ša pi-rik māti-šu (Rost, 123; KB ii 14—15); TP III *Ann* 19; AV 7073. Anp i 91 ma'a-dūti ina pi-rik māti-ja a-ku-çu maškēšunu (PEISER, ZA ii 448; KB i 66—7: im Gebiete(?) meines Landes). perh. S<sup>b</sup> 2, 11 pi-ri-ik = ni-e-r[u]. See also AV 7077.

**paraku 2.** *pr* iprik, *pš* iparrik use force, display violence, compel, either with *acc* of object or ina pān = against; tyrannize {Gewalt verüben, zwingen} JASTROW, ZA ii 354 *fol*l (× LEHMANN, *ibid* 214 *fol*l); BELSER, BA ii 148. 83—1—18, 2 (Hr<sup>L</sup> 391) R 12 pa-ri-ik-tu lip-ri-ku (see R. F. HARPER, AJSL xv 139 *fol*l; MARTIN, *Rec. Trav.*, xxiv 107, 108). I 27 no 2, 64—66 who ina pa-an musarē <sup>(ph)</sup>-ja man-ma ki-i la a-ma-ri u la ša-si-e i-pa-ar-i-ku (whosoever . . . damages). IV<sup>2</sup> 16 b 3—4 še-id-du lim-nu ka-a-na ip-rik-ma (= SAG-BA-AN-GIG-BA). Br 4000 *ad* IV<sup>2</sup> 13 b 13—14. Perh. ZIMMERN, *Rituall.*, 66 O 17 (*karpāt*) kal-lu ša qi-ir-ši qātā [ ] ta-pa-ri-ik.

Š = Q usually with ana pān, ina pān. T<sup>M</sup> ii 8 <sup>(11)</sup> Nusku a-ri-ru mu-šap-rik za-a-a-ri (conqueror of the enemies); also see Sn i 7. Asb ii 121—122 ep-šit <sup>(sal)</sup> limut-tim ša . . . | ina pa-an abi bāni-šu u-šap-ri-ku (KB ii 176—77; BA i 14 no 8 פִּרְק); KB ii 263—9, 101 [ep]-šit ina pān Te-um-man u-šap-ri-ku (I inflicted; = Sm Asb 179). TP viii 72—3 but whosoever plans something evil and a-na pa-an <sup>(aban)</sup> narē-ja u-šap-ra-ku, thus injures this my memorial slab. I 27 no 2, 44—5 pa-an kiš-šu-ti-ja šu-bat šarrū-ti-a la u-ša-pa-ra-ak. See also 82—7—4, 42 O 6 (PSBA xx 155 *fol*l). Perhaps K 666 (Hr<sup>L</sup> 12) R 15 ma-a šu-up-ru-ku (?) BA i 627.

Š⌋ Perh. KB vi (1) 62—3, 3 a-bu-bu la uš-pa-[-rak?].

⌋ H 75 R 5/6 u mimma ep-šit ame-lu-ti | ša ana pāni-ja ip-par-ri-ku šu-zi-ba-an-ni-ma, JK 158 *rm* 1.

L<sup>4</sup> ii 22 ul ip-pa-rik pa-rik[-tu]  
violence was not done.

𐎶<sup>1m</sup> K 2866, 33 thy sin . . . the charm  
. . . the evil upšašū of men, who a-na  
kāša a-na bīti-ka . . . it-ta-nap-ri-ku  
(S. A. SMITH, *Miscellaneous Texts*, XVII,  
p 18, 3); also see Z<sup>8</sup> viii 29. III 61 b 16  
antalū rixçu murçu mūtum . . . ma-  
xar Sin it-ta-nap-ri-ku; 62 b 12. AV  
5992. — Der.:

**pariktu.** violence, outrage, violent act {Ge-  
walt, Vergewaltigung, Gewalttat}. Esh ii  
47 whosoever the countries ina pa-ri-  
ik-te it-ba-lu-ma. III 15 c 23 ina  
pa-rik-ti. I 70 c 16—17 may šamaš  
ina pa-rik-ti li-iz-zi-su, proceed  
against him with violence. Here belongs  
perh. also:

**parku 2.** SCHEIL, *Rec. Trav.*, xx 201 no 39  
kakku (i<sup>1</sup>) ša-aš-ši-p(b)ar-ku.

(i<sup>c</sup>) **parakku** T. A. (Ber) 28 ii 20: V (i<sup>c</sup>)  
pa-ra-ak-ku xurāçu uxxuzu; also  
ll 21 + 63; (Ber) 25 ii 36. Probably of same  
stem as:

**parakku** (Sn: barakku), *pl* parakkē  
(& āni) § 65, 20; H 25, 520 ba-ra |  
𐎶𐎶 | pa-rak-ku, S<sup>b</sup> 354; § 9, 255; Br  
6878; AV 6969. — a) in general: dwelling  
place, room, chamber {im allgemeinen:  
Wohnraum, Gemach, Kammer}. Creat-  
f<sup>rg</sup> IV 1 id-du-šum-ma pa-rak ru-  
bu-tim, thereupon they (the gods his  
fathers) placed him (Marduk) into a  
royal chamber. K vi (1) 584, 17 la ba-  
nu-u iš-ti-ni-iš pa-ra-ak-ku (for the  
king). gi-mir pa-rak-ki (i. e. parak-  
kē) ZA iv 13, 14. Sn *Ku* 4, 6 i-na ba-  
rak-ki ša ki-rib bīt pa-pax (*pl*)-ni  
ap-ti bi-ir-re u-pat-ta-a; 8: ɕu-lul  
ta-ra-a-ni ša ki-rib ba-rak-ka-ni  
eṭūšun ušaxlā. Lay 39, 28 ba-rak-ka-  
a-ni (see MEISSNER & ROST, 4; 26; § 73).  
80—7—19, 126 see Nippur(u), BA iv 265.  
AV 3399 pa-ra-ki read gi-pa-ra-ki  
(PSBA xxiii 120 *fol.*). II 35 c-d 53—55  
BAR-A-GI-SI = (parakku) ma-lu-u;  
BAR-SI-EL-LAL = *p* pur-ru-u,  
BAR-SAG-GAR = ŠA)-RA = *p* a-ši-  
ir-tum. — b) specifically: dwelling place  
of the gods, sanctuary, shrine (because of  
its being a separated room) {Göttergemach,  
Allerheiligstes}. PINCHES, *Texts*, 16 O 10

mu-ud-di-šu pa-rak-ki || ba-ši-mu  
eš-ri-e-ti. V 62 no 2, 19 ša ilāni ra-  
būti a-ši-ib pa-ra-ak-ka (LEHMANN,  
ii 9). ZA v 59, 7 ina gi-mir ilāni *pl* a-  
šib pa-rak-ki. NE 24, 6 mu-šab ilāni  
pa-rak (i<sup>1</sup>) Er-ni-ni. *Rec. Trav.* xvii,  
p 33 pa-rak (XI-A = *pl*) ša Bēl Bēl  
apli. V 60 c 1 na-di-e parakkē. Asb  
iv 86 ina ši-pir i-šip-pu-ti BAR-  
MEŠ (= parakkē)-šu-nu (i. e. of the  
cities) nb-bi-ib (KB ii 192—3); vi 124  
(the great goddess) u-šar-me-ši parak  
da-ra-a-ti; see I 49 d 26 parakkē-šu-  
nu u-šar-ma-a (the great gods); III 27  
b 84; S 1089, 6 . . . mu-ša[r]-mu-u pa-  
rak da-ra-a-t[i], WINCKLER, *Forsch.*, ii  
515 *fol.*; 81—6—7, 209, 21 u-še-ši-bu pa-  
rak-ka da-ra-a-ti, BA iii 260—3. I 69  
c 32 (end); Neb v 14 DU-AZAG pa-ra-  
ak ši-ma-a-ti; cf I 67 a 33 (JENSEN, 86);  
Neb ii 55; iii 1 *fol.*; iii 57 du-u BAR-  
BAR (= parakkē) & viii 37. IV<sup>2</sup> 54  
a 49 xegalli xi-iɕ-ba pa-rak-ka-ka  
li-ša-az-nin, Z<sup>B</sup> 90; ZA v 67, 19. V 51  
c 34 ina pa-rak-ki rabāti ša šamē u  
erɕitim ša-a-šu iz-za-az-zu-šu; 36  
u-ɕu-ra-tu-ši-na (referring to parak-  
ku, thus = *f*). K 2606 O 24 Bēl i-xa-aṭ  
pa-rak-ki šame-e, BA ii 399 *fol.* II 33  
a-b 67 (+ 28 a 44) UŠ-SA = pa-rak-  
ku, Br 14107; preceded by du[-u], pa-  
an[-pa-nu], suk[-ku]; II 35 a-b 14 see  
sukku; 15, 16 pa-an-pa-nu & di-'u =  
pa-rak-ku, Br 5650, 9559. — Also: dwell-  
ing place, royal chamber of a king {Königs-  
gemach}. V 35, 28 nap-xar šarre a-  
ši-ib BAR *pl* (= parakkē) ša kālīš  
kibrāte, the throne-occupants of all the  
lands (BA ii 212—3). I 7 F 10 gi-mir  
mal-ke a-šib pa-rak-ki. Sn i 12 eli  
gi-mir a-šib pa-rak-ki u-šar-ba-a  
(i<sup>c</sup>) kakkēa, and gave me victory over  
all the (priest) kings. II 35 c-d 51, 52.  
BAR-KU-GAR-RA (Br 6910) & BAR-  
BAR-KIT-E-NE (Br 6906) = a-šib  
pa-rak-ki. — c) also = king (abbreviated  
from āšib parakki). II 31 no 3, 4 pa-  
rak-ku || šar[-ru]; V 41 a-b 4; V 30 a-b  
27 BAR-GAL-AN-NA = šarru.

NOTE. — BA i 282: √ perhaps paraku 1,  
thus = enclosed room; see also PRINCE, *Diss.*, 82;  
HALÉVY, *Mélanges*, 187; *Journal of Phil.*, 13, 283;  
ROST, 123. ZA ii 182—4; D<sup>S</sup> 127; TIELE, ZA vii  
80 *fol.* HOMMEL, PSBA xxi 115 √ BARA (Su-

merian); so also LEHMANN, i 121 *fol.*; ii 47, 115; *Berl. Phil. Wsch.*, '91 no 25, cols 73, 9' (and < HAGEN, BA ii 233).

p(b)urk(q)u? *n* III 50 no 4, 21 (so & so many minas of silver and gold) ana pur-ki<sup>(ilat)</sup> Ištar a-ši-bat Ninā<sup>ki</sup> iškakan (KB iv 129: wird in die Casse der Ištar ... niederlegen); also III 46 no 5, 24; 48 no 5, 18; KB iv 132 (K 321) no 1, 16: X ma-na kaspi I ma-na xu[rāçi] | ina pur-ki Ninib(p) a-šib<sup>(a1)</sup> [Kal-xi] | iškaka-an (see ZA xiii 268—9 on this text: Schatz des Gottes Ninib). K 482, 17 (Hr<sup>L</sup> 178 R 5) šarru ... ina pur-ki-e-šu li-in-tu-xu. IV<sup>2</sup> 61 a 69, thy son, thy grandson šarrū-tu ina pur-ki ša<sup>(il)</sup> Ninib u-pa-aš. 83—1—18, 14 (Hr<sup>L</sup> 406) R 14 šarru be-ili ina pur-ki-šu | li-in-tu-ux, AJSJL xiii 211 (R. F. HARPER), on M<sup>S</sup> 25 col 2: reading burku & stating: Sicher ist es ein Körperteil. BA ii 21 (✓paraku: scheiden, trennen, wahren; thus: Verwahrung). V 27 g-h 64—66 U-GUG = el-pi-tum; U-GUG-A-BUR-RA, & U-A-GUG = el-pitum me-e pur-ki (AV 1426; Br 1385, 6981, 11428). M<sup>S</sup> 25 quotes twice ina (& ana) bur-ki aššati. T. A. (Ber) 26 iii 27: I ša bur-ki.

parukāti (?). Nabd 776, 1 (end) pa-ru-ka-a-ti.

פרכה. § 117; AV 6968; Br 3035—7, 5441. — ש (causative of רץ) make cease, stop {aufhören machen}. TP v 41: I imēr kur-ba-a-ni ša a-ba-ri ma-da-at-ta, every year, a-na la šu-par-ki-e elišunu u-kin. Perhaps a mistake for na-. ZIMMERN, ZA xiv 277 *fol.* reads KB vi (1) 278 i 39 ni-šu i-na šu-par-ki-e napišti bal-ṭa-at.

רץ pr ipparku, pš ipparakkā, aḡ mup(p)arkū, aḡ naparkū (AV 6088). — a) give way, recede, yield {weichen, zugeben}. Sarg *Khors* 85 in the anger of my heart I marched with my war chariots and the horse ša a-šar sa-al-me i-da-a-a la ip-par-ku-u (+99/100; 114); *Ann* 223, 447. K 246 iv 51 (= H 99) a-a ip-par-ku, of *Isum*, Br 3194; ii 43 (H 89) a-a ip-par-ku-u (= *pl*); iv 9 + 19 (H 97) id (= nagaš-ku; 1. 𐎶); see also H 15, 219. IV<sup>2</sup> 5 a 66—8 day and night to stand (u-zu-uz-zu) la na-par-ka-šu-nu-ti

(uma'iršunūti). Esh vi 57 the bull-colossuses a-a ip-par-ku-u i-da-a-šu may not be removed from its (the palace's) side; cf I 44, 99; *Kui* 4, 43. *Khors* 190 a-a ip-par-ku-u i-da-šu-un. K<sup>M</sup> 6, 124 a-a ip[-par-ki] rābiḡu šul[-mu]; 10, 22 a-a ip-par-ki, etc. I 35 no 1, 3 R-N la mu-par-ku-u (or to b?). H 107 (= V 11) 14 (& 112, 13) SUX-GA = SUX-GA (*var* DU) = na-par-ku-u (marū), Br 3035; 15, SUX-NAM-BA-AN-GA-GA = SUX-NAM-BA-AN-NAM (*var* DU)-MA = a-a ip-par-ku (marū) Br 3026; also H 38, 84. — b) cease, desist {aufhören, ablassen}; lit<sup>v</sup>: be held back. TP viii 19 ak-pu-du-ma la a-bar-ku-ma (*var* -u) ana epēši axila addū. V 63 a 20 a-na zi-in-na-a-ti Ē-sag-il u Ē-zi-da | ul ap-pa-ra-ak-ka-a ka-a-a-na (ZA i 37 *rm* 1 = ba-ṭalu with ana). I 65 a 5 Nebuch. na-a-dam la mu-up-pa-ar-ku-u. IV<sup>2</sup> 12 O 9—10 na'-i-du la mu-up-par-ku-u (= GA-LA-NU-DAG-E-DA); 1\* iv 35—6 a-kil da-mi la mu-par-ku-ti (= SUX-NU-DU-MU-MEŠ, cf BA ii 290) šu-nu; ZA v 67 (Anp) 18 la mu-par-ku-u. — la na-pa-ar (*var* par)-ka-a, *adv*, unceasingly {unaufhörlich} *e. g.* Neb *Senk*, ii 25; *Bab* i 22 ud-da-ak-ku la na-pa-ar-ka-a. I 69 a 16 ūmi-šam-ma la na-par-ka-'a; b 18. IV<sup>2</sup> 12 O 17—18 ū-mi-šam-ma la na-par-ka-a (= GAL-LA-NU-DAG-E-DA); 20 no 1, 7—8 (= SUX-NU-DU-MA). *Creat.-frg* V 14 ar-xi-šam la na-par-ka-a, every month without exception. III 15 ii 25 šat-ti-šam (-ma) la na-par-ka-a; ZA iii 313, 65; Esh vi 50; III 16 vi 10. IV<sup>2</sup> 38 b 23 (KB iv 62/3). Asb iv 109; K 2852 + K 9662 i 14; Esh *Sendsch*, R 50—1. — KB iii (2) 50 col 3, 22—3 bi-it-ru-su sa-at-tu-ku | i-na bi-i ip-pa-ar-ku-u.

רץ = רץ V 25 a-b 18 when a slave ... it-ta-ba-ta it-ta-pa-ar-ka, flees or otherwise ceases to work, WZ iv 303; Br 3194.

Der.: naparkū *adj* which see p 709 col 2, *bel.*, where add perhaps: SCHEIL, *Nabd*, viii 28—9 u-mi-ša-am la na-par-ku-u a-na-ku; ZA v 68, 15 murḡa la na-par-ku-u.

pa(u)rkullu, see ba(u)rgullu, p 190 where



read: II 34 *no* 3 *g-h* 36 ға-dim-mu || b(p)ar-g(k)ul-lum. ⊕ 51 iv 32 (amēl) ALAM-GU-U = pur-kul-lu, see naggaru (644 *col* 1). K 4815 ina pur-kul-li (= BUR-GUL) šuṭur. — **Der.**

**purkullūtu**, with determinative (amēl) = stonemason, sculptor {Steinmetz, Stein-arbeiter}. II 67, 77 abnē šī-pir (amēl) pur-kul-lu-ti ab-ni ma us-si-ma bāba (KB ii 22—3); BA iii 246—7 on K 192 *R* 19. Cyr 325, 4 a-na (amēl) pur-gul-u-tu || a-na Qud-da-a-a (amēl) pur-kul... id-din.

**parkannu**. bolt {Riegel}? ZŠ viii 59 itti ma-mit daltu sikkūru u par-kan-nu. perhaps KB vi (1) 60 (iii) 29 [ ] par-(g)an-ni tu[š-ta....]. Beh 105 (??); KAT<sup>2</sup> 214 *rm* 2).

**pirik(q?)tu**. II 30 *b-c* 78 ša pi-rik-ti, in a list, with determinative of narṭabu.

**parīmu** (?). KB iii (2) 48 *col* 2, 20 la na-aš-ku]-nu pa-ri-im, that no harm may be done to it. Dupl. reads la na-aš-ku-un na-ba-lum, PSBA x 197; KB *loc. cit.*, *rm* 3. AV 6979; ZA iv 238 (K 2361) iii 1.... pa-ri-im (but??).

**purīmu**, *m* wild ass {Wildesel} id IMĒR-EDIN-NA (§ 9, 244) = the ass of the desert. D 17, 134; § 65, 36. HAUPT, *Andov. Rev.*, JI. '84, 97 *rm* 5. Sn iv 22 before my powerful weapons kīma pu-ri-me ig-ru-ru, they ran away like wild asses. IV<sup>2</sup> 3 a 23—24 ki-ma pu-ri-me (id, Br 4992) ša xa-am-ra ēna-šu u-pi-e ma-la-a; 56 *col* iii (b) 48 ki-ma pu-rim cēri, (swift) as a wild ass ša-da-ki ru-uk-bi (§ 72a, note). III 41 b 18 ki-ma pu-rīmi i-na ka-mat ali-šu li-ir-tap-pu-ud; I 70 c 20—1; II 60 a 52; Asb viii 89 IMĒR-EDIN-NA-MEŠ (= purīmē) ға-bāti *etc.*; also vi 104; I 28 a 24, 25.

NOTE. — JOHNS, *Expositor*, N 99, 393—4: purīmē = "wild asses", added to sum of minas of bronze = a name for a mina of bronze; it is highly improbable that a mina of bronze should bear an animal name, save from a coin device.

**parammaxu & barmaxxu** (> BAR + MAX = parakku cīru) holy sanctuary, shrine, temple-chamber {erhabenes Heiligtum, Tempelgemach}, § 73 note; SMITH, *Sn* 119. H 80, 15, 16 ina ku-us-si-e pa-ram (Br 6884 ra)-ma-xi (= BAR-MAX) ina a-ša-bi-šu, ZK ii 273. Sarg

*Bull* 47 a-na zuqqur BAR-MAX-xe admān ilāni rabūti *etc.*; *Cyl* 49 (see Lvov, *Sargon*, 71).

**parumxu, purumxu** see for the present pašxu, puašxu.

**parmusatu** (?) Rm IV 97 (33, 541) 8 A-ga-de<sup>(ki)</sup>-i-tum tab-ku ša pa-ar-mu-sa-as-su di-ku bēl la-li-e-šu, transl. by PINCHES, PSBA 23, 198: the Agaditess wept, that her elder was slain, the lord of her well-being.

**pirrāni**. K 493, 7—9 (Hr<sup>L</sup> 440) 25 u-ra-a-te ša na-kan-te | ša 3 pir-ir (*i.e.* pir)-ra-a-ni | ša<sup>(al)</sup> Kal-xi | ša<sup>(al)</sup> Ni-nu-a | ša<sup>(al)</sup> Dūr-šarru-kin (BA i 210), *pl* of pirru or pirrānu (?).

(i<sup>c</sup>) **p(b)uranū**. Nabd 1033, 5—6 a-na (i<sup>c</sup>) pu-ra-ni-e nād-na; also Lab. 1, 6; 9, 8 something made of reed {etwas aus Rohr gefertigtes}.

**parasu**, *pr* iprus, *ps* iparras. — *α*) part, divide, separate, hinder {scheiden, trennen} AV 6971; ZA i 418; ii 47; idd § 9, 106 & 114; Br 374, 375. — *α*. scatter {zerstreuen} K 3182 iii 40 a-na šārē erbā ar-kat-si-na ta-par-ra-as, to the four winds thou wilt scatter their hinder parts (AJSL xvii 142, 143). — *β*. part, estrange, alienate {trennen, abwendig machen}. IV<sup>2</sup> 51 a 22(—30) itti māri aba ip-ru-su *etc.*; 50 b 55—6 tap-ru-si (o witch) itti-ia ili-MU (= ia) u Ištār-MU (= ia) tap-ru-si itti-ia še-'a še-'i-tu axa axāta (= T<sup>M</sup> iii 114, 115). Asb iii 108 Šamaš-šumukīn... ip-ru-sa axu-u-tu (KB ii 185: verwehrte mir die Bruderschaft); iii 83 ardāni da-gil pa-ni-ia ip-ru-us-ma (KB ii 182 *rm* \*\*; WINCKLER, *Forschungen*, i 247 on ll 82—86; or paraçu, 1.?). SCHEIL, ZA x 205, 13 (end) nis-xu (*q.v.*) pa-ra-su (*cf* 14). — *γ*. hem, restrain, hinder {hemmen, zurückhalten}. KB ii 254—55, 37 ri-gim a-me-lu-ti ap-ru-sa cēru-uš-šu, the cry of mankind I restrained. III 4 *no* 4, 38, 39 violent & continuous storm i-na bir-tu-uš-šu-nu a-la-ku la i-par-ra-as (did not prevent); SMITH, *Asurb*, 59, 88 on sea & on land... a-lak-ta-šu ap-ru-us, I cut off his way. T<sup>M</sup> ii 14, 15 (= IV<sup>2</sup> 50 a) i-na im-ti-ša (with her saliva) ip-ta-ra-as (*i.e.* the pursuing witch) a-lak-tu; ina ru-xi-ša (with her charm) iš-di-xi

ip-ru-us, she stopped my foot. <sup>T<sup>M</sup></sup> i 143 lip-ru-us (+v 155); IV<sup>2</sup> 49 a 10 u-pu-un-ti pī-MU (= ja) ip-ru-su (= <sup>T<sup>M</sup></sup> i 10). Sp II 265 a xxi 2 i-lu a-na šar-ra-bi ul pa-ri-is a-lak-ta. Sarg *Ann* 272 (*var*) ana šēpā Kaldī pa-ra-si-im-ma, to stop. TP vi 54 šēp nakirē i-na māti-ja lu-(u)-ap-ru-us, the foot of the enemies I restrained in my country (*i. e.* I always prevented an inroad of my enemies into my country). Asb vii 89 ana ša-'al šul-me-ja šēpešu ip-ru-us-ma (*cf* SMITH, *Asurb*, 284, 95). Sn vi 13, 14 until the fourth hour of the night it continued (then finally) da-ak-šu-nu ap-ru-us (I stopped the slaughter). K 3600, 26 pa-ri-su (= ag) sat-tuk-ki ša ili, *etc.*; DT 71 R 4 see nidabū (650 col 1). K 312, 5—9 ak-ka-a-'i ina libbi ša ēna-a-a ina eli-ku-nu | u la-pa-an xi-iṭ ša Nabū-bel-šumāte . . . . (9) ap-ru-su-ku-nu-ši; IV<sup>2</sup> 49 b 55 = <sup>T<sup>M</sup></sup> i 143 see xātu (*p* 346 col 2). K 2852 + K 9662 (iv) Margin 2: ap-ru-us, I detained. IV<sup>2</sup> 11 a 17—8 . . . ša bi-el-šu ar-kat-su la ip-ru-us. *Cf* IV<sup>2</sup> 60\* B O 6. Pa-ri-is-tum, the restraining one, an epithet of the door (da-al-tum), II 23, 9 (AV 6982). T. A. Lo. 11 + Murch, 24 the embassies . . . la ip-r[u-su], they have not restrained; 29, la ta-pa-ra-as, do not restrain! — *b*) decide {entscheiden} especially with purussū (*q. v.*). K 2711, 14 ap-ru-us, I decided, BA iii 264. V 50 a 11—12 [ana purussē?] ana pa-ra-si they sit before thee, Br 10005. K 3182 ii 22 ta-par-ra-as, thou decidest, AJSL xvii 138. 83—1—18, 227, 2 written TAR with gloss ip-ru-[us]; 80—7—19, 58 R 3 ū-mu ri-ša-a liš-ši-ma lu-up-ru-us-ma, (may the lord—of kings when his face is favorable) lift up my head, that I may decide; K 1393 R 3 a-mat pa-ri-is-tum, a sure report; K 8391, 7 a-mat (?) la pa-ri-is-tum (THOMPSON, *Reports*, 179; 210; 52; 272 C). HILPRECHT, *OBI*, i 32—33 col ii 35 the gods A & M ap-ru-us-ma (I consulted); *ibid* 39 ilāni rabūti ina pa-ra-si (but KB iii (2) 4, 36 reads di-pa-ra-am. ZA iii 221 = KB iv 168, *no* ii 6—7 di-in-šu-nu u-par-su-ma xur-ša-an ina mux-xi-šu-nu | ip-ru-su; also Nabd 13, 11; Neb 116, 7

ip-ru-us-su. STRASSM., *Stockholm*, 4, 11 bitu (<sup>11</sup>) Za-ma-ma ina eli Šum-id-dina ip-ru-su. KING, *Xammurabi*, 56, 23 *fol*l bārūti ta-ma-'ri-a[m-ma] pi (= ya)-ar-ka-tu li-ip-ru-s[u-ma], order the bārūti, so that they may reveal the future; IV<sup>2</sup> 60\* B O 6; see also KB iii (2) 64 col 2, 20—22 pi-ši-ri ka-la Šamaš Adad u Marduk ap-ru-us. K 62, 6 . . . ta-par-ra-sa šipat-ku-nu balāṭu. IV<sup>2</sup> 45 b 45 (= Hr<sup>L</sup> 281; K 13) see nuppu; *ibid* 48 pa-ra-su ša šar-nuppi. See also piristu, purussū. V 24 a-b 36, 37: ma-am-man arkat-su ul ip-ru-us (= NU-UN-SAR, Br 4328); kab-tum arkat-su ul ip-ru-us (NU-UN-KUD). IV<sup>2</sup> 3 b 4—5 sinništu par-is-tu (= SAL-MUD-DA-GE-A, Br 2082). HAUPT, *ASKT*, 201 reads IV<sup>2</sup> 22 b 19 ina ši-me-tan pu-ru-us-ma (instead of pu-ru-'-ma). K 883, 11 . . . ina bir . . . ni lip-ru-us, BA ii 633. — *c*) break to pieces {zerbrechen}? ZA v 68, 7 par-sa-ku-ma, I am broken to pieces (Aram פָּרַס).

H 9 + 201, 17 KUD = pa-ra-su; V 31 g-h 64. II 28 d-e 65 BAR = pa-ra-su (H 13, 141; Br 1785; AV 6971; II 30, 37 = parašu); 66, KUD-DA = *p* ša NER-PAD-DU; 67, PA-KAB-DU = *p* ša si-ri, Br 5653; 68, UBUR (šu-ub) ŠUB = *p* ša tu-li-e, Br 1438, 5556; 69, RI = *p* ša ri-xu-ti, Br 2570; 70, . . . GE-A = *p* ša SAL (or rak?) Br 14200; 71, [KUD?]-DA = *p* ša pi-[ris-ti],? Br 14214; 72, . . . ME = *p* ša up (or ar?) ti, Br 14400. 83, 1—18, 1335 ii 6 (*cf* 81, 11—13, 465) ku-ud | KUD | xa-ra-mu ša pa-ra-su. — ZA iii 307 barašu = parasu.

Q<sup>t</sup> a) hem, restrain {hindern, hemmen, abhalten} IV<sup>2</sup> 50 a 7 ina re-bi-ti ip-ta-ra-as (*i. e.* the witch) a-lak-tu (= <sup>T<sup>M</sup></sup> iii 7), see also Q. KB iii (2) 50 col 3, 22 bi-it-ru-su sa-at-tu-ku (*q. v.*). K 890, 22 ištu pa-an xa-bi-ri-ja ip-tar-sa-an-ni a-a-ši. NE 22, 37 ip-ta-ra-as a-lak-ta, KB vi, 1, 152; K 3657 i 15 a-lak-ta ip-tar-sa. — *b*) divide, partition off {abteilen} *del* 58, 59 (62, 63) ap-ta-ra-as (KB vi, 1, 488; H<sup>NE</sup> 136; see also ZA iii 419).

Q K 613 (V 54 a 39; Hr<sup>L</sup> 85) 7 ardāni

ša bīt bēlija ša šarru bēli ū-mu an-ni-u u-par-ri-su-u-ni, PSBA 23, 61 fol, has set apart. S. A. СМІТН, *Asurb*, iii 3, 61 see mešrū, p 611 col 1, med. Asb ix 46 camels, like small cattle u-par-ri-is, I divided (and parcelled out) among the inhabitants of Assyria, D<sup>Pr</sup> 154 rm 2. V 45 iv 5 tu-par-ra-as(ç?). H 87 ii 17 pur-ru-su la . . .

Š stop, hinder {hemmen, hindern} Sarg Ann 368 a-na šup-ru-us šēpā (wr. NER<sup>II</sup>) amēlu Elamū (*Khors* 139), to stop the advance of the (hostile) Elamite. Neb ii 19, 20 a-ša-ar kib-si šu-up-ru-su | še-e-pi la i-ba-aš-šu-u (KB iii, 2, 12, 13; AV 8543). S<sup>P</sup> 158 + S<sup>P</sup> ii 962 O 14 see sakkū (755 col 2) & *Jour. Trans. Vict. Inst.* 29, 58.

Š<sup>3</sup> BANKS, *Diss*, 16, 1 no 4, 164 man-nu tuš-par-ra-as.

27 a) be separated, withheld {geschieden, getrennt, verwehrt werden} K 891 R 6 see puxpuxxū. KB vi (1) 284, 285, 42 li[p(b)-par] sa-ma, es mögen abgesperrt werden den Menschen die . . .; 52 ip-p[a]r-su a-na nišē e-ti-ta; & 282 O 28. T. A. (Ber) 8 R 9 i-na bi-ri-ni mār ši-ip-ri ip-pa-ar-ra-as, and the messengers [*i. e.* trade] between us will be cut off (*cf* ZA v 148). IV<sup>2</sup> 20 no 1 O 7—8 ina zu-um-ri-ja la ip-par-su-u-ma (= NU-KUD-DA, H 200 no 11); *cf* T<sup>M</sup> v 165 (+ 184) ina zumri-MU lu-u tap-par-ra-sa-ma. IV<sup>2</sup> 28\* no 4 b 43, 44 a-lum ša še-um ip-par-su-šu (= KUD-DA), a city from which supplies are withheld. V 60 a 27 this sattukku ip-pa-ri-is-ma || ba-til. L<sup>3</sup> R 4 la ip-pa-ra-su, they do not cease. BANKS, *Diss*, 14, 115 see mākalū (536 col 2). SCHEIL, ZA x 205 R 6 a-ru-u lip-pa-ri-is. — b) be decided {entschieden werden}. Perhaps i 27, 103 ip-par-ra-su. See also purussū. — V 31 c-d 47 ul KUD = ul ip-par-ra-as. — Derr.:

puru(i)ssū decision, decree {Entscheidung, Urteil} D<sup>H</sup> 49; AV 7129; Br 48; § 65, 38; id EŠ-BAR (§ 9, 93). II 57 c-d 23 (Br 2859); H 37, 1 AŠ-BAR = pu-ru-us-su-u; 41, 250 EŠ-BAR (II 28 c-f 73, Br 1003). often in KUDRIZON, 312. id Merod.-Balad-stone i 38 purussū kiš-šat nišē. V 38 c-d 33 ga-ra-aš | id | pu-ru-us-

su-u (S<sup>a</sup> 2, 16) = ka-[su]-u (ZA i 188; ii 298; ZK ii 62 fol); S<sup>b</sup> I O ii 4 (BA ii 284; Br 6132); H 186, 2; III 32, 10 EŠ-BAR-šu ša la in-ni-nu-u; also V 63 b 5; Šalm, *Balaw*, VI 2 a-na bit purussē-šu ki-ni uš-kin-ma. KB iii (2) 64, 34 Šamaš eṭlu ka-ab-tu bēli muštēšir pu-ru-us-si-e ki-it-ti; usually in connection with parasu. KB iv 84—5, col 2, 2—3 Šamaš . . . di-in-šu u purussī-šu | a-a ip-ru-us; *cf* Esh *Sendsch*, O 6 Šamaš . . . pa-ri-su purussī-ja. On pāris purussē see T<sup>M</sup> 29—30, rm 6. 81—2—4, 188 (Prayer to Ištar of Nineveh), 7: a-na pa-ri-sa-at purussē, to her who determines decrees. V 65 a 11 Šamaš . . . pa-ri-is pu-ri(-is)-si-e (ZA i 59 rm 1); 26 purussī-a ap-ru-us-su (KB iii, 2, 111). V 50 a 12 purussē]-a (*cf* 11 EŠ-BAR) ana pa-ra-si iz-za-az-zu-ka. T<sup>M</sup> ii 74 ša ka-a-ta ilu ma-am-man purussā ul i-par-ra-as. KB vi (1) 266, 10 (= Sm 1371 + Sm 1877) purussā-šu-nu ta-par-ra-as (also K 256 O 24); 13 purussa-a a-na pa-ra-s[i]; 14 [purussa-a a] pur[us]; also l 8. T<sup>M</sup> v 21 (end) pari-is pu-ru-us-si-e-ni (BA iv 160). IV<sup>2</sup> 59 a 5 pu-ru-us-si-e-šu pa-ra-a-si. Sp III 586 + R III, 1 (hymn to the setting sun) 24, 25 dā'ān ša pu-ru-us-si-e-ša muštēširša at-ta; TSBA viii 167 fol: judge of its decisions; HOMMEL, *Sum. Lesest.*, 120 fol. IV<sup>2</sup> 17 a 43, 44 (K 256) a-ma-as-su li-mad pu-ru-us-sa-šu pu-ru-us (Br 1785); a 23, 24 pu-ru-us-sa-a ta-par-ra-as-su-nu-ti (Br 9301); & *cf* IV<sup>2</sup> 8 iv 25 EŠ-BAR-a KUD-us; K<sup>M</sup> 12, 59. K 2085, 6 pu-ru-us-su a-na Uru<sup>ki</sup> na-din (a decision to Ur is given, THOMPSON, *Reports*, 268); id K 750, 7; K 702, 3 (*ibid* 271; 272 B). III 67 c-d 56 Papsuk(k)al is the god ša pu-ru-si-e. II 35 c-f 3 pu-ru-us-su-u = da-a-nu; 52 c-d 64, *cf* Br 552; 54 a-b 5 AN-DI-TAR = <sup>11</sup> Bēl ša purussē, AV 1933, Br 9544.

pirsu perh. division, partition {Scheidung, Lostrennung}. II 38 g-h 12, 13 (Br 3278); V 20 c-f 42, 43 (Br 3562, 3648) SAG-KI (var TIK)-GIŠ-SAR (Br 4329), TIK-GIŠ-SAR = pir (var pi-ir)-su, AV 7078; the latter id also = na-bal-kat-tum (44); JENSEN, 221 (Grenzland).



pirsānu (?) IV<sup>2</sup> 29\* b 8 dāma ina pir-sa-a-nu u-qa-an-na-an.

**piristu** decision, especially = divine decision; oracle {Entscheidung, Orakel} § 65, 4; AV 7072. Asb v 129 Šušān mūšab ilāni-šun a-šar pi-ris-ti-šu-un ak-šu-ud; vi 30 (il) Šušinak il pi-ris-ti-šu-nu. K<sup>M</sup> i (K 155) 17 pi-ris-ti ilāni <sup>pl</sup> ra-būti <sup>pl</sup>; cf IV<sup>2</sup> 21, 1 B R 16 (Br 4169). *del* 10 u pi-ris-ta ša ilāni ka-a-ša lu-uq-bi-ka (KB vi, 1, 230); 176, 177 (195, 196) pi-ris-ti ilāni rabūti. ZA v 68, 44 pi-ris-ti ket-tu, the just decree; Sarg *Khors* 158 la-mid pi-ris-ti. K 2801 (+ K 221 + K 2669) R 22 šu-ru-ub pi-ris-ti, to render the decision; 29, mār um-ma-a-ni li-'u-ti mu-di-e pi-ris-ti; II 57 c-d 17 perhaps: <sup>il</sup> Nin-ib (q. v.) ša pi-ris-ti (III 67 c-d 63); II 58, 32 (coloph) ta-kal-tu ša pi-ris-ti (*Jour. Bibl. Lit.*, xix, 59 *rm* 62, 63). ZIM., *Ritualtafel*, (p 116 *fol*) 24, 19 (amēl) um-mānu mudū na-gir piristi ilāni rabūti. V 43 c-d 32 (= II 60 no 2, 33) Nebō as ba-nu-u pi-ris-ti is written AN-GI-XAL (ZA iv 279); V 29 e-f 68 NAM : SAG- ( = AŠ?) = ši-im-tum : pi-ris-tum (Br 2100, 3528); a-b 73 ZAG (Br 6486) = pi-ris-tum; V 36 a-c 51 šu-u | < | pi-ris-tum, preceded by ni-ḡirtu (Br 8732). IV<sup>2</sup> 30, 1 O 11 kab-tum ša ina pu-šu-uq : pi-ris-tum ... la uḡ-ḡa-a, Br 2012; ZA iii 363, 63 šu-bat pi-ris-ti. IV<sup>2</sup> 19 b 37, 38 ina E-UL-BAR bīt pi-ris-ti-ki (= BAR-RA-ZU, Br 1788) dāmē kīma mē in-naqqū; V 52 a 62, 63 bīt bi-ri-iš-ti (= BAR-RA, ZA iii 307; cf II 30, 37); SCHEIL, *Nabā*, viii 32 bīt pi-ris-ti (il) Marduk u (ilat) ḡar-pa-ni-tum.

HAUPT in JBL xix 74 *rm* 63 reads pirištu; also in PATERSON, *Numbers* (SBOT) 51; see also JENSEN, KB vi (1) 230 (secret: Geheimnis), 481, 506.

ZIMMERN, *Beitr. z. babyl. Religion*, 86, 89 pirištu (not piristu) = mysterium; (amēl) XAL = the man of the mysterium; || niḡirtu, *Theol. Litztg.*, '99 no 2, col 33 against BA iii 236, 22 + 29; 234, 4; 244, 4.

**parsu**, *adj* IV<sup>2</sup> 30\* no 3 R 30 man]-za-az-ka aš-ru par-su (= KUD-DA); cf

*Rev. Sém.*, '98, 148—51; KB vi (1) 488: ein abgesperrter Ort.

**par(pir?)su**. part, portion {Teil} in colophons *etc.*: IV<sup>2</sup> 58 c 30; ZA ii 161, 39 par-su reš-tu-u (KB ii 284: pars prima); K<sup>M</sup> 48, 18: VII-u par-su. See pirsu, 834 *col* 2.

**parsū**, see massū, pp 565, 566; Br 14101 on II 26 c-d 68; mentioned in one group with im-qi mu-di-e par-si-e, *Rec. Trav.* xix, 16 (note xxvii no 356). BA ii 261 ii 48 b(p)ar-su-u nak-lu: the wise decider.

**parsāti** (?) ZIMMERN, *Ritualt.*, 66 O 15: VIII (karpāt) par(pir?, tam?)-sa-a-ti ša dišpē, name of a vessel.

(māt) **Parsua**. I 35 no 1, 8 (māt) Pa-ar-su-a; (māt) Par-su, 83—1—18, 589; also (māt) Pa-ar-su *etc.*, AV 6992; see STRECK, ZA xv 308 *fol*; BEZOLD, *Catalogue*, vol v s. v.; AV 6993.

**pa(ā)ri(i)su**. guide, oar, rudder, pole {Ruder, Ruderstange}. JENSEN, 145; 410; ZK ii 283; J<sup>W</sup> 88 *rm* 1 (√ פֶּרֶס, split); *del* 61 (65) a-mur pa-ri-su, I found me a rudder, pole (HAUPT: mast); 247 (277) u šu-u iš-ši pa-ri-sa, KB vi (1) 250—51: hat er (Gilgameš) doch die (Schiffs)stange erhoben; HAUPT, JAOS xxii, 10: he unstepped the mast. NE 69, 41 e rid ana kišti-ma pa-ri-si ša xamilti GAR ta-an ku-pur-ma šu-kun tu(tam?)-la-a, KB vi (1) 220, 221; & l 45; 70, 2 (+ 4 + 5 + 6 + 7) li-qi pa-ri[-su, or sa?]; 8, ug-dam-me-ra pa-r[i-si]; D 89 vi 59 (60) GIŠ-GI-MUŠ = gimuš-šu (q. v., AV 1549) & pa-ri-su (Br 2514); ḡir-rit pa-ri-su (Br 13987); II 45 a-b 13, 14.

**p(b)ars(š)igu**, *pl* parsigē bandage {Binde, Verband} AV 7000; 5090; J<sup>W</sup> 90 *fol*; BA ii 561. *del* 232 (258) lu-u ud-du-uš par-si-gu ša qaḡ-qa-di-šu; 239 (267) u-te-id [-diš par-si-gu ša] qaḡqadi-šu. II 34 (no 3) g-h 42 a-gi-it-tu-u = KU-BAR-SIG (i. e. parsigu) & ḡi-in-du ša A-ZU (= aš), bandage used by physicians. V 15 e-f 54 may be read par-[si-gu] as against p 601 *col* 2, bel (maš [-xu]); see BA i 515; II 62, 66; IV<sup>2</sup> 25 b 21. V 14 (a)-b 36 woollen clothing, stuff ša par-si-gi (to be used for bandages); II 62 a-b 67, 68 KU-BAR-SI-ŠA (= LIB)-GA, & KU-BAR-SUN (see sūnu)-ŠA-GA = par-si-ig ša-pil-tu (Br 6982; ZA



i 194); 66, KU-ŠA (= LIB)-GA = ša-pil-tu. V 28 *g-h* 14 pa-tin-nu pa-ar-ši-gu = na-ar-gi-tum (*q. v.*) & Nabd 726, 1; MEISSNER, 105: ein Kleid. id KU-BAR-SI Cyr 4, 6; 232, 26; 253, 7 (ša (ilat) Gu-la); 259, 5; 241, 17 (end): II (čubāt) parsigu. Neb 87, 4 (čubāt) par-si-gu, see also nabāsu; BA i 512 (*cf* 514, 15) reads Nabd 284, 20 (end) par-šu-ga, a byform to paršigu.

**pursaggu & pirsidu** see bursaggu & birsidu, p 193 col 1.

**paraču 1.** pr ipruç tell lies, lie {lügen} AV 6973; D<sup>Pr</sup> 154 *rm* 2 (see kazabu). K 617, 16, 17 This *M-B*, bēl xi-i-tu šu-u (amēl?) par-ri-çu šu-u, is a liar (JAOS xx 251 (× Br 1980, 6562); *cf* Rm 2, 1 R 25  pa-ri-çu-u-te. Asb iii 83 see par-asu. Bezold, *Achaem*, 53 on Beh I—IX; this is *NN* ša ip-ru-çu-um-ma, who lied thus. On K 480, 15—17 (III 51 no 9) read by JENSEN, 30/1 ša ina pa-ni-ti a-na šarri bēlija aš-pur-an-ni par-çiš (wr. NU-UG) see BA ii 35 *rm*. V 19 *c-d* 17 (II 62 *g-h* 14, 15) NU-UG = pa-ra-çu ša amēli, to lie; & pa-ri-iç (or is?) ilasum (Br 1980, 1981, 6562).

Ḫ = Q Beh. 97 amēlu ša u-par-ra-çi (+ 105 u-par-ra-çu).

Ḫ<sup>t</sup> = Ḫ Beh. 90 (91, 92) up-tar-ri-iç (§§ 84; 98) i-qab-bi um-ma, he lied, speaking thus (§ 152). — **Der.:**

**pi(a?)riçtu**, *pl* pirçātu. lie {Lüge} § 70 *a, n*. Beh. 100 pir(par?)-ça-a-tum ši-na (§ 140), they are lies; KNUDZON, 108 *O* 22 lu-u ina pir-ça-te lu-u i-na pa-ni xar-du-u-ti. K 2889, 11 gabbi pi-ir-ça-a-ta, nothing but lies. KB ii 266—7, 80 whom *N* ina pi-ir-ça-a-ti u-çab-bi-tu, has caught by means of fraud. *Cf* Cyr 307, 4 when *T* is seen (ta-ta-nam-mar) with *K* u ina pi-ir-ça-tum | i-tab-ka-ši(-ma), and he has seized her by unfair means, (BA iv 10 *fol*); see also KB iv 282—3, *rm* 3.

**paraču 2.** pr ipruç perh. break, break through {brechen, durchbrechen} BARTH, *Etyrn. Stud.*, 7; BA iii 66. V 19 *c-d* 14—16 KA (ki-ir) AG-A = pa-ra-çu (Br 627); KA (kir-xu-ur) XUR = paraču ša pilaqqi (of a hatchet) H 11 + 212, 63 zerhacken (??) vom Beile, Br 740; TIK-

NER-TAR = *p* ša dūri (of a wall) Br 376, 3298. SMITH, *Asurb*, 42, 34 ip-ru-çu ma-mit-sun (*cf* 554 col 2, above).

**paraču 1.** sepulchre, grave {Grab}. S<sup>b</sup> 191

AB + infixed  i. e. dark dwell-ing (u-nu-gi) = par-çu; H 19, 333 (|| qabru, 334); V 23 *a-d* 9 (Br 4785, 4787) *cf* S<sup>b</sup> 190 unu = šubtu; S<sup>b</sup> 150 GI = mūšu, ēklitu (V 13 *a-b* 11, + 16; H 109, 27). JENSEN, 220. J<sup>w</sup> 63: 5 read xiç-çu.

**paraču 3.** decide {entscheiden}. pm KB iv 162 (iv) 5 (end) pa-ri-çi, it was decided; Ḫ I<sup>4</sup> iii 29 ip-par-çu. — **Der.:**

**paraču 2.** *c. st.* paraç *m* command, order, law; edict, especially of a god or king {Gebot, Befehl, Gesetz} *etc. pl* parçē(ū). idd PA-AN (Br 5644, 5647—8); ME; AV 6994; MEISSNER, 125. V 19 *c-d* 32—34 (K 2008 iii 34—36) ME (Br 10374) = paraču (II 27, 15); (ku-uš) PA-AN = *p* ša ili (H 21, 401); (gar-za) PA-AN = *p* ša šarri (V 37 *a-c* 20); S<sup>b</sup> 214 ga-ar-za PA-AN | par-çu || tērtu, H 21, 400. V 23 *a-d* 52 ME-ME | mi-mu-u | par-çu & *cf* S<sup>b</sup> 138 me-e | ME | par-çu; H 109, 38 (113, 31) MAR-ZA = PA-AN = par-çu, Br 5836; = V 11 *c-f* 38. V 62 (no 2) 12 ana šul-lum par-çi (Br 11851), zur Wiederherstellung der Gebote (LEHMANN, ii 44); 21 par-çi-šu-nu šu-qu-ru-tu. K 2711 R 21 . . . u-šal-la-mu par-çi-e-ša. KB iii (1) 194, 3 Nabū . . [xa-mi-im] par-çi (= *pl*); also see xamīmu & KB vi (1) 367. PINCHES, *Texts*, 16 no 4 R 9 (end) li-šal-lim par-çi-šu. Merodach-Balad-stone ii 10 *M-B* calls himself mu-šal-lim par-çe-šu-nu (BA ii 260; 267 × KB iii (1) 181). V 60 *a* 9 par-çu-šu im-ma-šu-ma. so that his commands were forgotten (BA i 270), *ibid* 18. Nerigl. (I 69) a 20 pa-ar-çu ri-eš-tu-tu, the laws of old (§ 67, 5; JBL xix 67 *rm* 38); V 63 *a* 10 aššum i-na pa-ra-aç ilāni la-ša *etc.* (? = la išū?), but PEISER la ša-la-ti. Anp i 24 PA-AN-MEŠ (*var* par-çe) ēkurrē mātišu (KB i 56—7); see also IV<sup>2</sup> 31 *a* 44, 47, 50, 53, 56, 59, 60 (ki-a-am PA-AN-MEŠ-ša); 38 ki-ma parçē la-bi-ru-ti; on R 54 see KB vi, 1, 90—1, *rm* 4 & 405; perh. Asb iv 100 ana pa-ra-aç (*var* ra-ç) ra-ma-ni-šu-nu (WINCKLER, *Forsch.* i 248: auf

eigene Faust) ik-ki-ru it-ti-ia; x 62 Ištar ša Arba-ilu<sup>ki</sup> ilat šarrat (BA i 227) parçē (PSBA Je. '86, 244; KB ii 232—33); I 27 a 10—13 Ištar reš-ti šame-e erçi-ti ša paraç qar-du-te šuk-lu-lat (KB i 130, 131); V 35, 6 pa-ra-aç la si-ma-a-ti-šu-nu (BA ii 250 < KB iii, 2, 121). H 116 O 2 šuk-lu?]-lat par-çi Bēl; 6, muš-tak-li-la-at par-çi (& V 51 b 51); 14, be-el-tum šur-bu-tum ša par-çu-ša šu-tu-ra, great lady whose command is overpowering. *Rec. Trav.*, xx 127 foll 9, eb-bu el-lim qa-ti pa-ši-šu muš-te-'-u par-çi, KB vi (1) 92, 9. K 3454 (*Zu*-legend) 48 (end) na-du-u par-çe (KB vi, 1, 50—1: das "Hinwerfen" der Gebote, & cf l 92; 48, 21); also see KB vi (1) 48, 14 lu-be-li par-çi. *Creat.frg* IV 82 a-na pa-ra-aç<sup>il</sup> Anu(-nu)-ti, against the divine command, & see KB vi (1) 336. *Dibbara*-legend (K 2619) ii 14 par-çe-ši-na i-te[-ik-ru?] KB vi (1) 62. IV<sup>2</sup> 30\* no 3 O 18 šangammaxu mu-ul-lil par-çi (*Rev. Šm.* vi 149: sanctuaries) ša Eridu a-na-ku (on id see KB vi, 1, 552); 34 (end) ša par-çi el-lu-ti ana qa-ti-ia u-ma-al[-li]. 81—6—7, 209 (dupl. K 6346) 2 (ana) Ištar of Uruk ru-ba-a-ti çir-ti li-qa-a-ti pa-ra-aç<sup>(il)</sup> A-num-u-tu (BA iii 263 foll). K 629 R 10 pa-ar-çi ša ilāni, the commands of the gods (Hr<sup>L</sup> 65; < AV 6991); II 19 a 38, 39 nam-ru ina ap-si-i par-çi ez-zu-ti li-qu-u. S<sup>P</sup> 158 + S<sup>P</sup> II 962 O 18 it-bal par-çi-šu, took away its ordinances. 81—2—4, 188 (a prayer to Ištar of Nineveh) 4 a-na šar-rat ilani<sup>pl</sup> ša par[-çi ilāni ra-būti<sup>pl</sup> šu-ut]-lu-mu qa-tuš-ša, ZA v 66. KB vi (1) 283, 32 read par-çi-šu, his command; K 3351, 18 ina Ē-kur bit taq-na-a-ti ša-qu-u par-çu-u-šu. Rm III 105 i 12 ša ana pa-ra-aç Nabū bēl mātāti i-ši (or -lim?) bu-tu-qu, etc. (WINCKLER, *Forsch.*, i 254 foll). I 35 no 1, 4 read mu-kil PA-AN (= parçē) Ē-kur; cf Šamš i 31 (KB i 176, 177). 83—1—18, 14 O 9 PA-AN il-ki (Hr<sup>L</sup> 406; AJSL xiii 211). V 16 a-b 8 A-QAR(?) BI (= KAŠ)-NU-ŠUR = par-çu, Br 11552; MEISSNER 125: ein Stück Land. IV<sup>2</sup> 23 a 19 a-na par-çi ki-du-di-e na-šu-ka; 22, mu]-ši-im par-çi ša

šamē u erçitim. On paraç kiškanē see BA i 302, 9 & *rm* \*; and JENSEN, 249. T. A. (Lo) 15, 39 ti-i-di pa-ar-ça-ia. Whether KB iv 66 (no ii) R 8 par-si e i-ta-ni e i-ša-lu-ma, belongs here is doubtful.

NOTE. — 1. KB iii (1) 200—1; JENSEN, 220; MEISSNER & ROST, 18 maintain for parçu meanings: (1) command, (2) chamber, abode (but see BA ii 258 foll). In support of *no* (2) see V 33 b 18, 19 i-na biti ša (il) šamaš i-na pa-ra-aç arki I placed it; Neb *Grot.*, iii 41 pa-ra-aç šar-ru-ti šu-lu-ux be-lu-tim ina libbišu ušā-pam (KB iii (2) 33, 39); TP vii 105 e-lal-la-a pa-ra-aç of their great godhead, therein I established. Rm 88, 5—12, 75 + 76 col vi 12, 13 par-çi Ē-sag-ila qa-aš-du-te ana ašrišunu utir (BA iii 246—7: Heiligtümer).

2. II 62, 37 (il) Nabū xa-mi-mu par-çi (Br 10425); 57, 27 (il) Ninib xa-mi-im PA-AN-MEŠ MAX-MEŠ (i. e. parçē çirūti), AV 3165.

**paraqu.** 83, 1—18, 1335 ii 22 (ku-ud) [KUD] = pa-ra-qu.

**pirqēti**, Sarg *Khors* 173 (*Ann* 434) cf narbū (narbāti); or tamqēti Vnaqū?

**parqu.** KB iv 308—10 no ix, 17 it-ti 1 GUR tu-xal-la . . . par-qu.

**pararu**, pr iprur, break, kill {zerbrechen, töten} AV 6974. Br 1849 reads II 62 (c)-d 17 i-par (or tak, dag?)-ru-ur-rum.

{ break, smash {zerbrechen, zerschmettern} § 22. Sarg *Ann* XIV 7 u-par-ri-ir ellat; III 14, 37. IV<sup>2</sup> 16 a 62, 63 ki-ma xa-aç-bi (*q. v.*) li-par-ri-ru-šu (= XE-EN-ŠU-UŠ-RI-E-NE, 3 *pl*); DT 71 O 17 tu-par-ri-ir el-lat-su; R 15 (el-çi-iš) tu-par-ri-ir (WINCKLER, *Forsch.*, i 541); NE 59, 18 im-xa-aç . . . u-par-ri-ir. Z<sup>š</sup> ii 73 ina il-la-ti ka-çir-ti ša u-par-ri-ru; iv 48 li-par-ri-ru (3 *sg*). K 2852 + K 9662 ii 77 u . . . ma u-par-ri-ru ka-çir el-lat-su. TP v 90 lu-pi-ri-ir (1 *sg*; § 33); V 45 iv 4 tu-par-ra-ar. 83, 1—18, 1335 iii 25 (ta-ar) TAR = pur-ru-ru. III 3, 17 mu-par-ri-ir el-la-te-šu-nu (KB i 12, 6); Sn iii 53 (cf III 29, 9) u-par-ri-ru (1 *sg*); v 42 u-par-ri-ir pu-xur-šu; mu-par-ri-ru, AV 5523; Anp iii 116 mu-pa-ri-ru ki-iç-ri mul-tar-xi.

{ be broken {zerbrochen werden} *Creat.frg* IV 106 ultu Tiāmat ināru ki-iç-ri-ša up-tar-ri-ra.

NOTE. — ZA iv 155, 11 pur-ru-ru, read by ZA v 43 šurruru (?).

Der. — perh. naprarū (?), but see nabrarū.

piruru (?) K 9287 iii 8 šum-ma pi-ru-ru-ti; 12 a-di pi-ru-ru-ti *Rev. Sem.* ix 153: si des jeunes moutons.

pururtu. Rm 131 R 11 pur-ru-ur-tum.

**parašu 1.** Q II 30 no 4 O 10—11 (37, 38) pa-ra-šu (Br 1786); 𐤒 nap-ru-šu (Br 1787). AV 6976.

𐤒 (?) BA iv 119 fol on T. A. Ber 63, 18 u-ḫu-pa-ra-aš be-ri-ku-[n]i; 61, 34 u tu-pa-ri-šu-nu be-ri-ku-ni, haben unter einander Worte gegen mich genommen.

𐤒 Anp iii 26: *Anp* whose face is directed toward the desert a-na ši-tap-ru-šu (Z<sup>B</sup> 14; § 98) xu-te-ni-šu i-ḡa-xa libbu-šu (G § 48; JENSEN, 113; AV 3467 × KB i 98, 99).

𐤒 see Q.

**parašu 2.** H<sup>F</sup> 57; D<sup>Pr</sup> 95; NÖLDEKE, ZDMG 40, 736; ZA i 417. — 𐤒, causative of 𐤒 make, cause to fly {fliegen machen}. IV<sup>2</sup> 27 b 18/19 (BA-AN-RA-AN-RI-RI-E-NE) see sinuntu, Br 2571, 2592. Sarg *Khors* 129 my warriors eli nārātišu a-ra-niṣ u-šap-riš(-ma), I caused to fly like eagles (*Ann.* 330). L<sup>4</sup> i 21 u-ḡu u-ša-ap-ra-aš si-mat qar-ra-du-ti, let fly the arrow, the indication of my heroic valor.

𐤒 ag muš-tap-ri-šu, see muttap-rišu (624 col 2).

𐤒 fly; then also hasten {fliegen} § 84. POGNON, *Wadi-Brissa*, 180 ip-pa-ar-ša-a (3 pl, f). TP ii 42 (iii 69) ki-ma iḡḡuri (lu) ip-par-šu, they flew. Sn i 18 e-diš ip-par-šu (3 sg); iii 57 iḡḡuriš ip-pa-riš, he fled {er floh}; Sn *Kui* 3, 9 a-ri-biṣ ip-par-šu (3 pl); *Zū*-legend (K 3454 + K 3935 ii) 22 (<sup>11</sup>) Zu-u ip-pa-riš(-ma) KB vi (1) 48. KB vi (1) 300 ii 6 ip-par-šu-in-ni (escaped me); NE 78 (K 8582). T. A. Rost. 2, 23 (u-ul iḡ-zu-ru-u) ip-par-ra-šu-u-ma i-il-la-gu, but they should hasten & come. ag D 97, 17 ra-xi-ḡu mu-up-par-ša; Šamš ii 49 iḡḡur mu-par-šu, a winged bird (§ 122); III 15 i 15 cf sisinnu (?). Also cf su-dinnu & mupparšu.

𐤒<sup>t</sup> = 𐤒 IV<sup>2</sup> 4 b 1, 2 ki-ma iḡḡuri ana ašri rapši lit-tap-ra-aš (= XA-

BA-NI-EB-RI, Br 2571), let him escape (§§ 93, 1 a; 97). ag muttaprišu see p 624 col 2; S<sup>P</sup> 987, 11 a-ri-bi mut-tap-ri-šu i-ra-mu, the raven who has wings, he loves (*Jour. Trans. Vict. Inst.*, 29, 52).

𐤒<sup>tm</sup> it-ta-nap-raš, it flies (§ 97); it-ta-nap-ra-šu BEZOLD, *Catalogue*, 1472.

purrušu in pu-u pur-ru-šu (AV 6984, 7133; Br 632, 3497) see parū 2.

pi(a?)ršu 1. fecal matter, contents of the intestines, filth {Mist, Excremente} = 𐤒𐤔. Sn v 83 da-mu u pir-šu ri-it-mu-ku ma-ša (or gar?) -ru-uš, blood and filth ran (dripped) down its wheel; Asb ix 37 for their thirst they drank dāmē u mē pir-šu (*i. e.* the water gathered in the stomach of a camel) HAUPT, *Hebr.* iii 120; BA i 175, and in MOORE, *Judges* (SBOT) 30; also see ZA x 83. Perhaps II 31 b 83 officer pir-šu.

paršu 2. perhaps in II 43 a-b 62 U ka-ni-nu par-šu | U xa-lu-ku(?); *ibid* a(-b) 60 U a-xu-lap par(pir)-šu.

paršu 3. Z<sup>S</sup> ii 63 maš-ru pa-ar-šu pi-i-šu, ist lose, unfähig sein Mund; see also II 35 (no 1) a-b 7 par(?) -šu, to which the scribe adds a-mat la i-du-u (Z<sup>S</sup> p 54).

**parašu**, Xammurabi-letters = parasu b; BA iv 481.

paršū see maššū, 596 col 1; Br 14379 on K 4200, 12; AV 7031.

parišū (?) Nabd 78, 16 III KU pa-ri-ši-i, BA i 534, 8: bandages {Binden}?

paruššu m staff {Stab}. IV<sup>2</sup> 60\* C R 3; V 47 b 1 see saxalu (𐤒) p 750 col 1.

pu(a)ršu'u flea {Floh} Hebr פִּרְשָׁא, § 61, 3. AV 7002, 7135. II 5 c-d 25 (u-xu) UX = pur-šu-u-u; H 28, 611; S<sup>c</sup> 12; V 29, 62; ZDMG 34, 758; Br 8295—6.

parašū, in ka-lab pa-ra-ši-i, II 6 a-b 16, between kalab Êlamti & kalab mē. TSBA v 53 a swift dog (פִּרְשָׁא) AV 6975; cf JENSEN, ZA xv 230 identifies Paraši with marxaši = die Susiana; cf II 50 iii/iv 23; ZDMG 53, 656 *fol.*

paršigu (AV 7000) see parsigu.

𐤒𐤔. 𐤒 pr ipparšid, ps ipparaššid, ac naparšudu, flee, flee away {fliehen, entfliehen} Br 1439; AV 6998; often with pa-ni, ina pān, ištu pān, lapān, or without preposition. ip-par-ši-id (& -šid) TP III *Ann* 45, 173, 200; 170, the rest who ip-par-ši-du lapān kakkē (<sup>11</sup>) Ašur



dannūti. Sn i 82 who la-pa-an kakkēja ip-par-šid-du; Sarg *Khors* 133. Sams iv 18, 19 nišē ša pa-ni kakkē [-ia] ezzūte ip-par-ši-du. TP i 85 who i-na pa-an kakkēja ip-par-šid-du, ii 2, 3; v 55, 56 who i-na pa-an kakkē ša <sup>(11)</sup> Ašur ip-par-ši-du; see also Anp i 66 (ip-par-ši-du-ni), ii 9; i 72; ii 82 + 90. Asb vii 119 ip-par-šid-ma in-na-bit ana ru-qi-e-ti; x 12 e-diš-ši-šu ip-par-šid and took to the mountains (SMITH, *Asurb*, 55, 72); iv 62 e-du ul ip-par-šid (no one escaped; ix 40); I 44, 54 e-diš ip-par-šid-du-ma ma-tu-uš-šu-un, and escaped alone to their country; cf Sn i 23; *Kui* 1, 5; *Bell* 6; I 43, 8 a-na māṭ tam-tim e-diš ip-par-šid. Esh iii 41 who ul-tu la-pa-an kakkēja ip-par-ši-du; Asb ix 56 ša la-pa-an kakkē <sup>(11)</sup> Ašur bēli-ja ip-par-ši-du; Sarg *Ann* 31. II 19 b3—4 ša šadū ina qa-ti-šu la ip-par-šid-du (= KUR-ŠU-NA-NU-SUB-BU, Br 1439); V 60 a 11 his (Šamaš') picture and its adornment i-na qāti ip-par-šid-ma, had disappeared, BA i 270. Bu 88—5—12, 75 + 76 vii 33, 34 ina qātā ip-par-ši-du (3sg); also see ZA vi 236. H 128 (K 257) O 69—70; IV 26 a 42 see piridu, 1. Sarg *Ann* 127 iḡguriš ip-par-šid-ma. Written id + šid KNUDTZON, 56 R 6; ac R[U-š]id-di, 57, 8. Creat-*frg* IV 110 na-par-šu-diš (cf nītu & lamū); Asb iv 62 sa-par ilāni ša la na-par-šu-di isxupšunūti. SMITH, *Asurb* 59, 88b ina me-si-ri dan-ni ša la na-par-šu-di, a blockade which could not be run (§ 143). — 𐤆𐤌𐤕 PEISER, *Jurisprud. Babyl.*, 38, 39 it-ta-par-šid & it-ta-par-ši-id. — 𐤆𐤌𐤕 Ultu šade-e bīt mar-ki-ti-šu a-šar it-ta-nap-raš-ši-du (whither they had fled), Asb x 14.

parašd(t)innu. K 2061 i 5 (H 202) . . . KIRRU ( = xurru) -DA = pa-ra-aš-din-nu (Br 14363, AV 6977).

פרשם. 𐤆 K 597 R 6—7 may my lord, the king ana mār-mārāni lu-par-ši-im, attain old age (extending) to (the times of) our grandchildren (Hr<sup>L</sup> 283; AJP xvii 490). K 595 R 7 (Hr<sup>L</sup> 6) see R. F. HARPER, *AJSJL* x 197; xiii 210, 211; Rm 76 R 14 (Hr<sup>L</sup> 358). — 𐤆 K 501 R 15, 16 mārē-

šu-nu mār-mārē-šu-nu | up-ta-tar-šu-mu, their sons and their grand sons shall attain old age. — 𐤆 Rm 76 R 8, 9 (Hr<sup>L</sup> 358) ina libbi da-ru-te | ša šarri be-ili-ja šarru be-ili ip-par-ši-man-ni (BA iv 509 *fol.*).

paršamu, pa(u)ršumu, f paršumtu, old, aged, venerable; old man, old woman; elder, sheikh }alt; Alter, Greis, Greisin; Scheich } BA i 230; = 𐤏𐤐𐤕𐤕𐤍, HAUPT in AJP xvii 490 *rm* 3; S. A. SMITH, ZA iii 101; § 61, 3, AV 7003, 7036. K 492, 18 (R 3) anāku <sup>(amēl)</sup> par-šu-mu (I am an old man) ša ti-en-šu la-aš-šu-u-ni (Hr<sup>L</sup> 3; BA i 631); K 618, 15 (= V 53 *no* 3; Hr<sup>L</sup> 9) a-na kalbi-šu ana ardi-šu u par-šu-me (BA i 224 *fol.*); K 183, 16 <sup>(amēl)</sup> par-ša-mu-te i-ra-qu-du <sup>(amēl)</sup> ḡixrūte i-za-mu-ru (Hr<sup>L</sup> 2; BA i 617); K 482 R 6, 7 li-in-tu-xu par-šu-ma-a-te ina zi-ik-ni-šu-nu li-mur (BA ii 20). S 526, 17—18 pur-šum-tu (= UMMA, EME-SAL) || ši-i-ba (31, 32); K 3500 + K 4444 + K 10235 ii 6 (end) <sup>(amēl)</sup> par-ša-mu-te ša māti-ka (WINCKLER, *Forschungen*, ii 12 *fol.*). V 29 g-h 62 UKKEN <sup>(me-is)</sup> MIS = pur-šu [-mu], ZA i 403, 405 *rm*; Br 905. II 32 c-d 30 pur-šu-mu (& sa-ar-rum, šu-gu-u) || ši-i[-bu], ZA i 405, 408; c-d 66, 67 (= K 2051 iv 24, 25) UM-MA (+ GAL) = pur-šu-um-tum (AV 1439; Br 3901, 3902; ZK ii 412); also see ll 68, 69 (Br 14422, 14455). V 42 e-f 66, 67 pur-šu-un-tum & BAR-BIL-GI = ši-[ib-tum]. III 68 c 10 <sup>(11)</sup> pur-šu-me (Br 13024).

JENSEN, ZA vii 217 > paššumu / p-š-m = Hebr 𐤏𐤕𐤕, the bearded }der bärtige}.

pirtu 1. hair of the head }Haupthaar} = 𐤏𐤕𐤕, JENSEN, 325; JENSEN-SCHULTHESS, *Homonymie*, 90. pl pirētu. NE 8, 36 read perhaps: (Ēabāni) [nu?]-up-pu-uš pi-ri-tu kīma sin-niš-ti; 37, pi]-ti-iq pi-ir-ti-šu ux(ix?)-tan-na-ba (KB vi, 1, 120—21; 425 refers to V 19 a-b 7 xanabu ša pir-tim); KB vi (1) 154 (iv) 6 uš-šur-tum pi-ri-tu. II 20 a-b 42 nus-susu (see nasasu, 2) ša pir-tim. See also muttatu; ziquu (beard) & šartu hair (of the body).

pirtu 2. see kannu 1. (p 406 col 1, beg.), AV 7079.



**pirtu** 3. K 122 R 24—6 māru-šu ištu pi-ir-ti-šu i-za-az (Hr<sup>L</sup> 43). BA iv 514, 515. **parītum**. II 35 g-h 42 pa-ri-tum, apparently a || of nullatum (q. v.) & mī-gir-tum, AV 6988.

**parittum** (paridtum, pašittum?) *adj* or *n?*. IV<sup>2</sup> 22 a 5 (K 2869) la-bar-tum pa-rit-tum does not permit me to sleep (Br 727). Rm 131 O 13 pa-rit-tum between ka-bi-is-tum & xa-liq-tum; M<sup>S</sup> plate 20.

**pa(i)r-ri-tu**. K 2148 ii 19 . . . par(?)-ri-tu ina li-ti-šu (see p 500 col 2) ša-kin.

**parūtu**. Rost, *Diss*, 55, Thesis no 4; *Tigl. Pil. III*, pp 122—3 & BA iii 210 limestone {Kalkstein}; so also HOMMEL, ZDMG 55, 528; also MEISSNER-ROST, 23; AJP xvii 121. On the other hand, JENSEN, ZA ix 128: ein wertvoller Stein; also KB vi (1) 449—50; HAUPT, *Johns Hopk. Circ.*, 114, 111 col 2: alabaster (agreeing with Jensen); also ABEL, ZA vii 123 rm 1. WINCKLER, *Forsch*, i 271, 272: marble. — AV 6985. id most likely (<sup>aban</sup>) GIŠ-ŠIR-GAL (Esh v 19; II 38 b 42; Br 1657; § 9, 151) & (<sup>aban</sup>) GIŠ-NU-GAL. Sarg *Khors* 159, 160 speaks of tablets of xurāḫi, kaspi, uknē, (<sup>aban</sup>) aš-pi-e (<sup>aban</sup>) pa-ru-tim; Ann 421; written (<sup>aban</sup>) GIŠ-ŠIR-GAL Sarg *gold-inscr.* 34; *silver* 42; *Magnesite* 20 (see WINCKLER, *Sargon*, index). II 67, 80 askuppāte . . . . (<sup>aban</sup>) pa-ru-ti aḡ-li (KB ii 24, 25 <-kup); Anp *Stand.* 20 beasts of mountain and sea ša (<sup>aban</sup>) pi-i-li pi-ḡi-e u (<sup>aban</sup>) pa-ru-te ēpu-uš. See also V 33 e 4; H 81, 25. V 30 no 5 (h 59) 1 (<sup>aban</sup>) pa-ru-tu foll. by (3) (<sup>aban</sup>) aš-pu-u (Br 12745); II 19 b 47, 48 speaks of ša-ad (<sup>aban</sup>) GIŠ-ŠIR-GAL (sa-an-ti, uk-ni-i etc.) & see Asb vi 49 where -NU- occurs as *var* of -ŠIR-. T. A. (Ber) 26 iv 7: I ŠU te-la-a-an-nu ša (<sup>aban</sup>) GIŠ-ŠIR-GAL, preceded by (<sup>aban</sup>) ja-aš-pu; also see *ibid* 10.

**pārūtu**, perh. = bārūtu in T. A. (Ber) 22 R 32, that my brother a-na pa-ni (<sup>amēlu</sup>) pa-ru-ti-ja . . . may greatly favor me, KB v 44, 45.

**Purā(t)tu**, name of the river Euphrates {Name des Euphratflusses}. § 27; AV 7126; D<sup>Par</sup> 169; KAT<sup>2</sup> 39. id (<sup>nār</sup>) UD-KIB-NUN-KI (Br 11665) = pu-rat-tum, II 50 c-d 8 & often; I 67 b 21 (end); the

same id in II 48 a-b 47 = u-ru-ut-tum (q. v.); called in II 51 a-b 26 na-piš-ti ma-a-ti. §§ 9, 1; 26; ZDMG 53, 657 *fol.* BEZOLD, *Catalogue*, v 2159. Sm 1366 (H 118) R 3—4 ina gi-ir-si-e (*cf* p 232 col 2) ša a-ax Pu-rat[-ti] Br 10423. Often in Šalm, *Obel*, 27, 33 etc.; also id (<sup>nār</sup>) A-RAD (Br 11444; D 113, 1 = III 5 no 6; thus also II 67, 9). Neb v 8 a-bar-ti Pu-ra-at-ti. TP vi 42 a-di e-bir-ta-an (<sup>nār</sup>) Pu-rat-ta (*var* te); also iv 71 (-te); v 56 (-ta). Anp iii 48 ina šidi am-ma-ti ša (<sup>nār</sup>) Pu-rat-te (& 49). *del* 11 (12) Šurippak [i-na kišā]di (<sup>nār</sup>) Pu-rat-ti šak-nu, situate on the bank of the Euphrates river. NE 49, 194 ina (<sup>nār</sup>) Pu-rat-ti im-su-u qa-ti-šu-nu. Neb 251, 4 nār ki-la-a-tum ša (<sup>nār</sup>) Pu-rat-tum; Sarg *Khors* 128 ul-tu ki-rib (<sup>nār</sup>) Pu-rat-ti. V 60 c 22, 23 ina e-bir-ti (<sup>nār</sup>) Pu-rat-ti. H 75, 4, 5 mē Pu-rat-ti (= (<sup>nār</sup>) UD-KIB-NUN-KI). H 36, 875 BU-RA-NU-NU | id | [pu-rat-tum]. II 35 c-d 6 (<sup>nār</sup>) SA-XA-AN = pu-rat-tu, Br 3168.

HALÉVY, *Rech. crit.*, 259 *fol.* compares: פֶּרֶת, פֶּרֶת, פֶּרֶת, thus originally: branch, twig; a branch river.

**pirit(šit?)tu**. fright, terror, fear, oppression {Angst, Drangsal}. IV<sup>2</sup> 54 a 15 (= IV 61) see xattu (347 col 1). NE 77, 13 pi-rit-tum (Z<sup>B</sup> 93). V 28 a-b 33 see xaštu, 1. and read thus AV 5367 instead of me-šit-tu. 83, 1—18, 1332 iii 35 + 37 MUD = gi-lit-tum & pi-rit-tum. ZA x 208 O 21 pi-rit-tum. TM v 76 (78) pi-rit-ti a-dir-ti ja-a-ši taš-ku-na-ni; vii 128 gi-lit-tum pi-rit-tum a-dir-tum. KNUDTON, 41—42 bi-rit-ti ŠI (= āmu)-ru, oppression I have experienced; also written pi-; for id MUD *cf* S<sup>c</sup> 57 = pa-ra-du; thus also IV<sup>2</sup> 21\* no 2 O 18, 19 ina zum(ḡu?)-ri-ja bi-rit-tu iš-ku-na || 17, ina qa-ti-ja a-ru-ur-ti iš-ku-na (Br 8463).

**paratitinašu** (?). T. A. (Ber) 26 i 4: I ma-il-dax-xu-ku rak-bi ša GIŠ (= epri) xurāḡu uxuḡu pa-ra-ti-ti-na-šu.

**pašu** 1. increase, add {vermehrten, erweitern} J IV<sup>2</sup> 61 a 70 see purku, & AJSL xiv 277. Perh. K 4225 dupl. 15 lu-up-pa-ši-ka (Br 9278).

**pašu** 2. Q<sup>t</sup> K 1335 + 80—7—19, 335 R 3

(e-ta-am-ru) ip-tu-šu, THOMPSON, *Reports*, vol ii, they have passed off.

**pāšu 3.** *m.* axe {Axt}? ZIMMERN, *Ritualtafeln*, 141 *rm* §. AV 7012. Neb 92, 4 ište-en (?) pa-a-šu, preceded by (3) V xa-çi-na-a-ta, made by a smith. NE 53, 49 (+ 37, end) lu-u aš-ši pa-a-šu, KB vi (1) 187; 459—60. IV<sup>2</sup> 18\* no 3 iii 9—10 pa-aš (= GIŠ-ṬU) il-pu-tu, preceded by pit-pa-nu; additions (Rm 2, 133) 10/11 pa-a-šu il-pu-tu-ka pa-a-šu. S<sup>b</sup> 1 O ii 12 tu-un | ṬU | pa-a-šu (Br 11910; PSBA xv 297: torch), followed by qu-du & ta-kal-tum. V 38 c-d 41—43; H 36, 883, 884; 186, 10—12. II 44 no 6 e-f 35 GIŠ-ṬU = pa-a-šu (Br 11911) & 36, qud-du; *ibid* 30 GIŠ-MIR=a-gu-u, 31, GIŠ-MIR-ṬU=agū a-pa-ši (evidently mistake for pa-a-ši); see S (Scheil) 31, 52, 13 *fol* where we have a-gu[-u], agū pa-a-[-ši]; II 20 c-d 45—47 where a-gu-u pa-a-ši = GIŠ-MIR-ṬU, A-MI-A; ŠE-KU (Br 11594, 7493). *f* see pāštu.

**pāšu 1.** *e.g. del* 143 (149) i-pa-aš-šum-ma, see bašū & KB vi (1) 500; S<sup>a</sup> ii 54 *fol*; AV 7013; Br 2238; also D 134 c 19, ip-pa-aš-ši.

**pāšū 2.** Nabd 1128, 22 (end) sūqu pa-šū-u (name of a street).

**pūšu (?)** a plant {eine Pflanze}. II 41 g-h 50 xammu ša bēra-ti = (šam) p(b)u-u-(?) ša ...

**piššu 1.** a plant {eine Pflanze} ZA vi 294 ii 15 piš-šu SAR. Can שֶׁשֶׁ be compared?

**piššu 2.** ointment {Salbe}? √pašašu; see mašqu, end (p 608 col 2).

**pašaxu.** pri-pšax, pšipaššax, pmpašxu, become soothed, appeased, set at rest, calm, reconciled {sich besänftigen, beruhigen; versöhnt werden}; of a sick person: recover {von einem Kranken: wieder besser werden, genesen}. AV 7004; Br 3062, 3067. H<sup>F</sup> 31; § 138; RĒJ XIV 158; JENSEN, ZA i 188; iv 268; vii 219; xv 182, 183; KB vi (1) 512, 513 = שָׁבַע = سبع, BARTH, *Etym. Stud.*, 9. — Sm 949 O 15 see dullu, 2 (p 248 col 1). K 2619 iii 19 an-na-a ēpuš-ma a-pa-aš-ša-xu (and I am now satisfied) KB vi (1) 64, 65. IV<sup>2</sup> 7 a 22, 23 ina mi-ni(-i) i-pa-aš-šax, JEN-

SEN, *Diss*, 33, how can he (the sick) recover? (IV<sup>2</sup> 22 a 54, 55, Br 6323). IV<sup>2</sup> 21 b 11 whose heart ... šap-liš la i-pa-ši-xa-am (but H 200, 201: i-pa[-aš-ša]-xa-am), 13 la i-nu-xa-am; if IV<sup>2</sup> is correct, then = 27 > ippašix. K 11, 41 ni-ip-šax, BA ii 26; Hr<sup>L</sup> 186. K 2852 + K 9662 i 34 (end) ul i-pax-šu ez-zitu ka-bat-ti (|| ul i-nu-ux); K 61, 8 i-pa-šax (ZK ii 12); Rm iv 90 O 20 thy sickness lip-šax-ma (may it ease). H 123 R 10 (end) ka-bit-ta-ki lip-šax (cf nāxu); 115 (K 101) R 5—6 (end) lip-ša-xa (= TE-EN-TE-EN-EME-SAL, Br 7718) = IV<sup>2</sup> 29\*\* no 5. ZA iv 227 (K 3216) 2. Sm 954 R 9, 10 (cf 17, 19 etc.). Perh. IV<sup>2</sup> 59 no 2 R 9 ana mu-u-tum pa-aš-xi (Z<sup>B</sup> 100); on V 65 b 17 (beg) see ZA iii 304. — T. A. (Lo) 51, 20—21 pa-ši-ix lib-bi-ia danniš, my heart is perfectly at rest. (Ber) 61, 51 pa-aš-xa-ti, I will live in peace; (Ber) 184, 40 pa]-aš-xa-at, is peaceful; 3 pl (Lo) 12, 37 pa-aš-xu; (Lo) 25 R 7; (Ber) 63, 10 (they have rest); (Lo) 12, 27 u pa-aš-xa-tu-nu, and you will then have rest. — 83, 1—18, 1330 iii 39 > 27 > 27 (si-id) = pa-ša-xu (& na-a-xu) which also in II 26 c-d 16 (Br 3062); 17, 18, 19 see Br 7883, 8457, 7718. id with gloss še-e in S<sup>c</sup> 242; S<sup>c</sup> 44 ga-al. | GAL | pa-ša-xu (H 14, 175) Br 2247. H 185 (K 4225) 6 (e) A = pa-ša-xu, followed by a-ša-bu; A = nāxu, cf 661 col 2 (bel), Br 11350. See also Br 5584 ad K 4225 dup. O 10, 11.  
NOTE. — 1. K 146, 21 (Hr<sup>L</sup> 192) lip-šu-xu.  
2. Bu 88, 5—12, i 24 ip-šul, perhaps mistake for ip-šax (BA iii 274).

Q<sup>t</sup> K 3216, 2+4 i-tap-šax kab-ta-tuk (ZA iv 227).

∫ appease, calm, quieten, reconcile; heal (?) {besänftigen, beruhigen, versöhnen; heilen (?)}. M<sup>S</sup> 78 col 2. puš-šuxu, appeasement of the wrath of god, ZIMMERN, *Ritualtafeln*, 92 *rm* 9; *Jour. Bibl. Lit.*, xix 73 *rm* 60. Sm 954 R 14 cf nāxu ∫ (p 662) where read li-pa-aš-ši-ix. Also see IV<sup>2</sup> 24 no 3, 26, 27; IV<sup>2</sup> 21\* no 2, O 26—27 (28, 29) libbu-šu (libbi bēlūtišu) ina pu-uš-šu-xi (Br 7883) linūxam; 36, 37 ana pu-uš-šu-ux libbi-šu. V 35, 26 an-xu-ut-su-un u-pa-aš-ši-xa, their sighing I quieted;

others, their delapidation I repaired. T<sup>M</sup> vii, 41 u-pa-aš-ši-ix bu-a(?)-ni(?) mi-na-ti-ka NU ʔābāte <sup>P<sup>1</sup></sup> (BA iv 161; Sarg *Cyl* 41: šamnu <sup>P<sup>1</sup></sup> mu-pa-ši-ix bu-a-ni; LYON, *Sargon*, 59; AV 5524); vii, 33 šamnu mu-pa-aš-ši-ix (<sup>šēr</sup>) bu-a-na ša a-me-lu-ti; 49 [ ] <sup>—</sup>šu-ut Eri-du li-pa-aš-ši-xu SU-KI(?). IV<sup>2</sup> 22 no 2, 15 (end) ul u-pa-aš-ša-ax-šu (Br 7718); a 39 ul u-pa-aš-šax. ZA iii 48 (bel) arallū called bīt xarrāni mu-pa-šix-tu, rest, restingplace. IV<sup>2</sup> 30 no 2, 31 ana xar-ra-ni . . . . . mu-pa-ši-xat (Br 1528) a-me-lu-ti; thus is called the road to arallū (ZA iv 43, 44; J<sup>W</sup> 49); Nabd 1133, 13 (end) mu-pa-ši-xi.

ʔ<sup>t</sup> BANKS, *Diss*, 16, 163 u-ta-tap-šax kīma ša ūmi ul-lu-ti.

Š Asb v 120 I smashed their idols u-šap-ši-ix (<sup>il</sup>) (or ān, *c. st.* of ānu? *var* caret) ka-bit-ti bēl bēlē (JENSEN, ZA xiii 334 = an(a) = Arm ʔ, nota accusativi). I 49 c 7 (ana) šup-šu-ux ka-bit-ti-ka (BA iii 220, 221); Sn *Kui* 4, 36. K 4648, 11 ina šup-šu-ux ka-bit-ti-šu (H 178, 78). IV<sup>2</sup> 19 b 7, 9 the goddess Gula ina me-šid qa-ti-ša el-li-te li-šap-šix-šu. V 65 b 18 li-šap-ši-xu kab-ta-at-ka. IV<sup>2</sup> 54 O 34 (end) li-šap-šax lib-bu-uk-ka. T<sup>M</sup> v 144 (<sup>il</sup>) Marduk li-šap-šix-ku-nu-ši, *M* may calm you; L<sup>4</sup> ii 17 u-šap-ši-xu pitpānē-šu-un ma-l[a-ti?], und setzten zu Ruhe ihre (mit Pfeilen) gefüllten Bogen. T. A. (Ber) 57 R 11 iu-ša-ap-ši-xu, and gives peace (to his lands). ZA iii 344 li-[šap-ši-ix]. ZA v 67, 35 mā'al mu-šap-ši-ix ilū-ti-ki. Sarg *Cyl* 5 Sargon . . . . mu-šap-ši-xu nišē-šu-un, who brought rest and peace to their inhabitants (AV 5590; *cf* Rp 6); 21, Sargon who . . . . u-šap-ši-xu(-xa, *Khors* 9) (māt) Qu-e u (<sup>al</sup>) Ğur-ri, brought peace to Q. & Tyre. BA iv 284 on T. A. (Lo) 18 R 32 (KB v no 94) šu-up-ši-ix. ZIMMERN, *Ritualtafeln*, 79—82 iii 9 qāt nu-ri u-šap-ša-ax šamnu šaman piš-ša-te ša rubē(-e). K 232 R 25 i-nam-din te-e ša šup-šu-xi šipat balāṭi (CRAIG, *Relig. Texts*, ii 17; MARTIN, *Textes religieuses*, 107, 108.)

Š<sup>t</sup> IV<sup>2</sup> 54 no 1 R 3 liš-tap-ši-ix šer-ta-ka ka-bit-ta, Z<sup>B</sup> 90.

Š<sup>3</sup> K 8236 ii 9 uš-pa(-aš)-šax; K 9459, 6 (ZA iv 14; 227).

ʔ see Q and perhaps 79, 7—8, 178 R 3 . . . .]-ni at-me-šim-ma ši-i lip-pa-aš-xa (KB vi (1) 10, 11).

Derr. šupšuxu, tapšaxu, tapšuxtu & these 2:

pašāxu *n* (?) T. A. (Lo) 29, 11—12 (he who puts to sleep all the lands) i-na pa-ša-xi (in peace), KB v 271 compares 𐎶𐎶𐎶. ZA v 68, 22 lim-qu-ta pa-ša-xi (my peace); also K<sup>M</sup> 8, 7 (end) pa-ša-xa šuk (-ni?), do thou give consolation.

pušxu (?) IV 61 b 43—5 ka-kiš-a-ti pu-uš-xa-a-ti ša i-da-ba-bu-u-ni.

pašxu (or pašaxtu?). T<sup>M</sup> vii 46 ina] qātē<sup>II</sup> pa-aš-xa-ati ša (<sup>il</sup>) Nin....ga (BA iv 161); *ibid* 36 [ša <sup>il</sup> Ē-a id-di-nu] a-na pa-aš-xa-a-ti.

pašxu. So perh. (with KB i 124) instead of parumxu, and thus also puāšxu (*cf* na'adu and nu-a-du), *pl* pašxāti, a weapon {eine Waffe} KB i 125 on I 28 a 11: 120 lions . . . ina (<sup>ic</sup>) pa-aš-xi i-duk (spear {Speer}); Lay 44, 24: 370 lions ina (<sup>ic</sup>) pu-aš-xi a-duk (*ibid. rm* 8, below). Šalm, *Obel*, relief inscr. II (end) (<sup>ic</sup>) pu-aš-xa-ti (SCHEIL, *Šalm*, 72—73; KB i 150—1); *ibid* IV (<sup>ic</sup>) pu-aš-xa-a-ti.

NOTE. — KAT<sup>2</sup> 208: burūxu; others b(p)u-dilxu. REJ x 4; HOMMEL, *Gesch*, 613 *rm* 1; HASTINGS, *Dictionary of the Bible*, I 184 *col* 2; & pa(w)rumxu.

pašaṭu, *pr* ipšit, *pš* ipaššit; *ip* pišit expunge, destroy, blot out, obliterate, efface, especially some writing, so as to write something else on top of it; literally: smear, cover writing with clay = mašadu & katamu {vernichten, tilgen, auslöschen, namentlich etwas geschriebenes}, AV 7005. V 62 no 1, 26 fol ša šu-me šaṭ-ru u šum ta-lim-ia ina šipir nikilti i-pa-aš-ši-ṭu (*cf* 61 vi 42), whosoever destroys maliciously my signature and the name of my twin (?) brother. P<sup>1</sup> 29, 30; S<sup>t</sup> 28; L<sup>5</sup> 31; S<sup>2</sup> 64; S<sup>3</sup> 83; L<sup>1</sup> 21; L<sup>2</sup> 26; P<sup>2</sup> 26 (LEHMANN, *Šamaššumukin*); S<sup>c</sup> 332, 333 ša šu-me šaṭ-ru i[-pa-aš]-ši[-ṭu] šum-šu i-šaṭ-ṭa-ru | (<sup>il</sup>) Nabū DUP-SAR gim-ri MU-šu lip-pi (*var* ši)-it(ṭ); LE GAC, ZA ix 386, 4 šum-šu lip-ši-du (= ṭu). Esh *Sendsch*, R 54, 55

whosoever šu-me šat-ru i-pa-ši-tu-ma šum-šu i-šat-ṭa-ru; SCHEIL, *Rec. Trav.* xvi, 178, 179 MU-SAR la ta-pa-šiṭ (2 sg) = KB iv 102, 26; see also *ibid* xx 208 col 5, 2—3 (i-pa-ši-tu); TP viii 69; IV<sup>2</sup> 39 R 14, 15 (ZA v 41); see also KB i 4, no 5, 5—6 (i-pa-aš-ši-tu); K 5201 colophon (last but one line) ša šu-me šat-ru i-pa-aš-ša-tu (H 184). I 27 no 2, 71 perhaps: ša . . . i-pa-ši(i)-tu (for tu)? K 4335 iii 7 pa-ša-tu; K 2009, 9 see si-e-ru (Br 7175; ZA iv 155; v 40).

Š = Q AV 7525, 7005 mu-pa-šiṭ-tu si-ma-te-ia, etc. Sarg *Cyl* 66; *Silv* 51; *Cyl* 76 who si-ma-te-ia u-pa-(aš)-ša-tu-ma, *bull-inscr.* 104; see also *Cyl* 41. I 70 c 5 whosoever this inscription u-pa-aš-ša-tu-ma ša-nam-ma i-šat-ṭa-ru. AV\* 53 col 2 has li'ū duppānišunu pu-uš-šu-tu.

Š<sup>t</sup> V 56, 33 if some one šu-um ili u šarri ša šat-ru up-taš-ši-tu-ma ša-nam il-ta-aṭ-ru (KB iii, 1, 170, 171).

Š<sup>3</sup> ZA iv 229, 11 tuš-pa-aš-šat (K 8235 + K 8234 ii).

Der. — šipšītu.

pašku. Camb 102, 5—6: pa-aš-ku <sup>p<sup>l</sup></sup>i-na-aš-ši.

pušku. Nabd 492, 6—7: UR pu-uš-ku; 696, 32; 1090, 5—6: 3 kib-su . . . 3 šal-xi, 1 UR pu-uš-ku. UR = sūnu, napsuxu, kibusu, Br 4835 etc.

p(b)uš(s)ikku, some special kind of fur or woollen material {Eine besondere Art Fell oder Wollstoff}. V 14 a-b 15—18 SEG-GA-ÇU-AG-A (Br 6128; ZK ii 43 *rm* 3); SEG-GIŠ-NI (Br 5715); SEG-LAB-BA-DU (Br 6212); SEG-DU (Br 5250) = pu-šik-ku. PSBA xiv 158 translates: particoloured, speckled.

pašalu 1. AV 7006. V 19 c-d 35—37 (K 2008 iii 37—39) U-SAR-KI-TAG-GA = pa-ša-lum (Br 6050; V 42 a-b 62); KU-KU-RU = pi-še-lum (AJP viii 280, 25; AV 7081; Br 10651, same iḏ = ka-lu-u ša me-e, Br 10650; raxaçu ša ašabi, II 24 a-b 45, etc.); U-TAG-TAG = pi-taš-šu-lum (§ 98; Br 6048), in a group with i-taš-lu-lum. Z<sup>B</sup> 50; 73—75: beseech, Syr פתל turn to (?); ZIMMERN, *Ri-tualtafeln*, p 148 *rm* ε. T. A. (Ber) 28 iv 9:

19 (ic) ga-çu ša šin-piri pa-aš-lu (& 26 ii 61).

Q<sup>t</sup> K 4623 (H 123) R 1, 2 be-el-tum qa-ta-a-a ka-sa-ma ap-ta-šil-ki, Br 6076: U-RI-A-RA-AB-TAG-TAG; Z<sup>B</sup> 71: o lady my hands are bound, yet I beseech thee (??).

Q<sup>m</sup> perhaps IV<sup>2</sup> 10 b 7 ap-ta]-na-ši-il.

Š<sup>t</sup> see Q.

Š see MEISSNER & Rost, 100 R 3: adi 1 šiqu lušup-šu-lim-ma; K 9873 O 7 ina iddē ša tu-šap-ši-lu (?).

Der. pišēlu see pašalu, Q.

pašalum 2. ZA x 208 O 13 xa-ba-tum ša a-la-ku: pa-ša-lum (Z<sup>B</sup> 58) ina dup (pu) ul ša[-ši-tum].

pašallu see pasallu, & KB vi (1) 278/9 *rm* 8.

paš(s)ultu, some instrument, implement {ein Gerät, Werkzeug} AV 7014. D 87 (K 4378) i 43—45 GIŠ-BA-SU (Br 111), GIŠ-BA-KA, GIŠ-BA-SEG (which, 46, = pu-u-dum, *var* pu-u-du) = pa-šul-tum. See also supinnu.

pišannu. BA i 498; 632 √p-š-š, whence piššatu, cover {Decke}, AV 3822. Nabd 186, 5: 5 minas a-na pi-ša-an-ni; 213, 2: 5 1/2 šiqu . . . a-na pi-ša-an-na for the temple of the 'queen of Sippar'; 1029, 7 ta-bar-ri a-na dul-lu ša pi-ša-an-ni; see also Cyr 190, 6; Camb 24, 1—2: 5 ma-na kaspi a-na di(or ti)-mi-i-tum (√ṭamū?) ša pi-ša-an-na; Camb 158, 6; KB iv 284—5 *rm* †† compares Hebr נשף. 82—5—22, 946 R 7 GI-MA-MA = pi-ša-an-nu su . . . (PSBA xxiii 200—1).

NOTE — HOMMEL, PSBA xix 315, § 37 ('97 Dec.) = epišannu; a third variant epišnu occurs in Camb 61, 4; 66, 7; 121, 6. But PEISER, *Or. Lit. Ztg.*, i col 64: "besser zu streichen".

pašaqu. be high, difficult; painful, full of trouble {hoch, schwierig; schmerzvoll, beschwerlich sein}. Q NE 67, 24 pa-aš-qat ni-bir-tum šup-šu-qat u-ru-ux-ša; 60, 21 ša e-bir-ši-na pa-aš-qu (KB vi, 1, 204).

Š<sup>t</sup> K 651, 12 up-ta-ši-iq (Hr<sup>L</sup> 333).

Š<sup>3</sup> L<sup>3</sup> R 9 death encompasses me u-šap-ša-aq (and causes me trouble). K



3182 ii 9 šup-šu-qat u-ru[-ux-šu], whose way is steep, *AJSJL* xvii 137; & see Q. Sn *Kui* 3, 29 the bull-colossuses in a da-na-ni u šup-šu-ki (qi, Lay 38, 12), they had brought with great trouble and difficulties; K 41 c 6 in a bi-ti-ja ki-ma iḡ[-ḡu]-ri u-šap-šaḡ-an-ni, PINCHES, *PSBA* xvii 65 *fol.*: he putteth me in anguish. Sp II 265 a xxii 4 see lētu, 2 (*p* 501 *col* 1, above). *del* 74 (78) šup-šu-qu-ma, was difficult {war schwierig}. Perhaps K<sup>M</sup> 9, 14 šup-ši-ka (= qa); *cf* 13 šu-uš-kin; also 22, 14—15; 42, 16 mu-šap-šiḡ (or piḡ?).

Š<sup>th</sup> Šalm, *Mon*, O 8, *Šalm*. ša ana tib taxāzišu dannī kib-rāti ul-ta-nap-ša-qa (§ 83, quake) ixilū mā-tāti . . . iš-da-šina. HAUPT, *BAL* 104, 13; HEBR. iii 124; KB i 152, 153; POGNON, *Bavian*, 153; also K 1349, 5 šamū erḡitim ul-ta-nap-ša-qa.

Derr. — šapšāqu, šupšūqu & these 3:

**pašqu**, *adj* AV 7015. — *a*) strong {stark} || kapkapu (*q. v.*, 422 *col* 1). — *b*) steep, difficult, troublesome {steil, beschwerlich, mühevoll} || marḡu, šupšūqu; H<sup>F</sup> 68. TP ii 73 on mount Aruma eqil pa-aš-qi; iii 46 šadē pa-aš-qu-te; ii 77 gi-sal-lat šadi-i (ii 8 gir-re-te-šu-nu) pa-aš-qa-a-te. Anp i 43 ar-xi (45, gi-ri) pa-aš-qu-te; SMITH, *Asurb*, 55, 73 ur-xi pa-aš-ku-u-ti (KB 168, below). Sarg *Cyl* 11; *Khors* 15; Sn iv 4 see tūdu (*p* 353 *col* 2).

**pašqiš**, *adv* with difficulty {beschwerlich, mühselig}. III 15 i 17 the road to Nineveh pa-aš-qi-iš ur-ru-ux-iš ar-di-ma. K 2675, 13 see namraḡu, 1; K 2852 + K 9662 i 39 see marḡiš, 1.

**pušqu**. *m* distress, sorrow, pain, trouble {Drangsal, Not, Beschwerde} AV 1447, 7137. K 8522 O 9 (D 95) i-na pu-uš-ki u dan-ni ni-ḡi-nu šāršu tābu. V 44 c-d 58, 59 . . . in a pu-uš-ki u dan-na-ti q-a-ti ḡa-bat (Z<sup>B</sup> 25; Br 1002), a Proper name (JENSEN, 361: help me in my distress and trouble); V 16 g-h 80 ZA-XA-AŠ = pu-uš-qu (H 41, 286, 287; ZK ii 410; Br 11801); followed by pu-ri-du. id also K<sup>M</sup> 9, 35; 31, 6 (PAP-XAL, Br 1155); T<sup>M</sup> ii 12. IV<sup>2</sup> 30 *no* 1 O 11 kab-tum ša in a pu-šu-uḡ (= PAP-XAL, = strength?) pi-ris-tam (*q. v.*) la uḡ-ḡa-a.

H 12, 112 PAP-XAL = pu-uš-qu; S<sup>c</sup> 302, Br 1157; id also IV<sup>2</sup> 59 *no* 2, 24 (see kimru, 1, *p* 398 *col* 1), and thus also l 22; K 2333 R 16 (end), T<sup>M</sup> 130. Xam-murabi mu-bi-it-ti pu-uš-qi šadē a-aš-tu-tim, KB iii (1) 117: der da öffnet die Unwegsbarkeit unzugänglicher Berge. KB v 409 on (Lo) 12, 52 (end) pu-uš [-qam], and has seen his distress; (Ber) 80, 25 pu-uš-kan is explained by ma-na-rum.

NOTE. — On V 35, 19 (KB iii, 2, 124) see pāqu & pakū, BA ii 252—3.

**paš(s)qū**, an architectural technical term: copings {Stufenabsätze, Zinnen}. Esh vi 4 see nīb(i)xu, *p* 635, where add: “KB vi (1) 430 & sellu”. II 67, 75 ul-tu šu-pul mē a-di pa-aš-qi (MEISSNER & ROST, 4; 27; 30 *rm* 44; BA iii 213); here perhaps also K 4378 (D 87) i 48 GIŠ-BA-BAL = pa-as(*var* aš, Br 111)-qu-u, same id = supin(u) ša pilaḡḡi (*q. v.*). **pašaru**, pr ipšur, pš ipaššar; ip pušur. id BUR (Br 327; AV 1411) H 9 + 204, 27; S<sup>b</sup> 172 (Br 344); HEBR. ii 144; K<sup>M</sup> 22, 12 BUR-RU-DA = pāšir; AV 7007; 7016; FRÄNKEL, *Aram. Fremdwörter*, 286. — *a*) loosen, free {lösen, befreien} || paṭaru. SCHEIL, *Nabd*, i 20 ul ip-šu-ur ki-mil-ta-šu. IV<sup>2</sup> 49 a 22, 24, that & that lip-šur-an-ni; 16 a 9, 10 ilu u amēlu la ip-pa-aš-ša-ru; 8 iv 8 goddess Siris is called pa-šir ili u amēli; Rm 113 O 10 (BA ii 416, 417); see also II 51 R 10, 20, 25. IV<sup>2</sup> 49 a 40; 7 a 35, 36; K 2866, 64, K<sup>M</sup> 11, 19; 2, 38 see paṭaru. V 20 c-f 11 (Br 344, 2181) see mamītu (554 *col* 1; H 205, above); H 92—3, 18 (Br 3534); IV<sup>2</sup> 57 a 9 lip-šu-ru-ni-šu ma-mit. T<sup>M</sup> i 41 pa-ṭi-ra pa-šir (= pm); iv 97—110 pa-šir-ra-ak; i 20 lu pa-aš-ru, may be freed; i 69 kirru i-pa-aš-šar; iv 90, 91 ša mūši ip-pu-ša-nim-ma | ša kal ū-mu a-pa-aš-šar-ši-na-ti (& *cf* 92, 93). IV<sup>2</sup> 54 a 32 i-pa-aš-šar-kum-ma, will he free thee? (Z<sup>B</sup> 89). — lipšur, often. II 51 a 1 *fol*, b 25 *fol*; K<sup>M</sup> 12, 78 lip-šu-ru, + 84 lip-šur-an-ni. V 48 ii 20: XVIII day of Āru: za-qu-tu pu-šu-ur (T<sup>M</sup> 2, 65 pu-šur); K<sup>M</sup> 50, 22 see pa-sasu, J. IV<sup>2</sup> 38 c 33 ar-rat la pa-šari (& often); H<sup>F</sup> 14; Z<sup>B</sup> 90; ZA i 220. Sarg *Ann* 340 ušaḡbita pa-ši-ru. III

66 *O* 19c (*ilat*) pa-še-ir-tu (Br 12751); K 655, 2 ardu-ka Nabū-pa-šir; K 625, 2; K 1234, 2 (Hr<sup>L</sup> 132, 131, 134). — *b*) interpret a dream {einen Traum deuten} BA i 181 *rm* \*\*; JBL xix 69 *rm* 42; ZA iii 233 (end). V 30 *e-f* 13 ME-GAL-ZU = šu-ut-tu pa-ša-ru (KB vi, 1, 552—3; Br 10439); K<sup>M</sup> 6, 5 & 6 pa-šir ū-mi, 7 *p* šunāti (?). NE 6, 44 šu-na-ta BUR-ar, izzak-ra a-na ummišu; 50, 210 it-bi-e-ma Ēa-bani šu-na-ta i-pa-aš (*var* caret)-šar; KB vi (1) 431; ZA iv 26, 38. K 3182 i 54 . . . . iš-me ša-i-li pa-širi (*var* -še-ru) šunāte *pl* (AJSJL xvii 136 & *rm* 29); iii 14 ċi-it pi-i-šu-nu ta-pa-aš-šar at-ta, the words of their mouths thou wilt interpret. T. A. (Ber) 22 *R* 20 u la lu-u pa-aš-ra im-ma-ti-ma, & may that never happen (KB v 45). Here perhaps also II 24 *a-b* 4; V 32 *no* 4, 36 NAM-NE-RU = qa-an pa-ša-ri (Br 2179, 2431), instead of *ma* (or *li*, or *tu*)-ša-ri; see esp. Br 2181 where NAM-NE-RU-BUR-RA = mamitu pašaru. — *c*) spend, give away money *etc.*; waste money; also sell {sich Geldes *etc.* entäußern, weggeben; verschleudern; verkaufen}. I 49 *a* 17, 18 since the Babylonians gold and gems a-na (*māt*) Elamti ip-šu-ru ma-xi-riš, wasted money on Elam as purchase price (BA iii 218 *fol*). Bu 88—5—12, 75+76 ii 6 (= K 192 *O*). Asb vi 15 gold, silver *etc.* which they a-na kit-ri-šu-nu (*p* 460 *col* 2) ip-šu-ru a-na (*māt*) Elamti (BA ii 204). DT 81 vi 8 u mi-im-ma bi-ša-am a-na pa-ša-ri-am id-di-in, BA iii 501 *fol*; also Rm 277 i 18 i-na pa? [-ša?]-ri-am, *ibid* 503, 504. V 22 *d* 25 pa-ša-ri, Z<sup>B</sup> 116; Br 11757. PEISER, *Vertr.*, 250, 251: einlösen; *no* cxxx 20 such & such to Iddin-Nabū a-na pa-ši-ri aš-ku-nu; *ibid*, 10/11 P. N. Ta(p)-pa-šir. Also PEISER, *Jurisprudentiae Babyl. reliq.*, 33 (VATH 1036, 6).

ǀ loosen, free, set free {lösen, freimachen}. IV<sup>2</sup> 49 *b* 46 the mighty firegod šipat-su-nu li-pa-aš-šir; 17 *b* 14, 15 O Šamaš thou art mu-di-e rik-si-šu-nu || mu-xal-liq rag-gi mu-pa-aš-šir (= NAM-BUL[R]-BI-E, see *p* 680); 59 *a* 9 pu-uš-šu-ru u-pi-šu (+4) KB vi (1) 470. II 65 *a* 53 ċi-lip-t[a-ša] | li-

pa-še-ra ana ka-liš kib-ra-[a-te] KB i 203: verbreiten; T<sup>M</sup> iv 59; v 123 anāku ana pu-uš-šur kiš-pi-ja u ru-xi-e-a. II 34 *g-h* 70, 71 ŠA (= LIB)-TA-KI(N)-GA (Br 8020); ŠA-AB (*bu-ru*)-BUR-NUM (Br 8018) = pu-uš-šu-ru(m) Br 344; AV 7138; followed by nap-šur-tu[m]. V 13 *c-d* 53 mu-pa-šir [-šunāti?] preceded by mu-še-lu-u & ša-i-lu, *etc.*

ǂ Z<sup>S</sup> iv 61 (*3 pl*) see mamitu; IV<sup>2</sup> 22 *b* 22 di-'-u ša qaqqadi-šu lip-ta-ši [-ir].

ǂ *a*) be freed, released, loosened {gelöst, befreit werden}. T<sup>M</sup> 1, 70 a-ma-ti la ip-pa-aš-šar. IV<sup>2</sup> 7 *a* 48 māmit . . . kīma pi-til-ti lip-pa-šir (= XE-EN-BUR-RI), § 93 note; *b* 18—25; K 155, 47 may the poisons that are upon him lip-pa-aš-ru, be loosened (K<sup>M</sup> *no* 1); also T<sup>M</sup> v 58; K<sup>M</sup> 6, 13; 11, 2 [nap]-šur-šu a-bu-ri-mi-nu-u. arrat la nap-šu-ri (KB iv 82 i 39; 214, 30 [-ru]; IV<sup>2</sup> 12, 8 *fol*; ZA iii 72, 73) see napšuru. — *b*) be freed from anger; calm down; become reconciled {beschwichtigt, wieder gut werden}. ZA v 67 (81—2—4, 188) 14 ana zik-ri-a šum-ru-ċi ka-bit-ta-ki lip-pa-šir (let thy mind be opened). IV<sup>2</sup> 54 *b* 2 za-mar nap-šir-šu. K 8204, 4 nap-ši-ra ja-a-ša (= ip) PSBA xvii 138. — *c*) be explained. K 734, 3 ul ip-pa-aš-šir, it has not been explained (THOMPSON, *Reports*, ii *no* 83). Perh. P. N. (*amēl*) NINI ip-pa-aš-ra-am (*c. t.*).

ǂ 82—5—22, 63 *R* 1 ina še-e-ri it-tap-šar, THOMPSON, ii *no* 170: in the morning it shall be explained.

Derr. — napšuru, napšurtu, nipšaru, tapširtu (?) & these 4:

pašru *adj* II 32 *g-h* 67 [ŠE]-BUR-RA = pa-aš-ru (*sc.* še-um) AV 7016; Br 344. piš(*i*?)ru, perh. interpretation {Deutung, Erklärung} 83—1—18, 37 (Hr<sup>L</sup> 355) *O* 6 lik-ru-bu ina eli pi-iš-ri; 12/13 iš-šak-ku-nu pi-iš-ra-a-te ša šu-me ša arxē (AV 7082) + *R* 1 pi-iš-ra-te-šu-nu (HARPER, AJSJL xiii 212). III 51 *no* 9, 23 (29, 30) pi-šir-šu (& K 1304 *R* 9; JENSEN, 30—2); KB iii (2) 64 *col* 2, 20 (ana ebēš biti šuāti) pi-ši-ri ka-la šamšu, Adad u Marduk aprus (K 3600). 83—1—18, 222, 2 [izziz] an-ni-u pi-še-ir-šu; K 8393, 3 an-nu-u pi-ši-

ir-šu, THOMPSON, ii nos 111, 144 D; BEZOLD, *Catalogue*, 1759.

**piširiš** *adv* AV 7083. TP viii 68 whosoever my memorial slab and my foundation stone . . . . heaps up as rubbish (pi-ši-riš inakimu) in some dark place where they cannot be seen (but very doubtful); AJP viii 280, 25: as objects of interpretation, BA i 6 = ina pišēri (& 14 no 8).

**piširtu 1.** IV<sup>2</sup> 8 b 52 kinūnu at-ta-pax, at-ta-di pi-šir(?) -tu. (AV 7084; ZK ii 31 *rm* 3); G § 113 (end), perhaps some implement to extinguish fire; a cover placed on the fire.

**piširtu 2.** T<sup>M</sup> iii 129 ina bi-rit qarnāti-ša na-šat pi-šir-tum. II 34 *g-h* 69 IN-DUB = pi-ši-ir-ti (Br 4237, AV 7084).

**paširāti** (?) JOHNSTON, JAOS xix (2) 45 + 76 guarantee, credentials (properly: explanation). K 13 R 2 a-na-ku pa-ši-rat-ti a-na Ummanaxaldāšu lu-še-bil-šu, I will send it (the royal signet) as a guarantee (*i.e.* to give force to my request); *ibid* R 4 ši-pir-ta-a pa-ši-rat-ti . . . ašappar (Hr<sup>L</sup> 281); OLZ ii no 5, col 157 explains it as: secret; secretly {Geheimnis; insgeheim} M<sup>S</sup> 79 col 1.

(<sup>ic</sup>) **paširate** (?) ZIMMERN, *Ritualtafel*n, 67 O 10 (<sup>ic</sup>) pa-šir-a-te + 68 O 15 where III (<sup>ic</sup>) pa-šir-a-te ša ŠE-PAD-ŠE-SA-A are mentioned.

**paširu** (?) II 32 *g-h* 15 (ni-gi-in) NIGIN = pa-ši-ru, H 32, 763; Br 10338; AV 7010.

**paššūru** table {Tisch}, or anything, whereon eating is placed (× § 65, 28) AV 7017; ZA iii 53. main id GIŠ  (H 11 & 217, 86; § 9, 31), Br 907, 908; Anp ii 67 where id & *var* GIŠ pa-šur (ZA i 365—6) xurāqi; Neb 312, 23 *etc.* Sarg Cyl 42; I 65 b 34. JENSEN, ZA vii 216 *rm* 3 = ; cf BA i 323. Esh vi 36 ina paš-šur tašlāti = Asb iii 90 ina paššur tak-ni-e | ul-ziz-su-nu-ti, BA ii 134; i 161 *rm* \*; SMITH, *Asurb*, 153, 22. Nabd 258, 34: III (<sup>ic</sup>) pa-aš-šu-ru <sup>pl</sup>; id 990, 13. IV<sup>2</sup> 13 a 55, 56 ina pa-aš-šu-ri elli a-ka-lu elli a-kul. V 24 *c-d* 48 *fol*l tir-xa-as-su [ina?] pa-aš-šu-ri iš-ku[-nu]. NE 44, 66 ū-mi-šam-ma u-nam-me-ru pa-aš-šur-ki. *Rec. Trav.* xx 127—8, 13 ina] ga-ti-šu el-li-ti pa-aš-šu-ra i-rak-kas; 14 u] ba-lu-uš-

šu pa-aš-šu-ra ul ip-paṭ-ṭar see ZIMMERN, *Ritualtafel*n, p 94: Opfertisch oder Altar (properly: bowl: Schlüssel), *p* rakasu × *p* paṭar; see also KB vi (1) 92—3; 407—8; 571. K 4378 (D 87) iii 53—55 (= II 46 *c-f* 33 *fol*l) GIŠ-ŠU-KAT, (Br 7098); GIŠ-BI-BUR (S<sup>b</sup> 64, Br 5215; GIŠ  (S<sup>b</sup> 269) = pa-aš-šu-ru; followed by *p* ra-bu-u (56), *ḡi-ix-ru* (57), *ša qa-q-a-di* (58); pa-aš-šur ili (59), *p* šar-ri (60); *p* ma-ak-kanu-u (61), *p* me-lux-xu-u (62), *p* u-ru-u (63), *p* ak-ka-du-u (64); *p* šak-ki (65), *p* a-šir-ti (66); it-gur-ti pa[-aš-šu-ri] Br 7751, AV 3620 (67); *ḡu-pur paššūri* (70); id in all instances = l 55. — II 23 a-b 13—27 has pa-aš-šu-ru || of . . . li-u (13), gu-du-ut-tu-u (14), . . . (xi-bi) (15), nu-un-u (16), e-ri-qa-u (17). mi-eš(-?) gag-gu-du-u (18), mi-eš te-gur-ru-u (19). mi-eš te-gu-du-u (20), mi-eš qa-lal-lu-u (21), tiš-ku-u (22), ka-ap-rum (23), gu-ub(p)-rum (24), (xi-bi) (25), ni-ik(-)si(-)li-qu (26), b(p)u-u-rum (27); 28, pa-aš-šur tak-ni-e = *p* su-xuš-ši. A || is perhaps:

**pašru.** T. A. (Ber) 26 c 11: I pa-aš-ru kaspi uxxuzu I šu-ši šiqu kaspi i-na libbi-šu na-di.

**paššaru** (??). KB iv 32—33 (no III) 16 and Idin-Sin pa-aš-ša-ar (*var* BANŠUR si-parri) (<sup>11</sup>) Rab-KI-SUR-NA in-na-ši-im-ma, was brought to the copper altar of god R. (?).

**pašašu** (K<sup>M</sup> 58, 8 pa-ša-šu), *pr* ipšuš. ip pušuš, *pš* ipašaš, *aq* pāšišu, anoint, rub {reiben, einreiben, salben} with double *accus.* § 139. Z<sup>B</sup> 28 *rm* 2; AV 7008. TP viii 48 the memorial slab of Š, my predecessor NI <sup>pl</sup> (*i.e.* šamnē) ap-šu-uš; 57 may he cleanse (li-ip [*var* lip]-šu-uš) with oil my memorial slab and the foundation cylinder. T<sup>M</sup> vii 37 ap-šu-uš-ka šaman balāti (BA iv 161); i 106 see napšaštu. V 62 no 1, 25 my narū NI-IQ (mostly written , almost = kisallu, thus Z<sup>B</sup> 28 wrong; more correctly  *i.e.* NI-IQ, Sn Bell 63; *Rass* 94: lip-šu-uš, ZA iii 389) lip-šu-uš. Esh *Sendsch*, R 59 šamna lip-šu-uš (*i.e.* the *aban* narū); also see Sn vi 69; V 64



c 49; Sarg *Ann* 437; 81—6—7, 209 (Esarh. text) 38 (BA iii 260—3); Asb x 112. V 64 b 44; c 9 (ap-šu-uš). Esh vi 63 šamna pu-šu-uš (BA i 440); III 16 vi 20; IV<sup>2</sup> 26 b 48, 49 (Br 10814) with magic ointment seven times zu-mur amēli šu-a-tu pu-šu-uš-ma. K 3500 + K 4444 + K 10235 i 17 šamni ina pa-ša-ši-ku-nu lu-xal-li-qu (WINCKLER, *Forsch*, ii 12 *fol.*). IV<sup>2</sup> 56 b 52 (K 2971 c 18) see mixru, 1 (532 col 2, 1—3), § 98 & ZA xvi 163. II 25 c-f 26 MA(?) NI-LU-AG-A = pa-ša-šu ša KU (Br 6809). S<sup>b</sup> 1 col iii 18 ŠE-EŠ  pa-ša-a-šu, H 34, 819; Br 10814.

Q<sup>t</sup> = Q *Adapa*-legend (T. A. Ber 240) O 22 ša-am-na u-ka-lu-ni-ku-ma bi-iš-ša-aš, KB vi (1) 96—7; BA ii 418 *fol.*, 423; IV<sup>2</sup> 56 col 1 *add.*, 2 (K 3377 + K 7087) 2 (end) ip-ta-ša-aš; *ibid* iii 34 ip-ta-ša[-aš], ZIMMERN.

Š K 4359 iv 8—9 BU (šu-uš) AG-A = pu-uš-šu-šu; ŠU-QI-A = p ša IN-NU, Br 7243, 7547; AV 7139. 83—1—18, 2 (Hr<sup>L</sup> 391) R 21 šarru li-pi-ši-iš (AJSJL xv 141).

Ű be anointed {gesalbt werden}, or rather reflexive: anoint oneself. Asb vi 21 ša ... ina libbi e-ku-lu iš-tu-u ir-mu-ku ip-pa-aš-šu (were anointed, >ippašišu, § 97; BA i 426: woraus man salbte; WINCKLER, *Forsch*, i 249 < KB ii 204, 205). Perh. K 576 R 4 šarru lip-pi-ši-iš (Hr<sup>L</sup> 110; AJSJL xv 141; MARTIN, *Rec. Trav.* xxiv 105, 106); NE XII col i 16 see pūru, 1 (do not anoint thyself).

Ű<sup>t</sup> = Ű *Adapa*-legend, R 29 [il]-gu-ni-šu-um-ma it-ta-ap-ši-iš (KB vi (1) 98, 99; BA ii 418 *fol.*).

Derr. napšaštu (napšaltu) and these 3:

pāšišu (properly aq). an official, title of a priest {ein Beamter. Priester}, or a class of priests, magicians, charged with the anointing or preparing anointment. AV 7011; HAUPT in CHEYNE, *Isaiah* (SBOT) 82. H 32, 777. Bu 88—5—12, 75 + 76 vi 20 ra-am-ki pa-ši-ši (BA iii 246, 247). IV<sup>2</sup> 11 a 33, 34 pa-ši-is-su (= UX-ME-BI, EMESAL, Br 8327) ina ku-uz-bi it-ta-qi (also 29, 30). SCHEIL, *Rec. Trav.*, xvii 83 (no xxiii) 1/3 [šarru] dan-nu ..... pa-šiš ilu. *Adapa*-legend (KB vi

(1) 92) 9 (end) pa-ši-šu muš-te-’-u par-qi (see *ibid* 368: Gewaschener, aber mit Űl; also pp 462—3). II 25 c-f 30—32 pa-ši-šu = UX-ME (cf NE 17, 49 + 19, 44, in Hades there live pāšiš apsi, written UX-ME-ZU-AB-MEŠ, ša ilāni rabūti; KB vi (1) 188—9; 559—60; 575; MEISSNER, WZKM xvi, ’02, 201); LAX (LUX Br 6169; same id as sukkallu; see also TM 6, 102, 110 LAX-XA-ti-MU = ia); MAR-MAX (Br 5824). V 23 a-b-d 51 ME (me) = pa-ši-šu = S<sup>c</sup> 4, 6 (Br 10375); V 52 b 57 (Br 10810) = pa-ši-šu (58). Or pašišu, JENSEN, ZIMMERN, (KAT<sup>3</sup> 590).

pāšišūtu. office, class of anointer, or preparing ointments {Stand, Klasse der Űl-salber}. D 134 C 19 qarqi akāli a-šar pa-ši-šu-ti (= NAM-LAX; Br 2191) ip-pa-aš-ši, MEISSNER, 147 *rm*; HOMMEL, *Sum. Lesest.*, 119.

piššatu. a) salve, ointment, oil {Salböl, Salbe, Űl; MEISSNER, *Diss*, 42; Z<sup>B</sup> 28 *rm* 2; J<sup>W</sup> 97 *rm* 3; AV 1263, 7085. II 9 c-d 47—50 see lubuštu (475 col 1) to which II 39 c-d 51 NI<sup>(1)</sup>BA = piš-ša-tum is evidently a glossary. Nabd 697, 7 + 11; Cyr 339, 5; KB iv 214—15, 7. II 25 c-f 27—29 NI-BA = piš-ša-tum (Br 5336); NI-BA  = piššatum (Br 5337); GIŠ-IG  = da-lat piš-ša-ti, Br 2261; 5371. I 27 no 2, 58 see katamu Q, 457 col 2, bel. & KB i 120—121. del 72 (76) ap(b)-t[e šik-kat] piš-ša-ti, KB vi (1) 235 opened a salve box. NE 49 (VI) 191—2 six gur of oil ..... | ana piš-ša-ti eli-šu (11) Lu-gal-banda i-qiš (KB vi, 1, 176, 177). — b) salve box {Salbenbüchse} T. A. (Ber) 25 b 43: I bi-iš-ša-tum.

pāštu f JENSEN, KB vi (1) 460 a two-edged sword {eine zweischneidige Axt} SYR ܡܝܬܬܐ; PINCHES, PSBA xxiii, 195. IV<sup>2</sup> 6 b 40 qa-an pa-aš-ti ša ša-l(q)um-ma-tu ra-mu-u, Br 258. Rm iv 90 R 6 da-mu ina pa-aš-tum (with a two-edged sword) li-im-xa-aq, PSBA xxiii 205; V 17 a-b 42 SAG-GI-PA (= SIG)-GI = maxa-ḡu ša pa-aš-ti, Br 3558, preceded by (40) m ša u-qi (arrow). K 537 O 11 (end) (māt) pa-aš-ša-te (Hr<sup>L</sup> 208). K 8676, 29



pa-al-tu, same id as IV<sup>2</sup> 6 b 39, 40; ZA viii 76 *fol.*

pa-šu-ut li-ši-i ka-çir-tu, 83—1—18, 33 ll 11—12. BA iv 513 der feste Lappen (pašūtu) der Leber (lišū).

pu-uš-tum, II 38 h 78; Br 11801; see pušqu.

pišāti. NE 45, 73 + 86 see bi'šū (end) p 140 col 2; KB vi (1) 170, 171; 172, 173 leaves pi-ša-a-ti & er-ri-e-ti untranslated; also see *ibid.*, p 451; the meaning of the word is certainly very doubtful; some compare Phoen *ܒܝܫܐܬܐ* malitia.

pātu corner, side, boundary, limit {Ecke, Seite, Grenze} || pātu (*q. v.*). D<sup>Pr</sup> 34: ܡܬܬܐ; cf ܡܬܬܐ (ZDMG 40, 615 & 725; ZK ii 282 *rm* 2; BROWN-GESENIUS, 802). II 50 c-d 63 KUR-ZAG-GU-TI-UM-KI = (šad) pa-at Gu-ti[-um?] ZDMG 53, 656 *fol.*: Grenzgebirge von G; Br 6524; AV 7019; also V 35, 31 (BA ii 212, 213; PRINCE, *Diss.*, 83); same id in V 29 a-b 56 = pu-u-tum (Br 6484). S<sup>b</sup> 364; AV 6898; Br 6484; Sarg *Khors* 69 (*māt*) Ma-da-a ša pa-ti (*amēl*) A-ri-bi; perhaps also II 67, 14 (*al*) Pi-il-lu-tu ša pat-ti (*māt*) E-lam-ti (KB ii 12, 13); II 39 (= V 39) a-b 11 KA-KA = pa-a-tum: nu (Br 577); cf KA = pu-u (1) AV 7030 (or to pū?); V 41 c 26 pa-a-tum = ??. Sm 1034, 11—12 pit uš-še pa-te | uš-še . . . kar-mat BA i 614, 616; perh. *del* 132 (139) appalis kiḫ-ra-a-ti pa-tu tām̄ti (KB vi, 1, 238—9, + 499: an der Grenze). — id ZAG also T. A. (Ber) 24, 24 ZAG la i-šu, has no limit; written pa-ta la i-šu *ibid* 43. — See HAUPT, *Johns Hopk. Circ.*, 114, p 109 *fol.*

pāti. V 43 c 16 gloss pa-a-ti see mu-'u-a-ti, AV 7022; & again, LEHMANN, i 143, 144.

pātu. so instead of būtu (p 147, 148) *f* front, entrance, border {Front, Frontseite} AV 7140; BA i 203, 205; ii 134, 135 (× Rost, 120 *f* to pū). id SAG; SAG-KI, both also = pānu (§ 9, 166). V 20 g-h 48 pu-u-tum (preceded by šid-du & followed by šuplum, milū, rupšu) Br 3511; K 4558, 3 SAG (= RIŠ) = šid-du u pu-u-ti. V 29 a-b 56 SAG(ZAG) = pu-u-tum, Br 6488. *del* 181 (201) see lapatu, 493 col 1; § 74; and, again, KB vi (1) 506; *ibid* 298, 23 (end) p(b)u-ut(d)-

ka šul-lim; 292, 9 where pag-ri u pu-u-ti (294, 2 [ZIMMERN, ZA xii 321, 322: in eigener Person]; 300, 15, reads pa-ag-ri u um-ma-ni); 555: Leib. H 91, 57—8 (Br 9482) see amartu (pp 61, 62) Br 2307. K 2107, 18 na-si-ix ša pu-ti. D 87 ii 59—61 GIŠ-SAG-GU-ZA = pu-u-tum (*var* -tu) Br 111; 3662. Sn v 63 a-na šid-di u pu-te . . . ana nakri a-zi-iq (288 col 2); II 38 d 4 šid-du pu-u-tum, which are often found together; written id UŠ (šiddu) u SAG (KI) = pūtu; Bu 88—5—12, 75 + 76 vi 30, 31 (BA iii 246, 247) & KB iv *passim*; K 433, 10, BA ii 134 *fol*; PEISER, KAS i 17, 19. K 4558, 3 šid-du u pu-u-ti. Nabd 760, 9 SAG (= pūtu) ki-i SAG-KI (= pūti), BA iv 22; KNUDRTZON, 38—40 has pu-ut, & usually SAG-KI (often); K 126, 8 pu-tu u arkati, RS i 169. Neb 134, 4 ma-xi-iq (523 col 1) pu-ti-šu (24, 3—4 pu-tu-šu); Cyr 128, 12 aš-tar-tum ša VIII ŠU-SI pu-ut-su. III 66 col 4, 9 ilāni ša pu-tu, the gods mentioned afore? (PSBA xxi 120). — Note especially mūtīr pūti, satellite, body guard, “properly: he who stood at the entrance and turned back the approaching” (C. JOHNSTON); DELATTRE, PSBA xxiii 57 *fol.*: un commissaire royal. KB iv 166 no II, 9 + 11 (*amēl*) GUR-ru (*i. e.* mutīru) pu-u-tu; II 31 a-b 66 (pu-u-ti) Br 12345. K 79 R 25 (*amēl*) GUR-ru pu-tu. K 4395 R v 7 (*amēl*) GUR-ZAG with gloss (*amēl*) GUR pu-u-te; see III 46 no 3, 34. Sn iii 72 it-ti (*amēl*) GUR pu-ti (× AV 1745) šēpēja nas-qūti. K 526, 9 (*amēl*) mutīr pu-tu; K 82, 14 + 18 (*amēl*) mutīr-ru pu-tu; K 669, 14 (*amēl*) mutīr pu-te; K 497, 6—11 (represents the king); K 664 O 12, 13; K 582 O 20; K 622 O 3; K 613 R 2 (Hr<sup>L</sup> 226, 275, 246, 165, 336, 167, 306, 85; BA i 203; 242; 530; PSBA xxiii 53 *fol.*). 83, 1—18, 19 R 11 mutīr pūtu tak-lu, a trusty satellite. — pūt, ina pūt (§ 81b), ZIEMER, BA iii 449; T<sup>C</sup> 54, 55. — a) opposite, in front of, before, at the entrance (of a town, etc.) {gegenüber, am Eingange von}. NE 9, 43 see mašqū (608 col 2). V 60 (title in right upper corner, l 1 end) ina pu-ut ap-si, at the entrance to the ocean, BA i 269; Anp i 89; ii 109; iii 108 + 84 *etc.*; Šamš iv 41; also written ina

SAG, Anp ii 19; Šalm, *Mon*, R 66. Šamš ii 9 K ša pu-ut<sup>(al)</sup> Gar-ga-mis; Anpi 62 a mountain peak ša pu-ut<sup>(al)</sup> N. III 5 no 6, 46 (8) see 147 col 2; 61: mount B ša SAG (i.e. pūt) tam-di. Bu 91—5—9, 296, 19—20 an-nu-u a-na an-ni-im ma-xi-iç pu-ti, one for the other strikes the responsibility, PINCHES, JRAS '97, 590—591. K 520, 10 ina pu-tu-u-a ta-az-zaz; K 678, 13, 15 ina pu-tu-ni (in front of us); maççartu ina pu-tu-šu-nu ni-na-çar (Hr<sup>L</sup> 80; 506). Nabd 1128, 16—17 mu-çu-u ša ina pu-ti-šu, cf Neb 105, 1 ina ... pu-ut-tu? V 67 no 3, 42—44 B pu-ut še-e-pi | ša N muti-šu | ... na-ša-a-ta. K 786 R 2 ina pu-ut<sup>(il)</sup> Šamši na-pa-xi he shall pray; K 8713 R 13 so that I may raise myself pu-u-tu šarri bēlija (Thompson, *Reports*, ii 254, 272). Cyr 311, 1 pu-ut (amēl) mu-kin-nu-u-tu ... na-ši; Nabd 343, 2. — b) instead of, for (dvri) {anstatt, für} especially in these combinations: a. in the case of debtors assuming an obligation for payment (ZA iv 402); see MEISSNER, *Diss*, 45, & above, p 148 cols 1, 2. ište-en pu-ut ša-ni-i na-šu-u ša kir-bi | kaspi i-nam-din, Neb 138, 7—9. STRASSM., *Stockholm O. C.*, 27, 16 ana eli na-še-e pu-u-tu, to assume the obligation. KB iv 174 no II 6—7 ište-en pu-ut ša-ni-i na-šu-u (3sg); also 176 no iii 7—8. Camb 315, 14—15 ište-en pu-ut šani-i na-šu-u ša kirbi kaspi ... ettir; 145, 10 B pu-ut e-ṭir na-aš-ši, assumes the obligation for the payment; 1, 6—7; 81, 13—14 ište-en pu-ut | šani-i na-šu-u. Neb 51, 7 pu-ut b(p)u-çi-i na-ši; 233, 7 pu-ut ṭu-ub-bu ša šikari na-ši, he guarantees for the quality of the date wine; KB iv 308—9 no IX 15 ištēn pu-ut ša-ni-i a-na e-ṭe-ir na-šu-u. pu-ut e-ṭir (e-ṭe-ru) ša kaspi N na-ši, N guarantees the refunding of the money, Nabd 63, 1 foll; Cyr 177, 13 fol; BA iii 398. Neb 346, 8—9 pu-ut xi-li-qu u mi-tu-tu ša N, in case of flight or death of N; KB iv 318—9, 12 pu-ut xar-ru u xalaqi ... na-ši. Nabd 990, 8 pu-ut zitti ša Z = gemäss dem Mitbesitz der ... Neb 284, 4 SAG-KI-XA-LA-šu=pūt(?) zitti-šu. — β. In the case of a slave the

seller assumes guaranty of ownership to the buyer of the slave. AV\* 50 col 2; BA iii 449—50; iv 44. KB iv 166—7 no II 5 pu-ut si-xi-i u pa-qir-ra-nu ... na-ši. Nabd 336, 8 pu-ut (amēl) si-xi-i (amēl) pa-qir-ra-nu (amēl) arad-šarru-u-tu u (amēl) mār-bān-nu-tu; Neb 346, 6 foll; Nabd 1044, 6 foll; 693, 11—12; 257, 7; Camb 334, 11 foll. Neb 386, 8 pu-ut si-xi-i pa-ki-ra-nu u (amēl) bān-u-tu; 70, 5 foll; 201, 6—10 pu-ut si-xu-u | u (amēl) pa-qir-ra-nu u (amēl) mār-bānu-u-tu (ZA i 89) u si-ip-ru ša ina a-me-lu-tum ib-ba-aš-šu-u G ina qāti N | na-ša-tum (KB iv 192—3); Nabd 274, 6 foll; 300, 5 foll, 126, 6 foll. Camb 309, 6 foll pu-u-tu | (amēl) si-xu-u (amēl) pa-qi-ra-a-ni u mār-bānu-u-tu ša X ... na-šu-u; also Camb 15, 6—8 (BA iii 472—3); 307, 7 (pu-ut si-xi-i pa-qir-ra-ni); Cyr 146, 5 foll (BA iii 417—8); V 67 no 2, 45 pu-ut si-xu-u u pa-qi-ra-nu ša ina eli N ... na-ši.

*pitū, petū*, seldom *patu* (Sn Bav 27; perh. V 37 b 13; Br 8730); pr ipti (§ 18); pš ipatti & ipeti, ip piti; aq petū (§ 32aβ) K 3474 i + K 3182 i 17 pi-tu-u, ZA iv 7; pnt pi(pe)ti, ZA ii 200—202; D<sup>H</sup> 62; AV 7091; §§ 32γ; 34/3; 38. — a) open {öffnen} K 3445 + R 396 O 37 ip-te-e-ma (§ 32aγ); KB vi (1) 262 col 3, 23 + 27 (end). V 47 b 13 (end) ip-ti; del 257 (288). IV<sup>2</sup> 31 O 39 ip-ta-aš-ši (§ 56b) ba-ab-[šu], he opened for her the (his) gate; 37, pi-ta-aš-ši ba-ab-[ka]; 14, 15 pi-ta-a (§ 94) ba-ab-ka, pi-ta-a ba-ab-ka-ma; 16, šum-ma la ta-pat-ta-a ba-a-bu (I will smash it). Asb iii 17 up-na-a-šu ip-ta-a, he opened (imploring) his hands (Z<sup>S</sup> p 59); SMITH, *Asurb*, 96, 92. IV<sup>2</sup> 25 a 55 pi-ka ina i-šip-pu-ti ip-ti (Br 2258). K 2527 + K 1547 O 32 ip-te-e-ma lib-ba-šu ka-ra-as-su iš-ṭu-ut. KB vi (1) 286 iv 7 (end) pat-te-ši (& p 544). IV<sup>2</sup> 20 no 2, 3—4 O Šamaš ši-gar šamē tap-ti, Br 2248; 5, 6 da-lat šamē tap-ta-a (Br 2258; ZA ii 196 foll; § 150); ap-te-e-ma bit niçirtu (q. v.) Sn i 27; *Kui* i, 5; Su v 19; Sarg *Ann* 47 ap-ti (var te)-e, Asb v 132; III 8, 81 see nakamtu (671 cols 1, 2); Sn *Kui* 4, 6 see papāxu.

*Etana*-legend (KB vi, 1, 110—11) III a 6 ki-ġir-ta ap-ti; *del* 129 (136) ap-te (*var*-ti) nap-pa-ša-am-ma; 279 (315) ra-a-ta ki-i ap-tu-u. SCHEN, *Notes d'Epigr.*, xxiv 7—8 'būr mē [ka]-ġu-ti | ina lib-bi-šu ap-tu-u (*Rec. Trav.*, xix 46). Sp II 265 a xiii 6 bi-e-ra lu-up-ti. KB vi (1) 276—277, 32 the mother ul i-pa-ti bābi-ša to the daughter (see *ibid* 539); K 3500 + K 4444 + K 10235 ii 13 (end) ta-pat-ti (*i. e.* the letter thou shalt open); 83—1—18, 223 R 8 that, whosoever opens the document (= ša un-qu i-pat-tu-ni). K 2852 + K 9662 i 6 pe-ta-a up-na-a-šu (WINCKLER, *Forsch.*, ii 28), his hands were opened. Rm 67, 8 (Hr<sup>L</sup> 348) u ma-a ēnā-ja la a-pat-ti (AJSL xv 140, 141). K 890 O 9 pa-ta-ni (*i. e.* patā-ni) up-na-ja-a a-na (*ilāt*) Be-lit šamē u-ġal-la, BA ii 634; GGA '98, 823. III 66 col 10, 9—10 nap-šur pi-ti-tim ana (*al*) Aššur pi-ta-a. K 1066 R 11 (Hr<sup>L</sup> 277) uznā .... i-bat-tu-u (PSBA xxii 290—2). S 954 O 42 (*ilāt*) Iš-tar pi-ta-at (Br 2593) ši-gar šame-e el-lu-ti; IV<sup>2</sup> 14 no 3 O 10 pi-tu-u be-ra-a-ti (Br 2258, 8062, 9305); Anp i 3 pi-tu-u naq-bi; K<sup>M</sup> 12, 29 (= IV<sup>2</sup> 57) pitu-u kup-pi u be-ra-a-ti. II 23 ef 70 pe-ti-tum, epithet of da-al-tum (AV 7090). K 1282 R 22 u-zu-un-šu a-pi-it-ti (KB vi, 1, 72—3); KB vi (1) 280—1 (& 541) ii 34 uzun-šu pi-ta-at. IV<sup>2</sup> 17 a 10 dal-tu ra-bi-tu ša šamē ellūti ina pi-te-e [-ka?]; H 140—1; Br 2258. V 43 a-b 19 the month pi-te bābi, epithet of Tam-mūz. V 13 a-b 13 AMĒL ŠI (= IGE)-BAR-BAR-RA (V 39, 4) = ša pi-ti i-nim (Br 1850; 9390). IV<sup>2</sup> 60\* C R 16 pi-ti (= pm) KI-MAX. V 39 a-b 4 KA-BAR-RA = pu-u pi-tu-u; *Creat.-frg* V 97 ip-te-ma pi-i-ša Ti-āmat. K 3158 O (IV<sup>2</sup> 54 no 1) 43 [pi-te] il-lu-ur-ta-šu. (*amēl*) KA ša bābi, Nabd 116, 15; (*amēl*) BAD ša bābi, Nabd 841, 17 *i. e.* id of "door keeper" = (*amēl*) NI-GAB (AV 6192) IV<sup>2</sup> 31 O 13, 14, 21, 25, 37, 39, 43 *etc.*; see also II 49 c-d 21; K 186, 4 *etc.* V 13 a-b 6 KAK-NI-GAB = pe-tu-u (= aq) sikkati, lr 5352; & see sikkatu. — b) open, *i. e.* lay bare, unveil {öffnen, *i. e.* entblößen, blosslegen}. NE 11, 9 + 16 ur-ki pi-te-ma (= ip); ur-

ša ip-te-e-ma, KB vi, 1, 428. Neb vii 59, 60 te-me-en-ša ap-te-e-ma šu-pu-ul me-e ak-šu-ud, KB iii, 2, 24/5. H 118 R 6 su-ni ip-te-ma, + 8, bir-ki-ja ip-te-ma; I 69 c 31 uš-še-šu-nu e-ip-ti, I laid bare, § 34a. Perh. K 2148 ii 5 iratsa pi-ta-a-at, BEZOLD, ZA ix 118: is open, *i. e.* filled with milk; PUCHSTEIN, *ibid* 417: is naked. K 2619 i 28 (2sg) see munnu (*p* 559 col 1); HAUPT, JBL xix 80 rm 120; KB vi (1) 374. — c) reveal, announce {eröffnen, kundtun}. *del* 9 lu-up-te-ka (§ 32ay) a-mat ni-ġir-ti (*q. v.*); 252 (282) lu-u-up-te (§ 93, 1 b); 176 (195) a-na-ku ul ap-ta-a, I have not revealed. V 47 a 44 see ka-tamu Q a (457 col 2). KB v no 71, 32 ip-ti, I confessed (my sin unto the gods) BA iv 315. ZIMMERN, *Ritualtafeln*, 24, 39 ta-mit pi-ris-ti ul i-pat-tu-šu. ZA iv 12, 9 (K 3182 iv) pi-tu-u ek-li-ti (i 17), who uncoverst the gloom (AJSL xvii 142). Perhaps IV<sup>2</sup> 19 a 37, 38 o Lord (Šamaš) munammir ekliti pi-tu-u pa-nu (Br 8921); 18, 1 O 14, 15 a-na lib-bi-šu ip-tu-u, ZA ii 200; Br 1416. — d) open *i. e.* dedicate {eröffnen: einweihen} so perh. Sn *Bav* 27 a-na pa-te-e nāri šu-a-tu I commanded the magicians. — e) open a way, road; dig a course for a river by means of a canal {einen Weg öffnen, bahnen} Sarg *Cyl* 10 mighty mountains with steep passes ... ip-tu-ma; III 14, 42. V 42 a-b 65 (du-un) DUN = pi-tu-u ša nāri (Br 9870); id = xirū & xararu (*q. v.*). Perh. T<sup>M</sup> iv 37, 38 būri tap-ta-a, a well (which) you have dug (see *ibid*, p 138). Sarg *Cyl* 66 mi-ix-rit VIII šārē VIII abullē ap-te-e-ma (KB ii 50, 51); *Creat.-frg* V 9 ip-te-ma abullē ina ġi-li ki-lal-lan (KB vi, 1, 30—1); Sarg *Nimr*, 17 (end) ap-ti (KB ii 38, 39). — f) cultivate a field {ein Feld urbar machen} Sarg *Cyl* 34 a-na ... pi-te-e ki-ru-bi-e za-qap ġip-pa-a-te iš-ku-un u-zu-un-šu, KB 44, 45. — g) loosen (from a ban, curse, charm) {lösen, befreien} IV<sup>2</sup> 22 no 2, 10, 11 see ma(u)ššakku (603 col 1) § 39; Br 1529. — h) leave an interval, THOMPSON, *Reports*, ii 127 *etc.*; K 712 R 10 ultu libbi an-ni-e i-pat-ti il-lak; O 9 pa-a-te (= pm) la it-xi; 83—1—18, 197 R 6



la i-ṭa-ax-xi i-pa-at-ti. — K 143, 4 SI = pi-tu-u (5, ur-ru-u; 6, še-lu-u) Br 3402. H 38, 73 GAL- $\frac{\Delta}{\text{Y}}\text{Y}\text{Y}$  = pi-tu-u (on iḏ see IV<sup>2</sup> 14 no 3, 9—10; 20 no 2, 3—4; 17 a 9—10; 25 a 54—55 etc.); II 36 no 2 (add) pa-te-e qab-ri, Br 3428, AV 7029. S<sup>b</sup> 222 ba-ad | BAD | pi-tu-u; H 12, 123; V 42 a-b 51; Br 1529; S<sup>c</sup> 46 ga-al | GAL | pi-tu-u; H 14, 177; Br 2248. V 42 a-b 52—54 UD-DU = pitū ša bābi, Br 7884; (ga-al) GAL = p ša me-e, Br 2249; (tu-ux) GAB = pitū ša pi-i, Br 4489. II 39 (V 39) a-b 6, 7 KA-BAD-DU & KA-BA (8, = e-peš pi-i) = pi-it (c. st. of ac) pi-i, Br 538, 606, 1558, 555, 110. IV<sup>2</sup> 25 iii R 65 an-nu-u ina la pi-it pi-i, Br 4490. V 16 e-f 50 GE-GE = pi-tu-u ša pa-ni (II 49, 50) Br 6337; H 23, 475. II 35 no 3 g-h 10 ... SU(?) - U = pi-tu-u.

Q<sup>t</sup> open {öffnen}. K 1285 R 1 ip-te-te Ašurbanipal up-ni-šu (CRAIG, *Relig. Texts*, i no 6). K 1304 R 11 ap-te-te; 83—1—18, 197 R 12 pa-ni-šu ip-ti-e-ti, THOMPSON, *Reports*, ii 89 & 112; V 47 b 10 ip-te-te niš-ma-a-a. K 2401 ii 12, 13 (oracle to Ešarh) at-ta pi-i-ka tap-ti-ti-a ma-a a-ni-na, BA ii 628 thou openest thy mouth.

J a) open {öffnen} Sn *Kui* 4, 6 bi-ir-ri u-pat-ta-a, BA iv 265. K<sup>M</sup> 6, 107 šame-e tu-pat-ti; T<sup>M</sup> vii 143 c ... še-e-ru pu-ut-ta-a, BA iv 162—3; II 37 e-f 67 ši-i-ru pu-ut-tu-u. T. A. (Lo) 82, 27 ba-ba-a-tu lu pu-ut-ta-a, the gates shall be opened {die Tore sollen geöffnet werden} KB vi (1) 78 no II 9—10; BA iv 130, 131. T. A. (Ber) 154, 46 u iu-pa-at-ti. ZA iv 13 B 6 Marduk mupattū bu-ur kup-pi. Perh. K 5464 (Hr<sup>L</sup> 198) R 13 su-pa-ni-ia lu-pa-ti (but see xatū, p 436 col 2). — mupattitu, key {Schlüssel} see p 570 col 1; Br 4490, 5271. ZIMMERN, *Ritualtafelu*, no 49, 7 ḫalme an-nu-ti = 7 Ellen von der Vorderseite der Opfer-Zurüstung tu-pat-ta-šu-nu-ti (sollst du abstehen lassen). — Especially note uznā puttū, open one's ears, i. e. communicate with, inform some one, BA i 235. IV<sup>2</sup> 60\* B O 8 (end) ul u-pat-ti uz-ni. K 95, 12 foll ša im-ma-ru u ša i-šim-mu-u; R 1—2 uznā

ša bēli-šu u-pat-ta (Hr<sup>L</sup> 288), whatsoever he will see or hear, he will communicate to his lord; R 2 foll en-na (behold!) ba-ni ša taš-pu-ra PI<sup>2</sup> P<sup>L</sup> (= uz-nā)-ia tu-pat-tu-u, BA i 232 foll; K 3258 R 12 la naparkā li-pat-ti uz-nu, without ceasing let him make known. — b) in meaning of Q e. u-pat-ta ZA ii 60, 15 (& 61); 17 tu-pat-tu-u. TP ii 86 (§ 72 a) see durgu (268 col 1); K 11152, 8 še-e-ru ša ur-xa-ti u-pat-tu-u. Bu 88—5—12, 75 + 76 vii 38 girra-šu-nu u-pat-ti. IV<sup>2</sup> 9 a 39 mu-pat-tu-u [urux?] ilāni at-xi-šu, Br 4461. Šalm, *Mon*, O 8: Šaltn. mu-pat-tu-u tūdāti (q. v.) § 131; ZA iv 13, 6; Sarg *Khors* 15 mountains, without number, u-pat-ti-ma āmura du-ru-ug-šu-un. POGNON, *Wadi-Brissa*, 186 u-pa-at-ta-a. See also puš-qu. — c) in the meaning of Q f Camb 102, 5 tap-tu-u u-pat-ta. V 45 i 1—3 tu-pat-ta, tu-pat-tan-ni, tu-pat-ta-šu-nu. See also K 2035 R 2 (end) lu-pi-it-tu-šu; THOMPSON, *Reports*, ii no 268.

J<sup>t</sup> Perhaps K 3445 + Rm 396 O 36 naq-bu up-te-it[-ta-a?].

J<sup>m</sup> K 1285, 1 up-ta-na-at-ta-ka, I confess to thee, o Nebo (CRAIG, *Relig. Texts*, i p 5; HEBR. x 76, 77; but see M<sup>S</sup> 79 col 1; & ZIMMERN, GGA '98, 823 reading addanabjub ta-na-at-ta-ka.

Š a) cause to open; open {öffnen lassen; öffnen} § 94. Sarg *Harem*, B 4 see naqbu (p 719 col 1, ll 5, 6). — b) cause to see, reveal, disclose {sehen lassen, eröffnen} etc. Sn *Kui* 4, 12 u-šap-tu-ni pa-ni-šu (see sapannu, p 778 col 2).

Š J K 3182 iii 41 kal si-xi-ip da-ad-me uz-ni-ši-na tuš-pat-ti.

U be opened {geöffnet werden}. IV<sup>2</sup> 31 R 14: VII bābē erḫit la tāri lip-pi-t[u-u] i-na pa-ni-ka (KB vi (1) 86, 87). K 8522 R 25 (D 96 R) ša rē'i u na-ki-di li-pat-ta-a uz-na (var uznā)-šu-un, let it be known, communicated to {sei es mitgeteilt, kundgegeben}, KB vi (1) 359.

Derr. — naptū, niptū, naptōtu (see p 713 col 1), taptū, teptitu & these:

pitū, c. st. pet, pit, f pitī(ē)tu, §§ 34 δ; 65, 7. a) opened, open {geöffnet, offen}. II (V) 39 a-b 4 KA-BAR-RA = pu-u



pi-tu-u, Br 609, 1791. Sn *Kuī* 4, 21 see *urmaxxu* (102 col 2) § 67, 3. [82—5—22, 174, 10 read: mar-ḡa-at a-dan-niš la ku-sa-pi ta-kal  $\times$  M<sup>S</sup> 79 col 2.] — *b*) open, clear ḡoffen, klar of the weather. 83—1—18, 48 R 7 ūmu pi-tu-u, THOMPSON, *Reports*, ii no 155; perhaps also Nabd 954, 10 ū-mu XX kam ū-mu pa-tu-u. — *c*) opened, made open, of roads etc.; espec. in lā pitū unbeaten ḡungebahnt. TP iv 57 see *durgu* (268 col 1); Sn iv 4 see *tūdu* (353 col 2). — *d*) unsheathed, drawn, of weapons ḡgezückt (von Waffen). K 3600 O 12 na]m-ḡaru pe-tu-u, GGA '98, 823. K 2852 + K 9662 i 26 ša maxar kakkē pi-tu-ti (vor den drohenden Waffen). — *e*) in sexual meaning it is used in IV<sup>2</sup> 5 c 34, 35 ša-rat u-ni-ki la pi-ti-ti, ša-rat pu-xat-ti la pi-te-te (= UŠ-NU-ZU); also cf IV<sup>2</sup> 3 a 42—3; b 3 (Br 5050). — II 30 e-f 64 AL-BUR-RA (Br 6887) = pi-tu-ti (*pl*, *m*) the line giving the noun to which the adj. belongs is erased, AV 7094. II 30 (c)-d 4 e-li-tu pi(?) -tu(m) Br 3252.

Especially note: **pit uzni**, of an open mind ḡempfindlichen Sinnes § 73. V 36 d-f 61 pi-ta uz-nu (BA ii 602—3); II 60 no 2, 44 AK = pi-it uz-ni & AK = rap-ša uz-ni, epithet of Nebo; V 43 c-d 43, Br 2789. Lay 43, 3 pi-it uz-ni ni-me-qi, open for (words of) wisdom. pit xasisi see xasisu (328, 329). — **pit pāni**, clear, perspicuous ḡoffen von Gesicht, *i. e.* klar, erkennbar. L<sup>4</sup> i 16 e-it-gu-ru-ti ša la i-šu-u pi-it pa-ni, dreams which are not clear; LEHMANN, ii 65, which had not yet been interpreted.

**pitū?** noun? H 130, 56 (58) bēl (la) pi-ti-i, Br 6816 reads bīt (?) instead of bēl.

**pitūtu** (?) perh. Nabd 456, 2 (658, 2) (amēl) NI-GAB-u-tu ša . . . K 883 (oracle of Beltis to Ašurbanipal) 7 (subāt) pi-tu-tu i-rak-kas (BA ii 633).

**pittu 1.** noun (> pit'u, 𐎶𐎶𐎵) moment, twinkling ḡAugenblick. BA i 238; D<sup>H</sup> 19 (𐎶𐎶𐎵); HAUPT in PATERSON, *Numbers* (SBOT) 45. On BARTH, *Etym. Stud.* (𐎶𐎶𐎵) see FRÄNKEL, BA iii 71—2. K 657 R 7—8

pi-ti dul-lu . . . 9) . . e-pa-šu-ni (Hr<sup>L</sup> 102), immediately the work shall be done. — usually in adverbial phrase: ina pitti, ina pittimma, ina pi-te-ma, suddenly, at once, immediately ḡsofort, augenblicklich § 78. Asb ix 61 all the curses put down in their laws the gods ina pit-ti i-ši-mu-šu-nu-ti, destined for them at once. del 207 (229) si-bu-tum ina pi-ti-tim-ma; 218 (241), KB vi, 1, 247. K 504 R 6 ina pi-it-ti (Hr<sup>L</sup> 157); perh. also K 685, 11 (AV 7098). K 915, 8 ina pi-it-ti linnipiš, let it be done at once; K 540 R 14 ina pi-it-ti ni-pu-uš (Hr<sup>L</sup> 149); K 486, 10 + R 1 a-na-ku ina pi-te-ma aq-ḡi-bi, I have given orders at once (Hr<sup>L</sup> 303; § 78). III 53 no 3, 11 (b 60) ina pi-it-ti-i. PSBA xxiii 347—8; 350. ina pitti(m) || of appitti(mma) in meaning of: avec raison; avec à propos. Bu 91—5—9, 210 (Hr<sup>L</sup> 403) 4 + 13. Xam-murabi-letters 34, 8; 81, 8 ki-ma bi-tim, BA iv 463, 495.

**pitūtu**, *f* to pittu, 1. V 31 c-d 2 ina bi-ti-ti = ina pi-ti-tim; AV 7090, Br 54. Perh. III 66 col 10, 9 nap-šur pi-ti-tim, PSBA xxi 129.

**pittu 2.** in appitti = an(a) pitti. K 84 (Hr<sup>L</sup> 301) 19 ap-pit-tim-ma la; K 95 (Hr<sup>L</sup> 288) 9 ap-pit-ti amēlu etc. PSBA xxiii 347.

**pittu 3.** V 31 a-b 40 up(b)-p(b)u = pit (f, d).

**pittu 4.** see nammu, 1 (680 col 1); ZA x 208: un genre des poignards ou glaives.

**pittu 5.** Rm 2, 1, 159 O 13 a-na ma-mit il-qu(-)in-ni-ma p(b)it-tum in-ni na-da(?) -ku; see also MARTIN, *Textes religieux*, 54.

**pittu 6.** in pit a-xi. V 28 c-d 87—92 = mukil šī-ip-ri; e-du-tum; na-az(s, ḡ)-b(p)u; aš(or pa, ZK ii 333)-xu; aš(or pa?) -ru, pu-us-mu; ZB 39 rm 1: c. st. of pittu > pid-tu = 𐎶𐎶𐎵. See also bittu (pp 204, 205); JASTROW, *AJSL* xv 79 reads V 14 a-b 19 e-ḡum (dark) instead of b(p)it-tum ( $\times$  Br 9006).

**pītu 1.** II 52 no 2 c 61 name of city ša k(q)ub(p)-b(p)u-tu ina a-xi pi (?), thus with JOHNS -tum, *i. e.*, situate at the mouth of a canal; ZA xv, 243, 244; origin-

ally perhaps: front, as in V 55, 26 (+ 36) pit i-mit-ti šarri bēlišu = in front of the right hand of the king (see p 148 col 2, NOTE, & 205 footnote). Here perhaps also Sm 1034, 11 pit uš-še; K 538, 20 (Hr<sup>L</sup> 389; 104) BA i 616.

**pītu 2.** BA i 511; 633 row, furrow, line {Reihe, Furche} esp. onions bound in rows {Zwiebeln in Reihen gezogen} < WZKM iv 127 rm 4: a part of the garlic; see gidlu (p 214 col 1). Nabd 663, 5: 2000 pi-tum ša šūmi bab-ba-nu-u (also 933, 1); 169, 1: 26 pi-i-ti ša šūmi 600 gid-dil ša šūmi (17, 7 + 10, 11 etc., pi-i-tu); c. st. pi-it 122, 2; 169, 8 pi-i-ti u gid-dil ša šūmi; 134, 1 (130, 1): 865 (1300) pi-i-ti ša šūmi. Perhaps also Merodach-Balad-stone iii 51 (see zāzu, J, end, p 276 col 2).

**patū 1.** goal {Ziel} T. A. (Lo) 8, 76—77 may these words ina pa-ti-i-šu-nu li-ik-šu-du, reach their goal; ZA v 163; KB v 40, 41 = pātu.

**patū 2.** Sarg *Khors* 33 (112) NN amēlu pa-tu-u lim-nu, AV 7029. D<sup>S</sup> 55; 85: frivolous, fickle {leichtfertig, leichtsinnig} D<sup>Pr</sup> 103 & rm 1: i. e. open to evil influences. GESENIUS<sup>12</sup> 647 col 1 (חפז); ZDMG 40, 735; WINCKLER, *Forsch*, i 548; ii 132 reads xattū.

**patū 3.** In P. N. Šarru-pa-ti-i-Bēl, Eponym of 832 B C. (KB i 206—7; AV 8086).

**pattu 1.** (so probably instead of šuq-tu), pl pattāti. aqueduct, canal {Wasserleitung, Kanal}. G § 57; ZA iii 318. Anp iii 135 (nār) Pa-ti-XE-GAL šumša (i. e. of the canal) abbi; cf I 27 no 2, 6 (nār) ba-be-lat-XE-GAL. TP III (Lay 52 no 1, 4): (nār) Pa-at-ti [-xegalli ša] ultu ūmē rūqūti nadāt-ma .... ax-rēma, Rost, *Tigl. Pil. III*, pp 2—3. Esh vi 20 see xababu, 2 Š (300 col 1). Sn *Bar* 12 Pat-ti-Sin-axē-erba, name of an aqueduct; 19 mē pat-ta-a-ti ša ušaxrū, the waters of the canals which I had dug. Bu 88—5—12, 75 + 76 vii 30 xi-ri-e pat-ta-a-ti || za-qa-ap ċip-pa-a-ti. Perh. also Neb 301, 10. *Adv* to this is:

**pattiš.** Sn *Kui* 4, 35 see xababu, 2. Š. ZA iii 318 (322) 88: I caused it to irrigate thoroughly.

**pattu 2.** T. A. (Ber) 26 b 54: II BAN(?) <sup>pl</sup> ša pa-at-ti apsi ki-za-al-li-šu-nu; & 63: tam-lu-u abnu uknū banū ša pa-as-zu (> pat-šu?) xurāqu uxxu-zu, whose margin is enchased with gold (KB v\* 47 col 1).

**pat(t)u(ū?)** pl pat(t)ūte, AV 7031. TP vi 81 see maqatu, Š; I 28 a 10 with a stout heart etc. ina narkabtišu pa-at-tu-te, ina šepā-šu ina (ic) pa-aš-xi idūk nēšē; Lay 44, 23: 257 wild oxen, big ones, ina narkabtiša pa-tu-te ina qi-it-ru-ub bēlūtiša u-šam-qit, KB ii 124 —5: “mit Pfeilen”, perh. K 4200, 3 ... AN-GAB (DAX) = pat-tu-u; *ibid* 1 na-ax-bu-u.

**pattū,** see buninnu, 180 col 1 & Br 10305; AV 7031. V 39 a-b 15—17 GI-PA (Br 2519, 13929); GI-ŠU-A (Br 2536, also = šutukku & kupū, 421 col 1); GI-ŠU-BIL-LAL (Br 2505) = pat-tu-u (Z<sup>B</sup> 17 rm 2: šuk-tu-u). II 22 (K 242) iv 6 GI-PAD = ŠU = pat[-tu-u] reed thicket, jungle {Rohr-, Schilfdickicht}; KB vi (1) 339.

**pataxu,** pr iptix, dig a hole, dig out, dig, bore through {ein Loch graben, bohren, durchbohren}. D<sup>H</sup> 62; D<sup>Pr</sup> 182. V 34 c 15 this appalisma akšud ap-te-ix-ma (changed by some to ap-la-ax). V 36 d-f 50 bu-ru | < | pa-ta-xu; Dar 358, 8 ina pa-ta-xu ša.

J V 45 i 6, 7 tu-pat-tax, tu-pat-tax-šu-nu; ZA ii 381. K 1550, 28 al-pēšunu 500, 600 kī u-pat-ti-xu it-tassū.

J<sup>t</sup> transfix oneself, kill oneself {sich durchbohren}. Asb vii 37 he and his attendant with an iron girdle-dagger up-ta (-at)-te (var ti)-xu a-xa-meš (killed one another) KB ii 212. — *Der.*

**pitxu 1.** hole {Loch}. V 36 d-f 49 bu-ru | < | pit-xu, preceded by xurru.

**patixu,** f patixatu. II 44 e-f 67, 68 SU-LU-KU (i. e. UB)-PA-TI-XU = pa-ti-xu; SU-LU-KU PA-TI-XA-TUM = pa-ti-ti (mistake for xa)-tu[m]. AV 7023; Br 239; SU-LU-UB = lu-ub-bu (64). IV<sup>2</sup> 56 b 55 pa-ti-xa-tu limalli-ki (< M<sup>S</sup> 37a pa-ti-xa lix-dir-ki), GGA '98, 818; cf IV<sup>2</sup> 55 b 25 where id SU-BIR <sup>pl</sup> = patixātu.

pitxu 2. K 517, 19 (Hr<sup>L</sup> 327) see pi-xū, 1 3<sup>t</sup>.

*patalu*. III 65 b 57 when is-pu libbi<sup>pl</sup>-šu pat-lu. KB vi (1) 154 iv 3 ip(b)-te-la ina bābi-ma. See also pitiltu.

3 V 45 i 8 tu-pat-tal.

*pitiltu* (so perhaps instead of pikurtu). Z<sup>s</sup> p 58 = 𐎶𐎵 cord, loop {Schnur, Schlinge} KB vi (1) 451. IV<sup>2</sup> 7 a 48 kīma pi-til-ti (= ŠU-SAR, Br 7150) lip-pa-šir; *ibid* b 18 *fol*; 25 iḏ an-ni-i, indicating the existence of also a masculine form of the same noun. IV<sup>2</sup> 4 iv 25 *fol* pi-til-ti šu-uš-lu[-uš-ti] (= ŠU-SAR-𐎶𐎵) KB vi (1) 486. T<sup>M</sup> ii 153 ki-ma pi-til-ti ana pa-ta-li-ia; 164 kīma pitilti a-pat-til-šu-nu-ti; HEBR. xi 109 *rm*.

*pitluxu* (AV 7095) see palaxu, Q<sup>t</sup>.

*patanu* 1. pš ipattan. AV 7020 eat {essen}, or the like. ZK ii 18, 19 *rm* 1; ZA i 53, 54. II 36 g-h 61 U-SUD-SUD = pa-ta-nu (Br 6058); 62, 𐎶𐎵𐎶𐎵-AG-A = p ša a-ka-li; 63, DUN (du-un) DUN = p ša amēli, Br 9880. V 16 g-h 74 KA-AG-A = pa-ta-nu, Br 628; = II 38 g-h 73; H 31, 730. II 60 a 44, 47 (K 4334, 3+6) that & that ta-pat-tan; ina pap-pa-si ta-pat-tan; + 50, 53, 57, 60; c 15 a-pat-tan. ZK ii 4, 3 𐎶𐎵 (= lā) pa-tan; 5, 10 bā-lu pa-tan, without tasting it. ZA v 68, 9 nap-tan a-pa-ta-nu, I have prepared.

Derr. — naptanu & iptennu.

*patanu* 2. K 3600 R 23 lip-tu-nu šur-ru-u (hymn to Goddess Ninā).

3 perh. V 47 b 18 u-pat-tin qi-ni-e a-ma-liš iz-qu-up (subject: Bēl); qi-nu-u explained by 𐎶𐎵 (qin?)-u.

*pattanu* in P. N. (amēl) Ēa-pat-ta-nu Neb 91, 6; KB iv 204—5, no 1, 25 Bēl pat-ta-nu; Ēa-pa-at-ta-an-ni, also occurs.

*pitnu* 2., *pitin* in P. N. Bēl-e-di-pi-ti-in; Bēl-e-di-pit-nu, etc.

*pit*(—?)*-ta-nu*. T. A. (Ber) 26 iii 26 (end). *pitinūtu* (?) Nabd 441, 6 a-ma-lu-tum pi-ti-nu-tum.

*pitnu* 1. (or pidnu?) AV 7037, PEISER, *Vertr.*, 302 *rm*: stand {Ständer} K 4378 (D 86) i 58

GIŠ-DA = pi-it-nu (Br 6652; Anp ii 123; II 26 c-d 25); 59, 60 GIŠ-DA-GAL = p ra-bu-u; GIŠ-DA-TUR = p 𐎶a-ax-ru; 61, GIŠ-DA-ŠU = pi-it-nu qa-ti (Br 6683); 62, GIŠ-DA-ŠU-I = p gal-la-bi (Br 6684). iḏ of 58 also in c. t., Nabd '95, 5; 219, 2; Cyr 31, 3; 140, 7; KB iv 316—17, 26 transl.: table {Tisch}. S<sup>b</sup> 61 na-a | ŠA | pi-it-nu, H 25, 538; Br 7048; same iḏ also in inser., BA iv 221: ŠA-GUB = pitna-mukīn, translated by ZEHNPUND (225, 226): Pfasterstreicher. II 26 c-d 26—28 . . . GUD-UD = pitna ša šame-e (Br 14147; J. OPPERT, JA xvi [90] 519 = horizon × Lotz, *Quaestiones*, 30, 31: the furrow of heaven i. e. ecliptic, near to Jupiter; see, however, JENSEN, 132, 310; KB iii (1) 25, 26); . . . . . A = p ša ZAG-ŠAL (or RAG) Br 14453; . . . AD-GI-GAZ-ZA = p ša AD-KIT. Also written pi-da-nu (Nabd 394, 2 a-na pi-da-nu; 431, 6 a-na pi-da-nu aš-ši, + 12) which would point to reading pidnu, rather than pitnu.

*patinnu* some kind of dress, or cover {ein Bekleidungsgegenstand} AV 7025. III 41 a 26 (ēubāt) pa-tin-nu. Nabd 78, 4 (+ 9) (ēubāt) pa-ti-in-nu (+ 19); V 19 a-b 17 (+ II 34 c 5) NAB-NAB = (ēubāt) pa-tin-nu, Br 3852; perh. V 12 c-d 47, Br 7673. V 32 c 43, 44 pa-tin-nu, among articles made of leather, Br 14237. V 28 g-h 14 pa-tin-nu || pa-ar-ši-gu, BA i 534. Cyr 157, 5 ši-pa-tum pa-tin[-nu] BA i 534; 636; ii 152. — (11) Pa-tin XI-DU (?) III 68 e 22, Br 12757.

*putuntu*. SCHEIL, Constant. no 583 R 9 𐎶𐎵𐎶𐎵 ZAG-XI-LI-ŠAR pu-tu-un-tu (*Rec. Trav.*, xxiii, notes d'épigr., no lx).

*Patesi*. TP vii 62, 63 Š-A pa-te-si Ašur, son of Išme-Dagan likewise pa-te-si of Ašur. KB i pp 2 *fol* NN pa-te-si i1 A-šur, & see note 1 *ibid*. II 53 a 13 Pa-še-ki (AV 7009) pa-te-si<sup>ki</sup> (Br 12753; ZK ii 179 *fol*; ZA ii 314; 389 *fol*; iii 348 & iv 292). *Rec. Trav.*, xx 62—3; no xxxiii mentions Uddušu-namir pa-te-si. AV 7026—7. pa-te-is-si PAOS '85 p xii. LEHMANN, VIII. *Or. Congr.*, Sem. Sec. B 173; 178; princely priest {fürstlicher Prie-

ster<sup>t</sup> = der Fürst mit teilweise priesterlichen Funktionen. See also LEHMANN, BA ii 614; *Šamaššumukin*, i 95, 98; JENSEN, KB iii (1) 6: a high official of the king; IDEM, ZDMG 50, 254: Patesi = Stellvertreter × LEHMANN, *ibid*, 49, 302—3; HOMMEL, *Gesch*, 294; 334: Priesterkönig (title of Gudea of Sirpurla) × OPPERT: governor {Statthalter}; AMAUD: 'lieutenant' before the name of a land; 'vicaire' before the name of a god. LE GAC, ZA vii 138: il est surtout pontifical; JASTROW, *Religion of Babylon*, etc., 198: religious chief. See also LYON, *Sargon*, 12 fol. — On a possible etymology of the word see WINCKLER, *Forsch*, ii, 2, 313 ('99). BA iv 483 = iššakku (114, 115).

**pit(?)pānu** (§ 61, 16), *f* (§ 71), seldom *m* (K 2652 *R* 47 pit-pa-nu šu-a-tu, III 16 no 4, 51); *pl* pitpānāte (§ 70a), AV 5267. IV<sup>2</sup> 22 a 47 ki-ma pit-pa-a-nu (ið GIŠ-PAN Br 9101) ba-aš-me (Br 334) mimma šumšu i-zak-kir. IV<sup>2</sup> 18\* no 3. iii 7—8 pit-pa-nu (GIŠ-RU, Br 1431) a-rik-tu, a long bow; see also in additions to this plate. V 60 b 25 Nabū-baliddin na-aš pit-pa-ni ez-zi-tim (BA i 271, 25; 387). I 7 no IX A 2 (i<sup>e</sup>) pit-pa-a-nu ez-zi-tu ša (i<sup>lat</sup>) Ištar. II 19 b 10 (end) pit-pa-na u ka-ba-b[a], Br 210. K 2801 + K 221 + K 2669 O 12 (i<sup>1</sup>) sibi ilāni qar-du-ti ta-me-xu pit-pa-nu u uq-qi. Sn vi 57 išpāte pit-pa-na-te u uq-qi, quivers, bows, and arrows. NE XII (1) 18 see nasaku (701 col 2); 19, see maxaçu Q b (523 col 1, med); K 2619, 24 see nībxu, note 1 (635 col 1). T. A. (Ber) 26 a 42: I pit-pa-nu ša qa-mi-ri a-na V(?) -šu xurāçu uxxuzu. II 22 no 1, add (⊕ 51) 2 pit-pa-nu = qa-aš[-tu]; 3, = a-rik(lik?) -tum; K 4574 O 3 foll.; K 4558 O 3 foll. 82, 5—22, 574, 7 MU]-RU & GIŠ-BAR = pit-pa-a-nu. — ZA iv 212 > papanu > panpanu /pananu, be brilliant, shine; ZDMG 43, 205 reads baṭpānu; see also LEHMANN, ii 83 b.

**patagu & pitegu**; *pr* iptiq; *ps* ipattiq, form, make, prepare {machen, bereiten} AV 7021. — a) make, build, form {machen, bauen, bilden} see JENSEN, *Theol. Litztg*, '95 no 20. K 2711 O 37 .... ina pi-ti-iq (i<sup>1</sup>) NIN-A-GAL ap-ti-iq-ma; BA

iii 264 foll. Sarg *Cyl* 54 bit xilanni .... mixrit bābānišin ap-ti-q (= u-še-pi-ša, *Khors* 162); Rp 21 (31) ap-ti-iq (cf BA iv 250 *rm* \*\*); *bull*-insc. 54 in the month of Āb when (ša) all the ʕal-mat qaqqadi ana rimētišina i-pat-ti-qa ʕu-lu-lu; 76, nak-liš (*q. v.*) ap-ti-q. Neb iii 5 the parakku ša šarru maxri i-na kas-pi ip-ti-ku bi-ti-iq-šu; iv 24 i-na kupri u agurri e-ep-ti-iq (§ 34a) pi-ti-iq-šu (I built its structure); viii 53 between the ramparts bi-ti-iq agur-ri e-ep-ti-iq (§§ 10; 34a) = ab-ni (Pogno, *Wadi-Brissa*, 39 *rm* 1); I 44, 78 (end) ap-ti-qu, I was going to build. Asb x 77 pi-ti-q-tu ap-ti-q. *Creat.frg* III 9 (end) lip-ti-qu ku-ru-na (+ 134), wine they prepare (KB vi, 1, 319). II 38 a-b 22, 23 pit-qu; [ ] pa-ta-qu. V 21 no 3, 57 pa-ta-qu (56, ba-nu-u) both = KAK (i<sup>ru</sup>); H 21, 385; Br 5264. — b) make, create {machen, erschaffen} aq = creator {Schöpfer}. SP 158 + SP II 962 *R* 14 A-num pa-ti-ik-šu-nu, their creator. K 2801 + K 221 + K 2669 O 4 (end) Ēa .... pa-ti-iq kul-lat. Sarg *Harem*, B 1 Ēa bēl nimēqi pa-ti-qu kal gim-ri; KB ii 236, 1; KB iv 58 iii 11 i<sup>1</sup> Ēa pa-ti-iq ni-ši. *Creat.frg* III 81 um-mu xu-b(p)ur pa-ti(var te)-qat ka-la-ma; IV<sup>2</sup> 56 b 10; 82—7—4, 82 *R* 4 (end) see nabnītu (*p* 638); V 66 a 21 šar-rat pa-ti-qat nab-ni-ti (§ 131). Sp II 265 a xxiv 3 šar-ra-tum pa-ti-iq-ta-ši-na. K 8522 *R* 12 (D 96) ip-ti-qa (var tiq) dan-ni-na. — c) of money: coin {vom Gelde: prägen} BA iii 454; TC 119. K 245 (H 69) ii 6 [AZAG?]-IM-BA-AG-A = [pa?]-ta-qu, Br 9917. Nabd 598, 2, 4: 55 minas and 22 shekel of silver ša a-na pi-te-qu iddi-na; of which 1/2 mina 5 shekel silver ina pi-te-qu LAL (= maṭū?); 88, 4—6 & 119, 8 see maṭū, 534 col 2. Nabd 860, 2: 42 1/2 shekel silver a-na pi-te-qu šu-bul.

QT K 245 ii 7 [AZAG?]-IM-BA-BA-AN-AG-A = ip-ta-ta-aq, Br 9917.

Š or Š<sup>t</sup> HILPRECHT, *OBI*, i 32—33 ii 3 u-ša (varsa)-ap-ti-iq agurra; thus also KB iii (2) 4 col 2, 7.

Ṭ be made, created {gemacht, geschaffen werden}. K 2801 *R* 51 ša .... ina ši-pir um-ma-nu-ti la ip-pa-ti-iq-



ma. Sarg *Bull*, 71: VIII UR-MAX tu'āmē . . . ša (i-na) ši-pir<sup>(11)</sup> NIN-GAL ip-pat-qu(-u)ma; *Khors* 163; *Ann* 426; *Ann* XIV 74; BA iii 192—3 *rm* \*\*.

Derr. these 5:

**pitqu 1.** (& bitqu); *c. st.* pitiq. AV 1265, 7088; T<sup>C</sup> 119. KB vi (1) 384 on original meaning. — *a*) work, workmanship, building, structure {Machwerk, Bau} BA i 516 *rm* 2; Z<sup>B</sup> 44. Asb ii 41: II (ic) tim-me qīrūti pi-tiq (*var* ti-iq) z(ç)a-xa-li-e eb-be; vi 29 qarnē (*var* qar-ni, § 70)-ša ša pi-tiq (BA i 402) erē nam-ri; 49 (XXXII qalmē šarrāni) pi-tiq kaspi xurāqi *etc.*; see also Q a of pataqu. pi-ti-iq e-ri, Pognon, *Wadi-Brissa*, 38 and often. V 42 *g-h* 30 IM-KAK-A pit-qu, Br 8426; see also Br 8431. K 1282 O 8 (end) u-šel-li ina pit-qi, KB vi (1) 68. Sn *Kui* iv 3 pi-ti-iq GU-AN-NA, BA iii 193 *rm* \*\*, preceded by pi-ti-iq u-ru-di-e. Nabd 467, 4 a-na pit-qa tu-un-ša-nu (BA i 525; T<sup>C</sup> xviii); Neb 414, 1—2: VIII šiqli xurāqi a-na pit-qu ša šu-kut-tum (zur Anfertigung). Perh. NE 8, 37 pi]-ti-iq pi-ir-ti-šu, see pirtu, 1. — *b*) of money: coining, forming (engraving) {Anfertigung, Prägung von Geld}; so for bitqu, 1 (*q. v.*) p 207. T<sup>C</sup> 119; BA i 51ē—17; 633; BOR ii 57; ZA x 49 *fol*; ZA iv 124 šiqlu pit-qa. Br. Mus. 84—2—11; Neb 388, 17: V T U pit-qa kaspu. Nabd 84, 13 . . . a-tu-nu u pit-qu. — *c*) child {Kind} in language of *Su*, II 30 *c-d* 48 pi-it-qu, AV 7096 || ma-ar; see pitēqu.

**pitiqu** = pitqu *a*). ZK i 173; T<sup>C</sup> 119. II 15 *c-d* 39 pi-ti-iq-ti (= IM-AG-A, Br 8427) i-ta-ti-šu i-lam-mi (Z<sup>B</sup> 44); 29, pi-ti-iq-ti i-[ga-ri-šu i-lam-mu]. IV<sup>2</sup> 29\* (*add*) 4 C b 18; 25. T<sup>M</sup> ii 154 ki-ma pi-ti-iq-ti a-na na-bal-ku-ti-ja, & 165. — Against T<sup>C</sup> 119 *ad* Neb 158, 2 pit-qat see BA i 634; ZA vii 272 = bīt qāti, see qātu, 2. — Also *cf* pataqu Q a.

**pitēqu** (> \*putāqu?) child {Kind}. AJP vii 280 & *rm* 3; ZA iv 384; § 65, 12; AV 7089; HAUPT, *Andover Rev.*, Jl. '84, 93 *rm* 1; II 36 *c-d* 51 pi-te-e-qu = ma-a-ru (*q. v.*).

**putuqqū.** perh. coining, coinage of money {vielleicht: Prägung des Geldes}. K 245 (H 69) ii 5 [AZAG?]-IM-BA = [pu?]-tuq-qu-u, Br 9916. V 16 *g-h* 39: . . . A]K-ZA = pu-tuq-qu-u, AV 1454; Br 14091.

**pitqu 2.** Camb 374, 5—6: III gur AŠ ki-me šat-ru | I gur V PA ki-me pit-qa; Cyr 316, 2. See also Neb 201, 3: for 4½ minas of money ša ina ištēn šiqli pit-qa; 454, 2—3 (KB iv 200, 201); & compare nuxxutu (*p* 666).

**pitqudu** (Vpaqudu) *adj* heedful, mindful {achtsam, aufmerksam} AV 7097; § 65, 40. Anp i 24 Anp ša a-na šu-te-šur *etc.* pit(*var* piš)-qu-du, KB i 56, 57. Šalm, *Mon*, O 6 *Šalm*. šakkanakku Aššur pit-qu-du, KB i 152. Lay 33, 10 Sargon mal-ku pit-qu-du, KB ii 38, 39; Sn v 70 Xumbanundaša et-lum pit-qu-du, KB ii 108, 109; Beh 80; Sarg *Ann* 386. KB vi (1) 158, 159, 40 pit-qu-du a-me-lu.

**pataru 1.** *Rec. Trav.*, xx p 57 (SCHEIL) vii 18 li-ip-te-ru šu-u, KB vi (1) 290—1. SCHEIL: que celui-là fabrique. P. N. Sin-pa-te-ir.

**pataru 2.** KB iii (1) 158 iii 29 ip-tu-ur = iptur; V 454 *q. v.* BA iv 454 *no* 23, 8 ip-tu-ru[-nim-ma], sie sollten sich auf den Weg machen (& 492).

**patarru** (?) H 120 R 22 ina paṭ-ri (see paṭru) u pa-tar-ri (or 𐎶𐎶𐎵?); 21, BA-DA-RA-NA.

**pattaru.** K 8676 iii 31 pat-ta-ru || xut-pa-lu-u (both = URUDU-ŠUN-TAB-UD-KA-BAR-XUŠ-A), preceded by pa-al-tu; see xutpalū and Boissier, *Rev. Sémi.*, viii 150 § 1.

**patiru.** some kind of fat, lard {eine Art Fett}. II 44 *e-f* 66 SU-LU-KU (= UB)-SEG- = pa-ti-ru (|| lubbu) AV 7028; Br 239.

**putru** (??) II 38 *g-h* 31 p(b)u-ut(𐎶𐎶𐎵)-ru, AV 1364. preceded by qabūt imēri.

**pitru.** *del* 287 (325) read by KB vi (1) 254 [p]i-t[i-i]r bīt (ilāt) Ištār, of the (sacred) precinct of the house of Ištār (see *ibid*, pp 504—5; 519—20); *del* 288 (326)

III sar u pit-ru (*var* pi-t[i-i]r) Uruk; 82, 8—16, 1 R 1 KI-LAL (xi-ri-im) = pi-it-ru, Br 9760; see also piṭru.  
**piṭrū.** II 6 c-d 35 pit-ru-n (?) or bitrū (3, AV 1335); Br 2152. See KB vi (1) 345 —6; ZK ii 49 *rm* 1; ZA i 308; 390 = ašā-ridu. This would also include V 20 *g-h* 39, Br 2154.  
**pi-tar-ti** bi-ti-a-ma, MEISSNER, 118, 119 = a-tar-ti (𐎶𐎵); here also belong such forms as suluppē pi-at-ru-tim, Rm

277 ii 15 (ZA vii 17) kaspu pi-at-ra-am *etc.*

**pi-tu-šu.** II 35 *f* 24; equivalent in *col e* broken off; AV 7093.

**pita(ā?)tum.** ZA x 207 ii O 9 (xi-bi eš-šu) aš-šum pi-ta-tum ša dup-pi. V 47 a 30 a-na qa-ab damqāti-ja pi-ta-as-su (> pitat-šu) xaš-tum; Sp II 265 a vi 7 gi (= qi)-il-lat UR-MAX (= nēši) i-pu-šu pi-ta-as-su xaš (*var* xa-aš)-tum.

## צ

çi (§ 39) = ip aḡū, *q. v.*

**ça'u 1.** pr aḡi devastate, ruin, destroy {zerstören, verheeren, vernichten}. D<sup>Pr</sup> 160 *rm* 2: 𐎶𐎶; KB vi (1) 542 *perh.* always: zur Ruhe, Untätigkeit bringen, zwingen. Anp iii 40 his warriors I killed, his chariots a-çi-'i; 36, a-iç(mistake for çi?)-'i (KB i 100 & *rm*). Šalm, Co, 102 a-çi-'i (KAT<sup>2</sup> 203; SCHEIL, Šalm, 104).

NOTE. — IV<sup>2</sup> 31 R 32 usually read (aban) askuppâte ça-'i; 36, u-ça-'i (3sg) followed in both cases by ināšā (𐎶𐎶𐎶) (aban) PA<sup>pl</sup>; but KB vi (1) 88 & 403 reads za-'i-na (& u-za-'i-na) & translates: klopf an die Steinplatten, *etc.*; referring to zu'unu, mentioned above, pp 271, 272. — Derr. çītu (çētū) &:

**çi'u** destruction {Untergang} V 30 e-f 21 UD-TU = çi-i šam-ši, followed by e-reb šam-ši Br 1077, 1865, 2521; H 75. lit<sup>y</sup>: destruction (*i. e.* setting) of the sun. AV 7190.

**ça'u 2.** KB vi (1) 280 *col* iii (iv) 10 (abnē) sur-r]iš li-çi ri-gim-ši-na namtāru, may silence at once {alsbald möge zum Schweigen bringen}. KB vi (1) 282, 14 i-çi; & *ibid* 542, where also V 30 e-f 21 is referred to this ça'u, 2.

**ça'u 3.** see za'u (zi'u) p 271 *col* 1.  
**ç(z)a-'i-i-i.** 83—1—18, 1846 R *col* 1, 3 in a list of officers, followed by da'ānu, PSBA xviii 256, 257.

**ça'irinnu.** K 4152 + K 4183 R 31 ç(z)a-'i-ri-in-nu = ši-pa[-tum?], AV 7152.

**çi-a-tim** *etc.* see çītu, *pl* cātu.

**çi-e-tu** (?) K 4195 = SI; preceded by qar-nu, šu-xar-ru-ru, a-ra-mu.

**çābu** (> çabbu > çab'u) man, soldier, warrior {Mann; Krieger} AV 7143, 7148. mostly used in *pl* & written iḏ (amēl) ZAB *pl* = men {Leute} Br 8170; K 114 O 15 (IV<sup>2</sup> 46 *no* 1). § 9, 182; H 6, 162; ZDMG 34, 757; 40, 726. Pognon, Wadi-Brissa, 78; 708; *Bavian*, 120; on çābu & ummānu see also KB vi (1) 549. S<sup>b</sup> 296 e-rim | ZAB | ça[-a-bu] (Br 8148); H 27, 599; S<sup>c</sup> 2, 8+9 ça-ab & e-ri-im | ZAB | ça-a-bu, iḏ same as ummānu, 2; thus ZAB + ni = ummāni (BA ii 254 *rm* \*\*) × çābāni (SCHRADER). *Dibbara*-legend (K 2619) i 16 (end) ça-ba-šu, his army. *Perh.* K 7673, 20 . . . . max-xu (amēl) rak-bu u ça[-bu]. iḏ + *pl* in II 65 a 10; TP ii 101; Anp i 48, 62; II 43 a 23; often in KNUDTRON, (p 314) with or without prefix (amēl). See also the second word in çābē mundaxçē (Anp i 64, *etc.*) pp 523—4; çābē muqtablē, TP ii 13, 79; iv 18 (𐎶𐎶 Q<sup>h</sup>); çābē kidinnu (373 *col* 1); çābē šālūti; çābē tidūkišu; çābē maç(ç)arti; çābē bitāte, ç. šarrūti; STRASSM., *Stockholm Or. Congr.*, no 13, 6 (amēl) ça-ab šarri; Nabd 103, 15. iḏ V 13 (c-d) 30—41 (Br 8154—57; 8162—64); 39+40 mu-ir ça-bi; ri-'u ça-bi, captain of the soldiers,

ça'anu 1. fill, see çānu & compare eçenu 1, pp 86, 87. ~ ça'anu 2. decorate, see za'anu, p 272 *col* 1. ~ ça'aru, see za'aru, p 272 *col* 2 & zēru, pp 293, 294. ~ çāṣru, çāṣṣu see zaiāru & za'irānu, p 294 *col* 1.

Br 8158; 43, Br 8151. V 21 *c-d* 19, Br 8162. *ça-ab xub-ši*, *Khors* 33; the *Sutī* are called *ça-ab qēri*, *Khors* 19; see also 123, 136; & *ça-ab qašti Khors* 82 (*var qāb*). Beh 38 (<sup>amēl</sup>) *qābē i-çu-tu*, a few people; Sn *Bav* 24, 25 (<sup>amēl</sup>) *qābē an-nu-ti* (*e-çu-ti*); 33 (*šu-nu-ti*). SCHEIL, *Nabd*, ix 38 *a-na ça-ba ku-um-ma-ku* (MESSERSCHMIDT, 36 & 55). KB vi (1) 431 refers here also 83—1—18, 1332 *O ii 25 foll MULU* = *kakkabu*, *ç(z)abbu* (*q. v.*), *šiṭru*, used of stars and constellations. V 32 *f 5 ça-ba* = *mu-nu*, 6 *ça-ba MUL* = *mu-nu*, see *mūnu* (559 *col* 1). T. A. (Lo) 3, 5 it is well *a-na ça-bi-ka*, with thy soldiers; 82, 9 an (= *ana*) *Nam-ta-ra ça-a-bi-šu tēma išakkan* (KAT<sup>3</sup> 583 × KB vi (1) 78, 79).

**qābu** 2. see *zābu*, 272 *col* 2.

(<sup>šam</sup>) **ça-ba**. BA i 526 *no* 22 reads *Nabd* 514, 2 *a-na* (<sup>çubāt</sup>) <sup>šam</sup> *ça-ba*; but T<sup>C</sup> 35 (<sup>çubāt</sup>) *u-za(ça)-ba*, V 2184.

**çabbu** see *zabbu*, 272—3; K 2001 *O* 24 (II 32 *ef* 20, Br 8379); II 25 *a-b* 73 *AMĒL-IM-ZU-UB* = *ça-ab(p)-b(p)u* preceded by *max-xu-u*, AV 2793; see, above, *p* 518 *col* 2; see also *qābu*, 1 (end).

**çibu** 1. want, wish, desire; also: behold, inspect {wollen, wünschen; schauen, beschauen} Arm 225, ZDMG 27, 517; Lyon, *Sargon*, 66; 225; G § 98; D<sup>Pr</sup> 42 *rm* 1; 159 *rm* 1; RÉJ xiv 147; ZK i 120; AV 7197, 7281; § 110. *pm çibi*, 1 *sg* *çebāku*. Sarg *Cyl* 52 *ša ka-sap eqli lā çi-bu-u*, who did not want money for the field; see also ZA iii 151, 10; Cyr 168, 10 *XA-LA-šu a-šar çi-bu-u i-çab-bit* (× PEISER, KAS 99); *ibid* 12 *ku-um XA-LA a-ki çi-bu-u i-çab-bit*. KB iv 314—15, 25 *mim-mu ma-la . . . çi-bu-u*, all that he . . . desires; 316, 10; 318, 15 *ina ū-mu . . . ša B çi-bu-u*. IV<sup>2</sup> 46 *no* 3 (K 79) *R* 14, 15 *ki-i šarru . . . | . . . çi-bu-u* (Hr<sup>L</sup> 266), if the king desires. (JAOS xviii 146—8). NR 24 whatever I command them they do *lib-bu-u ša ana-ku çi-ba-aka* (because I want it) BA i 442; § 80*e* (in accordance with my will); STRASSM., *Liverpool*, *p* 8, 13—14 *a-šar çi-ba-a-tu ta-al-la-ak*, she can go wherever she pleases; ZA iii 182 (*çi-ba-ta*). Neb 409, 5—6 *a-šar ça-ba-ta*. *Nabd* 608, 6 *iq-bi-ma lu i-çi-ib-bu-ma*. — Perhaps here

also *del* 231 (257) *ça-pu* (*var zu-pu*, perh. = *Ṣ pm*) & *iç-ça-pi* (*pa, pu*) = *Ṣ*; 238 (266) see above, *p* 351 *col* 1 § 2; KB vi (1) 515 (& *ibid* 394 on *zu* for *çu*); also K 678 (Hr<sup>L</sup> 506) *O* 13 *ina pu-tu-ni . . . a-çap-pi*. V 65 *a* 37 *ça-pi*, he was seen. Sarg *Cyl* 6 (7) Sargon who *ki-i ça-ab* (<sup>il</sup>) *A-num u* (<sup>il</sup>) *Da-gan išturu zakūt-su* (see *pp* 278, 279), pledged, according to the will of *A & D*, the freedom of Haran, OPPERT; LYON; G § 98; × WINCKLER, *Sargon*, 164; 223 *col* 2; KB ii 40, 41; KB vi (1) 431 transl.: as soldier of *A & D*; a || of *zik-ru ša* (<sup>il</sup>) *A-nim*, KB vi (1) 120, 33; & *ki-çir* (<sup>il</sup>) *Nin-ib* (*ibid* 35); see also Sarg *Pp* IV 12; *bull-inscr.* 10; *Bronce*, 14.

*Ṣ* desire, be on the lookout for; inspect, see, behold {wünschen, begehren; besichtigen; schauen (auf etwas)} Z<sup>B</sup> 18; 104 (med); *çu-ub-bu* (AV 7269). T<sup>M</sup> vii 58; 65 (end) see *nabnitū*, b (638 *col* 2); Lay 38, 3 in my mother's womb *kēniš ŠI-BAR* (= *ippalsa*) *-an-ni-ma u-çab-ba-a nab-ni-ti*. L<sup>4</sup> i 7 (end) *u-çab(p)-b(p)u-u* (3*sg*). V 65 *a* 39 *pa-pa-xi bēlūtišu u sukkē* (or *kummē*?) *u-ça-ab-bi-ma* (I inspected); KB iii (2) 92, 57 *u-ça-ab-bu-u* (3 *pl*) *si-ma-a-ti. del* 285 (323) *te-me-en-na xi-i-ṭi-ma libbita çu-ub-bi*, KB vi (1) 254—55; BA ii 402, and inspect the brickwork. VATh 4105 iii 12 *zu-ub-bi çi-ix-ra-am ça-bi-tu ga-ti-ka*, look upon the little one, catching hold of your hand. Rm 2, 454 + 79, 7—8, 180 *O* 26 (KB vi, 1, 112—3) *çu-ub-bi* (= *du-gul*, 25) *tam-tum i-da-te ša Ē[-kur?]*; II 35 *ef* 23 *çu-ub-bu-u* = *da-ga-lu*, AV 7281. ZA v 67, 38 *u-lil-ši ana çu-ub-bi-e*; 13, ul u, *çab-ba-a*, I cannot see (*cf ibid* *p* 74 *bel*). K 7331 ii see *naṭalu* Q, end (668 *col* 1). D 85 iv 20—22 *ŠI-SUD-UD-AG-A. ŠI-SUD-UD-BAR-RA, ŠI-ŠA* (= *LIB*)-*BAR-RA* = *çu-ub-bu-u*, Br 9366—68; Z<sup>B</sup> 104; 108; D<sup>Pr</sup> 153. 83, 1—18, 1330 i 21 *foll* see *kunnū* (*p* 405 *col* 2).

*Ṣ* (?) KB iii (2) 88 i 38 *la uç-ça-ab-bu-u ki-su-ur-šu || la in-na-aṭ-ṭa-la u-çu-ra-ti-ša* (39).

*Ṣ* perh. be asked, requested. *Nabd* 113, 8 (end) *N* (who made the donation of her own will) *ul iç-çi-bi-e-ma* (had not been

requested to do so); TALLQVIST, *Schenkungsbriefe*, 19, 20 (= Q<sup>t</sup>).

NOTE. — *çibū* in legal language also: dispose of || verfügen, OPPERT; FEUCHTWANG, ZA vi 438; vii 33 *rm* 2.

Derr. *çibūtu*, 2, *teçbūtu*.

**çibu** 2. surround, catch } fest umgeben, fangen }  
S<sup>c</sup> 40 du-ub | DUB | *çi-bu-u* (39, = la-mū. *q. v.*) H 17, 275; Br 3930. D<sup>Pr</sup> 171 *fol*. — J V 30 *c-d* 65 see labū, 2 (467 *col* 1). Perh. also SCHEIL, *Nabd*, x 35—7 *ça-lam* (i1) Sin ana zi-ki-ir šu-mi-šu u-*ça-ab-bu-u-ma*, MESSERSCHMIDT, p 58.

Derr. *tiçbū*.

**çibu** 3. *adj.* dyed, tinctured (?) } gefärbt }  
D<sup>Pr</sup> 171. 172 *y<sub>2</sub>ss*. II 30 *c-f* 71 A-DI-A (= puqlē) = *çi-bu-tum* (*m, pl*); 62 A-SUD-A (Br 6893) = *çi-bu-tum*. A-DI-A = *çarapu*, *çirpu* (*q. v.*).

NOTE. — According to PRINCE, *Daniel* (p 221) ] *çebū* also *çubbu* (?) finger, fingertip || Finger, Fingerspitze; § 46. See *çubbān*.

Derr. *naçbu* (*q. v.*) & *çibūtu*, 1.

**çubb(pp)u** name of an animal (lamb?) } Tiername (Lamm?) }  
K 152 iv 19 *çu-ub(p)-b(p)u* || *pasillu* (*q. v.*).

**çababu** see zababu (p 273 *col* 2) Br 11748; and III 52 a 32 kappi i<sup>c</sup>çūri imitti u šumēli *ça-bi-ib*.

Q<sup>t</sup> K 3886, 12 šumma sīsū i<sup>c</sup>ç-*ça-bi-ib-ma* maškēšu ikkal, BEZOLD, *Catalogue*, 574.

J V 45 ii 33 *tu-ça-am-bab* (?). III 35 (no 4) *c* 7 birds *ša çu-ub-bu-bu a-gap-pi* (WINCKLER, *Untersuchungen*, 98).

**çubabū**, part of a tree } Teil eines Baumes }  
Rm<sup>2</sup> 67 + 83, 1—18, 461 a ii 8 GIŠ-BIR-GAM-MA-U-KU = *çu-ba-bu-u*.

(i<sup>c</sup>) **çi-bi-il-ti**, AV 7195; AV\* 54 *col* 2, a tree } ein Baum }, or i<sup>c</sup>-çi bi-il-ti (?)

**çubbān** a measure of length } ein Längenmass }  
BA iii 246 (K 192 *R*) 20 . . . . aš-lu *çu-ub]-ban* šiddi aš-lu X *çu-ub-ban* pūti kīma maxrimma ēpuš (see *ibid*, 358—9), a measure, smaller than ašlu; Bu 88—5—12, 75 + 76 vi 30, 31 aš-lu *çu-ban* šiddi | aš-lu *çu-ban* pūti; ZA iv 362, last line: mi-lu-šu I UŠ (ta-a-an) *çu-ub-ban*.

**çabaru** 1. *pr* i<sup>c</sup>çbur (& i<sup>c</sup>çbar), *ps* i<sup>c</sup>çabbar perh. to get into one's power, get hold of, seize, snatch } in seinen Besitz, seine Gewalt bekommen, wegraffen }. V 50 a 49—50 [ša] ilu lim-nu meš-re-ti-šu i<sup>c</sup>-

bu-ru, Br 2574 = he whose muscles an evil god has taken hold of; i<sup>d</sup> same as *çibratu*, *q. v.* LEGAC, ZA ix 386, 5—6 ku-dur-ra-šu li-i<sup>c</sup>-ba-ri. Perh. also KB vi (1) 582—3 *b* 16 and a scepter of lapislazuli la *ç(z)a-ab(p)-ra-at*, had not been taken possession of. II 20 (*a-b*) 45—47 *ç(z)a-ba-rum* (Br 2251, 13871, 14117; 50, *çabaru* ša GIŠ-BAL (*i. e.* pilaqqi; perh. to *çaparu*, 2); 51, *çabaru* ša meš-re-ti).

Q<sup>m</sup> II 20 *b* 52 i<sup>c</sup>ç-*ça-nam-bur* (?).

J = Q intensive. II 20 *c-d* 1—10 we have 1, A-ŠA (= LIB)-DIB-DIB & 2, E-KAL-KAL-GA = *çu-ub-bu-ru* ša i-ki, PSBA xiii 95 bank up a canal, a ditch. Br 10696, 11588; 5876, 6224. 3, DU-DU-GA-NU = *ç* ša a-la-ki, Br 4921, 5428; 4—7 AN-TA-ŠUR-RA, (Br 471); 5, ŠA (= LIB)-DIB-BA (Br 1074, 8076, 10696; H 40, 221 = zi-nu-u, *ša-ba-su*); 6, ŠA-XI-XI-BI-IR (Br 8068, 8273); 7, ŠA-SAR-DA (Br 4334, 8025) = *ç* ša lib-bi; 8—10 ŠA (= LIB)-SUR-RA (Br 2988, 8013); ŠA-ŠU-DIB-DIB-BA (Br 8054, 10696); 10, Ē-LIBIT-XUL (Br 6276) = *ç* ša ir-ri. Br 5435, 3995 reads II 34 *g-h* 10, 11 GA-GA & I-RI = *çu-ub[-bu-ru]* (ša . . .).

Š Z<sup>š</sup> ii 60 u-kan-nu u-bar(*var* ba)-ru u-ša-aç-ba-ru.

NOTE. — LEGAC, *loc. cit.*, quotes L<sup>i</sup> i 24 iš-ta-na-as-bar (but??), unless we assume mistake of uš instead of iš; ZA x 250. BA iv 481 assumes value uš for the sign iš (in Xammurabi, and T. A.).

Derr. *naç(z)baru* & these:

**çaburtu**. oppression; injustice? } Vergewaltigung; Ungerechtigkeit } Z<sup>š</sup> 54. IV<sup>2</sup> 60\* A O 3 (B O 3) *ça-bur-tum* (*var -ti*) u-ta(-aç)-*ça-pa*; V 47 a 34, 35 *ça-bur-tum* explained by ru-ub-tum. ZEHNFUND, *Theol. Litbl.*, '91 *col* 606 comp. Hebr. צפירה. T. A. (Berl.) 40, 23 *ça-bu-ur-ta* itti-ia (+ 30). See also *çaparu*, 2.

**çabburītu** *f* epithet of the witch (ax-xu-di-tum). IV<sup>2</sup> 50 a 54 *çab-bu-ri-tu*. T<sup>M</sup> 15 *rm* 1: 'Zischerin', thus ] *çaparu*, 1.

**çab-ra-ti** III 61 a 17.

**çabaru** 2. understand, hear } verstehen, hören }  
ZIMMERN. KB vi (1) 44, 4 a-na rim-ma-



ti-ši-na ul i-ç(z)ab-[bar], do not listen to their howling.

Q<sup>t</sup> Creat.-*frg* III 5 ... ti-iç-bu-ru te-le-'u, KB vi (1) 318, with ZIMMERN: [den Befehl meines Herzens] sollst du willig hören.

Š Creat.-*frg* III 14 Anšar has sent me te-rit libbišu u-ša-aç-bi-ra-an-ni ja-a-ti-um-ma (72, u-ša-aç-bir-an-ni) ZIMMERN-JENSEN, narrate {erzählen}.

U<sup>t</sup> II 20 c-d 23 TIK-KI-IZ-KI-IZ = i-ta-aç-bu-ru ša amēli (§ 98; Br 3300; 9742); or çaparu, ?.

çabāru. Nabd 1046, 2, so & so much a-na ça-ba-ru-MEŠ.

çib(p)ru 1. some precious stone, lapislazuli; then, also, necklace of lapislazuli, and necklace in general {ein Edelstein, Lapislazuli, Lasustein; auch Geschmeide aus solchem Stein; dann Geschmeide im Allgemeinen}. V 29 g-h 45 uk-nu[-u] || çib(p)-ru; II 40 a 48, 49 (aban) çib-irum || (aban) ZAGIN [ ] Br 12497 & (aban) ku-nu[-ku?] AV 7243; Br 14412. II 20 c-d 11—15 çib(p)-rum has the idd (aban) ZAGIN-SIG(ŠIK) Br 11787; AV 2952; <sup>a</sup>Z-AŠ (i. e. —) Br 27; 11777; <sup>a</sup>Z-AŠ-AŠ, Br 11778; <sup>a</sup>Z-TIK, Br 11779; <sup>a</sup>Z-XI-A, Br 11781; 16, 17, <sup>a</sup>Z-XI-A-GUŠKIN & (aban) A-TIK-ZAG-GA (Br 11782, 5862) = ç xurāçi. Perh. also del 155 (165) lu-u (aban) ZAGIN-TIK-ja = lū çibri-ja, KB vi (1) 240—1; 503; JENSEN, 441. Connected with this is probably:

çibrēti. II 37 g-h 58 (aban) NUNUS (= pilū, Br 8184)-TUR-TUR (KB vi, 1, 503) = çib-ri-e[-ti, or tum?]; according to l 57 a small erimmatu, i. e. necklace.

çibru 2. III 52, 55 kakkabu ša ina pāni-šu ç(z)ib(p)-ra ina arki-šu zibbu (a tail) ŠA (= šak)-nu; also a 59, 69; thus read II 49 (K 250) iv c-f 13 UL ša ina pāni-šu çib(p)-ru ina arki-šu zibbu ŠA (= šaknu); KB vi (1) 503 ad JENSEN, 154, 157, 159, 505. Perhaps better = çipru.

çibāru (?). See dakū, p 246 col 2; Br 6026, AV 7192. K 61, 26 (šam) çib-a-ru; 35, (šam) çib-u-ru, ZK ii 208; 83, 1—18,

1335 R iii 15 (PSBA xi 54 *fol*); also šumma šarat qaqqadišu kīma çib-a-ri zaq-pat. See OEFELE, ZA xiv 359 on U çibāru (MEISSNER, ZA ix 276—7: etwas pflanzenartiges, eine Pflanzenart); the sign U means probably: inimical, enemy to the plant {Pflanzenfeind}; thus the meaning probably: Nachtschnecke; not as HOMMEL-MEISSNER: Unkraut; or BERTIN: menure.

çabatu, pr içbat, pl içbatu (§ 27), so after içbat (pš), PHILIPPI, BA ii 387 *rm* †, for original içbut (see Anp; Šalm; K 683, 19 aç-bu-ut; K 3182 ii 6 <sup>il</sup> Šamaš ša di-na-ti iç-bu-tu; ip çabat; pš iça(b)bat; Beh 17; 32, & içabbat. AV 7144; catch, grasp, take {fassen, nehmen} chief-idd LU (= DIB) § 9, 44; Br 10694. S<sup>b</sup> 1 iii 13 di-ib | LU | ça-ba-tum; V 38, 42. K 5157 O 1 ça-bat, H 181 XII; Br 2397.

a) catch, grasp, take hold of {fassen} in general. K 3600 (hymn to Ninā) 18 bless Sargon ça-bit qa-ni-ki; also ZA v 68, 17 Anp ça-bit qa-ni ilū-ti-ki, who takes hold of the staff of thy divinity; KBiv 102—3, 3 Nabū ça-bit qān duppi elli (see also V 52 iv 19); 100—101 i 30 pān (amēl) a-ba ça-bit dup-pi. K 3182 ii 51 (& 54) ça-bit (iç) zi-ba-ni-ti, he who holds the scales (+ 56); KB iv 120 no IX (Rm 167) 25 (amēl) a-ba ça-bit e-gir-tu, & see dannītu, 2. IV<sup>2</sup> 7 a 55 like this onion šur-šu-šu qaq-qa-ru la i-çab-ba-tu, whose root does not ground in the earth (+ IV<sup>2</sup> 8 b 11); del 199 iç-bat qa-ti-ja-ma, he took me by the hand; perh. Creat.-*frg* IV 96 im-xul-lu ça-bit ar-ka-ti, KB vi, 1, 26—7; 338. S 1064 R 2—3 ši-ir-tu ša ina libbi | ça-bit-u-ni, the bandage which held it on. — Especially note these combinations: a. šēpē(ā) (ið NĒR) çabatu, take hold of one's feet, i. e. to express submission to some one. NĒR <sup>pl</sup>-ja (lu) iç-ba-tu (3 *pl*), TP i 86, 87; iii 71; iv 27, 28; v 37; 78, 79; (lu) iç-bat ii 46; vi 26. iç-ba-tu (3 *sg*) NĒR<sup>2</sup>-ja, Sumer, *Asurb*, 146, 1; 129, 105; Anp i 66—7 (ii 10 + 78) NĒR<sup>2</sup>-a DIB(*var* iç-bu)-tu; 81, NĒR <sup>pl</sup>

(var<sup>2</sup>)-(i)a DIB (var iḡ-bu)-tu; i 115 NĒR<sup>2 pl</sup>-ia la-a iḡ-bu-tu; iii 52 (NĒR-a, var -ia); iii 88 (ZA iii 419); Asb v 21 iḡ-ba-ta NĒR-ia. Šalm, *Mon*, R 86 NĒR<sup>2</sup>-ia iḡ-bu-tu; R 74 NĒR<sup>2 pl</sup>-ia iḡ-bu-u-tu; Ob 134 (154 iḡ-bat). Asurb ii 98 NĒR<sup>2</sup> Ašurbānaplu ḡabat (ip); K 2675 R 17 NĒR<sup>2 pl</sup> ru-bu-ti-šu ḡabat. — β. qāt(ā), usually written ŠU<sup>2</sup> (or ŠU<sup>II</sup>) ḡabat, literally: grasp one's hand i. e. help, assist, support, take under one's protection {die Hand jemandes fassen, i. e. ihm helfen, beistehen, etc.} G § 119; Z<sup>B</sup> 25; 28; D<sup>P</sup>r 155 *rm*. SMITH, *Asurb*, 100, 20 corn I gave him and aḡ-bat qāt-su, KB ii 244. K 2487 + K 8122 O 21 ta-ḡab-bat qāt en-ši. K 512, R 10, 11 (Hr<sup>L</sup> 204; V 53 d 58) the mistress of life ši-i qāt-su ta-ḡabat. III 43 d 24 God *Zamāma* šar ta-xa-zi i-na ta-xa-zi qāt (i. e. ŠU)-su la i-ḡabat, may not help him in battle. IV<sup>2</sup> 10 a 59 aš-ta-ni-'e-ma man-man ga-ti ul i-ḡabat; b 37—8 qa-as-su ḡabat (help him!) Br 7533; K 5157 O 1—2 qa-ti ḡabat, H 181 no XII. See also V 64 b 18—20; V 44 c-d 59 ina pu-uš-qi u dan-na-ti qa-ti ḡabat (come to my succour, Z<sup>B</sup> 25). P. N. Nabū-ḡa-bit-qātā, AV 5842; see Nabū-qat(?) -an-ni, AV 5845; II 64, 21; Nabū-ŠU<sup>2</sup>-ḡabat, AV 5846, II 64 d 9; Asb vii 47. K 101 (H 115) O 15—16 kišadki su-xir]-šum-ma ta-ḡa-ba-ti ŠU(qāt)-su. KB ii 180 below, no ii 3 T qat-su iḡ-ba-tu-ma, T came to the assistance of his (wounded) father. S<sup>P</sup> 158 + S<sup>P</sup> II 962 O 29 ti-iḡ-bat qat-su (ip like tišab?) *Jour. Vict. Inst.* xxix 79, seize his hand! ZA iii 369 māru ḡa-bit qātā-i-ni, our adopted son. — ḡabatu qātā ša<sup>il</sup> Bēl, etc. on zagmuku-festival etc., see JENSEN, KB iii (1) 139 *rm* \*<sup>o</sup>; ROST, *pref.* x. WINCKLER, *Diss.*, Thesis 4; ZA ii 301 *fol*; *Sargon*, *pref.* xxxvi: leitet den rechtmässigen Regierungsantritt eines babylonischen Herrschers ein; es muss diese Ceremonie an jedem Neujahrstage von neuem vorgenommen werden. L<sup>4</sup> iii 29 Šamaššu-mukīn . . . qāta ilū-ti-šu rabī-ti ḡabit (pm); cf *Asurb* vi 119 qāti ilū-ti-ša rabī-ti at-mu-ux. V 33 ii 10—12 ŠU (il) Marduk u (ilat) ḡar-pa-ni-tum

lu iḡ-ba-tu-nim-ma. — γ. abūtu ḡabatu = go surety for one; & rēmu (*q. v.*) ḡabatu, intercede for one. ZA v 68, 25 ḡab-ti a-bu-us-su, intercede for him (o Istar!). K 4623 (H 123) R 5 (end) a-bu-ti (iḡ see S<sup>b</sup> 360) ḡab-ti-ma, Z<sup>B</sup> 25; 60; 118; POGNON, *Wadi-Brissa*, 132 *fol*. L<sup>4</sup> ii 9 as for the king my father ḡab-tak ab-bu-su-nu, I intercede for them; Sm *Asurb*, 9, 7 (KB ii 236—7; see also *ibid* 178); K 183 R 19 (Hr<sup>L</sup> 2) ab-bu-ut-ti i-ḡab-bat-u-ni, BA i 624. V 64 b 43 Nusku . . . li-iḡ-ba-at a-bu-tu. K 3182 ii 43 who does not accept a bribe ḡa-bi-tu a-bu-ti en-še, but has regard for the weak, *AJSL* xvii 138; ZA iv 10; K 3474 ii 27. DT 109 O 19 ḡa-bi-tat a-bu-tu (also BOISSIER, *Rev. Sém.*, viii 152 § 4); 22 ḡa-bi-tat (na-as-qu?) & cf 83—1—18, 1847 ii 7—10 (*AJSL* xiv 173—4); K 2801 R 43, 44 ḡa-bi-ta-at ab-bu-ut-ti. On abūtu ḡabatu see also KAT<sup>3</sup> 419 *rm* 6. — δ. grasp, seize {packen, festhalten}. I 7 ix B) 1/2 a mighty lion of the desert ša uznā-šu aḡ-bat; C 2. V 47 a 18—19 a-tam-max; [ta]-ma-xu: ḡa-ba-tum. KB ii 252, 85 iḡ-bat-su xat-tu, fright seized him (§§ 51; 53a). NE VI 123 . . . iḡ]-bat-su-ma (grasped him), & 146; KB vi (1) 162, 41 [ni]-ḡab-bat (il) Xum-ba-ba; 154 *ad* NE IV *col* iv 2 ḡab-[t]a dan-nu, they seize the giant; 196 ii (iii) ni-iḡ-ba-tu, we grasped (the heaven-bull); 198, 15 ša iḡ-ba-tu[-ka ka-a-ši]; 294 ii 22 (= ZA xii 320 *fol* ii 16) end, ia-a-ti lu-uḡ-bat. *Etana*-legend (K 2527 + K 1547) O 26 (end) at-ta ḡa-bat-su ina kap-pi-šu, grasp him by his wing; 48 (end) ḡiru iḡ-ḡab-bat-su, etc. *del* 135 (142) Mount Niḡir elippa iḡ-bat-ma and let it not go again (see nāšu). IV<sup>2</sup> 8 b 14 (ruxū?) a-a iḡ-ba-tu i-ḡi-en ḡi-ru. *Perh.* K 150 i 33 a-na ḡa-ab-ti ḡa-bat-su(-ma) . . . iḡ-bu-u (IV<sup>2</sup> 51 *col* 1). SMITH, *Asurb*, 192, 13 the ship of Tammaritu ša ši-ik-nu di-ru-u ru-šum-tu iḡ-ba-tu. — ε. mend a rent, a tear in the wall, etc. see batqu; 207 *col* 1; BA iii 399, & Cyr 228, 7—8 ur-ru i-ša-an-ni u bat-qa ša a-su-ru-u i-ḡab-bat (177, 16); Camb 182, 5 (end); 415, 3 (ana) ḡa-bat bat-qa; 306 R 2 bat-qa ša a-sur-ru-u ta-ḡab-bat;

KB iv 202—3, 9 u-ri i-ša-an-na bat-qa ša a-sur-ri-e i-ḡab-bat; see also TC 120; PEISER, *Babyl. Vertr.*, 47, 11 (a-ḡa-ba-ta); 58, 19 (a-ḡab-bi-ta). — ḡ. grasp, in a mental, intellectual way; understand, apprehend {fassen, in geistigem, intellektuellen Sinne; begreifen, verstehen}. kul-lum ša ḡa-ba-ti, Br 11797, see p 380 col 1, § 2. *Adapa*-legend (KB vi, 1, 96; BA ii 419 *fol*) 34 what I have told thee lu ḡa-ab-ta-ta, hold fast in thy memory; cf IV<sup>2</sup> 19 b 47—8 ṭēme ul ḡab-ta-ku (= NU-MU-UN-DIB) ra-ma-ni ul xa-sa-ku; perh. ZA x 205 R 15 ku-šur lib-bi liḡ-bat (& 16—19); Anp iii 76 treasures whose weight la-a ḡab-ta-at (iii 66, 67), cannot be apprehended; Šalm, *Mon*, ii 75 (KB i 170—1: ist unberechenbar).

b) take, receive, accept {nehmen, empfangen}. IV<sup>2</sup> 39 a 8 ḡa-bi-it ki-šat ni-ši, who receives the gifts of the people (MEISSNER, 112 *rm* 2 × KB i 4, 5). IV<sup>2</sup> 1 a 47 ša ilušu ana (*var* ina) ku-ru-um-ma-ti iḡ-ba-tu-šu. Šalm, *Ob*, 134 li-ṭi-šu aḡ-bat, see liṭu. Cyr 270, 8—9 ša.... maš-ka-nu (see pp 603—4 & BA iv 427) ḡab-ta-ta (pm with passive meaning), who was taken as a guarantee, a pledge; 154, 8—9; Nabd 390, 8; 391, 6. Cyr 321, 8—9 ḡab(*var* ḡa-ab)-ta-tu (+ 10, end: ḡa-ab-ta-at, BA iii 395); Nabd 239, 5 house of X ša Y maš-kan.... ḡab-tu. K 517, 39—40 (the inhabitants of Nippur) ša nīra ša (māt) Ašur (ki) iḡ-bat-u, have accepted the yoke of A. (Hr<sup>L</sup> 327; PSBA xx 67). 82—3—23, 845, 3 ta-aḡ-bat-ma ina rim-ki-it ta-na-as-su-uq, *Rec. Trav.* xix 106—7; 5—6 ul man-ma-am-ma-<sup>1</sup> i-aḡ-ḡa-bat-šu-ma, no one at all shall take him. See also TP III *Ann* 173, 174. — Especially note: a. take a person or thing for something, see liṭūtu, 479 col 2. Sn ii 25 the city a-na (āl šarrūti u) dannat nagē šuātu aḡ-bat; also see birtūtu, p 197 col 2. — β. with urxu & xarrānu = take the road = go toward, travel || uštēšera xarrānu; also “arrive at”, e. g. a mountain. TP III *Ann* 134 aḡ-ba-ta ur-xa; NE 59, 7 ur-xu ḡab-ta-ku-ma. Sn v 39 u-ru-ux (māt) Akkadī iḡ-ba-tu-nim-ma (3 *pl*); I 43, 44 *etc.* see xarrānu, a (338 col 2). Asb vi 120, 121

xar-ra-nu (*var* -an) i-šir-tu... ta-aḡ-ba-ta (3 *f sg*) ana Ē-AN-NA. KB ii 244, 47 aḡ-ba-ta xar-ra-nu; 49 arka-šu aḡ-bat. Anp iii 70 (28) ina bi-rit such & such a mountain... a-ḡa-bat. TP III *Ann* 163 who feared and šadu-u iḡ-ba-tu, and took to the mountains; Asb v 112; x 12 iḡ-ba-ta (3 *sg*) šadū; v 20 like fish iḡ-bat šu-pul mē ru-qu-ti. SCHENL, *Nabd*, iv 36 iḡ-ba-tu (3 *sg*) u-ru-ux ši-im-ti. — γ. take in hand, take charge of {etwas übernehmen}, see sis(s)iktu, || dulla ḡabatu (248 col 1), perform a duty, a task. K 5464 O 16 ina qatā-ku-nu ḡa-ab-ta-ma, take into your hands (Hr<sup>L</sup> 198). — δ. offer a sacrifice to a god {einer Gottheit Opfer darbringen} Šalm, *Ob*, 29 (70) (*immer*) niqē a-na ilānija aḡ-bat; offer prayer, Neb i 52, see supū. — ε. take in, collect taxes {Steuern einziehen} BA ii 569 on K 2729, 34 [ḡi]-bit (BA ii 566 [ina] bīti?) alpē-šu-nu ḡēne-šu-nu la i-ḡab-bat; KB iv 104, 21.

c) take possession of {Besitz nehmen von einer Sache} § 89 i. in general: T. A. (Ber) 189, 59 pu-xa-a[t] [i]-ḡa-ba-tu ālāni *etc.* (BA iv 121, 3 *pl*); 43, 12—13 ḡa-bat-ši la i-li-u, but to take it, they were not able. TP i 69—70 Kum-mu-xi iḡ-ba-tu (3 *pl*); iii 2. Anp i 103 my royal city a-na aḡ(= ḡa)-ba-ti il-li(m)-ku, to capture they came (ZA i 376); iii 76 (see above, a end). K 186, 9 (V 53 a) ma-a al da-ra-a-ti ni-ḡab-bat. S<sup>c</sup> 4 ḡa-bi-tu = possessor. *Babyl. Chron.* iv 3 (a<sup>1</sup>) ḡidu-nu ḡa-bi-t (+ 20 + 26; iii 22) KB ii 282—3. NE 56, 19 lu-ḡab-ta bīt xi-im [...]. Asb ix 89 mē-ix-rit um-mānūtiḡa iḡ-bat-ma, took the lead of my army. Perh. K 112 R 8, 9 bīt dūrāni ina bat-ta-ta-a-a ḡab-bi-ta (Hr<sup>L</sup> 223); K 13, 33 a-na muxxi ḡa-ba-ta, with reference to the capture (Hr<sup>L</sup> 281). Cyr 168, 10 XA-LA-šu.... i-ḡab-bit, took possession of. KNUDTON has the following forms: aḡ ḡa-ba-a-ta 1, 14 *etc.*; ḡa-bat 17, 9; DIB-bat 15 R 8; DIB 1, 10. — pš i-ḡab-bat-u-ma 149 R 8; pr iḡ-ba-tu-uš 72 R 3. — pcli-ḡab-bat-ma 69, 3. — Note especially a. rebuild, take possession again of a ruined city. KB iv 102, 11 K.... aḡ-bat, I rebuilt (*Rec.*

*Trav.* xvi 178). TP vi 17 that city a-na la(-a) a-ba-ti I commanded. See also Rost, *Annal. Tigr. Pil. III*, pref. xii rm 4; xxii. C<sup>b</sup> R 31 (a<sup>1</sup>) Birtu ab-ta-at (KB i 212—3 ad 737 = II 52 a-b 35). Ana eš-šūti abatu, see eššūtu (124 col 1); Sarg *Ann* 188. — β. in a military sense: take up a position {Stellung nehmen} Anp iii 39 see nipiru; TP iii 17 see gab'u (208 col 2). Sn *Kui* 3, 4 me-li-e (see 345 col 1, b) uhmāni-ja ab-tu (3 pl). Sn v 49 pa-an maš-ki-ja ab-tu (3 pl). — γ. capture, put into prison {jemanden gefangen nehmen}. IV<sup>2</sup> 51 a 31 ab-ta la u-maš-ši-ru; 33 (see above a, δ). Beh 95 i-ba-tu-', they caught. K 2675 O 45 such & such i-bat-u-nim-na, they took prisoner. V 56, 5 in city and country a-bat amēlu la ša-ka-nu. K 181 R 2 (N, the *turtān*) a-bi-it, is taken prisoner; K 183, 23—4 who many years a-bit-u-ni (had been in prison) tap-ta-ṭar (Hr<sup>L</sup> 2; BA i 617). K 5464 O 18 the prefects ina qātā a-bi-ta, were captured (Hr<sup>L</sup> 198; PSBA xvii 230 *fol.*). TP III *Ann* 163 Bur-da-da ina qa-ti a-bat; *Khors* 26, 58. SMITH, *Asurb*, 97, 5 ša-a-tu-nu bal-ṭu-su-nu ina qātē a-bat. Asurb viii 24—26 ša-a-šu bal-ṭu-us-su i-ba-tu-nim-ma. Sn iv 39 balṭusu (see balṭūtu) ina qātē a-bat-su (§ 136). K 655 R 6 a-a-ba-[s]u, Hr<sup>L</sup> 132; *Babyl. Chron.* ii 2; iii 23 M a-bit. K 94, 8 ba-ni ša ta-ba-ta-šu-nu-ti, it is well that thou hast taken them (Hr<sup>L</sup> 287; PSBA xxiii 61 *fol.*). — δ. snatch away, grasp {weg-rafen, packen} || šalalu, tabalu. Asurb iv 43 ni-ib-ri-e-tu i-bat-su-nu-ti. NE XII col i 28 ta(-az)-zi-im-ti eri-tim i-[]ab-bat-ka (KB vi (1) 258—9; *ibid* 525: Eindruck machen, ergreifen); ii 19 ta-z[i-im-]ti eri-tim i-a-bat [-su] = Q<sup>t</sup>; ii 24 (i<sup>1</sup>) Namtāru (*q.v.*) ul i-bat-su a-sak-ku ul i-bat-su eri-tim i-bat-su; iii 2, 3, 4, 9, 10, 11, 17, 18, 19. V 50 a 38. II 60 iv 13 see p 318 col 1, 1—3; Br 160. — ε. abatu ṭēnu, become distracted, distraught, insane, see ṭēnu, 355 col 2. NE 60, 12 (BA i 116); KB ii 256, 53 ša-ni-e ṭe-e-mi i-bat-su-nu-ti. — *Babyl. Chron.* ii 21 pū-šu a-bit, see KB ii 281. — pān a-batu, take the lead *etc.*, see pānu.

II 34 a-b 11 DIB-BA = ka-lu-u ša a-ba-ti, Br 14415. II 26 no 5 add ZA-BA = kul-lum ša a-ba-ti (see above); H 34, 805 di-ib | LU | sa-na-qu ša a-ba-ti; V 29 e-f 70, Br 10692. H 40, 210 BU-DA = a-ba-tu; 52, 72 IN-DIB = i-ba-at; V 31 c-d 44 DIB-DIB-ta-ma = ti-i-bu-ta-ma = Q<sup>t</sup>; V 21 g-h 33 RA = a-ba-tu, Br 6363.

NOTE. — 1. Kappadocian inscr. 21, 5 iz-ba-at (3 sg); *ibid* 8 i-za-ba-at (see DELITZSCH, *Kappad. Keilschrifttafeln*).

2. T. A. has these forms: Ber 73, 36 i-bat (a<sup>1</sup>) Gub-la; ac a-ba-ta ālu (Lo) 17, 22 & a-ba-at (a<sup>1</sup>) B. (Ber) 55, 20; ps (Ber) 22 R 19 my brother ina libbišu i-a-ab-ba-ta-an-ni, has imagined; + 41 ša i-na ili-šu i-a-ab-pa-tum; pm Lo 13, 8 a-bat (+ 17, he has seized) + a-ab-bat (11) & a-ab-tu (pl; 37). dullu (*q.v.*) ša a-ab-ta-ku-u, (Ber) 3 R 14; (Lo) 2, 15—16 (ZA v 150); (Ber) 104, 25 a-ba-ta-ni nakrūtu ana ia-a-ši.

Q<sup>t</sup> a) take hold of, seize {fassen} — with šēpē = Q a a. Anp iii 69 NĒR<sup>2</sup>-a i-ab-tu; Šalm, *Ob*, 198 NĒR<sup>2</sup> p<sup>1</sup>-ja i-ab-tu. — with qātā. KB i 214 ad 729/8 šarru qāt(ā) <sup>11</sup> Bēl DIB (= ia)-bat. — mend {ausbessern} batqa ša asur-ri-e i-a-bat, AV\* 7 col 1. — KB vi (1) 62 i 30 libbašu i-a-bat, sein Herz wurde "gepackt"; 48 (*Zū*-legend, I) 11 uk(q,g)-su <sup>11</sup> Bēl-u-ti i-a-bat i-na lib-bi-šu (see 468 col 2). — b) grasp {packen}. NE VI 134 i-a[-bat-ma]. Br. M. 84, 2—11, 72 a-a-bat (§ 48), I grasped; KOHLER-PEISER, ii 73—4. Cyr 328, 7 (KB iv 282). V 50 b 47 tu-ra-xa ina qaq-qa-di-šu u qar-ni-šu i-a-bat, the t by its head and horns he grasps. — c) offer, sacrifice {opfern} TP III *Ann* 16 a-ab-ba-ta CCXL kirrē qat-ri-e a-na Ašur bēli-ja. — d) take, capture, conquer. KNUDtzon, 48 R 7 i-a-ba-tu-nim-ma. — e) take, with arxu, urxu, xarrānu (*q.v.*). Anp iii 57 (a-na) Karchemish a-a-bat (§ 22) ar-xu. *Khors* 114 a-a-bat u-ru-ux-šu (I marched against him); Sn ii 8 a-na (māt) Ellipi a-a-bat xar-ra-nu (BA i 591 rm 3); *Kui* 1, 13; Sn iii 50; iv 74, 79, 3 i-ir (against). — Anp iii 28 xu-ri-ib-tu a-ab-ta I took (the road through) the desert. NE VI 195 i-ab-tu-nim-ma il-la-ku-ni; see also KB vi (1) 154



& 484 *ad* NE IV ii 48. IV<sup>2</sup> 18\* no 4, 9. — *f*) Šalm, *Ob*, 136 šadū marçu iq-ḡab-tu, they took (position on a) steep mountain. Anp i 77. ši-di<sup>(nār)</sup> Xa-bur a(ḡ)-ḡa-bat, KB i 65; § 22. — *Creat.-frg* I (KB vi, 1, 6) 26 na-aš<sup>(ic)</sup> kakkē ti-iḡ-bu-tu, das Erheben der Waffen zu beginnen; see *ibid* 313—4; *Creat.-frg* III 40 + 98. K 8522 *R* 22 li-iḡ-ḡab-tu-ma, sie mögen festgehalten werden (KB vi (1) 39).

Q<sup>III</sup> SCHEIL. Notes d'Epigr. LX<sup>1</sup> (*Rec. Trav.* xxiii) Constant. no 583 (a medical text) 23, 24 ta-tar-rak in A-KISAL-SAR ta-la-a-aš ta-aḡ-ḡa-na-bat-su-ma.

3 *a*) grasp, seize {fassen, packen}. IV<sup>2</sup> 50 b 49 at-ti-e (o witch) ša tu-ḡab-bi-ti-in-ni. H 84—5 i 30 ša bu-un-na-ni-e amēli u-ḡab-bi-tu (= DIB-DIB-BI), whatsoever affects the constitution of a man, be it an evil countenance, or an evil eye. IV<sup>2</sup> 49 b 51 minma lim-nu mu-ḡab-bi-tu (*var* -bit, see T<sup>M</sup> i 139) a-me-lu-ti. T<sup>M</sup> vii col 4 supplied by 81—7—27, 152 *R* 9 kišpi-ki ru-xi-ki u-ḡa-ab-ba-tu-ki ka-a-ši KA + LI šiptu (BA iv 167); see also T<sup>M</sup> vi 97 (end) ḡu-ub-bu-tu-in-ni (pm). K 3377 + K 7078 (IV<sup>2</sup> 56 *add*), 1: meš-ri-ti tu-ḡab-bi-ti || tu-ab-bi-ti bi-na-a-ti. K 3456 *R* 11, 12 i-na SU (or su?)-me-ja ḡu-ub-bu-tu | i-na buānē-ja ḡu-ub-bu-tu, PSBA xxi 40 *fol*: rigor? thus a *noun*. V 33 iv 46—9 ša-gam-mi-ši-na ina (?) ku-ru-us-si ša eri mi-si-i lu-u-ḡab-bit (1 *sg*); see also iii 40 (KB iii, 1, 142—3). — *b*) take possession of something; carry off {in Besitz nehmen; wegschleppen}. Asb ii 53 on water and on land gir-ri(-e)-ti-šu u-ḡab-bit, I cut off his way; iii 132 see muḡ (571 *col* 2). — *c*) capture, take prisoner, man or beast {fangen, gefangen nehmen (Menschen oder Tiere)}. TP vi 73: IV pīrāni bal-ḡu-te (*var* ti) lu(-u)-ḡa-bi-ta. 128 *a* 8, pīrāni bal-ḡu-te u-ḡa-ab-bi-ta (3 *sg*). Anp i 83 see natanu; ii 72: XX ḡābē TI-LA-MEŠ (= balṡūte) ina ŠU (= qāti) DIB-ta, *var* u-ḡab-bi-ta, 1 *sg*; iii 33; ii 108 (*var* u-ḡa-bi-ta) + 56; iii 20 (end) ina qāti u-ḡab-bi-ta; 111 ina qāti u-ḡa-bi-it. Sarg *Khors* 43:

CCL zēr šarrūtišu i-na qa-ti (*var* ŠU<sup>2</sup>) u-ḡab-bit; Ann 108. TP III Ann 66 . . . [ina] qātā-ja u-ḡab-bit (1 *sg*). Asb iii 39 ina ŠU<sup>2</sup> (= qātē) balṡūti (*var* bal-ḡu-sun ina qa-ti) u-ḡab-bit (1 *sg*) mun-dax-ḡi-e-šu; ix 21 (the sons of Ti'ri) ina qabal tam-xa-ri bal-ḡu-us-su-un u-ḡab-bit ŠU<sup>2</sup> (*var* ina qa-ti); x 90 u-ḡab-bi-tu. KB ii 266, 93 whom *N* . . . u-ḡab-bi-tu. K 82, 22 be on your guard ḡu-ub-bi-ta-ni-š-šu-nu-tu (& capture them; § 94) = Hr<sup>L</sup> 275 *R* 3 (BA i 242 *fol*; PSBA xxiii 53 *fol*). — V 45 iii 63 tu-ḡab-ba-ta; perh. 60 tu-ḡab-bat (or -sap-pad?).

3<sup>t</sup> capture, take prisoner {gefangen nehmen} § 84. Šalm, *Ob*, 153 mār Sur-ri a-di ḡābē bēl xi-i-ti uḡ-ḡab-bi-tu it-tan-nu-ni. Beh 51 bal-ḡu-tu uḡ-ḡab-bi-tu-nu (3 *pl*; § 51); Beh 87; 90: IX šarrānišunu uḡ-ḡab-bit; also 67 + 70. K 82, 26 (*R* 6) ki-i it-bu-u uḡ-ḡab-bit-su-nu-tu. *del* 221 (245) [ša . . .]-e-ja uḡ-ḡab-bi-tum ik(q)-k(q)i-mu; KB vi (1) 247; 513—4. Perh. K 1203, 24 uḡ-ḡa-bi-tu; + 23 uḡ-ḡa-bi-su-nu-tu.

Š *a*) cause to seize, grasp {fassen, packen lassen}. T<sup>M</sup> v 64 utukku limnu tu-ša-aḡ-bi-ta-an-ni *u. l.* li-iḡ-bat-ku-nu-ši, the evil demon, whom you made take hold of me, may grasp you; iii 29 the firegod li-ša-aḡ-bit-ki xa-bel-ki. K 525 *R* 6 ina libbi māti-šu u-ša-aḡ-bat-su . . . nu (Hr<sup>L</sup> 252). — *b*) cause to take, let take {nehmen lassen} TP III Ann 133 (<sup>āl</sup>) ku . . . . u-ša-aḡ-bit; K 82, 9 the cities ša . . . . u-ša-aḡ-bi-tu (1 *sg*; Hr<sup>L</sup> 275) 82—5—22, 99 *R* 12 (sisē) lu-ša-aḡ-bi-tu (Hr<sup>L</sup> 373; AJSL xiv 16); KB iii (2) 6 *col* iii 12, 13 allu narkabtu lu-u-ša-aḡ-bi-it, liess (meinen Sprössling) Strang u. Wagen ergreifen. V 33 d 5—8 a-di aš-ra-ti | i-lu-ti-šu-nu | ra-bi-ti | u-ša-aḡ-bi-tu-ma (1 *sg*); KB iii (1) 143 *rm* \*<sup>†</sup>. S<sup>P</sup> II 987, 27 ra-būti(?) ina šal-lat u-še-iḡ-bi[-it?] 3 *sg*. K 528, 8—9 (<sup>amēl</sup>) xi-'a-la-a-nu tu-ša-aḡ-bat-ma (*i. e.* xarrānu), Hr<sup>L</sup> 269, troops thou shalt put upon the march; § 134. Sn iv 32 u-ša-aḡ-bi-ta (1 *sg*) xar-ra-an (<sup>māt</sup>) Aššur. V 35, 15 u-ša-aḡ-bi-it-su-ma xarrān Bābili. III 43

d 30, 31 see xarrānu (338 col 2; & BA ii 148). T. A. (Ber) 240 R 1 xar-*r*]a-an ša-me-e u-še-iç-bi-is-su-ma. — c) take possession of, esp., as residence; thus = settle, station, post, place {von et-was Besitz nehmen lassen; bewohnen lassen} etc. T. A. (Lo) 82, 34—5 lu-še-iç-bi-it-ka (1 sg) | šar-ru-ta i-na er-çi-e-ti ra-pa-aš-ti (KB vi, 1, 78 II 16—17; BA iv 130, 131). Anp i 103 the Assyrians etc. whom Šalm. Xal-zi-lu-xa u-ša-aç-bi-tu-šu-nu-ni, had settled in X (I let them dwell in), KB i 69; ZA i 361. Anp ii 90 alānišunu u-ša-aç-bi-su-nu (1 sg); ii 10, their cities, their houses . . . u-ša-aç-bi-su-nu; ii 8 in the city of *Tušza* u-ša-aç-bi (*var* bit)-su-nu, I made them settle; iii 54 (134, end) ina <sup>(al)</sup> Kāl-xi (& ina libbi) u-ša-aç-bi-bit; see also Merodach-Balad. stone iii 28 (KB iii, 1, 188). Sarg *Khors* 82 in the land of Kammana I made the captured archers of the Sūti live (u-ša-aç-bi-bit); *Ann* 189; 267. KB vi (1) 60 on K 2619, 27 damē . . . tu-ša-aç-bi-tam ri-bit āli. ZA iv 111, 130 u-ša-aç-bi-it; II 67, 15 ina ki-rib (māt) Aššur u-ša-aç-bi-bit. K 2675 R 12 nišē maxāzi ša-tu-nu ki-šit-ti qātē-ja as-sux-ma ki-rib <sup>(māt)</sup> Mu-çur u-ša-aç-bi-bit (KB ii 174 *rm*); SMITH, *Asurb*, 80, 15; 83, 8. *Creat.-frg* IV 139, 140 see maççaru, 573 col 2. K 662, 23 nu-ša-aç-bat-u-ni (Hr<sup>L</sup> 211). — d) place, erect {aufstellen}. Great lamassu . . . a-na er-bit-ti ša-a-ri u-ša-aç-bi-ta (*Ann* 340) SI-GAR (= šigar)-šin (*var* ši-in) as-mu, I placed toward the 4 directions at their (the palaces') beautiful gates, Sarg *Khors* 164; *Ann* 427 etc. without as-mu; *bull-inscr.* 76 fol; *Ann* XIV 76; Pp IV 119 fol. Sn vi 53 the lofty lamassu im-na u-šu-me-la u-ša-aç-bi-ta šigar-šin. Esh v 46, 47 lamassu & šēdu of stone . . . im-na u-šumēla u-ša-aç-bi-ta šigar-ši-in; also K 2711 R 7. — e) send for {holen lassen} V 60 a 23 (amēl) XAL u-ša-aç-bi-bit (1 sg). V 45 g 43 tu-ša-aç-bat. K 7599, 6 . . . E-KUR šu-uç-bit-su-nu-ti (= ip).

Š<sup>t</sup> cause to take, let take {nehmen lassen}. *Creat.-frg* IV 34 u-ru-ux šu-ul-mu u taš-me-e uš-ta-aç-bi-tu-uš xar-ra-nu, JENSEN, 280, they made him

take the road to. — b) cause or order to take up a position, post, place. *Creat.-frg* IV 42 the four regions uš-te-iç-bi-ta (he placed). K 80, 8—9 tak-pi-ir-tu da-at-tu u-sa-aç-bit; K 582 O 12 çilla (?) (written GIŠ-MI) u-sa-aç-bit K 991 O 9 a-ni-in-nu gab-bu-nu-us-sa-aç-bit (Hr<sup>L</sup> 52, 167, 117). K 683 O 9 xu-ub-tu u-sa-aç-bi-it.

Š<sup>m</sup> K 126, 29 zikaru UŠ (= ridū?)-šu sinništa uš-ta-na-aç-bat, *Rev. Sém.* i 170 fol.

Ū Perh. VATh 793, 8 ša ix-li-kuma iç-ça-ab-tu, who had gone astray and were caught again, BA ii 563—4. NE IV col 4, 12 iç-çab-tu-ma mit-xa-riš, KB vi (1) 155: wurden gepackt zusammen. 83—1—18, 47 *edge* 2 iç-çab-tan-ni (THOMPSON, *Reports*).

Derr. naçbatu; çabtu, çibtu 2; çibittu, çubātu (?), çabitānu.

çabtu prisoner {Gefangener}. ZŠ iv 53 ka-su-u li-šir çab-tu li-i[r?] pu(or, mu?), the bound be free, the captive be delivered; ii 29 çab-tu la u-maš-ši-ru ka-sa-a la u-ram-mu-u || 30 ša bīt çi-bit-ti; 31 a-na ça-ab (*var* çab)-ti ça-bat-su-ma.

çibtu 2. c. st. çibit. AV 7193, 7200. — a) content, lit<sup>v</sup>: the carrying power {Fassung, Gehalt} NE 49, 191 see 386—7. — b) possession, property {Besitz, Eigentum} *Asurb* ix 105 see xutnū, p 348 col 1, & BOISSIER, PSBA xx 163, § 1. KB iv 104—5, 21 çi-bit alpē u çēni la i-çab-bat (he shall not take); *Rec. Trav.* xvi 178. Bu 91—5—9, 418, 14: X *gan*, a field, çi-bi-it = the property of. II 35 c-d 44 UX-KA-DIB = çi-bit ap-pi (Br 8302, 10695). D<sup>S</sup> 79 an insect; lit<sup>v</sup>: what attacks the face; IV<sup>2</sup> 60\* C O 21 ina çi-bit ap-pi izammur elēla. To this noun may also belong çib(p)tu || bennu (2 & 3; see p 179 col 1) a || of qāt-ili (KB vi, 1, 389) an illness accompanied with fever; properly: Gepacktheit, or: Fallen, Neigung zum Fallen, || miqtu. KB iv 132—33 translates K 321, 21—22 çib-tu be-en-nu [ana 100 ūmē] sa-ar-tu a-n[a kāl šatti], die Kopfsteuer ist bezahlt für 100 Tage, die Eingangssportel für alle Jahre; on the other hand, OPPERT, ZA xiii 268 has: Willensfreiheit u. Ruhe für 100

Tage, das ist die Obliegenheit für alle Jahre. JOHNS, *Assyrian Deeds and Documents*, iii §§ 648—51. — *çibit* pī muteness {Stummheit} properly: seizure of the mouth; perh. here also II 27 *a-b* 64, 65 ..... *çib-tum*; *ç* ša GIG (= *murçi*) AV 2925 (*zibutum*).

**çibittu** *a*) imprisonment {Gefangenschaft} AV 7196; G § 74. II 9 *c-d* 9 EN-NU-UN = *çi-bit-tu*; 10 EN-NU-UN-KU = *a-na çi-bit-ti*, Br 2839, 9661; *ibid* 1 = *ma-çar-ta*; 19 EN-NU-UN-~~TA~~ TA = *iš-tu çi-bit-ti*, followed by *ištu ç* u-še-çi. Creat. *frg* IV 127 over the gods that were captive *çi-bit-ta-šu u-dan-nin-ma*, he strengthened his hold. K 246 (H 88—89) ii 22, 23 ša *ina bu-bu-ti* (*çume-e*) u *çi-bit-ti* (EN-NU-UN-TA) *i-mu-tu*(or, -ut). Sarg, *Khors* 135 *çi-bit-ta-šu-nu a-bu-ut-ma*, their imprisonment I ended (*Ann* 360). IV<sup>2</sup> 48 *a* 41 *çi-bit-ti lu* ..... *i-çab-ba-tu*. — **bīt çibitti** prison {Gefängnis} IV<sup>2</sup> 48 *a* 20 & 22 *a-na bīt çi-bit-tim šu-ru-bu*; 34 *i-na çi-bit-ti a-a-bi ir-rid-du-u*; thus ša **bīt çibitti** perh. = the prisoner; IV<sup>2</sup> 51 *a* 32 ša **bīt çi-bit-ti la u-kal-li-mu nu-u-ru (3 *pl*; a question) BA i 385—6. See also K<sup>M</sup> 10, 29 (**bīt**) *çi-bit-ti-ka*. I 27 *no* 2, 37 men & women ša ša **bīt çi-bit-te**, who are prisoners (he shall not lock up therein) KB i 118 *rm*. — V 13 *a-b* 15 *ma-çar çi-bit-ti* = jailer, see *maççaru*, 573 *col* 2. — *b*) possession, property {Besitz, Eigentum} Sarg *Cyl* 74 *mārē* (*māt*) Aššur *mu-du-te i-ni ka-la-ma a-na šu-xu-uz çi-bit-te* (*var ti*) *pa-lax ili u šarri* (*amēl*) *ak-li* (*amēl*) ša-pi-ri u-ma-'ir-šu-nu-ti, KB ii 51: dass sie Wache halten sollten über die Verehrung Gottes u. des Königs (after LYON, *Sargon*); *bull-inscr.* 96; *bronze*, 53; *Ann* XIV 69 (WINCKLER, *Sargon*, 90). — ZA iii 216, 5 has *ku-um çib-te-e-ti*, *cf* *çibtu*, 1.**

**çubātu**, also *zubātu* (§ 19) *m*. *ið* KU § 9, 41; Br 10551; AV 7267; GGN '80, 528 *rm* 3; Z<sup>B</sup> 71. BA i 519: gefärbtes; buntes Kleid (*√* *çub*); erst in zweiter Linie: Kleid, schlechthin. — *a*) garment, dress {Gewand, Kleid}; *ið* used also as a determinative before words indicating garments and materials of which

garments or other articles of wear are made. S<sup>b</sup> 1 *O* iii 4 *tu-u* | KU | *çu-ba-tum*. V 14 *c-d* 32—36 KU with glosses *tu-u*, *te-ug*, *te-e*, *mu-u* (H 33, 793—5) & MAŠ-LU (*cf* KB vi, 1, 394; Br 1941; *mašlū*, 606 *col* 1) = *çu-ba-a-tum*, see *kusitu*. IV<sup>2</sup> 30\* *no* 3 R 3—4 *çu-ba-ta* (= KU) *sa-a-ma çu-bat* (= KU) *nam-ri-ir-ri*, *cf* *naxlaptu*; ZIMMERN, *Ritualtafel*, 54, 2 = IV<sup>2</sup> 21 *no* 1 B = ein dunkles Tuch. IV<sup>2</sup> 10 *b* 43—44 *my many evil deeds ki-ma zu-ba-ti* (= KU) *šuxuṭ*. IV<sup>2</sup> 7 *b* 50 *mār* (*amēl*) *ušpari a-na çu-ba-ti la u-ba-ra[-mu]*; *a* 15 *qu-lu ku-u-ru kīma çu-ba-ti ik-tum-šu*. NE XII i 30 whose shining white shoulders *çu-ba-a[-ti]a* (*var tu*) *ul kut-tu-ma*; ii 21 *çu-ba-ta* (KB vi, 1, 525—6: cover, spread {Tuch}); i 14 *çu-ba-ta za-ka-a*, clean garments; thus also *çu-bat kap[-pi]* IV<sup>2</sup> 31 *O* 10 (*cf* NE 19, 34), & 60—1 *çu-bat bul-ti* (KB vi, 1, 397—8) ša *zu-um-ri-ša* (*ia*); R 39 (KB vi, 1, 526 *ad* 394); see also use of KU in V 14 *c-d* 36 *fol.* On *çubat qaqqadi* see BA i 519 *turban*. headgear {Kopftuch}, IV<sup>2</sup> 3 *a* 35 *ki-ma* (i!) ša-maš *a-na bi-ti-šu e-ri-bi çu-ba-ta qaqqad-ka kut-tim-ma*, ZA iii 191. II 35 *no* 4, 67—70 a maiden who *ina su-un* (*q. v.*) *mu-ti-ša çu-bat-sa la iš-xu-ṭu*; PRINCE, *AJP* xv 112, perh. = *šillū* = 'hymen'? Camb 66, 1—2: so much *a-na KU-tu zun ša* (i!) šamaš *u* (i!) *Bu-ne-ne*; 3—4 *a-na KU-tu* (*zun*) *etc.*; evidently *pl* is meant; K 41 *a* 16 *çu-ba-a-ti iš-xu-ṭ-ṭa-an-ni-ma*, he tore from me my garments (and clothed therewith his wife). NE VI 25 [KU?] *pag(?) -ri u çu(?) -ba-a-ti*. — V 28 (*c-d*) 6—12 *çu-ba-tu*; 13 *ç* *ba-nu-n* (a bright garment, Z<sup>B</sup> 37); 14—15 *ç* *damqu*; 16 *ç* *ili*; 17—19 *ç* *ku-lu-li*; 20 *ç* *ni-ki-i* (a sacrificial garment); 21 *ç* *be-lu-ti*; 22 *ç* 'a' (?) *li*. *g-h* 38 *al-lu-rum* & 39, *zu-bat be-lu-tim* = *si-lam-ma-xu*; 40. = *çu-bat šar-ri* (§ 72 *a, n*; AV 3009); III 4 *no* 4. 45—6 KU *çu-ba-tu be-lu-ti-šu u-šar-riṭ* (3 *pr*) = his royal robe. *çu-bat a-ri-š-ti* II 7 *c-f* 42—44 = KU-MU-SIG (*mu-ud-ra*) BU (Br 1298); KU-BAR-RA-SI-IL-LA & KU-ŠA (?ŠUR?) -MUX-GAM-MA (Br 1920, 10585; 10591); the last two also = *çu-*

bat e-li-tum (= II 30 *g-h* 22, 23; Br 1921; 21, KU-BAR-RA = *çu-bat e-lu-ti* Br 10584, 10586, 10665). See also V 15 *e-f* 47—49. *çu-bat a-dir-tu* V 28 *a-b* 10 = *kar-ru* (*q. v.*); *d* 28 *çu-bat a-dir-ti*; *çubat muqqu* (Br 7733) see *muqqu*, 576—77. K 2852 + K 9662, 3 *ba-ša-mu çu-bat bēl ar-ni*. II 5 *c-d* 39 UX-KU-BA = *kal-mat çu-ba-ti* (Br 8328; see *p* 389 *col* 2). V 14 *c-d* 31 ŠA(= LIB)-SIG-ŠUR-RA = *it-tu*(, 1, *q. v.*) *ša çu-ba-ti*, Br 8078. — *b*) part of the date palm, the *gišimmaru*. V 26 *g-h* 44 *çu-ba-tum*; *iđ* Br 9606; *perh.* bark {Rinde}.

NOTE. — II 51 *b* 41 mentions a city *çu-bat x-a-ma-a-tu(m)*, among cities of Central & Southern Syria; see also *ibid* 37.

*çabitānu*, *m* bailiff {Häscher}. V 56, 55 *a-na ça-bi-ta-ni-šu ap-pa-šu lil-bi-im-ma*; 56, but he did not listen to my beseeching.

*çab(p)-tim* see *nasasu*, 2 (703 *col* 2, below).

*Cabtāni* P. N. V 69, 16 *ça-ab-ta-ni*.

*ça-bit-tum* (?) II 43 *a-b* 12 see *ça-mit-tum*.

*çubūtu* in name of City, II 53 *no* 3, 60 (+ 72) <sup>(a1)</sup> *Çu-bu-tu*, a tribute paying city in Syria.

*çib(p?) -tu* 1. *c. st.* *çi-bat*. *iđ*  (ZA ii 303, 304; HALÉVY, *Rev. Sém.*, vi 275 *no* 2) Br 2029; § 9, 230; AV 7200. H 13, 154 = *çi-ib-tu* (Br 1816). in general: increase, addition to property {Zuwachs, Mehrung des Besitzes}. *iđ* also = *lalū* & *iđ* + IMER = *būlu*, *q. v.* — *a*) increase in cattle {Zuwachs an Vieh}. V 55, 55 *çibat alpe u çēni*, Z<sup>B</sup> 29; PINCHES; BA ii 53. 80, 7—19, 26, 16: IV *çi-ib-tu ša KUR* <sup>pl</sup> (*māt*) *Ku-sa-a-a*, four additional animals, horses from the Kuseans; *ibid* 8: III *KUR* <sup>pl</sup> *çi-ib-te ša (māt)* *Ku-a-a-a*. Nabd 1054, 7 *pa-ni* (*amēl*) *rab çib-tum*, KB iv 254, 255. STRASSM., *Stockh. VIII. O. C.*, *no* 27, 1 *kaspu u-du-u ku-mu çib-tum*. *Perh.* II 47 *d* 57 *çib(?) -ti bu-lim*. S<sup>c</sup> 1 *a* 11; S<sup>c</sup> 1 *b* 13 *ma-aš* | *MAŠ* | *çib-tum*, following *tu'āmu*. — *b*) interest in money, grain, etc. {Zinsen, in Geld, Korn, Getreide etc.} || *xubullu*; thus AV 2925 quotes *ma-na-ma ša ul-tu ūm an-na-a kas-pi a-na*

*çib-tum še-im a-na xubulli ana Š i-nam-di-nu*; AV\* 54 *b*; MEISSNER, 109, 110 (later on = *tithe i. e. ešrū*). *c. st.* *çi-bat kas-pi-šu* II 13, 27; KB iv 28—9 *no* V = MEISSNER, *no* 12, 2. DEL., *Kapp. Keilschriftafeln*, *p* 46 on 5, 8 if he pays not a 1/2 mina of silver *i-ša-tim zi-ib-tam uzāb* (KB iv 52 *no* IV 8); also 6, 11 (KB iv 52 *no* V); 7, 13; 3, 9 (KB iv 50 *no* II 9 *foli*); *ibid* 8, 8 *kaspu u zi-ba-te-šu*; 16, 24 *a-na kaspi u zi-ba-te-šu*.

NOTE. — On Sargon *Stele* II 32, 33 & *Khors* 110 see WINKLER, *Forsch.* ii (3) 373 & *rm* 3. V 40 (= H 62 *no* 3) *a-b* 47, 48  = *çib-tu*; *iđ* + BI = *çi-bat-su*; 49, *iđ* + BI-KU = *a-na çib-ti-šu*; 50 *a-na*  *iš-kun*; 51 *çi-bat* <sup>(il)</sup> *ša-maš*; 52 *çi-bat ša-maš DU* (which in *col a* = GI-NA, thus = *kēnu*; V 46, 52; ZK ii 272) *i. e.* the fixed tax, or interest for *šamaš*; 53 *çibtu ki-i-ni* (shows that the word is masculine noun; MEISSNER, 8: „der gewöhnliche Zinsfuß“); 54 *ç k u ç-çap* (*b*), followed by *ditto i-šak-kan*; 56 *ç k u ç-çap* (*b*); 57 *ç k i-nam-din*; 58 *ç k u-ru-u*; 59 *ša la çib-tum* (= free of taxes); 60 *çib-tum i-ši*; 61 *çib-tum ul i-ši*; 65 *iđ* + *iđ* = *çi-bat çib-ti* (compound interests); 66 *çi-bat çib-ti i-ši*. With these compare H 54 (K 46) 1 *foli* as reconstructed by HAFET; 55, 28 *MA Š-ŠE-GIM* = *çi-ib-tu kīma še-im*, (interest like (in) corn); etc.; 33/4 *çi-ib-tu kī-ma āli çibtu it-ta-bal-kit*, he refuses to pay interest as paid in the city; 35 *çi-bat ša-na-at*, yearly interests; 36 *çi-bat a-ra-ax*, monthly interests; etc. 69, 1 *çi-bit-su i-ma-da-du*, he measures what is due him.

*çibtu* 3. Nabd 320, 8: II *manē šuqultu lubūšum u (çubat) çib-tum ša (ilat)* *Bēlit*, BA i 519: ein Kleid, welches man umnimmt, festhält () see, however, JASTROW, *AJSL* xv 77. To this root also *muçib(p)tum*, BA i 634. T<sup>c</sup> 120, 121. 81, 11—28, 33 (*AJSL* xv 75) 3: II <sup>(ic)</sup> *šal-xu IV (çubat) çib-ti* (four cloaks); *Cyr* 325, 9 (end) *di-mu çib-tum*. A || is:

*çibbatu*. Nabd 320, 4: XX *manē šuqultu (çubat) çib-ba-tum ša* <sup>il</sup> [ ] ; BA i 519; a tight fitting dress; T<sup>c</sup> 120, 121. *Camb* 414, 4 *KU* (*i. e.* *çubat*) *çib-ba-tum*.

*çabītu* (§ 65, 6 *rm*) gazelle {Gazelle}. *iđ* *MAŠ* (or *BAR*)-*KAK*, Br 1908; T<sup>M</sup> v 50; vii 28. II 6 *c-d* 14, 15 *MAŠ* (Br 1797), *MAŠ-KAK* = *ça-bi-t[um]* (< AV 7145); on *c-d* 17 see ZK ii 418, below. H 13, 148; cf 168, 3; S<sup>c</sup> 4; S<sup>c</sup> 1 *a* 3 *ça-bi-tum* : *bu(pu)-lum*; AV 7147. H 71, 13 *ça-bi-*



ta u-kaš-ša-ad, he chases away the gazelle; D 92, 4. KB vi (1) 196, 11 (NE VIII) . . . ɕa-bi-ti. ZA iv 362, 5 ɕa-bi-tum ab-sa-su-u nim-ru ki-sa . . . see daššu, 1, the *m* of ɕabītu. id + *pl*, Asb vi 104. — (aban) pī ɕabīti, written KA-MAŠ-KAK, III 15 iv 12 a stone: gazellemouth {Gazellenmaulstein}, Esh iii 28 see puquuttu. DELITZSCH, ZK ii 93 *rm* 2; Br 608. — HAUPT, GGN '83, 92 & *rm* 5; D<sup>H</sup> 19.

ɕ(z)āb(p)itu, some machine, engine, instrument for beleaguering a city {Belagerungs-werkzeug} see nāpilu, nīpišu, pilšu. POGNON, *Wadi-Brissa*, 85, 86. See perh. T. A. (Ber) 25 ii 2 ɕa-bi-ti (context broken off).

ɕibūtum 1. *tinctio, immersio*, AV 7199. — a) V 15 *c-f* 13 KU-A-GE-A = ɕi-bu-tum, *id quod tinctum est* (15 = ɕirpu) Br 11544; 1208 on II 30 *c-f* 71 & 62. — b) *abstr. noun*. IV<sup>2</sup> 7 *b* 41 as this hide of a kid a-na ši-pir ɕi-bu-ti la illaku (+21) = Z<sup>S</sup> v/vi 86 & 106: wie sie zur Ausschmückung nicht mehr taugt (but see MEISSNER, ZA x, 400, who also maintains that the meaning: *tinctio* etc. is wrong; it is the same as the following ɕibūtu, 2; ana šipir ɕibūti = for the purpose for which it was intended).

ɕibūtu 2. will, desire, wish {Verlangen, Wunsch} AV 7199; JENSEN, ZK ii 26, 27. ROST, 124; FEUCHTWANG, ZA vi 438—9. V 21 *c-d* 11 ID-AŠ = ɕi-bu-tu, together with ereštu, 1; xišixtu, etc. K 114 R 15 (IV<sup>2</sup> 46 *col* 1) šarru ɕi-bu-us-su i-kaš-šad. 81—2—4, 105, 5—6 a-na ɕi-bu-ti ša šarri. Neb 406, 8 ki-i gid-dil a-na ɕi-bu-ut; see also Nabd 619, 9 (-tu); 375, 10 a-na ɕi-bu-ut-tu; perh. KB iii (2) 4 *col* II 35 ɕi-bu-ut mi-in-di-a-tim. VATH 575, 6 ɕi-bu-ti u-ul te-pu-ša-am, und du hättest meinen Wunsch nicht erfüllt (BA ii 561, 562; iv 89, 90). K 13, 60 (IV<sup>2</sup> 45 *no* 2) ki-i a-mat ša a-na ɕi-bu-ut bēl šarrāni (H<sup>L</sup> 281 R 27); BA ii 559, 13 a-na ɕi-bu-tum, nach Wunsch. S<sup>b</sup> 341 AŠ = ɕi-bu-tu (340 = ar-ra-tu); S<sup>c</sup> 225 aš AŠ = ɕi-bu[-tu] Br 6751. On ɕibūta damiq(tu) itēpša see ZA vi 433; vii 330 *rm* 2 (on p 331).

According to JENSEN, ZK ii 26—7 here also II 67, 63 ɕi-bu-ta-at māti-šu-nu (ni-ɕir-ti šarrūti); *pl* formation (like isitāti. Anp i 109 from isittu etc.); so also ROST, 124; KB ii 21.

ɕādu (צֹדוּ) 1. hunt {jagen} pr iɕūd; ps iɕād; aq ɕā'idu (§§ 13; 64); AV 2810, 7151, 7159. II 24 *c-f* 5 (= K 152 iv 42) UR (ni-gi-in) NIGIN = ɕa-a-a-i-du (|| *col* broken off) Br 10342, 11295; H 32, 762; LE ĠAC, ZA vi 200, 206; id indicates: dogs hunting in a pack. II 6 *a-b* 28 UR(NI?)-NIGIN = ɕa-i-du, followed by ka-lab il-la-ti, AV 7159. II 24 *a-b* 50 (see lamū, 484 *col* 2 & Br 10343); 51, LAL-E = ɕa-a-du ša is-qi-ti (ZK ii 81 *rm* 2); *c-f* II 33 *a-b* 30, 31; H 32, 761; Br 13853. NE 46, 122 [ . . . ] i-ɕu-dam-ma (ilu) EN-KI[-ba-ni . . .]-šu alū (KB vi, 1, 174; 454). IV<sup>2</sup> 27 *b* 22—23 ūmū rabūtum utukkū limnūtum ɕa-i-du (NIGIN-NA) šu-nu, they are hunting, Br 10342. Z<sup>S</sup> iii 81 ma-mit utukkū [ɕa-a]-du-ti. II 34 *h* 73—5 ɕa-a-du; ɕ ša . . . (AV 7151). II 48 *c* 19 (a<sup>1</sup>) dun-nu ɕa-i-du, Br 13444. Sp II 265 *a* xxi 7 i-na su-ki zi-lip (or -lul[-šu, but M<sup>S</sup> 80 -tum], see STRONG, PSBA xvii 150) [-ta?] i-ɕa-a-ad ab(p)-lum. (ZA x 10) BANKS, *Diss*, 12, 67 ki-ma ka-tim-ti kat(?) -mat-ma ina kir-bi-e-ti i-ɕa-ad.

Q<sup>m</sup> hunt, chase; storm {jagen, einher-jagen; einherstürmen}. IV<sup>2</sup> 1\* iii 11, 12 a-bu-bu ša ina māti iɕ-ɕa-nun-du (= NIGIN-NA, see *ibid*, *rm* 7) šu-nu (§§ 11; 52), a whirlwind sweeping over the country, they are (ZK i 29); 5 *a* 31, 32 a-šam-šu-tum ša ina šame-e ez-zi-iš iɕ-ɕa-nun-du (= NIGIN-NA) šu-nu; 48 *a* 14 see zilulliš, where read IV 55 (= IV<sup>2</sup> 48) and perhaps šu-*par* (instead of *ud*). V 55, 32 see p 520 *col* 2 (bel).

Derr. these 4(?):

ɕā'idu, ɕa'adu (ɕaiadu), ɕādu. hunter, trapper {Jäger, Fänger} BA i 462: in NE used of the "hunter" of Gilgameš, see 2, *no* 1 *b* (last but one line) ɕa-a-a-du i-tal-lak; *no* 1 *c* 3+5; 9, ii 42 (ɕa-a-a-du xa-bi-lu amēli, J<sup>I-N</sup> 45 *rm* 25: Menschenfänger)+45; iii 1; 10, 48. ɕa-a-a-di (*gen*) NE 9 iii 13; 10, 39; (*voc*) 10, 40; 10, 45 ɕa-a-di (a mistake according to BA i 462). K 3182 iii 29 ɕa-a-a-du (*rar*

da) ma-xi-ḡu mu-tir-ru būli; ii 11 xar-ra-na-a-ti ša la am-ra ḡa-'i-da, paths that have not seen a hunter, *AJSL* xvii 136/7. On ḡa'adu (ḡa'idu) in NE see JASTROW, *Religion*, 475; *AJSL* xv 200 *fol.*

**ḡīdānu 1.** hunter's net {Jagdnetz} §§ 64; 65, 35, AV 7203. M<sup>S</sup> = hunting {Jagen}. STRASSM., *Stockholm*, 15, 5 ri-ik-su . . . a-na ḡi-da-nu.

**ḡīdū** (if √ צור) or ḡīdētū (if √ צרה), provisions, stores {Reisekost, Proviant}. PEISER, *Babyl. Vertr.*, 242; BROWN-GESENIUS, 845 √ צור (but??); perh. cf. צִרְהָ. III 15 a 13 ḡi-di-it gir-ri-ja ul aš-pu-uk, provisions for my expeditions I did not collect. SMITH, *Senn*, 92, 68 ḡi-di-tu ad(ṭ, t)-qa, I collected; *Kui* 2, 22. Nabd 824, 1 ḡi-di-tum ša a-na (Cyr 280, 4); 1054, 2 a-na ḡi-di-i-tum a-na Bēl-šu-nu . . . nadi-in. II 30 d 67 ma(??, ke??)-im ḡi-di-ti. AV 7204 quotes Sel 68, 5 ša ḡi-di-it ilāni, +7+12+20.

**ḡidinnu**, hunter's shirt, garment {Jagdhemd, Jagdanzug?} ZK ii 265 ad V 14 d 50 ḡidin-num, in a list of garments.

**ḡādu 2.** pr iḡūd, ps iḡād (& iḡūdu, in relative clauses) shine, be fiery, brilliant, yellow {leuchten; feurig, glänzend, gelb sein}. ZA i 255 *fol.*; HAUPT, GGN '83, 93: 9 & rm 6; ZK i 360. LE ḡAC, ZA vii 141 comp. Hebr מִרְ. IV<sup>2</sup> 50 b 43, 44 see sixru (754 col 1) & transl.: may shine and grow pale thy face (T<sup>M</sup> iii 120, 121); BA ii 297 rm 1: wie die Rückseite einer Tafel soll fahl und bleich werden dein Antlitz (ḡādu || araqu), × JENSEN, ZA i 256. I 28 a 15 see (kakkab) mešrī (611 col 2). III 61 b 19; 62 b 13 i-ḡa-ad, said of the sun. II 24 a-b 49 (33 a-b 29; H 25, 512) di-e |  | ḡa-a-du ša erē, ZA i 256; V 27 a-b 16 *fol.*. K 12026, 6—7 (M<sup>S</sup> pl 17) . . .  = ḡa-a-du (1); 8 (= II 24 a-b 49) = ḡ ša erē; 9 . . . A = ḡi-da-nu. T<sup>M</sup> i 91 ḡu-ud?] pa-ni ša-ni-e ṭe(-e)-mu (& *ibid* p 123); iv 15. K 3714 (see BEZOLD, *Catalogue*, 557) colophon irpu piḡū ina pānišu i-ḡa-ad. — T<sup>i</sup> T. A. (Ber) 1, 17 (this gold) uḡ-ḡi-id-du, hat gegläht, oder ist geschmolzen; cf T. A. (Ber) 7 R 25.

Derr. maḡādu (572 col 1) &

**ḡīdānu 2.** fever, fever's heat {Fieberglut} JENSEN. KB vi (1) 76, 7 mentions the following evil demons <sup>(11)</sup> Bi-e-e[n-na <sup>(11)</sup> ḡi-i-da-a-na <sup>(11)</sup> Mi-qi-it <sup>(11)</sup> Bi-e-el-ub(p)-ri]; see *ibid* 78 ii 4, 5, 6 & pp 390; 569 where it is explained as name of a disease; iḡ same as ḡādu 'hunt', an Assyrian 'rebus'. IV<sup>2</sup> 19, 15—16 (= Z<sup>S</sup> vii) SAG-NIGIN (Br 3656, 10342) = ḡi-da-nu i-š[ak-kā-nu]; IV<sup>2</sup> 14 b 37 lib-bi ḡi-da-nu. Z<sup>S</sup> p 60. V 21 a-b 6 SA-AD-NIGIN (BOISSIER, DAN, Br 3113) = ḡi-da-nu; šag(k)-ba-nu (4) & ra-pa-du (5); BOISSIER, PSBA xxii 110, perhaps a disease of the breast (cancer?); 82—9—18, 4159 R 27 ḡi-da-nu (M<sup>S</sup> pl 31), preceded by (26) ḡi-id <sup>(11)</sup> šamši (= U-UT-KID), for ḡād √ ḡādu (JENSEN, ZA xv 212 rm 2). K 610 R 15 ḡi-e-da-nu a-sa-kan-šu-nu (Hr<sup>L</sup> 310; *AJSL* xiv 179).

**ḡīdu?** II 43 e-f 55 U (= šam) ḡi-i-du tam()-šil (or xaz, ) = U iš-bab(q, kur)-tum; the latter is 56 = (šam) ša-mi ḡēri, AV 7205.

**ḡ(z?)addu 1.** net, snare, trap {Netz, Schlinge, Falle}, or the like. AV 2812. √ צר. D<sup>H</sup> 29 no 2; ZK i 359; RÉJ x 298; D<sup>Pr</sup> 75 rm 4, & 76; RÉJ xiv 149; ZDMG 40, 730; also see ZK i 81. IV<sup>2</sup> 26 a 20, 21 (iḡ XUL-SAR) see pātu, || sapāru (*q.v.*) ša ana tāmtim tarḡu, Br 9510. Sarg *Cyl* 57 see kalamu š (388 col 2) KB ii 48. K 2801 + K 221 + K 2669, 5 (BA iii 228, 274, where JENSEN's (127 rm 1) ḡaddu = idāti is accepted provisionally). ZA v 59, 42 ša ina ni-ip-xi-šu u-kal-la-mu ḡa-ad-du ki[rib?] who (*i. e.* šamaš) by his rising brings to light the snare in . . . K 576 (Hr<sup>L</sup> 110) 8 ina eli <sup>(1c)</sup> ḡa-di, R 12, 13 ba-si <sup>(1c)</sup> ḡa-di i-xa-li-qu; but, MARTIN, *Rec. Trav.*, xxiv 105, 106 reads iḡ-ḡa-di & transl.: au sujet de la courbature (*i. e.* stiffness, lameness); OEFFLE: écorchure de la peau.

**ḡ(z?)addu 2.** perh. side, *e. g.* back of a chair {Seite, Lehne eines Stuhles}, Neb iv 61 Sin na-aš ḡa-ad-du da-mi-iq-ti-ja (Z<sup>B</sup> 105 above; KB iii, 2, 19: welcher trägt den ḡaddu meiner Gnade). V 46 a-b 39 see našū, 1 Q, trans. (e).

**ḡādū (?)** ḡ give to eat, feed {zu essen geben, füttern} IV<sup>2</sup> 56 i 27 (end) tu-ḡa-ad-di-

ši; iii 48 li-ḡad-di-ki, es gebe dir zu essen; 55 b 30 ḡu-di-e an-nu-ti tu-ḡa-ad-di-šu-nu-ti. — Q<sup>1</sup> IV<sup>2</sup> 56 iii 41 tal-tam-di-i (> taḡtaddi) mārat <sup>(11)</sup> An-nim a-kaḡ dim-ma-te, ZIMMERN, GGA '98, 824 < J<sup>1</sup>-N 60 rm.

Derr. ḡudū, see above, & perh. ḡidētū (ZIMMERN).

**ḡadu** (?) ḡ destroy, devastate {zerstören, verheeren} III 9 no 1, 8 in his palace kussā u-ḡa-ad-di (1 sg); but ZIMMERN, GGA '98, 824; ROST, *Tigl. Pil. III*, 16 read kussu-u-a ad-di!

**ḡ(z)adidu**. V 32 b-c 28 ḡa-di-du || of [a-ma]-mu-u & ḡu-ux-lu (q. v.) = II 30 a-b 36 [ ] ŠA (= GAR)-ZA-DIM (Br 14486) = ḡa-di-du, preceded by a-ma-mu-u (32), ḡu-ux-lu (33—35) & followed by lu-lu-u (37). Br 13922; AV 2808; ZA viii 75, 76; M<sup>S</sup> 27, 28. GGA '98, 816 (below); see also šibu.

**ḡadimmu** sculptor, jeweller {Steinschneider, Juwelier}? JENSEN, 352 rm 1. ⊕ 51 iv 31 (amēl) TAG-ḡA-DIM-MA = ḡa-dim [-mu?], see naggaru (644 col 1). II 34 no 3 ḡ-h 36 see parkullu (pp 831, 832). V 63 b 38 mentions <sup>(11)</sup> NIN-ZA-DIM; V 61 iv 17, on which see JENSEN, 353, rm.

<sup>(a1)</sup> **ḡidu(n)nu(i)** = Sidon. Babyl. Chron. iv 3 <sup>(a1)</sup> ḡi-du-nu ḡa-bit. I 35 no 1, 12 etc.; Sn ii 35 Lulī šar <sup>(a1)</sup> ḡi-du-un-ni (38); III 15 b 27, 30. AV 7206; § 11 (ḡi-du-un-nu); T. A. <sup>(a1)</sup> ḡi(& Zi)-du-na; Zi-tu-na, often.

<sup>(amēl)</sup> **ḡidunā'a**, inhabitants of Sidon. Anp iii 86 <sup>(māt)</sup> ḡi-du-na-a-a (§ 41); K 614, 6 (WINCKLER, *Forsch.* ii, 2, 310, 311). Sn ii 48; III 12 b 14; 5 no 6, 25; <sup>(amēl)</sup> ḡi-du-un-na-a, KNUDTON, pp 109, 111. § 13 (ḡi-du-un-na-a-a). See also ḡurru, ḡurrā.

**ḡu-da-nu** II 7 e-f 27, 28 (Br 13940) see nindanu (p 695).

**ḡidinnu** see sudinnu, 1 (p 747 col 2).

**ḡḡ**, be just {gerecht sein} Q pm T. A. (Ber) 103, 32 behold, the king my lord ḡa-du-uq a-na ja-a-ši, is just to me (ZA vi 252: hat mir Weisung zugehen lassen?); to the same √ also:

**ḡi-id-qi-ilu** (P. N.) Eponym of B. C. 764 (AV 7207). KB i 204—5 col vi = my justice is god. KAT<sup>3</sup> 473, 474.

NOTE. — See also za-dug-ga, p 275 col 2 bel. POGNON, JA (Je. '88) xi, 544 za-du(g)-ga = ḡaduqa = صادق, صَادِق; JENSEN, ZA x 343 rm (Ammi) saduga (zaduga) hardly √ ḡ-ḡ: perh. = saduga, whose later Assyro-Babyl. equivalent is satukku (q. v.) = ginū (√ gina, wehich also = kettum); thus Ammi-zaduga; not of foreign (i. e. Arabic, so HOMMEL) origin. The same, ZA xiii 335—6 reads Am-mi-DI-ta-na & Samsu-DI-ta-na = Ammi-satāna etc. = Ammi-šadāna, A is our mountain. HOMMEL, *Neueh. Zeitschr.*, '98, 533 rm 3: 'Ammi-šaddai = Ammi-sa-ta-na (KB iv 34—39; KB ii 286 col 1). See also WINCKLER, *Allor. Forsch.*, i 146; ii 399.

**ḡudūru**. V 28 c-d 67 (ḡubat) ḡu-du-rum || el-lu-ku, AV 7270; KB vi (1) 397; II 25 h 37, 39; K 12022 R 1.

**ḡidarū** see zidarū (276 col 1); K 2801 R 39 ḡubat of <sup>(1c)</sup> mis-ma-ka-na <sup>(1c)</sup> ḡi-da-ri-e (or: iḡ-ḡi-da-ri-e?, ZA iii 299 rm 1); K 1794 x 25, 35 mentioned with <sup>(1c)</sup> mus(s)uk(k)annu (S. A. SMITH, *Asurb.* ii 19); BA iii 281.

**ḡāxu 1**. (צִיחַ, צִיחַ) stare at, be astonished; desire, find pleasure in, rejoice at {anstaunen; begehren; sich freuen an}? JENSEN, KB vi (1) 440. Q pm NE 63, 51 (KB vi, 1, 208 & 469) in-ba na-ši-ma a-na a-ma-ri ḡa-a-a-ax (BA i 462); Anp iii 26 Anp ša . . . ana ši-tap-ru-šu xutēnišu (see p 347 col 2) i-ḡa-xa (KB i 98, 99: desired). — *Adapa*-legend, KB vi (1) 98, 99 l 30 Anu looked at him and iḡ-ḡi-ix i-na mu-xi-šu; *ibid* col 3, 4 i-ḡi-ix-ma.

Q<sup>m</sup> *Adapa*-legend (KB vi, 1, 96—7) 26, the two will look at each other and iḡ-ḡi-ni-ix-xu, will be astounded; *ibid* R 10.

ḡ *del* 154 (164) Ištar iš-ši NIM-MEŠ rabūti ša <sup>(11)</sup> Anim ēpušu ki-i ḡu-xi-šu, which Anu had made according to her desire (suff. -šu also in preceding line, referring to fem. subject).

**ḡāxu 2**. *adj.* ḡa-a-x = <sup>(11)</sup> Šamaš (Cossaeon) ZA iv 209 = clear, bright. — name of two birds, a) II 37 a-c 44 NER-GI-LUM-XU = ḡa-a-a-xu || a-ra-bu[-u?], AV 7155; Br 9199. — b) see laxantu (this no b, perh. √ צִיחַ cry, § 114 rm) REJ xiv 158; D<sup>S</sup> 96, 116 (hawk {Habicht}); Br 712. **ḡuxxu** (ḡūxu) desire {Begehr} || sullū (q. v.). K 2022 i 3 ḡu-ux-xu followed by qu-lu-lu & ku-pu-du; 83, 1—18, 1330 i 23 zu-ur | ZUR | ḡu-ux-xu, ZA iv

274—5: desire. V 29 *e-f* 31 *çur-ra* = *çu-u-xu* followed by *nu-ux-xu*[-tum], see *kanū*, 1 (405 *col* 2, end). KB vi (1) 150, 151 on NE III *col* 3 *b* 45 Eabanj *çu-xi* (my desire), JENSEN, 440, 441. Z<sup>S</sup> viii 56 itti *ma-mit xi-du-ti çu-u-xi qa-bu-u* (promise) and then to refuse it. 82, 9—18, 4159 ii 15 *bi-ir* | UD | *çu-u-xu* (M<sup>S</sup> *pl* 30).

**çixtu**, *pl* *çixāti* perh. astonishment, wondering {Erstaunen, Verwunderung}. IV<sup>2</sup> 27 *a* 22, 23 *qar-na-a-šu ki-ma ša-ru-ur* (11) *Šam-ši it-ta-na-an-bi-xi, ki-ma kak-kab šame-e na-bu-u ma-lu-u çi-xa-a-ti, ið I-SI-IŠ*, (Br 3997), same as in V 22 *e-h* 51 *I-SI-IŠ* | *Y<Y>Y* *çi-ix-tum* (Br 11717); *ibid* 13 *A-SI-IŠ* (Br 11616) | *A-ŠI* | *çi-ix*[-tum] (Z<sup>B</sup> 33; 92) between *ba-ku-u* & *ni-is-sa-tum*, perh. originally: cry of astonishment; then cry in general; also lamentation, moaning. AV 7214. K 41 iii 17 *çi-xi* (= *ix?*) *-ta-šū* (= *I-SI-IŠ*) *u-ša-na-aš-an-ni*, PSBA xvii ('95) 64 *fol.*: for its lamentation will make me sad.

**çāxu** 3, V 34 *c* 13: III *libnāti ça-xi apsi*. BALL, PSBA, may '88, 366—7: reads *za-xi-er-tim*, translating: 3 brick cylinders.

**çixamiru** II 60 *c* 22 *ki-ma çi-xa-mi-ri*, AV 7208; or *ki-ma çi-xa-mi-ri-i?*

**çexeru** (*çaxeru*) = צַחַר AV 7153; *pr* *çaxir*; *pm* *çixir* (*çixra*) be small, young {klein, jung sein} §§ 32 *γ*; 34 *β*; 65, 11; 84. ZMDG 29, 18; 34, 758. BROWN-GESENIUS, 858 *col* 2 = צַחַר. *pr* perh. *Berl. Congr.* ii 1, 356 *a* (below) *kīrū iç-xu-ur-ma*. II 34 *g-h* 34 *kar(?) bil(?) lu-u : ça-xa-rum*, AV 2823. *ps* III 61 *a* 25, 26 *še-gu-um TUR* & *TUR* (= *içaxi*)-*ir. del* 267 (298) *ši-i-bu iç-ça-xir amēlu*, already an old man, he will yet become young again (name of a magic plant) or צַחַר? J<sup>W</sup> 93; BA i 143; KB vi (1) 517. *pm del* 268 (299) *a-na-ku lu-kul-ma lu-tur a-na ša* (BA i 385) *çi-ix-ri-ia-a-ma* (*var* *çu-ux-ri-a-ma*, in which case = a noun: of my youth), KB vi (1) 517: I will return to the vigor of my youth. H 117 *O* 17—18 (K 4931) *ul-tu ū-um çi-ix-ri-ku*

(Br 4083), since the days when I was a child. KB iii (1) 160, 27 *ul-tu anakū çi-ix-ri-ku* (§ 91); T. A. (Lo) 9, 12 *ultu çi-ix-ri-ku*, when I was young (or little?). K 2867, 11 *ul-tu çi-xi-ri-ia ilāni rabūti šimāti išimūinni*; 14 *ul-tu çi-xi-ri-ia a-di ra-bi-ia* (also K<sup>M</sup> 11, 36). IV<sup>2</sup> 61 *b* 32 *çi-xi-ra-ka a-ta-za-ak-ka*, when thou wert young. S 787 + S 949 *O* 20 *çi-ix-ra-ku-ma*, when I was young. I 49 *a* 5—6 (*var*) *ultu ū-me çi-ix-ri-šu*, since the days when he was young; 81—6—7, 209 (Esh-text) *Esh. ša ultu çi-xi-ri-šu*, BA iii 260, 261. T. A. (Lo) 5, 12 *çi-xi-ir*, it was little. It is very probable, that in many of the above instances we have a *noun* or *adj* instead of the *pm*. *ag* Neb 125, 1 *il-ta* (= *ištu*) *ça-xi-ir a-di ši-bu-tu*, from youth to old age.

J *a*) make small, little; diminish, reduce; belittle {verringern, verkleinern}. Sn ii 18 *u-ça-xir* (*var* *xi-ir*) *māt* (*var* *ma-a*)-*su*, I reduced his country (in size); iii 26 *u-ça-ax-xir* (*var* *u-ça-xi-ir*) *māt-su* (see *Kni* 1, 30). KB ii 242, 67 *u-çax-xi-ir nap-xar māti-šu*. Sn *Rass* (ZA iii 313) 66 the palace in Nineveh kummu *ri-mit bēlūti ša zu-ux-xu-ru šu-bat-su*, whose area had become too small (*Bell* 39: *çu-ux-xur*, ZA iii 329). Sn vi 31 *šu-bat-sa çu-ux-xu-rat*; I 44, 57 *çu-ux-xu-rat šu-bat-sa*. I 7 F 19 *gir-ri šarri ana la çu-ux-xu-ri*, that it may not be made smaller. KB iii (2) 90 *col* 1, 53 [*çu*]-*ux-xu-ru ši-pi-ir-šu*. IV<sup>2</sup> 13 *b* 6 *rab-but-ka el çu-ux-xu-ri* (against calumny) *lim-ra-aç*, Br 4114; or *adj?* (= the miserable). Perh. *del* 172, 173 (188, 190) would that a lion had come and *niši li-ça-ax-xi-ir* (had reduced mankind, BA i 138). *tibūt eribē ēbūr māti uçax-xar*, an army of grasshoppers will reduce the country's crops (often in III *Rawl. pl.* 51—65). — *b*) deprive some one of something; withdraw, withhold; expel {jem. etwas verkürzen; entziehen, verwehren}. V 25 *c-d* 32 *a-la-am u-ça-ax-xa-ru-šu* (*ið* see Br 10340), they expel him from



town, do not permit him to live in town (MEISSNER, 15; 152  $\times$  GGN '80, 524 *fol* & H<sup>F</sup> 2; see also BA i 15 *no* 14). II 25 *b* 20, 21 i-na lib-bi ki-çir bîti u-ça-xa-ar; (îd same as H 53 iv 60 TUR-RI = u-ça[-ax-xar], 61 un-na[-aš]; 62 un-na-aš-[šî]). V 45 ii 38 tu-ça-ax-xar (vii 12 tu-sax(çax?-xar); perh. IV<sup>2</sup> 13 *b* 57 lim-nu pa-ni-šu la u-ç(s?)ax-xa-ru.

U KB iv 52 *no* v 17 kaspā i-ça-xi-ir, the money is made less; see *ibid* note \*\*0, & 9.

NOTE. — T. A. (Lo) 10, 16 lu-ul-lik-kum-e lu-u-ç-ça-xi-ir; 29, 21 u-i-ça-xar še-xu-šu (KB v its sound passes away?), 23 la-a i-ça-xar še-xu, + 44; 9—10 ša i-ba-li-i-š i-na še-xi-šu ūbu u i-ça-xir; 16, 25 (furthermore when) ji-za-xi-ra-am a-na ja-ši[-ia], they turned against me. (Ber) 77, 50 and the people in the city will flee (zi-ix-ra). — U Lo 4 + Ber 7, 17, and when your messenger i-ç-ça-xar (returns?); also Ber. 23 R 37 i-ç-ça-ax-xa-ru. KB v (Index) all to a çaxaru, 1 = saxaru, to which also V 25 *c-d* 32.

Derr. — meçxirūtu (*q. v.*) & add: S 787 + S 949 O 19 meç-xi-ru-ti, MARTIN, *Textes religieux*, pp 14 & 17; & these 4:

çaxru (AV 7157) *f* çaxirtu; & çix(çex)ru (Br 4085; AV 7213), *f* çixirtu, çî-ix-ri-tu (AV 7211); *c. st.* çixir & çixrat, § 37*b*; ZA i 179 *rm* 2; ii 307; v 99; §§ 34*d*; 65, 4 *rm*, 7 & 8 *rm*. small, young {klein, jung}; îd TUR § 9, 139; TP iv 1; H 18, 285: Perh. Hebr. צָעִיר, Arab. صَغِيرٌ. Sn *Bell* 13 see mirānu (584 *col* 1). SCHEIL, *Nabd*, iv 38 Labaši-Marduk mār-šu çā-ax-ri. V 64 *a* 29 arad-su çā-ax-ru. *Etana*-legend (KB vi, 1, 104 *a* 10; 106 *b* 39) ad(ṭ, t)-mu çî-ix-ru. *Nabd* 693, 4—5 (sal) q(g)al-lat-su-nu çā-xir-tum ša VI šanāte-šu; 196, 3; Neb 100, 3 mārta-šu çā-xir-tum mar-tum III šanāte. H 91, 52 ina u-ba-ni-šu çî-xir-ti; S 1064, 23 ubāni çî-xi-ir-te, the little finger (Hr<sup>L</sup> 392 R 8). IV<sup>2</sup> 28\* *no* 4 R 47, 48 ša mu-uz-ça çî-ix-ru (Br 4121, 10924 see muççū, 571 *col* 2); 58, 59 çî-ix-ru u ra-bu-u (§ 127); 54, 55 mar-tum çî-xir-tum (= TUR-DA) a-bi-mi. Of similar meaning as ša mu-ça çixru, is probably e-mu çix(çî-ix)-rum, V 39 *a-b* 44 (= II 32 *no* 5, 70) SAL (mu-us-sa) UŠ-DA; ZK i 71; ii 299; ZA

i 394; Br 10937, 10939; V 42 *e-f* 52; Z<sup>B</sup> 48; 84; AV 5623. According to FRIEDRICH, *Kabiren*, 10, 11 = *membrum genitale* (also îd for zikaru); while ēmu rabū = *pudenda muliebra* (V 39 *a-b* 43 *etc.*). *Dibbara*-legend (K 2619) i 20 çî-ix-ru u ra-ba-a kill together (BA ii 427—8; KB vi, 1, 60, 61). IV<sup>2</sup> 19 *a* 11, 12 çî-xir ra-bi (= EL-SI-GA), great & small; V 56, 29 çî-xir ra-bi malū bašū (*i. e.* of the cities); Sarg *Ann* 94. S<sup>P</sup> II 987 O 5 (end) çaxi(a)r u ra(-bā-a?). Asb ii 130 maxā-žānišu dan-nu-ti a-di çixrūti (= TUR-MEŠ) ša ni-i-ba la i-šu-u; also v 105; Sn i 74; ii 13; Esh ii 16; KB ii 240—1, 37 (çî-ix-ru-ti). Esh v 4 ēkalla TUR-ra (or RA?) šu-a-tu; III 16 v 9. Z<sup>Š</sup> ii 37 ina çî-xir-ti it-ta-din ina ra-bi-ti im-t[e-eš], im Kleinen hat er gegeben, im Grossen verweigert (see, however, *AJSL* xiii 147). II 36 *a-b* 57 [çî]-ix-ri-tum || çî-xi-ir-tum; Br 14062 . . . SAR(XIR) = çî-xi-ir-tu, AV 7241. K 4386 (II 48) iv 20, 21 (tu-ur) TUR (Br 4084) & GI (EMESAL, Br 2398) = çā-ax-rum, in one group with ra-bu-u. II 13 *c-d* 28, 29 maxiru rabu-u & çî-ix-ru (= TUR-RA), H 59, 18, 19. K 4378 (D 86 *fol*) i 59, 60 pitnu (*q. v.*) ra-bu-u, çā-ax-ru (Br 4084, 6669); iii 56, 57 paššūru (*q. v.*) ra-bu-u, çî-ix-ru; iv 7, 8 kutū (*q. v.*) ra-bu-u, çā-ax-ru (Br 8113); îd always GAL & TUR. V 23 *b-d* 33 TUR-DA = çî-ix-ru, Br 4133. V 42 *e-f* 29, 30 DUK-GAL & DUK-TUR = [mašqalillu?] ra-bi-tum & m çî-xir-tum, Br 4086. S 31—52 R 16, 17 GIŠ-SA-GAL = ra-bi-tu; GIŠ-SA-TUR = çî-xir-tu, ZA ix 221—222. II 37 *e-f* 62 qa-ta-at-tu: ra-pal-tu çî-xir-tu. V 38 *a-b* 16 see Br 4153. Sm 1538 (+ Sm 1290 + Sm 1409) ii: šî-pat šu-[me]-ri ša çî-ix-ri ba'-ki-at (or -tu, ta?) nu-ux. II 65 *a* 16, 18 Ku-ur[ri]-gal-zu çî-ix-ru (KB i 196—7), see WINCKLER, ZA ii 308; LEHMANN, ZA v 418 *rm* 2; WINCKLER, again, ZA vi 454; *Forsch* i 137. — T. A. (Lo) 72, 40 axē-ja zi-ix-ru-tu, my younger brothers; perh. (Ber) 28 i 35, 52, 53, 56: u I zi-ix-ru; ii 45 (end) = a small jug (?). II 37 *g-h* 50 TAG-ŠA-TUR-TUR = (aban) çî-ix-xir[-tu?], Br 12045 = a very small weight. 51, TAG-1/3 TU =

(aban) *çi-ix-ri[-tu?]* = weight of  $1\frac{1}{3}$  šekel, Br 11223. A || is:

*çi-xa-ru*, *adj* || la-ku-u II 36 a 38 (AV 7209). Another || is:

*çixxiru*. § 65, 29 *rm*. IV<sup>2</sup> 3 b 38, 39 a-gi-i *çi-ix-xi-ru-ti* (= TUR-TUR-LAL) > a-gu-u rab-bu-ti (= floods) Br 4113; 30 no 2 b 10, 11 *çi-ix-xi-ru-tu-šu* (= TUR-TUR-BI) > rab-bu-tu-šu; 16 b 11, 12 *çi-ix-xi-ru-ti* (= TUR-TUR-RA, Br 4107) perh. T. A. (Ber) 26 iv 2 ... *çi-ix-xi-ru-n-tum*.

*çix(x)irūtu* smallness; young of man or animal {Kleinheit; Kleines, Junges von Mensch oder Tier}. AV 7210, 7212. V 23 b-d 21 TUR-TUR = *çi-ix-xi-ru-tum*, Br 4107. II 36 b 46 *fol* *çi-ix-xi-ru-tu* || of sa-az-za-ru (46), ax-ru-u-tu (47), sa-as-sa (AV 6576 -xa)-ar-tum (48), si-is-se-ru (49), da-qa-ki-ta (50), du-qa-qu-u (51), *çi-xe-ru-tu(m)*, 52; zu-xa-ru-u (53). T. A. (Ber.) 44 R 17 ... z]i-xi-ru-ta.

*çixrūti* youth {Jugend}. IV<sup>2</sup> 31 b 47 Tammūz xa-mer *çi-ix-ru[-ti-šu]*; a || is:

*çuxru* noun see *çaxaru* Q pm.

*çaxxaru* (??) small {klein?} I 7 E 3 kīma še-im *ça(-ax)-xa-ri*, small like a grain of corn; V 32 c 2 xaç-bu (*q. v.*) *ça-ax-xa-ru*; AV 7157; see also ZIMMERN, *Ritualetafeln*, 67 *rm* 14. T. A. (Ber.) 28 ii 1: XIII *ça-ax-xa-ru* ša xurāçi, 12 small golden bottles; 53, XI small silver bottles; iii 70: one *ça-ax-xa-ru* ša abui piçi, called zi-la-ax-da.

*ça(i)xxarru*. II 44 e-f 52 (purzigallu) TUR = *çax-xar-ru* (Br 4085) etc. see *saxxaru* (754, 755).

*çuxrētu* (?) youth {Jugend}. KB vi (1) 168, 169 on NE VI 46 to Tammūz xa-mi-ri *ç[u-ux]-re-ti-ki*.

*çixirtu*. II 47 e-f 26 EBÜR-ŠA-TU-BA (Br 981) *çi-xir-tu*, perh.: the cutting down of grain (?), preceded by xa-ar-p(b)u (Br 980). V 26 c-d 67 *çi-xir-tu*, Br 3104.

*çuxxūru* miserable {elend?} H 210, 6—7 on IV<sup>2</sup> 13 b 6 (see *çaxaru* J, a); perh. also IV<sup>2</sup> 13 a 42 ina *çu-ux-xu-ri* nag-mir, Br 4083, 4108.

*çuxēru* IV<sup>2</sup> 34 no 1, 1 (med) a-na *çu-xi-e-ri* ša šarrāni ša li-mi-ti-ka il-tak-nu-ka-ma, a laughing stock for the neighboring kings thou hast been made.

*çux'ār'ū'* KB vi 394, see *zuxarū*, 277 col 2, & *çix(x)irūtu*. Bu 91—5—9, 418, 8 zu-xa-ar-šu its (the plantation's) smaller part. T. A. (Lo.) 9, 37: I (amēl) zu-xa-ru I (amēltu) zu-xa-ar-tum I have sent; 1, 80 u-ul ba-na-at zu-xa-ar-ti, the maiden is not beautiful (& 97); (Ber.) 180 R 2: II māru zu-x[a-ru?]. DELITZSCH, *Kappad. Keilschrifttafeln*, 20, 18 zu-xa-ru-um, + 22 zu-xa-ra-am; 17, 4 zu-xa-ru-a, = my little one.

*çuxarūtu*. 83—1—18, 198, 8 when Nergal in its disappearing ina zu-xar-u-tu šakin (-in), grows smaller (THOMPSON, *Reports*).

*çax(u)rū* ZEHNPfund, BA i 526—7; T<sup>C</sup> 46 enzaxurū. — Occurs in *c. t.* Nabd 538, 2 IN (= lubšu, *i. e.* material for garments) *ça-xu-ri-tum*; 428, 8 lubšu *ça-ax-ri-tum*; 794, 1 l *ça-xu-ri-e-ti*. Cyr 190, 8 ... lubšu *ça(?) -xu* (written *ri*, a mistake) *-ri-tum*; 253, 4—5 lubšu *ça-xu-xu* (here a mistake for *-ri-)* *du(?)* ša *çi-pi*. Neb 180, 2: IX TU lubšu *ça-xu-ri-e-tum?*. Camb 11, 2: II ma-na IN *ça-xur-e-ti*. BA i l. c. perh. = *ḫṣ* white {weiss}, *ibid* 635 suggests also *šaxurū* (*cf* Nabd 538, 6 = *çaxurū*, the former, however, only a mistake of the copyist); ZEHNPfund, *Theol. Litbl.*, 1901 col 606 ad Ezek 27: 18: *çaxur*-Wolle im neubabylonischen Reiche war hochgeschätzt.

*çixiš*. IV<sup>2</sup> 20 no 1 R 35 *ša-ma-me n* qaq-qa-ri *çi-xi-iš* [it-ta]-*ta-lu* (<sup>i1</sup>) Marduk qar-du; see MARTIN, *Rec. Trav.*, xxiv 96—99: dans sa splendeur (*√ḫṣ*?).

*çaxat(d, ṭ)u*; *aq çāxit*. V 19 a-b 29 (II 34 c-d 17) (amēl) GEŠTIN-SUR-RA = *ça-xi-it ka-ra-ni* (Br 5011, AV 2827, 7154), perh. vintager, vinedresser {Winzer} id see mazū, 2 (517 col 1).

J V 45 ii 39 tu-*ça-ax-xat*; vii 12 tu-*çax* (<sup>ca</sup>)-*xat*. V 31 c 69 *ēne-šu* uz-za-xa-ta, AV 2825.

*çaxittu* (?) P. N. La *ça-xi-it-tum*. Br.M. 84, 2—11, 214.

**çalū 1.** locate; pm *çal'i* & *çali*, be located, situated {legen; pm gelegen sein, liegen}. Rost, 124—5; KGF 142 *rm*; L<sup>TP</sup> 137. || *šakanu* & *nadū*, AV 7167, 7170. Hebr *נָחַל*. II 67, 80 askuppâte IM-BAB-BAR (= *gaççi*, p 229) *parūti ina šap-lišunu* (i. e. of the lion, etc., colossuses) *aç-li* (> KB ii 24 + 30 -kup). TP iii 62 the cities, situate (*ša . . . ça-al-'u-ni*) at the foot of the mountains (§ 109, cf *عَلَى*); cf ii 37 *ša . . . na-du-u*. Anp iii 12 the city . . . ina *šēp am-ma-te ša* (*nār*) Pu-rat-te *ça-li* (+ 15); 16, ina qabal (*nār*) Pu-rat-te *ça-li*, KB i 96, 97. — *Š* = Q IV<sup>2</sup> 54 a 53 *li-ša-aç-li-ka za-'i e-ri-ni etc.*, let him put down for you (sacrificial gifts).

**çēlu** (> *çal'u* > *çal'u* = *çalu*), *pl* *çēlē*, *çēlāni*. — *a*) rib {Rippe} HAUPT, HEBR. i 180. S<sup>b</sup> 106 *ti[-i]* | TI | = *çi-li*; H 13, 139; Br 1704. II 44 *g* 16 (*šār*) TI = a part of a sacrificial animal; PEISER, *Vertr.*, CVII, 6 (*šār*) *ga-an çi-li* (see *gannu*, 1). — Of the rib, skeleton of a ship. D 88 vi 28 *G1Š-TI-MA'* = *çi-il* (*var* -el, -li) *elippi* (Br 1713), followed by *G1Š-TI-TI-MA'* = *i-ga-ra-a-te elippi*. II 45 *no* 3 *a-b* 37; 62 *no* 2 *R* 62, 63; AV 7216. IV<sup>2</sup> 22 *a* 32—33 (TI-TI) see *nagašu*, 1. — *b*) side (in general) {Seite (im allgemeinen)} AV 7222. Sarg *Cyl* 66 (56) in front and behind i-na *çile ki-lal-la-an*, at both sides; Ann XIV 78; bull-inscr. 82; Creat.-*fry* (D 94) 9 see *kilallān* (386 col 2). II 40 (*a-b*) 24 we read *sik-kat çi-li*.

**çalī 2.** *Ṣ* pr *uçalā*, ac *çullū* (§ 65, 32*d*) pray, implore {jemanden anflehen}. On original meaning see HAUPT, *Jour. Bib. Lit.*, xix 78 *rm* 106. AV 7170; construed with *ana* & *aššu* = for. Z<sup>B</sup> 41. TP III Ann 238 *u-ça-la-ni*. Asurb iii 17 to save his life *up-na-a-šu ip-ta-a u-çal-la-a bēlu-u-ti*; + 10: they approached me on account of these matters and *u-çal-lu-u be-lu-(u)-ti*. Esh iv 30 *be-lu-(u)-ti u-çal-lu-ma erišuinni kitru* (cf III 15 col 2, 23; Sarg *Khors* 120 *u-çal-la-an-ni* = 3 *sg*, *e-riš-an-ni kitru*; Ann 408); iii 7 *aššu nadān ilā-nišu* (the return of his gods) *u-çal-la-a-ni* (§ 56*b*); SMITH, *Asurb*, 283, 90 *aš-šu*

*ilāni-šu imxuranni-ma u-çal-la-a šarru-u-ti*. K 2675 *R* 25 *u-çal-la-a* (3 *pl*) *be-lu-u-ti* (ZA iv 231, 4); *R* 17 *çu-ul-la-a* (= *ip*) *be-lut-su* (= SMITH, *Asurb*, 74; KB ii 170—1); see also K 2852 + K 9662 i 6 (end). K 890 *O* 9 (end) *u-çal-la*; K 595 *R* 5 (end) *nu-ça-al...la*; K 79 *O* 7 *Ištar . . . & Nanā* | *a-na ba-lāt napšāte ša šarri bēli-ia-ma u-çal-li*; K 476, 8 (end) & 15 *u-çal-lu-u*; K 647, 7 *nu-çal-li* (= 1 *pl*); K 528, 7 (or 8) = H<sup>rL</sup> 6; 266; 54; 210; Asb iv 33 (see KB ii 190—1); i 65 *aš-ši qātā-ia u-çal-li*, and I implored Ašur & Ištar; ii 116; L<sup>4</sup> i 32. V 45 ii 1 *tu-çal-la*; Beh 22. P. N. KB iv 178 *no* ii, 11 (*gl*) *šadū-rabū-u-çal-lum*. K 112 *R* 11 (H<sup>rL</sup> 223) (*amēl*) *Nabū-u-çal-li*; II 64, 2; AV 5754. K 2852 + K 9662 i 5 *ina teme-ki çu-ul-li-e la-ban ap-pi, etc.* *Ṣ*<sup>SMITH</sup>, *Asurb*, 290, 54 *ana šakan adē sulummē* (*g. v.*) *epēš ardūtiia u-çana-al-la-a be-lu-u-ti* (he besought, § 83). K 890 *O* 12 *at-ti-i a-na me-ni tu-çana-li-ni*, BA ii 634.

Derr. *Çallā*, *çulū*, *çalūtu*; & *teçlitu*, which, however, perh. better *teslitu* (*çsalū*). (*amēl*) **Çal-la-a-a**. P. N. K 112 *R* 1 (H<sup>rL</sup> 223; AJSJL xiv 9).

**çalū 3.** be at enmity, hostile {feindselig, feindlich sein}. SMITH, *Asurb*, 247, i (K 3062, 9): who *ana Aššur ikpudu limutu* [eli] *Sinaxērba* [*e-pu*]-*šu çi-lu-u*. — *Ṣ* *ag muçallū* (*p* 572 col 2); K 3312 = K 3182 (AJSJL xvii 140, 141).

NOTE. — KB v\* 27 col 1 says: *çilu* & compares T. A. (Ber.) 92, 25: why do you make peace with a prince with whom another prince *iz-zi-il*, is at enmity. (Lo.) i, 66 *az-zi-el eli* (I am angry at) your messengers.

Derr. — *çaltu*, *çilū* 2, *çiltu*, *çulātu*, *çēlūtu*, & perhaps:

**çal(zal, ni?)lu 1.** IV<sup>2</sup> 49 a 31, 32 *pū-ša* (of the witch) *lu-u çal-lu lišānša lu-u MUN* (= *ṭabtu*), *ša iqbu pū limut-tim-MU* (= *ia*) *ki-ma* (*car kīma*) *çal-lu lit-ta(-at)-tuk*.

**çallu 2.** perh. an apron {ein Schurz} T<sup>C</sup> 71; BA i 534 *no* 45 *çallu*, cover, hide {decken, bedecken}. Nabd 1034, 1 (*masak*) *çal-lu*; 836, 5 (*mašak*) *çal-la-nu*; Cyr 214, 3 (*mašak*) *ça-al-la*, by the side of (*mašak*) *ab-še-e* (leather strap); 148, 5 (*mašak*) *çal-la pl* *ip-pu-uš-šu*. Does here belong

Camb 40, 2: ša <sup>▲</sup>𐎶𐎶𐎶 sal (i. e. <sup>▲</sup>𐎶)-la  
ša SIG-ZUN (= šipātum). K 2022 R 7  
na-bar 𐎶al-lu.

**𐎶allum 3.** V 19 c-d 29 A = 𐎶al-lum ša  
ri-xi-e; 22 (a)-d 47 A-A | a | a-a-u |  
𐎶al(or ni?)-lum ša ra-xi-e (see also  
nīlu, 2, p 678 col 1); II 27 g 12 cal-lum  
ša . . . . AV 2851; Br 11359. <sup>✓</sup>𐎶alalu, 1.

**𐎶allu 4.** a plant {eine Pflanze}. K 4345 R  
(col iii) = II 42, 14—16 (šam) 𐎶al-lu e-  
riš-ti = (šam) aš-šu-ul-tu; (šam) ša-  
lam-bi TUR-RA (= 𐎶ixru) = (šam) a-  
ra-ru-u, (šam) aš-šu-ul-tu.

**𐎶allu 5.** see 𐎶alalu, 1 (pm). BANKS, *Diss*,  
16, 122 ki-ma qa-ni e-di 𐎶al-lu kab-tu.

**𐎶illu 1.** m shade, protection {Schatten, Schirm,  
Schutz} etc. iD GIŠ-MI (K 582 O 12 =  
Hr<sup>L</sup> 167); §§ 9, 31; 27; 63; AV 7224; Br  
8925—29. — a) shade {Schatten} H 109  
iii 27—29 (= V 12, 25 *fol*; D 129, 124—6)  
[ ] | GIŠ-MI | 𐎶i-il-lu (H 39, 152);  
. . . . S1-IB | GIŠ-MI-XI (= DUG)-  
GA = 𐎶illu 𐎶a-a-bu; [ . . . DA]-MA-AL  
= GIŠ-MI-DAGAL = 𐎶illu rap-šu.  
H 94—5, 43 ina 𐎶il-li [bīti]; IV<sup>2</sup> 12 a  
12, 13 pa]-nu-šu 𐎶il-li (= GIŠ-MI)  
kiš-te xa-aḡ-bu; 15\* col 1, 62 ana bīt  
el-lu ša ki-ma kiš-ti 𐎶il-la-šu tar-  
ḡu, which like a forest spreads its shade  
(H 219); 31 b 26 GIŠ-MI (= 𐎶illi) dūri;  
Anp ii 6 a-na ni-iš i-di-ka 𐎶il-lu ta-  
ri-iḡ. Asurb iv 64 narkabāti (iḡ) ša  
ša-da-di (iḡ) ša 𐎶il-li (= baldachin);  
Sarg *Khors* 132; Ann 338 narkabāt  
kaspu (iḡ) ša 𐎶il-li xurāḡi. NE 24, 8  
𐎶a-a-bu 𐎶il-la-šu, beautiful was its  
shade. V 16 e-f 45 𐎶il-li (= GIŠ-MI)  
tam-xi-e = twilight, Br 7910, 7998; V  
47 a 17 (end) ta-ra-nu, expl. by 𐎶il-lu.  
— b) protection {Schirm, Schutz}. 81—  
6—7, 209, 12 𐎶illu-šu-nu da-ru-n | it-  
ru-ḡu eli-šu, BA iii 260, 261. K 2729  
O 24 (iD) see kanū, 1 Q (405 col 1); Beh  
4, 7, 9 etc. H 80, 10 see puluxtu, b. II  
18 d 45 ina 𐎶il-li pu-zur amēli (see c);  
P. N. 𐎶a-ab-ḡi-la-šu, often. Eponym  
list, KB i 204 iv (716) 𐎶ab-ḡil-Ē-šar-  
ra; 206 ii (807) 𐎶il-Bēl; also name of a  
king of Xazīti (Su iii 25); III 49 b 30  
𐎶il-Bēl-tal-li, an official. Cappadocian  
Zi-li-Ištar, etc. 𐎶il-Ištar, KB i 206  
iii (788); 𐎶i-li-Ištar, KB iv 24 no 3, 6;

8: 𐎶i-li (i<sup>l</sup>) Šamaš; 26, 27 𐎶a-ab-ḡi-  
la-šu; see also KB iv 6 col 2, 7+19.  
𐎶il-Aššur, III 49 a 43; K 1393 𐎶āb-ḡil-  
Marduk, name of royal astronomer.  
𐎶il-Nabū, 𐎶il-Ninib etc. often (see  
Bezold, *Catalogue*, vol v). Neb, *Grot*, iii  
23 a-na 𐎶i-il-li-šu da-ri-i (under its,  
i. e. Babylon's eternal protection) I gather-  
ed all the nations amicably. — Camb 336,  
7—8 P. N. (amēl) 𐎶il-la-a mār Na-ba-  
a-a. — c) part of a ship {Teil eines Schiffes}  
D 88 vi 34 GIŠ-GIŠ-MI-MA' = 𐎶il-  
lum elippi. II 62 no 2 R 70; BA iv  
242 *rm* \*: Schiffsrippe (nicht Kammer),  
evidently combining it with 𐎶i-el (𐎶i-li)  
elippi, Br 8929. II 35 g-h 72—75 see  
paṭaru & šillu.

NOTE. — a 𐎶illi see zillu, 2 (282 col 1) &  
GGA '98, 815.

**𐎶illu 2.** a plant {eine Pflanze}. K 4174 +  
K 4583 i 30 U-G1-IŠ-G1-IG-GA-KU  
= 𐎶i-il-lu, preceded by ku-ša-ru; GGA  
'98, 811 ad M<sup>S</sup> pl 31.

**𐎶ilū 1.** 83, 1—18, 1330 iii 13 (du) DAX =  
𐎶i-lu-u ša qut-rin(?)-nu; M<sup>S</sup> 81 com-  
pares 𐎶ilū broil, fry {braten}.

**𐎶illū.** II 44 e-f 38 GIŠ-ŠI-KAK(DU); 62  
c-d 73 GIŠ-ŠI-KAK-TUR; V 26 e-f 48  
GIŠ-ŠI-KAK-TIR = 𐎶il-lu-u (Br  
9344, 9346) a tree {ein Baum}? same iD  
as II 44 e-f 38 we find in II 35 g-h 72 ŠI-  
KAK = 𐎶il(or šil?)-la-ša.

**𐎶ilū 2.** K 3062, 9 e-pu-šu 𐎶i-lu-u, see  
𐎶alū, 3 & 𐎶ilūtu.

**𐎶ulū** prayer {Gebet, Flehen} Rm 196 R 4  
(i<sup>l</sup>) Marduk u (ilat) 𐎶ar-pa-ni-tum  
ḡu-li-e of your people (they) will hear,  
THOMPSON, *Reports*. Perh. V 42 g-h 13  
(Br 8442); K 2852 + K 9662 i 34 ḡu]-ul-  
li-e-šu ul aš-me.

**𐎶alabu** see 𐎶alapu.

**𐎶albānu.** PEISER, *Babyl. Vertr.*, XLII 5  
(VATh 129) ša gi-meš ša 𐎶al-ba-nu ša  
it-ti . . . . lu-pi-el-lu, & also 10; *ibid* 12  
duppu ša 𐎶a-al-ba-nu La-a-ba-ši.

**𐎶il(li)bāni.** 83—1—18, 2 (Hr<sup>L</sup> 391) R 9—10  
i-na šar-ki-ma (MARTIN, *Rec. Trav.* xxiv  
107: i-na-šar ki-ma; but see, again, BA  
iv 520, 521) 𐎶i-il-ba-ni ina pa-an  
šarri u-še-rab-u-ni (AJSL xv 139).  
ZIMMERN, *Rituall.*, 67, 5 še-i]x-tu (iḡ)  
ga-ḡa-a-ti (iḡ) 𐎶(z)il-li-ba-ni; K 494,



5—6 ina eli ka-ra-ni | ša ğil-li-ba-a-ni (Hr<sup>L</sup> 19). BA iv 520: Stüsholz (?).  
**ġa-lu-bu** (?) T. A. (Ber) 28 iv 6.

**ġalaxu** (?) K 10507 ġa-la-ax ġa-la[-ax],  
 BEZOLD, *Catalogue*, 1093.

**zi(-il)-la-ax-da**. T. A. (Ber) 28 ii 1, 54;  
 iii 70: = 𐎠𐎵𐎶 key {Schlüssel} BA iv  
 105, 106.

**ġalaku** (z?) PSBA xvii ('95) 233 *ad* K 5464,  
 18 ina mux-xi-ja i-ġa-al-ka-a-ni,  
 transl.: against me they advanced. K 582  
*R* 2 i-ġa-al-ka bi-la (??) Hr<sup>L</sup> 167.

**ġalalu** 1. pr iġlal, pš iġa(l)lal, pm ġa-lil (§ 97) sink down, sink to rest. AV 2845, 7162. — *a*) lie down, to rest as well as to sleep {sich hinlegen, um zu ruhen oder zu schlafen} || utūlu. ið KU, Br 10550. IV<sup>2</sup> 3 *a* 64, 65 DA-KU-KU = i-ġal-lal. K 7674, 17 na-zaq la ġa-la-li. IV<sup>2</sup> 49 *a* 8 em-de[-ku] la ġa-la-lu mūša u urra (here) I stand without lying down night or day (T<sup>M</sup> i); Sm 949 *O* 16; H 88 —89 ii 18 ša ū-ma . . . . lu-uġ-lal. IV<sup>2</sup> 13 *b* 39 (end) a-di u-bal-li-ṭu-ka la aġ-la-lu-ma, I shall not cease. Asurb vi 75 e-kim-me-šu-nu la ġa-la-lu e-me-id, I did not allow their shades to rest, *i. e.* I left their corpses unburied. J<sup>W</sup> 54. NE XII *col* vi 8 e-kim-ma-šu i-na erġi-tim ul ġa-lil, KB vi (1) 264, 265. K 2729 *R* 23, 24 i-ġa-al-la-lu e-ma bi-bil libbi-šu (so that he may rest, where his heart desires), a-šar ġa-al-lu la ta-dak-ki-šu (& where he rests, he shall not be disturbed; 27, ša ul-tu naq-bi-ri bīt ġa-al-lu, BA ii 566 *fol*, KB iv 144, 145 (*ll* 56, 57, 60). IV<sup>2</sup> 27 *b* 38 ul i-ġal-lal (= KU-KU); *cf* Z<sup>S</sup> iv 64 ūm la ġa-lal-šu, restless days. T<sup>M</sup> vi 13 lu-u ġal-la-a-ta la te-tib-ba[-a], thou mayest lie down. NE 21, 10 why to my son Gilgameš libbi(-bi) la ġa-li-la te-mid-su (KB vi (1) 146 *col* 2 *a* 18); 50, 208—9 u-tu-lu-ma (*var* ġal[or ni?]-li) etlê ina ma-a-a-al (507 *col* 2) mu-ši ġal-lu; u-tu-ul-ma (*var* ġa-lil) Ēabani šunata(-tu) inaṭṭal, the heroes slept, stretched out upon their couches & Ēabani slept, & saw a vision in his sleep; see also KB vi (1) 192 on NE VII *col* vi 6 (23) end: the third and fourth day ġ[a-li-il] & NE XII *col* vi 1+29 (ii 20 *etc.*) ša ġal(or ni?)-lat ša ġal-lat

um-mu <sup>(11)</sup> Nin-a-zu ša ġal-lat, KB vi (1) 258—9 (+ 525) die da ruht, die da ruht, die Mutter des *Ninazu*, die da ruht (or ġalalu, 2 ?). K 2619 iii 20 on the day when fate snatched me away a-ġal-lal ina . . . (KB vi, 1, 64—65; BA ii 429). Rm 2, III 150 *R* 10 lu ġa-al-la-ta ġa-li-lu (& *ibid* 8 *O*); T. A. (Ber) 73, 14 i-ġa-lu-ul (he encamps). IV<sup>2</sup> 23 *no* 1 i 26 —31 . . . ġal-lu be-lum ša ġal-lum a-di ma-ti ġa-lil, *etc.* (§ 97) ið NA'-A (Br 8987. 8999); 29 šadū rabū a-bu Bēl ša ġal-lum a-di māṭ, *etc.* KB vi (1) 228 (*cf* 477—8) reads NE 66, 33 ġal-lu u mi-tum, the resting & the dead. SCHEIL, "Notes d'Épigr." xxx coloph. dup-pu 2 kam-ma i-nu-ma ġal-lu a-mi-lum, *Rec. Trav.* xx ('97) 55, 56. K 4133 (omens concerning accidents that may happen to a man) it is said: ina ġa-la-li-šu; K 6759 [šumma] sinništu ina erši i-ġal-lu-ma; K 9517 ġa-lil, BEZOLD, *Catalogue*, 597; 808; 1020. See also sakapu (V 17 *c-d* 10). — Sometimes perh. in the meaning of sexual intercourse (with prep. eli) *e. g.* NE 11, 12 eli-ki li-iġ-lal, 18, eli-ša iġ-lal, JI<sup>N</sup> 48 *rm* 34. — See also ġallum, 3. — *b*) sink, decay, go to ruin {hinsinken, verfallen}. I 27 *no* 2, 3 the city e-na-ax-ma iġ-lal (or perh. *√*zalalu, *p* 282 *col* 2, where also V 24 *a-b* 35: BA-DIB = zu-ul-lu-ul, Br 10700); Anp iii 133 (KB i 116, 118). T<sup>M</sup> vii 8 ġa-lil <sup>(12)</sup> nibiru ġa-lil ka-a-ru; 9 (end) ka-li-šu-nu ġal-lu.

3 *del* 31 Gilgameš is told when the ship is completed e?]-ma apsī ša-a-ši ġu-ul-lil-ši, KB vi (1) 230—1 (& 485): beim Weltmeer 'leg' es hin; HAUPT, H<sup>CV</sup> xlii; BA i 127; PAOS Oct. '87 *p* lii & in BALL, *Gen* (SBOT), 52, 53: cause it to be immersed = launch. K 196 i 24 of the foundation of a house it is said la u-ġa-lil (PINCHES, *Texts*, 12). Here according to KB vi (1) 343 also Creat.-*frg* IV 138 mišlušša iškunamma ša-ma-ma u-ġa-al-lil; if so, then also, Sarg *Silver* inscr. 31: beams of cedar & cypress wood elišina u-ġal-lil (I placed over them); see also K 2675, 20 u-ġa-lil (S. A. SMITH, *Asurb*, vol ii); II 67, 77 (with beams of cedar wood *etc.*) u-ġa-lil-ši-na[-ma], lit<sup>r</sup>: caused to be immersed. 82—7—4, 42

*R* 1—2 [burūmu] el-lu-u-tu | ša u-  
ga-al-li-lu | ri-it-tu-uš[-šu] PSBA  
xx 153 foll.

Š let sleep {schlafen lassen} IV<sup>2</sup> 22 a  
6—7 la-bar-tum pa-rit-tum ul u-ša-  
aḡ-lal (KU-KU Br 10550), does not let  
(him) sleep; in view of this id IV<sup>2</sup> 3 a 65  
(cf 64) perh. i-ḡal-lal; IV<sup>2</sup> 21 no 2 O3—4  
mu-ša-aḡ-lil (id KU-KU).

NOTE. — SCHEIL, *Šams* reads *Šamš* iv 31 ḡal-  
lat šarrūti-šu but see nimattu (690 col 2).

Derr. ḡallu, 5; maḡallu (572 col 2), muḡ-  
lalū, taḡliltu, & ḡallūtū, 1.

**ḡalalu** 2. perh. a denominative of ḡillu (*q.v.*)  
id ŠUR, which is id for ḡalmu, dark,  
black & adaru, be darkened. According  
to some to this ḡalalu belongs NE XII  
col 1 foll. KB iii (2) 64 col 2, 17—19 i-na  
kakkē ez-zu-ti | te-bu-ti ta-xa-za  
lu-zu-lu-ul um-ma-ni-ia (protect  
my army!). See perh. KB iv 102, 5 (end)  
× *Rec. Trav.* xvi 177.

ḡullulu. LEHMANN, ii 66 & 115 (& i  
90) make dark, then also: shield, protect,  
L<sup>4</sup> i 17 aš-ta-si kam-mu nak-lu ša  
Šumēri ḡu-ul-lu-lu (M<sup>S</sup> 87 = *adj.*,  
dark; see also OPPERT, ZA vi 451); K 7592  
+ K 8717 + DT 363 *R* 14 li-ḡa-li-lu en-  
ta-at-ka, may they protect thy might  
(ZA v 59). K<sup>M</sup> 21, 78 mu-ḡal-lil ū-mi.  
Here belong perh. T. A. Ber 43, 38 Jan-  
xama mu-ḡa-li-il šarri be-li-ia i-ši-  
mi (KB v no 85); Rm 283, 10 (end) u-ḡal-  
lu-lu bēlū[-ti-ia].

Derr. — perh. muḡallu (572 col 2); ḡalīlu  
ḡalūlu, ḡulūlu, ḡulultu, ḡallūtū 2, ḡil-  
lātū (?).

**ḡalīlu** (?). N 3554 O 19 it-ti-ki li-ru-ba  
ḡa-lil-ki ta-a-bu, PSBA xxiii 120 foll;  
AV 2380.

**ḡalūlu** — a) protection {Schirm, Schutz}.  
Anp i 44 ina max-ri-i (*var e*) palē-a  
ša Ša-maš dān kibrāti ḡa-lul (*var*  
AN-ŠUR, Br 6388; § 9, 60)-šu eli-a iš-  
ku-un, in the beginning of my reign,  
when Šamaš . . . placed me under his  
gracious protection (AV 7171). — b) pro-  
tector {Schirmherr, Schutzherr}. Anp  
*Stand* 13: Anp. rē'ū ḡa-lu-lu (*var* -ul;  
& AN-ŠUR) kibrāte.

NOTE. — OPPERT, ZA vi 448; PSBA xx 27,  
& ZA xi 315 *rm* 2 ḡalullu = ἀμπρόρωσις, a solar  
eclipse × mānāxtu / anaxu, ἐκλειψις.

**ḡulūlu** *m* §§ 63; 65, 19; AV 3024. — a) shade

{Schatten} Asurb viii 83 they entered ki-  
šāte ša ḡu-lul-ši-na rap-šu, forests  
whose shade was dense (literally: wide). —  
b) shady place, protecting place {schatten-  
spendendes Obdach} Sarg *bull*-inscr. 54 see  
pataqu & translate: in the month of Ab  
when all the blackheads build a shady  
place for their habitation. — c) roof {Be-  
dachung} Pognon, *Wadi-Brissa*, 181. KB  
iii (2) 48 a 41 a-na zu-lu-ul E-MAX-  
TI-LA etc. u-ša-at-ri-iḡ; V 34 b 4  
(ḡu-); Neb *Grot*, ii 19 e-ri-num ḡu-lu-  
li-šu, its roof of cedars; Neb iii 30 erinu  
zu-lu-lu (+43+46); ix 8 cedars etc.  
a-na zu-lu-li-ša (Neb *Grot*, iii 37; V 64  
c 1); iii 24 (28) a-na zu-lu-lu E-KU-A.  
Sn *Kui*, 4, 8 see parakku, 1. I 44, 84—5,  
u-šat-ri-ḡa ḡu-lul-šu, I adjusted its  
roof. — d) protection {Schirm, Schutz}.  
K 1794 x 27—8 eli Marduk bēli rabī  
ḡululšu aprus(ma), S. A. SMITH, *Asurb*,  
ii 19. — id Sarg *Cyl* 6 ḡulū-la-šu it-  
ru-ḡu-ma; *bull*-inscr. 9(?) + 54; *bronze* 13  
(× OPPERT, ZA vi 114 foll). On ukīn ḡu-  
lūlu (S<sup>3</sup> 18 etc.) see LEHMANN, ii 115, 116,  
where of Asurbanipal it is said: he un-  
folds his protection. Asb x 64—5 ḡu-lul-  
šu-nu tābu ḡalū-la-šu-nu ša ša-la-  
me it-ru-ḡu eli-ia (KB ii 233 × ZA vi  
448). P. N. V 44 c-d 7 (*amēl*) Marduk-  
ḡu-lu-lu (= AN-ŠUR-MU, Br 6392),  
*i. e.* M is (my) protection; IV<sup>2</sup> 21\* no 1  
C R iii 6 Marduk zu(*var* ḡu)-lul ma-a-  
ti. Merodach-Bal-stone iii 33 iš-ta-kan  
ḡu-lu-li (BA ii 262; KB iii (1) 186, 187).  
**ḡulultu** roof {Bedachung} V 65 b 5 cypress  
trees etc. (iḡ) ḡu-lul-tum bitī u-šat-  
ix (*var* mi-ix)-ma, KB iii (2) 112, 113,  
for the roof of the house.

**ḡilīlītū** a bird {ein Vogel}. II 37 b-c 19  
(+68) ḡi-li-li-tum(-tu) || of aš-ki-ki-  
tu & ab-ki-ni-ni-tum(-tu), Br 14393,  
AV 7219; on id see BA ii 234 *rm*.

**ḡalamu**, be or become dark, black {düster,  
schwarz sein oder werden}. V 48 v 11  
(49 vii 30; ix 4, 14; xi 7) I-NE (= pānu?)  
ḡa-lim (× immēru pānu, see nama-  
ru). NE XII i 29 etc. is read by some ša  
ḡal-mat, which is dark {die da finster  
ist} but see ḡalalu, 1; III 59, 31 (no 13)  
see JENSEN, 66.

ḡ V 45 ii 2 tu-ḡal-lam.

Derr. these 4:

**çalmu** 1. *f* çalimtu *adj* dark, black {finster, schwarz} AV 7175, 7168;  $\times$  piçû, *q. v.* id usually MI; H 29, 646; § 9, 50; Br 8922 —24. II 45 no 4, 57 GIŠ-MI = iç-çi çalmi. H 92—3, 32 ina çal-mi followed by ina ek-li-ti (a-a e-ru-ub-šu). kiš-kanû çal-mu (see kiškanû, Br 8588). V 15 (c)-d 12 ša çal-me (Br. 11155; or to çalmu, 2?). V 28 c-d 78 na-ax-lap-tu çal-lim-tum || çubat e-kil-tum, AV 7168. *del* 93 (98) end: there rose up ur-pa-tum çal-lim-tum. 83—1—18, 483 R 4 Me-lu-xi-e MI <sup>pl</sup> = Meluxxê çalmûti, black *M* (JENSEN in WINCKLER, *Forsch.*, ii 578). V 14 b 22 (šipāti) çal(?) -ma-a-tum (PINCHES), *i. e.* dark woolen materials. H 90—91, 58 ši-pa-a-ti çal-ma-ti (= MI); see also IV<sup>2</sup> 8 col 3, 29; Z<sup>š</sup> v/vi 151. — Note especially the phrase (nišê or šiknâte) **çalmât qaqqadi** (Babylonian: çalmât gaga-dam), the blackheaded, *i. e.* the human race. DEL., *Chald-Gen*, 301; ZA i 320; Br 3637; § 70 a, note: *perh. a plur tantum*. On SAYCE, *Hibbert Lectures*, 101 see HALÉVY, *Rev. d'hist. des Relig.*, xvii 186: les peuples de la surface noire = terre, en face des corps célestes qui sont lumineux. PINCHES, *Jour. Trav. Vict. Inst.*, 28, 5 *rm*: *perh.* the dark race in contradistinction to the fair sons of Japhet; see also MEISSNER, 101. — Sn i 13—15 ul-tu tâmti e-le-ni-ti ša ša-lam šam-ši a-di tam-tim šap-li-ti ša çi-it šam-ši gim-ri çal-mat qaqqadu u-šak-ni-šê-pu-u-a, from the upper West Sea to the lower East Sea (KB ii 82—3); vi 54 a-na šu-te-šur çal-mat qaqqadi || pa-qa-di mur-ni-is-ki. ZA iii 352, *bel.* 82—7—4, 42 R 13 (middle) ça-al-ma-tum qa-qa-du. See also K 8571 O 10' (KB vi, 1, 58 & Š<sup>3</sup> of mātū, die); id in K 2801 + K 221 + K 2669 O 34 na-qid *f. q.* K 11152, 10 çal-mat qaqqadi. Neb x 19 my successors may rule forever ça-al-ma-at ga-ga-da. Neb *Grot*, iii 59 çal-ma-at ga-ga-dam; Ner ii 42 ça-al-ma-at ga-ga-dam; i 9 rē'ūti ça-al-ma-at ga-ga-dam; V 12 a-b 37 SEB-SAG-MI-GA = re-'u çal-mat qaq-qa-di, Br 5690; H 38, 94; Merodach-Bal-stone ii 54—55 a-na ri'u-ut çal-mat qaqqadi. 1 52 (no 6) 8 ça-al(!)-ma-at ga-ga-dam li-bi-e-

lu. V 35, 13 nišê çal-mat qaqqadi KB iii (2) 123; WINCKLER, *Untersuchungen*, 132: the Babylonians especially; but see BA ii 231. IV<sup>2</sup> 17 a 45, 46 O Šamaš thou rulest çal-mat qaq-qa-di (= SAG-MI-GA); 29 no 1 a 41, 42 a-me-lu-tum ni-ši çal-mat qaqqadi, Br 5920; 54 b 27 Gula is um-mu a-li-da-at çal-mat qaqqadi, the mother giving birth to mankind.

NOTE. — 1. On il Çalmu & 𐎠𐎶𐎶 as part of P. N.; Çalmu, as name of star, see Br 6389, HOFFMANN, ZA xi 245 § 2; LEHMANN, i 10 & *rm* 3; JESSEN, 115.

2. Çal-mat-tu, AV 7175 see nimattu (690 col 2).

**ça-lam-ma** <sup>MEŠ</sup> (?) PEISER, *Babyl. Vertr.*, no 107, 5 ūmu AB-AB-MEŠ ba-a-a-ta-nu ça-lam-ma. <sup>MEŠ</sup>.

**çalamtu** — a) some kind of snake {eine best. Schlange}. II 24 e-f 12, 13 ÇIR-MI-A = çi-ir mu-ši = çir çal[-mī]: ÇIR-MI = ça-lam-tum = çir çalmi AV 7165, Br 7652. — b) a bird {ein Vogel}. II 37 b-c 30 (40 no 1 R 28) (iççur) çula-mu & iç-çur mu-ši = ça(l)-lam-du, AV 7164, Br 14191.

**çulāmu**, AV 7273 see çalamtu, b.

**çulmu**, **çulum**. K 3452 R 10 šar-xu (il) z(ç)u-lum; V 26 (e)-f 33 . . . . çu-lum, AV 7274; Br 5987; cf V 42 g-h 13 same id = çu-lu[-mu?].

**çalmu** 2. *c. st.* çalam, *pl* çalmānu, picture, statue {Bildniss, Denkmal} AV 7165, 7175, 7163; id usually ALAM; but S<sup>b</sup> 378 ça(?) -la-am |  | çal-a-lu. § 9, 257; H 26, 547; Br 7300; ZDMG 23, 343 *rm* 4; 40, 733,  $\times$  D<sup>Pr</sup> 141; HOMMEL, PSBA '98, 291 *fol.* ça-lam šarru-u-ti-ja V 65 b 9, 22; ç šarrū-ti-ja II 67, 37; D 114, 22; Šalm, *Ob*, 31 (u-še-ziz), 92, 93 (ul-ziz), 124 (ašqup); 71 ç-š šur-ba-a e-pu-uš, a great statue of my majesty I erected (72, ina qir-bi-ša aš-šur, BA ii 231); 156 (ēpu-uš); *Mon*, R 44, 55, 65; TP III *Ann* 23, 175 *etc.* Anp i 104, 105 (97, 98) a-šar ça-lam ša Tukulti-pal-ešarra u Tukulti-Ninib . . . i-za-zu(-u)-ni ça-lam šarrū-ti-a ab-ni. 1 49 d 25 ça-lam ilāni rabūti ud-diš (a statue!); on çalam ilāni rabūti, Lay. *pl* 19 *etc.* see TIELE, ZA vii 78, IDEM, ZA v 302, 303 on II 67, 81 as in KB ii 27 & 292.

Also STRONG, RP<sup>2</sup> v 128 *rm* 1. V 60 (inscr. on left corner of picture), 1 *ça-lam* <sup>(i1)</sup> Šamaš bēli rabī (ZK i 270 *fol*; PAOS '87, Oct.; BA i 268, 269; KB iii (1) 175); V 60 iii 31 *çal-mi šu-a-tum*; 21, 22 *u-çur-ti çal-mi-šu*. ZIMMERN, *Ritualtafel*, no 54, 18 *fol*; SCHEIL, *Nabđ*, x 35 *ça-lam* <sup>(i1)</sup> Sin; V 61 iv 12—13 *ana e-peš çal-mi šu-a-tum* | *u-zu-un-šu ib-ši-ma*, his mind was bent upon; KB iii (1) 116, 117, 1) Xammurabi iv 14: *ki-ma ça-lam ti-ti-im*. See also *būnānu* (179 *col* 1). IV<sup>2</sup> 21 no 1 B O 16/18, 20/21, 36/38 (A-LAM) = *ça-lam*; V 50 b 57, 58 *ça-lam an du-na-ni-šu* (Br 3618), *ša tal-pi-in-ni ina qaq-qa-ri* (Rm 110 b 25—6); K 1284, 33; Anp i 68, 97, 104; ii 5, 91; iii 24 *ça-lam bu-na-ni-a*; KB vi (1) 118, 119 *ça-lam pag-ri-šu*; 228, 229 (478) *ad NE X vi 34* (NE 66) of death *ul iç-çi-ru çala[m-šu]*. *pl* Beh 106 *çal-ma-a-nu a-gan-nu-tu*, these pictures (§§ 57; 67, 2). Asurb vi 48: XXXII *çalmāni* (written ALAM-MEŠ) of Elamite kings (*pi-tiq*, *i. e.* made of, *kaspu*, *xurāçu*, *erū*, *parūtu*, *etc.*); see 53—55 (used of 'idols'). V 15 *c-d* 12 see *çalmu*, 1. K 2801 *R* 38 *ça-al-me . . . u-šag(k,q)-li-du nšan-biṭu kīma* <sup>(i1)</sup> Šamši. P. N. 81—i1—3, 11 *R* 4, 5 (*amēl*) *mu-bar-ru-u ça-lam Da'āni*; (*amēl*) *za-zak-ku ça-lam Pa-pil-sag Jour. Trans. Vict. Inst.*, 28, 8 *fol*. *id* also NU (Br 1963) *e. g.* Anp ii 135 NU <sup>i1</sup> E-a (§ 9, 59); especially in incantations (T<sup>M</sup> often; IV<sup>2</sup> 49 *a* 15, 43; *b* 10, 47). — V 27 *g-h* 43, 44 *mu-ša-lum = šū*, but scarcely = *mušālum* (*q. v.*) & *çal-mu* (Br 1296—7).

NOTE. — 1. PRINCE, *Daniel*, 268: *çalmu* used of 'idol', Asurb vi 53, *i. e.* picture (originally) & *çalmu* 'black' from the same stem; possibly owing to the dark color of the material of which the Assyrian images were generally made.

2. K 2401 ii 26 *an-nu-u šul-mu ša ina pān ça-al-me*, STRONG, BA ii 628 compares god <sup>(i1)</sup> Çalmu (III 66 ii 26; see also ii 18; vii 9, 11) perhaps identical with the god <sup>(i1)</sup> A-lam (*ibid* 69 *f* 67) and may be the same name as the sungod (II 48 *a-b* 49); a god Ça-lam, Ça-al-me, also III 69 *f* 66; II 49 no 3, 42. See, however, PRINCE, *AJP* xv 114: "this (referring to the benefits just described) is the blessing which is in the presence of the image", *i. e.* the image of the shrine where the oracle was given. See also KAT<sup>1</sup> 475—6.

<sup>(i1)</sup> Çalmūdu, *cf* Nimūdu (680 *col* 1).

çalamtu 2. a tree {ein Baum} V 26 *e-f* 55, 56 *ça-lam-tum* || *i-ka-du*, Br 8040, 8057; *cf* K 192 *R* 23 . . . (*aban*) *ça-lam-ti*, a statue {ein Standbild} BA iii 248—9 *rm* \*†† & 359; Palmyr. צלמת, female picture, NÖLDEKE, ZDMG 24, 100; also Bu 88—5—12, 75 + 76 ix 23 (*aban*) *ça-lam-du etc.*, BA iii 254: unbekannte Steinart; vielleicht = (*aban*) KA (= Basalt); *cf* V 30, 63 (*aban*) KA-tu.

Çillannītum, P. N.? KB iv 34 (i) 5 *a-na ga-bi-e Çil-la-an-ni-tum*, at the instruction of Ç.

çalapu. II 32 no 4 O 2 *ça(za)-la-pu(bu?)*, AV 7166 offend, sin against; II 30 *e-f* 29, Br 1798. — J V 45 ii 4 *tu-çal-la-pa*, preceded by *tu-çal-lap(b)*; Colophon to *Creat.-frg* iv see (ki)pī (789 *col* 2).

Derr. these 4:

çalpu 1. unjust {ungerecht} K 3474 *b* 25 *da-a-na-çal-pa*; K 3182 ii 41 & 5 *tu-tar-ra-çal-pa ša la mu-u* [ . . . ] *AJSL* xvii, Apr. '01. T<sup>M</sup> ii 129 <sup>(i1)</sup> Gibil *al-la-lu-u mu-ab-bit aklē u z(ç)al-pi<sup>pl</sup>*, der du die Listigen und Frevler zu Grunde richtest. K 3183, 11 *z(ç)al-pa*, ZA iv 250.

çalpu 2. *n* unrighteousness {Ungerechtigkeit} Rm 201, 1 *ça-lap māti*, THOMPSON, *Reports*, no 181.

çaliptu, *c. st.* çalpat intrigue, plot; meanness {Intrigue; Bosheit} AV 7169. Sarg *bull-inscr.* 19 the princes *lā ādir zikri ilāni da-bi-bu ça-lip-ti*; *Khors* 95 the Hit-tites *da-bi-ib ça-lip-ti* (*Ann* 219); 113 Muttallum *ka-pi-du lim-ni-e-ti da* [-*bi-bu ça-lip-ti*]; *Cyl* 26 Pisiri *da-bi-ib ça-lip-te*. TP i 8 <sup>(i1)</sup> Šamaš *xa-a-iṭ ça-al-pat a-a-bi*. Perh. TP III *Ann* (III 9, 31) *ša ina xi-iṭ-ṭi-šun ça-lip-te a-na A e-ki-i-mu* (KB ii 26—7; Lotz, TP 85); Rost: *ša ina xi-iṭ-ṭi u qul-lul-ti*; so also HOMMEL, *Gesch.* 660.

çiliptu — *a*) Synchr. Hist. iv 28, 29 *ša (māt) šu-me-ri. (māt) Ak-ka-di-e çilip-t[a-ša] li-pa-še-ra a-na ka-liš kib-ra[-a-te]*, KB i 202, 203 the wickedness of Š & A. — *b*) H 72, 28 *çi-lip-ta* (*id* ✕-NUN = *xi-il-çu*, Br 1867—8) *ana çilip-te u-še-çi*, GGN '80, 528 *rm* 4; ZA i 409 *fol*; one çiliptu after another he brings out, AV 7221.





āli-ki reš-ti-i U-ru-uk ʕu-mu (Br 784) it-taš-kan, water famine has broken out. BROWN-GESENIUS, 854 col 2.

**ʕummū** (& ʕumū, properly ʕꜥ ʕ) thirst, famine {Durst, Wassernot} AV 7278. K 31 O 20 bu-bu-tu (*q. v.*) u ʕu-um-mu-u (IV<sup>2</sup> 46 no 2). K 517, 26 ʕa-a-nu ina ʕu-um-me-e la ni-ma-ta; 35 ina ʕu-um-me-e la qāt šarri la ni-il-li; 40 iṣ-bat-u ina ʕu-um-me-e (Hr<sup>L</sup> 327); IV<sup>2</sup> 56 iii (*b*) 54 see nādu, 3 (645—6): carry thy waterbag for thy thirst. H 88—9, 23 (Br 828), see bubūtu & ʕibittu. K 2517 + K 1547 B O 29 (R 24) see bubūtu, *a* (end), & BA iii 366; KB vi (1) 104, 105. Anp iii 37 ina ʕu-me-e. Sn iii 80 mē (mašak) na-a-di ka-ʕu-ti (*p* 425 col 1) a-na ʕu-(um-)me-ja lu aš-ti; *Kui* 1, 41 ʕu-me-ja. Asurb viii 87 (122—3) a-šar ʕu-um-me qal-qal-ti (Esh iii 26); 106 qa-qar ʕu-um-me a-šar qal-qal-ti; ix 35 ina ʕu-um-me qal-qal-ti iṣ-ku-nu na-piṣ-te, through thirst and famine they lost their lives; 37 a-na ʕu-um-me-šu-nu (ištattū dāmē, *q. v.*, u mē pi(a)ršu), to quench their thirst.

**ʕumbu** (> ʕubbu, as zumbu > zubbu), *pl* ʕumbē(-āti) § 70f; wagon, covered wagon, freightwagon {Lastwagen, Karren} > narkabtu (*q. v.*). D<sup>H</sup> 20; D<sup>Pr</sup> 34; § 52. AV 7279; Br 5831. Also ʕūbu, § 52 *rm.* Sarg *Ann* 280 ʕu-um-bi *pl*. Sn i 24 narkabāti sisē (*iṣ*) ʕu-um-bi parē (KB ii 82—3); *Kui* 1, 5; *Bell* 7; Asurb vi 61; Sn v 29; l 43, 49 narkabāti (*iṣ*) ʕu-um-ba-a-ti; 44, 88 (*iṣ*) ʕu-um-ba-te narkabāti; Asurb vi 22 narkabāti (*iṣ*) ša ša-da-di (*iṣ*) ʕu-um-bi (KB ii 205); x 85 speaks of (*iṣ*) ʕu-um-bi *pl* (māt) Elamti. D 85, 9—10 [GIŠ-ŠI-DUB]-BIN-MAR-GID-DA = i-nu (center, lit<sup>y</sup> eye, of the wheel, nave; see īnu, 5) ša ʕu(m)-bi, Z<sup>B</sup> 81; S<sup>c</sup> 299 dub-bi-in | iḏ | ʕu-um-bu, preceded by mašārum, *q. v.*, Br 2717.

**ʕamadu**, *pr* iṣmid, *pm* ʕamid, ʕandu. properly: bind, tie, join; then, fasten (cattle) to the yoke; yoke, harness {festbinden, zusammenfügen; dann speziell: anspannen, anschirren}. iḏ LAL = ʕa-ma-du, § 25; H 32, 745; ZK i 296 — of animals & men. SCHEIL, *Nabd*, iii 14, 15 the lofty princess ša

ʕa-an-da-ti 7 la-ab-bu, who harnesses 7 lions; 33 iṣ-mi-id-zu (*i. e.* the lion); S. A. SMITH, *Asurb*, ii *pl* III (Lo. no 64) 10—11: the Elamite kings ina (*iṣ*) ša ša-da-di rukūb šarrūtija LAL (*var* aṣ-mid)-su-nu-ti, KB ii 264—5; II 66 no 2. NE VI 12 lu-u ʕa-an (*var* am)-da-ta (2 *m sg*) ūm-(m)iš ku-da-nu rabūti, KB vi (1) 166, 167. V 63 b 28 (beg) bit-xal-lu ʕa-mi-id (& *ibid* 11+14); V 65 b 34 ʕa-mi-id pa-ri-e qar-du-tu. II 16 c-d 35 see parū. K 4995, 13 (H 124) see nīru, 2 (AV 7180, Br 998, 6817) — of wagons. *Creat.-frg* IV 51 iṣ-mid-sim-ma *etc.*, *cf* naṣmadu (714 col 2: where read iṣ-mid-sim *etc.*); T. A. (Ber) 9, 11 one chariot la ʕa-mu-ut-ta, without a span of horses; l 9 a king's chariot zu(?)-mut(?)-ta, KB v 30—1; K 2008 (II 27 no 1 a-b 24) i 23 + II 29 no 4 (*add*) SI-GA = ʕa-ma-du ša narkabti (Br 3405, AV 6624, 7177), in one group with ʕa-pa-nu ša n (see 357 col 2). — Here some also Asurb i 34, but better ʕa-bat. — figuratively: IV<sup>2</sup> 19 no 3 b 41, 42 O my lady ma'adiš šal-pu-ti ʕa-an-da-ku (= LAL), greatly I am fettered to misfortune, Br 10107. K 4931 (H 116, 117) O 17—18 ʕa-am-da-ku (see H 179; Br 4775). — put on weapons: V 35, 16 his numberless troops kakkē-šu-nu ʕa-an-du-ma i-ša-ad-di-xa i-da-a-šu, KB iii (2) 122, 123; BA ii 210 *fol.*; § 152. — *Creat.-frg* IV 85 lu-ṣ]a-an-da-at um-mat-ki, then may thy host be tied (lu rit-ku-su šu-nu (*iṣ*) kakkē-ki = then may thy weapons be bound).

Š NE VI 10 lu-še-iṣ-mid (or bat?)-ka (*iṣ*) narkabtu, KB vi (1) 166—7; GGA '98, 824.

NOTE. — According to KAT<sup>3</sup> 339, 340 ʕamadu also = weigh, pay || abwägen, bezahlen. || ša-qalu, *q. v.* See also WINCKLER, *Forschungen*, ii 90 (+83) *ad Isa* 5, 10. Bu 91—5—8, 2185, 10—12: I littu (written LID) bu-ur-ta-am be-ili at-ta šu-bi-lam-ma V mana kaspi lu-uṣ-mi-id-ma, I shall pay 5 minas silver; 20: V mana kaspi' . . . a-ṕa-am-mi-dam-ma; 41: V mana kaspi a-ṕa-am-mi-da-am-ma. WINCKLER reads Kappod. Keilschr. Golenisch. 5, 9; 6, 12; VI ma-na u-ṕa-mad(mid) not u-za-ab (as DELITZSCH).

Derr. naṣmadu, ʕimdu (ʕindu) & ʕimittu, all three of which refer always to chariots, never to horsemen, HAUPT, in CHEYNE, *Isaiah* (SBOT) 129.

çimdu, çindu, *m* § 65, 4. — *a*) coupling strap, leash, rope to fetter or bind together prisoners {Koppel, Seil, zum festbinden oder aneinanderbinden von Gefangenen}, *H*<sup>1</sup> 72. *IV*<sup>2</sup> 22 *no* 2, 12—13 see maruštu (*i*d KU-AK-LAL-A, Br 4776); ZK i 308 translates: to his great distress he has no relief of his fetter (*i. e.* it is not taken off). I 49 *b* 9, 10; *d* 31 a-na çî-in-di u bir-te zu-u-u-zu, see bîrtu, 2 (196 *col* 1); also Bu 88—5—12, 101 i 11, 12. KB iv 48 (*no* 2) 16 zi(= çî)-im-da-an šarri. — *b*) bandage of a physician {Verband des Arztes}. II 34 *no* 3, 43 a-gi-it-tu-u || KU-BAR-SIG *i. e.* parsigu (*q. v.*) & çî-in-du ša asî. — *c*) firm structure {festes Gefüge} used of buildings Ner (I 67 *b*) ii 22 see pațaru 3; II 29 *g-h* 50 BAL = çî-in-du followed by BAR-BAR-R1 = bi-ir-tu & preceded by kun-nu, Br 1799; AV 7238; MEISSNER & ROST, 19. — *d*) of stars, bound together into a constellation. Sn Bell 35 (Rass 62) Nineveh whose picture is formed and šu-pu-u çî-in-du-šu (whose constellation shines from of old on the heavenly expanse). — *e*) Neb 233, 2: a-na XXIII (?) çî-in-du-u šikari t̃ābi, KB iv 192, 193: zu 23 Gefässen guten Dattelweins; also Neb 188, 2 çindū ša ximētu. — *f*) harness, yoke with which animals are yoked to the wagon; then also (as çimittu & naçmadu) a couple, pair, a span (of horses *etc.*) = 𐎠𐎶𐎶𐎶. Sn v 30 see sanaqu, Q 5; Khors 124 ušte-še-ra çî-in-de-ja (Ann 283, 317) akçura ušmāni, I collected my teams and gathered the camp together. WINCKLER, *Sargon*, 191 (bel) šul-li-ma çî-in-di-šu, keep in order the teams. Perh. V 42 *e-f* 14 (Br 4586); III 38 *no* 2 R 10 (end) i-bir çî-in-di-ja.

çimdētu. *IV*<sup>2</sup> 29\* *no* 4 B O *col* ii 9 çî-im-di-ti li-qir-ri-bu.

çumuxu. T. A. (Ber) 28 i 15 abni çu-mu-xu, *etc.*, + 16 + 38; iv 4 + 6 (where: 44 lux-ni çu-mu-xu, are mentioned).

çumlalū a spice {Spezerei}. Rm 367 + 83, 1—18, 461 *a* ii 30 G1Š-ŠIM-GAM-MA = çu-um-la-lu-u, *M*<sup>8</sup> *pl* 23.

çumāmu, thirst {Durst}. § 65, 36; a-šar çu-ma-me, III 10 *no* 2, 34, the desert {die Wüste}; 15 iv 11 (*cf* Esh iii 26), Neb ii 22 u-ru-ux zu-ma-mi, AV 3027. Esh

*Sendsch*, R 38 a-šar çu-ma-a-me . . . šal-mi-š lu at-tal-lak.

\*çumāmā'u, *f* çumāmāitu, *adj* thirsty {durstig} BEZOLD, *Achaem*, 54 & 88 *ad* H 11, 12, 19. 20 qaq-qar çu-ma-ma-i-tum, a thirsty, dry ground, desert (§ 65, 37); BA i 477.

çumāmētu, desert {Wüste}. K 4354 ii 11 šam çu-ma-me-tu, plant growing in the desert {Wüstenpflanze} = II 43 *no* 2 R 57; AV 7276; K 267 iv 13 kiš-šu-u (p) ša çu-ma-me-ti.

çamānu see zamānu (284 *col* 1).

çamuçiru see zamuçiru (284 *col* 1).

çamaru think, plan {im Sinne tragen, planen} FLEMING, *Neb*, 26; GGA '84, 338—9; G § 112; POGNON, *Bavian*, 85. — Q perhaps K 644, 6 i-da-bu-bu um-ma: ni-il-mir (> niçmir) followed by sisē nimax-xa-ra, we will buy the horses, *HR*<sup>L</sup> 336; PSBA xxiii 338 *fol.*

Q<sup>t</sup> pm tiçmur (> çitmur) § 83 *n*. Neb i 14 (*Bab* i 18) Neb who a-na zin-nāti Ēsagila u Ēzida ū-mi-ša-am ti-iç-mu-ru(-u)-ma; KB iii (2) 62, 10 libba ti-iç-mu-ur, the heart (*i. e.* I) was thinking of. KNUDTZON, 43, 6; 47, 4 *etc.* ti-iç-mu-ru-ma.

J = Q<sup>t</sup> 1V<sup>2</sup> 21\* *no* 1 C R iii 9 e-ma u-ça-am-ma-ru lukšud; perh. also SCHEIL, *Nabd*, v 11 (see p 284 *col* 1). Sn *Bav* 43 Babylon ša a-na ka-ša-di u-ça-am-me-ru-šu, which I had planned to take (KB ii 116, 117). V 45 ii 34 tu-ça-am-mar. T<sup>M</sup> vii *col* 4, 13 . . . u-ça-am-ma-ru çu-um-mi-ra-ti-ja lu-uk-šu-ud, BA iv 167. pm K 3182 i 52 O šamaš upon thy light çu(-um)-murat mit-xar-tum(-ti); AJSL xvii 136, 137, they think in harmony. K 2907, 10 ša çu-um-mu-ru. V 16 *c-d* 44 SAG-DUB = çu-um-mu-ru followed by iteklimmū (see 𐎶𐎶𐎶, 389 *col* 2). Br 3626, AV 7280. Rm 345 R 13 . . . GA = çu-um-mu-ru. — *Der.*:

çum(m)êrtu, desire, wish (of one's heart), the hidden thoughts of the heart {Wunsch, verborgener Herzensgedanke} § 65, 29 *rm*, a. SMITH, *Asurb*, 199, 3 *Asurb* who ik-šu-du çu-um-me-rat libbi(-bi)-šu; 245, 2; 125, 68 a-di (until) u-šak-ša-du (189) çu(-um)-me-rat libbi(-bi)-ka, the wish of thy heart has come to pass (III 32, 65)

BA ii 253; HEBR. ix 162. K 3182 iii 50 u-um-mi-rat ik-pu-du tu-šak-šad at-ta, ZA iv 12, the plans which they have in mind thou wilt prosper. K 4001 O 37 zu-mi-ra-ti-šu ikašša-ad. See also amaru, 3.

**imru** multitude, fulness {Menge, Fülle, Reichtum, etc.}  $\sqrt{*}\text{amaru}$ , complete, fill up. AV 7233. K 8522 O 7 see kubuttū (p 371 col 2), & see, again, JENSEN, KB vi (1) 351. HOMMEL, *Jour. Trans. Vict. Inst.*, 28, 34 transl. "creator of leaves! & vegetables", but this is out of question. V 21 g-h 21 (Br 9892) im = i-im-ru, preceded by ba-šu-u & followed by ku-bu-ut-te-e; *ibid* 12, = el-lum, 13, te-lil-tum; this passage evidently a commentary on K 8522. ZA x 293, 35 (37) i(zi)-im-ru-šu duššupu rabū tiqnu.

**imērtu** II 28 b-c 7 ŠA (= LIB)-TA-XA-AR-GIG = i-me-ir-tu, followed by ki-ir-tu, AV 7232, Br 8021.

**a(u?)murtu**. JOHNS, *Doomsday Book*, 81: the first son is called a-mur-tu; a child is called u-mur-tu. JOHNS: completion, fulfillment; but perh. rather connected with um(m)ērtu, wish, desire (of one's heart). Here also K 481 O 9 u-um-rat libbi (Hr<sup>L</sup> 141).

**(z)amru**, a plant {eine Pflanze}, whose exact nature is not known, written a-am-ri, JOHNS, *Doomsday Book*, 3 i 6; 8 ii 5 + iii 3; perh. Hebr. מֵרֶוֶחַ.

**āmīru** (??) T. A. (Ber) 26 i 42: one pit-pa-nu ša a-mi-ri.

**imirra**, var imirri = city of Simyra (τὰ Σίμυρα = מִירָא) II 53 no 3, 57 i-mir-ri (73; no 4, 60 -ra); III 9, 46. K 596, 21 (end) ana (al) i-mir-ri (Hr<sup>L</sup> 190). Perhaps Nabd 1005, 7. AV 7231. See BROWN-GESENIUS, 856 col 1, where large literature is given.

**a-mit-tum**. II 43 a-c 12 same id as e-pi-iq-tum, perh. with JENSEN in SCHULTHESS, *Homonymie*, 23 = מִיתָּ.

**imittu** (> imidtu, § 65, 4). c. st. im-dat (rarely used, instead of the more frequent imitti, gen.) pl imdāti (§ 32a, rm) = span, team {Gespann} id LAL (§ 9, 125) or G1Š-LAL, Br 10108, AV 7230; always used concretely of the team,

harnessed to wagon or chariot. On the syntactical use, see § 124. TP iii 4 (8) narkabāti i-mit-ti ni-ri-šu-nu, vii 28 (pl); K 3600 R 22; Rm 283, 9 (end); Šamš ii 2 etc. see nīru, 2. *Khors* 183, 184 (imēr) KUR-RA pl (= sisē) (māt) Mu-u-ri i-mit-ti [ni-i-ri ra-bu-ti], KB ii 78, 79: large Egyptian wagon horses; see also *Ann* 333, 440; III 15 i 11 sisē i-mit-ti nīri, KB ii 142—3; PAOS '87, p xxxv. ZA iii 396, 12: V i-mi-it-ta ša si-si-i, 5 span of horses (also ZA v 142, 12); ZŠ iii 109 (end) u i-mit-ti. II 67, 63 LAL (= inda)-at ni[ri]. Anp i 86 sisē (ic) LAL (= indat)(-at) ni-ri-šu (cf Šalm, Ob, 170, 171; 182, 183 written sisē LAL-at (ic) ni-ri, *Mon.* O 18 + 22; R 58 + 61—2 sisē LAL-at G1Š-G1Š). Anp ii 121: 460 sisē LAL-at (ic) ni-ri-šu; iii 22 narkabāti(-šu) sisē LAL-at (ic) ni-ri-šu, his chariot & his chariot horses; also iii 45 (imdat-su). Sm *Asurb*, 130, 4 the chariots & wagons, horses & mules i-mit-ti ni-ri, which were used for draught animals. K 3600 (hymn to Ninā) R 22 šul-li-me mur-ni-is-qi i-in-da-at ni-ri[-šu], CRAIG, *Religious Texts*, vol 1. Sn v 80 the horses i-mit-ti ru-ku-pi-ja; IV<sup>2</sup> 48 a 38 i-in-da-at alpē. Camb 322, 15 ša muxxi i-in-da-a-ta. — T. A. (Lo) 8, 84: X i-mi-it-tum sisē, also 10: wooden chariots, with all their appurtenances. (Ber) 7 R 12: V i-mi-it-ta ša si-si-i; (Lo) 9, 40 (-tum); (Ber) 26 iv 39; 41; 26 iv 40 see nīru, 2. — b) in meaning of indu c). SCHEIL, *Nabd*, iii 22 ip-tu-ru i-mi-it-tuš, preceded by ad-ma-an-šu id-ku-ma. — c) KB iv 22 (ii) 3 (ša) Ilubani a-na i-im-da-at-tu-uš (= auf Grund seiner Leistung als Gespannfrohnde) zurückverlangt hat; here perh. also PINCHES, PSBA xix 132 no 1, 10 (= KB iv 38 no 1) ki-ma i-im-da-at šar-ri, translated: like a decree of the king it shall be. Bu 88—5—12, 234, 17—18 (MEISSNER, no 3; KB iv 40—1 no 3). MEISSNER, 97 & PEISER, KB iv 38, 39: yoke {Joch}. ⊕ 287 i 9 G1Š-LAL?]

 i-mit-tum. Xammurabi-letters 19, 12—13 di-nam ki-ma i-im-da-tim šu-xi-iz-zu-nu-ti, BA iv 452 (480)



lass sie Strafe empfangen gemäss den Rechtssatzungen.

çēnu 1. *adj* good, docile {gut, recht, lenkbar} × raggu. AV 7235/6; DELITZSCH in L<sup>TP</sup> 87; D<sup>H</sup> 47; D<sup>Pr</sup> 87—88; cf RÉJ xiv 150; ZDMG 40, 736. TP i 8 Šamaš . . . mu-še-ib-ru çe-ni. Sn v 82 my chariot overthrowing rag-gi u çe-ni, good and bad (without exception) × HEBR. vii 69; see also T<sup>M</sup> iv 2, where with TALLQVIST (*p* 170) read rag-gu u çe-e-nu. Neb ii 28 ra-ag-gu u çe-e-num i-na ni-ši u-še-is-si (I threw down, /nisū); AJSL xiv 5—6. Perh. K 1203, 32. K 2061 i 15 (H 202) ŠA (= GAR)-ID-ZI = çe-e-nu, AV 7236, Br 12101, preceded by rag-gu & a-a-bu, H 41, 297. S<sup>P</sup> 158 + S<sup>P</sup> II 962 R 33 çe-e-nu Elam<sup>(ki)</sup>-u perhaps = the good Elamite, in an ironical meaning; id NIG-A-ZI[-DA] = good, he who is right (× PINCHES, *Jour. Trans. Vict. Inst.*, xxix 79); also O 33 Elamū çe-e-nu.

çēnu 2. *n* small cattle, usually of sheep and goats in one flock {Kleinvieh, Schafe und Ziegen} BROWN-GESENIUS, 838 col 1. §§ 29; 32aγ written çe-e-ni(-nu), çe-ni, (immer) çe-ni; & id 'U-LU-ZUN<sup>(pl)</sup> etc., mostly in connection with alpē (= cattle); § 9, 44 + 271, id LU; H 34, 812 = çe-e-nu followed by lu-li-mu; Asb ii 133 & Br 10697; G § 71; *pl* LU-MEŠ, perh. V 53 b 52 (K 175 R 5); TP ii 51 *fol* alpē (immer) çe(-e)-ni. Sn ii 17 alpē u çe-e-ni (*var* 'U-LU-ZUN; cf Z<sup>S</sup> viii 40; T<sup>M</sup> vii 25; Br 10230); iii 18 *fol*. AV 7235—6; V 58, 55 çibit alpē u çe-e-ni ša šarri (see also KB iii, 1, 172, 37, id); Asb vi 93 alpē u 'U-LU-ZUN<sup>pl</sup> (Br 10253, *var* çe-e-ni); vii 8 the others . . . ki-ma çe-e-ni u-za-'-iz (cf K 2852 + K 9662 iii 18). Anp i 88 alpē-šu (immer) çe-ni-šu (Šalm, *Ob*, 167); i 52 like a mar-šit (LU) çe-ni, + 56 (id); II 67, 33 alpē-šu-nu çe-e-ni-šu-nu (cf TP III *Ann* 39, 138, 207); + 39 ud(par?)-ra-a-ti<sup>(pl)</sup> u çe-e-ni; 41 alpē u çe-e-ni (cf TP III *Ann* 46, 156; Asb vi 101); K 2867 O 27. Esh *Sendsch.*, R 46 çe-e-ni-šu (of Tarqū) without number; ZA iii 312, 60 ki-ma çe-e-ni; TP III *Ann* 96; Asb ix 5 gam-

mālē u çe-e-ni (cf *ibid* 46); KB vi (1) 68 O (K 1282) 8 ki-i a-gir çe-e-ni, like a hired herdsman. D 96 c 8 ki-ma çe-e-ni li-ir-ta-a ilāni gimrašun. IV<sup>2</sup> 11 b 43—44 ina çe-e-ni, Br 4207, 5863. Nabd 785, 15 XIV-ta (immer) çe-e-nu; KB iv 178 no III 5: VI ma-na ša-lal-ti ša (=for) çe-e-nu ša Axušunu; see also Nabd 273, 8; 754, 2 (where çe-e-nu instead of e-çi-nu); 952, 12; 1050, 2. T. A. (Ber) 169, 11 çēni | zu(?)-u-nu : xa-zi-lu (*q.v.*), ZA vi 156. Simply LU<sup>pl</sup> in Anp i 95; ii 23; iii 4; Šalm, *Ob*, 135, 182. See also gizzu (*p* 214 col 2); V 21 no 4, 58—9 RI = çe-e-nu & ri-'-u, Br 2575. — LA-GARDE, *Übersicht*, 136 çēnu a derivative from açū, 1 (*q.v.*).

çānu, ça'anu (ṣṣ?), *pr* içān, içēn, 1 *sg* eçēn; *p* içān fill, load {füllen, laden} construed with double *acc.* = fill something with . . .; ZIM., *Ritualtaf.*, V/ṣṣ; D<sup>Pr</sup> 176; BA ii 142; HAUPT in TOY, *Ezekiel* (SBOT) 77. ZIMMERN, *Ritualtaf.*, 1—20, 62 (+ 139) te-çi-en (IV<sup>2</sup> 55 no 2 a 16; 2 *sg*); 60, 27 (K 8380) i-çi-en (3 *sg*). Creat. *frg* IV 99 ez-zu-ti (*var*-tum) šārē kar-ša-ša i-ça-nu-ma, the terrible winds filled her stomach; 115 the eleven creatures šu-par pul-xa-ti i-ça-nu. III 41 b 26 Marduk a-ga-lā (wr. NU)-til-la-a . . . li-ça-an ka-ra-as-su, may fill his belly with dropsy. *del* 77—79 (81—84) mimma išū e-çe-en-ši, with all that I had I loaded it (the ship) etc., BA i 97 *rm* 2. Also I 67 a 27 & IV<sup>2</sup> 26 a 14, 15 belong here rather than to zananu, 2 (*p* 287 col 2); & perh. Bu 91—5—9, 2176 A 21, 22 (çe)-ni Ta-ra-am-Sag-ila Il-ta-ni i-çi-ni; Bu 88—5—12, 21 (MEISSNER, no 89) 7 zi-ni-ša i-zi-in, JRAS July '97, 613 (see, above, *p* 272 col 1, za'anu). *pm* perh. K 3600 R 23, 24 zu-um-ru-šu çin-nu (in a curse!). *qutrinna* çēnu = fill up *i.e.* place down incense (smoke) offering = sacrifice. IV<sup>2</sup> 20 no 1, 26, 27 zi-i-bu šur-ru-xu çe-e-ni (= *pm*; NE-IN-SI-SI, id = malū, 1) qut-ren-na; 25 b 64, 65 qut-ri-in-na la çe-e-nu (= *pm*; XAR, id of eçenu, smell); K 1282 R 14 a-a i-çi-in-na

qut-rin-na, not shall he heap up a smoke offering (KB vi, 1, 72, 73), also *O* 15 *çi-nu* qut-rin-na. Bu 91—5—9, 183 *R* 2—4 see sillatu, 2 (764 col 2).

NOTE. — 1. V 33 b 49; c 12 see za'anu. — As 3 of ça'anu JENSEN, KB vi (1) 430 explains also *ibid* 128—9 (NE I) v 11 + 17 (p 130, 131) zu'-na [ku-u]z-ba.

2. V 42 c-f 14 DUK ba-a-<<< PA = *çi-in* [-nu?].

**çinnu** insect {Insekt} K 3600 *R* iv 24 *çi-in-nu* e-ri-bu mu-xal-liq aš-na-an. MARTIN, *Textes Relig.* ('03) 201: 'funeste', 'bruyant' (?).

**çinnabu** (?) 82, 9—18, 4159 ii 39 la-ax UD | *çi-in-na-bu*, M<sup>S</sup> pl 30.

**çinundu(-tum)**. II 40, 37; 37, 39; AV 7237; Br 5220 see sinuntu.

**çañçirat(u)** Sp 131, 47 iğçur GIŠ-SAR (= kirī) & ça-an-çi(wr.zi)-rat, ZA vi 244.

**çinnatu**. K 2001 *O* 2 *çi-in-na-tu* (ilat) Ištār ša ša-bu-u (?) ...; CRAIG, *Relig. Texts*. MARTIN, 66 'good'; 1/123?

**çinnitu**. K 3600 *O* i 15 (8) ša malīli *çi-in-ni-ti*; MARTIN, 200: a musical instrument. K 6335, 18, 19 sik-ka-tum *çi-en-nit-tum*, BEZOLD, *Catal.*, 781.

**çinnitan**. V 26 a-b 24 + Vok. Const. GIŠ (u-ri) URI-KI = *çi-in-ni-tan* || ap-pa-tan (22) & çir-ra-tan (23) Br 7310—12; AV 7239; D<sup>Par</sup> 197; HOMMEL, VK 255 = palmtree; also, HALÉVY, RHR xxii 190; M<sup>S</sup> 14a, following JENSEN, ZA vii 219: reins {Zügel}, a dual. Amos iv 2 (?).

**çappu 1**. IV<sup>2</sup> 55 *R* 7 çap-pi (immer) bak-kar-ri-i çap-pi šaxī piçi-e; perh. also K 4609 *O* 23 ana pān ubāni<sup>pl</sup>-ia ina bi-rit çap-pi u-bal-lu (MARTIN, *Textes religieux*, 64: perhaps some part of the body). ZA xvi 176 *rm* 14; IV<sup>2</sup> 58 b 54—6.

**çappu 2**. K 3558, 3 (kakkab) ça-ap-pi; 5 (il) ça-ap-pi.

**çuppu** K 4780 *R* 7, 8 ina eli (ic) paššūri çu-up-pi ukulāti, Hr<sup>L</sup> 26.

**çu-up-du** (?) ZA iv 155 (K 2009), 6; v 41: hide, cover; AV 7269.

**çi-pa**. TP vi 14 abnu<sup>pl</sup> *çi-pa* (or -xat?) ina muxxišu az-ru (III 5, 25) see zarū, 294 col 1. AV 7240, Br 12494; L<sup>T</sup> 154.

K 3456 *O* 28 çu-çu-u . . . . lu-lu *çi-pa* (??; see çuçu!) il-tak-nu.

**çīpu**. BA i 635 perh. matting {Geflecht} for which the leaves of the datepalm were used; comp. חֶפְצִי; Talm. חֶפְצִי. Nabd 1072, 2: XXIV ma-na of wool [a-na] *çi-e-pu* (are given to the weaver); 214, 6 a-na *çi-pu* ša A'āri; Cyr 253, 5 see çax(u)rū. Cf T<sup>C</sup> 121.

**çaplu**. T. A. (Ber) 26 iv 31: X ça-ap-lu siparri, perh. = saplu, *q. v.*

**çapanu**. set (of the sun) {sinken (von der Sonne)} T. A. (Lo) 29, 10 i-na ça-pa-ni-šu, when he sets.

**çapūnu** in P. N. (il) Ba-al-ça-pu-nu, K 3500 + K 4444 + K 10235, 10 (end) = 𐎶𐎶𐎶; also cf šadū Ba-'il(& li)-ça-pu-na, Sarg *Ann* 204; III 9, 27 (= TP III *Ann* 127); ZA x 366 = mount Hermon. T. A. (Ber) 138, 5 city Ça-pu-na = Saphôn. KAT<sup>3</sup> 479.

**çaparu 1**. pš içappur, speak, cry, howl {sprechen, rufen, schreien} HALÉVY × ZK ii 310; KB i 83 *rm*; JENSEN, 337; KB vi (1) 500—1 twitter {zwitschern}. IV<sup>2</sup> 1 a 14, 15 e-liš i-šag-gu-mu šap-liš i-çap-pu-ru (KA-BAL-BAL-A, Br 557). Anp ii 76 the tribute of the country Sirmena who kīma SAL<sup>pl</sup>-te (= sinni-šāte) çap-ru-ni. Perhaps also II 20 (a-b) 48, 49 ça-ba-rum ša iççuri (Br 2787, 14373); DT 57 *R* 1, 2 ina še-rim la-am iç-çu-ri ça-ba-ri, AV 2787; JENSEN, 505 *ad* 159. ZA v 98. 𐎶 ag f muçap(p)irtu, Br 10597, 10945, 10968; × ZA v 98). K 2051 ii (ZA ii 300 & 413) SAL(ga-lga)-GA'-GA' (Br 10945) = mutar-ri-tu; [SAL...]. GA'-GA' & [SAL]-KU(?) GUB-BA = mu-ça-pir-tu, Br 14097; AV 5527; followed by zam-mērtu, *q. v.* IV<sup>2</sup> 16 b 60, 61 šap-tan mu-uç-çap-ra-tum (Br 796, 803) ša i-ta-ma-a ri-kis-si-na lip-pa-tir, speaking lips, which talk, whose charm is broken. Z<sup>S</sup> ii 9 mu-uç-çap-ru, speaking low {flüsternd} ZIMMERN. V 45 c 61 tu-çap-par. Perh. as 𐎶 we have Z<sup>S</sup> vii 12 in city and in country u-šad-ma-mu *çi-xir* ra-bi u-ša-aç-pa[ru]. — 𐎶<sup>T</sup> see çabaru. Cf çabburitu.

çapū, çuppū see çabū, çubbū; çibū, 1. ~ ç(z)āp(b)u see muçippu, muçiptum, 572 col 1. ~ çappu, 3 see zabbu.

**çaparu 2.** scratch, destroy {kratzen, zerstören} Q p<sup>s</sup> I 27 no 2, 71 or, who sends some one else and my picture and inscription i-pa-ši-tu (𐤏𐤓𐤕𐤕) i-ça-ap-pi-ru (blots out and destroys) DELITZSCH < KB i 121. See çabaru, 1 & çaburtu.

J V 47 b 21 kīma na-kim-tum šu-çi-i u-çap-pi-ra çu-pur-a-a. T<sup>M</sup> v 31 like . . . . li-çap-pi-ru-ši kiš-pu-ša, may her charm destroy her; perh. a denominative of

**çupru** (& çuppāru) c. st. çu-pur, ZA i 221, 44; fingernail, claw {Fingernagel, Klaue} § 46; D<sup>Pr</sup> 43; AV 7284. H 87, 63 li-qit (see pp 497/8) çu-up-ri, Br 2726. Zim., *Rit.*, 100, 13 of a gazelle imnu (see *ibid*, rm 18) zu-up-pa-ar-šu (whose right foot). NE 14, 19 çu-pur a-ri-e çu-pur-a-šu, lion's claws are his nails. K 1547 + K 2527 B O 27 (end) cut off ab-ri-šu u [çu-up]-ra-šu, while R 22 nubal-li-šu (his talons); K 1220 O 7 ina muxxi çu-pur a-gap-pi, & R 6 (Hr<sup>L</sup> 271; AJSL xiv 178). K 2148 ii 21 (end) the nails (?) of his feet zu-up-ra ši-na, are claws, ZA ix 118, 119. Rm 279, 7 šēpu ša imittišu zu-pur iççuri-ma (ZA ix 407); Rm 2, 19 l 1: ku-um kunūki-šu-nu çu-pur-šu-nu išk-un-nu, followed by çu-pur NN, etc. (KB iv 104; also *ibid*, pp 100 ii 1 foll; 108 foll); III 48 nos 1—4. S<sup>c</sup> 299 & S<sup>b</sup> 1 R 4 dub-bi-in | DUBBIN | çu-up-ru(m), Br 2718; see also Br 2722, 2723, 2728. D 89 vi 69; 87 ii 55 & iii 40 (II 46 no 4 c-d 39); 87 iii 70 çu-pur paššūri (= II 46 no 4, 57). çu-pur alone also used = *loco sigilli* STRASSM., *Stockholm* (VIII.) O. C., 8: 24, etc., see HOFFMANN, ZA xi, 235—6: Anhang zu 215, who explains: çupur as: Griffelspitze, Unterschrift. — A derivative of çaparu, 2 perh.:

**çapru**, adj (?) T<sup>M</sup> v 121 taš-te-ni'-a ru-xi-e çap-ru-ti, wicked charms.

**çaparu 3.** perh. 83—1—18, 205, 8 [i-di]-du ça-pa-ru ša [qarni]; Bu 89—4—26, 159 R 1 e-di-du: ça-pa-ru ša qar-ni, be sharp, pointed {scharf, spitz sein} THOMPSON, *Reports*; a derivative of this may be çupru.

**çaparu 4.** T. A. (Ber) 26 i 46: I ŠU bat-ti-in ka-ak ša TUL-TUL xi-me-ta zu-up-pu-ru; ii 12, 13: one pa-az-ka-

a-ru xurāçu ša ki-i šipir xa-aç-zi zu-up-pu-ru 14 shekels in weight (or value). Connected with this is perhaps:

**çupru 2.** T. A. (Ber) 28 ii 13: IV na-al-bat-du zu-up-ri ša xurāçi.

**çipru** (ad çaparu, 3) in ki-ma çip-ri tar-ta-xi the point of a spear {Lanzenspitze} WINCKLER, *Untersuchungen*, 98; JENSEN, 505 (ad 159).

**çip(b)rātu**, pl. II 20 c-d 18—22 çi-ip-ra-a-tum (d) = 𐤏𐤓𐤕𐤕-DA-RI; 𐤏𐤓𐤕𐤕 (šu-ku-uš) KA-KA; 𐤏𐤓𐤕𐤕-ŠID (pa-pa) ŠID; 𐤏𐤓𐤕𐤕-TUR-DI-TUR-DI; SA-EN-KI-EN-DU (Br 5521, 3053, 3055, 3054, 3096); AV 7242; ZA v 103 rm 1; ZK i 306; ii 310; JENSEN, 139 rm 1. Perh. to çaparu, 1.

**çipparātu** (?). K 649, 9—10 ina çip-par-a-te ri-ix-te, Hr<sup>L</sup> 56.

**çipirētu**. Camb 235, 2 çi-pi-ri-e-tum ša çu-up-pa-a-tum; Camb 44, 18.

**çapitu** (1). Cyr 236, 1 has . . . . bil-tum ša ça-pi-tum a-na eli EDIN-NA; see also PEISER, *Verträge*, xxv 15.

**çāpitu** (2.) see çābitu (Anp iii 111; KB i 112/3).

**çapītum** (3.) see zapītum; AV 7182. II 37 a-c 50 & read z(ç)a-pi-tu(m) XU = z(ç)a[not ša?]-pi-tu(m) = aš-ki-ki-tum.

**çuppūtu**. Dar 382, 22: I GUR çu-up(b)-p(b)u-u-tu.

**çuppātu**. Nabd 731, 1/2 so & so many ma-na of 𐤏𐤓𐤕𐤕 . . . . a-na çu-up-pa-a-ta. Camb 235, 2 see çipirētu. Neb 286, 3.

**ç(z?)ippatu 1.** a reed {ein Rohr}. V 32 d-f 64, 65 see kisu, 2 (412 col 1) & Br 2436; AV 7241; perh. K 9287 ii 13 çip-pa-ta a-rak-kas(-ma), *Rev. Sém.*, ix 149. M<sup>S</sup> 82 col 1.

**çippatu 2.** pl çippāti. orchards {Obstpflanzungen} and perh. also more general: trees etc. AV 7241, çip-pa-tum GIŠ-SAR followed by çi-xi-ir-tu, dab(p)-ru-u. Sarg *Cyl* 34 za-qap çip-pa-a-te; *bull.* 38; *Ann* XIV 67 za-qip çip-pa-ti; LYON, *Sargon*, 65. Bu 88—5—12, 75 + 76, vii 30 za-qa-ap çip-pa-a-ti, plant orchards, BA iii 246, 247. Also Sn *Bell* 40, 58; *Rass* 67, 86 see zaqapu. K 1282 etc., O 9 ki-i la za-qip çip-pa-tu. ZA iii 318, 88 ki-rib çip-pa-ti ša-ti-na; Asb



i 50 *qip-pa-a-ti šu-um-mu-xa inbu* (KB ii 156, 157 & *rm* \*). TP III *Ann* 204 *qip-pa-a-te ša ni-i-ba la i-šu-u ak-kis*, Rost, 125. L<sup>4</sup> iii 19 *qip-pat mu-šarē*. KB iii (2) 128 A 11 <sup>(ic)</sup> *qip-pa-a-tum inbu* (S<sup>b</sup> 45) *ma-la ba-šu-u*, BA ii 216, 217. V 33 vii 24 *fol* *qi-pat iḫ[u kiri]* (BA ii 216 reading: *qi-pat-t[um]*) *a-na da-riš (?) in-ba ṭa-a[-ba] li-te-il-li* (KB iii, 1, 150, 151 & *rm* \*). K 3600 *R* 25 *mu-ub-bil qip-pa-a-ti*; perh. II 60 a 50 (= K 4334 *R* i 9) *u qip-pa-ta ina qēmi lā misi ta-pat-tan*; II 35 *c-d* 2, AV 333. MEISSNER & ROST, 39 *rm* 84 perh. Tlm. *שָׁשָׁשׁ* *sallow* } *Weide* }.

*qačāku, qačāti* see *zazāku, zazāti*, 277 *col* 1 & also *ni-xe-nun-na-ku*, 664 *col* 1.

*qaču*. K 2852 + K 9662 iii 28 after these people *aš-al u-qi-iḫ a-xi-iṭ*, I inquired, I asked, etc.; cf *יָצַח* or *יָצַח*, Cant. ii 9 (WINCKLER, *Forschungen*, ii 36 *fol*).

*qucū*, *m* marsh, marshy land, fernland; or, also, an artificial island in the midst of a lake (Sn *Kui* 4, 36) } *Marsch*, *Marschland*; auch eine künstliche Insel inmitten eines Teiches. } *id* ZUG Z<sup>5</sup> iii 26; Br 10310; H 33, 771 = *qu-qu-u*, see *buninnu*, 180 *col* 1. K 246 (H 88, 89) ii 28 *ša ina qerim u qu-qi-e* (= ZUG) *i-mu-tu*, who died in the desert or on the marsh. K 2867 *O* 25 *qanāti qu-qi-e uš-te-li-b(p)u* (see S. A. SMITH, *Asurb*, vol ii; ZA ii 132); S 747 *f* 3 *qu-qu-u nap* (so DELITZSCH, *Welt-schöpfung*, 58; but KB vi(1) 303: *ap-pa[-ru]*). Creat.-*frg* I 6 (D 93) see *gipāru* (229 *col* 1) and add: see KB vi (1) 304; *Babyl. dupl.* [82—7—14, 402] reads *qu-qa-'a*. IV<sup>2</sup> 19 *b* 49, 50; 26 *a* 47, 48 see *damamu*, *p* 253; Br 10309; these passages as KB vi (1) 304 says show rather a meaning like: das im Marschlande oder Sumpfe wachsende Rohrdickicht; see also JENSEN, 326 *fol*. K 3456 *O* 13 *qu-qu[-u?]* . . . *la qar-ba-a-tum*, no fields; 28 *qu-qu-u* . . . *QI-PA* (= *qipāti*?) *il-tak-nu*, PSBA xxi 37, 38. ZA iv 241, 33 [ki]-in-gi *u qu-qi-e liš-te-šir ad-man-šu*. — Sn *Kui* 4, 36 (<sup>nār</sup>) *a-gam-mu ušabšima qu-qu-u ki-rib-ša as-ti-il*. — D<sup>Par</sup> 241; D<sup>Pr</sup> 64 *rm* 2; G § 49. On *שָׁשָׁשׁ* & *qucū* see NÖLDEKE, ZDMG 40 ('86), 725;

BROWN-GESENIUS, 425. On Ezek. 24, 7—8 see HAUPT in TOY, *Ezekiel* (SBOT) 79.

*qāču* moth } *Motte* }. K 3726 i sect. 3, 1 *šumma qa-a-ču ina bīt amēli ibši & destroys the clothing, etc.*; BEZOLD, *Catalogue*, 558.

*qiḫču*, with or without derminative <sup>(ic)</sup> = fetter, iron clasp } *Fessel, Kette, Klammer* }, cf *יָצַח*; WINCKLER, *Forsch.*, i 495 *rm* 2; DELITZSCH in BAER-DEL., *Ezech*, pf. xxxvi *ad* Ezek 8, 3. *Asb* iii 59, 60 *ina* <sup>(ic)</sup> *qi-iḫ-qi iš-qa-ti parzilli*, etc. *u-tamme-xa* (KB ii 183); ii 109. Sarg *Khors* 112 *ina qi-iḫ-qi [iḫ-qa-ti] bi-ri-tu parzilli id-di-šum-ma* (KB ii 66, 67); *Ann* 411 *i-na qi-iḫ-qi u iḫ-qa-ti*. Perhaps Sp II 265 *a* iii 3 *ku-u-ri* (see *p* 364 *col* 2) *eb-ri qi-iḫ-ka il(?) -mad*. V 17 *a-b* 48 . . . . XA | *qi-iḫ-qi ma-xi-iḫ*, Br 14468; AV 7244.

*qačallū*. T. A. (Ber) 26 iii 56: X *qa-qa-al-li-e*, cf ZA v 13 *rm*.

*qačumtu, qačuntu*, a plant } *eine Pflanze* } AV 7184. K 274 = II 42 *a* 10 (<sup>šam</sup>) *qa-ču-um-tu*, Br 13889. K 4566, 8 (<sup>šam</sup>) *qa-ču-un-tu* || (<sup>šam</sup>) *a-ši-i*. K 4345 ii 3 (<sup>šam</sup>) *qa-ču-'u-tu* (*i. e.* II 42 *no* 2 *R* 2).

*qāčiru* some destructive insect, like grasshopper; locust? } *ein heuschreckenartiges zerstörendes Insekt* } AV 7183; BALL, PSBA xii 413 *a* cricket. II 5 *c-d* 8, 9 XU-BER . . . . PA(?) -AG = *qa-qi-ru*, Br 5425; XU-BER ¶¶ TIR-RA = *q* *kiš-ti* (of the forest), Br 5426; *ibid* 20 *c-d* we have *qa-qi-ru* with *id* of *kisimmu* (see 416 *col* 1) & gloss (*ša-ri-in*); H 22, 423; S<sup>b</sup> 251. D<sup>S</sup> 77; Br 5549. K 6429 + K 6619 *šumma qa-qi-ru ina āli (?)*, BEZOLD, *Catalogue*, 786. K 4152 *R* 10 *qa-qi[-ru]*; cf K 4376 *c* 6 (M<sup>S</sup> *pl* 7; 12) GGA '98, 824.

*qiḫtū* (?) NE 76, 18 *ina qi-qi-ti ma-lu-u eqla (?)*; 20 *iḫ-ru-ux-ma qi-is-su ki-i i-ša-ti*. II 41 *no* 7 *g-h* 24 . . . *qi-za-ti*, among names of plants.

<sup>(ic)</sup> *qaq-qal*. DT 83 *R* 11 *šu-uš-qu-us-su ina* <sup>(ic)</sup> *qaq-qal*; PSBA xvii 133 *fol*; here, perhaps, a musical instrument made of the *qaqqal* woods; cf II 40 *a* 54.

(*aban*) *qi-q(k)ir-tum* Nabd 321, 6.

*qāru* 1. (?) ZA vi 241, 9 BAR = *qa-a-ri*.

*qāru* 2. KB vi (1) 349 on Creat.-*frg* V 14 (end) *ina a-ge[-e] u-qir*, suggests *√qurru* = make great } *gross machen* } and refers to



KB iii (1) 132 col 3, 21 (Samsu-iluna says:) Bābīlu er-ḡi-tim-šu lu-u-ḡi-ir, translated there by WINCKLER: I enlarged, increased; and connected with ḡīru great. — pm of Q perhaps T<sup>M</sup> ii 4 ū-mu nam-ru ša ḡi-bit-su ḡi-rat, whose command is lofty; also KM 60, 11. See ḡīru, 2 a.

**ḡarru 1.** (Vḡararu, 1.) *adj* IV<sup>2</sup> 16 a 23, 24 the demon who a-na me-e ḡar-ru-ti (= SUR-RA, Br 2987) ša Ēa 'i-ir-ru, BA ii 292: the flowing water {das fließende Wasser}; JENSEN & others: the bright, shining water. Perhaps also 80, 11—12, 9 R col 3, 40 ḡa-ar | ḡ | ḡa-ar-r[u]; same id = <sup>(11)</sup> Šamaš.

**ḡarru 2.** (Vḡararu, 2.) foe, enemy, oppressor {Feind, Gegner, Dränger}. III 57 a 63 UL ḡar-ru, mentioned together with UL na-ka-ru, UL lim-nu, etc., as one of the seven names of the star muṣtabarrū mūtānu, *i. e.* planet Mars. A || is

**ḡirru 1.** (= ḡerru, ḡarru) see ḡaltu. D<sup>Pr</sup> 164 rm 1 || raggu. K 3364 R 21 a-na ḡir-ri-ka preceded by a-na e-piṣ li-mut-ti & a-na rag-ḡi-ka.

**ḡirru 2.** oppression, vexation {Drängung, Peinigung}. IV<sup>2</sup> 49 a 78 EN (= bēl) ḡir-ri-MU (= ia) u bēlīt ḡir-ri-MU (= ia); = T<sup>M</sup> i 80; cf ii 42.

**ḡēru, ḡīru 1.** 𐎶𐎵 n § 65, 1; AV 7250. — a) back {Rücken}. T. A. (Ber) 93, 11 ḡi-ru(-ma) is explained by zu-ux-ru (KB v 284/5); see *Rev. Sém.* vi ('98) 274 *fol.*; ZA vi 156 *nos* 4/5. Also (Ber) 94, 15; 95, 9. Šalm, *Ob*, relief-inser. i: III gammiālē (udrāte?) ša šu-na-a-a ḡe-ri-ši-na = dromedaries? (KB i 150/1). III 4 no 4, 49, 50 ul-tu ḡi-ir sisē qaq-qa-riš im-qu-ut, from the horse's back he fell upon the ground. Here according to KB vi (1) 166/7 also NE VI 2 (end) e-li ḡi-ri-šu = upon his back; & *ibid* 230/1 on *del* 6 (end) e-li ḡi-ri-ka; see, however, HAUPT, *Johns Hopk. Circ.*, no 69, 17; BA i 320; also ZA iii 417. II 37 e-f 61 ḡe-ru || e-ḡi-en (*q. v.*) ḡi-ru = spine. IV<sup>2</sup> 8 col 3, 14 (end) = Z<sup>S</sup> v/vi 136. II 62 g-h 64 e-ḡi-en ḡir (*var* ḡi-ri) elippi, Br 3313. Br 3312 on II 48 c-d 52. — b) upper part (in general) {Oberteil}, whence the prepos. ḡir (see like process with elū, muxxu) = upon, over, over

against (in hostile meaning) § 81 b; mostly written id EDIN, which properly = ḡēru, 2, field, desert; see H 135, 186; § 9, 240. Also id GAB, KNUDZON, 313. — a, upon, on {auf}. Sn vi 41 ḡi-ir tam(?)-li-e ša-a-tu; iii 69 ḡi-ir zuq-ti (šad) Ni-pur, on the top of Mount Nipur (§ 72a); ii 6 such & such ḡi-ru-uš-šu (= ana ḡirišu) u-ša-aš-ṭir (1sg; cf L<sup>1</sup> iv 5); Esh *Sendsch*, R 53 ḡir-uš-šu u-ša-aš-ṭir; Bell 26; Bav 56 ḡi-ru-uš-šu-un (*i. e.* on the statues) ušaṣṭir. I 7 F 26 ḡi-ir bītišu, upon his house; Asb ii 74 more than . . . . u-kin EDIN-uš-šu; iv 107 sattukkē etc. u-kin (see kānu) EDIN-uš-šu-un. Sn ii 46; iii 11 etc. tribute etc. u-kin ḡi-ru-uš-šu; iii 29 ḡi-ru-uš-šu(-un); Sarg *Cyl* 64 u-kin ḡi-ru-uš-šin. AV 7248. V 35, 4 u-ša-aš-ki-na (3sg) ḡi-ru-šu-un. K 2852 + K 9662 i 14 (end) ki-in (= ip) ḡi-ru-uš-šu-un. I 44, 61 ḡi-ru-uš-šu, upon it (I reared a structure). Sn *Kui* 4, 3 ḡi-ru-uš-šin ul-ziz-ma (BA iii 193 *rm* \*\*; see further *sub* nazazu, Š). ZA iii 317, 82 ḡi-ir max-ri-e, above the former. NE 11, 15 + 20 EDIN-ka (& -ša), see dādu b) p 241 col 2, & KB vi (1) 428. Asb v 30 they placed me ḡi-ir (v 127; x 39 id) ga-ri-ia. K 2801 R 50 ḡir-ruš-šu na-al-bu-bu ḡi-ir (aban) a-lal-lum . . . u-šar-bi-ḡa. Sargon *RP* 22 ḡi-e-ru-uš-šu, WINCKLER, *Sargon*, 166. — β. around {um}. Sn v 11 see paxaru Q. — γ. over against, against {gegen, wider} Sarg *Ann* 394 I sent ḡi-ru-uš-šu, *Cyl* 54. Sn v 15 ki-i ri-kil-ti . . . ḡi-ru-uš-šu baši; iv 2 ḡi-ir Ma-ni-ia-e . . . aḡ-ḡabat xarrānu. Asb iii 129 EDIN *NV* ušteššera xarrānu; viii 83; cf iv 112. v 64 (*var* ḡi-ir, Br 4531; also iii 21); viii 77, the verb mostly ad-ki = I gathered (my troops). T. A. (Lo) 17, 17 and he will march [a-na] ḡi-ri-ia (against me) + 15; (Ber) 184, 31 a-na zi-ri-ia.

NOTE. — i-zir & i-zi-ir = ina ḡir, KB iv 50 (i) 4; (ii) 20; cf 56 (viii) 20 i-na zi-ir a-bi-ia u i-na zi-ri-ia, & *ibid* *rm* \*.

**ḡiriš 1.** a by-form of ḡir. Creat.-*frg* IV 123 Marduk ḡi-ri-iš Ti-āmat . . . i-tu-ra ar-ki-iš. 88—5—12, 75+76 ix 12 *fol.*: ḡi-riš na-ki-ri liš-zi-za-an-ni, may place me over mine enemies, BA iii 256—7;

ZA ix 270—2. ZA iv 237 (i) 38 *çi-riš* it-tab-šu-u; K 2807 R 52 *çi-riš* tām̄tim; cf *eliš* = (ina) *eli*, II 65 O ii 17.

çu'ru, T. A. back {Rücken} see zu'ru, p 272 col 2.

**çiru 2.** *adj* high, lofty {hoch, erhaben} *f* çirtu, *c. st.* çirat; *pl* çirūti, *f* çirāti, AV 7249; § 65, 9 *rm.* Neo-Babyl. zīru, § 19. id MAX, § 9, 109; H 12 & 208, 11; S<sup>b</sup> 336 ma-ax | MAX | çi-i-ru-m, Br 1047 || rabū, maxxu. D<sup>Pr</sup> 1; NÖLDEKE, ZDMG 40, 718. II 31 no 2 *c-d* 22 MAX = çi-i-ri, which also = tizqāru. K 40 iii 25, 26 (= D 82) MAX; [...] -AL = çi-i-ru-m (Br 5749; II 8 *c-d* 25, 26); see T. A. (Lo) 51, 13 ki-ma ri-ki (like a weed) AL: zi-ri; K 5337 iii 6 A-A K (?) -MAX = çi-ir-tum. — It is used in connection with *a*) gods: Šamaš, V 63 a 41 called DI-KUD (= daīanu) çi-rim of heaven and earth; Neb iv 19 da-a-a-nim çi-i-ri; IV<sup>2</sup> 28 no 1 a 19, 20 da-a-a-nu çi-ru (*b* 5, 6); & see dānu, 2. (288, 289); also V 65 a 11; *b* 32 (*var* to MAX). — Šamaš & A-a, V 65 b 13, 14 ana ni-ri-bi ilu-u-ti-šu-nu çi-ir-ti. — Anu & Adad, TP vii 111 i-na šub-ti-šu-nu çi-ir (*var* çir)-te. — Sin, IV<sup>2</sup> 9 a 54 (56) ina šame-e (erçi-tim) man-nu çi-i-ru at-ta e-diš-ši-ka çi-rat (§ 91: thou art exalted); id MAX. — Nebo, V 66 a 16 Nabū mār çi-i-ri; Neb i 35 a-lak-ti i-lu-ti-šu çir-ti. — Marduk, Neb i 69 be-lu-ut-ka çir-ti; cf ii 6; 12 ina tu-kul-ti-šu çir-ti; KB iii (2) 78, 28 e-te-el-lu çi-i-ri; 6, 36 i-na ki-be-ti-ka (*q. v.*) çi-ir-tim. See also I 52 no 3, ii 30 (KB iii (2) 56, 57); V 65 b 30; 66 a 24; T<sup>M</sup> i 120 ina qi-bi-ti-ka çir-ti; Sarg Cyl 53 i-na ki-bi-ti-šu-nu çir-ti (*var* -te). I 67 b 33, 34. HILPRECHT, OBI, i 32—33 col 3, 42. MESSERSCHMIDT, *Nabd*, 63, 18 = WINCKLER, *Forsch*, i 492, 493. — Nergal, Šalm, *Mon* 44 ina idāt çi-ra-a-ti. — Ea is called mas(par?)-si-e çi-ri of heaven, IV<sup>2</sup> 5 a 58. — IV<sup>2</sup> 15\* (i) 34 <sup>11</sup> Gibil e-mu-qan çi-i(?) -ir-ti, etc. K 5201 (*beg.*) ina er-çi-ti at-ta çi-ra-ta, H 184; see also ZA iv 230, 7; K 3182 ii 26. 82—7—4, 42 O 6 (of a god) la-u-ti-šu çi-ir-tim, his exalted might, PSBA xx 155 *fol.* Asb x 9 ina qibit ilū-ti-šu-nu çir-tu; V 35, 28 i-lu-ti-šu] çir-ti,

BA ii 212, 213; also DT 71, 15 ana ilū-ti-šu çir-tum. See also sukkallu, pp 756, 757. P. N. V 44 *c-d* 22 Çi-rat (id MAX) -ki-bit-<sup>(11)</sup> Marduk. — Ištar of Uruk ru-ba-a-ti çir-ti, 81—6—7, 209, dupl. K 6346, 2. HEBR. viii 113 *fol.*; BA iii 260 *fol.* L<sup>1</sup> 14 Ištar is called bēltu çirtu. S 6 + S 2, 21 ina a-mat ru-bi-ti-ki çir-ti, *Rev. Sēm.*, '93, 142 *fol.* PINCHES, *Texts*, 16 no 4 R 4 Zi-ir-pa-ni-tum ru-ba-tum çir-tum. KB iii (2) 48 col 2, 44 a-na Gu-la ru-ba-a-ti çi-ir-ti; *Rec. Trav*, xx 205 *fol.*, no i (<sup>ilat</sup>) Na-na-a bēlit çir-ti. Also cf dalīlu, 250 col 2, end. — *b*) demons, etc.: H 98/99, 47/8 of Išum: na-gi-ru rabu-u ra-bi-çu çiru (= MAX), the lofty demon; 123 R 15 [gallū]-ki çi-i-ru. IV<sup>2</sup> 17 O 12 [?] çiru-ti ša šame-e (*cf* l 10). K 7906 ū-mu çi-ru ša ina çi-rim [DU-A]; ū-mu ez-zu ša ina çi-rim i-ziq, T<sup>M</sup> 124. NE 8, 35 Aruru created Ea-bani i-lit-ti çir-ti (*cf* KB vi, 1, 120; 121; 425). — *c*) kings: III 3 (no 6) 15 ir-šu çi-iru qar-rad tam(ū? <sup>AK</sup>)-tal(ri?) [ku?] Nebuk. iššakku çi-i-ri, Neb Bors a 3; Bab a 6; I 66 c 1 (zi-iri). Neb i 5 Neb. pa-te-si çi-i-ri; see also V 65 a 3. Anp i 32 çira (*var* giš-ra)-ku. KB iii (1) 130 Samsuiluna to whom Bēl šu-ma-am çi-ra-am i-be-u-šu. — *d*) other human beings: III 15 i 18, 19 gi-mir qu-ra-di-šu-nu çiru-ti, all their powerful troops; TP iii 39 i-na e-mu-qi çi-ra-a-ti, with the mighty forces; iv 7 (*var*); 43 (çi-ra-te); also I 7 (ix) A 1 (end); KB ii 36, 8 to whom Ea gave e-mu-qa-an çi-ra-a-te; Asb v 110 mundaxçēšu MAX-MEŠ (*var* çiru-ti); i 66 ad-ki-e (<sup>amēl</sup>) e-mu-qi-ja çi-ra-a-te. — *e*) cities, temples, etc. Asb x 52 Nineveh maxāzu çi-i-ru na-ram (<sup>ilat</sup>) Bēlit; Sn Bav 17; Nabopol. (WINCKLER) A i 12 = KB iii (2) 6 no 2: Sippar ma-xa-zi zi-i-ri. ZA iii 313, 61 ma-xa-zi çi-i-ru. TP viii 17 ad-ma-na çi-i-ra; cf V 65 a 6 ad-ma-nu çi-i-ri; ZA iv 430 (80—7—19, 126) see Nippuru, 719 col 2; ZA ii 361 b 18 dūra çi-ra-am. PINCHES, *Texts*, 15 no 4, 5 (end) Esagila çi-i-ri; 15 Babylon ma-xa-za çi-i-ru; Sn vi 43 ēkallu çi-ir-tu; II

23, 69 mu-šab zi-ir-tum, AV 3006; III 38 no 2 (K 2660) 8 ma-xa]-zi ċi-ru-ti. — *f*) other nouns: IV<sup>2</sup> 15\* i 13 ina šip-ti ċir-ti (šipat Eridu ša tēlilti); Neb iv 7 the sacrificial house a-ki-ti ċi-ir-ti, BA ii 238. K 2801 R 19 uz-nu ċir-tu, BA iii 235. IV<sup>2</sup> 14 no 3 O 6 na-aš xa-ti ċir-ti; ZA i 40, 11. IV<sup>2</sup> 8 c 31 qa-a ċi-ra (= MAX) qa-a raba-a (Z<sup>S</sup> v/vi 153); H 128 R 8 sa-par-ra ċi-i-ri ina ċi-e-ri, etc.; V 33 ii 50, 51 a-gi-e ga-ar-ni ċi-ra-a-ti (cf KB iii, 1, 140—1 & *rm* °; LEHMANN, BA ii 590, 591). TP i 21 a-ga-a ċi-(i)-ra, the lofty crown; vi 59 qa-a(t)-su-nu ċi-ir (ċir)-ta; II 50 col iv/v 6 ID-MAX = (nāru) ċi-ir-tum, ZDMG 53, 657 fol. *Rec. Trav.*, xvii 81, 82, 12 giš(?) -max-xi-ša ċi-ru-ti; Asb ii 41 (ic) dim-me MAX-MEŠ (cf dimmu); I 69 b 12 (ic) erini ċi-ru-tum; V 64 c 2 dalātē erini ċi-ra-a-ti; ZA ii 128 a 22 da-la-a-ti ċi-ra-a-ti: SMTH, *Sen* 91, 58 (= *Kui* 2, 12) elippē ċi-ra-a-ti noble vessels.

Derr. these 3:

**ċiriš 2.** KB vi (1) 40, 16 ċi-riš im-bu-u, they called it (*i. e.*, Babylon) by a lofty name.

**ċirtu 1.** K 2852 + K 9662 ii 4 ina zir(=ċir)-ti mu-ši, in the height of the night, WINCKLER, *Forsch.* ii 34 fol.

**ċirūtu**, greatness, loftiness, Hoheit, Erhabenheit. TP i 23/4 Tigl. Pil. ša . . . a-ša-ri-du-ta ċi-ru-ta qar-du-ta ta-qi-ša-šu, to whom you have given supremacy, majesty, and valor. Sp III 586 + R III 1, 10 a-na Ē-babbar-ra bīt Šamši šu-bat be-lu-ti-ka ċi-ru-ut-ka šu-u-pi, Br 1047; PINCHES, TSBA viii 167 fol. S<sup>3</sup> 58, 59 gušūrē | er-nu u šur-man ċi-ru-ut tar-bi-ti, LEHMANN, ii 16, 17.

**ċeru 2.** throw down, overthrow {umwerfen, niederwerfen} (??). IV<sup>2</sup> 6 a 18—20 pulux-ta-šu qa-'-i-rat (= KA-DÚ-A); also perh. D 82 (K 40) iii 23, 24 (cf p 293 col 2, below); IV<sup>2</sup> 22 a 23, 24 i-qa-ar (cf p 293 cols 1, 2); || u-kan-na-an (p 408 col 1, above). K 164, 29 märtu še-sa-a ta-qa-ar-ru (karpāt) qa-b(p)u-tu, BA ii 636. D 82 iii 17—19 ċi-e-rum (Br 3272, 3240, 3239); 20, ċ ša kišādi, Br 3273, 5268 (= II 8, 17—20).

**ċeru, ċiru 3.** *m* plain, prairie, desert {Nie-

derung, Ebene, Steppe, Wüste}. Main id EDIN, § 9, 240; Br 4529—30; AV 7250. §§ 29; 32aγ; H 185, 186; D<sup>Par</sup> 144 *rm* 41; H<sup>F</sup> 5 *rm* 3; GGA '82, 814. S<sup>b</sup> 1 O ii 9 e-di-in (*var* -din) | EDIN | ċe-e-ru (8, = e-di-nu), H 18, 313; 186, 7; V 38 c-d 38 & *ibid.*, 65. D 82 (K 40) iii 27—32 EDIN; AN[-NA?]-EDIN; BE (Br 1530); ZUG (zu[ug]?) (Br 10308); K1B (u[II]); ZAG (Br 6492) = ċi-e-rum; V 29 a-b 61. V 50, 29—30 ina ċi-ri (= EDIN-NA); IV<sup>2</sup> 8 iii 43 ana ċi-rim; K 257 R 9—10 ina ċi-rim; IV<sup>3</sup> 3 a 2 ina ċi-e-ri (Br 454, 4142), + 22 (Br 477, 4530). K 7906 see nakapu, 1 (673 col 2). IV<sup>2</sup> 11 b 27—8 [murug] qa-q-q-a-di ina ċi-e-ri (= EDIN-NA) Br 6820; also 25—6; Z<sup>S</sup> v/vi 165. IV<sup>2</sup> 18 no 3 O 33—4 ċi-e-ru eq-lu na-aš bil-ti; 18\* (S 1708) O 8 (end) alū limnu ina ċi-rim tar-ba-qaib-ta-'-u; 20 no 1, 3—4 ċi-i-ru ba-ma-a-ti (cf V 29 a-b 60, 61 & bamātu [p 172 col 2] for IV<sup>2</sup> 19 b 1/2; II 32 g-h 12; Br 10308, 10312); 27 a 7 kim-mat-su ina ċi-e-ri arta la ibnū; 16 b 2 utukku limnu ina ċi-ri ir-bi-i[ç] Br 1937; K 1283, 6 e-kim-mu lim-nu ina ċi-rim i-ku-uš; see also H 128 R 8 in ċi-e-ri; 10 ina ċi-rim. NE 10, 44 bu-ul-šu ša ir-bu-u ina ċeri-šu, & 11, 14 (KB vi, 1, 124). *Rec. Trav.*, xx notes d'epigraphie, xxxv 3 (end) u-ma-al-li ċi-ra. H 83 i 2 u-tuk ċi-e-ri, the demon of the desert; 87 ii 12 see namū, 2 (679 col 2); i 70 ša-ar ċi-rim, the blast of the desert (wind); 89 ii 28 see ċuċū; 29 ša ina ċi-rim (i1) Adad ir-xi-ċu-šu. — TP vi 57 mu-'-ur ċe-ri (508 col 2); I 28 a 1 (+ 32) bu'ur ċeri. K 517 R 21 see ċumū. id Sn v 85 ta-xa-az ċeri = field battle. II 16 g 12, 13 u a-na ċi-rum (?) ta-nam-da. II 62 a-b 40 a-ċi-tu ša ċi-e-ri (& 41) Br 3959, 3961, 3966. Camb 81, 10 mim-mu-šu-nu ša āli u ċeri ma-la ba-šu-u, their property in city and country. bu-ul ċeri see būlu, pp 154, 155; Br 2033; also IV<sup>2</sup> 22 a 45, 46. V 50 b 51 ri-ma ša ċi-rim u-šak-niš, the wildox of the desert he lays down. umām ċeri see umāmu, 2. I 7 no ix B 2, C 1, D 2 nēšu (*q. v.*) ezzu ša EDIN-šu (BA ii 281; ZA ii 321); NE 71, 6 nimru ša ċeri; purim ċeri see purīmu; nam(m)aššū (-še) ša ċeri see

nammaššū. bīt cēri, see *p* 204 *col* 2, & kultāru, 391 *col* 2. On Bēlit cēri, NE VII 47 (KB vi, 1, 190—1) see KB vi (1) 463; KAT<sup>3</sup> 637; also Z<sup>Š</sup> viii 7. nax-laptu cē-ri see naxlaptu (664 *col* 1); lubār cēri see murxu, 587 *col* 2. — V 21 *a-b* 45 tu-ša-ru = cē-e-ru. Also see rapadu, NE 59, 2+5; 67, 10. T. A. (Ber) 6 R 8 ša-am-mi ša cē-e-ri, ZA v 14 *bel*; (Ber) 60, 48 i-na zi-ri, by land (?).

**çāru** (?), **çarru** 3. V 21 *a-b* 36 ça(za)-ar-u = cī[-ru?] snake, serpent, followed by names for scorpion, etc. With this is perhaps connected II 5, 31 u-z(ç)ab(p) i-ça-ar, name of an insect or reptile (see za-ar. 293 *col* 1).

**çir(r)u** 3. *m* snake {Schlange}, AV 7245; ið ÇIR & MUŠ, § 9, 178; H 26, 562; *del* 270 (292) çiru i-te-çi-in, KB vi (1) 252—3. Z<sup>B</sup> 73 *rm* 4. Esh iii 29 ÇIR u GIR-TAB, snakes & scorpions. KB vi (1) 582, 3 . . . . çir-ru çir-ru serpent, serpent! IV<sup>2</sup> 1 *a* 32, 33 ina dal-ti ki-ma çir-ri it-ta-aš-la-lu(!) BA ii 292 *rm*; Br 7639. çir-ir mu-ši || çir çal-mu (*q. v.*); also KB vi (1) 102, 7; Br 7653. K 282 O 5—6 man-nu-um-ma çiru; tam-tu-um-ma çiru Ti-āmat. ka-nanu ša çir-ri, see qananu, Br 7644—5. K 242 (= II 22 *c-d*) iv 29 DUK-ÇIR = kar-pat çir-(ir)-ri, AV 7256, a || of karpat t̃ābāti (see t̃ābtu, 2), ZA vi 75; Br 5901, 7639. (šam) ki-sa-at çir-ri see kisat (419 *col* 1); II 51 *b* 45 nār çir[-ri], name of a canal. — BOISSIER, PSBA xxii 107 çiru designe tout animal rampant, les ophidiens et les sauriens. Connected with this çiru are perhaps the following 6:

(i1) **Çir**. V 52 *a* 20 Çir (but see ZA iii 169) ra-bi-iç Ê-šar-ra; II 59 *a-b* 21; Br 7641.

(i1) **Çir-gal**. III 66 R 26 *b* (Br 13136); PSBA xxi 129 *fol*; H 79 (K 133) 4 e-muq la-bi çir-gal-li; see PSBA xvi 227 *fol*, on this text.

(kakkab) **Çir**. II 49 *c* 4+12; V 46 *a-b* 29 = i1 NIN-KI-GAL (= Allatu); D<sup>S</sup> 87; Br 13134. KAT<sup>3</sup> 501 & *rm* 1.

**çigarru**. See for the present, mušgarru (*p* 599).

**çirmaxxu**, great serpent {grosse Schlange} = çir + maxxu (*p* 518). II 19 *b* 14 ša

ki-ma çir-max-xi si-ba qa-q-a-da-šu; Br 7643. KB vi (1) 6, 10 it-ta-lad çir-max-xi-e; & Creat.-*frg* III 24 (end) + 82 (end). KAT<sup>3</sup> 504 (mušmaxxu). A || is:

**çirruššū**, some kind of large serpent = çir + ruššū, *q. v.* apparently a || of xul-mittu, 315 *col* 1. D<sup>Par</sup> 146 *no* 43; JENSEN, 277. K 3473 + 79, 7—8, 296 + Rm 6, 15 O 31 çir-ruš-šu (+ 89). ÇIR-RUŠ-MEŠ, KB vi (1) 6, 17 *etc.*; see *ibid*, 310; 364; S<sup>P</sup> II 987 O 14 (*Jour. Trans. Vict. Instit.*, vol 29 pt 1). K 2801 R 50 see çir(ū), upon. II 19 *b* 17 speaks of the ÇIR-RUŠ tam-tim; Neb vi 5+17; I 67 *a* 26: VIII ÇIR-RUŠ e-ri-e (of bronze) še-zu-zu-u-ti; SCHEIL, *Nabd*, viii 56 ÇIR-RUŠ e-ri-i (*cf* Neb, *Bab*, ii 9); I 65 *a* 45 ÇIR-RUŠ-RUŠ še-zu-zu-u-ti uš-zi-iz; ið also V 33 *c* 13 (KB iii, 1, 143 dragon; properly: fierce serpent). KAT<sup>3</sup> 503 muš-ruššū.

**çirru** 4. *m* some part of the door, different from nukušū (*q. v.*, 677 *col* 2); = נָרָא, BROWN-GESENIUS, 852 *col* 1: pivot (of a door); hinge {Türangel}; like nukušū there was an upper & a lower çirru. H 94, 95 ll 56, 57 ina çir[-ri] e-li-i, & šap-li-i [a-a e-ru-ub-šu]; H 39, 160 = GIŠ-ZA-RA-AN-TA (& -KI-TA). IV<sup>2</sup> 1 *a* 35 ina çir-ri ki-ma ša-a-ri-i-ziq-qu; 16 *a* 56, 57 (= GIŠ-ZA-RA) see nukušū (Br 11770); 27 *no* 5 *col* ii ina çir (= GIŠ-ZA-RA) ki-ma . . . ; 6 *c* 44 GIŠ-ZA-RA : çir-r[um?]; 24 *a* 48, 49 (end) ina çir-ri (ið ZA-RA); MEISSNER & Rost, 45 *no* 3 √çararu, go to & fro {hin-u. hergehen}.

NOTE. — Some read çir(-)la-lu(la) instead of muçlalū, see *p* 572 *col* 2.

**çurru** *m* heart {Herz} properly: pericardium; also thoughts {Gedanken}. AV 7290; K 7674, 15 rit-pu-uš çur-ri; Šamš i 22 (SCHEIL, *Šamš*, 35); Merodach-Balad-stone ii 49—50 see karšu, 1 *b* (441 *col* 2); Esh vi 39; Sn *Kui* 4, 42 see makaru (539 *col* 1). IV<sup>2</sup> 20 *no* 1, 7—8 ūmi-šam la na-par-ka-a çur-ri qid-da-a-ti ina zumrija lā ipparsūma, not a single day did thoughts of despair (?), distress) forsake me; see also MARTIN, *Rec. Trav.*, xxiv 96—7; Br 169. Sp II 265 *a* xxii 2 li-id(t)-mu(-)um-ma çur-ra-



ka ilu ta-da-a-a-aç (ZA x 10, 11; PSBA xvii 150). LYON, *Sargon*, 65, 66 *ad Cyl* 35 çur-ru-uš uš-ta-bil(-ma), AV 7293. II 36 *e-f* 52 çur-rum || libbu, Br 8898; *cf* S<sup>b</sup> 255, where same id = lib-bu; perhaps also K 40 iii 47 (Br 13992); K 8204, 5 see naxaçu (665 *col* 1); K 4378 i 37 see sup(p)innu & Br 5437. — *Lit. Centralbl.*, '81, *col* 735; ZDMG 32, 185 צורר = enclose.

NOTE. — 1. See zumru (end) *p* 285 *col* 1 and JENSEN, KB vi (1) 322—323 on *Creat.-frag* III 135, who denies the existence of çurru, reading zurru = belly, stomach; not heart.

2. ina çu-ri-ja IV<sup>2</sup> 21\* no 2 O 19 (Br 8463) = zumrija, see zumru

(mât) or (al) Çurru = city & district of Tyre. II 67, 66 (al) Çur-ri; & *ibid* Metenna (al) Çur-ra-a-a (*i. e.* the Tyrians; § 65, 37); III 12 no 2, 13; Anp iii 86 the tribute of the king of (mât) Çur-ra-a-a (mât) Çi-du-na-a-a; III 5, 63; Sarg *Cyl* 21 (mât) Qu-e u Çur-ri. I 35 no 1, 12 mentions (mât) Çur-ru Çi-du-nu; Asb ii 49 Ba'-li šar (mât) Çur-ri. T. A. (al) Cur-ri, often. BEZOLD, *Catalogue*, 2196; BROWN-GESENIUS, 862—3.

çurū (?). Nabd 271, 2—3 man-ga-ga (la) çu-ru-u; 385, 2—3 & 7—8.

çarabu. burn, scorch {brennen}. II 28 *d-e* 60 (K 4361 i 7) PA (*i. e.* SIG)-GA = çara-bu in one group with kababu, kub-bubu. Camb 88, 1—2 a-na çara-bu ša a-gur-ri, to burn bricks. — J II 34 *a-b* 59, 60 (K 4324, 13, 14) ÇI-ÇI & BAR-TAB-GER (which = xamaṭu, burn) = çur-ru-bu, Br 4201, 1830; AV 7292; S<sup>c</sup> 159 ta-ab | TAB | çur-ru-[bu], Br 3769. Here according to Br. also IV<sup>2</sup> 10 *a* 54, 55; 19 *a* 27, 28; II 16 *e-f* 17, which see under zarabu, *p* 295 *col* 2.

Derr. naçrabu & these 2:

çarbu. V 46 *c-d* 18 (il) Çar-bu-u explained by (il) Bēl çar-be, a name of god Nergal; Br 10241 *ad* II 54 *c-d* 72 (il) Çar-bu-u = (il) EN (= bēl) çar-bi; POGNON, *Wadi-Brissa*, 46 *rm* 1 reads sarbu. JASTROW, *Religion*, 243 *rm* 1, connects with š(s)arap(b)u = burn; *i. e.* fiery lord. See also I 65 *b* 48; III 66 *col* 9, 22 (il) NIN-çar-be; Br 10241.

çiribtu fire; fire's heat; fever heat, fever {Brand; Brandhitze, Fieber}. AV 7247. II 34 *a-b* 52—55 (K 4324, 6—9) BAR-TAB-GER (Br 1829); BU (si-ir) (Br 7537); GIG (uš) BAD (Br 9243); GIG-TAB (Br 3769; 9245) = çir-rib-tum ša (xi-bi-eš); see also V 42 *a-b* 47 & ziqittum.

çarbatu 1. BANKS, *Diss*, 16, 130 kīma çar-ba-ti e-di ina kib-ri u-še-man-ni.

çarbatu 2. a tree {ein Baum}. V 26 *g-h* 19 (K 4346 iii 3) GIŠ-TIR-GIŠ-A-TU-GAB-LIŠ = kiš-tu(-ti) çar-ba-ti; AV 914, 2904, 4446; Br 7671, 11415. id also Z<sup>š</sup> iii 133, & see *ibid* 56 + 80. GIŠ-A-TU-GAB-LIŠ = luluppu (*q. v.*), Br 11414.

çurbu. a plant {eine Pflanze, Gewächs} ZA vi 291 (iv) 5 çu-ur-bi, *ibid* 296 = σασέλ, ferula asa foetida.

çaraxu, pr iğrux, pš iğarrax cry, roar; be excited, rage, be in passion {schreien, toben; aufgeregt sein; in Aufregung geraten}. H<sup>F</sup> 23; ZDMG 40, 728; ZA i 233 (× G §§ 40; 48; *Rev. Sém.*, vi 363). K 1282 R 18 (amōl) zammēru ša i-çar-ra-xu ul i-ma-ti ina šib-ṭi (KB vi, 1, 72—3; 387); KB vi (1) 208, 209 (& 468, 469) *ad* NE IX *col* v 35 (end) i-çar-ra-ax, he cries aloud; NE 76, 20 (K 8560): iğ-ru-ux-ma. K 494, 7—8 ça-ri-ix a-dan-niš lu ça-ri-ix, Hr<sup>L</sup> 19. KB vi (1) 128 *ad* NE I *col* v 1 lu-uç-ri-ix, I will cry out (in the midst of Erech); preceded by iv 47 da-an[-niš] lu-qab[-bi-ma]. II 20 *a-b* 14—18 we have ça-ra-xu (*b*) = SAR (14) Br 4333; SAR-SAG (15) Br 4358; SUR (16) Br 2986; H 178, 54; SAR (17); TUK (18) Br 11240. On id in 16 & 17 see H 134. AV 2892. *Ibid* 19 NE = çaraxu [ša lib-]bi, Br 4597; 22—27 (AV 2899) KA-RA-AX (22) Br 690; I+LU-DUB-DI (23) Br 4026; I+LU (du) KA (24) Br 4024; H 38, 104; I+LU-DI (25) Br 4028; I+LU-KA-KA (26) Br 4025; I+LU-DI-DI (27) Br 4029 = çari-xu = crier, herald, etc.; 28 ma-aç-ra-xu (*q. v.*, 576 *col* 2). II 34 *g-h* 33 a-ša-ru = ça-ra-xu.

çarbabu see zarbabu. ~ çirdu see kullu, *p* 382 *col* 1 & M<sup>S</sup> 35 *col* 2 (zirdu) ~ çir-ri-du see pu-ri-du.

Q<sup>t</sup> = Q IV<sup>2</sup> 11 b 29—30 . . . iḫ-ḫar-ra-ax-šu (= SAR-MU-NA-AN-RA, EME-SAL) qu-bi-e i-qab-bi-šu.

Š II 67, 77 a-na ḫur-ru-ux si-ma-a-ti; Rosr. 125 (glänzend zu machen × KB ii 23); Br 4024—26.

Š roar, cry out (in going to battle) {in Geschrei ausbrechen}. K 8204, 4 u-ta-ḫal (Š<sup>t</sup> of 𐎶𐎵) ra-ma-ni lib-bi u-ša-aḫ-ra-xa . . . PSBA xvii 137. Sarg *Khors* 127 u-ša-aḫ-ri-xa taxāza (? KB ii 70, 71; he sounded the battle cry); *Ann* 295: Merodachbaladan . . . tore his garment . . . and u-ša-aḫ-ri-xa bi-ki-tu. III 15 i 1.

Ṭ properly: become alarmed, excited; then to rage, rave {in Unruhe versetzt, aufgebracht werden; toben; pr iḫḫarix & iḫḫarux (§ 97)}. III 15 ii 13 libbi i-gug-ma iḫ-ḫa-ri-ix ka-bit-ti; see also i 2. Asurb i 64 eli epšēti annāti libbi e-gug (*var* i-gu-ug)-ma iḫ-ḫa-ru-ux (*var* -ri-ix) ka-bit-ti; SMITH, *Asurb*, 38, 10. Bu 88—5—12, 75 + 76 ii (= K 192 O) 7 . . . ka-bit-tuš (of Bēl) iḫ-ḫa-ri-ix.

Ṭ<sup>m</sup> K 196 iii 28 the owner of the self same house it-ta-na-aḫ-ra-ax (PINCHES, *Texts*, 11 fol).

Derr. maḫraḫu (?) & these 6:

ḫirxu cry, howling, lamentation {Schrei, Geschrei, Wehgeschrei}. Sarg *Khors* 78 see sipittu. IV<sup>2</sup> 11 b 33; 34 ḫir-xa (= SAR-KU, EME-SAL, Br 4333) i-qab-bi; K 4648, 6—7 ḫi-ir-xa lu-uq-bi-šu. Sm 1366 O 14 ša ḫir-xe (= SAR-RA) gal-lu-u (H 118). T<sup>m</sup> v 127 ḫi-ri-ix libbi-ku-nu u-še-ḫi; IV<sup>2</sup> 21\* no 2 R 6 see zamaru Š, p 284 col 1 & Br 4333, 6824. I 27, 103 ḫir-xa ina māti-šu [ukin?]-nu. II 20 a-b 20, 21 DUB-DI (Br 7042; see also kandu, 406 col 2) & KA-DUB (Br 710 = nagagu) = ḫir [-ri?]-xu, AV 2994. A || is perhaps:

ḫurxū. K 494, 11 ḫu-ur-xi-e, Hr<sup>L</sup> 19; & ḫarāxu. Bu 88, 5—12, 103, 7—8 ina ug-gat libbi-šu u ḫa-ra-ax ka-bit-ti-šu, BA iii 224. Also:

ḫirixtu. Asurb v 37 ina ḫi-ri-ix-ti libbi-ia, in the anger of my heart, BA i 436; KB ii 199. K 8760 ḫi-ri-ix-ti libbi, a disease (?; BEZOLD, *Catalogue*, 959).

ḫirxu, ḫirixtu, *adj* (?). S<sup>P</sup> II 987 O 12 a-ri-bi ḫir-xu tab-bi-ik mar-tum (*Jour. Trans. Vict. Inst.*, xxix, pt 1). IV<sup>2</sup> 29\* 4 C R i 3 lis-la-ni-im-ma li-ki-iḫ-ḫa-ḫa (𐎶𐎶; IV R reads -a for -ḫa; see kaḫū, 425 col 1) išāta ḫi-ri-ix-tu ša libbi enā-šu, JOHNSTON, *Johns Hopk. Circ.*, 114 p 118: may they (the goddesses) drive away and cut out the raging fire within his eye (or to a ḫaraxu, 2? see KB vi, 1, 468, 469: sparkle, flicker {funkeln} id same as zārixu); see above, 296 col 2; also KB *loc. cit.* 448, 449 (× JENSEN, 158).

ḫirxiš *adv* see naxaḫu, 665 col 1.

ḫarxu see zarxu, & perhaps K 3183, 14 ḫa-ri-ix-šu, ZA iv 234.

ḫurxu arm {Arm}? T. A. (Ber) 104, 14 ḫ(z)u-ru-ux šar-ri dannu, the strong arm of the king.

ḫirku 1. name of a bird {Vogelname}. II 37 a-c 45, 46 NER-GID-DA-XU = sa-qa-tum (AV 6588; D<sup>S</sup> 116; PSBA xii 181, 182); še-ip a-rik = ḫir (or, muš?)-ku, which in 47 is also = gam-gam-mu, *q. v.*

ḫirku 2. perhaps II 33 c-d 7 GAN-GID-DA = ḫir-ki ki-it-ti, AV 7252; Br 3196. AV 2995 reads II 57 c-d 54 AN zi (= ḫi?)-ir-ku <sup>(11)</sup> Nin-ib.

ḫarmu. BA iv 289 fol reads T. A. (Ber) 58, 29 Abd-aš-ra-ti u a-na [ḫa-a]r-mi alu(-ki).

ḫaramu (Br 8743) see zaramu & KNUDTZON, 1 O 6 i-ḫar-ri-mu-u i-kap-pu-du[-u]; they will succeed with their plans; 12 O 8; 70 O 4; 75, 6; 35, 6; 48, 5 i-ḫar-ri-i-me; 43, 7 li-iḫ-rim lik-pid; 38, 2; 43, 13: KNUDTZON, pp 139, 140; 314, 315, succeed, accomplish.

ḫarramu, audacious, THOMPSON, *Reports*; 83—1—18, 198, 12 mātu ḫar-ra-mu ikašad, an audacious land they will overcome.

ḫirmalaxxu see NOTE to malaxu, 546 col 1; Br 7647.

ḫarapu 1. pr iḫrup; pš iḫarrap (?); pm ḫarip. color, dye {färben}, construed with double accus. or ina & ana, § 139. AV 7185. TP iv 20, 21; Anp i 53; ii 17, 18; Asurb iii 43; Šalm, *Mon*, i 47; ii 78; IV<sup>2</sup> 23 no 2 R 4, 5 (= TAR-XAR) see

nabasu, nabassu, 638, 639. Sarg *Khors* 130; Šalm, *Mon*, ii 50 see nabasiš; Sarg *Cyl* 35 cf xamma'u, 320 col 2. Anp ii 55, 56 BE <sup>pl</sup> (= dāmē)-šu-nu | bītāte-šu-nu aṣ-ru-up (KB i 80, 81); ii 114 dāmē-šu-nu šadu-u aṣ-ru-up, with their blood I colored red the mountain; Šalm, *Mon*, ii 73 dāmē mun-dax-ṣe-šu šadu-u aṣ-ru-up. PINCHES, *Inscribed Babyl. Tablets*, no 11, 6 (the brick work) i-lab-bi-in-nu u i-ṣar-rab-bi, they shall build and color it (or √ṣarabu, burn?). III 9 no 3, 55—56 fat sheep ša šipātu-šu-nu ar-ga-man-nu ṣar-pat (dyed with crimson; AV 7188), winged birds of heaven ša a-gap-pi-šu-nu a-na ta-kil-te ṣar-pu (= TP III *Ann* 155, 156; KB ii 30, 31). T. A. (Ber) 6 R 7 let the wood li-iṣ-ru[-pu-u], be colored; +7 (ZA iv 84; v 12 *rm*). — J KB ii 110 ad Sn vi 20, see zarabu, 295 col 2. — Derr:

**ṣirpu** 1. *m a*) dyed wool {gefärbte Wolle}. IV<sup>2</sup> 7 b 48 (cf 55) šiptu : kīma šipat ṣir-pi an-ni-i (see napašu, 2, p 712) = Z<sup>š</sup> v/vi 113 & 120. AV 7254; HOMMEL, PSBA xix 78 § 22. — *b*) a dyed, colored piece of cloth; garment {gefärbter, farbiger Kleiderstoff} V 15 *e-f* 15, 16 KU-A-DI-A (Br 11635) & KU-ŠU . . . RA (Br 7201) = ṣi-ir-pu; preceded by ṣibūtum (13) & šī-ni-tum (14); JENSEN, ZK ii 26; 28.

NOTE. — On V 15 *e-f* 18, 19, 20, 21, 22, 23 see Br 12054, 12053, 12052, 12049, 12002, 12137.

**ṣurpu**. T. A. (Ber) 181, 8 (karpat) rik-ku zu-ur-pi, a vessel with ṣurpu-spices; perh. rouge? {Schminke?}. Thus √ṣarapu, 1 (?).

**ṣarapu** 2. smelt, refine, test {läutern}; Z<sup>B</sup> 70; AV 7185 see ṣurru-pu.

Derr. naṣraptu and these 4:

**ṣarpu** 1. silver {Silber} iḏ KUBABBAR (= kaspu; originally, every kind of precious metal); H 32, 736; 79 R 18, 19 see damaqu, J, p 254 col 1. II 58 d 66, 67 see xurāṣu. AV 7188; Br 9914—15; 9919. iḏ + *pl*, Asb v 133. Sarg *Ann* 431 ṣar-pi ebbi || *Khors* 168 kaspi eb-bi. V 30 *a-b* 53 UD (= BABBAR) = ṣar[-pu] Br 7793; between par-zi-lu (51—2) & a-na-ku (54, 55); *a-b* 49 see Br 138; also cf V 29 *g-h* 47 (Br 13913); KB iii (1) 140 on V 33 b 24. — In T. A. (Lo) 5, 19 + 20

(iḏ); 7, 18 (kaspu) ṣa-ar-pa usually = money, in general; except 35, 44 xurāṣa u ṣar-pa. ZA x 261 *rm* 1.

**ṣurru-pu** *adj* refined, unmixed, pure {geläutert, lauter} Z<sup>B</sup> 73. IV<sup>2</sup> 4 b 40, 41 kīma ṣar-pi (KUBABBAR) ṣur-ru-pi, like pure silver; Br 9451. H 41, 259. A || is

**ṣarpu** 2. *adj f* Z<sup>š</sup> iii 21 ma-mit ina kasi (?) la ṣa-rip-tum me ša-tu-u, a charm caused: by drinking water from an impure cup he solves.

(ilat) **Ṣarpānītu** (*f* of form *fa'alānū* of ṣarapu, be pure, shine) properly: the "silverybright one" {eigtl. "die Silberhellglänzende"} JASTROW. AV 2910. BA i 195; *Journal of Bibl. Lit.*, xi ('92) 167. Consort of Marduk (see 586, 587); usually called bēlit mātātī, ZA v 57 *fol.* III 66 col 11, 28 (ilat) Ṣar-pa-ni-tum, Br 10240; see also IV<sup>2</sup> 18 i O 10, 11. II 48 *a-b* 37 (ga-aš-run) iḏ (Br 12223—4) = ilat *Q*; Bu 91, 5—9, 284 ii 24; BA iv 346 (a Sumerian list); also 380 no 4; 403. Z<sup>š</sup> ii 153 (= the queen of Esagila); iii 144. PINCHES, *Texts*, 16 no 4 R 4 Zi-ir-pa-ni-tum ru-ba-tum ṣir-tum lik-tarra-ba *etc.* (a late Neo-Babylonian text; the scribe being, no doubt, under the influence of the current etymology).

Rm 76, 4 (il) Marduk u (ilat) Ṣar-pa-ni-tum; (il) Nabū u (ilat) Taš-metum; K 538 O 4 (il) Ašur (il) Šamaš (il) Bēl (ilat) Ṣar-pa-ni-tum. K 646, 3 (il) Marduk u (ilat) Ṣar-pa-ni-tum (+13, end); K 476 O 4—5 daily to (il) Bēl (*i. e.*, Marduk) (ilat) Ṣar-pa-ni-tum I pray; 9 (ilat) *Q* bēltu ṣir-ti; Sm 1028, 6—7 a-du-u ū-nu-us-su (il) Marduk u (ilat) Ṣar-pa-ni-tum . . . (9, end) u-ṣal-la [see WINCKLER, *Forsch.*, ii 2, 308; PSBA xxiii 335 on this text] (Hr<sup>L</sup> 358; 114; 478; 54; 418). Neb 368, 7 in-nu-u (il) Marduk u (ilat) Ṣar-pa-ni-tum (283, 19—20). SCHEIL, *Nabd*, viii 33, 34 bīt pi-ris(š)-ti (il) Marduk u (ilat) Ṣar-pa-ni-tum; 39, 40 (ilat) *Q* na-ra-am-ti (il) M. Agumkakrimē (about 1700 B. C.) often mentions (il) M u (ilat) Ṣar-pa-ni-tum, V 33 ii 10—11, 13, 30, 34, 43—44; iv 40, 41; v 11, 12; vi 30, 31; vii 8, 9. Bu 88—5—12, 75 + 76 vii 41, 42 M & *Q* are called ilāni ti-ik-li-ia; *ibid*

v 31 we read šubat (= ri-mit, 19) <sup>(il)</sup> M(u) <sup>(ilat)</sup> Zēr-bāni-tu (= the begetter of posterity), this the later etymology, on the analogy of zēr-ma-ši-tum; or as Kar-ba-ni-ti, a popular etymology, Asurb i 77; BA i 595 no 26; thus also II 67, 12 ana Bēl (i. e., Marduk) <sup>(ilat)</sup> Zēr-bāni-ti; Ba-ni-tum (Camb 193 *passim*, etc.) occurs also as P. N. and may have helped along. JENSEN, ZA iv 352 makes (בְּנִית) = banītu, an epithet of Ištar.

I 65 a 27, 28 ina parakki <sup>(il)</sup> Marduk u <sup>(ilat)</sup> Zar-pa-ni-tum bēlē-e-a; 32, 33 bītu a-na Zar-pa-ni-tum be-el-ti-ja ku-uz-ba-am u-za-'in.

II 59 (a)-c 50, 51 <sup>(ilat)</sup> Ğar-pa-ni-tum DAM-BI-SAL (i. e. consort of Marduk, mentioned in 46—49); see also l 55; HOMMEL, *Lesestücke*, 51.

V 46 c-d 35—38 we read AN-KUR-NUN-NA-AN-KI (i. e. lofty offspring of heaven & earth) Br 1177; AN-NIN-Ē-XA-MA, Br 11050 (II 54 g-h 55); AN-NIN-ŠE-XA-UD-DU, Br 11061 (II 54 g-h 56); AN-ME-ZU-AB; Br 10386 (II 54 g-h 57) = <sup>(ilat)</sup> Ğar-pa-ni-tum. *ibid* 39—45 (39) AN-LA-XA-MUN (Br 1014) = <sup>(ilat)</sup> Ğ NI-TUK-KI (ZA i 265 rm 3); (40) AN-E-RU-U-A (V 62 b 38; Br 5856; II 54 e-f 59) = <sup>(ilat)</sup> Ğ NI-TUK-KI [ZA iv 263; see also V 66 a 19, 20 where Nebo is called mār reš-tu-u ša <sup>(il)</sup> Marduk i-lit-ti <sup>(ilat)</sup> Ēru-u-a šar-rat pa-ti-qat nab-ni-ti, i. e. who causes birth. The popular etymology Zēr-bāni-tum led to the epithet <sup>(ilat)</sup> Ēru-u-a (הֵרֶה) see LEHMANN, ii 36—38 who reads Neb i 23: since bēl <sup>(il)</sup> Ir-u-a <sup>(il)</sup> Marduk created me; see also ZA vii 80; on the other hand KB iii (2) 10, 11]; (41) AN-E... RU, Br 5855 (II 54 e-f 60; ZA i 265 rm 3); (42) AN-NIN--GI-, Br 11056, 8804 (II 54 g-h 61; 59 a-c 50); (43) AN-NIN-TAB-. Br 11066 (II 54 g-h 62 reading AN-NIN- [i. e. LIDJ-NIŠ]; (44) AN-NIN-ZU-AB, Br 4278, 10993, 7339 (II 54 g-h 59 + 63; 59 a-b 52); (45) AN-NIN-TE-LA-AM, Br 7712 (II 54 g-h 64). II 54 g-h 65 AN-E-LA-GU = Ğarpānītum NIM-MA-ki (= Ēlamti, Br 5852).

V 44 c-d 34 AN (?) ... A-EDIN (ZK

i 71; Z<sup>B</sup> 84 A-RI; ZA i 265 rm 3, reading A-RU) = Si-xir <sup>(ilat)</sup> Ğar-pa-ni-tum, Br 11484; also 46 a 46; II 56 c-d 59. Col. c of V 44 is evidently compiled as a sort of cryptogram for <sup>(ilat)</sup> Ğarpānītum. indicating the etymology, current in the days of the Babylonian scribe, viz AN = ilat; A = ba-nu-u (e. g. H 35, 854); EDIN = ği-e-ru (H 18, 313). — On V 18 c-d 27, 28 see xiršū, p 341 col 2; <sup>(ilat)</sup> Ğar-pa-ni-tum in Sumerian line, 27.

Etymology. — *Berliner Philol. Wochenschr.*, '91 col 794 √ Ğarapu be bright, pure; LEHMANN, ii 37. JENSEN, KB iii (1) 22 rm; 200 rm 1 & \*\* (× ZDMG 49, 368) = the goddess of daybreak; also ZA vi 153 & ZDMG 50, 258, believes in a possible connection of šēru 'morning' and 'morning dawn' and Šerūa = Ğarpānītū, × LEHMANN, who combines Šerūa with Erūa (𐎶𐎵). — HALÉVY, *Mélanges de critique*, 162; *Rev. crit.*, 23. Je. '90 (no 25) p 482 would connect with 𐎶𐎵𐎶𐎵, the tutelary goddess of Ashkelon in Philistia.

On Ğarpānītū & 𐎶𐎵𐎶𐎵 (II Kings 17, 30) see MUSS-ARNOLT, *Jour. Bibl. Lit.*, xi ('92) 167. — 𐎶𐎵𐎶𐎵 no doubt, equivalent of Ba-ni-tum; 𐎶𐎵𐎶𐎵, the Hebr. author may have considered Ğar (i. e. Zar) as a masculine formation of the Assyrian zarātu, tent, hut. (see p 298 col 1).

The name occurs in the pantheon of Xammurabi, JASTROW, *Religion of Babylonia*, 121 *fol*; 449 on Ğarpānītum & Zērbānītum; Assyrian Pantheon, *ibid*, 238.

See especially Jeremias' excellent article in ROSCHER's *Lexikon*, II 2370 *fol*: personification of the morning dawn, BA ii 623 rm.

G. FOSSEY, *Rev. d'hist. des Religions*, 1900, Mr-Apr., 163-65 believes that A-ru-ru (NE 8, 30 + 33 + 34) is an id A = mār, aplū; RU (= SUB) = nadū; mārū & nadū || of zēru & banū; thus A-SUB-ŠUB = zēr amēlūti ittišū ibtanū (cf Creat.-*frg*, second account, II 20, 21); he suggests as the Assyrio-Babylonian equivalent the name of Ğarpānītū. See also BA iii 283.

ğarapu 3. perh. II 34 a-b 61, 62 Ğur-ru-pu(bu?) ša abni (Br 5191, 5234, 5235, 7013; AV 6121); 63 uğ-ğar-rap (IM-IŠ(DA?; Br 5420)-RA-GA'-GA'; perh. 𐎶 in ZK ii 82, 32 GIŠ-GA' = in-na-ağ-rip(b)-ma. — Der.:

ğarpūtu. Bu 88—5—12, 75 + 76 col ix 26 mu-sar-e IM Ğar-pu-ut; BA iii 256—7.

ğarapu 4. acquire by purchase, buy {erwerben, käuflich erwerben, kaufen}? often in c. t. usually in connection with leqū, 1 Q b (see 495 col 1); and III 46 no 1, 10 the female slave up-pu-šat Ğar-pat laq-qi-at, was bought, acquired and received; no 9, 12 bītu šu-a-ti Ğar-rip



laq-qi; 48. *no* 3, 18; *no* 2, 11 (KB iv 114); 50 *no* 5, 7 bitāte šu-a-te ɕa-ar-pu laq-qi-u. Rm 167, 10 nišē šu-a-te ɕar-pu laq-qi-u (KB iv 120, 121); III 50 *no* 4, 12 eqļu ɕa-rip la-qi; Rm 2, 19, 10 (KB iv 106, 107); Rm 157, 6 (the money was handed over) A ɕa-rip (was paid) KB iv 124, 125. III 4 *no* 1, 16 ɕa-ar-pat la-qi[-at], KB iv 100, 101. In Cappadocian inscriptions (KB iv 50 *fol.*), DEL., *Kappad. Keilschrifttafeln*, p 46, *no* ii 1—3 so & so many shekels za(i.e. ɕa)-ru-ba-am i-ɕi-ir (= ina ɕir) Da-ši-ia; cf *no* iii 1—3; pp 54—55 *no* viii 6; also *Rec. Trav.*, xviii 74, 1—2: VII 1/2 ma-na kaspi za-ru-ba-am i-zi-ir A-xa-na-ar-si (but KB vi, 1, 371: reines Silber).

Q' III 46 *no* 3, 11: X has the slave ina libbi (for) ... ištu pān (from) ... i-zi (= ɕi)-rip it-ti-ši (acquired for himself & takes her away); III 49 *no* 2, 10 iɕ-zi-rip is-si-ik-ki (??).

ɕarapu 5. J IV<sup>2</sup> 38 ii 1 N as whose grandfather Rīmēni-(<sup>11</sup>) Marduk li-ɕir-ri-pu-u (is mentioned??) KB iv 60, 61.

ɕirpu 2. V 60 iii 20 see xaɕbu, 3 (*p* 332 *col* 1) & perh. zirbu (*p* 296 *col* 1), Br 8491.

ɕirpu 3. T. A. (Ber) 188 R 3 my messenger brings ɕi-ir-pa to your city and to your house.

Çariptu, P.N. of town = צרפת; see literature in BROWN-GESENIUS, 868 *col* 2. Sn ii 39 (<sup>al</sup>) ɕa-ri-ip-tu.

ɕirpētu, *pl f* (?). II 34 a-b 56—58 ɕir-pi-e-tum = NI-ŠE-RI-A (Br 5363); GA-ŠE-RI-A (Br 6126); GAN-ŠA-LA-LA-RI (Br 4066); AV 7247, 7253.

ɕurɕubbu (?) 82—5—22, 946 R 14 DUK KISIM-IMINA-BI = ɕur-ɕu-ub[-bu] PSBA xxiii 200; *ibid*, 204 quotes from an unnumbered fragment (1) ur-ru-ub [-bu], (2) ur-ɕu-ub-bu, (3) ɕur-ɕu-ub-bu.

ɕarɕaru 1. perh. cricket, locust {Grille}? = صَرْصَر. II 5 c-d 17 XU-BER-DUB-KA-NA = ɕar-ɕa-ru (Br 7033); § 61, 1a. See BARTH, *Etymolog. Stud.*, 41 & FRÄNKEL, BA iii 78.

ɕarɕaru 2. see zarzaru (*p* 296 *cols* 1, 2); AV 2907. Z<sup>š</sup> 3, 58; MARTIN, *Textes relig.*, 92, 4; 96 ✓ɕararu, 2 (?).

ɕar-ɕar-tum II 23 e-f 53 || ki-iš-tum (*q. v.*), AV 2908.

ɕararu 1. pr iɕrur, p<sub>5</sub> iɕarrur light up, shine brilliantly {aufleuchten, strahlen} JENSEN, 154 *fol.*; *Jour. Asiat.*, '80, p 59; 519; ZK i 302; ZA ii 82, 83. BA ii 292 flow, slide along {fliessen, dahingleiten}. See also JENSEN, *Theol. Literaturztg.*, '95 *no* 13: "von gleitendem Wasser, von gleitenden Sternen gesagt, auch vom Huschen auf einen Menschen" (Add. to IV<sup>2</sup> 35 *no* 4) ið SUR; AV 7186. III 52 a 49 (<sup>11</sup>) Šamaš iš-qam-ma kakkabu iɕ-ru-ur-ma, lights up, begins to shine; III 52 a 1, 2 (*i. e.* K 710) kakkabu SUR (= iɕrur)-ma ɕi-ri-ir-šu kīma UD-DA (= urri) na-mir, ina ɕa-ra-ri-šu kīma nam-ma-š-ti GĪR-TAB (= zuqaḡipi) zib-bu ŠA (= iššak)-in (if so, it is a favorable omen); 80—7—19, 59 R 2 SUR-ma, K 1304 R 6 (<sup>11</sup>) LU-BAD iɕ-ru-ur (-ma); see THOMPSON, *Reports*. II 49 e-f 19 ɕa-ra-ar kakkabi (AV 2894) = ni (or ɕal, zal)-lum-mu-u, *q. v.* JENSEN, 157: a meteor. IV<sup>2</sup> 3 a 11, 12 the murṇṇ qaqqaḡi ki-ma kak-kab ša-ma-me i-ɕar-ru-ur (SUR-SUR-RA, Br 2987) = like the heaven's star it flares up, || kīma mē mūši illak. IV<sup>2</sup> 20 *no* 3, O 15—17 (= BI-IZ-BI-IZ-E-NE, Br 5212) see nataku & dāmu; ið BI-IZ-BI-IZ = i-ta-aš[-lu-lu] II 39 g-h 36. V 31 e-f 12 see mišxu (end) 602 *col* 1, & read muš-xi aš-šu ɕa-ra-ru, Br 7649. ag perh. Sp II 265 a v 9 ... dir ɕa-ri-ri i-xi-ṭa a-na šamā(-ma)-mi. On kakkab ɕāri-ru see JENSEN, 158, 159.

Ṭ 81—2—4, 105, 3—4 (a great star from the north) a-na (šar) šūti | iɕ-ɕa-ru-ur, shone to the south, THOMPSON, *Reports*, *no* 201.

Derr. ɕarru, 1. and possibly maɕarru (*q. v.*); ɕarīru, ɕarūru & ɕurāru, and these 3:

ɕarīru see ɕararu, Q.

ɕarrūtu. V 31 *no* 3 e-f 9 ɕar-ru-ti (= ɕari-rūti?) explained by ša bi-ir-ɕu šak-nu aš-šu kakkab ME-NI-BU (JENSEN, 494); PINCHES, *Texts*, 18, 6.

**çirritu** (?) *pl* çirrēti. beam, ray {Strahl}? V 33 vii 16, 18 see nabaṭu Q (end), 635 col 2; AV 7257. Perhaps also K 3459 O i 9 ina çir-rit ša-ma-mi (ZA iv 13); V 29 a-b 69 ZAG = çir-ri-ti, Br 6483.

**çarīru**. some precious metal {ein wertvolles Metall}. KB ii 203 *rm* 10; MEISSNER & ROST, 36 silver {Silber}; OPPERT, GGA '84, 334: glass. AV 2901, 7187. Mentioned together with çarpu & xurāçu. II 58 b 67 see xurāçu. Sarg *Khors* 167 see katrū (460 col 1); *Ann* 431. Asurb vi 11 ça-ri-ru ruš-šu-u eš-ma-ru-u eb-bu presented by the kings of Babylon to Elam; vi 23 see zaxalū (277 col 2). Neb iii 10 the ship KU-A (*i. e.* of Marduk; D 88 v 30) ça-ri-ri u abnē u-za'-in; iii 47 ušalbiš . . . (49) si-ip-pi . . . ši-ga-ri etc. (50) ça-ri-ri. K 2801 R 36 ina ça-ri-ri ru-uš-še-e (nab-nit a-ra-al-li e-pir šad-di-šu).

**çarūru** (?) 79—7—8, 170, 7 ça-ru-ru, M<sup>S</sup> 82.

**çurāru**. KB iv 318, 319 *no* xii 10 (18 shekel) ina (KU) çu-ra-ru, for a ç-garment. — ZIMMERN, *Ritualtafel*n, 66 O 6 [ ] çu-ra-ri II pa-gi-li; 68 O 8 . . . . çu]-ra-ra-ni II (karpat) pa-gi-li. — K 14 R 8 —10 la-a karān çu-ra-ri la-a karpat xa-ri-a-te ina maxar (<sup>il</sup>) Ašur u-ma-al-li-u (Hr<sup>L</sup> 42) M<sup>S</sup> 82 (or (karān) çu-ra-ri?). — ZA iii 131 *no* 4 II 2, 5, 8, 11, 13 ina (<sup>il</sup>) çu-ra-ru ina GI(-)xal [-lat ša-kin.

**çararu** 2. *pr* içrur, *pš* içarrur show enmity toward, vex, oppress; be hostile, advance against {feindlich sein; drängen, bedrängen; andrängen} G § 76. — S 1981 + K 4355 (= II 35 *no* 4) 2 ar-da-at li-li-i ša ina ap-ti bīti (ana) amēli iç-ru-ru, Br 2987; AV 7186; T<sup>M</sup> 128, 129. IV<sup>2</sup> 16 a 27, 28 the demon ša a-na ku-š'ur-ri-e ša (<sup>il</sup>) Ni-sa-ba i-çar-ru-ru (= SAG-BI-EB-TA-AN-BU-I, Br 3589) || '-ir-ru; a 58, 59 the demon ša ina (through) kanakki nukušē i-çar-ru-ru (= SUR-SUR Br 2987; perh. rather to çararu, 1) || iziqqu.

NOTE. — 1. MEISSNER & ROST, 45 perhaps: go to & fro: hin- u. hergehen; whence çirru hänge || Thürzapfen, & perhaps çurru heart || Herz, analogous to libbu, D<sup>Pr</sup> 88. If so, then çararu, 1 & çararu, 2 belong really together.

2. LE GAC, ZA vii 148, 149 reads zararu (zarru): presser, comprimer, fouler; battre le sol.

3. Here perhaps J ištu libbi u-ça(za?)-ru-ru, BA ii 636, 47.

Derr. — çarru, 2; çirru 1 & 2; and these 2:

**çarrāti**, *pl* hostilities, sedition {Feindseligkeiten, Aufstand} || surtu, *q. v.* usually in connection with dababu, *q. v.* (*p* 238). Sarg *Ann* 75 Rusā-it-ti Ullusunū çars ra-a-ti id-bu-ub (planned hostilities-against); XIV 48 Uršā sent rak-bu-šu [ša] da-ba-ab-ti (*p* 239 col 2) çar-ra-ti; *Khors* 37, 38 a-na amēl (māt) Umil-diša etc. (amēlūti) šaknūti (the governors) a-mat su-ul-li-e u çar-ra-a-ti idbubšunūti. K 782, 6 çar-ra-a-ti.

**çirritu** 1. (> çarratu) §§ 34d; 63. AV 7257; D<sup>Pr</sup> 164 *rm* 1. — a) rival wife {Nebenweib} Heb נִרְיָ. V 39 c-d 63 DAM-TAB-BA (*i. e.*, wife number two) = çir-ri-tum, Br 11117. Same id = tap-pu-u (61), tap-pat-tum (62), thus properly: companion-wife. Z<sup>B</sup> 48. K 2022 iii 42 (= II 29 c-d 41) ME-IM-KA = çir-ritu (AV 3002; Br 10444), in one group with e-me-tu & mar-ti e-me. On נִרְיָ etc. see LAGARDE, GGN '82, 393—408; a wife taken while the first wife is yet alive. b) perhaps: hostility, enmity {Feindseligkeit, Feindschaft}, *pl* çirrēti. II 33 c-d 76 (Br 8389); 28 b-c 51 (IM-ZI-IR-A) see sixšu.

**çirtu** female breast, *mamma* {Brust des Weibes}; or *papilla* (Brustwarze); = ضَرْع; H<sup>F</sup> 11. thus a *f*. II 37 c-f 59 (*cf* 40 b 9) among names for parts of the body: çirtum || tu-lu-u, *q. v.* S<sup>b</sup> 250 a-gan | id | çi-ir-tu (249 u-bur | same id | tu-lu-u) Br 5554; AV 105, 7258; H 22, 417 (416). Thus K 2148 O 6 (ZA ix 116).

NOTE. — Sm 1981 + K 4355, 25 (= II 35 *no* 4, 74, 75) ardatu ša çir(or muš?)!-ši (mistake for ti?)-ša ši-iz-bu la ib-šu-u, a maiden who in her breast has not yet milk. The id, which is preserved in part, suggests reading çirtu (çir-ti) see muššu, 1 (597 col 2).

**çuririttu** (z?). some fabulous animal. K 6912 has EME-MIŠ (*var* šum-ma zu-ri-ri-it-tum) ša II zibbāti, when a ç having a double tail. BEZOLD, *Catalogue*, 818; M<sup>S</sup> 35. V 31 c-d 50, 51 zu(& çu)-ri-ri-it = EME-MIŠ-SAL, Br 150; AV 3041.

**çarašu.** 3 see zarašu (297, 298) & papallu. MEISSNER & ROST, 41 no 92. Bu 88—5—12, 75+76 col vii 25 lu-çar-ri-šu pa-pallu, BA iii 254, 255: may let sprout the twig {möge ich den Spross gedeihen lassen}; perhaps Aeth. **ሠረረ**, Hebr. **שרר** (Rost). ag muçarrištu (*q. v.*, p 576) some instrument; also II 44 e-f 46, where it occurs as name of a vessel, Br 879.

Der. — Perhaps çuršu, see zuršu, p 298.

**çirratu, çirritu 2.** rope, reins, or the like {Seil; Zügel, oder dergleichen} JENSEN, 56, 166 *rm* 3, 340; KB vi (1) 341. AV 5627, 7257. II 44 a-b 49, 50 GİŠ-**𒀭𒀭𒀭𒀭** (Br 8848) = çir-ri-tum (= šibirru, II 28, 60; H 120 R 16); GİŠ-TI-BA-KUR-RA = ç i-me-ru = donkey's reins (others: donkey's goad) Br 1706. Here perhaps Asb ix 107 see laxū (478 col 1) and nadū, e (647 col 1). K 2745 ii 2—4 šarrāni ša kibrāt arba'i id-du-u çir-ri-e-tu, BA iii 208, 209. Sarg *Cyl* 9; *Khors* 14; *bronze-inscr.* 22; Rp 11 (see xammamu × KB ii 40, 41). Creat.-*frg* IV 117 = K 3437 R 34 see nadū *Q<sup>t</sup> e* (648 col 2). D 89 vi 60 see p'ārisu. Xammurabi-*Louvre* i 14 when Anu & Bēl çir-ir-ra-zi-na ana gātija umallū, their (the nations') scepter (lit<sup>v</sup>: reins) put into my hands (*Rec. Trav.*, ii 79, pp 9—11; KB iii, 1, 122); see also KB iii (1) 120 col ii 4—5; ZA ii 360. I 69 c 26 when Šamaš & Anunit çir-ti ka-la nišē qa-tu-u-a uš-ma-al-lu-u (*cf* V 64 c 20, 21) BA i 160 *rm* 2. IV<sup>2</sup> 18 no 2 R 13, 14 çir-rit ni-ši likil (*cf* kālu, 379 cols 1, 2); also Esh *Sendsch.*, O 24 mu-kil çir-rit ma-li-ki. K 13733, 7 tja-me-ix çir-ri[-ti?], who holds the reins, WINCKLER, *Forsch.*, ii 19, 20; 23. — See also Lotz, *Tigl. Pil. I.*, 183; D<sup>K</sup> 75, 58; HAUPT, *Andover Rev.*, July '84, 97.

**çurtu 1.** knife {Messer}. K 2619 ii 11 (KB vi, 1, 378); Sarg *Ann* 136, see naglabu. **√**צרר, be sharp (?); & compare צר (E. T. HARPER).

**çurtu 2.** c. st. çurat perh. in Br 13842 (šam) ša-mi(-)çu-rat; 13338 (šam) çurtu(m); **𒀭𒀭** AV 2638, 7122.

**çiratan**, AV 3000, 7255; see çinnitan.

**çītu, çētu 1.** (çī-e-tu) **√**çā'u. — a) devastation, destruction {Verheerung, Vernichtung} (Sm 787+) Sm 949 O 12, 13 see xulqu (319 col 1); KB vi 542 explains it as "wol ein körperliches Leiden". ZIMMERN, *Ritualtafeln*, 45, 12 lu xi-bil-tu lu çī-tu; also perh. çī-ta-a-te in connection with sa-rab-a-te, K 1292. — b) some animal, vermin destroying field fruit etc. {ein Felder verwüstendes Tier} || urbatum (see 97 col 1; JENSEN in SCHULTHESS, *Homonyme*, 47); AV 7262; Br 14006; D<sup>Pr</sup> 160 *rm* 2.

**çītu or çētu 2.** (> çī'tu) **√**açū, 1 *q. v.* § 65, 4. AV 7260. — a) literally: exit, departure, marching out {Ausgang; Ausrücken}. KNUDTZON, 52 a 5 (see *ibid* p 29) UD-DU (= çī)-ti, of the marching out of the army. II 9 (a-b) 11 çī-ta ir-ta-ši, he granted exit (?). Perh. NE 76, 20 çī-is-su ki-ma i-ša-ti (?? see çīçītu). V 27 a-b 21 çī-it xur-ri (Br 5084; × AV 7263) || me-su-u, *q. v.* & see V 28 e-f 11: xu-ur-ri = ana çī-a-tim, Br 2085. II 26 h 7 UD-DU-BA-RA = çī-it. T. A. (WINCKLER) 236 + 229 a + 234 + 237, 40 (end) çī-i-it-ta-ka (BA iv 132 = KB vi, 1, 76 R 20); Rm 982 (end) çī-ta-šu. Perh. T. A. (Ber) 9 R 18 why should not the messengers remain i-na çī-ti (on the march, journey?), also II 21, 23, 26, 29. KB iv 92 no ii R 3 ana çī-i-ti la uç-çī(?). — b) what proceeds from the mouth: word, speech, edict, in çīt pī, see pū mouth (788 col 1) Br 640, 7886. — c) product, offspring, sprout {Produkt, Sprössling} etc. see libbu, 468 col 2, below. Br 2252 (*ad* II 9 c-d 22), 8005. Also IV<sup>2</sup> 61 b 58(end)—60 ja-u | çī-it libbi-ja çēra tu-šar-pi-di. KB iii (2) 6 col 3, 9; MESSERSCHMIDT, *Nabd*, 64, 25 (-šu). Neb ix 4 (ic) erini dannūti çī-i-ti ša-di-e-lu-ti, grown on the lofty mountains. Sn *Kui* 4, 12 the gods granted me to see çī-i-su-un, their (the cedars') growth. V 35, 27 Kambuzija mār çī-it libbi[-ia] says Cyrus; Nabd 380, 6 + 8. II 29 e-f 67 çī(!)-i-tu = i-li-it-tum (PINCHES in S. A. SMITH, *Asurb*, ii 68). —

çurūtu see zurūtu, p 298 col 2. ~ çarštu read zarātu; ça-ri-tum see za-ri-tum, p 298 col 1. ~ çir-ri-tum see muš-tai-tum (*f* of muštālu **√**𒀭𒀭).

d) the going or coming out, in the meaning of beginning of the moon, month *etc.* {Aufgang des Mondes; Beginn des Monats} *etc.* S<sup>b</sup> 87 i-tu | ið | ar-xu, *var* ċi-it arxu; H 12 (Br 971) + 217, 93. On the epithet of Sin = bēl nam-ra-ċi-it *etc.* see Sin (769 col 1) & namru (686 cols 1, 2). — e) It is used especially of the coming out, rising of the sun; sunrise {vom Sonnenaufgang} < erēb šamši. Z<sup>s</sup> ii 121 ina ċi-it <sup>(i1)</sup> šamši(-ši) u e-reb <sup>(i1)</sup> šamši(-ši) ša-'-il (IV<sup>2</sup> 52 b 5); IV<sup>2</sup> 3 b 34 iš-tu ċi-it (= UD<sup>c</sup>DU, Br 7886) <sup>(i1)</sup> šam-ši ana e-reb <sup>(i1)</sup> šam-ši; V 66 b 17, 18 (e-re-eb). Anp iii 131, 132; Sarg *Ann* 228; *Khors* 153 (tam-tim ša ċi-it <sup>(i1)</sup> šam-ši); *Nimr* 5; ZA iv 414 bel. K 2675 O 1 šarrāni ċi-it <sup>(i1)</sup> šam-ši u erēb <sup>(i1)</sup> šam-ši; Lay 17, 2 ul-tu ċi-it <sup>(i1)</sup> šam-ši a-di e-reb <sup>(i1)</sup> šam-ši; Esh i 7; Sn *Bav*, 18, 19 (ul-tu *etc.*); KB i 50, 51 no 2, 8—9. T<sup>m</sup> i 44, 45 where ana ċit <sup>(i1)</sup> šamši is followed by ana ċi-it <sup>(i1)</sup> šam-ši. T. A. (Ber) 92 R 35, 36 [ištu?] ċi-it šama-aš [a-di] e-ri-bi šam-ši. K 3474 (K 3182) i 45 (47) see paxaru, Q; IV<sup>2</sup> 15 ii 38, 58 (Br 7934), 23—4 si-bit-ti šu-nu ina ša-at(?; d?) ċi-it <sup>(i1)</sup> šam-ši ir-bu-u. H 27, 516 ba[-ab]-bar | UD | ċi-it šam-ši (Br 7794; ⊕ 59 i 17); V 42 c-d 41 AN-UD-UD<sup>c</sup>DU = ċi-it <sup>(i1)</sup> šam-ši (Br 7934), followed by erēb šamši. — Cyr 281, 5 ina la zi-tu bīt šamaš (??), BA iii 434. On bīt ċit šamaš = E-BAB-BAR-RA, II 39 e-f 17, see BA i 277; POGNON, *Wadi-Brissa*, 19; LATRILLE, ZK ii 358, 359. — f) Also of the rising of the stars {vom Aufgang der Sterne}. TP vii 100 its walls ki-ma ša-ru-ur ċi-it kakkabāni u-si-im, I made brilliant like the (splendor of the) rising stars.

NOTE. — 1. JENSEN, KB vi (1) 343, & ZA xv 243 suggests reading ċid (> cād) šamši = U-UT-KID, 82—9—18, 4159 R. √ ċād u, 2. See ċidānu, 2.

2. For ċēt-napištim see napištu, NOTE 3 (712 col 1).

Derr. the following three:

ċātu 1., ċāti (pl of ċitu > ċiātu, HAUPT) < ullu; properly: beginnings, the remote past; then usually: eternity; also the remote future {Anfang; ferne Vergangenheit; später: ferne Zukunft} § 70 a, n = נאצ. G § 50;

ZK i 194; AV 7189; KB vi (1) 398. KB iii (2) 8 col ii 20 ana ċi-a-tim. used either alone: ċāti, or with ūmu : ūm ċāti, ċāti ūmē; ū-mu ċa-a-ti, eternity. 81—6—7, 209, 21 (end) ki-šit-ti ċa-a-ti, BA iii 262—3. III 43 i 13 a-na ċa-ti i-ri-en-šu, BA ii 116 *fol.*, KB iv 68, 69. Sn *Bell* 35, Nineveh tim-me-en-nu da-ru-u du-ru-uš ċa-a-ti (*Rass* 62). ZA iv 439 *rm* 2 a-di ċa-a-ti-šu, to its (the series' = KU-GAR) end. K 5464 R 21 ċa-tu, forever (Hr<sup>L</sup> 198; PSBA xvii 230 *fol.*); K 84 R 1 u ša ċa-tam (Hr<sup>L</sup> 301; PSBA xxiii 344). II 32 a-b 25 iš-tu ċa-a-ti || [iš-tu] ul-la-nu; ZA v 67, 34 & 28. D 96, 11 libil ana ċa-a-ti. WINCKLER, *Sargon*, 182, 57 ċa-ti-iš = forever (see also M<sup>s</sup> 3 col 2 *sub* egirtu). KB iv 314, 10 ana ū-mu ċa-a-tu (25, -tum); Cyr 277, 12—13. Merodach-Baladanstone iv 55 a-na ūm ċa-a-tu (KB iii, 1, 190); also TP v 15, 16 ana arkāt ūmē a-na ū-um ċa-a-te (viii 50, followed by: a-na ma-te-ma); KB i 12—13, 11 (-ti); V 61 f 16. PEISER, KAS 18, 19 a-na ū-mu ċa-a-tu; *Vertr.* 96, 7 a-na ūm ċa-a-ti; NE 67, 22 ul-tu ū-um ċa-at. Nabd 356, 14 ūm ċa-a-tu; 564, 6; Neb 115, 13; Nabd 1098, 8 (-tum); Neb 247, 13; 416, 5 (-ti); ZA iv 261, 16. I 34 c 66, 67 a-na ū-mi ċa-ti; I 35 no 1, 22—23. TP iii 74 (78) iš-tu ū-um ċa-a-te (*cf* ZA ii 176, 16); V 56, 9 a-na ū-um ċa-ti; ZA ii 119 b 13 iš-tu ū-mu ċi-a-tim; H 40, 218 a-na ū-me ċa-a-ti; V 65 b 45; IV<sup>2</sup> 13 a 24, 25 (ið see Br 7939, 9154); K 22, 24; K 638, 8 (Hr<sup>L</sup> 334 R 12; 328), K 4874 O 1 —2 ana ū-mi ċa-a-ti. Esh *Sendsch*, R 54 ana ċa-at ū-mi; TP ii 55 (-me); viii 16 (+46 ūmē).

S<sup>c</sup> 1 b 35 BAR | ba-a-ru | ċa-a[-tu?]; II 30 no 4 R 36. Br 1765. V 20 g-h 9 UL = ċa-a[-tum] Br 9154.

ċītan (ċītān) & ċītaš || of ċītu, d-e). AV 7259. Sarg *Cyl* 57 i-na arax ċi-i-tan (taš) arax bi-in <sup>(i1)</sup> DARA-GAL (KB ii 48, 49; WINCKLER, *Forsch.*, ii 370—2). See also V 43 a-b 9 = Simānu (ZA v 131); JENSEN, KB vi (1) 348; ZK ii 312. — Usually found together with (rather in contrast to) ši(1)lān. § 80c: from beginning to end; from top to bottom. K<sup>M</sup> 9, 41 o Lady ċi-ta-aš u ši-la-an, the



mistress of Bēl. I 7 F 9 ul-tu ʕi-tan a-di šil-la-an = ul-tu ri-eš a-di q(k)i-it, from beginning to end, Br. M. 49934 R 5. Sarg. *Silber-inscr.* 4—5 Sargon a king who ul-tu ʕi-ta-an a-di šil-la-an has taken possession of the four regions; *gold-inscr.* 5 fol (ʕi-tan); *Khors* 165, 166 dadmē mātītān ša ul-tu ʕi-tan a-di šil-la-an .... ak-šud-du-ma; *Ann* 428. Rm III 105, 10 i-na ʕi-tan u šil-la-an. V 42 c-d 43—44 G1Š-NUM (Br 5718) = ʕi-tan (usually = eliš); G1Š-SIG = ši-la-an (usually = šapliš); ZA i 184 rm 1; 393 rm 1. (zenith & × horizon).

ʕītan. MEISSNER & ROST, 68, 9: Culminationspunkt; JENSEN, ZA ix 130 = East

(× *Kosmologie*, 13 fol); see also ZA v 131; vi 170 rm; xv 243 rm 1: Ostgegend, Gegend des Aufganges. HOMMEL, *Expository Times*, July 1897: šilān & ʕītān were with the Babylonians the two culminating points: šilān, the southern one under the earth; ʕītān, the northern one over one's head = Zenith.

ʕātum 2. V 31 a 11 ʕa-a-tum ša duppi XVIII: extracts of the XVIII tablet (?) AV 7189. Cf *ibid* a 37 ʕa-a-tum u šu-  
 ʕ pi-i ša duppi XXVII. ZK ii 74.

ʕutammu. some official {ein Beamter} Asb ix 50 see nidnu, 654 cols 1, 2 where read ʕu-, not šu-.

P

QA, a measure {ein Maass} K<sup>M</sup> 22, 31 (a QA of qēmu); 62, 25; K 13, 56 (Hr<sup>L</sup> 281); K 629 R 8 (Hr<sup>L</sup> 65); K 871, 11; K 742, 8; K 750, 14. AV 7296. LEHMANN in MEISSNER, 98 foll. THUREAU-DANGIN, ZA xvii 94.

-qu = -ku in Old-Babylonian. 2 sg. MEISSNER, 106; BA ii 559.

qū (gū) 1. m cord {Garn, Faden, Schnur} Z<sup>B</sup> 103; *gen* qē; *acc* qā; *pl* qē; id GU, Br 11139; § 114 rm. IV<sup>2</sup> 6 a 15, 16 amēlu šū ina ni-ši qa-a e-ša-a ana šēti tar-ʕu, has spread a destructive cord as a net; KB vi (1) 335: eine kreuz und quer gelegte Schnur; 8 b 30—1, 36—7, 40—1 qa-a ʕi-ra qa-a raba (*var* ra-ba)-a qa-a bit-ru-ma qa-a munaššir, etc.; JENSEN, *Diss.* 72—3; b 42—3 ma-mit qa-a-ša ana ʕe-rim aš-ri el-li li-še-ʕi; 28—9 qa-a eʕ-pa (& 5 iii 31); 17 b 17 šamaš nu-šal-li-tum ki-e lum-ni, who cuts off the rope of the evil, K<sup>M</sup> 62, 11; Z<sup>S</sup> v/vi 151, 153, 159, 165. T<sup>M</sup> vii 106 lišānki ša limuttim ina qi-e lik[-ka-ʕir] + 113. *Inscr.* of TP III (Zürich) 3 it-gu-ru-ti ki-ma ki-e u-šal-li-tu-ma, PSBA xviii 158—9. H 89, 45 ki-e na-b[a-si] el-lu-ti, pure cords made of

n (*q. v.*) Br 11150. IV<sup>2</sup> 22 a 29 .... ta ki-ma ki-e me-xi-e i-par-ra[-' ?]. K 7592 + K 8717 + DT 363 R 6 šu-uš-ru-xu qi-e, strong are the cords. Perh. K 3474 i 37 (= K 3182 i 39) .... ki-ma ki-e ka-sa-ta (but??). K 3456 O 33 (amēl) naggaru mu-du-u it-ta-rak(q) qi-e .... PSBA xxi 38—9. V 15 c-d 53 qu-u preceded by kan-nu & nallūtu (*q. v.*); here perh. = ʔp, fetter. Also cf ZA x 211, 14. A || is perh. qītu (*q. v.*). *adv.*

qūiš Sn v 77 (gu-'i-š) see parū, 1 J. § 80b; BA i 451, 456 rm. another *adv.*

qīēš see qidēš.

qū, gū 2. see gū, 2 (208 col 1) id GU. JENSEN, 497; HALÉVY, *Rech. crit.*, 232. BALL, PSBA xvi, 196 fol: comfrey, ad IV<sup>2</sup> 27 a 12, 13 qu-u ša ina mu-sa-re-e (see musarū, 1) mē lā ištū, Br 1138. Sn *Bav* 7 ša-ta-a ki(or ʕi)-e (-) it-tu-ti, the plants drank ittūtu (but??; see ʕītu, b, 355 col 1). V 21 c-f 8 SAR = qu-u (7 = še-im; 10 = ar-qu) AV 7393, Br 4321. K<sup>M</sup> 12, 30 xa-a-a-aʕ (il) aš-na-an u (il) la-xar ba-nu-u še-am u ki-e mu-diš-šu-u šam urqītu; K<sup>M</sup> =

ʕi-tu MEISSNER, 104 rm see zittu, 1 (298 col 2). ʕu-u-tum AV 7295, Br 9077 ad V 29 c-f 31 read ʕu-u-xu, (*q. v.*). ʕatrū cf zatrū, 299 col 2, & Br 8440.

barley. Rm 201 *R* 3 u qu-u la išširu<sup>pl</sup>, THOMPSON, *Reports*, ii no 181: vegetables?  
**qū 3.** II 33 *a-b* 73 G<sup>U</sup> = qu-u together with nu-šu-u (*q. v.*) & ga-'a-u. Br 1139, 144/1. D<sup>Par</sup> 142, 13; AV 7393.  
**qū 4.** IV<sup>2</sup> 49 *a* 9 qu-u im-ta-na-al-lu-u pī-ja. T<sup>M</sup> = qū, 1.  
**qū 5.** bronze {Bronze}? iḏ UD-KA-BAR which = siparru, Br 7814/5. read thus V 23 *g-h* 12 qu[-u] ZA viii 75—6. usually as ki-e maš-ši see maššu, 1 (597 *col* 1) & mašašu (612, 613). Probably = qū 1. perh. here also NE I 11 ša ki-ma qi-e ni[-]-?-s[u] KB vi (1) 116—7; 424.  
**qā'u 1.** (𐎧𐎶) 𐎧 pr uqī (ukki); pš uqā wait, await {warten, erwarten} AV 7314; Z<sup>B</sup> 16; BA i 451. BROWN-GES., 875 *col* 2. TP i 72 arka-a ul u-qi, I did not hesitate. III 15 i 10 one day (or much less) two days ul uq-ki, I waited not, § 127; thus SMITH, *Asurb*, 246 *b* ul u-qi. K 706, 1 when the moon la u-qi-ma, does not wait for the sun. IV<sup>2</sup> 34 *no* 2, 2 (end) ina (al) Za-q-qal-u tu-ki-i-an-ni; 6 (*med*) u-ki-ia-an-na-ši. SMITH, *Asurb*, 134, 52 the two magnates ša ina max-ri-ia ak-lu-u (V<sup>1</sup>kalū) u-qa-'u-u pa-an ši-kin 𐎧(-e)-me-ia, KB ii 256—7; BA i 485; § 13; ZA vi 207. V 63 *a* 28 to rebuild this temple Marduk the great lord u-ga-a-an-ni (awaited me); V 65 *a* 27 Šamaš the lofty lord . . . ia-a-ši u-qa-ma-an-ni, ZK ii 239; ZA ii 260; 278; iii 14 *rm* 1; 298; §§ 49*a*; 115. KB iii (2) 90, 9 u-qa-a-ma-an-ni, he commanded me. SCHEIL, *Nabd*, x 5 my lord Marduk u-ga-'a-u-ni-ma. Perh. K<sup>M</sup> 8, 8 u-ki-'qaqqada-ki; K 8204, 3 u-qa-a-u ka-a-šu (§ 13), I wait for thee. NE 52 (*no* 24) 48 u-qa-a-a. KB vi (1) 48, 17 ni-rib q(k)i-i-ḳ-ḳi . . . u-qa-a-a. K 2660 (III 38, 2) R7 u-ki-šu, I awaited him. KB iii (1) 111, 14—15 at-ta ma-an-nam tu-ga-a. IV<sup>2</sup> 23 *no* 2 O 8 u-qa-a-ka (3*sg*), Br 9005. K 3456 O 34 i-da-ki ku(qu?)-bu-ru-ni-ma u-qa-a-u, PSBA xxi 38—40; L<sup>4</sup> iii 13 u-qa-'u. Rm III 105 i b 13 šip-ri ša-a-ši u-qa-a-a-an-ni-ni ušadgil pānija, WINCKLER, *Forsch*, i 254—55; JRAS '92, 350 *fol.* KB iii (2) 64, 11 u-ga-a-am ša-aš-ši, I waited for the sun; perh. KB iii (1) 206, 11 my brother li-ḳ-qa, may be patient {möge sich ge-

dulden}. T<sup>M</sup> vii 152 u-qa-a-ka. T. A. (Lo) 16, 38 u-qa-mu, I am expecting (BEZOLD, *Diplomacy*, xxxvii). V 45 vii 39 tu-qa-a-'a. VATH 244 i 8 u-qa-a (ZA ix 156  $\times$  *ibid* 110). — Where belongs II 19 *a* 43 (i<sup>1</sup>) A-nun-na-ki ilāni rabūti qa-'u ir-ru-šu.

**qā'u 2.** (𐎧𐎶?) spit {speien}. Z<sup>S</sup> iii 59 ma-mit nāru ša-a-nu u nāru ka-a-a, Bann durch: in einen Fluss pissen oder in einen Fluss speien.

**qi-a-šu 1.** surname {Beiname} §§ 12 & 64; 𐎧𐎶, Br 1243. V 27 *g-h* 48 MU-AŠ-AŠ = ki-a-šu, preceded by MU (= šūmu) a-xu-u. AV 4558. BEZOLD, *Catalogue*, 518;

**qī-a-šu 2.** K 4219 O 8 qī-a-šu = ša-ra [-qu?] M<sup>S</sup> texts, pl. 10. See qāšu, 1.

**qaātum.** Cyr 80, 9: III GUR a-na qa-a-a-tum . . . ša bīt Bēlit Sippar.

**qābu.** small water ditch; reservoir {kleiner Wassergraben; Reservoir}? S<sup>b</sup> 244 (H 22, 429) e | E | qa-a-bu, Br 5842. same iḏ = ik(q)u; AV 7302; JENSEN, ZK ii 17 (= *Diss* 47); D<sup>Par</sup> 142—3 *no* 39; D<sup>Pr</sup> 113 *rm* 2. A || is:

**qabū 1.** S<sup>b</sup> 245 (water)reservoir {(Wasser-)behältnis} Z<sup>S</sup> iii 39 ma-mit : qa-bi-e ša-'a-lu u na-ka-ru; Nabd 558, 12 u 𐎶𐎶 ša qa-bu-e.

**qabū 2.** (𐎧𐎶) V 45 iii 29 tu-qam-ba-'.

**qabū 3.** stable, fold, pen {Stall, Hürde} *etc.* AV 3993. 80, 11—12, 9 iv 15 (ba-ru-un) 'U = qa-bu-u || ki-sil-lum, Br 10248. II 38 *g-h* 27 see piqannu, Br 10247. Camb 194, 2 ina UZ-TUR-XU qa-bi-e (im Gänsekoben) + 19 nikāsu ša qa-bi-e. does this perhaps explain II 60 *no* 1 (K 4334) R 14 . . . UZ qa-bi-e ša ina ba-ḳi šu-nu-lu? — Connected with qabū is:

**qabūtu 1.** II 38 *g-h* 29—30 ['U?]-GUD = ka-bu-ut al-pi; ['U-IMĒ]R = k i-me-ri, Br 14145. Cyr 206, 9 (Camb 239, 2) ina maxar (amēl) rē'ē ša qa-bu-tu ina bīt karē. Nabd 296, 6 the lambs are given to NN a-na qa-bu-ut-tum; 312, 7 a-na qa-bu-ut; 1043, 2. ZA iv 119 *no* 15, a list of cattle is summarized as the qa-bu-ut Ia-a-bi-bi.

**qabūtum 2.** Br. M. 84, 2—11, 342, 12: II-ta ka-a-su A (= mē) ša qa-bu-tum mu-ki-in-ni = PEISER, *Babyl. Vertr.*, no 121. *pl* perh. qabuāte cups, goblets {Becher} Šalm Ob relief inscr. II: qa-bu-a-te (i<sup>c</sup>)

xurāçi; KB i 150; KAT<sup>2</sup> 268; SCHEIL, *Šalm*, 72—3; 90; HOMMEL, *Gesch*, 612, 613. BARTH, *Etym. Stud.*, 8. ZA ix 185 no 12; K 164, 29 (end) <sup>karpat</sup> qa-bu-tu (BA ii 636).

**qabbu** (?) KB vi (1) 372 *ad* 58, 5 siba(-a) q(g)ab-ba(-)ma(-)me, *cf* Hebr 22; *pl* perh. Nabd 973, 13: II-ta qa-ab-ba-a-tum. On Nabd 606, 10 see PEISER, *Vertr.*, 296.

NOTE. — 1. On the qābu (qabbu?) ša šarri in Nineveh see OPPERT, ZA xiii 256—7.

Has ki-be siparri, Anp iii 66 (KB i 106 & *rm* 1), preceded by nirmakāti siparri, some connection with the preceding words? It belongs to the u-nu-ut škalli.

**gebū 1., qabū 4.** (§ 34β; K<sup>M</sup> 27, 14 qa-bu-u); AV 7803. *pr* iqbi (iq-bi, I 49 c 19; § 34α; 2*sg m* ša taq-bu-u), *pš* iqabbi (Babyl. i-ga-ab-bi, § 43); *ip* qibi; *pm* qi-bi, qa-ba (T. A.). iðð KA, Br 531; BI (= KAŠ) Br 5124; DI, Br 9528. — *a* speak, say, announce {sprechen, sagen, verkünden} § 84. H 120 *R* 4 ana a-ma (*char. pi*)-at <sup>ilat</sup> Ištar iq-bu-u (Z<sup>B</sup> 87); 123 *R* 10 iq-bi-ki (3*sg f*). K 2619 iv 7 the words which Išum iq-bu-šu, spoke to him; followed by (8) u ki-a-am iq-ta-bi, and thus spoke. IV<sup>2</sup> 22 a 53 a-di-ši-na iq-bi-šum-ma, Br 6648. Asb iii 7 ki-i (ša) aq-bu-u (as I said) I shall do; iv 14 the king of Elam me-ri-ix-tu (*q. v.*) iq-bu-šu (+18, iq-bi); v 99 ki-a-am iq-bi-šu-nu-ti um-ma. K 41 c 15 aq-bi-ma, I said. VATH 575, 5 never aq-bi-qu-ma +9 (BA ii 561, 562); 574, 16 lu-uq-bi-ma, I will speak (*ibid* 560, 561). K 13, 27 aq-bak-ku-nu-šu um-ma (§ 56b); K 625 *R* 12 . . . . di-ib-bi iq-ba-na-ši-ni, was said unto us; (Hr<sup>L</sup> 281, 131). Nebi 54 šāšu aq-bi-iš (SCHEIL, *Nabd*, vi 30). SMITH, *Asurb*, 123, 47 la tapallax iq-ba-a, fear not, she said. Sp II 265 a ii 1 na-a-a-du eb-ri ša taq-bu-u i-dir-tum. 3*pl*: iq-bu-u, KB ii 256—7, 76; III 15 a 25; V 65 a 37 ia-a-ti iq-bu-nu, they said unto me. — *pc* ZA v 146, 24 li-iq-ba-ak-[ku], he may confirm it to thee (T. A.); IV<sup>2</sup> 49 a 55 liq-ba-nik-kim-ma, let them say to thee (but thou shalt not listen to them). Sp III 5866 + R III, 1, 3/4 šul-mu liq-bu-qu, may give thee greeting (ZA iii 40 on qabū šulmu or šulmu, often in

*Asurb*). V 35, 35 li-iq-bu-u, may they say; liq-bi-ku IV<sup>2</sup> 59 a 7 + 8 (§ 56b); liqbika (often) see nāxu, I (661 col 2). Sp II 265 a i 1 (end) lu]-uq-bi-ka, *cf del* 10 (end), §§ 93, 1b; 135. II 51 b 12 liq-bu-u; K 82, 4 (Hr<sup>L</sup> 275). H 116 *O* 16 teslītim lu-uq-bi. — *pš* I 27 no 2, 83 whosoever: “a-na-ku la i-di” i-qa-ab-bu-u. I 70 b 18 (i-gab-bu-u); III 41 b 7; 43 c 6, 7, 17 (§ 142). IV<sup>2</sup> 30\* b 19, 20—23, 24 ina bitu luzziz . . . la ta-qab-bi (= NAM-BA-AB-BI-EN); *del* 32 (38) at-ta ki-a-am ta-gab-ba-aš-šu-nu-ti. ZA iv 15, 16 ta-qab-bi-nis-su. SMITH, *Asurb*, 124 (III *R* 32) 61 at-ta ta-qab-bi-ši um-ma, thou sayest to her, KB ii 252, 253. — Bu 88—5—12, 21, 17—18 thou art not my husband i-ga-bi-i-ma (JRAS '97, 610, 611; MEISSNER, no 89); IV<sup>2</sup> 11 a 31, 32 (29, 30) thus ul i-qab-bi (NU-MU-NI-EB-KI, EME-SAL); 10 b 5, 6 un-ni-ni a-qab-bi (= NE-RA-AB-BI, EME-SAL); 61 a 17 a-a-u-te di-ib-bi-ia ša aq-ba-ba-kan-ni, which I speak to thee (a 48 a-qa-ba-kan-ni). SP 158 + SP II 962 *O* 25 a-mat i-qab-bi-šu, a command he gives unto him. KB iv 88 col 3, 1 whosoever . . . i-qab-bu-u, says. K 883, 8 (end) i-qab-bu-u-ni. III 16 no 2 (K 1619, 13; Hr<sup>L</sup> 308) 5 u-la-a i-qab-bi-u (people might say); *ibid* 4 im-bu-ki la ta-qab-bi-i, JAOS xx 244—249. Beh 1, 2, 3, 4 *etc.* Darius the king ki-a-am i-qab-bi, spake thus; also 90, 91, 92, see paraçu, 1 J<sup>t</sup>. K 5291 *O* 10 whatever I hear, to the king a-qab-bi, I will tell, Hr<sup>L</sup> 317; III 43 c 7 who i-qa-bu-u, 3*sg* (+16 +17); *Adapa*-legend (no II) *O* 27 a-na <sup>(11)</sup> A-ni i-ga-ab-bu-u (3*pl*); see *R* 20; *O* 33, 34 a-ma-ta ša aq-ba-ku; K 2527 + K 1547 *O* 42 a]-ma-tum i-qab-bi. K 257 *O* 53, 54 ša sar-rat(-)mi i-qab-bu-ni (H 127). K 125, 18 ni-qa-bu-u-ni, we have told (Hr<sup>L</sup> 196; PSBA xvii 236, 237); 20, the merchants iq-ṭi-bu-u-ni, have said. K 539 *R* 8 ina pa-an šarri ni-qa-bi (Hr<sup>L</sup> 206). i-qa-bu-ni-š-šu-un-ni, KNUDTZON, no 48, 4; probably suffix of 3*sg* as šu-ni in Anp ii 34 + 77; Šalm, *Mo*, ii 36 (KNUDTZON, p 152). — pa-a-šu e-pu-uš-ma i-qab-bi, often (§ 152); IV<sup>2</sup> 31 *O* 31; *R* 29 & see

zakarū. — p<sup>m</sup> Nabd-Cyr. Chron. *R* (iii) 19, 20 Cyrus šu-lum ana ... q<sup>i</sup>-bi, BA ii 222, 223. — ip NE XII col iv 1 ki-ba-a ib-ri ki-ba-a ib-ri; 3, ul a-qab-ba-ku eb-ri ul a-qab-ba-ku; 21 (end) a-qab-bi-ka (KB vi, 1, 263—5). K 4623 + 79—7—8, 24 (H 122) 15 q<sup>i</sup>-bi-šu (also, 13), say unto him (thy heart be at rest); H 115 *R* 6 = IV<sup>2</sup> 29\*\* no 5, ki-bi(-ma). SCHEIL, *Nabd*, vi 28 q<sup>i</sup>-ba-a | i<sup>a</sup>-a-ši; K 112 *O* 18 ana pān ikkari q<sup>i</sup>-i-bi (or p<sup>m</sup>?) Hr<sup>L</sup> 223. BA ii 559 on ki-be-ma um-ma in Old-Babylonian letters, written ki-bi-ma (K 2641 = III 4 no 5). — ac IV<sup>2</sup> 27 no 3 a 41, 42 e-pi-š-ti ul ša qa-bi-e. Perh. Sp II 265 a ii 6 (end) qa-bu-u ul-tu ul-la (ZA x 3, 4). — b) speak aloud, cry {lautsprechen, schreien}. III 15 a 25 ina puxrišunu iq-bu-u um-ma (he is our king!); IV<sup>2</sup> 11 b 33, 34; K 4648, 6—7 see ġirxu. — c) ina libbi (*q. v.*) qebū = to converse with one's heart, *i. e.* think, consider (BA i 188); K 2401 iii 6 ma-a ta-qab-bi-a ina libbi-ku-nu, BA ii 628 foll. Asurb v 25 ki-a-am [iq]-bi [it-ti] lib-bi-šu um-ma, thus he thought within himself (= אָפַקַר בְּלִבִּי). — d) call, name {nennen}. II 67, 10 til xam-ri ša <sup>(a1)</sup> Xu-mut(d) i-qab-bu-šu-u-ni, which they call X. — e) order, command {befehlen} TP ii 100 to increase his territory iq-ba-a, he commanded; i 49 thus iq-bi-u-ni (*var* iq-bu-ni) *i. e.* the gods [§ 38]; vi 28 see nabalū, 1 Q (636 col 2); vii 75 iq-bu-ni (3 pl). I 27 no 2, 79 when any one ... i-qa-ab-ba-a-š-šu, orders him; I 28 a 13 iq-bi-u-ni-šu, they commanded him. V 33 a 50 Marduk [ta]-ar-šu iq-bu-u, commanded his return to Babylon. Esh *Sendsch*, *R* 36, 37 since Ašur ... iq-bu-u-ni (3 sg). *del* 28 (33) a-mu-u[r] be-li ša taq-ba-a at-ta (KB vi, 1, 232); D 101 *frag* 17. V 64 a 24 ša taq-bu-u epešu, which thou commandedst to build. K 883, 14 ... ša-ni-tu laq-bak-ka ma-a (BA ii 633). NR 24 what X a-qab-ba-a-š-ši-na-a-tu (§ 56b). *Rec. Trav.*, xx 57 foll, col vii 14 a-bu-bu ša ta-ga-ab-b[u-u] 2 sg; KB vi (1) 290—1. 83—1—18, 41 *R* 1, whatsoever the king i-qab-bu-u-ni (Hr<sup>L</sup> 375; AJSL xiv 11); Bu 91—5—9, 210 (Hr<sup>L</sup> 403) 19 man-di-e-ma

ta-qab-ba-a. KNUDITZON, 48 *O* 4 & 8 i-qa-bu-ni-š-šu-un-ni; *ibid* p 23 qa-bi-i (= p<sup>m</sup>). V 61 iv 5, 6 ša ēpi-eš ġal-mi šu-a-tum | qa-bu-šum-ma. KB iv 34 i 5 a-na ga-bi-e, at the order of ... Nabd 1099, 1 ina q<sup>i</sup>-bi-ša. *del* 113 (120) when ... aq-bu-u limuttu; 114 (121) ki-i aq-bi; 115 (122) qab-la aq-bi, I ordered the storm. *Creat-frag* IV 22(+24) q<sup>i</sup>-bi (= command!); 25 (26) iq-bi. V 34 c 51 ki-be-i, command!—especially in connection with alaku, to march. Šalm, *Balaw*, IV 2; TP iii 39, 40 a-na a-la-ki iq-ba-a (*i. e.* Ašur); V 35, 15 to Babylon a-la-ak-šu iq-bi. — Neb *Bab*, ii 29 q<sup>i</sup>-be li-it-tu-u-ti (|| i-be, וְיָבֵא). — f) promise {versprechen}. Nabd 760, 18 ša taq-bu-u, who had promised. K 245 ii 58—61 (= II R 8) qa-ba-šu (= DUG-DUG-GA-NI, Br 576) id-din | it-ta-din | iš-kun; literally: he did (made) his word (*i. e.* he did as he had said). III 66 *O* 28c <sup>(11)</sup> q<sup>i</sup>-bi du-um-qi (+ R 29f) Br 13544. I 51 no 1 b 28 ki-bi (*var* -be) du-um-ku-u-a, etc. (& see dumqu, 255—6). V 47 a 30 a-na qa-ab(p?) dam-qāti<sup>a</sup>; cf IV<sup>2</sup> 54 no 2 *O* 45 <sup>(11)</sup> Guzalū qa-ab damqāti (also l 21), who commands good things; see also damiqtu. II 58 a 12 <sup>(11)</sup> iq-bi dam-mi-iq. V 64 b 41 li-iq-bu-u (3 pl) damiq-tim. — K 4335 iii 3 ...] KA = qa-bu-u. II 39 no 2 *O* (= ⊕ 59 i) 7—8 MU-UN-NI-KA = ki-bi-šu; U-MU-UN-NI-KA = ki-bi-šum-ma. S<sup>c</sup> 321 (H 11 & 208, 47) KA = q<sup>i</sup>-bu-u. V 39 a-b 32 KA-KA-GA = (amātum) qa-bu-u (Br 580; Z<sup>B</sup> 84; 87); 33, KA-DI-KI (Br 748) = the same. Also see ll 34 (Br 580) & 35 (Br 656). In P. N. often iq-bi & q<sup>i</sup>-bi. AV 5719. Nabū-balasu (> balat-šu) iq-bi, V 44 c-d 8, Br 7996.

Q<sup>t</sup> a) speak, say {sprechen, sagen, reden} K 619, 9 iq-ṭe-bi ma-a; K 666 R 9; K 983 R 5; K 82, 16 iq-ta-bu-nu-um-ma (BA i 242; § 90c); K 539 R 10 ni-iq-ṭi-bi ma-a; K 524, 29 iq-ta-bu-ni-š-šu um-ma; K 621, 9 i-q<sup>i</sup>-ṭi-bu-ni-šu ma-a; K 5464 R 20 iq-ṭi-bi-a (he has said); K 1227 R 7 aq-ṭe-ba-šu-u-ni (I said to them) = Hr<sup>L</sup> 174; 12; 35; 275; 206; 284; 515; 198; 314. K<sup>M</sup> 11, 25 iq-ta-ba-an-ni-ma. IV<sup>2</sup> 61 c 39 la ta-



pal-lax šarru aq-ti-ba-ak (§ 56b). K 883, 12 (ilat) Bēl]-tu taq-ti-bi; ZA iii 395, 26 aq-ta-ba-aš-šu (*ibid* 28). ZA v 59, 13 (K 7592 + K 8717 + DT 363 R) qaq-da-a ta-biš liq-tab-ba. III 51 no 9, 21 iq-ti-bi-u-ni-ma-a = I said, and. When so & so says (iq-ta-bi) thus, V 25 iii 25, 30, 37, 43; iv 5, 11 (§ 142). — b) command, order {befehlen} K 486 R 1 a-na-ku aq-ti-bi, I have ordered it at once (Hr<sup>L</sup> 303). Šalm, *Balawat*, V 4 a-na Bābili iq(-ta)-bi a-la-ku. SCHEIL, *Nabd*, x 30 (Marduk) iq-ta-bi. — c) promise {versprechen} K 3364 R 26 šum-ma taq-ta-bi-ma (2sg) i-din.

Q<sup>m</sup> K 2852 + K 9662 i 7 (end) iq-ta-nab-ba-a a-xu-lap. K 126, 7 (end) zikaru ana aššatišu .... ki-bi (*var* bit)-su iq-ta-nab-bi.

Š scream, lament, cry {schreien, wehklagen, rufen} V 45 viii 52 tu-qab-ba. ac qub(b)ū, used as a noun, *q. v.*

Š speak {sprechen, sagen} K 6172, 8 sibitti šanītu ana pān (<sup>il</sup>) Šamši tu-šaq-ba-šu, FOSSEX, JA '02, Mr., 864—5: sept fois ... tu lui feras dire (ces paroles). AV 7303 (end) u-ša-aq-bu-šu a-na etc. — let command {befehlen lassen} KNUDZON, no 122 O 6 u-ša-qa-ba-a.

27 a) be spoken, be said {gesprochen, gesagt werden} IV<sup>2</sup> 21\* no 2 O 30, 31 (32) heart, be quiet again .... liq-qa-bi-šum (let it be said to him) Br 11238; IV<sup>2</sup> 15\* i 45, 46 (end) liq-qa-bi (Br 9413); IV<sup>2</sup> 13 b 42, 43 ba-la]-tu iq-qab-bi (Br 2213; 9528) ši-i lu-u ki-a-am. — b) be commanded, ordered {befohlen werden}. K 2852 + K 9662 ii 35 iq-qa-bi ša-lal nišē-ka (§ 110). NR 10 ša la-pāni-ja at-tu-u-a iq-qab-ba-aš-šu-nu, whatsoever has been commanded them by me. — c) proclaim {ausrufen, proklamieren} S 954 R 4 šar-rat šame-e e-liš u šap-liš liq-qa-ba-a ta-na-da-tu-u-a (D 136).

NOTE. — T. A. has these forms: Q pr 3sg f ti-iq-bu-na (Lo 45, 29); te-iq-bu-na (Lo 16, 10; 43, 16); 2m ti-iq-bi (Lo 14, 45); tiq-bu (Lo 15, 7); 1sg iq-bi (Lo 29, 57); iq-bu (Lo 43, 25). — ps 2sg m ti-qa-bu (Lo 61, 23); ta-qa-ab (Lo 1, 35) & the regular taqābi, often. 3pl m i-qa-ab-bu-u; i-ga-ab-ba-aš-šu, ZA v 40, 22. 1sg a-qab-bi-i (Lo 8, 49). — pc (Lo) 82, 32 a-ma-ta lu-uq-ba-a-ku (BA iv 130, 131); pm ana NN qi-be-ma (ZA v 150); 3sg m qa(b)-ba, qa-bi(be)-me etc. — Q<sup>t</sup> a-ka-

an-na aq-ta-bi (& I said thus); aq-ta-ba-aš-šu (ZA v 156, 157 *rm* 2); iq-ta-ba-a, ZA v 140, 19; iq-ta-pi (Ber) 23, 14; i[q-t]a-bi (Ber) 235 + 1617 + WA 239β, 13 (BA iv 133); ta-aq-ta-bi, thou hast said; ni-iq-ta-bi Ber 8, 10 (ZA v 146).

Derr. — qabū 5, qibū 2 (?), qubbū 1, qubbātum, qibitu.

qabū 5. noun. speech, word {Rede, Wort} NE VI 178 iš-me-ma (<sup>il</sup>) Ēa-bani an-na-a qa-bi-e (<sup>il</sup>at) Ištār, when E heard this word of Ištār (§ 57b); NE I col iv 40 (KB vi, 1, 138—9) ma-gir qa-ba-šu (*var* qa-ba-a-a). I 44, 72 (aba<sup>n</sup>) qa-bi-e ma-ga-ri etc. (an amulet?); K<sup>M</sup> 9, 19 see magaru Q (end) p 511 col 1 (below). II 35 g-h 44 (see magrū, 512 col 1, bel). Perh. II 47 e-f 23 UD-DU = ki-i qa-bu-u, Br 7878. II 8 e-f 57 foll qa-ba-šu, his command (AV 7297; Br 531, 576). K 1206 R 5 li-qi un-ni-ni-ja ši-mi qa-ba-a-a (IV<sup>2</sup> 57 a 59; hear my cry; CRAIG, *Relig. Texts*, i 12); also IV<sup>2</sup> 5 a 59. II 25 a-b 53 GAL-GAL-DI = qa-ab libbi, Br 6863. See also gabū, gabbū (209 col 2).

qubbū 1. (form like nubbū, *q. v.*). wailing, lamentation {Wehklagen} G § 89. iD I-LU, Br 4020; H 180 no IV (K 4926, 11). IV<sup>2</sup> 10 b 1—2 qu-bi-e a-qab-bi, I cry aloud (but no one listens to me); 11 b 29—30 qu-bi-e i-qab-bi-šn. H 122, 10—11 see xalalu, 314 col 1. IV<sup>2</sup> 26 b 52—53 ina qu-ub-bi-e (Br 4758) mar-ḡu-ti; 54 a 21 see zarabu Š (295 col 2). H 17, 284 I-LU = qu-ub-bu-u. See also Sarg Ann 137.

qibū 2. command, order {Befehl} in c. t. ina qi-bi Nabd 33, 2; 86, 6; 570, 2 || ina il-ki, 741, 1. Here perhaps also V 30 e-f 14 ME-GAL-ZU = ki-bu ša-ka-nu = give command (?), Br 10438; same iD (13) = šu-ut-tu pa-ša-ru (Br 10437). See also KB iv 182 col 3, 18 + 22; 108 no 1, 3 ki(b)-bu šik-nu.

qababu. Sarg Ann 251 iq-bu-bu (3 pl) li-me-is-su, they covered, surrounded her (the city's) enceinte. T<sup>M</sup> i 98 eḡēḡiri-ja iq-bu-bu, sie haben mein Rückgrat krumm gemacht. — J V 45 viii 34 tu-qab-bab.

qabābu n shield {Schild}. Sarg *Khors* 117 na-aš (<sup>ic</sup>) ka-ba-bi, shieldbearer, squire; Ann 400; *Nimr* i 58. Sn *Rass* 56 nar-

kabāte ga-ba-bi as-ma-re-e (ZA iii 312; 320; 323, 57). Lay 72 no 2, 5 ka-ba-bi as-ma-re-e (KAT<sup>2</sup> 261); cf TP III Ann 199; L<sup>4</sup> i 24 q(k)iškittē kīma (<sup>ic</sup>) a-ra-a-te (<sup>ic</sup>) qa-ba-ba-te, LEHMANN, ii 68. II 19 a 9, 10 see pitpānu (Br 210); perh. II 34 c-d 62 (Br 201). V 32 b-c 46 ka-ba-bu || tuk-ku & a(ṣ)-ri-tum (see za-ri-tum, 298 col 1); II 32 g-h 35. ZA x 82 rm: qabābu not only: shield, but also a kind of bow.

qubbū 2. (?) T. A. (Br) 26 iii 27, 28: I šu-zu-ub ša kitī ša (?) kub-bu-u I lu-buštu šu-zu-ub ša kitī kù-ub-bu-u; cf Neb 457, 12 (karpat) qub(p)-b(p)u-u & see kubbū.

qabduqqū see kapduqqū.

qabalu oppose, fight {einem gegenübertreten, feindlich begegnen} see also kabalu. K 2001 O 8 a-ku-ku-tum ša qab-la qab-lat, CRAIG, *Relig. Texts*, i 15. Sp II 265 a vii 11 a-na abi liq-bil (ZA x 6); STRONG, PSBA xvii 148 reads at-taš-pil. K 719, 6 itti nakri ummāni i-qab-ba-al, THOMPSON, *Reports*, no 174. KAT<sup>3</sup> 195 suggests  $\sqrt{\text{qab}}$  for ti-ka-bi-lu, T. A. (Lo) 61, 17: und sie haben nicht angenommen.

Q<sup>1</sup> ag muqtablu warrior, soldier {Streiter, Krieger} pl muqtablē; AV 5543. Anp ii 18, 36, 83; iii 36, 53: muq-tab-li-šu-nu (TP ii 21; iii 79); Anp Mon, R 32 (amēl) ṣābē muq-tab[-le]-šu-nu; Anp ii 114 ṣābē muq-tab-li(<sup>pl</sup>-ni)-šu-nu (see KB i 90, 91 & rm 19; ZA i 367); see also TP i 74; ii 13; iv 18; vi 4 (without (amēl)); (amēl) muq-tab-le-šu Šalm, Bal, III, 1; Mon, ii 73 the heads of muq-tab-li-šu; Asb x 21 pa-gar muq-tab-li-šu-nu. V 30 e-f 7 KAL-GA-VII = muq-tab-lu (Br 6220), = 8 a-lik pa-na.

⌋ Perhaps V 45 iii 30 tu-q(k)am-bal (> tuqabbal).

NOTE. — Instead of bu-bu-lu read perhaps q(ḡ)it-b(p)u-lu (see mu'aru, 508 col 2), KB ii 36 rm \*\*. On  $\sqrt{\text{qab}}$  = fight (Esther ix 23+27) see OLT '02, no 10.

Derr. — these 3 (4?):

qablu, c. st. qabal midst {Mitte}; also: fight, contest {Kampf} AV 1474, 7304. id see S<sup>b</sup> 88 mu-ru-ub |  $\sqrt{\text{qab}}$  | qab-lum (var qa-ab-lu); H 24, 507; § 9, 254.

V 26 c-d 9, 10, see Br 4478, 8160; 7279 8166. — a) midst {Mitte} KNUDZON, 315, 316. Mostly used as an *adv* ina qabal, properly: in the midst; then (like ina qirib) simply: in; ultu qabal, out of, from; also simply qabal; § 81b. SMITH, *Asurb*, 76, 27 rapašti qabal tāmtim, in the wide ocean (§ 121, end); V 65 b 34 qa-bal-šu (ṣa-mi-id parē); del 64 ina qabli-ša. K 3182 iv 12 (end) qab-lu, ū-me, in the midst of day. Asb i 69: 22 kings ša a-xi tam-tim qabal tam-tim u na-ba-li; Sarg *Khors* 16 (146 i-na qabal); Sn iii 57 the city N ša qa-bal tam-tim; Esh i 9 ina qabal tam-tim, +16; Asb ii 85 the sons of I a-šib qabal tam-tim; 86 ul-tu qabal tam-tim they went. — Sn i 22 ina qabal tam-xa-ri, in the fight; vi 9; Asb ix 21; SMITH, *Asurb*, 122, 45 ina qa-bal (var qabal) tam-xa-ri. I 43, 35 abul qabal ali ša Ninā, a gate into Nineveh. NE VI (p 44) 77 ina qa-bal manāxti; Creat.-fry IV 65 qab-lu-uš Ti-a-ma-ti i-bar-ri, KB vi (1) 25 & 335. H 127, 42 ina qab-lu ašassi; 44 ina ga-bal ša-di-i ašassi (id ŠAB-ŠAB-BA; ŠAB, Br 5670, 5678); as a || of libbu see giš-rinnu, Br 7280. III 64 a 14, 16 qabal šame-e, the midst of heaven, meridian (54, 36); on IV<sup>2</sup> 61 c 32 ina qabal šamē, see JENSEN, 16. — b) encounter, battle, fight {feindliche Begegnung; Kampf, Schlacht}. TP iii 38 sa-pi-nu qa-bal tar-gi-gi; SMITH, *Asurb*, 121, 35 Istar i-lat qab-li be-lit ta-xa-zi; ZA ii 128 b 23 e-ma ga-ab-li u ta-xa-zi; id K 2852 + K 9662 i 32; *ibid* 27 ... la iš-nu-u qa-bal-šu šarru man-ma-an; *ibid* 10 muperdū qab-li. III 41 a 24 (ṣubāt) ša qab-lu. Asurb ii 25 to defeat my warriors id-ka-a qa-bal-šu (KB ii 166—167; BA i 11), he gathered his host. K 3454 ii 35 a-a i-ni-'i qabal-ka (+ iiii 79). K 2487 + K 8122 O 14 (11) UT-GAL-LU [ša la im-]max-xa-ru qa-bal-šu. del 105 (111) ki-ma qab-li eli nišē u-ba-'-u [...] (KB vi (1) 236, 237; see, however, NE 108 rm 3), like an onslaught in battle it rushed in on the people; del 123 (130) a-bu-bu qab-la; del 122. NE VI 53 a horse na-'id qab-li, terrible in its attack; see also K 3456

*R* 5 (PSBA xxi 40 *fol.*). Often with *e-pešu*. Anp i 38 (ii 25; iii 35) a-na e-peš qabli u taxāzi, Šalm, *Ob*, 62; 145 a-na e-peš qabli taxāzi; TP iv 86 a-na e-peš qabli u ta-xa-zi (*var* taxāzi); in all these instances written KA + inserted qab; so also in K 2675 *R* 25 ba-lu e-peš qabli, without fight; *O* 16 + 69; K 2867, 13; Asb i 79 *fol.*; V 35, 17 ba-lu qab-li u ta-xa-zi; IV<sup>2</sup> 12 *R* 39, 40 a-šar qab-li u ta-xa-zi. II 36 *a-b* 21 ŠUN-ŠUN-SAG-GE-A = qab-lu la max-ri, Br 253, 255 (H 37, 7); see also IV<sup>2</sup> 24 *a* 54, 55 ša qa-bal-šu. II 57 *c-d* 34 Ninib (*q. v.*) is called (i) NUN-NIR as god ša qab-li (see mēxru, 532 *col* 2) Br 2637. 81—11—3, 111 *O* (name for Marduk) 5: NE-URU-GAL = Marduk ša qab-lu, *Jour. Trans. Vict. Inst.*, 28, 8 *fol.*. Perhaps S<sup>b</sup> 159 ib | TUM | qab-lum followed by xar-da-tum (H 20, 364) Br 4958; see also S<sup>b</sup> 289 (Br 3716).

NOTE. — 1. In the meaning of waist || Leibesmitte, (BUDGE) qablu (id = S<sup>b</sup> 159) occurs in IV<sup>2</sup> 18\* no 4, 3; 29 no 2, 10. IV<sup>2</sup> 31 *O* 54 (*R* 41) aban alādi ša qablāte-ša, KB vi (1) 84, 85; NE 70, 9 u šu-u (Ēa-bani) ip-šur qabli-šu also *cf* Sn vi 5; KNUDZON, 51 *etc*

2. JOHNS, *Doomsday-Book*: qablu also some sort of garden, or enclosure.

qablū, *f* qablū *adj* middle {Mittlerer} AV 1473. II 39 *e-f* 12 EN-NUN--BA = qab-li-tum, between barārītum & šad-dur-rum(-u), all adjectives to maççartu (*q. v.*) Br 2855; ZK ii 285. K 8583 ii 5 ina ba-ra-ar-ti qab-li-ti šad-ur-ri, BEZOLD, *Catalogue*, 942. NE 58, 8 [ina] qab-li-ti šit-ta-šu u qat-ti.

qabaltu. — *a*) midst {Mitte}. TP III *Ann* 97 ina qabal-ti ēkalli; Asurb ix 48 ina qa-bal-ti māti-ja, in my country = SMITH, *Asurb*, 275, 32; 286, 11: qa-bal-ti māti-ja. See also PEISER, KAS 2, 12; ZA iii 315, 73; Sarg *Ann* 289. I 27 no 2, 40 ina qabal-ti ali; Sn *Bell* 47; VATH 208, 12 ina qa-bal-ti maxāzi (KB iv 94); VATH 4105 ii 11 I ran around . . . ga-ba-al-tu ċi-ri, in the desert. *Adapa*-legend *R* 14 a-na bi-it be-ili-ja i-na ga-a-ab-la-at ta-am-ti nu-ni a-ba-ar (KB vi, 1, 96, 97). § 9, 254. — *b*) bosom {Busen} NE 11, 7 dannu (etlu) š(s) ag-

ga-ša-a ša ga-bal-ti ċēri KB vi, 1, 126, 127. — *c*) fight {Kampf} TP i 14 mu-šarrixat qablā<sup>pl</sup>-te; perh. KNUDZON, 112 *R* 4 [qab]-la-ti.

qabbaltu. II 29 *c-d* 31 XU-NER = qab-bal-tu, preceded by kab-bar-tu.

qibaltu see kibaltu, *p* 365 *col* 2.

qabasāte. 83—1—18, 38 *R* 2—5 ina eli bit libitti | ša a-bu-sa-a-te | qa-ba-sa-a-te | it-ta-mar (Hr<sup>L</sup> 367).

q(k)absu. K 614 *R* 3 qab-si alu I-du-kin (Hr<sup>L</sup> 175); Bu 89—4—26, 160 *R* 3 ina qa-ab-si ēkalli; perh. (mā<sup>t</sup>) Bit-kab-si, 83—1—18, 215, 12. WINCKLER, *Forschungen*, ii, 2, 310, 311 district {Bezirk}. *Cf* qapsu.

qabaçu. K 4201 *R* 11 ka-ba-çu in a group with xanašu, eçepu, kuppuru, xabaçu.

qiberu, pr iqbir, ps iqab(b)ir, iqebbir bury, hide {begraben, vergraben}. AV 4666. I 27 no 2, 59 whosoever this picture ina e-pi-ri i-qa-bi-ru-šu. IV<sup>2</sup> 38 *c* 20 whosoever this memorial slab i-na erçiti i-qab-bi-ru (BA ii 140; KB iv 60 *fol.*); IV<sup>2</sup> 56 *b* 26 ina tub(p)qat dūri te-qeb-bir-ši (§§ 34 *a* 3; 97); K 2729 *R* (22) 31 his corpse ina la ki-bi-ri, without being buried. T<sup>M</sup> iv 31 çalmāni-ja ina QI-MAX pagri taq-bi-ra (+ 36, 37, 38). Ina ēkal šargina ki-bir, he was buried. *Babyl. Chron.* 3 (KB ii 272, 273); *ibid* 5. K 4362 (*R* of II 34 no 6) 15 ga (*i. e.* qa)-ba-ra-ki.

Šalm, *Mon*, *R* 100 see nabrarū (639 *col* 2); V 45 viii 35 tu-qab-bar; perh. IV<sup>2</sup> 56 *col* 3 *b* 47 qu-ub-bi-ri ki-e-ki (ZA xvi 163: schneid ab deine Stricke; KB vi (1) 384).

Derr. — naqbaru, naqbiru (719 *col* 1) & these 3:

qabru grave {Grab} AV 7305. S<sup>b</sup> 192 u-ru-gal | id | qab-ru (Br 4781); id literally = large city; also = arallū; H 19, 334. K 168 *O* 15 qa-ab-ru (Hr<sup>L</sup> 437). K 4982 (H 204 no 25) ki-rib qab-rim (Br 3948); K 4362 iv 12, 13 id AP + insert gal; & KI = qa-ab-ru. *Cf* H 17, 266 eš | AP | bītu. T<sup>M</sup> i 108 see na'alu Š<sup>3</sup> *a* (629 *col* 1); H 82, 83, 3 u-tuk qab-ri; 92, 93, 40 ina ni-gi-iç-çi qab-ri; also *l* 28. II 34 no 6 (add) u-ru-gal = qab-ru (AV 2667), see also Br 4784, 4788. Nergal

(*q. v.*), III 67 *c-d* 69 *i. e.* AN-NER-URU-GAL as god ša qa-ab-ri. II 36 *a-b* 1 SI-GI-URU-GAL = [pa; Br 3428]-te-e qab-ri. V 36 *a-c* 31 u < qab-rum. On kašid qabru see kabru (367 *col* 1). *Pl* Anp ii 89 maxaz or (<sup>al</sup>) qab-ra-ni-šu (KB i 86, 87), but see kapru, I (423 *col* 2). K<sup>M</sup> 30, 11 read puṭ(not qab)-ri ka-si-ti (M<sup>S</sup> 12).

**qibiru.** funeral, grave {Begräbnis, Grab} § 65, 21. V 61 vi 55 ki-bi-ra a-a ir-ši, a grave shall not be granted to him; see also KB iv 86—7 *col* 2, 25. Asurb vii 45 his corpse a-a id-din a-na ki-bi-ri, I did not grant a burial, ZA v 98; § 144; BA i 460 *nm* 2. NE X *col* 2, 6 a-di... qi-bi-ri ul addin-šu, see *Mittheilungen der Vorderasiatischen Gesellschaft*, 1902. *no* 1, p 5 on KB vi (1) 214, 215; VATh 4105 ii 6 u-ul ad-di-iš-šu a-na ki-bi-ri-im. V 16 *e-f* 43 KI-DU = ki-bi-ru, preceded by mītum; see also K 4364 iv 7 (Br 9723). V 31 *g-h* 25 ki-bi-ru || (<sup>māt</sup>) bi-ru-di, PINCHES, ZK ii 81.

**qubūru.** II 35 (*a*)-b 21 qu-bu-ri, preceded by šuttatum, AV 7397.

NOTE. — Connected with qabru is perhaps the name of the town (<sup>al</sup>) Qa-ab-ri-na, Asurb v 56 = 𐎧𐎶𐎵, form like Niqibīna. See also above.

**qibirru** in ki-is(ç)-ki-bir-ru see NOTE 2 to kisū (413 *col* 1). Br 10870 on V 26 *a-b* 16; AV 4267.

**qi(n)burru.** birdnest {Vogelnest}. II 27 *a-b* 60; H 33, 773 ki-bur | 𐎧𐎶𐎵-ALAL | qi-bur-rum ša iṣṣuri, preceded by qinnu ša iṣṣuri, Br 10319. HOMMEL, *Sum. Lesest.*, 30, 363 hole {Loch}; see also JENSEN, ZA v 132 *fol*; KB vi (1) 528. id in V 52 *b* 46 = a-ta-bu-ru, which M<sup>S</sup> 20, 21 proposes to emend into qiburru.

**qubāte** (?). K 1231 R u-tar-qu-šu-nu qu-ba-te-šu-nu il-la-ku-u-ni.

**qubēti.** stables {Ställe}? PSBA xxi 124, 125 *ad* III 66 *col* 7, 15 ilāni ša qu-be-ti.

**qubbatum.** T. A. lamentation {Wehklage} (Ber) 6, 5 (+11) qu-ub-ba(-a)-tum. √qebū.

**qibūtu** f (√qebū) § 65, 11; AV 4268/9; Br 532. — *a*) speech, word {Rede}. K 3364 R 12 ki-bit pi-i, the word of my mouth; KB ii 248 *col* v 3; Sp II 265 a viii 6 ki-bit pi-i ili il-ti, etc. K 155 R 8 ina

qi-bit pi-ki = K<sup>M</sup> 1, 43. — *b*) order, command {Geheiss, Befehl, Auftrag}. V 35, 33 (end) i-na ki-bi-ti (<sup>il</sup>) Marduk, etc. V 44 *c-d* 22 P. N. Ği-rat ki-bit (<sup>il</sup>) Marduk. IV<sup>2</sup> 48 *b* 6 ina qi-bit (<sup>il</sup>) Ēa. Esh iii 35 ina (& i-na) ki(qi)-bit (<sup>il</sup>) Ašur + 56; vi 41; Asb v 63; vi 126; ix 87; Sn iv 80; v 63; Sarg *Khors* 124. V 64 *c* 34 Anūnit who executes ki-bit (<sup>il</sup>) Bēl (23, ki-bi-it); see also III 55 *b* 32, 37. D 121 *no* 10, 3. ZA iv 233, 12 qi-bituk-ka lu-u še-mu[-u?]. Neb x 1 ki-bit-tu-uk-ka, at thy command (§ 80e); see also I 52 *no* 6, 6; Sargon *Khors* 191 ki-bit-tuš, at his order; SCHEIL, *Nabd*, ii 6 ki-bit-tu-uš-šu (= ina qibītišu); K 3600, 28 i-na qi-bi-ti-ki; ZA i 342, 26 (& often) ina ki-bi-ti-ka ki-it-ti; V 66 ii 10. id K<sup>M</sup> 54, 5 DUG(=KA)-GA (= qibīti)-ka kit-ti. — Ina (*var* i-na) ki-bi(& be)-ti-ka Ği-ir-tim, I 52 *no* 3 ii 30; KB iii (2) 4, 36; V 66 i 23 (-ti); V 65 *b* 30; ina ki-bi-ti-ša Ğir-ti III 15 i 26; Sarg *Cyl* 53 i-na ki-bi-ti-šu-nu Ğir-ti (*var* -te); Asb x 9 ina qibit ilūtišunu Ğir-tu (*var* -ti). Asurb. Nebo inscr. 8 ina ki-bi-ti-šu rabī-ti; II 66 *no* 2, 2 (-ša). IV<sup>2</sup> 17 *a* 57, 58 i-na ki-bi-ti-ka (= DUG-GA-ZU-TA); IV<sup>2</sup> 21\* *no* 1 C R iii 8 ina DUG-GA-ka ka-bit-ti lubluṭ. Merodach-Baladan stone i 16 la in-nin-nu-u ki-bit-su. T<sup>M</sup> iii 182 ina ki-bit iq-bu-u (<sup>il</sup>) GIŠ-BAR-RA ru-bu. I 35 *no* 2, 2 Nebo ša ki-bit-su max-rat (is supreme); SCHEIL, *Rec. Trav.*, xx 205 *fol*, i 8 ša ki-bit-su ma-ag-rat. H 127 (K 257 O) 34 a-mat qi-bi-ti-ja Ğir-tum māt nu-kur(?) -tum qa-tum u-ab-bat. Asb vi 116 *fol* a-mat ki-bit ilūtišu(nu) ša ... iq-bu-u, their divine command which they gave. IV<sup>2</sup> 20 *no* 3 O 18, 19 ki-bit-ka (= DUG-GA-ZU) kīma šamē ul ut-takkar; H 80, 25—6. II 28 *d* 50 ... IQ šu-pil-tum ša ki-bi-ti, AV 8535, Br 14142. H 10 + 207, 44 KA (*i. e.* DUG) = ki-bi-tum. V 41 *a-b* 65 sanaqu (*q. v.*) ša ki-bi-tim. *pl* Nabopol (Hilprecht) i 21 i-na ki-be-a-tim (<sup>il</sup>) Nabū u (<sup>il</sup>) Marduk (= HILPRECHT, OBI, i 32/33). V 51 *b* 50 ina ki-ba-a-ti (= KA-DU-DUG-GA) ša (<sup>il</sup>) Šamaš. See also Br 654 on K 4872 R 36.



qigallu see kigallu, 371, 372.

qādu 1. with {mit} T. A. see gādu (213 col 2) *e. g.* (Lo) 12, 22 (BA iv 300); 47, 50; (Ber) 96, 27 fol (ZA x 330, 331).

qadu 2. fire, burn {an-brennen} 𐤒𐤍𐤕𐤕. II 35 *e-f* 14—16 qa-a-du = ša-ra-pu; qa-mu-u = šarapu; qamū = qa-lu-u. IV<sup>2</sup> 27 no 6 (*add*) 35 UD-DU = ta-qad-ma; IV<sup>2</sup> 27 b 55. K 9287 ii 13 i-ša-ta a-qad-ma, *Rev. Sém.*, ix 149. K 66 (IV<sup>2</sup> 55 no 2) O 17 GI-BIL-LAL (= gibillu) ina išaṭi kibir nāri ta-qad-ma (thou shalt kindle) ab-ra tuš-ta-xaz. ip qi-di-e see pislu; perh. T<sup>M</sup> iv 23 a-na qēri qe-di u na-me-e tap-qi-da-in-ni. pm L<sup>4</sup> iii 10 see napaxu 𐤒 (706 col 1). — See also ki-e-du & ṭipāru (end).

NOTE. — SCHEIL, *Rec. Trav.*, xx 65 fol (no xxxv) 9 reads a-ka-ad (𐤒𐤕𐤕), but ZIMMERN, ZA xii 330 & KB vi (1) 300 suggest a-ka-la, became dark.

Der.: Perh. maqaddu (577 col 1) &:

qidēš. T<sup>M</sup> ii 137 šiptu: qi-e-eš (like a cord) li-bi-iš qi-di-eš; viii 7 šiptu: qī-eš libbēš qi-di-eš.

qadū 1. a bird {ein Vogel}. II 37 *a-c* 14 (Br 14444) . . . IB-A-XU = qa-du-u & ak-ku-u; *ibid* 63 || a-ku-u. AV 7311; *cf* Targ 𐤒𐤕𐤕 = 𐤒𐤕𐤕; Z<sup>S</sup> iii 64 ma-mit a-tu-du qa-du-u, AJSL xiii 146 or [na]-du-u, *cf* K<sup>M</sup> p 146; GGA '98, 824. HOMMEL, HASTINGS, *Dictionary*, i 214 col 2: horn-owl.

qadu 2. K 7673, 18 in(?)-ni]-si ina rēbit ali i-qa-ad-di qa-du-u, = to cry like the qadū-bird. See qadū, 4.

NOTE. — *del* 245 (273); 250 (280) see šāṭu (𐤒𐤕𐤕) & KB vi (1) 515. M<sup>S</sup> 83 col 2 reads i(ta)-qad-du (𐤒𐤕𐤕𐤕).

qadū 3. an official {ein Beamter}. K 1347, 10 ana (amēl) qa-di-e . . . ašpura; M<sup>S</sup> 84 col 1.

qadu 4. (?) 𐤒 IV<sup>2</sup> 54 a 16 xattum pirit-tum, qud-du-šum-ma, have silenced him(?); see nisū 𐤒, 697 col 2 & qadū, 2; Z<sup>B</sup> 94 > quddudu; see also §§ 89 ii 1, & 97 (end).

qadū 5. — Der. maqdū (577 col 1).

qadū 6. & qadūtu (qaduttu) some earthen vessel, jug {ein Thongefäß, Krug} *etc.* V 27 *a-b* 7—11 IM-TIK = qa-du-ut-tum (Br 8401); IM-TIK-TIN-NA = q ši-ka-ri (Br 8405); IM-TIK-EN-NA = q

ši-ka-ni (Br 8403); IM-TIK-A-AB-BA = q tam-ti (Br 8406); IM-TIK-A 𐤒-DA = q na-a-ri (Br 8407). — V 27 *e-f* 16—18 IM-TIK = qa-du-ut-tum; IM-TIK-EN-NA = q ši-ka-ni; IM-TIK-BI-TIN-NA = q ši-ka-ri (Br 8404). AV 7312, 7313. V 32 (II 32) *a-c* 24—26 IM-TIK-EN-NA = qa-du-u ši-ka-ni = šik-nu ša nāri (AV 7311, Br 8402); IM-TIK-TIN-NA = qa-du-ut ši-ka-ri = šur-šum-mu ša BLSAG (JENSEN, ZA i 309; Br 8405; KB vi (1) 487: Schlamm des Flusses); & = qa-du-tum = d(t)i-du (ZA viii 75 *rm* 1; Br 8401). K 257 (H 127) O 35, 36 ina bur-ti ša-di-i qa-du-tam (=IM-TIK) am-xu-ur (ZK i 242).

quddu, qudu, AV 4486. K 4408 (II 44 no 6) *g-h* 36 GIŠ-TU (see Br 10189, 11909) = qud-du (& pāšu); V 26 *a-b* 14 GIŠ (gi-iš-ku-ur) KIL = qud-du. S<sup>b</sup> 1 O ii 13 ṭu-un | ṬU | qu-du, Br 11908, between pa-a-šu & ta-kal(?) -tum; V 38 *c-d* 42; H 36, 883; 186 (Sm 23) 11; AV 7399. K 4200 R 15 . . . 𐤒-DA = qud-du (Br 14026, AV 8415). HOMMEL, HASTINGS, *Dictionary*, i 219 "cup".

qiddu. Ner 28, 9: II ši-pi ša ki-id-di (in a dowry-list).

qadadu, pr iqdad. bow down, bow, incline, humble oneself {sich beugen, neigen, senken} AV 7306; ZDMG 28, 137; ZA v 36. V 65 *a* 22 ina la a-dan-ni-šu ša bīti šu-a-ti ri-ša-a-šu iq-du-du ut-tab-bi-ka (*var* ku) mi-la-(a)-šu, KB iii, 2, 110, 111. III 6 A 11 a-na-'du qa-di-id. T. A. (Lo) 35, 4 i-na ga-ta-ti-ia, I am prostrating myself; REISNER, *Hymnen*, 26 (VATh 298 R), 22 ki-šad-ka ina qa-da-da. K 40 (D 80) ii 7 GAM = qa-da-du (Br 7317); 8 TIK-GAM (21 = kanašn ša amēli, Br 3286); 9 TIK-GAR (Br 3318, 11963); 10 TIK-GA'-GA' (Br 3276); 11 TIK-KU-ŠE-GAR (Br 3310, 10627); 12 TIK-KI-KA-GA'-GA' (Br 3301, 9825); 13 TIK-KI-LU-LAL (Br 3302, 9827); 14 TIK-AKA-GA'-GA' (Br 3268); 15 IM-KI-KU-LAL (Br 8485) all (8—15) = qa-da-du ša amēli. See also AV 4010.

Q<sup>1</sup> Rm IV 90 O 10 (end) ki-šad-su (of a man) iq-ta-du-ud (he bent down).

Q<sup>m</sup> V 31 *g-h* 26 GAM-GAM-UD (or -ud?) = iq-ta-na-ad-du-ud, he bowed down (§ 98).

Ḫ — *a*) make bow down, bend, humiliate {niederbeugen, biegen; erniedrigen}. T. A. (Lo) 82, 30 i-na ša-ar-ti-ša u-ki-id-di-da-aš-ši-im-ma (BA iv 130, 131; KB vi, 1, 78, 79). IV<sup>2</sup> 21\* no 2 O 14, 15 the lord who u-qa-ad (*var* qad)-di-da-an-ni (= IM-MU-UN-GAM-MA, *var* IM-MA-AN-GAM-E-EN, EME-SAL) u-qa-at-ti-an-ni (IM-MU-UN-TIL-LA), has laid me low & has ruined me, BA i 417. KB vi 198 *ad* NE VIII col v/vi 7 qud-du-du pa-nu-ka (also see 200, 14; 216, 2). V 21 *a-b* 27 GAM-MA-MU = qu-di-da-an-ni (§ 98, incline me), preceded by šup-pil-an-ni (26). H 26, 547 ga-am | GAM | [qu-ud-du-du]; *cf* II 27 no 4, 27 (*add*). — *b*) sink, lower {senken, niederschlagen} IV<sup>2</sup> 31 R 1 Papsukkal gu-ud-du-ud ap-pa-šu pa-nu-šu [ar-pu] KB vi (1) 86—7.

Ḫ<sup>t</sup> = Ḫ K<sup>M</sup> 11, 6 [kīma] šī-bi (*var* ki-ma šī-bi-im) uq-ta-ad-di-da-an-ni (*var* uq-ta-ad-di-da-ni), he has bowed me down like an old man.

NOTE. — According to BOISSIER, *Rev. Sém.*, vii 134, 135 § 34 from qadadu also quddu, whence gu-ud-du (S<sup>b</sup> 151, where read gu-ud-du = kab-tum).

Der. — maqdadu (?), 577 col 1, qiddu (?); and these 6 (?):

qadādāniš, *adv* bent; bowed down {gebeugt, gebeugten Hauptes}. IV<sup>2</sup> 24 no 2, 11, 12 iš-tu Ē-KUR kab-tum qa-da-da-niš (= GAM-GAM-MA-NI, EME-SAL, Br 7317, 5333) i[-tal-lak?].

qududū (?) K 183, 19 qu-du-da-a-te i-šak-ku-nu (Hr<sup>L</sup> 2) see BOR i 125; BA i 618, 619; PSBA xxiii 351 *fol*.

qudādu, *adj* bent, bowed down; frail, delapidated {gebeugt, hinfällig}. Ө 51 iv 14 .... DIM = gu-da-du || la'u-u & la-ku-u, *q. v.* K 2061 i 20 (H 202) XE-EN-ḪI-IR = ku-da-du, Br 4053.

qiddatu 1. *pl* qiddāti. — *a*) V 36 *d-f* 35 bu-ru | < | qi-id-da-tum, perh. = sinking, lowering (?); Z<sup>p</sup> 82; Br 8701. 82, 9—18, 4156 i 13 (*fol*) [XAR] = qid-da-tum; & qid-da-tum ū-mu; ii 16 [XAR]

= ki-id-da-tum. — *b*) depression {Nieder-geschlagenheit}. IV<sup>2</sup> 20 no 1, 7—8 see qurru (Br 7318); IV<sup>2</sup> 21\* no 2 O 22 see kidūtu (375 col 2). — V 31 *g-h* 56 [qi?]-da-ta = ki-id-da-tum.

qiddatu 2. (?) SMITH, *Sen*, 91, 62 (Sn *Kui* 2, 15) I ordered the Phenician sailors qirib Diqlat itti šināti (*i. e.* with the vessels) a-na qid-da-ti a-di (<sup>al</sup>) U-pi-a u-še-qil-pu-u na(?)-ba-liš. (ZA viii 82 & *rm* 4 reads šid-da-ti & translates: to the coasts {nach den Küsten}). *Cf* also 557p.

qadmu || ilu. K 2100 iv 8 qa-ad-mu = i[-lu] PSBA ix 377; ZA iii 193; KAT<sup>3</sup> 477.

qudmu — *a*) locally: front {Vorderseite, Front} H<sup>F</sup> 73. II 36 *c-d* 64 DUB-SAG = qud-mu (Br 3937, AV 7401) *cf* muttu (*p* 620); *pl* DUB-SAG-MEŠ, Nabd 687, 3. Rm 2, 200 A 4 qu-ud-mu = max-[ru-u]. *Creat.-frg* III 11 al-ka (<sup>i1</sup>) Ga-] ga qud-me-šu-nu i-ziz-ma (before them stand!); perh. also KB vi (1) 283, 33 ana qud-me-ša. — *b*) temporally: aforeside, ancient time {Vorzeit}. I 35 no 3, 25 Bēl-kap-ka-pi šarru pa-ni | a-lik max-ri qu-ud-mu šarrūti ša Su-li-li (KB i 188, 189; X AMIAUD, ZA ii 206 *rm*). NE i 4 read qu-dum ni-me-qi, the primeval knowledge of everything HAUPT, JAOS xxii p 11 (X KB vi, 1, 116).

qudmīš, *adv*. KB vi (1) 584, 12 ku-ud-mi-iš A-ni-im i-na ša-ma-i ša-ak-nu, lay before Anu in heaven (SCHEIL, *Rec. Trav.*, xxiii).

qudmū, *adj* of olden time, of old; ancient, belonging to the past {aus der Vorzeit, vorzeitlich, uralt}. I 65 b 51 sēmāti reš-tāti bil-lu-di-e ku-ud-mu-u-tim ša (<sup>ilat</sup>) Ištār-Uruk ... utēr ašruššun.

qudūmu (?). K 761 R 2 a-na qu-du-mi-šu lil-lik.

qadašu. Q 82—9—18, 4159 O 56 UD = qa-da-šu, followed by na-ma-rum, ni]-per-du-u, etc.; 54 = qnd]-du-šu M<sup>S</sup> texts *pl* 30. KAT<sup>3</sup> 602, 603.

Ḫ cleanse, dedicate {reinigen, weihen}, see Q. IV<sup>2</sup> 51 b 20 ina šur-ki šum ili-šu i-me-šu u-qad-di-šu unazzimū iklū (Z<sup>š</sup> ii 76, 77). Br. M. 81, 7—1, 9 col i i 32 u-qa-ad-diš, I dedicated, KB iii (2)

108, 109. ZIMMERN, *Ritualtafelu*, 46—47 i 3 tu-qad-daš, thou shalt cleanse; no 52, 2. K 126, 3 zikaru ana sinništi la ku-ur-u gi-na-a ku-ud-du-uš amēlu šuātu i-la-an, *Rev. Sémi.*, i 169. Perhaps KB iii (2) 6 no 2 col 1, 15 a-na ku-ud-duš be-lu-ti-šu-nu (R.F. HARPER).

𐎶 ZIMMERN, *Ritualtafelu*, 1—20, 29 tu-u]q-ta-ad-da-aš, thou shalt dedicate, sanctify thyself {du sollst dich heiligen}; cf *ibid*, no 58, 2; Sm 1513, 3. K<sup>M</sup> 30, 20 ina ūmi magāri liq-te-diš (so ZIMMERN, *loc. cit.*, 172 rm 2).

NOTE. — KB vi (1) 439 qašdu (q.v.) > qadš u, √ 𐎶𐎶𐎶.

Derr. — these 3:

quddušu *adj* brilliant, shining, clear {glänzend, rein}. AV 4487; ZA v 5; HAUPT in PATERSON, *Numbers* (SBOT) 44. V 24 c-d 8 qud-du-šu || el-lum. NE 12, 44 a-na biṭ el-lim qud-du-ši mu-šab <sup>(il)</sup> A-nim (ilat) iš-tar (KB vi (1) 128, 129); 1, 10 ša E-a]n-na qud-du-ši šu-tum-mi el-lim. T<sup>M</sup> viii 17 šiptu: <sup>(il)</sup> Nāru ellu nam-ru qud-du-šu (BA iv 158); vi 36 šadē ellūti qud-du-šu-ti. K 2001, 22 aṭ-bu-xa-ak-ki niqē ellā qud-du-ša. ZIMMERN, *Ritualtafelu*, 45 ii 10 (end) binu qud-du-ši, a dedicated, sacred tamarisk; *ibid* 98—99, 7 (immer) puxāda ella qud-du-ša.

\*qadišu, *f* qadištu a temple-prostitute {Hierodule? cf 𐎶𐎶𐎶}; AV 1490, 7309. D<sup>H</sup> 12 rm 1; J<sup>I-N</sup> 60: jede Buhlerin hiess qadištu (die Geweihte) *i. e.* der Göttin Ištar; JOHNS, *AJSL* xix 101 fol; KAT<sup>3</sup> 423, 603. id NU-GIG, lit<sup>v</sup>: not sick; SAL-NU-GIG, Z<sup>Š</sup> viii 52. V 25 c-d 7 ar-ka-nu ga-di-iš-tum (= NU-GIG-A-NA, Br 2017) ina su-ki-im it-ta-ši; 11 ga-di-iš-ta. H 82, 83, 11—12 qa-diš-tu ša lib-ba mar-qa; iš-ta-rit (id NU-GIG, as in 11) <sup>(il)</sup> A-nim la [a-ni-xu?]. II 32 no 2, 3 fol q]a-diš-tum, followed by zēr-ma-ši-tum, *q. v.* IV<sup>2</sup> 50 a 44 the witch is called . . SAL-NU-GIG (ZA viii 81—2); 58 c 37 qa-diš-tu mārāt <sup>(il)</sup> A-nim. T<sup>M</sup> iii 44 (dupl.) qa-diš-tum ti-giš (or is, iz, iḫ?) -tum (perhaps

the phonetic spelling for SAL-ME, BA iv 157, 158).

qadiltūtu (> qadištūtu) *abstr. n.* of qadištu, Br 2017, 2135. V 25 c-d 10 ina rāmešu ga-dil-du-us-su (= NAM-NU-GIG-A-NA) i-xu-us-su, although she was a temple-prostitute he yet married her (?) J<sup>I-N</sup> 60. ZIMMERN (KB vi, 1, 439 bel) reads ga-aš(!)-du-us-su = Eigenschaft einer qadištu.

qadišu (??). T. A. (Ber) 71, 32 qa-di-šu u mar-zu-u danniš (death or the like?).

qaṭalu (??) Š SCHEIL, *Rec. Trav.*, xx 55 fol, i 11 ni(?)šu <sup>(il)</sup> Adad li-ša-aq-til; ii 11 li-ša-aq[-til, li]-ga-az[-ziz] (𐎶𐎶𐎶). JENSEN, KB vi (1) 288, 289.

qalu 1. pr iquḫ, pš iquḫ speak, call, howl, lament {sprechen, rufen, heulen, klagen} Z<sup>B</sup> 99. T<sup>M</sup> i 63 a-qu-la. IV<sup>2</sup> 61 b 36 a-na-ku qa-la-ku-u-ni, I speak. NE 9, 47 [innadir] uš-xa-ri-ir i-qu-ul-ma; 67, 11 ki-ki-i lu-qu-u[-lu]; 71, 20 (lu-qul). KB vi (1) 200, 35; + 466 reads ki(-)ki-i lu-us-kut (𐎶𐎶𐎶) ki(-)ki-i lu-qul-ma, how, how can I be silent, how, how shall I cry? K 5464 R 14 at-tu-nu qa-la-ku-nu, I call on you (Hr<sup>L</sup> 198); T. A. (KB v) 134, 67 iš-tu ša-[š]u la-a i-qa-al (BA iv 121, 122); (Lo) 12, 48 why will you neglect (? ta-qa-al) your land; *ibid* 13 u-ul ta-qa-al; 14, 15 qa-la-ta (pnt, 2 m sg); 41, 29 ga-a-la-nu (1 pl); cf BEZOLD, *Diploamey*, xxxvii (√ 𐎶𐎶𐎶?). ZIMMERN, ZA vi 157 translates T. A. (Ber) 104, 45 šumma qa-al šarru (when the king laments) & *ibid* 46 la-a ia-ku-ul. K 144 R 5 liqi unniniša šimi qa-la-a-a (my lamenting). S<sup>b</sup> 137 me-e | ME | qa-a-lu (H 33, 775; Br 10369); II 42 no 3 O b 6 qa-lum. pnt (?) 81—7—27, 199, 4 a-ta-a be-ili qa-la ana-ku, etc. qg K 8204, 13 al-ta-na-si ilānima qa-liš qa-a-a-al (PSBA xvii 139), I call to the gods, crying aloud. AV 7319 quotes <sup>(il)</sup> Ēa qa-a-lu i-šim-me; also Sp 31 (margin).

Q<sup>t</sup> call aloud, howl. V 47 a 32, 33 ūmu šutānuxu mūšu girrāni arxu qi-ta-a-a-u-lu (= ac) i-dir-tu šattu; qi-ta-a-a-u-lu qu-u-lu. Z<sup>B</sup> 14 rm 2:

qazaru see qačaru. √ qixull'ū' cf kixullu, 577 col 1. √ qaṭnu see qatnu. √ qaṭ(a)pu read qat(a)pu. √ quṭru, quṭrennu see qutru, qutrinnu.

moaning, lamentation; see also *ibid* 23; 100; 103; BA i 296, 4.

3 IV<sup>2</sup> 34 *no* 1 b 9 [ri?]-qi-šu ellāte-šu u-qa-i-la ana A-ga-ne-ki u-še-ri-bu (KB iii, 1, 106—7; *Rev. Sém.*, x, Apr. '02, 275 *fol*); perhaps *Creat.-frg* IV 72 (or *√kālu*, 1).

Derr. — qa'ālu, qultu, the following two:

**qūlu**, *m* speech, call, cry {Rede, Ruf, Geschrei} AV 7404. IV<sup>2</sup> 7 a 5, 6 qu-lu (= GAR-ME-GAR, Br 12159) la-ša-a-bu, the disastrous speech (meaning a curse); a 14, 15 qu-lu ku-u-ru (= GAR-ME-GAR-RA), & *cf* 3—4 (Br 7271); IV<sup>2</sup> 1 a 42, 43 qu-lu ku-ru (= U-DI-GAR-ME-GAR); T<sup>M</sup> vii 40 (BA iv 161). H 121 O 8, 9 qu-lu šu-kun (Br 10430); *cf del* 126 (133 end); ša-kin qu-lu (BA i 134 *rm* 2 ša-qi); see also KB vi (1) 48, 23 (end); *Creat.-frg* I b 10 (I 44) [q]u-lu liš-ša-kin-ma, KB vi (1) 4 & 305 qūlu šakanu = cry, call. K<sup>M</sup> 12, 36. S<sup>b</sup> 136 me-e ME | qu-lu (H 33, 776; Br 10370); II 42 *no* 3 O 5 b qu-lum. V 36 a-c 29 u | < qu-lum, Br 8707.

**qālīš** *adv* loud {laut} M<sup>S</sup> 83 *col* 1 *ad* K 8204, 13 see qālu. S. A. SMITH, *Asurb*, iii 80, 24.

**qalu** 2. *pr* iqūl inspect, look upon, pay attention to {anschauen, auf etwas schauen, Acht nehmen}. IV<sup>2</sup> 48 a 1—5 šarru a-na di-ni-la i-qul *etc.*; 2, a-na di-in māti-šu la i-qul; 4, a-na abkalli-šu la i-qul, when the king does not pay attention to the law; the law of his country, *etc.* (misfortune will arise); 6, when a-na is-xap-pi i-qul; 7, but when a-na ši-pir <sup>11</sup> E-a i-qul the great gods will bless him; a 16 (when the king has listened to the complaint of the Babylonians, but a-na qa-li tur-ru (but can be turned to partiality), IV<sup>2</sup> 17 a 53, 54 O šamaš a-na ni-iš qa-ti-ja qu-lamma, hear my prayer (Z<sup>B</sup> 69; Br 9390); 54 b 6, 8 qu-ul ši-ta-al-šu. K 1282 O 5 qu-la-ma nap-xar-ku-nu, pay ye all heed (KB vi, 1, 68 *fol*).

3<sup>t</sup> *perh.* K 519 O 12 uq-ti-il i-da-te. MARTIN, *Rec. Trav.*, 23, 160 *fol*: il a tenu compte des présages.

**qa'ālu**. II 47 a-b 12 qa-a-a-lu = šar-ru ek-ki-mu, AV 7318, Br 4272. BA ii 280 Schreier, *Prahlians*.

**qallu**. *m* servant, slave; in *c. t.* also: as-

sistant (Camb 43; 62, 20; 161; 257; 391) {Knecht, Sklave, Diener; in *c. t.* auch Gehülfe}; *f* qallatu. ZA v 276, 2; Z<sup>B</sup> 61; 28 *rm* 2. id usually (<sup>amēl</sup>) GAL-LA, K 79 R 7 + 16 (Hr<sup>L</sup> 266); PEISER, *Vertr.*, 27, 1; 40, 1; also *perh.* 73, 3; 74, 6; 90, 3 (<sup>amēl</sup>) GAL-LA-šu; see also PEISER, ZA iii 82; KAS iii b. Nabd 1008, 4; 244, 1; 194, 1; ZA iv 120 *no* 17 (<sup>amēl</sup>) gal-la ša šul-lum (AV 1504); KB iv 200 *no* i 8; BA iii 458, 459. K 479, 21 bīti-a u (<sup>amēl</sup>) qa-al-la-a (BA i 245; ZA iv 70 & *rm* 1 *√*šp). Beh 44 & 53 such & such (<sup>amēl</sup>) gal-la-a (<sup>māt</sup>) Par-sa-a-a. NE 66, 35 (<sup>amēl</sup>) qal-lu(-)u (<sup>amēl</sup>) e-dil(?) -u, KB vi (1) 223, 229; see *ibid* 478 where it is identified with kallū, *q. v.* K 1606 R 9 (<sup>amēl</sup>) qa-al-lu, THOMPSON, *Reports*: magician. *Perh.* II 57 a-b 37 see nalšu, 679 *col* 1. PEISER, *Vertr.*, v 3 N qal-la-šu, his slave N; lxxiii 11 (<sup>amēl</sup>) qal-li-šu; Nabd 751, 5; 789, 11; 518, 21 (-šu-nu); 13, 4 qal-la-a; 336, 4 (<sup>amēl</sup>) GAL-LA interchanges with (<sup>amēl</sup>) MU, BA i 200; iv 484. KB iv 198 *no* xxix 7: nap-ša-ti ša (<sup>amēl</sup>) qal-li-ka u-šal-lum-ka. See also BA i 244, 245; ii 43; 124; 526 & kallū (383). — **qallatu**, AV 1505. Nabd 679, 1 gal-la-tum ša X; 682, 1 (<sup>amēl</sup>) gal-la-ta; 1008, 2 (-tum); 243, 12 gal-lat ša X (KB iv 228, 229); 196, 3; (<sup>sal</sup>) gal-lat-su qa-xir-tum mārāt erbit-ta šanāte; 693, 4 (see *çaxru*); 253, 6; 143, 4 (<sup>sal</sup>) gal-lat. PEISER, *Vertr.*, xxiv (VATH 107) 4; xxxiv 4; lvi 3. Camb 334, 3 (<sup>sal</sup>) gal-lat-su (KB iv 292, 293); Neb 386, 3 (end).

NOTE. — WZ iv 307, 4: name for slave in neo-babylonian contracts = qallu; in syllabaries & older contracts we find ardu.

**qallu** 2. lowly {gering, niedrig} AV 7323; II 36 a 40 qa-al-lu; 34, la-ku-u. — Neb 12, 1 kaspā qal-la (= gering, verringert) la ša gi-in[-nu]; or qal-la-la? *√*šp. *adv*:

**qalliš**. frivolously {leichtfertig} IV<sup>2</sup> 60\* B O 22 niš ilišu kabti qal-liš izkur.

**qallu** 3. forest {Wald} for nallu (see 678 *col* 1), AV 7323.

**qullu**. Br. M. 84, 2—11, 88, 6—7 kaspu ra-šu-tum ša ina eli xurāci qu-ul-lu, PEISER, *Vertr.*, xciii; see *ibid* p 280, would combine with qalū (ZA iii 214 *no* 1, 1)



= Camb 45; *ibid* 10, 11 qu-ul-lu u xarrē i-na-aš-ši.

**qalī 1.** pr iqlū, p̄siqallu. burn {brennen, verbrennen} G § 33; AV 7320; § 19. T<sup>M</sup> v 130 aq-lu. K 3341 (IV<sup>2</sup> 49) R 57 ašši ṭ(d)i-pa-ru ṣalmāni-šu-nu a-qal-lu (= T<sup>M</sup> i 135; *ibid*, p 126; § 110). T<sup>M</sup> ii 63 at the shore of the shining river-goddess a-qal-li-šu-nu-ti a-šar-rap[-šu-nu]-ti. TP viii 66 whosoever this memorial slab *etc.* i-na NE<sup>pl</sup> (= iṣāti) i-qal-lu-u; KB iv 90 col v 1. Sp 93, 24—5 ša šani-i i-qa-la-a-ʾa. IV<sup>2</sup> 39 R 19 (i-qa-lu-u); III 43 c 34; 41 b 11 i-qa-al-lu-u; I 70 c 4 has instead of these i-šar-ra-pu; K 689 (Hr<sup>L</sup> 312) R 16 i-ka-al-la, 8 ka-lu-te. ZIMMERN, *Ritualtafel*, 60, 30 (end) a-na ma-aq-lu-te i-qa-lu. ip T<sup>M</sup> ii 98 o firegod qu-li; 100 qu-li-šu-nu-ti; 185 qu-li, + 203 (BA iv 157 -me?); iv 116; 118 qu-li-ši-na-a-ti; aq to the firegod qa-mi-e qa-li-e ka-si-i (T<sup>M</sup> iv 10, 56, 73—4; 94—5). p̄m perh. T. A. (Ber) 92, 31 a-na lib-bi i-ša-ti a-na na-za-ki u-ba-u-ka u ga-lu. H 19, 320 bi-il NE | qa-lu-u; II 35 e-f 16 qa-lu-u || qa-mu-u; perh. II 24 e-f 57, Br 4587.

Q<sup>t</sup> 81—2—4, 58 R 7 ma-qa-lu-tu aq-ṭu-lu, Hr<sup>L</sup> 361.

Ṭ K 185 R 4, 5 lu-u i-ša-ti me-im-ma u-qa-al-li (Hr<sup>L</sup> 74).

Š V 56, 36 whosoever this stone ... iṣāti u-ša-q-lu-u; also i-ša-ta u-ša-aq-[lu-u] BA ii 140.

Ṭ Rm 2, 139, 6 i-q-qal-li.

Derr. — maqlū, maqlūtu (see p 577); qilū; qalūtu, qilūtu. KB vi (1) 380 also taqlīmu = Hebr תִּקְלָה cake || Backwerk, but see taklīmu.

**qalū 2.** K 55 R 1 GAR-SA-SA; O 10 GAN-ŠE-SA-A = qa-lu-u (the latter id in O 11 = la-ap-tum); K 8676 iv 10; M<sup>S</sup> texts, pl 3. See also Br 3163 on II 24 e-f 58.

**qalū 3.** & qūlu (?) in connection with kaspu. KB iv 316—17, 1: 2/3 ma-na kaspi qa-lu-u šul-šu (Antiochus-text) ZA iii 137; also *ibid* 214, 1: I ma-na kaspa qa-lu-u. Neb 38, 2; Dar 84, 1; 393, 1. Br. M. 81, 6—25, 45 ll 7—9 (BOR ii 3), M gives to A-B, his wife, a piece of land *etc.* instead of 30 mana kaspi piṣū 2 mana xurāṣu 5 mana kaspu qu-lu

u si-me-ri; PINCHES, *ibid*: refined silver. T<sup>M</sup> combines with qalū, burn, also qu-lu ku-ru (see above) = burning, fever {Brand, Entzündung}. HROZNY, BA iv 546, wol etwa: gebrannt, geläutert.

**qilū.** Rm 76 R 12 (Hr<sup>L</sup> 358) ki-li-a, my funeral pyre {mein Scheiterhaufen} BA iv 511.

**qullū (?)** K 8669 ii 23 qu-ul-li-i me-me-e-ni, ZDMG 53, 117—8.

**q(k,g)alad(ṭ)u** Ṭ Bu 91—5—9, 290, 10 foll at-ta tu-ka-al-li-da-an-ni šu-bi-lam-ma, if thou art favorable to me = ḫṭp = magaru, WINKLER, *Forsch*, ii ('98) 133. — Š K 2801 R 38 ṣa-al-me .... u-ša-q-li-du u-ša-an-bi-ṭu kīma (il) Šam-ši.

**qalalu**, be light, small, insignificant {leicht, gering, geringfügig sein} AV 7316. II 48 g-h 31 PIL (= NE) (p<sup>i</sup>) LAL = qa-la-lum, Br 4635.

Ṭ make light of, hold in contempt, slander, slight {gering achten, verachten, verleumden, schlecht handeln} D<sup>Pr</sup> 140. K 3177 R 2 ar-ni ša u-qal-li-lu, CRAIG, *Religious Texts*, i pl 14. ZA v 67, 41 ina mi-ni-e u-qal-lil-ki-ma, in what have I held thee in contempt? Esh *Sendsch*, R 35 ana (i<sup>1</sup>) Ašur ix-ṭu-u u-qal-li-lu i-ši-ṭu (ZA viii 115); K<sup>M</sup> 11, 10 mannu lā i-ši-iṭ ṭa-u la u-qal-lil (so instead of ukallil). IV<sup>2</sup> 10 b 33, 34 lu-u u-qal-lil (Br 4741, 9500) lu-u u-dam-me-iq mimma ul idī (Z<sup>B</sup> 21, 72; ZIMMERN, ZA xi 89 × dummuqu). Perh. K 41 c 19 (end) ra-man-ki ki-i tu-g(q)al-li-li (PINCHES, PSBA xvii, '95, 64); V 45 iv 25 tu-q(k)al-lal. Bu 11—5—9, 354, 35 ga-ga-di-ka tu-ga-la-al; also cf T. A. (Lo) 72, 38—9 i-nu-ma ŠIK-ja | ṭi-ki-il-li-mi u KAB | ṭi-ka-bi-id | a-xi-ja zi-ix-ru-tu, KB v 322—23: so that he looks upon me with contempt and honors my younger brothers. II 48 g-h 32 XUL = qu-ul-lu-lu (H 16, 247; AV 7406); 33 XUL-MU-UN-ŠI-EB = u-qal-li-la-an-ni (Br 9500). K 2022 i 4 qu-lu-lu between ṣu-ux-xu & kup-pu-dū. perhaps also H 107, 13 = V 11 a-c 13; D 126, 13 (Br 3578—9, 3594—5), but not certain; see H 112, 11 = qu-lu-lu.

Ṭ see māšū Q<sup>t</sup>, 595 col 2.

𐤒 (?) Bu 11—5—9, 2185, 2 l 26 among my brethren ka-ag-ga-di la i-ga-al-li-il, let my head (= myself) not be held in contempt.

𐤒 Perhaps K 2401 ii 16 at-ta-qal-la-al-la, I am distressed; STRONG, BA ii 628; but see MARTIN, *Textes relig.*, ('03) 196.

Derr. qallu 1 & 2 (?), qalliš; perh. killu, 2 (see above, 383 col 2), qalqaltu, and the following 6 (7):

qullultu, & q(g)ulultu 1. — a) some misdeed, nefarious act, sin {Schmach, Schandtät, Sünde}. Sn iii 6 (see xiṭētu); Esh ii 19—20 (not 61); TP III *Ann* 131, see xiṭtu (pp 310, 311). IV<sup>2</sup> 60\* C O 14 ša dam-qat ra-ma-nu-uš a-na ili qul-lul-tum, what appears to one pleasing (good), is evil in the sight of god. Sm 949 O 20 gu-lul-tu KAK (= ēpu)-šu anā-ku ul i-di, I know not that I have committed an evil deed. — b) curse {Verwünschung}. *del* 273 (306) it-ta-di qu-lul-tum (see nadū Q<sup>1</sup> g; 648 col 2).

q(g?)ulq(g?)ullatu contempt {Verachtung}? T<sup>M</sup> iv 32 ʕalmāni-ja a-na qul-qul-la-ti tap-qi-da.

qallatu dishonor, disgrace {Schmach, Entehrung}. Z<sup>S</sup> iii 13 charm by: ka-bit-ti (= honor) ul qal-la-ti he loosens; but M<sup>S</sup>: through something heavy or light. See also kullatu, 1. — A || is:

qullatu. T<sup>M</sup> iii 17 the intellect of the witch ina qul-la-ti ag-da-ri.

qillatu so G § 50 (p 44, *med*); ZIMMERN, ZA xi 89; Z<sup>S</sup> pp 68; 80; KB vi (1) 242 on *del* 170 (185) be-el qil-la-ti e-mid qil-lat-su; instead of xablatu (see p 301); K<sup>M</sup> 12, 78; 2, 39 *etc.*; Rm 601, 5 [...] xi-iṭ-ṭa-šu gi-il-la-tu-šu; 10 [...] ar-ni xi-ṭi u gi-il-la-ti itti Marduk i-za-ak-ku-u; *Rev. Sémi.*, vi no 4; K 2333 R 9.

qallalu 1. n K 55 O 23 [GAR(=ŠA)-SA]-SA = qal-la-lum; but K 8676 iv 8 reads the same iḏ = qal-qal-lum, see M<sup>S</sup> 84 col 2.

qallalu 2. *adj* Ner 28, 21: II (1<sup>e</sup>) maš-šānu <sup>pl</sup> rabūti II (1<sup>e</sup>) maššānu <sup>pl</sup> qal-la-lu-tu; Cyr 370, 6 iš-pu-ru kaspu qa-al-la-al (× kaspu kab-d(tu), 8).

qulālu (?) K 638 R 17 ki-i ad-bu-bu qu-la-li-ja (Hr<sup>L</sup> 328) √q-l-l (?).

qa-lal-lu-u, II 23 a-b 18 see paššūru.

qulultu 2. Sp iii 6 R 9 (+ II 32 no 7, 62) GI-BAR(?), ME(?) - GI = qu-lul(p?) - tum, in a list of trees, bushes *etc.*, PSBA xvi 308—9.

qullultu 2. K 4166 O 4 BU-SU-UD = qul-lul-tu.

qalmu. II 36 a 41 qa-al-mu one of the 17 synonyms for small, weak (ṣixru?), AV 7325 || qallu; D<sup>Pr</sup> 99 & *rm* 3, × HALÉVY, RÉJ x 302.

qalisu, √𐤒𐤍 (?). K 666 R 11, 12 ma-a (sal) ʕu-ux-ru | qa-li-su bi-la-a-ni | a-na ēkalli lu-še-e-li (Hr<sup>L</sup> 12; BA i 626); AV 7317 reads qa-li su-bi-la-a-ni (?).

qalapu, peal *e. g.* an onion (?) {abschälen, eine Zwiebel, *etc.*}. H 38, 79 NUN = qa-la-pu. Babyl. Chron. iv 10 after UD-DU: (māt) Aššur ana (māt) Mi-ṣir DU (= illiku) qi-lip (perh. = xip(b)i: was destroyed, blotted out), KNUDZON, × WINCKLER, KB ii 282.

𐤒 IV<sup>2</sup> 7 a 51 ki-ma šūmi an-ni-i i-qal-la-pu (§ 22), like this onion which is peeled off; a 46 kīma šu-mi liq-qa-lip (§ 93n); b 5 kīma šūmi an-ni-i liq-qa-lip-ma, Br 2626; JENSEN, ZK ii 15; BA i 441; T<sup>M</sup> v 57 liq-qal-pu kīma šūmi. — Der.:

qalp(b?)u. Neb 13, 2 ša mar-ri u qal-al-pu.

𐤒𐤍. Š see qiddatu, 2; also SMITH, *Sen*, 92, 64 (§ 117).

𐤒 (?) K 2096 O 18 u muš-qa-al-pi-ti ilāni <sup>pl</sup> ša qid-da-a-ti (les dieux des abîmes, MARTIN), CRAIG, *Religious Texts*, i 56.

𐤒 pr iqilpū; ac niqilpū; ag mu(q)qalpū (ZA viii 80—82). — a) go, walk along, pass along, take the road to {gehen, dahingehen, den Weg nehmen} *etc.* *Adapa*-legend i 20 (end) (1<sup>e</sup>) elippi-šu iq-qi-lip-pu, KB vi (1) 93: and his ship passed along (see *ibid.*, 410, 411); III 58 no 7, b 40 when the moon through (ina) the clouds DIR-pu (*var* i-qi-lip-pu) mīlu illak; with gloss, 42, ni-iq-il-pu-u: a-la-ku (K 736 R 1; THOMPSON, *Reports*, ii no 139). BANKS, *Diss.*, 12, 75 a-mat-su e-liš ina ni-qil-pi-ša ma-a-tu u-šam-ra-aṣ; IV<sup>2</sup> 9 a 61, 62 kātu amātka e-liš ki-ma ša-a-ri ina ni-

qil-pi-[e] (= DIRI-GA) when thy command passes along on high like a storm-wind. IV<sup>2</sup> 50 a 49 the witch (kaššaptu) mu-la-'i-tum ša šame-e mu-kal-pit-tum ša erçi-tim. See also ZA viii 81 on IV<sup>2</sup> 3 a 55 (add: kima erpiti muq-qal-pi-ti) + IV<sup>2</sup> add 9 a 62 (Br 3741). CRAIG, *Religious Texts*, ii 20: 91—5—9, 294, 7 elippu mexirtu u mu-kie-l-bi-tu. — b) with acc.: cross, cross over {überschreiten; über etwas setzen}. SMITH, *Sen*, 92, 69 with the horses qu-ra-du-a i-na elippē i-qil-pu-u (nār) Purrat-tu, my warriors crossed the Euphrates (ZA viii 82 rm 4). SMITH, *Asurb*, 193, 2 who ina ki-rib mar-ra-ti i-ki-il-pa-a ēmurū maruštu. D 88 (K 4378) vi 10 GIŠ-MA'-DIRI-GA-BA-BAD = mu(q)-qal-pi-tum (i. e. elippu) AV 5541, 8575; Br 3754, 6922 = a ferry boat, preceded by ni-bi-ru, q. v. II 62 c-d 48—51, DIR; ŠU = ni-qil-pu-u (MEISSNER, ZA viii 80; SCHEIL, ix 219 nos 2, 3; AV 6207; Br 10836); IR-TA-SUD-SUD = n ša zu-'tu (? or -pi?) Br 5405, 7616; LU (lu-lu) LU = n sa mur-çi (H 25, 519; Br 6922), perh. be smitten by sickness.

Ṭ<sup>i</sup> ac V 41 d 57, 60 i-te-iq-lip-pu-u (followed by itaktumu, √<sup>h</sup>כח), same id as II 62 c-d 51, see Ṭ.

qalaqu. Perh. 82, 9—18, 4159 ii 12 (bi-ir) UD = ka-la-qu, M<sup>s</sup> 29; 47. — J V 45 viii 1 tu-qal-la-aç.

qulqullu (?). K 8466, 4 .... du-u qul-qul-li; cf K 2852 + K 9662 ii 10 qul-qul-li-šu-nu ir-çi-pu di-ma-ti-iš, their q they built like pillars. WINCKLER, *Forsch*, ii 28, 29. Neb 426, 2 q(g)ul-q(g)ul-lu ball {Kugel}? if so √<sup>h</sup>כלל.

qulqullānu. a plant {eine Pflanze}. II 43 a-b 63 (šam) qul-qul-la-nu (Br 8971, 13319) = (šam) inbu ka-si çiri; 64 (šam) zēr qul-qul-la-nu (Br 1674) = (šam) ki-sa-at çiri; 66 (šam) qul-qu-la-a(?) -nu = (šam) ki-sa-at çiri (Br 1680); perhaps also 68 (šam) q(g)ul-la-a(?) -nu (Br 1684) = (šam) zēr ki-sa-at çiri (Br 1686). Also II 42 a-b 45 (šam) qul-qul]-la-a-nu-um (?) = (šam) U (or šam?)(-)ra-nu; Br 13320; AV 1723. 79, 7—8, 19, 4 (šam) qul-qul-a-nu = (šam) ki-sat [çiri] AJSL xiii 220.

qalqaltu, hunger, famine {Hunger, Hungers-

not, Verschmachtung}, form like pan-panu, § 61, 1a; Z<sup>B</sup> 15. Asb viii 87, 123, 106; ix 35; Esh iii 26 see çummū; Sarg Ann 266. K 2022 iv 17 (+II 31 c-d 2—5) [ŠA = GAR]-GAR-GAR = qal-qal [-tu], in a group with bu-bu[-tum], um[-çu?], ni-ib[-ri-tu?]; V 11 e-f 43; D 128, 91; H 109, 43; ZK ii 270 rm 1; Br 8043, 8090; preceded by xu-ša-xu. See also xarxarru, b (337 col 1). √<sup>h</sup>כלל.

qalātu. V 45 vii 44 tu-qa-al-lat(d, t).

qil(i)tu. a plant {eine Pflanze}. K 4565 (šam) qi-il-tum, followed by (šam) qil-tum qar-ni. II 41 no 9, g 56 (šam) qili-tu, apparently a || of (šam) e-pi-ta-a-tu; see also kilītu, 2 (391 col 1). IV<sup>2</sup> 61 c 52 Esh ka-a-su ša ma-lu-u qil-te.

qultu. III 67 c-d 68 god Ninib is called

AN-ŠUR- as god ša qu-ul-ti, AV 4529; Br 3007; KB vi (1) 573: Ninib des Rufens. — See also Rm IV 97 (33, 541) 20 (end) a-me-tum gu-ul-tum, translated by PINCHES, PSBA xxiii 197: abundance of affliction (ḥp?); IV<sup>2</sup> 23 no 4 (K 4811) 4 (end) qu-ul-tum; same id as qūlu (Br 12160).

qalūtu. K 1133, qa-lu-tu ina eli ka-nu-ni lu-bi-la (BEZOLD, *Catal.*, 231; M<sup>s</sup> 105 col 2). K 689 R 8 (the soldiers) qa-lu-te i-si-ia u-si-çi (AV 7322; Hr<sup>L</sup> 312); √<sup>h</sup>qalū, burn.

qilūtu. burning {Verbrennung} § 65, 9. S<sup>b</sup> 42 gi-bi-il |  | ki-lu-tum (also = ma-qaddu) § 9, 272; Br 10867, 10871; H 34, 826; GGN '80, 541; ZK ii 15. K 4174 + K 4583 iii 8 gi-gi-bil | GI-GI-BIL | gi-maš-tin-eš-še-ku | gi-bil-lu | kiln[-tum]; 82—8—16, 1 R 12 see Br 9702; HOMMEL, *Sum. Lesest.*, 98; Br 10978 on II 24 e-f 59. K 3476 O 29 qi-la-te || ijarurāte.

qaluāte (?) K 1304 R 10 ina ili (ic) qalu-a-te bi-it šarri, etc.

סחלל. Perhaps Ṭ del 207 (229) si-bu-tum ina pi-it-tim-ma il-pu-us-su-ma iq(var i-te?) -qil-ta-a amēlu; 218 (242) te-et[-te]-qil-ta-a at-ta, KB vi (1) 246—47 and the man arose frightened {und der Mensch schrak auf} & then didst thou arise frightened {da schrakest du auf}.

Also KB vi (1) 202, 203 on NE IX i 13 at night he laid down to sleep i[q-]qil-tu-ma šu-ut-tum; & 110—11 on *Etna*-legend, part iii 13 aq-qal-tam-ma at-ta-ru-r[u]; see *ibid* 419. — ʾʾ see above, & *del* 195 (215) li-iq-qil-ta-a amēlu.

**qāmu.** T. A. see qā'u, 1 (ʾ pr) end.

**qamū 1.** crush, said of grain, grind {zermahlen, zermahlen}, cf 𐤒𐤍𐤏, JENSEN, ZK ii 31; 56 *rm* 2; 235; 238. PEISER, KAS 103, *med.* V 19 *c-d* 47 (+ K 2008 iii 49) KA (+ inserted ku) + KA (+ inserted ku) with gloss (mu-u mu-u) between the two signs, preceded by KA (+ inserted ku) with gloss (mu-u) = te-e-nu ša KU-DA (= qēmi) Br 810, 859. IV<sup>2</sup> 1\* iv 21, 22 ma-a-tu(-tum) ki-ma ke-me (*var* mi; ið ZID-GIM) i-qam-mu-u. — **Der.:**

**kēmu** = qēmu. grain, flour {Korn, Mehl} or the like. Br 10431; G § 70; BA i 280; KB iii (1) 27 *rm* \*\*. III 65 *b* 43 mātu ke-im-ša i-ta-kal. PEISER, *Vertr.*, xxiii 13 ki-me i-nam-din. Camb 112, 2—3: 156 [mašixi] ke-me ma-ak-ka-su ina sattuk ša Ābi. Cyr 187, 3—4: I AŠ ke-me ana (amēl) ʿab ša nāru (?) [i]-xi-ru-u i-din; 209, 6: I PI ke-me. In *c. t.* GAR-ZUN either: akālu or qēmu (see BALL, PSBA xii 57; BA i 280 on V 61 iv 54 & v 21); also *var* ki(qi)-me *i. e.* qēmē (= *pl*) found interchangeably. Nabd 24, 1; 113, 2; 21, 1; 29, 1; 62, 1; 86, 1 *etc.*; 420, 1 510, 4 + 7; T<sup>C</sup> 123 below. ZK ii 31; ZA iii 237; KB iv 210, 21. — Also KU-DA, *e. g.* Neb 104, 3; 209, 1; 337, 2; 427, 1—4; 433, 1. GGA '98, 817 & 824 quotes IV<sup>2</sup> 3 *a* 37 (end) ki-ma (= KU) e-ʿir-ma; 13 *b* 55, 56 ke-im (= KU, Br 7484, 10531) aš-na-an elli-ti bāba ka-ma-a pi-rik-ma. K 166, 12 ke-im (= KU) qip-ti; see ZA i 13; KB vi (1) 374; Br 10432. Sb 1 O iii 5 zi-i | KU | ki-e-mu, Br 10430. II 5 *c-d* 38 UX-KU-DA = kal-mat ke-mi, meal-worm (Br 8329, 10531); also IV<sup>2</sup> 2 *c* 20, 21. V 42 *a-b* 15 DUK-KU-DA = kar-pat ke[-mi], Br 10620, see karpātu, 440 *col* 1.

**qamū 2.** pr iqmū, pc liqnū, ip qumu, pš iqammi(-mu); burn, burn up {brennen, verbrennen} § 19; H<sup>F</sup> 47, 3; AV 6094, 7326. T<sup>M</sup> v 79 aq-mu-ku-nu-ši; TP ii 82 all their cities i-na NE *pl* aq-

mu. Sp II 265 *a* vi 9 gi-riš ina ū-um la ši-ma-ti i-qa-am-me-šu (*var* i-qam-meš) ma-al-ku. ina išāti aq-mu, often: TP III *Ann* 35, 175 *etc.* (interchanging with ina išāti ašru-up, 41 *etc.*); I 43, 39; Esh *Sendsch*, R 43. 44; Asb ii 131; v 57; vii 122 (iq-mu-u); KB ii 240, 39 ab-bul aq-qur ina išāti aq-mu. *Rec. Trav.*, xx 205 *fol* *col* 4, 20 ina išāti i-qam-mu-u; xix *pp* 62, 63 *no* 2, 6 qa-mu-u na-ki-ri-ka. 81, 2—4, 219 R i 13 i-qam-mu-u i-lam-mu-u, they burn, they besiege (*Rev. Sém.*, vi 359—61). IV<sup>2</sup> 7 *a* 52 like this onion (date, *etc.*) ... ana išāti innadū | <sup>(11)</sup> NE-GI qa-mu-u i-qam-mu-u, which the burning god (the god of fire) burns up (+ *b* 9, 19, 29, 39, 49); *b* 6, 16, 26, 36, 46, 56; 8 *b* 20 <sup>(11)</sup> GIŠ-BAR qa-mu-u liq-mi; IV<sup>2</sup> 50 *a* 28 <sup>(11)</sup> NE-GI liq-mi-ki, may burn thee (T<sup>M</sup> iii 28; cf 85 + 165). ip qu-mu, T<sup>M</sup> i 115; ii 97; qu-mi, ii 15 *etc.*; qu-mu-šu-nu-ti (& -ši-na-a-ti) ii 99; iv 117. aq qa-mu-u, T<sup>M</sup> i 110; ii 130; iv 12, 58; see also qalū, aq; qa-mi-ku-nu, v 183. ac II 34 *a-b* 70 NE-PA-GA = ka-mu-u (preceded by naq-mu-u) Br 4626. II 35 *e-f* 14—16 see qādu, 2. V 19 *c-d* 48 (K 2008 iii 50) NI <sup>(2a-al)</sup> NI = qa-mu-u ša nab-li, Br 5359; also see *l* 47; & K 2852 + K 9662 i 1 (end) ša ki-ma nab-li i-qam-mu-u a-a-bi i-ku-la.

ʾ NE VIII v (vi) 11 heat q[u]-um-mu-u (or perh. -lum?) pa-nu-ka, has scorched thy face, KB vi (1) 216—vi (1) 200, 18. V 28 *e-f* 87 ku-u-u (AV 4459) = qu(m)-mu-u ša i-ša-tum (AV 7410), the former only a late pronunciation of the latter, see JENSEN, KB vi (1) *pref.* xi. See also Z<sup>B</sup> 16; ZA ii 280; BA i 453 *rm* 2; LEHMANN, i 15.

Š KB iii (1) 162 *col* v 44, whosoever this boundary stone i-ša-ta u-ša-ak-ka-mu.

ʾ IV<sup>2</sup> 8 *b* 8 ki-ma ZI (= qēm?) zēr upunti an-ni-i ina išāti i[q-qa-mu-u].

**Derr.** — naqmū, naqmūtu (719 *col* 2); perh. also dikmēnu (> tiqmēnu), see 247 *col* 1.

**qamū 3.** (?). 82—7—4, 42 R 9 u-qa-mu-u ri-es-su. PSBA xx 252 bend {beugen}. qimaxxu (mostly written with initial *g* & *k*), *m pl* qimaxxē, perh. coffin, urn {Sarg, 58\*}



Urne}. ið KI-MAX, ZIMMERN, *Ritualtafel*, 43, 10; 44, 1; T<sup>M</sup> iv 31; K 3454; K 14223 (BEZOLD, *Catalogue*, 543, 1369). K 168 O 13 biṭ KI-MAX ni-ta-pa-aš-šu (Hr<sup>L</sup> 437; epešu). Sn *Bell* 46 the river T . . . . uabbitu <sup>(10)</sup> ki-max-xe-šu-un nak-mu-ti u-kal-li-mu <sup>(11)</sup> Šam-šu; ZA iii 315 (325) 73 ki-max-xe-šu-un pa-az-ru-ti; I 43, 8 ul-tu ki-rib KI-MAX ix-pi-ir-ma; ið also *Rec. Trav.*, xxii (SCHEIL) Notes d'épigraphie II, 5—7 KI-MAX a-ni-a-am | a-na aš-ri-šu li-te-ir; 11 KI-MAX mūši a-ni-am, etc. Asb vi 70—3 ki-max-xe šar-rāni-šu-nu . . . . . abbul aqur u-kal-lim <sup>(11)</sup> Šam-ši. IV<sup>2</sup> 60\* C R 16 pi-ti KI-MAX. V 40 e-f 56 KI-MAX = iḡ-ḡu-u gi(& ki, Sm 1701 R)-ma-xi; ZA i 400 rm 1.

NOTE. — See § 73 n; MEISSNER & ROST, 22; M<sup>S</sup> 84 col 2. JENSEN, *apud* BROCKELMANN, *Lexicon Syriacum*, & ZA ix 266; x 83; *Theolog. Literaturztg.*, '95 no 10; HOFFMANN, ZA ix 337. BROCKELMANN, ZA xiii 327 fol; J<sup>W</sup> 54, 55; G § 73. S. A. COOK, PSBA xxi ('99) 74; HALÉVY, *Rev. Sem.*, iii 87.

qamxurū, part of the palmtree {Teil des Palmbaumes}. V 26 e-f 43 qa-am-xu-ru-u, same ið in 42 = u(or U = (šam)?) (-) qu-ru (Arm 𐤒𐤓𐤕). Br 8058; JENSEN, ZK ii 26; AMIAUD, ZA iii 45; AV 7327. See perh. II 43 e-f 68 (šam) qa(?) -am-xa-ra = (šam) a-𐤒𐤓𐤕--ar-tum (?).

qamaku (?) T<sup>M</sup> iii 20 (end) e-ra qa-ma-ki (+ 21, beg.; BA iv 157).

qummalu = some animal (like būlu) {ein Tier}. V 31 c-d 48, 49 qu-um-ma-lam (lu) = bu-lum, AV 7412.

qummulum. NE VIII v/vi 11 see qamū, 2 J.

qumullu, see 398 col 1.

qamaḡu, bend the knee, kneel down {das Knie beugen, knien} see also kamaḡu (397 col 2). Dupl. to Creat.-frg III 70 iq-miḡ (or ik-mis, var i-šir) KB vi (1) 16, 17. K 1285 O 19 ka-me-iḡ ina ki-in-ḡi-e-šu, CRAIG, *Religious Texts*, i p 5 (see kinḡu, 408 col 2).

J V 45 vii 43 tu-qa-am-maḡ (s, š).

Š K 3464 O 15, 16 tu-še-li-ma ina kin-ḡi-šu tu-šaḡ-mas-su, CRAIG, *Religious Texts*, pl 66. — Der.:

qim(&n)ḡu. KB vi (1) 164 ad NE V col 4, 6 <sup>(11)</sup> Gilgameš ina qin-ḡe q[a-miḡ];

see *ibid*, p 321. BOISSIER, *Documents*, 32, 1 šumma aqrabu kim-ḡi imnašu, etc. T<sup>M</sup> vi 8 qin-ḡa-a-a || šēpā'a; also K 2148 iii 16 (ZA ix 120).

qumqummu. T<sup>M</sup> vi 19 kaššaptu qu-um-qu-um-ma-tum, a name for the witch.

qumaru. K 2148 iii 28 qu-ma-ar-šu ša imitti-ša, in the description of an idol, ZA ix 117—19.

qummarū (?) II 35 g-h 39 qu-um-ma(?) -ru-u = e-ri-eš-ša-nu, a plant {eine Pflanze}; AV 7413 read -qa- instead of -ma-.

qummašu see nēmašu, 690 col 1.

qumtu so HAUPT, *Jour. Bib. Lit.*, xix 64 rm 28: stature, figure; for kumtu, see 399 col 2. ZIMMERN, *Ritualtafel*, 221 col 1 reads gattu ad 24, 28 + 30; see also kittu, Sn *Kuif* 4, 22; ZA xv 417.

qanū 1. perh. acquire, produce {erwerben, vollbringen} Deut. 32, 6; Prov. 8, 22. See kanū, 1 (405); K 1101, 16 what my father . . . . iḡ-nu-u-ni, has acquired, Hr<sup>L</sup> 152 (he has taken away).

J V 45 vii 40 tu-qa-an-na.

qanū 2. AJSL xi 102 reads K 155, 21 a-qan-'a-ka (𐤒𐤒𐤕?) against K<sup>M</sup> no 1, a-ša-'-ka.

qanū 3. be angry {zürnen} pm T. A. (Lo) 61, 64 qa-nu-u (3 pl). ZA vi 158.

qanū 4. m (§§ 27; 65, 6). — a) reed {Rohr} pl qanāti (§ 70a); ið GI (§ 9, 16); H 2 + 178, 48; 15, 193. AV 7328; D<sup>H</sup> 34; ZA iii 420. KB vi (1) 38 no 2, 2 qa-nu-u ul a-ḡi. IV<sup>2</sup> 3 a 5, 6 (ið GI) cf xaḡaḡu, J<sup>1</sup> (333 col 1); 19 b 45, 46 nak-ru dan-nu ki-ma qa-ni-e (= GI) i-di u-š'ip-pa-ni. BANKS, *Diss*, 16, 122 ki-ma qa-ni-e diḡal-lu kab-tu; ki-ma qa-ni-e e-di ḡal-lu, etc. K 4395 v 18 (amāl) ša eli qa-na-a-te (= II 31 a-b 77) Br 13841, AV 7330. Neb 421, 4 (amāl) rab qa-na-a-tu. *Rec. Trav.*, xix 62, 63 (SCHEIL, Notes, 2) 11 Tabnūt A-ga-ne<sup>ki</sup> qa-na-a-ti. Sp III 6 O ii 10—11 GI-BIL (&-LA) = qa-nu-u šu-ru-up-tum, "cane of burning", torch (?) cf 13 ið = ḡi-pa-ri; 12 = SU (i. e. gibillu)-u; R ii 3 GI-AŠ-DU-A = qa-nu-u š(s)in-na-nu; 6 GI-UR-GI = iš-di qa-ni-e; 7 GI-ŠA-GI = lib-bi qa-ni-e, followed (8) by ar-tum qanie & qu-lul-tum qanie. Note qān appari or apparāte reed {Binsen}

*e. g.* KB vi (1) 40, 25 ap-pa-ri qa-na-a. — qa-an ir-ri-ti = bīt šaxē, V 32 *e-f* 47 (Br 2488). — qa-ni-e a-pi WINCKLER, *Sargon*, I (no 31, 8) 202; ZA iv 412; see also Esh *Sendsch*, O 32; Anp i 23. — qa-an u-ru-ul-lu II 24 *a-b* 14; V 32 *c-d* 46 (Br 2445). — qa-an be(or til?)-la-ti (Br 2462); & qa-an ma-lal-li-e (Br 2463, see 169 *col* 2); also see mamītu, 554 *col* 1 (*med*). — qa-an taxāzi (*q. v.*) Neb vi 22; viii 42; ix 40 = spear {Speer} Br 2446. — qa-an pāštu (*q. v.*). — qa-an d(t)uppi & qa-an dup-ba-an (*var*-ni) AV 2043, see duppu 262, 263. ZIMMERN, *Ritualtafeln*, 1—20, 14 *etc.* qa-an tup-pi; Br 2468—9, 3943, *cf* KB vi (1) 268 no I b 5 qan-t(d)up-pā(pa)-ti (+ 11): Schreibtafelrohre. — qān kunīnāti see kunīnu, 1 (408 *col* 2). — qa-an tap-šir(?) -ti, *q. v.* Br 2506. — qa-an ša-la-lu (Br 2522) *q. v.* — qa-an mi-ix-ri *etc.*, see mexru, 2 & qa-an ma-ša-ri (*q. v.*). — rikis qanē (Br 2444) see rikis. — xuppū ša GI (= qanē) II 27 *g-h* 57 see xipū. — lubšū ša qanāte *cf* lubšū. — na(n)çabu ša GI see na(n)-çabu. — qān tēlilti (Br 2540) *cf* tēliltu. On qanū tābu see KAT<sup>3</sup> 600 *rm* 5. — *b*) staff {Stab} ZA v 68, 17 ça-bit qan-i lū-ti-ki, who takes hold of the staff of thy divinity. K 3600 O 18 Šargina ça-bit qan-i-ki, CRAIG, *Religious Texts*, vol. i. — *c*) a measure of length, longitude {ein Längenmass}; *cf* our “rod”; also an acre {ein Acker} T<sup>C</sup> 124. — 1 GAR = 12 U; 3 qanē = 1½ GAR; 1 qanū = 6 U. GGA '78, 1061 *fol.* HAUPT, *Proc. Am. Or. Soc.*, Oct. '88; lxxxix; AJP ix 421 = double-rod. On qanāte, Cyr 128; 168 *etc.* in description of property see BA iv 65; often in STRASSMAIER, *Stockholm* (VIII.) *Or. Congr.* Cyr 308, 13: 2 qa-nu-u ugāri; Nabd 360, 3 qa-ni-e *etc.* — Etymology: see DELITZSCH, *Lit. Centralbl.*, '85, 354; HF 49; H 178, 48; D<sup>Par</sup> 60.

qannu 1. qa-an-nu a-a-lu SAR name of a plant {Gewächsname} 81—7—6, 688 iii (ZA vi 291). K 1118, 9 a-na qa-an-ni la u-çu-u (*cf* *ibid* 19). See also JOHNS, *Doomsdaybook*, texts 3 i 8: 300 qan-ni za-am-ri; see *ibid* p 44: “byeform of qanū”, used to denote: ‘stalks or shorts’.

qannu 2. district, boundary {Gebiet, Grenze}. K 1026 R 10 qa-an-ni a-xi-iš ni-za-az

(V 54 no 1; Hr<sup>L</sup> 118). K<sup>M</sup> 18, 9—10 çab-ta-ku-ma ki-i ti-i-ri ina qa-an-ni-ka. K 2701a, 11 ina qa-an-ni <sup>(a1)</sup> Xarran. See KNUDTZON, 109, 7 <sup>(amāl)</sup> qēpāni ša qa-an-ni; 108, 8 <sup>[amāl]</sup> qēpāni ša qa-an-ni. K 525, 8 (BA ii 55). See KNUDTZON, 228 (× BA ii 60). — T. A. (Ber) 24 R 84 a-na āli-ja ša qa-an-ni māt-ti, to my city on the border of the land; (Lo) 2, 20. JOHNS, *Deeds*, nos 331, 6; 472, 10.

qannu 3. KB vi (1) 210, 211 on NE X *col* 1, 3 ip(b)-šu-ši q(k)an-nu, she is protected with a covering {sie ist mit einer Hülle umhüllt}; *ibid*, 578—9 connects with kannu, 2 (406 *col* 2).

qannu 4. = qinnu 1. Perhaps also qa-ni <sup>(a1)</sup> Til-abni, JOHNS, *Doomsdaybook*, 29 no I 1, 24 *etc.*: in the district of T. M<sup>S</sup> 85 *col* 1, see qannu, 2. √qananu.

qinnu 1. AV 7383; D<sup>Pr</sup> 34; Z<sup>B</sup> 88. — *a*) birdnest {Vogelnest} see qananu, Q. *pl* qi-ni & qi-in-ni (§ 19). *Etana*-legend (KB vi (1) 104) no a 18 . . . qin-na[-šu]; b 5 en-ni-na qin-ni[-ja] + 6. K 2686 O 5 . . . lu-u qin-nu nar-ba-as[-su]. Asb viii 110 a desert where iççur šame-e la i-šak-ka-nu qin-nu; Anp i 49 kima ki-in (*var* qin)-ni u-di-ni; 51 (figuratively) see xepū Q 329 *col* 2. Sn iii 68 see našru, 741 *col* 1. V 65 b 7 ki-ma ni-ri-bi qin-ni-e u-dan-nin, like the entrance to a nest I fortified it (but see M<sup>S</sup> 85 *col* 1). II 33 a-b 5 U-KI-SE-GA = qin-nu (D 80 ii 1 qin-nu : qa-an[-nu] Br 6077)

 = tak-ka-pu (KB vi, 1, 528). II 27 a-b 59  A-LAL (<sup>ab</sup>-lal = suspended house) = qin-nu ša iççūri (Br 10318; see qiburru); H 33, 772. — V 42 a-b 62, 63 U(gu-u<sup>d</sup>)KI-SE-GA = qin-nu (see also V 52 a 60, 61 & kisikku, 414 *col* 2); (<sup>ab</sup>-lal)  (usually = xammu, Br 10278 *fol.*) = qinnu ša XU. V 32 *e-f* 56—59 qin-nu ša iççūri || ašā-šu, xīšu, ušastum, adattum; see also HAUPT in CHEYNE, *Isaiah* (SBOT) 133. H 109 iii 26 = D 129, 123 = V 12 *e-f* 23 ŠA-UR = qin-nu, Br 12178. K 4174 + K 4583 *col* 2 *c-d* 26. IV<sup>2</sup> 14, 1 R 6 ul-tu qi-ni (= U-KI-SE-GA) <sup>(i1)</sup> Zi-i it-be-ma; same id also: 27 no 5, 19—20 see sinuntu. — *b*) family {Familie} *pl* qin-

nāte. Asb iii 10 his brothers qin-nu-šu zēr bīt ābišu they killed with their weapons; iv 23; vi 82 the daughters and the sisters of the kings a-di qi-in-ni max-ri-ti u arkī-ti ša šarrāni Ēlamti; ix 4 his mother, his sisters, his wife, qin-nu-šu. IV<sup>2</sup> 45 no 2 (K 13) 8 his wife, his sons and (amēl) qin-na-aš-šu gab-bī (Hr<sup>L</sup> 281) §§ 53 *rm*; 74, 1 note. Sargon *Ann* 47, 64, *Khors* 56: *NN* a-di qin-ni-šu, and his family. TP vi 31: 300 qi-in-na-a-te<sup>pl</sup> (bēl) xi-i-ṭe<sup>pl</sup> = 300 families implicated in the rebellion. K 6, 4 (9, 15, 20, 25) *NN* qin-ni ša bīt (amēl) Ga-xal, ZA i 424. K 615, 8 (amēl) qin-na-a-ta (Hr<sup>L</sup> 258; PSBA xxiii *pt* 2). K 114 *R* 7—8 a-di (amēl) qin-ni-šu u (amēl) A-ra-mi-šu. *Rm* 76 *R* 47 (48) a-du qin-ni-šu (Hr<sup>L</sup> 358; PSBA xxiii 357). *√qananu*.  
**qi-in-nu-u** (ið QI, QIN) see JAOS xxii 218.  
**qi-nu** (?) ZA xii 410—11, 14 GIŠ-GIŠIM-MAR] . . . TUR-TUR = qi-nu, preceded by || ta-a-lu; cf *Rev. Sém.*, x 248 *fol* on Sp II 111, 1—2: tālu ša qin-nu (HALÉVY, *√jap*), le très jeune palmier.  
**qinū**. V 47 *b* 18, see patanu, 2 *√*.  
**qunnu** (?) V 42 (e)-f 57 qu-un-nu[-nu?]  
 AV 7414, Br 6297; II 26 no 2 *add*.  
**qunnab(p)ru**. V 41 (c-d) 13 qu-un-nab(p)-ru, *col d* broken off.  
**qunduxu**. V 41 *g-h* 8, 9 a-ša-šu & si-lak-ku = qu-un-du-xu : a-lum.  
**qin(n)ā'zu**. perhaps: whip, or the like {Peitsche, oder etwas Ähnliches} KB vi (1) 450. Br 227, 8189—90. V 47 a 60, 61 qi-na-zu id-da-an-ni; qi-na-zu = (i<sup>c</sup>) tax-ri. IV<sup>2</sup> 60\* C *R* 2 qi-na-zi id-da-an-ni; see also taraku & IV<sup>2</sup> 30\* no 3 *R* 10 ina qi-na-zi (= SU + ið of S<sup>b</sup> 299; Br 227) ki-ma i-me-ri mun-nar-bi zu-mur-ka u-tar-rak, *Rev. Sém.* vi 149; IV<sup>2</sup> 28 no 1, 16 (i<sup>1</sup>) Šamaš rag-gu ki-ma qi-na-zi it-tar-rak-ka; 24 a 44, 45 qar-ra-du ša qi-na-as-su, etc. S<sup>b</sup> 299 qi-na-zu (Br 8189, 8190; HOMMEL, *Sum. Lesest.*, 24, 291: Schlauch); H 27, 601. T. A. (Lo) 30, 48 (i<sup>c</sup>) gi-na-zu. — *b*) name of a bird {Name eines Vogels} tu-bal-la-aç ki-na-sa see 167 *col* 2.  
**qananu**, pr ignun. build a nest, nest {ein Nest bauen, nisten}. Sn *Kui* 4, 38 in the

orchards iççur šame-e . . . qin-nu iq-nun. V 42 a-b 64, 65 UŠ = qa-na-nu ša qi[n-ni?] Br 5035; QIR-TIK-GIG = q ša çi[-ri] Br 3233; cf II 33 a-b 7 (Br 7644; AV 7329). D 80 i 6, 7 GIR-TIK-GIG-DUG-GA (Br 7645); QIR-DI-XUŠ (Br 7655, 9559) = ka-na-nu ša çiri.  
*√* V 45 vii 41 tu-qa-an-na-an. D 80 ii 3, 4 ŠA(= LIB)-SIG (Br 8083); ŠA (si-ir)PU (Br 8055) = qu-un-nu-nu, §§ 63; 88. IV<sup>2</sup> 6 a 13, 14 ina ša-sur ni-ši çira u-qan-ni-nu (= TIG-GIG-DUG-GA, Br 3236). See also pirsānu.  
**qanap(b)u**. V 45 vii 42 tu-qa-an-nap(b). (riçqu) qu-nu-pu. Bu 80—4—26, 5 (Hr<sup>L</sup> 368) 12: hemp {Hanf}.  
**kanaku**, i. e. p̄p. pr ignuq, ps ikanak (iqanaq), ip kunuk, aq k̄aniku. seal {siegel} perh. originally: press, imprint. T<sup>c</sup> 82. V 61 vi 15 all this he has given to him u ana paqri la rašē ik-nu-uk (ma), he has sealed; PEISER, *Vertr.*, xxxi 9 + 13; xxvi 6 (ik-nu-ku-ma); ZA iii 221, 11; Nabd 356, 18; Cyr 277, 5; K 4289 *R* 7. BOR ii 3, 7 ik-nu-uk-ku(ma); Neb 334, 3 ik-nu-ku-u-ma. KB iv 82 (i) 15 ik-nu-u-kam-ma, + 24 a-kan-nak(-ma); 21 ik-nu-ku-ma; 26 eqlē ik-nu-kam-ma (+ 34, 36). K 1274 *R* 8 (amēl) rēšu ik-nu-ku-u-ni, the officer who executed the contract (Hr<sup>L</sup> 220; JAOS xviii 173 *fol*). Creat.-*frg* IV 122 see ki-šibbu (446 *col* 1). Neb 283, 3 tak-nu-ku-ma (3 *fs*g); see also PEISER, *Vertr.*, xxvii 3 + 10; xxvi 9 tak-nu-uk-ma tu-šad-gil . . . pa-ni etc. (& see *ibid*, p 245); also T<sup>c</sup> xiii on similar expressions. Cyr 368, 3 tak-ka-nu-uk-ma. 1 *sg*: K 7856 i 7 *fol* ak-nu-uk(ma); K 2729 O 27 i-na un-ki šarrū-ti-ja ak-nu-uk. Perh. Cyr 277, 9 + 11 i-uk-nu-ma (T<sup>c</sup> 18). — p̄c li-ik-nu-uk, ZA v 144, 22. T. A. (Ber) 7, 22 (+ 24). — ip ZA iii 366 (Nabd 380) 10 ku-nu-uk; Cyr 311, 5 (KB iv 282); Br. M. 84, 2—11, 72; also KB iv 158 —9, 14 duṣpa-šu ku-nu-uk-ma bi-in-ni. — p̄m Nabd 356, 24—5 mimma ša kan-gu-ma pa-ni-ja šu-ud-gu-lu whatsoever has been sealed and legally given me; 1113, 24 a-na kaspi ka-na-ak ardu a-na-ku. KB iv 68—9 *col* 1, 23 according to the order of N . . . ka-ni-



ki (3<sup>pl</sup>); 70—1 col 3, 7, and says: kunukku ul ka-nik-ma; see also III 43 col 3, 17 u kunukku ul ka-ni-ki; KB iv 164—5 col 5, 5 (aban) na-ra-a ka-nik. — p<sup>5</sup> NE 65, 26 as long as ni-kan-na [-ak duppa?], we seal tablets (*i. e.* make treaties?) KB vi (1) 228—9; Br. M. 84, 2—11, 72: a-di la duppi ik-ka-na-ka (KOHLE-PEISER, ii 73, 74); Nabd 50, 15 ik-ka-na-ak-ma (or 27?). — ac Merod.-Balad-Stone iv 56 ina ka-nak duppi šuāte .... iz-za-zi (KB iii (1) 190); v 15; (BA ii 264—5; 271 × ZA vii 190); I 66 b 5; T<sup>U</sup> 83; STRASSM., *Stockholm. Orient. Congr.*, 2, 20. = to ratify. *Rec. Trav.* xx 205 col 3, 5; ZK i 49, 38; & 52. V 61 vi 17; Nabd 990, 21. Cyr 277, 20 ina ka-nak-kam duppi šuatim (BA iii 428—9). KB iv 66—7 no iii (1) col 2, 5; 94, 18; 90—1 col vi 14 i-na ka-nak kam-gi šu-a-tu. Dar 37, 30 i-na ka-na-ku duppi šu-a-tim; 32: III šiqli kaspi ki(=qi)-iš-tum ka-na-ki (for the sealing); cf Cyr 188, 35. P. N. ka-nak bābi, Nabd 993, 31. II 28 f-g (*i. e.* K 4361 ii 1—3) 55 TAG-ŠID-RA-RA = ka-na-ku (Br 5996, 6371); 56, TAG-ŠID-GUR = k ša kunukki (Br 3362; II 39 g-h 11; Br 3926); 57, TAG-ŠID<sup>(du)</sup>GAB = k ša ša-bi-e (cf šabū; Br 4479). II 39 g-h 10 KA-KAK = ka-na-ku, Br 658. On kanaku & ina kunukki baramu, see WZKM iv 307.

Q<sup>t</sup> K 666 R 5: III dup-pa-a-ni ak-ta-nak (BA i 627); K 664 R 5; K 573, 12; K 538 R 2 (end) ik-ta-nak, he sealed it up; K 5464 R 23 a-ta-xar ak-ta-na-ak (PSBA xvii 229<sup>fol</sup>); 83—1—18, 2 II 13, 14 e-gir-tu | ak-ta-nak us-si-bi-la (AJSL xv 141; MARTIN, *Rec. Trav.*, xxiv 106, 107) = Hr<sup>L</sup> 12; 179; 180; 114; 198; 391. Also 81—11—3, 478 iii 7 ik-ta-[n]a-ak, PSBA xviii 253.

⌋ Perhaps: oppress, bend down {vielleicht: niederdrücken, zu Boden drücken}. IV<sup>2</sup> 50 b 50 at-ti-e (o witch) ša tu-kan-ni-ki-in-ni; V 45 viii 45 tu-kan-nak.

Š KB iv 318, 319 II 15—16 (amēl) mu-še-du[-u?] u-šak-kan-nak-ku (ZA iii 138).

NOTE. — 1. See also ZK i 112; ZA iii 88.

2. Against kanaku = qanaqu see BRÜNNOW, *Indices*, pref. vi, vii.

Derr. kāniku, kanniku, kanīku (?), kānku, kunuk(k)u, kingu, and according to some also šakan(n)akku (*q. v.*).

kāniku (orig. qāniku) & qāngu, name of an official, notary (?), who is charged with the sealing of tablets, documents, contracts *etc.*, thus rendering them legal {Bezeichnung für einen Beamten, vielleicht Notar?}. V 42 g-h 14 IM-ŠID-ŠUB-ŠUB-BA = ka-ni-ku (Br 8446). V 32 a-c 18, 19 IM-Ē-ŠA-DUB-BA = ša-an-da-ba-ku || kan-gu ša ša-kas-si; IM-ŠID-DUB-BA = ka-ni-ku || kan-gu ša bābi. Cyr 37, 33 Šu-zu-bu mār ka-nik bābi.

kanniku, an official {ein Beamter}. V 13 a-b 12 (amēl) ŠID-PAR-PAR-RA = kan-ni-ku, Br 6002.

kān(i)ku, tablet, document {Tafel, Urkunde} see kanaku, Q; & PINCHES, JRAS, July '01, 601. KB iv 34 no I 10 a-na na-aš-ši ka-ni-ki-šu (see no II 9; 38 II 16); MEISSNER, 102. VATh 1176, 10<sup>fol</sup> ka-ni-ik-šu i-xi-ib-bi-e (MEISSNER, 6—7), he will destroy his (the former owner's) tablet (when he buys the slave). H 72, 38 u pi-i ka-ni-ki-šu, and according to his contract, MEISSNER, 101, 102; ZA vii 28. STRASSMAIER, *Stockholm*, 6, 43 kīma kan-gi-šu. DT 81 vi 14 ka-ni-ik kaspi, a receipt for the money. — On Armenian *knix*, see LAGARDE, *Armen. Studien*, 1167; *Mittheilungen*, i 288. HÜBSCHMANN, ZDMG 46, 241<sup>fol</sup>; JENSEN, *ibid* 48, 463; TSBA viii 288; MEISSNER, 101<sup>fol</sup>.

kanīku, *adj* (?). VATh 809, 17 kaspā ka-ni-ik-tu šu-bi-lam, BA ii 559, 560, sende mir geprägtes Geld, *i. e.* mit einem Siegel versehenes. Bu 88—5—12, 172, 18 on kaspā kanku; and on use of *f* for *m* see kaspā gamirtu & *k* gamru.

kunuk(k)u, the act of sealing; seal {Siegelung; Siegel}. chief id TAG-ŠID § 9, 151; Br 5971; H 39, 122; KB iv 104 (Rm 2, 19) 1. — H<sup>OV</sup> xxxv; § 65, 23 *rm*; ZA vii 30; MEISSNER, 117. — Nabd 85, 12 ku-nu-uk maxīri: Kaufbrief. II 40 g-h 42 TAG-ŠID (Br 5971) = ku-nu-uk-ku; 43, ku-nu-ka-šu; 44, ku-nu-ka-šu-nu; 45, TAG-ŠID-EB-RA = bi-ri-im TAG-ŠID; 46, TAG-ŠID-EB-RA-BI = ku-nu-uk-ku ku-nu-ku-šu (Br 4970); TAG-ŠID-EB-RA-NE-NE = *k*



ku-nu-ki-šu-nu; 48, TAG-ŠID-NU EB-RA = ul bi-ri-im TAG-ŠID; 49, TAG-ŠID-KUR-TUK = kunukku xu-bu-ul-li; 51 kunuk zi-it-ti (KB iv 24 col 3, 2—3: ku-nu-uk zi-it-ti-šu, die Urkunde seines Besitzers). II 9 c-d 42 —44 i-na ku-nu-uk ši-bu[-u]-ti ib-ru-um; on c see Br 5971, ZA i 407. Rm 282 R 3 ku-nu-uk-ku na-piš-ti-ka (+6, -šu) KB vi (1) 46, 47. Golenischeff 20, 4: III šiql kaspu ku-nu-ki-ni; see also Bu 91—5—9, 2176 A 24 (JRAS '97, 607—8). Bu 91—5—9, 387, 11 ku-nu-kam ša la ra-ga-mi, a document that could not be quashed (JRAS '97, 601—3). ZA iv 239 col 3, 11 see santakku. V 42 g-h 10, 11 IM-ŠID-ŠUB = ŠU(?)—qu (?) Br 8441 & ku-nu-uk[-ku]; the same id in 12 = ši-mat . . . . KB iv 8—9 col 2, 15, 16 e-zi-ib pī (written KA) ku-nu-ki-š[u]-nu. PEISER, *Jurispr. Babyl.*, 38, 39 ša la pi-i ku-nu-uk-ki-šu. V 27 g-h 41 MU-SAR-RA = ku-nu-uk šu-mi (Br 1270, 4322); 83, 1—18, 1335 i 22 (ki-ši-ib) DUB = ku-nu-uk-ku (PSBA '84, Dec.). II 40 b-c 49 see Br 14412 & ġibru, 1. KB iv 22 no II 12 ku-nu-uk-ki la ix-te-pu(-ma), the document (concerning it) he has not destroyed. T. A. (Ber) 25 ii 29: I kūxazzu ġixru ša gu-un-nu-ki xurācu.

**kingu 1.** (i. e. qinqu). II 28 g-h 58 GI-ŠEŠ-KA-NA-GUB-BA = ki-in-gu ša bābi, Br 2497. See perh. also Nabd 830, 13 ina ki-in-gi-šu, & kangu.

**Kingu 2.** (= Qinqu?) P. N. of husband of Tiāmat in the Creation account. JASTROW, *Religion of Babylonia & Assyria*, 440. BEZOLD, *Catalogue*, 1600 on Rm 275. BA ii 434 rm: the god of fire {der Feuergott}.

NOTE. — DELITZSCH, *Weltschöpfungsepos*, 129: kingu vielleicht von  $\sqrt{\text{p:p}}$ , wenn Semitisch (dies das wahrscheinlichere) oder KINGI Land (II 39 c-d 9) wenn Sumerisch; daher HOMMEL = ursprünglich Personifikation der Erde.

**Kingu 3.** 81—11—6—478 ii 2, 3 Ki-en-gi: Šu-me-ri, & ma-a-tum. IV<sup>2</sup> 36, 3 Ka-raindaš šarru dannu šar Bābili, šar Ki-en-gi Urū šar Kaššū šar Karduniaš.

NOTE. — WEISSBACH, *Sum. Frage*, 176, 177: ki-in (or en)-gi bedeutet schlechthin "Land", nicht nur Land Sumer — doch "Land"  $\text{xat' i} \dot{\text{z}} \text{e} \chi \chi \nu$  nur so genannt von seinen Bewohnern. Bewohner

von kingi = Sumer, waren die Sumerer. See also WINCKLER, *Forsch.*, i 206—7: Tiefland; *Mitth. d. Berl. Akad.*, '87, 12; ROST, xxvi (*ibid* xxv on names with kingi-; TIELE, *Geschichte*, 231); HALÉVY, *Rev. Hist. Rel.*, '88, 30 rm.

**qinattu, qinātu** see kinattu, kinātu (410, 411).

**qintaru**, see kintaru, 411 col 2, & ZIMMERN, GGA '98, 816 *fol.*, reading kap-ta-ru.

**qanqannu, qanqānu** see gangannu (227 col 2) & Camb 330, 5; 331, 13; Neb 441, 4; also kamkammatu (395); & kankannu (407 col 2) & KB vi (1) 536, 537; ZEHNFUND, *Theol. Litbl.*, vol 49, col 582, comparing Heb מִנְיָה, 1 Kings vii 27 *fol.*

**Qīsu.** P. N. Qi-i-su, in the Eponym-list, KB i 204, 205 col 6 (755 B. C.) AV 7384.

**qēsu (?)** K 8380 qātā bēl niqē i-ġa-bat qi-e-su KA-GA (= išasi?) i-pa-ṭar-šu, let him say qēsu & free him, M<sup>S</sup> 83 col 1; BEZOLD, *Catal.*, 921.

**qāpu 1.** =  $\eta\eta$ . pr i qūp decay, tumble down, go to ruins {verfallen, einfallen, einstürzen}. Sn vi 33 i-qu-pa re-ša-a-ša (i. e., of the palace), its top had tumbled down. V 63 a 27 bītu šu-a-ti i-qu-up. Rm III 105 i b 7 i-qu-pu-u (3 *pl*) WINCKLER, *Forsch.*, i 254, 255. I 67 b 22 (the palace) i-qu-up, had gone to ruins. V 64 b 52 ša bītu šu-a-tim i-qu-pu i-ga-ru-šu. V 62 a 17 the temple of Šamaš which had become old and i-qu-pu in-nab-tu (נִבְתָּ), had tumbled down and become a ruin; b 55 i-ni-šu (נִישָׁ) i-qu-pu; also Šamaš-šumukīn, L<sup>2</sup> 17; P<sup>2</sup> 17. 81—6—7, 209, 31 i-qu-pu igarātišu (BA 260—3); see also PEISER, *Jurispr. Babyl.*, 38, 39. III 52 a 36 ina libbi āli igarāte i-qub-ba (= *pl*). II 15 a-b 16 bīt la-be-ra igāru-ša i-qu-up-pu (= GIŠ-ZI-DIRIG-GA, Br 3735), the old house, whose walls have tumbled down; *ibid* 24, 25 i-ga-ru ša i-qu-up-pu eli-šu [im]-ta-qu-ut, AV 3833. II 26 (⊕ 84 iii) 23 DIRIG-GA = qa[-a-pu] ša i-ga-ri, Br 3734.

Š HILPRECHT, OBL i 32, 33 col i 33 (Zikkurāt Bābili ša ullānū) un-nu-ša-tu šu-ku-pa-at išidsa (ZA iv 108; KB iii (2) 4, 35).

Derr. these 2 (3?):

**quppu** *adj* tumbled down {eingestürzt} I 67 b 23 i-ga-ru-ša (of the palace) qu-up-pu-tu ad-ki-e-ma.

**qaāpu** *adj* tumbling down, delapidated {einstürzend, baufällig}. V 63 a 29 i-ga-ru-šu qa-a-a-pu-tim ad-ki, ZK ii 344; KB iii, 2, 114.

**qūpu** (?). *Creat.frg* IV 136 šēr ku-pu, see KB vi (1) 30, 31; 342, 343; M<sup>S</sup> 44 & 105 connects with ku-u-p(b)u, see, above, 421 col 1.

**gapu** 2. = 𐤒𐤖, pr iqīp; pš iqāp(?). — a) deliver, entrust something to somebody {jemandem etwas übergeben, anvertrauen}. Neb i 42 since Marduk the rule over the whole nation i-ki-pa-an-nim, had entrusted to me (§ 56b; see also V 63 a 17; SCHEIL, *Nabd*, ix 22); ix 51 (i 65) the royal dominion over the whole nation ta-ki-pa-an-ni, hast thou entrusted to me. FLEMMING, *Neb*, 30. V 64 a 44, 45 which Sin, Šamaš *etc.* ia-ti i-ki-pu-nu; KNUDZON, 64, 5 i-qi-pu-u-ni. *Nabd* (WINCKLER) i 37 i-qi-pu-u. — b) give over, deliver unto {überliefern, übergeben} K 183, 21—22 (Hr<sup>L</sup> 2) see muātu (509 col 1). — c) with qīptu: K 46 i (H 56) 65—67 a-na qip-ti; qa-a-pu, a-na qa-a-bi (ið ŠI-DUB-TI . . . , Br 9433; AV 7302, same ið = tukultu); preceded by (63) ul a-na xubulli a-na ki-ip-ti. II 26 (⊕ 84) iii 21, 22 [...am] UD = qa[-a-pu], [ ]-DUB-TI = ša a[...]. — d) trust somebody, believe in {jemandem trauen, glauben}. K 84, 6 ša-a-ru la ta-qi-pa-šu, lies! do not believe them! (Hr<sup>L</sup> 301; IV<sup>2</sup> 45 col 1; PSBA xxiii 344); K 79 R 16 šarru . . . la i-qap-šu (Hr<sup>L</sup> 266; IV<sup>2</sup> 46 col 3), let not the king trust him; K 824, 34 u a-na-ku a-qip-pu-u (Hr<sup>L</sup> 290 R 13; JAOS xviii 148; PSBA xxiii 63), I believe (§ 115). See also Sn *Bav* 24 ina qa-a-pi.

Q<sup>t</sup> deliver, entrust. *Creat.frg* V 12 (11) Nannaru uš-te-pa-pa mu-ša iq-ti-pa.

𐤒 K 469 R 13 ša u-ka-ip[-u]-ni (Hr<sup>L</sup> 138), who have appointed, put in charge (JAOS xviii 151). Perh. VATh 244 i 29 AN-NA-AŠ AL-TI-TI = am-me-ni tu-qip-an-ni.

Derr. These 5:

**qēpu**, **qīpu**, *pl* qē(i)pāni, usually with determinative (amāl); literally: one entrusted with something, ambassador, governor {einer dem etwas anvertraut ist, Be-

vollmächtiger, Militairgouverneur}. AV 7386. II 31 no 5 (K 4395) iii 1 (amāl) qi-e-pu (Br 13545 ad II 31 c 26); 2, (amāl) TIL-LA-GID-DA (II 26 c-d 44; Br 5752; AV 4380); thus probably ið for qēpu; cf BA i 528 & IV<sup>2</sup> 33 i & K 114 O 8 (amāl) TIL-LA-GID-DA-MEŠ (= qēpāni) ša (al) Bīt Dakuri; + 17 (amāl) ke-pa-nu; thus also Asb iv 104 & SMITH, *Asurb*, 108, 109 (K 374). II 26 (⊕ 84 iii) c-d 24 = ki-i-pu (Br 5752); V 16 (g-)h 40. K 3500 + K 4444 + K 10235 ii 12 (amāl) qi-e-bi; Merod-Balad-Stone v 19 lu-u šarru lu-u mār šarri lu-u (amāl) ki-i-pu; Asb v 1 J (amāl) qi-e-pu ša B. (& see *var, ibid*; Br 6861: amāl-rāb-GIŠ-BAN); Sn i 53 NN (amāl) ke-pi (al) Xa-ra-a-ti (*Bell* 17; *Kui* i, 8). III 10 no 2, 37 (amāl) qi-e-pu ina mux-xi-ša aš-kun, I placed over her an overseer. *Nabd* 662, 15 (end) (amāl) ki-i-pi; also Cyr 2, 3; 292, 2—3 ša ina a-mir-tum ša (amāl) ki-i-pi la a-mar. *Nabd* 22, 6—7 (amāl) qi-pi; 906, 3 (amāl) qi-e-pi. KB iv 188 no xii 16 N (amāl) ki-i-pi ša māt tam-tim (+ 22), followed by (18) (amāl) šanu-u, i.e. second in command. *Nabd* 180, 1—3 see (amāl) pixū; also cf TC 122, 123. — K 168, 34 ke-pa-a-ni ša Akkadī. Esh. *Sendsch*, R 48 (end) (amāl) qe-pa-a-ni. Asb vi 84 (amāl) ke-pa-a-ni (amāl) xa-za-na-a-ti; i 58 šarrāni (amāl) ke(var qi-e)-pa-a-ni which my father had appointed in Egypt (ZA ii 100); also i 75; ii 32. Perhaps K 543, 14 (amāl) qi-ba-a-ni, Hr<sup>L</sup> 442; AV 7375. *Nabd* 170, 3 (amāl) qi-pa-nu.

NOTE. — IV<sup>2</sup> 31 O 13, 14 *etc.* read pīt mē & see pītū. — A 𐤒 of qēpu is probably:

**qāpānu** (?). T. A. (Ber) 7 R 21 ana pān ga-a-a-pa-ni ma-am-ma la u-ma-ša-ar, (+ 24). ZA v 142.

**qēpūtu**. *abstr. noun.* governorship {Stellung eines Bevollmächtigten, Militairgouverneurs}, or the like. V 56, 28—29 or some one else ša a-na ša-kin-u-ti ša (māt) Na-mar iš-šak-ki-nu lu-u ki-pu-ut (māt) Na-mar, KB iii (1) 168—9; AV 4269. TP III *Ann* 226 a-na (amāl) ki[-pu-u]-ti eli (māt) Muḡri ap-qid (WINCKLER, *Untersuchungen*, 91 rm 1). III 43 c 14 lu-u ak-lu lu-u ki-pu-tu ša Bīt-A-da (BA ii 120, 121). See also paqadu, Q no 3.

**qīpānu** JOHNS, *Doomsdaybook*: a district, county: ruled over by a qēpu: *no* 1 i 40 ina ki-pa-a-ni (+50); ii 7 + 45 (see *ibid*, p 35); *no* 9 iii 8 ina kip-a-ni, etc. & p 68: here occurs in the context the ið NI-GAB (Br 5353) which, JOHNS says, supports the explanation of NI-GAB = qēpu. See also KNUDTZON, 108, 18; T<sup>C</sup> 123; Anp iii 93; AV 7385.

**qīp(b)tu.** loan {Darlehen} see xubullu & qēpu Q; also qēmu. AV 4277. MEISSNER, 117: capital || xubuttatu & qaqqadu. Rassam 609 R 3 še-im qip-tum, preceded by še-im xu-bul-lum, še-im xu-bu-ut-ta-tum, & followed by še-im šu-pil-tum (BA iii 215). K 245 i (II 8 b) 50 ki-ip(b)-tu; 51, 52 q (ul) i-ba-aš-ši; 54 [ki]-ib-ta-šu, Br 13902.

**qupp(bb)u 1.** — a) box {Kasten} AV 7415. III 4 *no* 7, 5 iš-kun-an-ni i-na qup-pi ša šu-ri i-na iddū bi-ja ip-xi (KB iii (1) 100, 101); also see 81—11—8, 154 R col 3, 14 ina qu-up-pi (PSBA xviii 257—8). — especially: moneybox, cashbox, safe {namentlich: Geldkasten} T<sup>C</sup> 122; BA i 536; 636. Nabd 84, 11 kasap qu-up-pu; 9 ina qup-pu (?); 347, 4; 1058, 2 (cf 6) BAR ma-na čarpi ir-bi | ša bābi ul-tu qu-up-pi (nadin); 10 N ša it-ti qu-up-pu ana Bābili illiku; 574, 9 ša qu-up-pu i-na-ča-ri (?); 551, 3 ša ina eli qup-pu; 1101, 1 kasap ša ultu qu-up[-pu?]; 746, 20 ina? qu-pu iddin-nu; 1099, 19. Neb 265, 5: 3 ma-na čarpi ša ina qu-up-pu. Cyr 267, 12 maččar qu-up; 271, 14 amēl ša eli qu-up-pu ša E-BABBAR-RA. See also ZA iii 132 (*no* 5) 2. — b) (bird)-cage {Käfig (eines Vogels)}. Sn iii 20 ša-a-šu kīma iččūri qu(-up)-pi ki-rib (ā1) Ur-sa-lim-mu . . . e-sir-šu. TP III Ann 203 ina pi-xa[-at āli-šu ak-čur-ma kīma iččur qu-up-pi e-sir-šu. — S<sup>b</sup> 132 sa-b(p)u-ra |  = qu-up XU-MEŠ (= iččurāte, Br 1408, 1412).

**quppu 2.** PEISER, *Vertr.*, ic 3: VIII minas of money nu-ux-xu-tu a-di I ma-na kaspi qu-up-pu, which is coined in one shekel pieces; see also *ibid* ci 2; x 8 ša ul-tu qu-up-pu ša Kaš-ša-a iš-šu-u

Ba-la-ṭu; PEISER, *ibid* 231 + 286: Privatvermögen der Frau, in addition to her dowry; ZA iii 76 *rm* 3.

**quppū 1.** (& qubū) some sharp instrument {ein scharfes Instrument} BA ii 435. V 56, 54 see paṭru (dagger); K 2619 ii 11 & Sarg Ann 136 see naglabu, 643 col 1; & KB vi (1) 62, 63.

**quppū 2.** see qubbū.

**qūpu.** K 2675 R 3 see pagū. WINCKLER, *Untersuchungen*, 105, 106 compares ḫṣ 2 Kings 10: 22; but JENSEN, ZA x 360: perhaps Egyptian kupi = κῡφῖ: Räucherwerk; so also BROWN-GESENIUS, 880 col 2.

(ic) **kīpal(u)** KNUDTZON, 1 O 7 see niksu, 672 col 2. KNUDTZON, 73 compares 𐤀𐤏𐤍. BOISSIER, *Rev. Sém.*, viii 150 § 10. See KI(?)palē; & kīpalū, 422 col 2.

**qapsu.** K 497 R 4, 5 (māt) Man-na-a-a | ina qa-ap-si māti-šu ik-ta-la; K 614 R 4 qap-si āli i-du-qi; K 662 R 9 ša ina qap-si (ā1) Kal-xa aš-mu-u-ni (Hr<sup>L</sup> 165, 175, 211); WINCKLER, *Forsch.*, ii (2) 310—11. See also qabsu.

**qapašu (?)** J V 45 viii 33 tu-qap-pa-aš. — J<sup>i</sup> Rm 194 R 7 when the stars of Sibzianna are brilliant, kab-tu uq-da-appa-ša-am-ma, heaviness will weigh down (THOMPSON, *Reports* ii, p xlvi) & 23.

**qappatu** (Br 12040), see gabbatu, 229 col 1, where read ZA vi 291 and add: AV\* (Liverpool) 23a, 55a: IV-ta qa-ap-pa-tum; also Nabd 271, 4 + 9 + 13.

**qupputu.** II 52 *no* 2, 61 see kapatu, 424 col 1 & add: ZA xv 243, 244 reads (a-xi) pi-tīm instead of tam-tim.

**qaçu,** pr iqūç flay {schinden, die Haut abziehen} with or without mašku. Anp i 68 B ina Arba-il a-ku-uç (§ 55b) maška-šu dūra u-xal-lip (KB i 62—3); 110 a-ku-uç (var çu) etc.; 90, the magnates . . . a-ku-uç, + 92 + 93 a-ku-su (> a-kuç-šu). III 6, 42 B bēl xi-iṭ-ṭi a-ku-su, KB i 92. Sarg *Khors* 35 ša-a-šu ma-šak-šu a-ku-uç, KB ii 56 —7. Ann 47; Ann XIV, 52; WINCKLER, *Sargon*, 191, 5.

J IV<sup>2</sup> 61 a 20 I, Ištār of Arbēla na-ka-ru-ti-ka u-ka-a-ča a-da-na-ka

(AJSL xiv 270), I will slay thine enemies (and) give (them) over to thee.

Der. maqāḡu, 577 col 2).

qīḡu. summer {Sommer}? KB v *ad* T. A. (Lo) 24, 11 ūmē gi-e-zi, during summer.

qaḡapu. break to pieces {zerbrechen}. T<sup>M</sup> vi 117 (ilat) Nisaba šar-ra-tu mu-qa-aḡ-aḡ-a-p-ma qarnāti-ki.

qaḡaḡu, gaḡaḡu (ZK ii 16) see gazazu (ig-zuz, igazzaz) 214 col 2. § 25; AV 1547; also kasasu, 416. HILPRECHT, *Assyriaca*, 12/13, 14 see nišru, 2 (741 col 2); K 2867, 26 lions thrived therein and without number ig-ḡu[-ḡu the herds?]. IV<sup>2</sup> 58 col 3, 31 qaḡ-ḡa-at mārat <sup>(11)</sup> Anim; 56 b 33 (ZA xvi 160—1: ist zornig); 6 a 23—25 lib-ba-šu i-gaḡ-ḡa-aḡ iḡ same as S<sup>b</sup> 265: ka-sa-mu); 1 col 1, 9—11 e-liš ig-ḡu-ḡu-ma šapliš karra iddū, Br 933, 7514. ♂ 84 (= II 26 *add*; AV 8282) iii 37—41 KA-GAZ = ga-ḡa-ḡu (also II 45 *e-f* 5; Br 653, 1747); KA (zu-su-ud-rat) RAT = *g* ša šin-ni (Br 613, 2298, 8283; ZK ii 6 *rm* 1; ZA viii 78 *rm* 1); BU (bu-u) = ba-ḡa-mu, Br 7513; ŠAB-BA = ga-ḡa-ḡu (Br 5673; AV 1547); ID-SER-RA = *g* ša kap-pi (Br 1597, 6607, 7514).

𐎧 cut off {abhauen}. IV<sup>2</sup> 16 a 65, 66 who kap-pi-šu (*i. e.* of the evil one) lig-gaz-zi[-zu-šu], iḡ TAR; 29\* 4 C R i 3 li-ki-iḡ-ḡa-ḡa (JOHNSTON, see kaḡū, 425 col 1), may they cut out the raging fire within his eye. SCHEIL, *Rec. Trav.*, xx 55 col 2, 11 li-[ga-az[-ziz]. V 45 vi 7 tu-qaḡ-ḡa-az. Perhaps K 257 (H 129) R 19, 20 (Br 9842) see kasasu, 416 col 2.

𐎧 IV<sup>2</sup> 49 b 32 ki-ma ti-rik abnē ubānē-šu-nu lig-ta-az-zi-zu, may their fingers be cut off.

Derr. — maqāḡu (577 col 2); perhaps qīḡu in qīḡ libbi (Z<sup>B</sup> 24; 56), see kīsu, 411 col 2 and xuḡu 2 on IV<sup>2</sup> 59 no 1 b 16 where qaḡ perhaps = GAZ *i. e.* qīḡ (libbi) or = xip (𐎧xepū) libbi; but it could be a *c. st.* of qaḡu; & these 2:

qaḡaḡu cutting apart, down {Zerschneidung} T<sup>M</sup> ii 141 ka-ḡa-a-ḡu i-za-an-nun.

qīḡḡatu cutting up, diminution (BA ii 138 —9) see niširtu, 741 col 2.

qīḡḡu dwelling, residence, shrine; & T. A.

(Ber) 26 ii 29; 25 ii 37 see kiḡḡu, 425—6.

qaḡaru (§ 9, 111), 1 see kaḡaru 1 (426—7; & *Jour. Bib. Lit.*, xix 73 *rm* 60).

qaḡru, qīḡru, 1 see 427 col 2.

qīḡḡuru 1 & 2 see 428 col 1.

kaḡiru. T. A. (Ber) 115, 13 u la-a-mi ni-li-u ka-zi-ra = 𐎧𐎶, harvest (= and we are not able to harvest); perh. also T. A. (Ber) 25 iii 68, 69 KAR-KAR *p<sup>l</sup>* ša ka-zi-ri *p<sup>l</sup>*.

qaḡaru 2. see kaḡaru, 2 (428 col 1); where dele (Asb v 38) *mu* before pa-si-su, reading ik-ki-mu pa-si-su. On iḡ ŠU-KAD (83—1—18, 1330 O i 16) see ZA xv 41.

qīḡru 2. qīḡirru, qīḡirtu see 428.

qaḡū, a bird {ein Vogel} Br 13964. II 37 *e-f* 19 qa-qu-u || tar-ma-zi-lu, AV 7336; D<sup>S</sup> 109.

quqqu, qūqu (= 𐎧𐎶). *del* 39 (46), 83, 84 (88+91) mu-ir ku-uk-ki, KB vi (1) 234—7; 485—6: die Gebieter der Finsterniss. Perh. V 23 a 16 ku-uk-ki (Br 3348, 8939) = *d* 16 e-ṭu[-tu]; 17, ek-li[-tu]; 18, ta-ra[-nu] Br 8946; 19, da-[-[mu] Br 8941; 20, du-[-u-mu. S<sup>b</sup> 1 iii 7 gu-ug | GUG | ku-uk-ku || da-la-xu (8) = V 38 col 3, 36; Br 6916; see also NE 72, 43.

Der. qūqānu.

quqqū & quqqanū see quqqū & quqqanū (229 col 2); T<sup>C</sup> 60; KB iv 314—15, 6 gu-uq-qa-ni-e ūmu AB-AB-MEŠ. Bu 88—5—12, 75+76 vi 16 guq-qa-ni-šu-nu ellūti (BA iii 246, 247); PEISER, *Vertr.*, cxl 1 (VATH 388). Also see sat-tukku.

qaqadā (& gagadā, Babylonian), qaqdā, *adv.* firm, constant *etc.* {fest, beständig}. Neb iii 20; IV<sup>2</sup> 20 no 1, 5—6 (= SAG-UŠ = kajānu & kāmānu, Br 7584); SCHEIL, *Nabđ*, viii 25—28 see pāqu, 𐎧. I 66 c 4 see kajānu, 1 (404 col 2). Sp II 265 a iv 9 m]i-ša-ri qaq-da-a; K 4587 O 12 qaq-du-u = ka-a-a-ma-n[u], *q. v.* ZA v 59, 13 qaq-da-a ṭa-biš liq-tab-ba.

qaqqadu (AV 7339; § 61, 1b); Babylonian



gagadu (AV 1483; § 43) = גָּגָדָּ D<sup>H</sup> 20; KB vi (1) 396. — *a*) head {Kopf, Haupt} id SAG-DU (§ 9, 131; Br 3513), IV<sup>2</sup> 31 O 42 (-ša), 43 (-ja); H 16, 246, preceded by ri-e-šu. S<sup>b</sup> 1 R iv 18 . . . . du | SAG-DU | qaq-qa-du, Br 3575. id T. A. (Lo) 70, 18 qaqqadu-nu | ru-šu-nu = our head. Bu 11—5—9, 2185, 2, 3: ka-aq-ga-di ku-ub-bi-id (o Lord, now) honor my head; Bu 11—5—9, 354, 35 ga-ga-di-ka tu-ga-la-al (T. A. Ber 196, 38—9). IV<sup>2</sup> 2 vi 12 qaq-qa-su im-xaq-ma ana qaq-qa-di-šu iš-kun; 3 a 34, 35 (SAG-ZU) see katamu, J (458 col 2); 4 a 31, 32; 3 a 44, 45 & b 8, 9 (SAG) see marçu, 2 (591 col 1). II 19 b 13, 14 si-ba qaq-qa-da-šu (= SAG), its heads are seven (§ 67, 4) Br 3513; V 16 e-f 47 nu-uš qaq-qa-di (see 732 col 1). V 50 b 46, 47 (SAG-GA-NA) see ça-batu, Q<sup>1</sup>; also IV<sup>2</sup> 22 no 1 R 17 . . . li qaq-qa-su ru-ku-us-ma. parsigu ša qaqqadišu see parsigu. H 86—7, 11 ša qaq-qad-su (= SAG-BI) e-pi-ri la kat-mu; 90—1, 66—7 qaq-qa-su-nu ana qaq-qa-di-šu (a-a iš-ku-nu, a-a iṭ-xu-u); 127, 38 ina bur-ti ša-di-i Dil-mun qaq-qa-du (= SAG-GA) am-si. HILPRECHT, OBI i 32, 33 col 3, 3 ṭi-iṭ-ṭam i-na ga-ga-di-ja lu(-u) az-bi-il (= KB iii (2) 4 col 2, 65, 66) & see zabalu; T. A. (Lo) 182 (BA iv 130, 131; 418 foll; KB vi, 1, 78 foll) R 13 a-na ga-a-ag-g[a-r]i ga-ga-as-sa a-na na-ka-si; see also nakasu & niksu for further instances. VATh 4105 iii 11 ga-ga-ad-ka lu me-si. NE 51, 17 ul i-šak-kan qaqqad-sa: Ištar could not make head against its (Uruk's) enemy (HAUPT, *Philadelphia Oriental Club*, i 271 rm 29 & in *Ezra-Nehemiah* (SBOT) 70, 8 = נָתַן ראש; on the other hand see KB vi (1) 272—3.

qaqqad ubāni = tip of the finger, S 1064, 22. — qaqqad pilaqqi see pilaqu. — çalmat qaqqadi see çalmu, 1. — muruç qaqqadi cf murçu (591, 592). — paššur ša qaq-qa-di (D 87 iii 58) brain-pan {Hirnschale} see paš-šūru. — JOHNS, *Deeds*, no 53 O 3; 57 O 5; 105 O 5 ina qaqqadi (ilu) iddišē ša arxi = exactly at the beginning of the month (KB vi, 1, 396). P. N. Ummu-

qaqqadi = blockhead {Dickkopf} BA iv 223. II 24 d-f 25 [ ] < A-ZA-AT(D) | bi-bi-nu | qaq-qa-du, Br 14463. — *b*) sum, total; capital {Summe, Gesamtbetrag; Capital} MEISSNER, 117; ZA iv 72 so often in *c. t.* KB iv 54 viii 19—20 kaspu ina ga-ga-ad J . . . ra-ki-is. Cyr 37, 5—6 kaspu ina qaqqadišu = the capital, without interests {das Geld in seiner Hauptsumme, i. e. ohne Zinsen}; Nabd 44, 6; 888, 1; BA iii 406; Nabd 18, 6; 446, 4 foll ina qaqqadišu gamirtum; Neb 205, 3; 345, 10; Camb 195, 5; 409, 5 kaspā a-an XII šiglu ina qaq-qadi-šu i-nam-din-nu-'u (here = complete(ly) {vollständig}). KB iv 48, 49 no ii 18 Š ga-ga-a-tu-šu, ist ihr Garant (lit<sup>v</sup>: hält seinen Kopf), perhaps shortened from mukil qaqqadišu; see *ibid* 48—9 iii 9—11 Š mu-ki-il ga-ag-ga-di-šu (MEISSNER, no 61) = sein Beschützer, Rechtsvertreter (see also MEISSNER, no 40).

Derr. these 2:

qaqqadū, headgear, cover for the head {Kopfbedeckung} || kubšu (*q. v.*, 369 col 1). K 13600, 5 fol irrit qaq-qa-di-e, M<sup>S</sup> pl 17.

qaqqadānu. — *a*) some species of grasshopper {eine Heuschreckenart}. K 4373 i 9 XU-BIR-SA-AD-NUM = āribu (or ārib?) qaq-qa-da-nu; see šaššaṭu. — *b*) commander in chief {Oberbefehlshaber}. K 1111 (BEZOLD, *Catalogue*, 227) (amāl) qaq-qa-da-a-ni; 81—2—4, 60 (see *ibid*, 1757). IV<sup>2</sup> 47 (K 181) no 3, 30 P. N. SAG-DU (= qaqqada)-a-nu.

qaqūlu, qaqullu 1. Neb 131, 19—20 (amāl) ir-ri-še-e | ša (çubāt) qa-qu-lu; Dar 47, 1 (çubāt) qa-qu-ul-l[u].

qaqullu 2. a bird {ein Vogel} see kulu-kuku (385 col 2) & II 37 c 70; AV 7337.

qaqullu 3. a plant, vegetable {ein Garten-gewächs} D<sup>Pr</sup> 84 rm 2; qa-qu-ul-lu SAR, ZA vi 291 ii 5 = שָׁלֵפֶּה = cardamom. K 4174 O qa-qu-lu & ša-me-ṭu with same id as man-gu (M. I. HUSSEY, JAOS xxii 212); also K 4583 i 7. ZA xvii 94 (šam) GAM-GAM = qaqqultu.

qaqullum 1. || nam-zi-tum; see kak-kullum, 378 col 2; KB vi (1) 371; JAOS xxii 208.

qaqullu 2. REISNER, *Hymnen*, 8, 66 amātsu qaq-qul-lu (= GAKKUL)

katimtu qiribšu mannu ilammad,  
M<sup>S</sup> 85 col 2. || ?:

**qaqqultu.** IV<sup>2</sup> 16 (*add*) b 13, 14 qaq-qul-ti (= GAKKUL) la pa-te-e li-ik-tum; KB vi (1) 371; Mischkrug. See also REISNER, *Hymnen*, 2, 61; 4, 23.

**qaqqultu ŠI.** K 11185, 7 qaq-qul-ti ŠI (M<sup>S</sup> pl 16 h; KB vi, 1, 371).

**qaqultu.** III 69 no 3, 76 mentions a weapon of Marduk as qa-qu-ul-tu. K 1101, 8 (*amēl*) rab qa-qu-la-te (Hr<sup>L</sup> 152); some officer.

**qigallu** see kigallu, 371—2; S<sup>P</sup> 158 + S<sup>P</sup> II 962 R 17 [ina?] Ē-ŠAR-RA i-nu-uš ki-gal-la; PINCHES, *Jour. Trans. Vict. Inst.*, 29, 61: in (?) the temple shook the platform.

**qaqq(kk)ulānu** (*varr kakkullāni, kakulānu, etc.*) name of an official. K 567, 7 ka-ku-la-nu (*amēl*) mutir pu-te (Hr<sup>L</sup> 243); III 46 a 61; b 11 + 23 + 66; III 50 no 3, 13 + 16; BEZOLD, *Catalogue*, 2067.

**qaqānu** a bird {ein Vogel}. II 37 e-f 20 qaq-qanu || pa'-u. D<sup>S</sup> 109; AV 6887, 7335; Br 13969.

**qūqānu, gūqānu.** — a) a disease of the eye: blindness? {eine Augenkrankheit: Blindheit?} ZK ii 47; AV 3769; 7416. K 246 ii 51 (H 90—1) a charm against (ana) qu-qa-ni ša i-ni-šu (= ŠI-GU-LAL-E-ŠI, Br 9398); lit<sup>v</sup>: darkness of the eye; the same id in II 36 g-h 60 (Br 9397). — b) some animal of lower order {ein Tier niederer Ordnung}. II 36 g-h 59 NIM-MAŠ-XUŠ (Br 9022) = gu-qa-nu. V 40 no 5 R 44 qu-qa-nu qaq (AV 7416: ni?) -qa-ri. *Theol. Litblatt*, 1900, no 5: Krebs, der auf dem Fussboden sich bewegt (i. e. Fresser; qūqānu auch: Frass i. e. Krebs am Auge); on the other hand, see BENZINGER, *Prot. Real Encycl.* 3, viii 30; GGA '98, 825. — See also kukkānītum, 378 col 2; & ja-quqānu, 361 col 1.

**qaqsallū.** V 26 c-d 23; II 41 no 4, 42 GIŠ-KAK-SAL-LA = ŠU-u i. e. qaqsallū(?) followed by || nazru (661 col 1).

**qaqaru.** 𐎧 blot out, root out, destroy {aus-tilgen, zerstören} § 61, 1b. III 4 (no 2) 2, 11 mu-[qaq-]qir šitri-ja šumi-ja. KAT<sup>2</sup> 459 rm 2, but KB i 10, 11 mu[-na]-kir. Q<sup>t</sup> perhaps K 8204, 6 al-ta-pil (𐎠𐎶) ina qābē aq-ta-qur na-a-a-al (PSBA xvii 138, 139 reading ak-ta-kam).

**qa-qa-rat** (?). IV<sup>2</sup> 34 (K 2130) 12 ... ina šumēli ĀI i-lat qa-qa-rat. *Rev. Sém.* x 275 (April '02).

**qaqqaru,** AV 7341; § 61, 1b. Babylonian ga-]ga-ru, AV 1811; § 43; BEZOLD, *Achaemeniden-inschr.*, pref. xi; H<sup>CV</sup> xxxix. — a) ground, earth, floor; country, land {Boden, Erdboden; Land}. I 49 c 13 ina ša-ma-me qaq-qa-ri (KB ii 122 -riš) i-ši]-ra is-kim-mu-uš, BA iii 220, 221. III 38 no 1 O 19 ina ša-ma-mi u qaq-qa[-ri]. V 64 c 18 i-na ša-ma-mi u ga-ga-ri. II erçitum; IV<sup>2</sup> 31 O 1 ana erçit la tāri qaq-qa-ri. ... NE 58, 15 il-su-u šamū qaq-qa-ru i-ram-mu-um. K 3182 ii 40 ka-pi-du e-ni qaq-qar-šu, who plans to oppress his land; K 3188 O (IV<sup>2</sup> 54 no 1) 48 ina qaq-qar šul-me, in the land of peace. Sarg Nīmr 14 of the foundation of this building e-li du-un-ni qaq-qa-ri ki-çir šadī ul šur-šu-da iš-da-a-šu (KB ii 38, 39). V 55, 47; 56, 8 qaq-qar (*māt*) Na-mar, the land belonging to Namar. Achaemenian-inscr. O 2 Auramazda who has created qaq-qa-ru a-ga-a; 17, Darius šarru ša qaq-qa-ru agāta, || mātu. On qaqqaru rapaštu in the Achaemenian-inscr. = 𐎧𐎶𐎶𐎶, see HAUPT in *Tor, Ezekiel* (SBOT) p 99. — Asb iv 29 see ziqnu, 289 col 2. IV<sup>2</sup> 7 a 55 like this onion whose šur-šu(-šu) qaq-qa-ru la i-çab-ba-tu, root does not take hold of the ground (8 c 11); ZA v 68, 14 a-na e-li-ni pa-an qaq-qa-ri, on the face of the earth. Sp II 265 a xxv 7 ri-ši-MU (= ja) ul ul-lu qaq-qa-ri a-na-aṭ-ṭ[al]. K 2745 ii 15 qaq-qa-ru bu(?) -çi-i, BA iii 208, 209: Schlamm-boden. V 50 b 57, 58 ça-lam an(-)du-na-ni-šu ša tab-pi-in-ni ina qaq-qa-ri (of clay?) e-ç(s)ir-ma, (id KI, Br 7436, 9634, where other instances are given). D 101 frg, 14 + 16. KB vi (1) 292, 14 ina qaq-qar ib-nu-u ilāni a-lu-šu (ZA xii 319 fol). V 63 a 30: 18 (ammāt?) qaq-qar u-ša-ap-pil, 18 (cubit?) of earth I dug out, KB iii (2) 114, 115. Neb vi 25: 4000 ammāt ga-ga-ri; viii 45: 490 am-ma-at ga-ga-ri; ZA iii 395, 20 ga-ag-ga-ru. Rm 2, 454 R 35 ana qaq-qa-ri, to the ground (KB vi, 1, 114). *del* 33 (41) [ana] qaq-qar (<sup>11</sup>) Bēl ul a-šak-kan

pāni-ja-a-ma, KB vi (1) 232, 233; NE 136, 41 & *rm* 2, perh. H 87, 72 see mak-sūtu, 538, 539. — T. A. (Lo) 82, 31 see qaqqadu; (Ber) 51, 11 iṣ-tu qa-qa-ri, by land; 7, 20 ul ga-ag-ga-ru ki-ir-bu-um-ma the road is not short. — TP vii 76 qaq-qar-šu u-me-si, I cleared its ground (*i. e.* the whole place from the rubbish that was covering it). — On qaq-qaru 'naṣaqu see naṣaqu, 740, 741. K 8669 i 5 qaq-qu-ru; 8 qaq-qu-ru i-na-šiq; 11 qaq-qa-ri, ZDMG 53, 117—18. — šax(xu) qaq-qa-ri, see xallū-lā(i)a, 314 *col* 2. — nēšu ša qaq-qa-ri see nēšu, 738 & KB vi (1) 518. — II 26 *no* 1 (*add*) *e-f* 10 see naqaru (Br 9778) Q (end) 720; and nigiggu, 644 *col* 1 ll 2—3; V 21 *a-b* 12 ni-gi-iṣ-ṣu qaq-qa-ri, Br 9683. K 4378 vi 25 (D 88) GIŠ-KI-MA' = qaq-qar elippi, bottom of the ship (?) Br 9669; II 45 *no* 3, *a-b* 34; II 62 *no* 2. — KAS(GAL)-GID (BU; see kasbu, 414) qaq-qa-ri, see JENSEN, *Kosmologie*, s. v. & KB ii 202 *rm*; KUGLER, ZA xv 383 *fol.*

b) a piece of land; place, property {ein Stück Grund und Boden; Eigentum} K 2619 iv 26 im-ta-ni qaq-qar-šu, KB vi (1) 68, 69: rechnete (den Berg S) als seinen Boden *i. e.*, property. K 3456 R 29 im-ru-ka t(d)ax-xu qaq-qa-ri. Esh v 6 qaq-qa-ru ma-'a-du, a large piece of land. III 16 v 10 (*amēl*) Pu-qu-du ina qaq-qa-ri-šu-nu aš-bu; K 82, 30 = Hr<sup>L</sup> 275 R 10; † 33 u a-ni-ni xi-tu ša qaq-qa-ru ni-quṭ-tu, BA i 246; PSBA xxiii 53 *fol.* qaq-qar ṣu-um-me & ṣu-ma-ma-i-tum, see these. K 890, 16 . . . da-a qaq-qar xi-bi-la-te, BA ii 634; qaq-qar ṭābtī Esh iii 26 see ṭāb-tu, 3 (352). KB iv 158, 159, 5 qaq-qa-ru šu-u I received from *I-N*; 7, qaq-qa-ru i-ba-aš-ši; 12, u qaq-qar which I have bought from *I-N*. V 36 *a-c* 30 u | qaq-qa-rum, Br 8695. qaq-qar ket-ti ZIMMERN, *Ritualtafeln*, 1—20, 2; 75—78, 19: Rechtsstätte; Sm 788, 7 † Rm 145 *O* (end) ana qaq-qar ket-te ša šamaš u Adad isaniqma.

c) In astronomical texts, qaq-qar = moon's orbit {Mondbahn} ZA xv 119. qaqqariš, *adv* on, to the ground {auf den Erdboden, gleich dem Erdboden} AV 7340.

III 4 *no* 4, 49 from his horse qaq-qa-riš im-qu-ut, he fell to the ground (578 *col* 1). Sarg *Ann* 294 see מלכ, זל. II 67, 21 the city qaq-qa-riš am-nu (§ 80b) see manū, 1 Q (556 *col* 2).

qaqqūru || qaqqaru see above, & K 124 R 14 qaq-qu-ru bi-it ni-ik . . . K 97, 9; also K 472, 13; K 1049 R 7; K 689, 9; K 554 R 8 (ka-ku-ru); 79—7—8, 138 R 5 (Hr<sup>L</sup> 177; 38; 312; 100; 433). Another || perhaps:

qaqqiru. BA ii 635, 10 karānē . . . ana qaq-ki-ri itābuku. T. A. (Ber) 103, 37 ga-ag-gi[-ru] gloss to u-ri-e, field. ZA vi 253 *no* 15.

qāru. an officer, official? {Beamter?} see kalū 6 (382 *col* 2).

qarū (?) JENSEN, KB vi (1) 474 on 222 (NE X *col* iv) 11 ina kap-pi-šu ka-ra-a u-š(s)aq(k)[-ki-ma], and erected the mast with his own hands {und brächte mit seinen Händen den Mastbaum in die Höhe}. See also remarks under karū 3b (431 *col* 1, below) & see qaritum.

(šam) qu-ru see qamxurū & ZA x 202, 10 GIŠ-SAG (= LIB) gišimmar = (šam) qu-ru: šad-li-i: da-lu; ZK ii 26; ZA iii 45: Palmenmark; ZA viii 198, 10; M<sup>S</sup> 83 *col* 1. Br 8060; id also IV<sup>2</sup> 57 R 15 (end).

q(k,g)ur-ru-u. V 27 *no* 6, 45 in one group with ṣalmu, 2 (*q. v.*).

qīru. *del* 62 (66) see kīru, 1 (432 *col* 2) & KB vi (1) 489; also HAUPT in KAT<sup>2</sup> 516; PRINCE, *Daniel*, 227: I poured out for caulking.

qirru. STRONG in PSBA xvii 137 on PINCHES, *Texts*, 16 R 7 (DT 83) qir-ri-e dum-qi u taš-me-e, with exclamations of good will & submission (*cf* Prov 20, 6); but probably = kirū 3 (433 *col* 2).

qarabu & qirebu (AV 7344; § 19) pr iqrib & iqrub (83—1—18, 194, 6 ul iq-ru-ub); pš iqarib & iqarrub. approach {sich nähern} Z<sup>B</sup> 114, 115; ZA ii 348. K<sup>M</sup> 7, 57 a-a iq-ru-bu-ni, shall not approach. Sn v 41; I 43, 46 (*med*) ana šar Bābila a-na a-xa-meš iq-ri-bu-ma, they joined forces to wage war. II 51 b 2 iq-ri[-ib] ZK ii 320. IV<sup>2</sup> 29\* *no* 4 C R 11 am-me-ni iq-ri-b-ki-na-ši, why does he offer you (mud from the river). Sn iii 1 against (a-na) Ekron aq-



rib, I marched; *Kui* 1, 25. K 181 (Hr<sup>L</sup> 197) 44 see madaktu & JAOS xx 250, 251, his camp no vulture can approach. Perh. K 146 *R* 2 i-qar-bu-u-ni-ni (Hr<sup>L</sup> 192; BA i 204). *del* 155 some read iq-rib i-ša-ax-xi (BALL, *Genesis* [SBOT], 54), came near wading; but KB vi (1) 240 reads ik-kal (כַּל); see also K 2148 ii 6 (end). K 164, 45 mē šamnē i-qar-ri-bu (karpāt) ma-si-tum ša šikari. T<sup>M</sup> vii 151 i-qar-ri-ba(-bu, vi 63; vii 149); 3 *pl* la i-qar-ri-bu-ni ja-a-ši vi 65; also la i-qar-ru-bu, shall not approach; T<sup>M</sup> v 18 (+20, -ba). IV<sup>2</sup> 40 c 25 i-qar-ru-ub-šu-nu-tu. — p<sup>m</sup> 83—1—18, 198 *R* 2 la is-niq ina mux-xi la qur-bu; perh. K 83, 7 ul qir-bi-ka (Hr<sup>L</sup> 202); PSBA xxiii 331 *fol.* — qārib bar(mas)-xāti, AV 7346, see 190 *col* 2; BA iv 121 reads T. A. (Ber) 189, 33 (KB v no 134) u b[i]t [ēšti]-en ga-ri[b]. II 35 *e-f* 23 qa-ra-bu || sa[-na]-qu, *q. v.*; II 48 *c-d* 28 KU-NU = ki-re-bu, in one group with faxū, sanaqu, emedu (25—27); ZA i 456 *rm* 1; Br 10588, same id = sanaqu ša nakri (V 41 *a-b* 50). See also II 35 *e-f* 25 (AV 7348). *Adapa*-legend ii *R* 11 (Adapa) ina qi-re-bi-šu, when he approached (KB vi, 1, 96—7). — T. A. (Ber) 12, 19 (your customs officer) ul ja-ga-ari-ib, came not too near (them); 14 *R* 6 ul i-gi-ri-ib eli-šu-nu. 3, 16 ki-i-a-na a-xa-mi-iš ki-ri-bi-ni (+18), that we may be nearer related to one another; (Lo) 24, 17 qa-ar-bu, they have drawn nigh.

Q<sup>t</sup> advance against, approach to (ana). Anp i 74, 79, 107 *etc.* to the cities aq-ṭe-rib; iii 51 (§§ 18, 34a; 53a); Šalm, *Ob*, 32, 55, 86; 169, 171, 177 (a-na *etc.*) iq-te-rib; see also 163, 165; 161 ina libbi alāni iq-te-rib. On Anp ii 52 (aq-ṭe-rib) see KB i 78 & *rm* 4. KB vi (1) 292, 293 i 10 ina māti (× ZA xii 319 *fol.*: šatta) ul u-še-qi-ma ul aq-ta-rab-šu. K 146, 8 iq-ta-ra-bu-u-ni (Hr<sup>L</sup> 192), they will arrive. 83—1—18, 197 *R* 5 u-di-na ina libbila i-qar-rib ki-ma iq-ṭi-ri-ib; also 81—2—4, 80 *R* 3 (beg); K 870 *R* 3. — ip perh. KB vi (1) 282, 35 qit-ra-ba-ma (ZIMMERN). — p<sup>m</sup> Creat-*frg* IV 94 ša-aš-meš it(d)-teb(lu?)-b(p)u qit-ru-bu ta-xa-zi-iš (KB vi, 1, 26, 27); KB vi (1) 208, 43 qit-ru-ub, he

approaches. — aṭ qitrubu, marching out, approach, attack, battle, war = ta-xāzu and sometimes = offering, gift, § 65, 40b; AV 7391. IV<sup>2</sup> 20 no 1 *R* 23—4 (beg) qit-ru-ba-aš-šu, Br 9091. Sn i 25 the chariots which i-na (ina) qit-ru-ub ta-xa-zi had been left; iii 15 ina šukbus arammē u qit(*var* qur-, on 80, 7—19, 1)-ru-ub šu-pi-i, with battering of rams and the assault of engines; vi 10 ina qit-ru-ub ta-xa-zi dan-ni. I 28 *a* 10; TP vi 78 see metlūtu, 623 *col* 1. II 66 no 2, 4 ina qit-ru-ub; BA ii 264, 265: im Ansturm der Schlacht.

Ṣ bring nigh; cause to approach {heranbringen, vor sich kommen lassen}. MEISSNER, 107 u-qi-ir-ri-bu-ni-š-šu-nu-ti (*c. t.*), man brachte (vor den Richter). K 1396, 10 ina pānikunu lu-qar-ri-bu (Hr<sup>L</sup> 185); K 871, 3 (*arax*) Simānu u-qar-rib-ma (approach); also K 742, 1. KNUDTZON, 114 *R* 9 u-qar-ra-ba-šum-ma; K 8380, 24 (end) u-qar-rab; 28 (end) tu-qar-rab. KB iii (1) 160 *col* 4, 26 ul qu-ur-ru-ub, had not come; *ibid* 42 a-na ax-xu-u-ti la qir-bu(!). IV<sup>2</sup> 57 b 8 a-a u-qar-ri-bu-ni uz-zu nu-ug-gat ili. V 45 v 55 tu-qar-rib (= rab?). *c. t.* u-qar-ru-bu-ni, T<sup>C</sup> 3. Sm 1371 + Sm 1877, 22 u-qar-rib-ka, I have brought thee; tu-qar-rab, ZIMMERN, *Ritualtafel*n, 60, 12 + 17 + 24 *etc.*; 101, 1 (end) u-qar-rab-ku-nu-ši, I bring before you. Nabd 862, 3 ellipē ša ŠE-BAR ana Āl-(<sup>i1</sup>)šamaš u-qar-ru-bu-ni. Sacrifice: K 168 *R* 16 ina pa-rakki gi-nu-u lu-qar-rib (Hr<sup>L</sup> 437). — p<sup>m</sup> ZA iii 133 (no 5) 12 qur-ru-ub; see also Q<sup>t</sup>; & perh. K 1044 *R* 10 qur-ru-bu (Hr<sup>L</sup> 241); AV 7430.

Š V 64 c 43 šu-uq-ri-ba (ip) damiq-tim; ZA i 237 šuq-ri-ba.

Š<sup>t</sup> bring near to {an etwas heranbringen}. Creat-*frg* IV 44 see sapāru, 2. Creat-*frg* V 24 šu-taq-ri-ba-ma di-na di-nu (KB vi, 1, 33: nähere dich und richte das Gericht!); 21 (end) šu-taq-rib-ma.

Ṷ<sup>t</sup> T. A. (Lo) 1, 20 there is none among them [ša it]-ta-ka-ri-ib, who stood near.

Derr. naqrabu (720 *col* 2), taqrubtn, & these 10 (?):



qarābu. (properly ac), war, battle, fight {Krieg, Schlacht, Kampf} § 65, 11. (ic) elippē qa-ra-bi (ma-la it-ti-šu . . . u-ḡab-bi-tu ina qātē) = men of war; III 28 (K 2675 O) 23 (SMITH, *Asurb*, 40); KB ii 238—9. Asb vi 17 (ic) be-le qa-ra-bi. K 619, 14 (end) if qa-ra-bu (war) you desire to make (Hr<sup>L</sup> 174; JAOS xx 252); written qa-ra-a-bu, 83—1—18, 40 (Hr<sup>L</sup> 407) 6; AJSL xiv 179, 180.

q(k)irbu (§ 19 on *k* for *q*) *c.st.* kirib (§ 65, 2; H 169, 170; D<sup>H</sup> 20, 13) interior, midst {Innere, Mitte}. It refers *a*) to the viscera of the thoracic cavity (heart, lungs, etc.) while karšu denotes the viscera in the abdominal cavity (stomach, liver, etc.) HAUPT, *Journ. Bibl. Lit.*, xix 76 *rm* 99. *Creat.frg* IV 102 ixtēpi karassa (of Tiāmat) | kir-bi-ša u-bat-ti-qa u-šal-liṭ libba. V 61 *c* 13 mi-šil (šar) kirbi. — *b*) to the interior of places, localities etc. H 79 (K 44) R 28 ki-ma ki-rib šame-e (= ŠA [= LIB]-AN, Br 7987, 8044) lim-mir; IV<sup>2</sup> 57 *b* 14 kīma ki-rib šamē lut-ta-mir; see namaru Q<sup>t</sup>, 685 *col* 1. — K 4386 (II 48) iii 56 AN-ŠA (LIB)-GA = ki-rib šame-e (& II 47 *c-d* 13); H 27, 593; 37, 43; preceded by e-lat šamē. Sp II 265 *a* viii 5 ki-i ki-rib šame-e || libbi šamē TP vii 98. — qir-bi suluppi, Nabd 375, 7; 619, 6. KB iii (2) 68, 69 *col* 2, 2 ki-er-ba-šu, its interior.

As a prepositional phrase we find kirib, ina kirib (or kirbi); ana, ištu & ultu kirib (§ 80*b*). — kirib & kirbi = in. V 35, 30 (end) heavy tribute they brought ki-ir-ba Bābili. BANKS, *Diss*, 12, 66 ki-rib-šu; Sarg *Cyl* 73. PINCHES, *Texts*, 16 *no* 4 (DT 83) R 9, 10 kir-bi Ē-KUR (& Ba-bi-lim); 8 (end) āna ki-rib Bābili. V 63 *a* 30 e-pi-ri kir-bi-šu (of the temple); Sarg *Cyl* 75 kir-bi(e)-šu; I 49 *b* 8 nišē a-šib qir-bi-šu. *del* 15 qir-ba-šu, therein, KB vi (1) 230, 231. V 63 *a* 40 kir-ba-šu (u-še-ri-ib); 38, ki-rib-šu. I 66 *c* 22 ki-er-ba-šu = in (Babylon); *c* 48 ki-er-bi-šu. HILPRECHT, OBI i 32, 33, iii 54, 55 when Marduk i-ra-am-mu-u ki-ri-ib-ka = KB iii, 2, 6, 56. ZA iv 113, 171. KB iii (2) 8 *no* 3 *col* 2, 15 ta-ra-am-mi-im ki-ri-ib-ša; I 66 *c* 53 lumxur ki-ri-ib-ša; Sn *Bav*

12 ki-rib-ša; I 27 *no* 2, 30; Neb vii 50; K 3456, 19 (end). K 2867 O 26 qi-rib-ši-in; KB iii (2) 48 *col* 1, 52—3 the great gods a-šib ki-ri-ib-ši-na u-ša-ar-ma-a ki-ri-ib-bi-ši-in. Neb vi 48 bu-tuqti ki-ir-ba-šu-un | la šu-ub-ši-i. With šataru often: *c. g.* Bu 88—5—12, 75+76 ix 33, 34 ki-rib-šu-un aš-ṭur. — Asb v 40 (māt) Elamti I entered victoriously; Sarg *Cyl* 20. V 35, 17 ki-rib Bābili; 81—6—7, 209, 7. D 49, 43; Neb 329, 17 ki-rib tam-dim, in mid-ocean; I 44, 52 ki-rib tam-xa-ri. — ina kirib (kirbi) = in. KB vi (1) 292—3, 17 ina ki-rib šadē (ZA xii 319 *fol*l); TP ii 13 (xuršāni); 27 (tam-xa-ri). TP III *Ann* 12 i-na kir-bi-e-ša; 96, ina ki-rib um-ma-ni-ia (= among); Sarg *Cyl* 35 ina kir-bi-šu-un (& -ši-na, *bull-inscr.* 98). I 66 *c* 56, 57 li-bu-u-a i-na ki-er-bi-ša; KB iii (2) 68 *a* 7/8 i-na ki-ri-bi-ša. V 65 *b* 24 ina ki-ri-bi-šu; 63 *a* 23 i-na ki-ir-bi-šu-un (i.e. Ēsagil & Ēzida). H 129, 14 ina ki-rib šadi-i. used adverbially: Neb vii 20 their treasures i-na ki-ir-bi | u-na-ak-ki-mu. Instead of ina kirbišu, etc. we find kirbuššu (§ 80*e*) in it, into it. K 3445, 11 kir-bu-uš-šu ma-xa-za-šu; Sarg *Cyl* 43, 54, 62. *del* 12 (13) the gods kir-bu-šu (*var* uš), in it (the city of Šurippak). I 51 *no* 2 (KB iii, 2, 58) 15 ki-ir(*var* kir)-bu-uš-šu, its interior, PSBA x 290 *fol*l. KB iii 65 *no* 12 (iii) 29 u-ki-in ki-er-bu-uš-šu. Neb x 12 ki-ir-bu-uš-ša, in it (the palace); Sarg *Cyl* 62 kir-bu-uš-šu, in it (the city). — ana kirib (kirbi) in, into, to {in, nach}. a-na ki-rib (māt) Aššur, to Assyria, often; || passages, where only ana is used. SMITH, *Sen*, 95, 80 a-na ki-rib tam-tim I threw. Nerigl. i 36 a-na ki-ri-ib Bābili = Neb vii 25 (ki-ir-bi). V 35, 33 (med) a-na ki-rib Bābili; 34 (end) a-na ki-ir-bi maxāzēšunu. — ištu, ultu kirib (kirbi) from, out of {aus, . . . von weg} Šamš iv 13 iš-tu ki-rib ali šu-a-tu (iv 34; ii 57); Anp i 65. I 43, 9 ul-tu ki-rib kimaxxi. Sarg *Khors* 125 ul-tu ki-rib Bābili. Esh i 45 ul-tu ki-rib šadi-i; 17, ul-tu ki-rib tam-tim. Sn iii 19 (iv 16, 19) ul-tu kir-bi-šu(-un, i.e. the city, cities) I led them away. V 64

b 54 ul-tu ki-ir-bi-šu (the temple); IV<sup>2</sup> 17 a 1/2, 3/4 iš-tu ki-rib šamē [ellūte]; 20 no 1, 13 iš-tu ki-rib lim-ni-ti E-lam-ti (H<sup>CV</sup> xxxi below); Asb vi 113; V 62 a 44 (Br 8896); IV<sup>2</sup> 19 a 1/2, 3/4 ul-tu ki-rib ap-si-i (šame-e) Br 7987. — V 21 g-h 42 (+51) (ir) XU = kir(?) -bu, Br 8535; H 28, 623. — **Der.:** qirbiš = ana (ina) kirib, in the phrase kirbiš-tiāmat. D<sup>Par</sup> 147 no 44; HALÉVY, *Rev. Sém.*, iv 192. *Creat.-frg* IV 41 ēpušma sapāra (g. v.) šul-mu-u kir-bi-iš ti-āmat; 48, kir-bi-š ti-āmat šu-ud-lu-xu tibū arkišu. K 8522 R 5 ša kir-bi-š ti-āmat i-tib-bi-[ru]; perh. K 4832 R 34.

NOTE. — DELITZSCH, *Weltschöpfungsepos*, 132 —134; JASTROW, *Religion*, 426 life (to destroy) the of T. — JENSEN, KB vi (1) 329, 331 = kirib tiāmat = Tiāmat (× JENSEN, *Kosmologie*). — HOMMEL, *Neue kirchl. Zeitschrift*, 1890 nos 2 & 3; & *Jour. Trans. Vict. Inst.*, 28, 34 fol = in the midst; PINCHES, *Jour. Trans. Vict. Inst.*, 28, 37: the central ocean, i. e. the waters under the earth, as distinguished from tiāmat in general. See also MEISSNER, ZA ix 270—2.

qirbītu 1. || qirbu, 1. KB vi (1) 104, 16; & 415 ad *Etana*-legend: ina qir-bit ūme, in der Mitte des Tages. Perh. also del 59 (63) qir-bi-is-su I divided into 9 parts, KB vi (1) 234; 488 (× ZA iii 419). BANKS, *Diss.*, 12, 67 ina kir-bi-e-ti i-ča-ad (& 66). KB iii (2) 68, 14—16 ina ki-er-bi-it pi-ri-'ja ša-al-mi-iš šu-te-ši-ri ta-li-it-ti. MEISSNER, 48 no 48, 2 ina ki-ir-bi-it Pa-al-çu, in the limits of P.

qirbu 2. f qirubtu. T. A. (Ber) 7, 20 ul ga-ag-ga-ru ki-ir-bu-um-ma, the road is not short; 27, ma-tum ru-uq-tu-u i-ba-aš-ši u ki-ru-ub-tum i-ba-aš-ši, be the land remote or near (?) ZA v 140.

qurbu (?) K 61, 7: Y QA qu-ur-bi, one ephah of the flesh of the entrails (??).

qarbāti, a pl f meadows, fields {Fluren, Gefilde}. KB iii (2) 46, 18 Nabd mu-ba-ak-ki-ir ga-ar-ba-a-tim ik-ka-ri Ba-bi-i-lu. Rm 3, 105 col 1, 15 (JRAS '92, 305 foll). K 3459 O i 10 .... pi-e i-lu qar-ba-a-ti (*ibid* 226); cf gar-ba-a-tim A. H. 82, 7—14, 1042 (PSBA ix 125;

x 369). K 3456 O 13 ęu-ęu .... la-qar-ba-a-tum; 30, bamātum ub-ba-lu ir-xu-ęa qar-ba-a-tum, PSBA xxi 37—9. Perh. Merod.-Balad-stone iii 21 qar-ba-ti kudurri-ši-na, BA ii 262: ihre Gebietsumfriedigungen.

qirbītu 2. pl qirbāti & qirbēti, meadows surrounding a city {Flur einer Stadt} § 136; AV 4408, 8536. TP v 17 great herds of animals u mar-šit kir-be (× STRECK, ZA xiii 58 -bat)-te-šu-nu without number. II 67, 24 umallā kir-ba-a-ti. K 1282 O 35 kir-bi-e-tum ša uš-tax-ri-ba, KB vi (1) 70—1. PINCHES, *Inscr. Tablets*, p 60, 6 ki-ir-bi-tum, the aqueduct (or footpath). S 954 O 13, 14 nēšu ša ina kir-bi (var -e, REISNER, *Hymnen*, no 53)-ti (= ŠA [= LIB]-DU-EME-SAL, Br 8032) ittanallaku atti (D 135), a lion, walking about the fields thou art, J<sup>I-N</sup> 62. IV<sup>2</sup> 23 no 1 i 10, 11 the great bull ib-ta-'a kir-bi-ti. S<sup>b</sup> 1 R iv 10 qir-bi-tum, preceded by eqlum. Perh. II 60 a-b 32 (<sup>11</sup>) ki-iš-šat ša kir-bi-ti (<sup>k1</sup>); also II 55 c-d 11 um-mu ša ina kir-bi-ti šu-pat (?) Br 5463, 8032.

qirubū, pl qirubē. m meadow, field, piece of land or ground; parcel {Gefilde, Stück Land, Grundstück} DELITZSCH in DEL-BAER, *Ezech.*, xiii; § 65, 38 *rm*. OPPERT, ZA x 52; JENSEN, 517; MEISSNER & ROST, 57 (× BA ii 130: Baumpflanzung); LYON, *Sargon*, 65. Sarg Cyl 34 pi-te-e ki-ru-bi-e, to open up fields; *bull-inscr.* 38 (qir-bi-e); MEISSNER, 122. STRASSMAIER, *Stockholm VIII. O. C.*, 5, 1: eqlu ki-ru-bu-u; also 8, 1; KB iv 172—3 no ii 1. V 68 no 1, 2—3 mi-ri-šu u ki-ru-bu-u šap-la-nu. I 44, 60 ki-ru-bu-u ma-a-du, a large piece of land; Sn vi 35 (ma-'a-du) || qaqqaru ma'adu, Esh v 6; also KB ii 134 & 148. I 44, 61 i-na ki-rib (= upon) ki-ru-bi-e. IV<sup>2</sup> 33\* c 17 ki-ru-ba-a. Cyr 188, 2—3 ki-ru-bu-u | e-la-a-ni nār ša .... (BA iii 427); *ibid* 19; Nabd 116 ki-ru-bu-u; Neb 95, 3 ki-ru-ba-a. ZA iii 219, 220. VATh 130, 6 gi-ru-bu-u ma-lu zitti-šu, PEISER, *Vertr.*, no 43. Adv.:

qurbanū (TC 124) see babbanū (§ 65, 35 & *rm*). ~ qurubtum cf gurubtum, 231—2 ~ q(g)ur-b(p)u-u-te, AV 1745; Sn iii 72 read mutir pu-u-te, q. v.

qirubēš || karmēš (437 col 2). Bu 88, 5—12, 103, 12 e-mu-u ki-ru-bi-eš, BA iii 224.

𐎧𐎶. be strong, valiant {gewaltig, stark, mächtig sein}. — J V 45 v 54 tu-qar-rad. H 2061, 1 (H 202) q(g)ur-ru-du. Perh. Rm 76, 21 (end) a-na-ku ax-xu-ur ik-ki u-qar-ad(t), Hi<sup>L</sup> 358.

J<sup>t</sup> K 1316, 25 (amēl) šangū uq-ṭa-ri-da-aš-šu, M<sup>S</sup> 86 col 1.

NOTE. — Del 85; NE 10, 47; 67, 27 see ka-šadu Q<sup>t</sup> 448 col 1.

Derr. — qitrudu, taqridu & these 6:

**qardu** (AV 7350; § 53a), Babylonian **gardu** (AV 1559; § 43), *f* q(g)arittu (AV 1519, 4230, 7347) *adj* strong, mighty, valiant {stark, mächtig, tapfer}. id UR-SAG (§ 9, 82); H 35, 852 qar-(var-ra)-du; KNUDZON, 30 R 6: GU-UD. — It is used of gods & goddesses. Ninib: TP i 11 (qar-du); Anp i 1 UR-SAG (Br 11281; *var* qar-du); I 27 no 1, 6. — Marduk: Creat-*frg* IV 126; IV<sup>2</sup> 20 no 1 R 35 (end) <sup>(il)</sup> Marduk <sup>(il)</sup> qar-du, Br 5742. — H 77, 44 (= IV<sup>2</sup> 5 b 75) <sup>(il)</sup> Adad qar-du, Br 11281. IV<sup>2</sup> 49 b 46 the fire-god qar-du; see also T<sup>M</sup> iii 183 (end); Asb ix 57 (+82) Dibbar (Gir, U)-ra qar-du. II 19 a 24 qar-du (= UR-SAG, 23) ša-di-i ša ta-na-ru. — Of Istar: K 257 O 18, 19 (H 126) Istar mar-tum qa-rit-tum (UR-SAG) <sup>(il)</sup> Bēl; K 155 O 29 qar-rit-tu(m) <sup>(ilat)</sup> Istar. V 33 i 8, 9 Istar ga-rit-ti i-la-a-ti; Asb ix 76; *ibid* 10 called mārāt <sup>(il)</sup> Sin qa-rit-tu; 87 bēlit qa-rit-tu. Sm 122, 44 at-ti qa-rit-ti ilāni (BA iii 263 *fol*). K 3464 O 22 (end) qa-rit-tum Istar (CRAIG, *Religious Texts*, 66); N 3554 O 16 Istar mātātī qa-rit-tum i-la-tum. — *Rec. Trav.*, xx 205 *fol* col 1, 1/2 <sup>(ilat)</sup> Nanā .... qa-rit-ti | i-lat i-la-a-ti (17, <sup>(il)</sup> A-e qar-du). Esh *Sendesch*, O 10 the seven gods qar-du-u-ti; K 3500 + K 4444 + K 10235 i 5 <sup>(il)</sup> Si-bit-te ilāni qar-du-te; also K 2801 + K 221 + K 2669 O 12 <sup>(il)</sup> sibi ilāni qar-du-ti. — Of kings, rulers & others. I 35 no 3, 14, Anp. zi-karu qar-du. Su i 7 Sen. zi-ka-ru qar-du (*Kui* 1, 1; *Bell* 3). V 55, 7 zi-ik-ru qar-du (&3). Sarg *Cyl* 17 Sargon ed(t)-lu qar-du; *Nimr* 4; Pp iv 13; TP ii 85; TP III (Zür. Inscr.; PSBA xviii 158,

159) 2. V 55 (58) a 21 see purīdu, 1. Sp II 265 a xxii 10 li-'-u qar(*var-ra*)-du. See also gugallu (212 col 2) & qar-bāti. V 37 a-c 31 qa-rit-tum (Br 6992) with be-el-tum & šar-ra-tum (id, with gloss ga-ša-an). II 43 a-b 1—3 a-rik-tum, a-lik-tum, qa-rit(šit?)-tum; also II 22 (K 242) a-b 21; Br 3122, AV 364. — IV<sup>2</sup> 5 a 41 (end) qar-du-te šu-nu (Br 741); V 65 b 34 pa-ri-e qar-du (*var ru*)-tu. — 43 c 12 arax qar-da-a-ti = arax ŠE-KIN-KUD.

**qardūtu**. power, strength, might {Kraft, Stärke, Macht} AV 7351, Br 2244. TP i 23 see qīrūtu. Šalm, *Mo*, O 9 cf metlu, 623 col 1. Neb 329, 9 (end) qar-du-ti-šu. I 27 no 1, 10 Istar ša paraç qar-du-ti šuk-lu-lat; Šalm, *Ob*, 13 (-te). V 20 e-f 24 [NAM]-UR-SAG = qar-du-tum, Br 11281; H<sup>F</sup> 29.

**qarradu** (§ 65, 24) || qar-du. id UR-SAG (§ 9, 82; Br 11282); AV 7357. — Asb ix 84 AN-BAR (= NIN-IB) tar-ta-xu qar-ra-du rabu-u; also K 133 (H 80) O 7—8 R 3—4, 13—14 *etc.* Ninib qar-ra-du (= UR-SAG); *ibid* R 25—26 qar-rad-su-nu (25, QAR-RA-DU-UM-BI, Br 6539; ZK i 99 § 5). II 19 a 23/24, 52/53, 62/63; ABEL & WINCKLER, *Keilschrifttexte*, 60, 1/2 (Ninib) qar-ra-du; also 18/19. K 3351, 29 qar-rad ilāni ni-bit-su. — II 57 c-d 36 Adar ša qar-ra-di (Br 7230). — III 38 no 1 O 1 Nergal qar-ra-du gitmālum dandannu ilāni; SMITH, *Asurb*, 217, k, qar-rad ilāni. BANKS, *Diss*, 18, 37 qar-rad <sup>(il)</sup> Nergal (+39). IV<sup>2</sup> 26 a 1, 2 (cf a 3) qar-rad (= UR-SAG) abūbu ezzu; IV<sup>2</sup> 2 v 18, 19 ina ma-xar <sup>(il)</sup> Nergal qar-ra-du dan-nu. NE XII col 3, 21—22 a-na qar-ra-di e[d-li <sup>(il)</sup> Nergal i-qab-bi] | qar-ra-du ed-lu <sup>(il)</sup> [Nergal] + 26. BANKS, *Diss*, 24—26, 86 (Adad) qar-rad ša la im-max-xar. — IV<sup>2</sup> 17 a 3, 4 qar-ra-du ed-lum <sup>(il)</sup> Šamaš; H 123, 5 ana qar-ra-di ed-lum <sup>(il)</sup> Ša-maš; also V 62 no 2, 30. Sp III 586 + R III 1, 18 qar-ra-du ed-lum <sup>(il)</sup> Šamaš. — V 62 no 2, 16 be-lum rabu-u qar-ra-du <sup>(il)</sup> Marduk; Šalm, *Balaw*, V 4 (Marduk) qar-rad ilāni. — H 126, 17 anaku qar-ra[-du]; IV<sup>2</sup> 50 iii 47 kīma še-e-ti u-kat-ti-mu



qar-ra-du. K 2619 iv 22 <sup>(11)</sup> sibitti-  
šunu qar-rad la ša-na-an (KB vi, 1,  
66—7). KB vi (1) 58—9, 7 <sup>(11)</sup> Dibbar  
(Gir, U)-ru(-ra) qar-rad ilāni. II 57  
d (end) 7 qar-rad ša i-ša-riš aš-bu,  
Br 4544. — Anp i 33 qar-ra-da (var  
UR-SAG)-ku. III 3 (no 6) 15 see  
çiru, 2. V 33 a 16 qar-ra-du [eq-du];  
also 26. Esh *Sendsch*, O 22 (end) calls  
himself qar-ra-du git-ma-lu. NE 43,  
35 ēkallu munappiçat qar-ra-di.  
IV<sup>2</sup> 30 a 5 qar-ra-du (= UR-SAG)  
ra-bu-u ša ki-ma erçi-tim ri-tu-u  
(& l 9). Sm 2052 (+ Sm 1051) iii/iv 28—43  
has qar-ra-du as a || of: (28) ša-nu-du,  
(29) ur-ša-nu, (30) ur(orrüz, s, ç)-zu-  
nu, (31) qar-du, (32) qar-ra-du, (33)  
qu-ra-a-du, (34) pi-ja-a-mu, (35)  
d(t)a-ap-nu, (36) da-at(d)-nu, (37) al-  
ru, (38) it-bu-šum, (39) bi-i-ru,  
(40) ka-as-su-su, (41) mu-tu, (42) a-  
ru-um, (43) ka-šu[-šu], ZDMG 43, 193;  
BA iii 276, 277. V 41 a-b 21—26 (+ II 31  
no 3, 20—24) qar-ra-du || of (21) [š]a-  
nun-du, (22) ur-ša-nu, (23) ka-šu-šu,  
(24) a-li-lu & pi-ja-a-mu[u], (25) al-  
lal-lu & ma-am-lu, (26) e-tel-lum &  
ša-ga-pi-ru. — S<sup>b</sup> 1 R iv 21 gu-tu  
| id | qar-ra-du, Br 3679; same id in  
II 36 a-b 2 = (ma-a-a-al) qu-ra-di,  
Br 3680. V 36 d-f 21 u-mun | < | qar-  
ra-du, Br 8699. V 46 c-d 17 AN-GUD-  
(gu-ud-gu-ud)GUD = <sup>(11)</sup> qar-ra-du,  
Br 5741. II 52, 67 [... UR-SAG-E]-  
NE(-KI) = ka-pi qar-ra-di = ki-šu,  
ZA xv 246.

qarradūtu || qardūtu. AV 7358, Br 2245.  
K 2852 + K 9662 i 7 qur-di <sup>(11)</sup> Ašur  
bēli-ja u ta-nit-ti qar-ra-du-ti-ja;  
also SMTH, *Asurb*, 318, m; KB vi (1) 72,  
16 (K 1282 R). II 67, 74 see metlu. Esh  
*Sendsch*, R 51 (end) ta-nit-ti qar-ra-  
du-ti <sup>(11)</sup> Ašur bēli-ja. II 19 a 15/16,  
17/18; b 51/52 (ZK i 306 rm 1): a-na i-di  
qar-ra-du-ti-ka (& -ja); also IV<sup>2</sup> 13  
a 20, 21 of Ninib (Br 11282); L<sup>4</sup> i 21, 29.  
qurdu (AV 7425), Babylonian *gurdu*. —  
a) = qarradūtu. IV<sup>2</sup> 40 i 26, 27 man-  
nu ša ka-a-šu la i-dib-bu-bu qur-  
di-ku, who should not proclaim thy  
power? (§ 119). K 1282, 27 li-na-du  
qur-di-ja (KB vi, 1, 72). TP viii 39 li-  
ta-at qur-di-ja. Anp iii 89 a-su-me-

tu ša qur-di. K 2852 + K 9662 i 17 (end)  
[lu]-šad-lu-la qur-di-ka; also see  
qarradūtu. K 3158 O (= IV<sup>2</sup> 54 O, no 1)  
45 (end) lit-ta]-'i-id qur-di-ka; IV<sup>2</sup>  
59 no 2 b (K 254) 28 (end); IV<sup>2</sup> 20 R 37  
(end) qur-di. Šalm, *Mon*, i 49 qur-di-  
šu-nu u-ša-pa. ZA v 60, 18 lu-šar-ri-  
ix qur-di-ki, I will magnify thy might.  
III 20, 97 qur-di ilāni-ja dan-nu-ti;  
Asb iv 35. II 67, 39 qur-di ta-nit-ti  
ša <sup>(11)</sup> Ašur (KB ii 18, 19). K<sup>M</sup> 5, 9 ....  
ud]-da-kam la pa-da-a qu-ru-ud-ka  
lud-lul. K 2801 + K 221 + K 2669 O 33  
qur-us-su-nu (§ 17), their power. DT  
71, 8 .... qu-ru-us-su lud-lul. Also  
P. N. Qur-di-Ašur; Qur-di-Adad etc.,  
AV 7426, 7427. — b) multitude, mass,  
massiveness {Fülle, Masse, Massenhaftig-  
keit}. Neb viii 16 gu-ur-du ta-aš-ri-  
ix-tum || ni-çir-ti qar-ru-ti (17) I  
heaped therein, AV 1750.

qurādu || qarradu (§ 65, 13; AV 7418). KB  
vi (1) 68 no iii 17 a-na qu[-ra-di] <sup>(11)</sup>  
Dibbar (U)-ra] + 18 qu-ra-du <sup>(11)</sup>  
Dibbar-ra; 64 R 23; 66, 19 (beg) + 24  
(end); 60, 10. *del* 14 (16) ma-lik-šu-nu  
qu-ra-du <sup>(11)</sup> Bēl; *del* 164, 167, 168 (177,  
181) ana qu-ra-di <sup>(11)</sup> Bēl; atta ab(p)-  
kalli ilāni qu-ra-du. K 2487 + K 8122  
O 26 qu-ra-du at-ta (of Ninib). NE 8,  
28 ma-rat qu-ra-di, + 35 ib-ta-ni  
qu-ra-du. IV<sup>2</sup> 33 iv (end) Tammūz: ša  
qu-ra-du <sup>(11)</sup> Nin-ib; Tišrīt ša <sup>(11)</sup>  
Šamaš qu-ra-du (see *ibid* iv 11). T<sup>M</sup> iii  
60 <sup>(11)</sup> GIŠ-BAR qu-ra-du (BA iv 158);  
IV<sup>2</sup> 8 iv 13. VATh 4105 i 9 Gilgameš said  
a-na ku-ra-di-šu <sup>(11)</sup> Šam-ši (*Mittheilgn.*  
*der Vorderasiat. Gesellschaft*, '02, no 1).  
*Cuthean-legend* ii 10 (end) <sup>(11)</sup> Šamaš qu-  
ra-du (KB vi, 1, 294; ZA xii 320 *fol*); also  
see KB vi (1) 216, 23 (= NE 67) & 472;  
*Etana-legend* (K 2527 + K 1547) O 30; TP  
iv 45 (-di). II 36 a-b 2 etc. see qarradu  
(end) Br 9801.

It is mostly used in the *pl*: qurādē =  
warriors {Krieger}, lit<sup>y</sup>: braves. qu-ra-  
de-ja (*pl*), my soldiers TP i 71 (var to  
ummānātēja); ii 6, 75; vi 23 (qu-ra-  
(a)-de-ja); v 45; ii 66. Sarg *Khors* 99  
(*amēl*) qu-ra-de-ja; Sn *Kuē* 3, 6 qu-  
ra-du-u-a. — S<sup>P</sup> 158 + S<sup>P</sup> II 962 O 12  
ana kal-la qu-ra-di-e-šu. Asb v 109  
qu-ra-di-e-šu (§§ 29; 74, 2) || mun-



d(t)ax-qi-e-šu (110). TP III *Ann* 195 (amēl) qu[-ra-di]-šu, +135; also Sarg *Khors* 81, 130. Šalm, *Mon*, i 39 ši-lim qu-ra-de-šu; Synchr. Hist. (KB i 200, 201) last line. TP i 77 qu-ra-de-šu-nu; iii 24, 53, 55; iv 20, 91; v 71, 93; qu-ra-a-de-šu-nu, ii 23. Sn v 84 pagrē qu-ra-de-šu-nu, III 16 iv 24 pa-gar gu-ra-de-šu-un; 15 i 18 gi-mir qu-ra-di-šu-nu | qi-ru-ti.

q(k, g)ardamu. K 2061 i 16 (amēl) GIL-GIL = qar-da-mu (H 202; AV 7349; Br 1397) followed by aš-tu. Perh. also IV<sup>2</sup> 12 R 6 la a-ni-xa bir-ka-šu-un, u-šab-ba-ru qar(?) -da-mi la [muštē-širūti], their knees weary not, they break (= destroy) the q, if they give not a right decision. HOMMEL, *Expos. Times*, Febr. 1900, 234, comparing 𐎧𐎶𐎵𐎶𐎶𐎶𐎶𐎶.

𐎧𐎶𐎵, whence naqrūtu, 720 col 2.

qirtunu (?) V 42 g-h 33 IM<sup>(1a-ak)</sup> ŠIT = qir(biš, piš?) -tu-nu, a vessel {ein Gefäß} Br 8437.

𐎧𐎶𐎵 V 45 vi 1 tu-qar-ram.

qirmu. cover {Überzug}? Nabd 258, 10 qir-mu u bi-ri-ri qātē; 386, 1 + 11 ki-ri-mu (see however kirēmu, 438 col 1 & nakrimānu 677 col 2). PEISER, *Vertr.*, 287 rm 3.

qaranu, pr iqrun heap up {aufhäufen}; originally: bring together, strengthen, bind, Samš iv 30 šal-ma-ta qurādēšunu a-na gu-ru-ni-it lu-u' aq-ru-un (see also Sarg *Ann* 208), I heaped up; Sarg *Ann* 455 the presents etc. la-aq-ru-na ki-rib-ša, I will heap up therein.

𐎧 = Q int. (§ 43) heap up high. AV 1551. Sp II 265 a vi 8 gi-iz-bar-ri-e (STRONG, PSBA xvii 148: gi-iq maš-ri-e) bēl pa-ni (var -nu) ša gur-ru-nu (var gu-ru-un) ma-ak-ku-ru. Neb vii 22 u-ga-ri-nu (3 pl) makkūršun; viii 15 būšā etc. u-ga-ri-in (1 sg) kiribšu. TP ii 21 fol, the corpses of their warriors a-na gu-ru-na-te ina gisallāt šadē lu-ki-ri-in (1 sg); iii 54 (57) ina bamāt šadi a-na gu-ru-na-a-te lu(-u)-ki-ri-in (H 169); iv 19 qābē muqtablē-šunu ina gisallāt šadē a-na gu-ru-na(-a)-te lu-ki-ri-in. Sarg *bull-inscr.* 34, the corpses of their warriors . . . u-gar-ri-nu gu-ru-un-niš.

Derr. these 3:

qarnu 1. bond, tie {Band, das Verbunden-sein} or the like. V 28 g-h 55 qar-nu || u-lap lu-ub-bu-tim.

gurunniš, adv in heaps {haufenweise} see qaranu, Q.

gurunāte & gurunēti (pl; § 70a) heaps {Haufen}. ZA v 92 comp. 𐎧𐎶𐎵. See qaranu, Q & J.

qarnu 2. f horn {Horn}; pl qarnē & qarnāte, D<sup>S</sup> 107. iḏ SI; § 9, 65; Br 3388; AV 7354. S<sup>b</sup> 177 si-i | SI | qar-nu; H 3 + 178, 61; 16, 231; 24, 502. pl SI-MEŠ-šu-nu; TP vi 68. — a) horn {Horn} in its proper sense. — IV<sup>2</sup> 9 a 19—20 b(p)u-ru ek-du ša qar-ni (= SI) etc. kab-ba-ru (q. v.); 27 a 21, 22 ki-ma re-mu ek-du . . . qar-na-a-šu (= SI) kīma šarūr Šamši ittananiḫtu (see 𐎶𐎶𐎶), Br 7470; 22 a 40, 41 qar-ni-šu (= SI-BI) his horn(s). Asb ix 78 Bēltis u-na-kip nakirēja ina SI<sup>pl</sup> ša gaš-ṛa-a-te. H 81, 22 ina bi-ri-šu-nu ki-ma ri-i-me-ra-bi-e qar-na-a-šu (Br 6553; II 24 c-d 50) it-ta-na-aš-ši. NE VI 135 ina qar-ni-šu (of the heaven-bull); 169, ina bi-rit ti-ik-ki qar-ni (see KB vi, 1, 176, 177); 188, ku-bur qar-ni-šu, the dimensions of his horn. V 50 b 47 tu-ra-xa ina qaq-qa-di-šu u qar-ni-šu iḫ-qa-bat. K 3182 ii 39 as for him who protects wickedness qar-na-šu tubal-la, his horn thou wilt destroy, AJSL xvii 138, 139. SCHEIL, *Rec. Trav.*, xxii (notes liv 5) ina qar-ni-ki tu-šar-di-i. — b) in a figurative sense: a. of the "horns" of the moon {von den "Hörnern" des Mondes} K 172 O 1—2 Sin ina tamartišu | SI-MEŠ-šu ud-du-da, PINCHES, *Texts*, 3. Creat.-frg V 16 qar-ni na-ba-a-ta, that the horns shine. III 58 a 35 qar-nu imitti-šu, its right horn. IV<sup>2</sup> 23 no 2 O 15, 16 qar-ni ba-nu-nu (= SI-SAR-SAR). — β. of the "horns" i. e. the projecting corners of a tower {von den "Hörnern", i. e. vorspringenden Ecken eines Turmes}. pl qarnē. Asb vi 29 u-kap-pi-ra qarnē (var qar-ni, § 70)-ša ša pitiq erē namri (KB ii 204, 205). — γ. V 33 b 50 a-gi-e ga-ar-ni qi-ra-a-ti, KB iii (1) 140, 141: gross-artige Hörnermützen; LEHMANN, BA ii 590, 591, headgear with horn-shape projections. — δ. part of a ship {Teil eines Schiffes}.

*pl* qarnāti; Gr. *κῆρας*; perhaps the yard of a ship, D<sup>s</sup> 137; ZA i 43 *rm* 1. K 4378 (D 88) vi 26, 27 GIŠ-SI-MA' = qar-ni (-nu) elippi; GIŠ-SI-SI-MA' = qar-na-a-ti (-te) elippi, Br 3438, 3435. II 45 *a-b* 35, 36; 62 *g-h* 61. — *ε*. part of a wagon or chariot {Teil eines Wagens} NE VI 11 ša ma-ša(gar?)-ru-ša xurāṣa-am-ma el-me(*var* mi)-šu qar-na-a-ša, KB vi (1) 166, 167; § 74, 2. — V 16 *c-d* 11 SAG = qar-nu, Br 3515; same id = di-na(or ta?)-nu & pu-xu. ku-ut qar-ni (= SI) see kutū, 456 *col* 2.

**qarnū**, *adj* horned {gehört}. Banks, *Diss*, 24—26, 84 ri-i-mu qar-nu-u a-bi Adad.

**qarnu** 3. a herb, plant {Kraut, Gewächs} see qiltum.

**qarnānu**, *adj* IV<sup>2</sup> 26 *b* 35, 36 epithet of u(or U?)-xu-lu (id = SI), *p* 313 *col* 1; AV 7352. II 30 *e-f* 73, 74 || puqlu (= SI-UD-DU & SI-SAR-A, Br 1204, 1205).

**qirsu**. K 511, 9—10 nu-še-ri-ba-a ina qir-si; K 568, 7 a-na ki-ir-s[?]; K 89, 9 ina lib-bi qi-ir-si | i-ba-aš-ši; K 113, 6 ki-ma a-na ki-ir-si it-tal-ku; 81—2—4, 58 R 3 (Hr<sup>L</sup> 21; 4; 181; 183; 361).

**qursīnu**, *dual* qursinā, *pl* qursināti; so HAUPT, *Journ. Bib. Lit.*, xix 77 *rm* 100, instead of kursinnu, 440 *col* 1.

**qursētu**. K 623 R 2 šulmu ... | a-na g(q)ur-si-e-te | a-na ēkalli | ana dūri | ana bitāti ša ali gab-bi, Hr<sup>L</sup> 191.

**qurpīsu**. AJPh xix 386 *ad* Anp ii 92/3 (96) gur-pi-si (siparri) buckets or baskets (𒂍𒍪 = 𒍪𒍪) of copper; instead of gur-pīsu, 232 *col* 2; see also STRECK, ZA xiii 77 on III 6 R 52 *fol*.

**qaraṣu**. G § 26; D<sup>Pr</sup> 155. — *a*) pinch off, clip off {abknäufen} see Q<sup>t</sup> & qirṣu. KB vi (1) 286 iv 5—6 [XIV gi-ir]-ṣi taq-ri-iṣ; VII gi-ir-ṣi ana imni taš-ku-un | [VII gi]-ir-ṣi ana šumēli taš-ku-un. Sp II 265 *a* xxiv 2 šar-xu (<sup>il</sup>) Zu-lum-ma-nu ka-ri-iṣ (*var* -ṣu) ṭi-iṭ-ta-ši-na; T<sup>M</sup> ii 171 ina bi]-rit āli iq-ri-ṣu-u-ni di-i-[ṭa]-ki; GGA '98, 825. — *b*) gnaw, gnaw off {nagen, benagen}. IV<sup>2</sup> 56 *b* 40, 41 ... amēlūti šir(-)ša la a-ka-li NER-PAD-DU(-)ša la ka-ra-a-ṣi. — *c*) in figurative sense = gnaw at

one's reputation, slander {verleumdnen} see k(q)arṣu.

Q<sup>t</sup> NE 8, 34 Arṣuru ṭi-ṭa iq-ta-ri-iṣ, pinched off a piece of clay; T<sup>M</sup> iii (= IV<sup>2</sup> 50 *a*) 17 ša kaššapti ina kul-lati aq-ta-ri-iṣ ṭiṭa-šu. K 651 O 13 aq-ṭi-bi mu-uq-ta-ri-iṣ (Hr<sup>L</sup> 333).

Derr. — these two:

**qarṣu**, slander {Verleumdung}. V 21 *a-b* 19 EME-ŠIG(K) = qar-ṣu || taš-gi-ir-tu (𒍪𒍪), ZK ii 279 (bel); Br 14473. found mostly in the phrase kar-ṣi akalu = calumniate, slander {verleumdnen}; properly: eat to pieces (§ 132). Sm 61, 14 (D 131) kar-ṣi a-ka-li (= EME-ŠIG-KU-KU) Br 854 & *cf* pāšišu. On *q. a.* compare ikkiba akalu = eat guilt, *i. e.* take guilt upon oneself, *i. e.* do wrong, IV<sup>2</sup> 51 *b* 13 (ZA vi 246); K 122 R 9 qar-ṣi-šu e-ta-ka-l; K 824, 9—10 since Ummanigas kar-ṣi-ka ina pāni-ja i-kul-u, has slandered thee in my presence (Hr<sup>L</sup> 43, 290; JAOS xviii 148; PSBA xxiii 63). K 2729 R 15 ina] eli pi-i ša a-kil qar-ṣi za-'ra-ni la tal-lak, BA ii 566 *fol*. K 3364 R 5 ša a-kil kar-ṣi. DT 109, 19 a-ki-lat kar-ṣu (AJSL xiv 173, 174; BOISSIER, *Rev. Sém.*, viii 152 § 4). Also in T. A. (ZA vi 246 *rm* 4; || xa-ba-lu harm, hurt {schädigen}, JASTROW, *Jour. Bib. Lit.*, xi 116 *rm* 46). (Ber) 102, 6 i-ka-lu ka-ar-zi-ja, with gloss u-ša-a-ru (= 𒍪𒍪; *ibid* 21, 24); 34 *a* 33 ša i-kal-lu-u-nim kar-ṣi-ja, who slander me; 112, 16 a-nu-ma a-ka-lu ka-ar-zi-ja xa-ba-lu-ma, that is a slander against me (and) a shame. (Lo) 35, 8 ša i-ka-lu-u-ni kar-ṣi-ja; 61, 14 u i-li qa-bi qa-ar-zi-ja ši-ir-ti before my lord, the king. K 2051 i 30 EME(<sup>ku-ku</sup>)KU-KU = a-kil kar-ṣ[i] followed by emetukū (*i. e.* II 32 *a-b* 58, 59; Br 840). V 12 *a-b* 41 EME-ŠIG-KU-KU = a-kil [kar-ṣi] Br 854; V 31 *a-b* 67, 68 EME-ŠIG-KU-ME-E = kar-ṣe in-nak-ka-lu, Br 841; AV 7355; ZK ii 72 *fol*; V 48 ii 32 ākil qar-ṣi, see also vi 18; H 216, 80.

**qirṣu**, a piece of clay {ein Stück Ton}. V 42 *g-h* 15 IM(<sup>ki-id</sup>) 𐎶𐎶𐎶 = ki-ir-ṣu, Br 8285; see also qaraṣu Q.

**qirṣappu**, see 440 *col* 2 & BA iii 281, 282.

**qararu**. K 4256 R 7 ka-ra-r[um?]. ZA iv

15 (K 3459) 18 qa-ri-ra (or noun?) te-  
ip-ti.

𐤒 V 45 vi 3 tu-q(k)ar-ra-ar. Perh.  
K 161, 13 (end) tu-qar-ra-ar.

𐤔 V 45 iii 52 tu-ša-q(k)-ra-ar.

The verb perhaps means: dry, be singed,  
burn {vielleicht vertrocknen, versengt wer-  
den, brennen}.

Derr. — these 5:

qarūru. drying {Abtrocknung}. *del* 145 (153)  
il-lik a-ri-bi-ma qa-ru-ra ša mē i-  
mur-ma, KB vi (1) 241 & 500: Schwinden  
des Wassers; HAUPT: decrease of the water.  
BALL in *Genesis* (SBOT) 54: saw the bottom  
of the water (*cf* 𐤒𐤓𐤕, bottom of the sea);  
perhaps V 30, 13 (AV 4196) ka-ru-ru.

qarurtu. famine {Hungersnot}. II 44 a-b  
(no 7) 68 ka-ru-ur-tum = bu-bu  
[-tum]; II 29 c-d 40 U-GUL-TA = ka-  
ru-ur-tu, AV 4197, together with sunqu,  
ubbuṭu, xušaxxu, Br 6071.

kararū fire, heat {Feuer, Hitze}. Sm 9, 10  
ka-ra-ru-u || i-ša-tu; II 28 no 5 (*add*)  
AN]-NE = ka-ra-ru[-u] AV 4183; Br  
14079. IV<sup>2</sup> 15\* R i 18, 19 ina ka-ra-  
re-e (= AN-NE) mu-ši u ur-ra ina  
ri-ši-šu lu-u ka-a-a-an, Br 4588, *cf*  
NE = la'bu.

qirīru lamp {Lampe}? III 66 col 10, 32—33  
u ki-ri-ru ṭābu | a-na nu-ri-šu-nu |  
lib-ši, PSBA xxi 129: and a good lamp,  
or fire?

qurāru. IV<sup>2</sup> 58 iii 41 (end) ina gu-ra-ri,  
in the fire (?) ZA xvi 176, 177.

qarašu. cut {zerschneiden}, AV 7345; pš  
iqarraš, igaraš. D<sup>S</sup> 53 rm. II 48 e-f  
15 (ki-it) 𐤒𐤓𐤕𐤓 = qa-ra-šu (AV 1376;  
Br 1413); 16 (bu-lu-ug) 𐤒𐤓𐤕𐤓𐤕 = q ša  
içi (Br 340); 17 . . . ŠUK (or PAD) =  
qu-ra-aš-tum (AV 7420; Br 11931). K  
4373 O d 2 + 4 qa-ri-šu, M<sup>S</sup> pl 12. 83,  
1—18, 1335 ii 18 (ku-ud) KUD = ga-ra-  
šu. — Perh. Neb 247, 9 ul i-ga-ra-aš;  
416, 3 (i-qar-ra-aš).

𐤒 V 45 vi 2 tu-qar-raš.

NOTE. — WINKLER, *Forsch.*, ii, 2, 400 *ad* KB  
iii (1) 36 col vi 39 kir-za-nim, compares 𐤒𐤓𐤕  
= board || Brett.

Derr. — Perhaps these 3:

quraštu see qarašu.

qiršu. ZIMMERN, *Ritualtafeln*, 66 O 17  
(karpat) kal-lu ša qi-ir-ši.

quršu. V 17 a-b 43 maxaṣu ša qur-ši.

qarratu. K 10624 (beginning of a section  
of incantations) qar-ra-ti-ia qar-ra-  
ti-ia; BEZOLD, *Catalogue*, 1102; M<sup>S</sup> 86  
col 2; see perhaps karattu, 442—3.

qarītum. some kind of beam, wood {eine  
Art Balken, Holz}. 81—7—27, 200 col 3,  
23 *fol* u-rum = gu-šu-rum (both iḏ  
GUŠUR), qa-ri-tum, followed by giš-  
rum. Perh. = 𐤒𐤓𐤕. ZA ix 268 no 5;  
also 81, 4—28, 327 R 12 a-ru-u explained  
by qa-ri-tu[m]; 83—1—18, 14 O 6—8  
ina muxxi e-pa-še ša qa-ri-e-ti ša  
šarru be-li iš-pur-an-ni; 12 *fol* ṭa-  
ba qa-ri-tu | ana e-pa-še . . . li-pu-  
šu (Hr<sup>L</sup> 406; see R. F. HARPER in AJSL  
xiii 211). K 2401 iii 25 . . . li ša qa-ri-  
ti, BA ii 628, 629.

qartuppāti (?) KB vi (1) 268, 269 (Rm 908) 4  
l]i-' qar-tup-pa-a-ti ri-kis qabli-  
šu-nu, mächtig der Schreibtäfel . . . -e  
der Binde ihrer Hüften (see *ibid* 535: ein  
„Tafelgriff“, womit man die angebrannte  
Tafel aus Ton beim Schreiben oder sonst  
anfasset); *cf* karru, 2 (431 col 2 *med*).

qāšu, pr iqiš, pš iqāš, aq qāiš(u),  
qāēš(u). give, present, donate {geben,  
schenken} iḏ BA (§ 9, 8; Br 107); GAR  
(= ŠA)-BA (§ 9, 84). G § 5 || šaraqu.  
AV 7359. TP ii 60 (iv 6) such & such ana  
Ašur (& Adad) a-qiš; vii 8 the gods  
who love me . . . i-qi-šu-ni, have given  
me; i 24 see qirūtu. K 2711 O 38 . . .  
a-na Bēl bēlija a-qiš a-na qiš-ti  
(& R 1); KB iv 46 no 1, 4 i-ki-i-š, he  
has presented. NE VI 192 see piššatu.  
L<sup>4</sup> i 12 i-qi-ša-an-ni a-na qiš-ti. Asb  
ii 14 chariots, horses, mules a-na ru-  
kub bēlū-ti-šu a-qis-su; ix 128 my  
numerous army which Ašur i-ki-ša; K 2675  
O 59. Merod.-Balad. stone iii 6 i-ki-šu-šu;  
iii 34 qi-ša-a-tu i-qis-su-nu-ti-ma.  
aqi-eš = aqiš, I 8 no 3, 7 (§ 30); I 69  
a 15 lū a-qi-iš (ZK ii 260); ZA v 67, 30  
ta-qi-ši-ma (2sg f) ki-nu-ti (thou hast  
granted). Šalm. Obel 83 ŠA-BA-MEŠ



(= qīšāte) a-na ilāni rabūti aq-qīš (KB i 138, 139); Nabd 854, 4 a-qīš-šu. Cyr 337, 15 i-ki-iš. ana ba-la-ṭi-šu i-ki-iš often on seal-rings *etc.* = i-ki-iš. — p<sup>c</sup> II 19 a 16 + 18 (end) qīš-ta li-qīš-ka; K 10, 5 li-qīš-šu (Hr<sup>L</sup> 280). — p<sup>s</sup> ZIMMERN, *Rituallafeln*, no 52, 14 + 17 qī-šāti (& qīšta) ta-qa-su-nu-ti. — ip Cyr 337, 11 qīštu ki-ša-an-ni-ma, a present give unto me! IV<sup>2</sup> 59 no 1 a 29 napiš-ti qī-šam, grant life! NE VI 8 in-bi-ka ja-a-ši qa-a-šu qī-šam-ma (KB vi, 1, 167; § 133: give, I pray thee!); II 66 no 2, 18 (ja-a-ti) qī-šim-ma. — aq Anp i 9 Ninib qa-iš balāṭi; KB iv 102, 103, 4 Nabū .... qa-iš balāṭi. K<sup>M</sup> 22, 5 (<sup>11</sup>) Ēa qa-i-šat balāṭi. II 66 no 1, 9 Ištār qa-i-šat balāṭi, who grants life, J<sup>w</sup> 100. K 2001, 3 (<sup>11at</sup>) Gu-še-e-a qa-i-šat gu-ša-a-ti (ZA viii 351); K<sup>M</sup> 4, 25. II 60 no 2, 32 qa-eš-še, giving (§ 30). — aq K 4225, 20 (H 185) SI = ka-a-šu; K 4350 i 29 & 32 (= II R 11; H 46; D 91, 13 & 16) IN-BA, p<sup>l</sup> IN-BA-EŠ = i-ki-iš, i-ki-šu; 35 IN-NA-AN-BA = i-ki-is-su. ZK i 70 (bel). — Note especially the use in proper names: V 43 c-d 31 AN-AB-BA = (<sup>11</sup>) Nabū qa-eš-še ab-bu-ti; V 44 c-d 18 (<sup>11at</sup>) Ba-u ta-ki-ša bul-liṭ, o Bau thou hast granted that he may live; Br 107; Camb 336, 14 (<sup>11</sup>) Sin-ta-qīš-bul-liṭ. V 44 c-d 53 (<sup>11</sup>) Sin ta-ki-ša lubluṭ. Camb 315, 24 Iqī-ša; 62, 5 Ta-qīš (<sup>11at</sup>) Gu-la. Esh iii 53 Bēl-BA (= iqī)-ša. KB iv 4, 31; 14 (no 1) 8 (+ 13, 16, 21) ana Sin-i-ki-ša-am (&-šam). Marduk-qīšanni, see ZA vii 281, 282. On AN-BA-NI-NI = (<sup>11</sup>) Taqīš-ili see KB vi (1) 552; MEISSNER, no 8, 11 (110, 26) Qi-iš-i-li.

Give plentifully. K 7856 i 8 foll qī-ša-a-ti a-na .... [u]-qa-a-a-iš. Šalm. Balaw, v 5 (immer) niqā-šu ušamxira u-qa-i-ša (3 pr) qīšā (wr. ŠA-BA-MEŠ)-te; vi 4, 5 qīšāte u-qa-i-su (= iš-šu)-nu-ti. Sarg *Khors* 144 all this to the gods Bēl *etc.* u-qa-i-ša ki-ša-a-ti, I gave as presents (see also WINCKLER, *Sargon*, 180, 22); Sn *Bav* 29 all this a-na (<sup>11</sup>) Ēa u-qa-a-a-iš ki-ša-a-ti. K 4350 i 38 (H 46; D 91, 32) IN-NA-AN-BA-E = u-qa-as-su. K<sup>M</sup> 39, 14 qu-ši-ma (= pm?).

IV<sup>2</sup> 23 no 1 a 24 ... a-na (<sup>11</sup>) Bēl liq-ta-'i-iš (23 || lip-pa-qid).

Derr. these 2:

qīšu & qīštu (§ 64); p<sup>l</sup> qīšāte, present, gift {Geschenk, Gabe} iḏ ŠA-BA (often in c. t., T<sup>C</sup> 123; Br 11988); HEBR. i 179, see qāšu. Creat.-frg IV 44 he drew to his side the net qī-iš-ti abi-šu (<sup>11</sup>) A-nim. Dar 37, 32: III šiqil ki-iš-tum ka-na-ki; IV<sup>2</sup> 39 i 8 (?? MEISSNER, 112 rm 2). V 33 v 46 ki-ša-at-šu-nu lu ad-din (§ 51); vi 10—13 ki-ša-a-ti ša kaspi u xurāqi ana ilāni Ēsagila lu addin; vii 4 ki-ša-a-tim mārē um-ma-ni. S 747 R 6 [u?] -še-ri-bu k(q)at-ra-šu-un ki-ša-a-tu. H 108, 3; 111, 49 (D 127, 5; V 11 d-f 3) AM-BA = ŠA-BA = ki-iš-tu(m) var qīš-tu; Br 4752. Perhaps Rm 609 R še-im qīš-tum (BA iii 215); T. A. (Ber) 24, 83 ki-i-ša-a-ti p<sup>l</sup> which my brother sends. — SCHEIL, *Rec. Trav.*, xvii 84 (no xxiii col 2 bel) the king of Anšan it-ti ir-bi u ki-ša; Merod.-Balad-stone ii 17 ir-ba u ki-ša-a-ti; BA ii 260; ZA vii 187: Zoll und Geschenke. Perh. here also kišu, 2 (446 col 1). A || is:

quštu, p<sup>l</sup> qušāti (BA iii 274) see qāšu Q ag.

qašū oppress {unterdrücken}? Q<sup>t</sup> 81—11—3, 478 iii 5, 6 iq-ta-ši, iq-ta-ša, PSBA xviii 253.

qīššū. probably cucumber, pickle {Gurke} ZK ii 424; ZA vi 296, 297; cf 𐎧𐎶𐎵𐎶. I 44, 72 the ašnān-stone is compared to zēr kiš-še-e. Sn vi 1 see simānu, 766, 767, ZA i 53. Perh. also 83—1—18, 483 R 2 (WINCKLER, *Forsch.* ii 8). S<sup>b</sup> 46 u-ku-uš | 𐎶𐎶 | kiš-šu-u (Br 10887; ZA i 52; KB iii, 1, 64 rm 4). II 44 g-h 4 iḏ + SAR (Br 4320, 10898) = kiš-šu-u, followed by u-ba-nu & ti-gi-lu-u. K 267 iv 5 (= II 41 no 1 a) kiš-šu-u, followed by (6) u-ba-nu; (7 & 8) ša-ru-ru; (9) zēr kiš-še-e; (13) ... kiš-šu-[u ša] 𐎶u-ma-me-ti (q v.). — See also kiššū, 446 col 1.

q(k, g?)iššu. II 48 e-f 24 qīš-šu followed by qīššū ša SAR-MEŠ & qīššū ša mu-sa-ri-e, Br 1839.

qašdu f. adj splendid, lofty, sublime {herrlich, erhaben} || ellu (KB vi, 1, 439, where connection with 𐎶𐎶𐎵, quddušu is suggested). IV<sup>2</sup> 58 a 4 Ē(?) -UL-BAR qa-



aš-du; Bu 88—5—12, 75+76 vi 12 see parçu, 2. NOTE 1. NE 23, 37 NIN-DINGIR-RA-MEŠ (= ilāti; but KB vi, 1, 150: enēti) qa-aš-da-a-ti; see KB vi, 1, 439; 573. T<sup>M</sup> vi 27 mārē... šja qa-aš-da-a-ti (+38). Fragment of a hymn to Ištar (K 11152) 13 qaš-da-a-ti ša muš-ba(?) -i-ki. Perh. V 11 a-c 16 NU-GA = NU-UG-UD = ul qal-dn Br 1993, 6110. III 66 col 9, 21 (il<sup>at</sup>) qal-da-i-tu. To the same stem belong the following 3:

**qašdu** 2. n. V 28 e-f 4 qa-aš-du || al-lum, AV 7360.

**qušūdu** (> quššūdu) *adj* || qašdu, 1. TP vii 90 a splendid mansion ad-ma-na qu-šu-da, AV 7431.

**qašdūtu**. V 25, 10. See for the present qadiltūtu.

**qašatu** see kašatu, 449, 450.

**qašalum** (?) V 40 a-b 1 ŠA (= GAR) = qa-ša-lum.

**qašp(b)u**. II 30 c-d 67 qa-aš-pu, apparently || of raṭ-bu, *q. v.* But *cf* našbu, 738 col 2.

**qišqittū** see kiški(a)ttū, 450 col 2 & KB vi (1) 456—7.

**qašaru** see gašaru, 233, 234; also K 2711 R 6 (end) ma-aq-tu ag(q)-šir.

**qušaru**; **qiširu** (?) 82—5—22, 946 R 1—2 qu-ša-ru; 3—5 ki(qi?) -ši-ru, PSBA xxiii 200, 201.

**quššutu**. T. A. (Ber) 25 c 52: I ŠA-BAN (= qaštu) gu-uš-šu-ti xurāqu uxzu; 26 b 43: I ŠA (?) zu-ub-bi gu-uš-šu-ti ŠIT-LAL-šu.

**qaštu**, (§ 62, 1) AV 7361. *pl* qašāti *f* bow {Bogen} § 69 note; D<sup>S</sup> 128, 129; HEBR. i 175. id GIŠ-BAN, § 9, 31; IV<sup>2</sup> 45 no 3 R 3 (Hr<sup>L</sup> 210); II 39 c-f 31; Creat.-*frg* IV 38. TP vi 56 id + su-nu. BARTH, *Nominallehre*, 7 perh. √wṣṣ be curved {krumm sein}. K 13, 42 (Hr<sup>L</sup> 281) ina qašti ra-mi-ti, GGA '98, 825 × JAOS xix 78. K 4574 R 3; K 4558 O 3 *fol* see pitpānu. SMITH, *Asurb*, 143 noi: šu-li-e (ic) qašti. Esh *Sendsch*, R 29 (ic) qaštu dan-na-tu u tar-ta-xu giš-ru. III 43 d 21 see bēlu, 3 (159 col 1). K 3351, 19 i-na pa-an qaš-ti-šu ez-zi-ti. II 47 d 59 see malū, 1 (Š<sup>3t</sup>, 543 col 1) & D<sup>Pr</sup> 155 *rm*. id also Esh i 32; v 1 (qašti-ia) see xubtu, 304 col 2. Camb 334, 4 (end)

ina xu-bu-ut qašti-šu. Perh. II 19 b 8 qa-aš[-tu (Br 9100) a-bu-ba-niš na-ša-ku]; also see ZA ii 333 no 16. — (amēl) qāb(ē) qašti = archers, bowmen {Bogenshützen}. id Asb vi 88; Nabd 23, 9 (amēl) qābē ša GIŠ-BAN; 987, 13 (ic) qaš-tum; Sarg *Khors* 82 (amēl) Sute-e qa-ab (var qābē) qašti. Nabd 215, 3; 228, 13; 1058, 4 (amēl) rab (ic) qašti. Asb vi 86 (amēl) rab qašti<sup>pl</sup>, commander of the archers. On BA iii 106 ad II 31 b 53 see JENSEN, *Theol. Litztg.*, '95 no 20. qaqqab qašti = bow star = Sirius. HOMMEL in HASTINGS, *Dictionary*, i 218. See IV<sup>2</sup> 54 a 11; V 46 a(-b) 23; ZA i 258, 259 no 4. Dar 307, 2 (430, 4) ša ina bīt (ic) qašti, name for a locality. See KOTOLLA, BA iv 553 & 560—1 on bīt qaštu = Bogenland; & bīt ešrū = Zehntland.

**qištu**. forest {Wald} JENSEN, KB vi (1) 362/3; 445 for kištu (452).

**qātu** 1. (np) present, give away, lend {weggeben, verleihen}. § 116. V 34 c 44 ba-la-ṭam qu-ti (ip *f*) ana kalie littū-tija.

**qātu** 2. AV 7368; Babylonian **gātu**, AV 1578; § 43. *f* hand {Hand} id ŠU (= ); Br 7071, with or without dual sign (II); *pl* or *dual* qātē, qātā; id ŠU<sup>pl</sup>, ŠU<sup>II</sup> (or ŠU<sup>II</sup>; ŠU<sup>2</sup>). § 9, 89; H 25, 539; Br 8670 on V 36 a-c 29. T. A. (Ber) 28 ii 17 ga-du; in Cappadocian inscriptions gatin(-ti) *etc.* *pl* also qa-tu-a-te (a-xi-in-na-a u-ki-in-ma) K 2801 R 22; BA iii 236, 237. ni-iš qa-a-ti, K<sup>M</sup> 35, 14, *etc.* see nišu, niš, 736. epšit qātiija see epištu & Sarg *Cyl* 76 (+68) ep-šit qati-ia; TP vii 51 ep-šit qa-ti-šu, his handiwork; Anp i 24 (var ŠU-šu); šip-ru qa-ti-ia I 44, 79, the work of my hand; see also liptu, lipittu, 493, 494. ŠU<sup>II</sup>-u-a, Nabd *Scheil*, x 8; ga-tu-u-a, my hands (§ 41) & in my hand (§ 80c) I 51 no 1 a 14; I 69 c 26 (qa); qa-ti-ia, II 19 a 48; Asb iv 63 ina ŠU<sup>II</sup>-ia im-nu-u ŠU<sup>II</sup>(var qa-ta)-u-a; ŠU<sup>II</sup>-a-a Sn i 25; ŠU<sup>II</sup>-a, Beh 96. qa-ta-a-šu, his hands, KB vi (1) 34, 18; V 35, 13 (end) ša u-ša-ak-ši-du qa-ta-a-šu. IV<sup>2</sup> 23 a 15 qa-ta-a-a (= ŠU-MU) ellēti iq-qa-a maxar-ka. V 66 a 10 ina ŠU<sup>II</sup>-ia el-le-ti; IV<sup>2</sup> 25 a 43/44, 49 ŠU<sup>II</sup> (& ŠU)-šu (=

qātēšu) ellēti; ina ga-ti-šu el-le-ti, KB vi (1) 192—3, 13. *Creat.-frg* IV 8 to exalt and to humble ši-i lu-u ga-at-ka (of Marduk), KB vi (1) 324 & 563 qātu = work {Werk}? NE 69, 37 qa-ta-a-ka. ŠU-su V 47 b 4; H 115 O 16; ZK i 346; Anp iii 117; qa-su his hand IV<sup>2</sup> 39 O 26; qa-a-su, Sarg *Cyl* 15 + 21; qa-as-su, *bull-inscr.* 22; qa-as-su-nu II 8, 50. Sn vi 2 unakkis qa-ti-šu-un, I cut off their hands; qa-tuk-ka, K<sup>M</sup> 2, 18; ZA iv 11 (K 3182 iii) 16; qat-ta-ka, K<sup>M</sup> 25, 59; *del* 256 (286) qa-ta-a-k[a], thy hands. DT 81 v 8, 9 mi-im-ma ša ga-ti-šu i-ba-aš-šu-u (BA iii 501—3). H 88—9, 46 ina qa-at (= ŠU) el-litim; 90—1, 68 qa-ti-šu-nu ana qa-ti-šu, their hands to his hands. — qatuš-šu (& -ša) & qa-tuk-ka(ki) *etc.* = ina qātišu, *etc.*, often. NE VI 194 ina (nār) Pu-rat-ti im-su-u qa-ti-šu-un, see misū, 566, for further passages. — On qāt(a) damqāti (IV<sup>2</sup> 8 b 48/9 ŠU = qa-at) see paqadu (820—22), & damqu, 254, 255. — binūt qāti(ki) *etc.* see binūtu, 180 col 2; šikin qāti *cf* šiknu; littum qa-ti, littu, 501 col 2; gisallum qa-ti, gisallum, 228 col 1; tiriç ga(qa)-at see tirçu; nap-tan qa-ti, ZIMMERN, *Ritualtafeln*, 60, 28. u-ba-'u qa-tuš-šu (> ina qāta-šu), see ba'u, 136. — qātu abalu, put one's hand to {seine Hand legen an} K 41 a 8—12 nakri šu-u qātā-šu la me-si-a-ti ja-ši ub-la qa-ti-šu ub-lam-ma . . . nak-ri šu-u qāt-su u-ub-lam-ma. I 49 a 15 qāt-su-nu u-bi-lu-ma; IV<sup>2</sup> 32 a 34; Asb vi 5. K 150 (IV<sup>2</sup> 51) ii 11, 12 a-na kišpi u ru-xi-e ŠU-su u-bi-lu. KB vi (1) 290 vii 13 u-ub-ba-al ga-ti a-na ni[-ši?]; *Rec. Trav.* xx 57 *fol.* — qātu nadū, see nadū, 3 (647 col 1 d; 648 col 2 d); manū ina qātā, deliver, see manū, 556, 557; qātu lapatu, *cf* lapatu, 493 col 1 b. qātu malū, mullū see malū, 1 (540—543); it-ti qa-ti mali-ti (*var* ma-da-ti) I returned to Nineveh, Asb ii 47. maxaru ina qāt N, *etc.* see maxaru, 525—529. nakaru ina qātā (written ŠU), revolt, see nakaru, & also balkatu. — qātu našū see našū Q b a; Q<sup>t</sup> *etc.* (732 *fol.*); H 128 O 60 bēliku it-ti qa-ti-ia qa-tu ša iš-ša-an-

na-nu (𐎶𐎵) ul i-ba-aš-ši. niš qāti, see above. qātu çabatu; ina ŠU, ŠU-te, qa-ti, ŠU, ŠU<sup>p</sup> *etc.* çabatu, çubbutu *cf* 𐎶𐎵; also balūtu, balūtu; kašadu, kišittu. VATh 4105 iii 5 *fol.*, the gods, after they had created mankind, bal-la-tam ina ga-ti-šu-nu iç-ça-ab-tu, retained life in their own hands. IV<sup>2</sup> 54 a 39 a-xu-uz ŠU<sup>u</sup>-su = help him! qātu (ina qāti) *etc.* paqadu, entrust, see paqadu; qātu talamu & q. tamaxu see these; ina qāt(ā) X šaparu, Asb ii 122 *etc.*, see šaparu, = 𐎶𐎶; thus in T. A. ina qāt(i) & ana qāt(i) = through {durch}. KB vi (1) 78, 17—18 lu-uš-ku-un tu-up-pa ša ni-mi-e-qi a-na ga-ti-ka. qa-tum ša dup-pi V 32 a-c 8; 11—17 (see Br 13953, 8383/4, 8392, 8394, 8480, 8497, 8500); V 47 a 58(?); Aram 𐎶𐎶, handle; qa-tum musarū, q. v. V 32 a-c 9, 10 (Br 14317). See also T. A. (Ber) 28 iii 7. pitnu qa-ti II 26 c-d 46 see pitnu. še-im qa-ti in c. t. qātā (= ŠU) u šēpā (NER); or qātē u šēpā, Asb v 4; ix 22; iii 60; i 131; SMITH, *Asurb.*, 289, 42; 44, 45 usually with: I put into fetters. II 27 (c)-d 43 ŠU<sup>u</sup> u NER uz-zu-la-ti, see eçelu, 1. IV<sup>2</sup> 8 iii 39 ša amēlu šu-a-tu qa-q-a-di-šu qa-ti-šu še-pi-šu u-rak-kis. — <sup>(1)</sup> Qa-at-ra-bu-tu, III 66 col 9, 23 (PSBA xxi 126, 127; § 73). Qāt-ili; qāt-Ištar *etc.* ZIMMERN, *Ritualtafeln*, 45 i 5 *etc.* on qāt-ili, a disease, see KB vi (1) 557. P. N. (nār) Niš-ga-ti-rim-ma, KB iv 82 (i) 3; Asb vii 47 Nabū-qātē-ça-bat; II 64 d 9.

Ša ga-ti(-ia) *etc.* in Xammurabi: indicates the relation of an official to his master, or of a body of troops to the officer in command or control. KING, *Ham-murabi*, I pref. xlvi *fol.*

Qātu also used of animals. K 3500 + K 4444 + K 10235 i 7 ina qātā nēši, in the claws of a lion.

qa-at KB ii 284 iv 41 = for {für}. ZA v 140, 37 ina ga(qa)-at šar-ra-ni. among the kings. — NE VI 69 u qāti-ka šu(?) -te-ça-am-ma (KB vi, 1, 170—1), according to ZA ix 297/8; J<sup>I-N</sup> 24; 51 note 61: a euphemism for *membrum virile*.

On Qāt-Sin & Ga-ti-Marduk see DELITZSCH, BA ii 625 *rm* 2; HILPRECHT,

*Assyriaca*, 105 *rm*; LEHMANN, ZA x 84 *fol*;  
268 *fol*.

qātu 3. *pl* qātātu. mostly in the phrase  
bit (= bīt) qāt (written ŠUYY) & qa-ti,  
Br 7157; PEISER, *Vertr.*, 241; ZEHNFUND,  
BA i 634 money-drawer {Kasse}; TALLQVIST,  
ZA vii 272 × T<sup>C</sup> 119; KOHLER-PEISER, iii  
17: Vorratshaus. Nabd 732, 2 ultu bīt  
qa-ti (*cf* 292, 6/7 ul-tu ir-bi ša bābi);  
bīt qāti ša bābi: Torkasse. Nabd 337, 6  
he has given the money ultu kaspi ša  
ina bīt qāti. K 538, 20 ina bīt qāti  
(Hr<sup>L</sup> 114). Nabd 407, 3 ša bīt qāti, an of-  
ficial; see also K 2801 R 26, & BA iii 280/1,  
cashier. Neb 345, 8 (*cf* 1) I mana 1/3 šiqli  
2 ŠUYY-ta-a-tum kaspi, *etc.* (T<sup>C</sup> 123).  
K 245 ii 42—58 (= II 8 *cf* 40 *fol*; H 70,  
71, AV 7366): qa-ta-tu; a-na qa-ta-  
te iddin, id-din-šu, uš-zi-iz (as *q* he  
fixed); qa-as-su il-qi, i-laq-qi, il-  
qu-u, i-laq-qu-u; qa-as-su-nu il-  
qu-u, il-laq-qu-u, is-su-xu, in-na-  
aš-xu; a-na qa-ta-te-šu-nu uš-zi-iz.

qatū 1. be at, or, come to, an end, cease {zu  
Ende sein oder gehen; ein Ende nehmen}  
AV 7369; Z<sup>B</sup> 7 *rm* 1; HEBR. vii 89 *rm* 15.  
pr iqtī, pš iqtatū(i), pm qatā *etc.* NE  
72, 30 lu-bu-uš-ti iq-ti, my garment  
had gone to ruin, KB vi (1) 227; KB vi  
(1) 186 *col* 3, 7 (4) . . . . KUR la i-qat-  
tu-u ana [d]u-[u]r da-a-ar. K 82, 29  
(my lord the king knows) ki-i bīt A-  
muq-a-ni iq-tu-ma (Hr<sup>L</sup> 275); BA i  
242 *fol*; PSBA xxiii 53 *fol*: that the house  
of A. has come to an end. SMITH, *Asurb*,  
145, 2 Urtaku (although severely wound-  
ed) la iq-tu-u napšāti (wr. ZI-MEŠ),  
did not loose his life; K 2674 ii 4 iq-tu-u;  
KB ii 244—5, 53. *e. t.* epēš nikasi qa-  
tu-u (pm) see T<sup>C</sup> 125. IV<sup>2</sup> 23 *no* 2 O 11—  
12 ša ku-zu-ub-šu la qa-tu-u (= NU-  
TIL-LA, Br 1512); 49 b 31 see nādu, 3  
(645, 646). — V 61 vi 52, 53 ina un-qi u  
bubūti na-piš-tuš liq-ti, in oppression  
and famine may his life end. K 2455  
(T<sup>M</sup> ii 83) see ma'adu, 1 Q (505 *col* 1);  
IV<sup>2</sup> 38 iii 38, 39 i-na li-mu-ut-ti u la tu-  
ub ši-ri liq-ti-ma, KB iv 62 *fol*. KB iii  
(1) 192 (Merodach-Baladan-stone) v 44 ina  
ši-xaṭ ši-ri liq-ta-a mašak-šu (BA ii  
271: zumuršu), his body may perish. —  
pm xi-iq-ba la qa-ta-a (?) K 3459 R 8  
(ZA iv 15); dib-bi . . . qa-tu-u; die

Klage ist beendet, Br 84—2—11, 138;  
KOHLER-PEISER, ii 26; ZA iii 217, 18—19;  
KB iv 200 *no* 1, 8. *Proc. Berl. Akad.* '89,  
825 di-in-šu ul qa(?)-ti, his lawsuit is  
not completed. KB vi (1) 198 (v/vi) 8 qa-  
t]u-u zi-mu-ka (+ 200, 15; 216, 3). Cap-  
padocian inscr.: ga-ta-tum iš-du. K  
824, 19 qa-ta-a-ta (thou wouldst have  
perished) Hr<sup>L</sup> 290. Sp II 265 a xxi 8 (end)  
a-na ka-ti-i ti-u (= šam)-ta. S<sup>c</sup> 214  
ti-il | TIL | = qa-tu-u (Br 1512; H  
13, 125).

Q<sup>i</sup> Neb 307, 8 the debtor has sworn  
by God Sin ki-i arax Nisān [ul] iq-  
ta-tu-u | a-di kubšu a-na X | e-it-  
ti-ra, that the month N should not come  
to an end, before he had returned the  
kubšu to X. Nabd 849, 14 iq-ta-tu.

J trans of Q. — a) complete, finish  
{vollenden, zu Ende führen}. Sn *Kui* 4,  
40 ul-tu šip-ri ēkalliija u-qat-tu-u.  
Sarg *bull*-inscr. 98 ul-tu ši-bir (*var* ip-  
ri) āli u ēkallate-šu u qat-tu-u, after  
I had completed the building of. Nabd  
553, 13 u-qa-at-tu-u; 373, 8; Neb 379, 4  
u-qa-at-ta. LEHMANN, S<sup>3</sup> 51 ša za-ru-  
u-a la u-qa-at-tu-u, what my ancestor  
had not finished (KB ii 258, 259, 16); L<sup>1</sup> 8;  
P<sup>1</sup> 17. — IV<sup>2</sup> 20 *no* 1, 7—8 on a fine couch  
la u-qat-ta-a (= NU-TIL-LA-E-  
DA-NI, Br 1512) šit-ti, I did not finish  
my sleep, *Rec. Trav.* xxiv *no* 1/2. K 3657  
i 11 ina ma-a-a-li u-ul u-qat-ta ši-  
it-ta (3 *sgl*) + ii 11; NE 58, 8 šit-ta-šu  
u-qat-ti. IV<sup>2</sup> 59, 1 R 16 a-na xu-u-  
qi u kis (qiç) libbi li-qat-ta-a šanā-  
tē-ša. II 35 *c-d* 63 TIL-TIL = qut-  
tu-u (Br 1551), 64 = lu-u-qu-tum.  
AV\* 55 *col* 2: ni-si-xu e-li-šu-nu gab-  
bi-šu-nu qut-ti-. — b) finish some one;  
kill {den Garaus machen, töten}. quttū  
& šuqtū napištu = murder, kill; while  
šakanu napištu = lose life, through  
famine, *etc.* Sarg *Cyl* 27 ina kakkira-  
ma-ni-šu u-qa(t)-ta-a na-piš-tuš,  
KB ii 42, 43. Sp II 265 a iii 8 ku-u-ri  
u ni-is-sa-tum u-qat-ti-ki. Sarg  
*Khors* 77 with his own hand . . . na-  
piš-ta-šu u-qat-ti, he put an end to  
his life; *Ann* 139 (§ 55c, a). Asb iii 126  
u-qat-ta-a nap-šat-su-un, I shall kill  
them (with dagger, fire, hunger & pest).  
IV<sup>2</sup> 61 *c* 50 with my hand nakirē-ka



u-qa-at-ta (1sg). IV<sup>2</sup> 52 b 45 kīma bitum ma-ru-uš-ti u-qat-tu-šu, he has destroyed him; IV<sup>2</sup> 21\* no 2 O 14, 15 (Br 1512) see qadadu, Q; IV<sup>2</sup> 50 b 41 Sin . . . li-qat-ta-a pa-gar-ki. T<sup>M</sup> iii 100; v 72 ina ni-ši u ma-mit tu-qat-ta-in-ni (2pl + 1sg suff).

Q<sup>t</sup> — a) finish, complete {vollenden}. ZIMMERN, *Ritualtafel*, 26 i 19 kīma tak-pi-ra-a-ti tuq-te-tu-u, when thou hast finished the expiatory rites; ii 3 tuq-te-it-tu-u. — b) make an end, finish, destroy {ein Ende machen, vernichten}. del 228 (253) see mašku c) 603 col 1; KB vi (1) 248/9; 515; J<sup>w</sup> 90; ZA ii 249. K 82, 7 since the tribe of Puqud bīt Amuqāni . . . uq-te-it-tu-u. IV<sup>2</sup> 4 iii 8 ša ed(t)-li be-el e-mu-ki e-mu-ki-šu uq-ta-at-ti (= MU-UN-DA-TIL) Br 1523. — c) pass. be finished, completely routed, ruined, destroyed {geendet, aufgerieben, vernichtet werden}. Sm 949 O 17 ina ṣabāt libbi u lā tūb širi ra-ma-ni uq-ṭa-at-ti, I am completely ruined. IV<sup>2</sup> 25 b 16 kīma tu-juq-ta-at-tu-u (ZIMMERN).

Š exterminate, kill, finish {ausrotten, töten, beenden} TP vi 67 four wild oxen . . . na-piš-ta-šu-nu u-še-q-ti, L<sup>T</sup> 160.

Š<sup>t</sup> uš-taq-tu-u, K 3554 ii 3: as he had finished; BA ii 409; KB vi, 1, 46/7.

Derr. taqtitu & these two:

qatū 2. *adj* complete, ended, finished {vollkommen, beendet, fertig}. V 62 no 1, 2 ši-pir Éšagila la qa-ta-a (also L<sup>2</sup> 12) u-šak-lil, the incomplete work on Éšagil I finished. In *c. t.* especially in the meaning: complete, completely {ganz und gar; gründlich} T<sup>C</sup> 23. Cyr 325, 8 (a<sup>m</sup>81) purkul-lu-tu qa-ti-ti (Nab 172, 7 -tim) ulammadsu; 248, 5/6; see also puṣam-mūtu, Cyr 313, 6. TALLQVIST, *Schenkungsbriefe*, 23. II 23 c-d 22 ar-ka-bi-in-nu = daltum la qa-ti-tum. V 47 a 61 see zillātum, 282 col 2 &, again, KB vi (1) 374.

qutū 1. Esh ii 28 calls the inhabitants of Mannā qu-tu-u la sa-an-qu; cf III 15 iii 16 (KB ii 129; 147). Perhaps connected with

Qutū 2. IV<sup>2</sup> 39 a 4 ummān kaš-ši-i qu-ti-i lu-lu-me-i u šu-ba-ri-i (+ 20); K 2619 iv 13 qu-ta-a qu-tu-u. K 4386 iii (= II 48 c-d) 14 -ŠU-AN-NA (Br 943) = qu-tu-u, a-mur-ru-u, ur-ṭu-u. T<sup>M</sup> iv 100 kaššapāt qu-ta-a-ti, between k e-la-ma-a-ti & su-ta-a-ti. V 35, 31 a-di pa-at (māt) Qu-ti-i; cf II 50 col 2, 21; D<sup>Par</sup> 233.

NOTE. — WINCKLER, *Forsch*, i 466 (*ad* Esh ii 27,8) combines both: Kutäer = qutū: d. h. einer von den unbotmäßigen Nordvölkern, ein Barbar. — See also *ibid* ii 255 *fol*l (Sarg Ann 337, 361; Khors 130, 136); & against GESENIUS<sup>12</sup> 685 (קִטּוֹ = qutū, abbr. to qū) he says not = קִי, which is a mistake for קִי (= Qir), a people, living near the Suti. See also BEZOLD, *Catalogue*, 2034.

qītu 1. T<sup>M</sup> ii 160 (149) ki-ma ki-i-ti a-kab-bil-šu-nu-ti. || of qū, 1.

qītu 2. end {Ende}, see kītu, 455.

qitū see kitū, 455—6; & cf KB vi (1) 394; Syr 10p.

qi-ta-a-a-u-lu, see qālu, 1 Q<sup>t</sup>.

qit-b(p)u-lu (Br 3274) see gapalu, Q<sup>t</sup>, 228 col 2.

qatanu. pr perh. II 59 a 37 iq-tu-un. pm K 3860 + K 3950 col ii 63, 64 šumma šārat qaqqadi qa-at-ta-an, is short {ist kurz} < kabbar. WINCKLER, ZA vi 454. BEZOLD, *Catalogue*, 571; & ZA viii 142 *rm* 1.

Derr. these 2:

qatnu. *adj* short, small, thin {kurz, dünn} KB vi (1) 456 (465 refers here also qut-tēnu). IV<sup>2</sup> 22 a 34—35 ša (= LIB)-max-xu kīma ir-ri qat-ni i-ṣab-[bat], said of the muruṣ qaqqadi. V 28 a-b 13 (c-d 31) qa-at-nu || (?) ṣu-bat ra-bu-u (BA iii 551, ein feines, dünnes Tuch). V 14 b 32 qa-at-na-a-tum (sc. šipāti) *f* pl. AV 7370. — name of a street: Cyr 361, 7 sūqu qat-nu; 8 sūqu qa-at-nu; also PEISER, *Vertr.*, cxvii 7 sūq qa-at-nu (& la) a-ṣu-u; KAS 116 b; TALLQVIST, *Schenkungsbriefe*, 12, 13; Dar 275, 2. — II 25 no 1 R 3 qa-at-nu (the equivalent is broken off). K 1312 R 6; 82—5—22, 56, 6; 83—1—18, 210, 1—2: qa-at-nu. — Anp iii 5 ina (a<sup>1</sup>) qa-at-ni asakan mit-tak, AV 7371. K 335, 6 xarrān qa-at-



ni, KB iv 110 *no* iv. II 60 *a* 30 <sup>(11)</sup> qa-at-nu, & *b* 29 (AV 7365).

**qattinu.** SCHEIL, *Textes élam Sem.*, I 102, 35. KB vi (1) 536 on NE 51, 6 qat]-tin-na.

(amēl) **qatinnu.** JOHNS, *Doomsdaybook*, 64, perh. storekeeper, √qātu 3, store {Vorratshaus}. K 185, 11 (amēl) qa-tin-nu šarri (Hr<sup>L</sup> 74); II 31 *no* 5 *col* iii 38 (amēl) qa-tin, AV 7308.

**qutānu** (?) Nabd 351, 15 *fol*l (end); 644, 6 *fol*l (end); 1111, 11 ina qu-ta-nu.

**qatapu.** pluck off, fell {abpflücken, fällen} Z<sup>B</sup> 93. NE 67, 29 ina libbi kišti i-qat-p ur-na, he broke off (fell) a urnu (KB vi (1) 216). II 29 *c-d* 27 qa-ta-pu, AV 7362, Br 7520; followed by ša-ma-ṭu. Nabd 606, 6 a-na qa-ta-pu.

Derr. — these 2 (?) :

**qatpu.** *adj* plucked, broken off {abgepflückt, abgebrochen}. IV<sup>2</sup> 7 *b* 10 (Z<sup>S</sup> v/vi 75) see sissinnu.

**qitpu** (?) Nabd 708, 9 qi-it-p(b)u.

**qataru** 1. burst, strike {bersten, brechen, schlagen}? 83—1—18, 188, 1 imbāru iq-tur; Bu 89—4—26, 18, 5 *etc.* K 1242 *R* 4 (Hr<sup>L</sup> 50). K 8669 *R* iii 8 qa-ta-a-ri. Where does K 3456 *R* 8 at-ta ma-a e duk-ku taq-ṭi-ra (PSBA xxi 40 *fol*l) belong to?

Q<sup>t</sup> perh. Nabd Cyr. Chron. iv 3 DAN-MEŠ iq-ta-tur.

J IV<sup>2</sup> 19 *b* 43, 44 o my lady tu-qat-tir-in-ni-ma (= SIR-SIR-RA, Br 7570) marṣiš (591 *col* 1) tušēminni, thou hast stricken me & made me sick, Z<sup>B</sup> 77; H 179. Nabd 761, 5 mu-qa-at-ti-ir-tum siparri kal-lu ša dan-nu-tu. K 2385 qu-ta-ri ša šiptu <sup>(11)</sup> Bēl qaqqadi-MU (= ja) ma-la a-na KA-ŠAR-MEŠ (= riksāti) šaṭ-ra << bullil(?) ma tu-qat-tar-šu šiptu <sup>(11)</sup> Bēl qaqqadi-MU mu-nu, T<sup>M</sup> 143.

J<sup>t</sup> Rm<sup>2</sup> 139 *O* 16 when a man marries another woman, uq-ta-at-tar. K 7938, 5.

Š K 3445 + Rm 396 *O* 33 šu-uk-tur im-[ ].

Derr. — these two:

**q(k)atru.** *adj* something like: defeated, vanquished {besiegt, geschlagen}. I 66 *c* 30 see kanašu J<sup>t</sup> (409 *col* 2); III 60 *O* 28 *a* see *ibid* Q ip.

**qutāru** see qataru, 1 & ZIMMERN, *Ritualtafeln*, no 26 i 8 qu-ta-ri eb-bu-te; 27, 6; also IV<sup>2</sup> 55 *b* 14 ina eli 3 qu-ta-ri munuma; *a* 37 annū qu-ta-ri, M<sup>S</sup> 87.

**qataru** 2. Q K 13663 *R* 3 . . . TU-RI = qa-ta-ru; T<sup>M</sup> vi 44 . . . ina bīti-ki i-qat-tur qut-ru. — J ZIMMERN, *Ritualtafeln*, no 75—78, 56 u-qat-tar-ku-nu-ši, ich räuchere euch (reines Cedernholz) + 58 + 77. K 3821 (Omen) šumma išātu ina kinūni šarri iḫē ab-lu-ti u-qat-tar, M<sup>S</sup> 86, 87. H 78 *R* 5 kibir <sup>(11)</sup> Nāri tu-qat-tar-šu.

J<sup>t</sup> ZIMMERN, *Ritualtafeln*, no 11 *etc.* *R* 9 (end) ina išāti uq-ta-at-tar, soll er räuchern.

**qutru** 1. *c. st.* qutur smoke {Rauch} Z<sup>B</sup> 44 *rm* 2; HEBR. i 176; GGA '84, 1018. IV<sup>2</sup> 61 *c* 69, 70 at thy right qut-ru u-qa-at-t[ar], I will cause smoke to ascend. || 71, 72 at thy left (išātu u-ša[-kal]) I will cause fire to consume, AJSL xiv 274. Sn iv 68 qu-tur na-aq-mu-ti-šu-nu, the smoke of the fire (destroying the Elamite cities) kīma zē kabti pān šamē rapšūti ušaktim. T<sup>M</sup> iii 170 qut-ri AN-GIŠ-BAR li-ri-ma pa-ni-ku-nu. IV<sup>2</sup> 3 *b* 17/18 (= I-NE) see manzaltu, 562 *col* 2 (× Br 4008 tar-ru); 13 *a* 6/7 ki-ma qut-ri; 49 *b* 53 qu-tur-ku-nu li-tel-li šame-e (T<sup>M</sup> v 153; i 141; v 80; v 50 qu-tur-ša li-ib-li). DT 57 *O* 14 ki-ma qut-ri etelli ana šamē ša Anim, JENSEN, 11/12; see also T<sup>M</sup> v 169. II 51 *no* 1 *R* 4 kīma qut-ri, ZK ii 322. 81—2—4, 63 *O* 9 *fol*l ūmu zi-mu-šu ki-ma qu-ut-ri ina pān ša-at-ti Adad raxi-iḫ.

**qutru** 2. a plant {eine Pflanze}. K 4174 *O* + 4583 i 9 qu-ut-ra | U-KI-AN-IM | u-ki-i-iš-ku-rak-ku | qu-ut-ru (HUSSEY, JAOS xxii 213).

**qutrinnu**, qutrēnu. *m* incense, incense-, smoke-offering {Räucherwerk, Räucheropfer} JENSEN, 413. ZIMMERN, *Ritualtafeln*, 75—78, 44 qut-rin-na ina niknakki nadē-ma (+ 43; 95 *R* 27; 100, 28). Sarg Khors 172 qut-rin-ni šur-ru-xi, preceded by zi-i-bi el-lu-ti maxaršun akki (√niqū); Ann 434. ZA v 58, 28 see *p* 748 *col* 2 סרר J, where read qut-ri-ni. IV<sup>2</sup> 20 *no* 1, 26 zi-i-bu šur-

ru-xu ʕi-e-ni qut-rin-na; see ʕēnu, 2. T<sup>M</sup> ii 10 without thee the great gods ul iḫ-ʕi-nu qut-rin-nu; vi 96. K 3364 R 12 see niqū, 718 col 2. NE 21 a 8 (before) Šamaš qut-rin-na iš-kun, he offered an incense offering; 23, 32 see kabatu, J (369 col 2). IV<sup>2</sup> 31 R 58 mī-tūte (*q. v.*) li-lu-nim-ma qut-ri-in li-iḫ-ʕi-nu, KB vi (1) 90/1; BOISSIER, ZA xii 395—6. V 13 c-d 47 ŠA-NA-RI(?) ... ŠI-BAR-RA = ba-ru-u ša qut-rin-ni, Br 12000. A || is perhaps:

qatrinnu. SCHEIL, Notes d'épigraphie, LX (*Rec. Trav.*, xxiii) on Const. no 583 O 21 ina A būri ka-la ū-mi ina IM qatrin-ni te-sik-kir (+ R 17); & *ibid* notes no LIV (*Rec. Trav.*, xxii): or šu-rin-nu?

qatrū see katrū, 460 col 1; & on IV<sup>2</sup> 48 a 11 cf ZA xv 41. S 747 R 6 [uʔ]-še-

ri-bu k(q)at-ra-šu-un; 7, kat-ru-u da-'a-tu; also ZIMMERN, *Ritualtafel*n, no 75—78, 59.

qatriš *adv* see katriš, and add: V 64 b 15. qi-ta-ru (Br 1469; AV 7389) see qintaru. qitrubu see qarabu, Q<sup>1</sup>.

qitrudu, *adj* strong, brave, valiant {stark, tapfer} V qaradu. AV 7391. II 31 no 3, 25, 26 (V 41 a-b 27, 28) qit-ru-du || taq-ri-du & ša-ka-du. Sm 2052 iii 32 ki-it-ru-du || git[-ma-lum]; V 65 a 9 šakkanakku qit-ru-du, ZK ii 261. Sarg Cyl 25 qit-ru-du la a-dir tuq-ma-te.

qit-ri-du, Br 11800, 11892. See purīdu, & HOMMEL, *Sum. Les.*, 90.

qatattu. some part of the body {ein Körperteil} AV 7367. II 37 c-f 62 qa-ta-at-tu || ra-pal-tu ʕi-xir-tu.

ra'u, VATh 244 ii 23 ID-GIŠ-AK-A = ra-'u; ZA ix 157.

ru'a, rūa; *f* ruttu (> ru'tu) neighbor, friend, companion {Nachbar, Freund, Genosse}. Z<sup>B</sup> 32; H<sup>CV</sup> xxxiv (𒌦𒌶𒌵). ZDMG 54, 154 cf 𒌦𒌶𒌵; BA iii 368. K 2390 ru-'u-a u it-ba-ru, preceded by eb-ri u tap-pi-e, d(t)ar-ka-ti u te-ni-ki(qe), kim-ti u ni-su-tu, T<sup>M</sup> 138. K 2061 i 18 + Rm 345 R 13 XI (du) UŠ-SA = ru-u-a || ta-li-mu, H 202, AV 7625, Br 8257. T<sup>M</sup> iv 89: VI riksi-ši-na, VII-bit ru-u-a. K 150 (IV<sup>2</sup> 51) i 30 itti ru-'u-a ru-'u-a-šu ip-ru-su (BA i 456 *rm*), preceded by abu, māru, ebru, etc. III 16 no 3, 9 na-bu-u ki-i ru-'u-a. 81, 2—4, 219 O ii 15 id-du-ku (Vdāku) ša ni-bi-ri ru-u-a (*Rev. Sém.* vi no 4). Sm 1051, 11 ru-ut-tum, followed by ši-i-it-tum (cf še'ū) & eb-ru. K 2061 i 21. — P. N. Ru-'u-a amēlu Sarg *Ann* 232, etc; *Khors* 19 (Ru-'u-u-a) AV 7636. K 94 (Hr<sup>L</sup> 287) 7 (amōl) Ru-u-a-a (PSBA xxiii 61). See also ru-xi T. A. (Ber) 104, 11. — **Der.:**

ru'ūtu 1. friendship {Freundschaft} K 3456 O 21 ox and horse ip-pu-šu ru-'u-tu, PSBA xxi 37—8.

ru-u (?) V 22 (a)-d 51, Br 11356.

re'u, *pr* ire'i. pasture, feed; lead, govern, rule {weiden, füttern; leiten, regieren}. V 34 a 12 ni-šim ri-e-a-am (= ac) ... uma'iranni. K 3459, 14 te-re-'i ulāla, thou leadest the weak (ZA iv 15; 226; 271). K 11152 (frg of hymn to Ištar) 10 ʕal-mat qaqqadi te-re-'i kīma i-la-a-ti. Xammurabi-Louvre I col ii 8 lu-e-ri-ši-na-ti, I governed them, KB iii (1) 122, 123 & *rm* \*\*†. K 3182 (+ K 3474) i 25 (end) ta(te)-ri-'i, thou shepherdest, ZA iv 81; AJSL xvii 134. Nabd 915, 11 alpē ša ina ʕēri ir-ru-u. KB iii (1) 130 col 1, 19 the countries a-na ri-ja-im i-din-nam.

Q<sup>1</sup> *intr.* pasture {weiden}. Asb viii 90 a desert in which purimē ʕabāti la ir-te-'u ina libbi, BA i 244. — *trans.* pasture; lead, govern, rule {weiden; leiten, regieren}. TP vii 59 Ninib-pal-Ē-KUR ša ..... ummānāt Aššur kēniš ir-te-'u-u (AV 7565). Sarg Cyl 72 ba'ūlāt arba'i māl(a) ir-te-'u-u (= pš) nūr ilāni bēl gimri (AV 7464); *bull-inscr.* 93; *bronze-inscr.* 50; *Ann* XIV 87; *Rp* 25. K 8522 R 8 kīma ʕi-e-ni li-ir-ta-a ilāni gimrašun, like sheep may he

pasture the gods, them all. Bu 88—5—12, 75 + 76 viii 14, 15 ina ket-te u mi-ša-ri lu-ur-te-'a, BA iii 254 (1sg). Anp i 45 xaṭṭa | mur-te-'-at nišē, AV 5569; KB i 60, 61.

Q<sup>m</sup> KB iii (2) 78, 3 ni-ši-ia ra-ap-ša-a-tim i-na šu-ul-mi ar-ta-ni-'-e, my great nations I govern in peace.

Derr.: mirītu, mirūtu (?) 595 col 1; rūtu 2 (?); rītu 1 & the following 4:

rē'ū (originally: aḡ; §§ 32aβ; 42) mshepherd; leader, ruler {Hirte; Leiter, Regent} AV 7564. מִשְׁפָּחָא, אֶל (ZDMG 43, 324 no 6); G §§ 47, 103; BA i 485, 486. iḏ SEB. S<sup>b</sup> 213 si-ba | SEB | re-'e-u; § 9, 156; H 21, 405; V 13 a-b 55; Br 5688. S<sup>c</sup> 308 . . . . u |  | re-e-um; IV<sup>2</sup> 27 a 1—2 same iḏ + BA = re-Ē-um (Br 4940) be-lim <sup>(11)</sup> Du'ūzu (+3); DT 67 (H 120) R 15, 16 = re-Ē-u ina šibirrišu li-ḏūkši. — IV<sup>2</sup> 1 a 45 AN-GAL (MULU) ri-'-um (var u, = SEB) muš-te-'-u ri-ta ana amēli; 23 a 30, 31 ri-'-u mu-ši-im ši-ma-a-ti. K 8522 R 25 (= SEB) see nāqīdu (p 719), where also other instances. K 3182 i 33 ri-'-u šap-la-a-ti (of Šamaš) || na-qi-du e-la-a-ti, AJSL xvii, 134. PINCHES, *Texts*, 15 no 4, 9 ar-re-'i-i za-ni-ni-šu, etc. (to the king) § 49b. K 3600 + DT 75 (hymn to Ninā) 19 ri-'-u (māt) Aššur-(ki) a-lik ar-ki-e-ki, CRAIG, *Relig. Texts*, i 54. V 12 a-b 37 SEB-SAG-MI-GA = ri-'u ḡal-mat (q. v.) qaḡ-qa-di (Neb x 19), followed by rē'ū u-tul(-?)la[-a-ti?] Br 8874; and, rē'ū ku-ḡa(zu)-la-a[-ti?], Br 5690, 5694 fol. V 13 c-d 40 ri-'u ḡa-bi (Br 3624, 8156); rē'ū nišē see nišu (737, 738). II 31 no 3, 44 perh. ri]'-u = be[-lum?], followed by e]-nu = be[-lum] (V 41 a-b 6, 7); *ibid* 47, 48 perh. ri]-e-tum & en]-tum = be-el[-tum] (V 41 a-b 9 reading šu instead of ri, but adding?), AV 1208. — V 12 a-b 35 SEB = re-Ē (character *bīt* = ē)-a-um; V 33 a 24 ri-ē-u (+22); 27 ri-ē-a-um. I 43, 2 ri-ē-um (§ 66) ba-xu-la-a-ti (H 38, 116); Sn i 3 Sn ri-ē-um it-pe-šu (= *Ras-sam* mutnennū); *Kui* 1, 1. Neb ri-ē(-a)-um ki-i-num (q. v.), Neb *Bors* i 2; *Bab* i 3; V 34 a 12; TP i 34 SEB-ia ki-i-nu (var-ni); i 19 (BA i 296; § 12); I 65 a 2;

var to I 49 a 5 (BA iii 218 *rm* \*). IV<sup>2</sup> 18 no 3 i 20, 22 ša šarri re-ē (= SEB) māti-šu. — II 52 no 2, 66 [X S]EB-E-NE(-KI) = ka-pi (not -par) re-'-i = XARSAG-KALAMA, Fels des Hirten, ZA xv 246. II 31 c 50 (<sup>amēl</sup>) rēb rē'ē (written SEB-MEŠ) D<sup>S</sup> 135; Br 12997. (<sup>amēl</sup>) SEB sisē see sisū. — On the (<sup>amēl</sup>) rē'ū sattukki see sattukku (end). It interchanges with (<sup>amēl</sup>) rē'ū gi-ni-e (Neb 20, 7 etc.). maḡallu ša (<sup>amēl</sup>) SEB see maḡallu, 572 col 2. NE VI 58 ta-ra-mi-ma (<sup>amēl</sup>) SAB (= rē'ū?) ta-b(p)u-la. — On BA iii 500 (Sm 26 i (?) 14—16) see BA iv 84: rē'ū pān (not ši) i-ši. V 44 a-b 23 Ku-ur-gal-zu = ri-'i-i bi-ši-i (AV 4589) see JENSEN, ZDMG 48, 433 (> LEHMANN, ZA ix 88) reading kaš-ši-i instead of bi-ši-i. HILPRECHT, *OBI*, I nos 41 & 46, 3 ku-[r]i-gal-zu ri-ia-um [na-rām <sup>ilat</sup> Bēlit], & KB iii (1) 120 (81, 8—30, 9) ii 8 ri-'i-u. — V 27 c-d 41 SEB-XU = ri-'u-u || allallu, name of a bird (II 31 c-d 69; Br 5689).

TP i 30; Anp i 21 LIT-KU, a title of the king (or rim-ku?, q. v.). III 68, 21 LIT-KU-GAL = a great litku; epithet of two gods, i. e., the great shepherds of Anu (KB vi (1) 574, 575). V 12 a-b 40 LIT-KU = u-tul[-lu?], perh. a || of rē'ū (37—39). II 32 a-b 51 (<sup>u-nu</sup>) LIT-KU (Br . . . LU) = ri-'i]-i; 52 = r u-tul [-lu]; 53 (<sup>u-tu-ul</sup>) LIT-KU = u-tul[-lu]. V 21 g-h 59 RI = ri-'-u.

rē'ūtu. rule, government, lordship {Hirtenschaft, Regentenschaft} AV 7566. Šalm, *Mon*, O 13 re-'u(ē?)-ut (<sup>māt</sup>) Aššūr. ZA iii 319, 93 ri-e-u-tu; KB iii (2) 64, 12 ri-e-u-ti ṭa-ab-ti. Sn vi 65 ri-ē-um-ut (= rē'ūt) māti u nišē; Lay 64, 63. V 60 c 9 ana ri-'u-ut nišē e-pe-ši. I 67 (Ner.) a 19 a-na re-ē-u-ti ḡal-mat ga-gadam e-bi-e-šu. IV<sup>2</sup> 12 O 21, 22 re-ē-us-u ( = NAM-SEB-DA-BI) Br 5688; 15\* b 57 ša <sup>(11)</sup> Ē-a ri-um-ta-šu (= rule) . . . (63) tar-ḡu (Br 4919, 4944). TP vii 47 a-na SEB-ut (<sup>māt</sup>) Aššūr kēniš ib-bu-šu; Asb vii 105 SEB-si-na e-pe-ši, to exercise my sway over them (§ 132); I 49 c 8. KB iii (1) 132 col iv 11 ri-ia-u[t ki-ib]-ra-at ar[-ba]-im.

rē'itum, f to rē'ū, q. v.

re'itu *f* herd {Herde}. II 32 *a-b* 54 (u-tu-ul)

 & 55 (u-tu-ul)

 = ri-'i-i[-tum?] &

r i [...]

ra'abu (rābu?), 1. pr ir'ub, ps irab. be angry, try to get at one, attack violently {zornig sein, auf Jemanden einstürmen, Jemanden heftig anfahren}, 𐎠𐎢𐎡𐎢. IV<sup>2</sup> 31 O 64 Allatu beheld her (the goddess Ištar) and ina pa-ni-ša ir-'u-ub (§ 20), flew in her face (KB vi, 1, 84/5; 396/7: zürnen, betrübt sein) quoting K 2764 ra'bāku between uššušāku & zenāku (I am angry). T. A. (Ber) 92, 41 a-na (māt) Ki-na-ax-xi gab-pa-ša ki-i i-ra-u-ub. Nabd *Ann* ii 16 Cyrus šap-la-an (a1) Ar-ba-'-il (nār) Diqlat i-rab-ma (strove toward the Tigris). K 126, 39 zikaru šnātu lā ellil ana arkāt ūmi qāt-su i-ra-'-ub, *Rev. Sém.* i 170 *fol.* K 979 R 3—6 šarru be-li la i-ra-u-bu, let the king, my lord, not be angry against me (Hr<sup>L</sup> 47; BA iv 503). See also M<sup>S</sup> 87 col 1. 82—5—22, 63 R 4 ki-i tar-'-u-bu ru-'-ub-ti, when thou art angry. II 35 *e-f* 33—36 ra-'-a-bu (AV 7461) || [ug]-ga-tum, um-mu-lum, ma-am-lum & (d)a-ax-rum, AV 1807. — Derr.:

ru'ubtu anger {Zorn} see above; & perh.:

ra-'i-bu violent {heftig}. ENUDTZON, 71 O 6 (see *ibid*, p 29) between šabsu (angry) & uššušu (sad); KB vi (1) 399: traurig, finster. S 28, 8 (d)i-'-u šur-bu-u ra-'-i-bu, AV 7463; Br 8416. Perhaps also H 83, 25 SEG-DUB-SEG-DUB-BA = ra-ib-tu ra-ti-tu (Br 10790), same id in l 63 = ub-lu ma-lu-u.

ra-'a(?) -zu. K 4309 ii 25 GAR (ḡa) in one group with ra-ma-ḡu (24) = XAR-RA & uxxuzu, ZA iv 158, AV 7466, Br 11972. — J perh. V 45 v 16 tu-ra-'-az(ḡ, s?).

ri-e-zu see kammaru (398 col 2), AV 7567, Br 4241.

ri-um-ma, wind {Wind} perh. = 𐎠𐎢𐎡𐎢, KB vi (1) 442; see napišu (712 col 2).

𐎠𐎢𐎡𐎢, whence nir'amtu, 725 col 1.

Ra-'su-nu. K 655 (Hr<sup>L</sup> 132) 8 (+14), a P. N. (?).

riā(a?)šu. mealworm {Getreidewurm} §§ 20; 47; 65, 12 = 𐎠𐎢𐎡𐎢. II 5 *c-d* 34 UX-ŠE-KU-E = ri-a-šu. V 27 *g-h-i* 22 ri-'-a-šu = kal-mat [še-im]; cf H 40, 223; II 31 *e-g* 83; 24 *f-g* 22, Br 8323.

ru'utu 2., rūtu 1. (§§ 64, 65, 3) *f* saliva, spittle {Speichel, Spucke}. Syr 𐤓𐤓𐤕𐤔, JENSEN, *Diss.* 62. AV 7637. id  in IV<sup>2</sup> 16 b 55, 56 see nadū, 4 (649 col 1); 57, 58 see kišpu (450 col 2, below). IV<sup>2</sup> 19 a 32 see rupuštu, 2 (= Z<sup>S</sup> vii 32; *ibid* 97). K 246 (H 86—7) i 60 see nadū, 3 Q h (647 col 2, *med*) & limniš (488 col 2, below); i 69 ru-'-tu li-mut-tu ša e-pi-ri la kat-mu. T<sup>M</sup> vii 98 u-ma-al-la ru-'-a-ta ēn[ā-ki]. S<sup>b</sup> 85 u-xu  ru-'-tu (Br 8132), var ru-u-tum (Br 8133) ZA i 68; H 81, 27—28 same id = ku-ši-i (see p 445 col 2). H 11 + 203, 68; 27, 596; also see AV 7662. V 23 h 4 ru-'-tu || rupuštu, imtu, *etc.* (ZK ii 11 *rm* 2; Z<sup>S</sup> 60). II 35 *c-d* 42, 43 see nadū 3, Q h (647 col 2) & Br 792, 8297, 8304, 8305.

rabū 1. pr irbi, ps irabbi. AV 7442. Arm 𐎠𐎢𐎡𐎢, Dan iv 8, 17. — a) be or become tall, large, great; grow up {gross sein oder werden; aufwachsen}. Sarg *Cyl* 38 the king who ... i-na mil-ki ni-me-qi ir-bu(-ma). Sn *Bell* (Lay 63) 13 Bēl-ibni who kīma mirāni (584 col 1) 𐎠𐎢𐎡𐎢 in my palace ir-bu-u, AV 7157. Asb i 27—8 where Esarhaddon .... ('i-) al-du | ir-bu-u; x 59 aš-šu ki-rib bīt ridu-u-te šu-a-tu ar-ba-a. K 2729 O 19 ki-rib ēkalli-ja ina šumi dam-ki ir-bu[-u-ma], grew up, BA ii 566, 569; LEHMANN, i 11. NE 10, 44 bu-ul-šu ša ir-bu-u eli 𐎠𐎢𐎡𐎢-šū; 11, 14. K 5419 E (Creat-*frg* I) 11 (end) a-di ir-bu-u || 82, 7—14, 402 a-di(-)i ir-bu[-u], KB vi (1) 2—3; 305. K 3454 (Zū-legend) ii 37 šu-mi-ka li-j-ir-bi, cf 81 (KB vi (1) 48 + 52). K 2401 ii 5 bītu i-rab-bu-ni. K 164, 5: III-šu ištu irši ta-rib-bi-a (10, ta-rib-bi), 28, III-šu i-rib-bi-u (BA ii 635). IV<sup>2</sup> 15\* i 53 ir-bi (Br 5845); ii 23—4 the seven .... ir-bu-u (= BA--A-MEŠ, Br 1665) || 'ialdu; iii 3—4; ii 19—20 ēkāma al-du ēkāma ir-bu-u, where were they born, where did they grow up? IV<sup>2</sup> 2 v 11 si-su-u



ša ina šadi-i ir-bu-u (Br 7885) šu-nu (+38). KB vi (1) 288/9 i 3 i-ra-ab-bu, wird gross werden. pm ZA iv 232, 11 be-lat šar-xat ra-bat ša-qa-at ba-na-at. II 60 v 14 see ṭapašu (358) & bubūtu (147 col 1). Sn vi 45 ra-ba-ta || šu-tu-rat (3fsg). V 44 c-d 57. IV<sup>2</sup> 10 a 36—7 ra-ba-a (= MAX-A-AN, EME-SAL, Br 1045) xi-ṭa-tu-u-a, great are my sins (cf 38/41). *Auramazda* ra-bi, is great; ša ra-bu-u ina muxxi ilāni gabbi, H 1 (§§ 41; 89 i). *Creat-frg* IV 77 at-ti ša ra]-ba-a-ti, KB vi (1) 27 du, die du gross geworden (ZIMMERN-GUNKEL, 412 šap-liš rab]-ba-a-ti, drunten gewaltig warst du). — b) grow, increase of interests, increasing the capital (with ina (& ana) muxxi, ina (& ana) eli = added to) {anwachsen, vom Zins} AV 7442; AV\* 55, 56. TC 126. PEISER, *Vertr.*, 323 col 2. Often in Neo-Babylonian c. t. ZK i 88 no 2, 5; ZA i 199, 6; 430; iv 117 no 11; v 277, 14. ZA iii 239 (81, 2—4, 147) O 7 tar(r)abbi. K 291, 5 ir-rab-bi ZA iii 240, 241, 4; Camb 219, 4—5 ina mux-xi-šu i-rab-bi, wächst ihn belastend hinzu. (Neb 45, 9; 65, 6—7 [KB iv 184 no VIII]); 341, 5 i-rab; 16, 3 i-rab-ba-. Cyr 254, 6 (BA iii 394); 227, 5 (KB iv 276, 277); 94—6—11, 36, 5 (ZA x 398; KB iv 176 no III). Nabd 585, 5 kaspu ina muxxišu i-rab-bi (he will pay interest thereon); see also 187, 5—6; 282, 4 foll; 552, 4—5. — In Assyrian c. t. we have: III 47 no 5 (K 350) 7—8, the 2 talents a-na III-su-šu-nu i-rab-bi-u, werden um ihr Drittel anwachsen (i. e. yield 33 1/3 percent), KB iv 126—7. III 46 no 8 (K 381) 6, kaspu a-na IV-ti-šu (= ribūtišu?) GAL (var i-rab)-bi, Br 6846, the money increases by one fourth (i. e. pays 25%). III 47 no 6, 11 (7, 4) a-na IV-tu-šu GAL (var i-rab)-bi; 47 no 3, 6 the money ina IV-tu-šu irab-bi (i-rab-bi, no 2, 7); 9, 5: V šiqlē kaspi ša arxi irab-bi, 5 silvershekel are added each month (to the four minas owed); no 10, 8 the money a-na III-su-šu i-rab-bi. K 381, 6 kaspu a-na ribu-ut-ti-šu irab-bi; K 373, 6 tarab-bi (3sg?) KB iv 148—51. See BARTH, *Etym. Stud.*, 29 & FRÄNKEL, BA iii 74. — Sc 71 ša-ar | ŠAR | ra-bu-u, Br 8231.

See also maṣū, 2 (570 col 2). V 38 b-c 27—29 (on col a see ZA iii 348/9) > = ra-b(p?)u-u (Br 7431), ru-ub(p)-b(p)u-u (Br 7432; cf V 40 c-d 16, Br 7702), tar-b(p)u-tu (AV 7632) followed by li-qu-u, li-qu-tu.

NOTE. — KB iii (2) 50 col 3, 27 Marduk be-ili ṭa-ti i-ra-ba-an-ni, translates: stärkte Marduk, der Herr, mich.

Q<sup>t</sup> = Q a. K 5418 (+ K 5640) i 11 (= 17) ina ki-rib šadē ir-(ti)-bu-ma i-te-it-lu-ma, KB vi (1) 292, 293; ZA xii 319 foll. IV<sup>2</sup> 28 no 2 O 25, 26 Nannar (the moon god) ina e-lat šamē ir-ta-bi, Br 4820. *Eluna*-legend (Rm 2, 454) 23 u-dan-nin-ma ir-ta-bi bi-lat-su, and great became his burden, KB vi (1) 112, 113.

J — a) make great, raise, lift up {grossmachen, erhöhen, erheben}. Esh vi 17 kisallaša MA-GAL (= dānniṣ) u-rab-bi (1 pr); Bu 88—5—12, 75 + 76 v 25. II 66 no 2, 13 (I strengthened its site) see (aban) pīlu. Sarg *Khors* 96 Yaman u-rab-bu-u eliṣun; *Ann* 221; 141 eliṣunu u-rab-bu-u; *Khors* 36 etc.; ZA iv 412; II 51, 23. K 7673, 19 . . . . (ilat) Iṣ-tar ina ru-ub-bi-e-ša (§ 98). H 50 b 5—7 u-ra-ab-bu-u, u-ra-ab-ba (?), u-ra-ab-bu-u (col 1 broken off); 72, 34 zēr-šu u-rab-ba. — b) bring up, raise, educate {aufziehen} III 57 no 4, 45 ša . . . ki-ma ābi ummi u-rab-bu-u-šu. III 4 no 7, 9 (62) see mārūtu, 582 col 2. K 6065, 5 . . . u-r]ab-ba-an-ni-ma (KB iv 156—7: hat mich aufgezogen). K 883, 25 do not fear mu-u-ri (see 583/4) | ša ana-ku u-rab-bu-u-ni; BA ii 633—5. Camb 273, 6—7 mārē-e-a | ṣix(?) -ru-tu-u (my small children) u-rab-bi, I shall bring up, BA iii 427. See also Q ac. — c) of interest {von Zinsen} K 363, 9—10 kaspu a-na 1/2 šiqli-šu u-ra-ba, KB iv 132, 133, er wird das Geld um seinen halben Segel anwachsen lassen.

J<sup>t</sup> = J *Creat-frg* III 46 (104) li-ir-tab-bu-u zik-ru-ka, great be made thy name. *Dibbara*-legend R iii 15 [. . .] ur-tab-bi-ma, KB vi (1) 64, 65 I shall make great.

Š make great, enlarge, increase {grossmachen, vergrössern}. KB vi (1) 72, 15

(*Dibbara*-legend) ša...] šu(?) -me u-šar-bu-u (3sg); 28 (end) li-šar-ba-a šu-me. Sn i 12 Ašur eli gi-mir-a-šib pa-rak-ki u-šar-ba-a kakkē-ia, KB ii 82—3; Sarg *Ann* 244; Sn *Kui* 1, 2; *Bell* 4; I 69 a 62 u-šar-bi, ZA iii 317, 84; iv 228, 8; I 44, 85 the former palace MA-GAL u-šar-bi u-šaq-qi-ši | u-šar-ri-ix-ši; I 49 d 23, 24 Ēsagila etc. I had rebuilt u-šar-bi | u-šaq-ki u-šar-ri-ix. See also II 67 R 25 (u-šar[-bu-u?]). Esh *Sendsch*, R 33 šarru-u-ti u-šar-ri-ix-ma u-šar-ba-a zik-ri-šumi-ia. 82—7—4, 42 O 8... Anunnaki... u-šar-bu-u [šarrussu], PSBA xx 155 fol. ZA iv 230, 12 (Bēl) u-šar-bu-ka. K 3454 (*Zū*-legend) ii 30 (end) who... li-šar-bi (3sg) šumi-šu (will make great his name); ZA v 68, 27 lu-šar-ba-a (1sg). Neb 329, 8 tu-šar-ba. — pm V 60 b 27, 28 ša šur-bu-u xi-šu-un-u, whose sin is great. K 3600 iv 14 (hymn to Ninā) šur-ri-xa ba-ni-i-tu šur-ba-a ru-ču-un-tu; CRAIG, *Relig. Texts*, i 54. K 3258 R 14 šu-uš-ru-ux zi-kir<sup>il</sup> Ašur šur-ba-a-ta ilu-us-su; *ibid*, pl 34. IV<sup>2</sup> 55 b 10 šur-bat mārat<sup>(11)</sup> A nim. Creat.-*frag* III 45 lu-u šur-ba-ta-maj. ac III 38 no 2 (K 2660) 3... eli abi-šu ar-na šu-tu-ru šur-bu-u xi-šu-šu kab-tu. MESSERSCHMIDT, *Nabuna'id*, 64, 23 a-na šur-bi-i be-lu-ti-ka. — ag AV 5595. TP i 17 the great gods mu-šar-bu-u šar-ru-ut Tukulti-pal-ēšara; i 46; Anp i 77 (ZA i 366); Šalm, *Ob*, 14. I 27 no 1, 11 ilāni mu-šar-bu-u šarrūti (§ 131). Anp i 17 Ašur mu-šar-bu-u šarrū-ti-a; 41; iii 118; *Mon*, O 26; also I 27 no 2, 48, 49 (lu-šar-bu-u, 3pl); KB iii (2) 46, 10 (-šu); 48, 45 (<sup>(11at)</sup> Gula) mu-ša-ar-ba-ti zi-ki-ir šar-ru-ti-ia. POGNON, *Wadi-Brissa*, 183, mu-šar-ba-ti. Asb ix 86 read mu-ša[-ar]-bu-u bēlu-u-ti, WINCKLER, *Forsch.*, i 251, 252.

ŠJ enlarge, increase {grossmachen, vergrössern}. I 7 F 14 (*cf* PEISER, KAS ix, 2); ZA iii 318, 89 uš-rab-bi ri-ba-ti-šu (§ 85). Sn *Bav* 5 ša Ninā šubatsu MA-GAL uš-rab-bi (1sg); Sn vi 60; I 44, 66—7 *cf* kanū, 2 (405 col 2). Creat.-*frag* III 38 (end) ša-a-šu (?) u]š-rab[-bi], +96 ša-a-šu uš-rab-bi-iš (KB vi, 1,

14+18). NE VI 106 [u ana b(p)u-u-li tu-]-uš(?) -rab-bi šammē, KB vi (1) 172, 173.

NOTE. — T. A. — Q<sup>t</sup> (Ber) 1, 8 amēltu ir-ta-bi, is grown up. — J (Lo) 11, 27 Nap-xur-r[i-ia] ru-ub-bi u u-zu-ur-šu, magnify N & shield him! (Ber) 16, 17 am-mi-nim du-ra-ab-bi.

Derr.: narbū, nirbū, narbūtu (726 col 1), šurbū, šurbūtu, tarbū, tarbatu, tarbitu, tarbittum, tarbūtu, & these 8:

rabū 2., rabiū (orig. form), *c. st.* rab (§ 39; but ZA vi 307), *f* rabītu (> rabī-atu, §§ 37a; 41; IV<sup>2</sup> 21\* 2 O 34 ra-bi-ti); *pl* rabūti (§ 69), *f* rabāti, *adj* great {gross} § 65, 7. AV 7441, § 38 on case-endings. main id GAL (Br 6845); also GULA (Br 11143). — a) great, large of measure, number, etc. {gross, an Mass, Zahl, etc.}. Perh V 33 i 19 A-gu-um ra-bi-i. I 65 a 42 see dūru (268 col 1, ll 3/5); S 954 R 7/8. KB iii (2) 4, 21 see kirū, 1. (433 col 1). V 33 iv 52 UD-GAL-LA = ūmu rabū (KB iii, 1, 144/5 & *rm* \*†; JASTROW, ZA iv 158). karu rabū (GAL-u) see kargulū (436 col 1); kutū rabū (456 col 2); paššūru rabū & pitnu rabū, see these. NE 15, 32 lu-ub-ši ra-ba-a. V 35, 24 zēru GAL; ZA i 341, 17 lu-la ra-bi-a. T. A. (Ber) 28 b 37/38: I kar-patu ra-bu-u, c 62. Camb 197, 6 bābu rabi-i, Hauptkasse, BA iii 488; ša bābi rabi-i, Hauptkassirer. KB iv 82 i 12 māri-šu ra-bu-u, his eldest son; see also *ibid* 88 iv 32. *pl* id I 49 b 22. Sp II 265 a xxi 5 ra-bi-a-xi; IV<sup>2</sup> 7 a 41 axi-šu rabi-i. qixru rabū etc. see qixru. — iqçur rabi see naxtu, 1 (666 col 2, & paspasu). SCHEIL, *Notes d'Épigr.*, xxxv 7 ta-ap-da-a ra-bi-a (*Rec. Trav.*, vol. xx). KB iii (1) 116/17 (Xammurabi) i 14 ki-ma sa-tu-im (= šadim) ra-bi-im; 124, 19 in e-bi-ri ra-bu-tim (ZA ii 360 ii 10; I 65 b 10). II 47, 15 (ra-bi-ta) id ma-ta-a-ti, AV 7440. kitkittu ra-bi-tum, see 457 col 1; maššartu rabītu (612 col 2, below); V 33 vi 7/8 tarimte... ra-bi-ti. On ammatu rabītu see ZA iv 265, 26; suklu rabītu see p 756 col 2. dal-tu ra-bi-tu (= GAL) IV<sup>2</sup> 17 a 9/10; *pl* GIŠ-IK-MEŠ GAL-MEŠ V 33 iv 36; ii 32 lu-bu-uš-ta ra-bi-ta V 42 no 2 O 29 DUK-GAL = (maš-qalillu) ra-bi-tum, a vessel; see *ibid* 38.

S 31, 52 *R* 16 (GIŠ) SA-GAL = ra-bi-tum, ZA ix 222; & see V 26 *c-d* 66 (Br 3137; cf samaxxu, 766 col 1). V 69, 7—8 a-ab-ba (*var* tam-di) GAL-te (=rabī-te); cf tāmtu. KB ii 246, 63 še-er-ta-šu rabī-tu. Perhaps Sarg *Cyl* 15 rabī-tum qa-a-su; Anp i 39 (§ 121) his great (strong) hand. — I 65 b 12; Neb vi 41 mē ra-be-u-tim, see kaššu, 1 (444 col 1). V 50 b 38, 39 (Br 11143). TP vi 11 dūrānišunu GAL-MEŠ. V 52 b 46, 47 a-ta-bu-ru (?) ra-bu-tim (= GAL-GAL-LA). IV<sup>2</sup> 28 no 2 O 14 ša-du-u ra-bu-tu (= GAL-GAL-E). — Sn vi 59 e-mu-ki ra-ba-a-te; V 33 v 40, 41 ni-ga-ti-šu-nu ra-ba-a-ti. IV<sup>2</sup> 32 a 2 (end) + 29 nišē ra-ba-a-ti (*var* GAL-MEŠ). — *b*) great in value, position, rank, etc. {gross an Wert, Stellung, Rang, etc.}. V 65 a 14 bēlu MAX (*var* ra-bu-u); I 69 b 16 (<sup>il</sup>) šamaš bēlu rabu-u. Neb *Senk* i 7 Marduk bēlu ra-bu-u; KB iii (1) 124 h 1/2 ana (<sup>il</sup>) Marduk be-li-im ra-bi-im; V 34 b 55 bēlu ra-be-u (<sup>il</sup>) Marduk; ZA i 341, 17 (ra-bi-a); I 65 a 8 bēlu ra-be-u; I 52 no 2 ii 23; V 34 a 11; *Bors* i 10; ii 5; *Bab* i 15; ii 23. Šamaš-ra-bi (a P.N. or pm?) KB iv 16 b 1; ra-bi-ilu (or -an?) II 67 a 5. S 954 *R* 14 be-lum ša-du-u rabu-u. V 44 *c-d* 57 (<sup>il</sup>) Sin ra-bi (c, GU-LA); TP iv 35 Bēlit xi-ir-te rabī-te; KB iii (2) 48 b 48 a-na Gu-la be-el-ti ra-be-ti. KB iii (1) 113 b 12/13 ta-na-da-ti-ka ra-bi-a-tim; Sarg *Khors* 156 (<sup>il</sup>) Ninib u xi-ra-ti-šu-nu ra-ba-a-ti; *Ann* 416. — ilu rabu-u, ra-bu-u; ilāni rabūti (GAL-MEŠ, with or without complement -ti, -te) etc., often = the great god(s). *Creat.-frg* IV 3, 5 ina ilāni ra-bu-tum. ilūtu rabītu, often; I 49 c 6—7 ilū-ti-ka rabī-ti; V 33 ii 47, 48 i-lu-ti-šu-nu ra-bi-tim; iv 6, 7 (-ti). — V 50 a 48 gallū GAL (= rabu)-u. IV<sup>2</sup> 31 O 22 ana rabi-ti (<sup>ilat</sup>) Ištar; 42, 43 MIR (= agū) raba-a, the lofty crown; *R* 45 a-gu-u ra-ba-a. 81—6—7, 209, 41 (<sup>ilat</sup>) Ištar bēltu rabī-ti (34, šur-bu-ti). See also nāgīru (644 col 2). II 31 c 46 (<sup>amēl</sup>) rab-u-te, AV 7443, Br 13002. (<sup>amēl</sup>) GAL-MEŠ-šu K 181 O 28 (Hr<sup>L</sup> 197); NE 42, 12; cf III 66 col 8, 1 Anunnaki

GAL-MEŠ (= rabūti); and, again, KB vi (1) 582/3 b 1 ra-bu-tum (<sup>il</sup>) Anunnaki.

Rab (written GAL) forms the first part of a great many titles of officials, for which, in most cases, see the noun, mentioned as second component part (II 31, 28 *fol*) AV 7443; (<sup>amēl</sup>) rab-A-BA Rm 203 *R* 5; 82—2—4, 144 *R* 9; K 779 *R* 5 (III 51 no v); K 693, 5 (III 51 no ii), THOMPSON: chief astrologer; (<sup>amēl</sup>) rab-a-ši-pa, K 2085, 18; (<sup>amēl</sup>) rab-asū, K 693 *R* 1, chief physician; K 4395 iii 21 (<sup>amēl</sup>) rab ešre-te, II 31 c 46; Cyr 2, 4 (-tim), he who is placed over ten; thus also (<sup>amēl</sup>) rab xanšā, II 31 c 45 (Br 13005); (<sup>amēl</sup>) rab alāni-šu, K 525, 8 (Hr<sup>L</sup> 252); K 678, 27 (Hr<sup>L</sup> 506 = V 54 no 2); rab a-la-di-nim ša rab am-tim, KB iv 55/55 no vii 7 (but, DELITZSCH, *Kappad. Keilschrifttafeln*, no 11 reads: ša rab zi-ki-tim); (<sup>amēl</sup>) rab bīti = *major domo*; written (<sup>amēl</sup>) GAL-Ē, K 13 *R* 19 (Hr<sup>L</sup> 287); (<sup>amēl</sup>) rab bu-lu, PINCHES, *Inscr. Tablets*, 3, 15+19, chief of the cattle (herders); (<sup>amēl</sup>) rab be-li, II 31 c 51; (<sup>amēl</sup>) rab-bāni, written (<sup>amēl</sup>) GAL-KAK, Camb 2, 7; 43, 4; 234, 14; 313, 10 etc., see bānū (176); (<sup>amēl</sup>) rab-dup-šar-ri, K 715 *R* 1 (<sup>amēl</sup>) rab-DUP-SAR; 80—7—19, 56 *R* 1 (see dupšarru); (<sup>amēl</sup>) rab BI-LUB(L), AV 7445, chief cupbearer {Obermundschenck} (?), III 49 a 52; II 53 a 20; 31 a-b 28 *fol*. Zm., *Ritualt.*, 45 vi (p 156/7) Ober-Bierschenk. (<sup>amēl</sup>) rab LUB = rab zammaru (?) 83—1—38, 358 *R* 6 rab za-am-ma-ri, ZDMG 53, 117—8. (<sup>amēl</sup>) rab da-ni-be (see 259 col 2); (<sup>amēl</sup>) rab p(b)il-ka-ni see pilku. (<sup>amēl</sup>) rab dan-dan, II 31 c 41; ra-bi (& rab) zi-ka-tim, see 293 col 1; (<sup>amēl</sup>) rab kar-ma-ni, see 438 col 1 & K 122 (Hr<sup>L</sup> 43) 18 (<sup>amēl</sup>) rab kar-man, the chief overseer of the vineyards (ZA xvii 92 × BA iv 514: Ruinenmeister). (<sup>amēl</sup>) rab karani (K 14 = Hr<sup>L</sup> 42, 11) = Kellermeister; (<sup>amēl</sup>) rab bir-te, cf birtu 2 (196 cols 1, 2) and add II 31 c 29 = rab xalçi; (<sup>amēl</sup>) rab mašmašu (607 col 2); (<sup>amēl</sup>) NU kirī = (<sup>amēl</sup>) rab kirī, vine-dresser, husbandman, JOHNS, *Doomsdaybook*, pp 20, 31; (<sup>amēl</sup>) rab ša-kil (? ) Br 13008,



II 31 *b* 84; rab pu-ux-ri, ZK ii 301; (amēl) rab mu-gi, see 509 *col* 2; KAT<sup>3</sup> 590 *rm* 5; 651. JOHNS, *Doomsdaybook* 5, ii 22 (& *p* 54) = master of the horse; (amēl) rab malāxi (*q. v.*) III 48 *b* 31; (amēl) rab MU see nuxatimmu, 666—7, & again, DELITZSCH, BA iv 484, more probably = rab qalla (see qallu); (amēl) rab kiçir (427 *col* 2); & kâçir; (amēl) rab qašti; (amēl) rab nikasi; rab ka-a-ri & kar-ri, see kâru, 2 (429 *col* 2); (amēl) rab-ša<sup>q</sup> (?) II 31 *a* 34, Br 12991; 83—1—18, 47 *R* 10; AV 7446; (amēl) rab-ŠAQ-MEŠ C<sup>b</sup> *O* 19, *R* 20 (Br 12992; KAT<sup>3</sup> 273, 651) & see šāqū, 5; (amēl) rab ša-(?)riš see ša-(?)-riš & also rēšu; ra-ab šik-ka-tu, see šik-ka-tu, 1; (amēl) rab ši-iš-ku; (amēl) rab šim (riq?)-ki; II 58 *b* 42 (<sup>il</sup>) rab-ab(p?) pa-an ku-uz-bi, Br 12895.

K 4378 i 59 GIŠ-DA-GAL = ra-bu-u, Br 6682. H 12 (+218) 102 ma-ax | MAX | ra-bu-u (|| maxxu, çiru); S<sup>b</sup> 337; § 9, 109; Br 1045. H 15, 211 nu-un | NUN | ra-bu-u, S<sup>b</sup> 129, Br 2628; S<sup>b</sup> 124; H 25, 516 ga-al | GAL | ra-bu-u, § 9, 169. H 28, 607 ša-ar | XI | ra-bu-u; 38, 60 ZIR-GA. II 48 *a-b* 18 GIŠ = ra-bu-u, 19 MU EME-SAL = rabū, Br 1230, 5704; II 29 *f* 45—47 ra-bu-u (|| *col* destroyed); II 31 *no* 3, 14, 15 (52, 53); V 41 *a-b* 14, 15 ra-bu-u || ba-qa-šu, šu-pu-u; II 43 *a-b* 10 see maçū, 2 (570 *col* 2); II 44 *c-d* 2, 3   (= šar? [ru?], 1) & KIL = ra-bu[-u] Br 1165, 10200.

T. A. (Ber) 6 *R* 10 *X* ra-ba-a-ka, thy officer (+12).

**rabiš, rabeš**, *adv* great, greatly, solemnly {gross, grossartig, feierlich} AV 7439; Br 6845. Anp i 44 at the beginning of my reign, as on the royal throne rabi-iš ūšibu (*1sg*); Šalm, *Ob*, 23; *Mon*, *O* 15. TP i 22 whom ye, o gods, to the dominion over the country of Bēl rabi-eš tukin-nāšu, ye have solemnly appointed. V 34 *a* 14 since Marduk ... ra-bi-iš uma'i-ranni, = KB iii (2) 46, 25 (see 508 *col* 2); ZA ii 119 *O* 16; I 52 *no* 3 i 18; KB iii (1) 130 *col* 2, 4. V 63 *a* 37 ra-bi-iš e-pu-uš, I constructed on a grand scale; *BOR* ii 230, 22—3. III 66 *col* 8, 19 ur-rik

(written çu) ra-bi-š, PSBA xxi 126. II 19, 2 *O* 27 ra-bi-š šu-lu-ku; IV<sup>2</sup> 16 *b* 35. BANKS, *Diss*, 12, 63 a-mat-su ra-bi-eš ina alaki bītāte. IV<sup>2</sup> 9 *a* 15, 16 Nannar ša šarrūtu ra-bi-š (= GAL-LI-EŠ, EME-SAL) šuk-lu-lum; V 51 *c* 45 (ZK ii 342); see also MA-GAL (510 *col* 1) Br 6834.

**rabiānu**. president, presiding officer {Präsident, Vorsitzender}? STRASSM, *Warka*, (Berl. Congr. II, 1, 357) 30, 34 maxar Sin-im-gur-an-ni ra-bi-a-nu, KB iv 24, 25; *Warka*, 48, 14 ra-bi-a-nu-um ša āli, the presidents of the district, KB iv 30, 31; *ibid* 25 *I* ra-bi-(a)-nu-um. Xammurabi-letters 19, 4 ra-bi-a-an (<sup>al</sup>) *M* (+7); || sartēnu, *q. v.* On ditargallu, rabiānu, & rab(i) zikāti see ZA vii 27; MEISSNER, 5.

**rabūtu**. in P. N. Ra-bu-ut-Sin, KB iv 16 *b* 18. arax ra-bu-tim, early Babylonian name for Nisān (MEISSNER, 135; WZKM v 180); axu rabū-tu, I 8 *no* 2 *O* 18, KB ii 262—3; ZA vi 455 (Mündigkeit; Mündigkeitserklärung).

**rubū** *l.* (§ 41; AV 7629), *f* rubātu (AV 7628) & rubitu (S 6 + S 2, 21 ina a-mat ru-bi-ti-ki çir-ti, or *noun*?, *Rev. Sém.*, '98, 142 *fol*); *adj* great, lofty, sublime {gross, erhaben, hehr, herrlich} § 65, 13. *id* NUN, § 9, 119; Anp i 24 NUN-u (*var* ru-bu-u), & KU (Br 10547). Esh *Sendsch*, *R* 58 ru-bu-u ar-ku-u, some later ruler (81—6—7, 209, 36; TP viii 51); *R* 36 ru-bu-ti u-šam-mal-lu amēlu-ut-u-a (SCHRADER; but WINCKLER, *Forsch.*, ru-up-pu-ši u-mal-lu qa-tu-u-a). Nabopolassar (KB iii (2) 2—3) 13 calls himself ru-ba-a-am na-'i-dam (see nā'idu, nādu, 2, *p* 628); I 68 *no* 3, 6 Nabd. ru-bu-u e-im-ga, the wise prince (ZA iv 107; V 34 *a* 2); I 68 *no* 4, 3 ru-bu-u git-ma-lu. K 2801 = K 221 + K 2669 *O* 24 [<sup>(il)</sup>] Taš-me-tum) ru-bu-u mun-dal-ku (+32). T<sup>M</sup> iii 182 (<sup>(il)</sup>) GIŠ-BAR-RA ru-bu, BA iv 159, 160. IV<sup>2</sup> 12 *no* 1, 9—10 E-ku-ru ru-bu-u, Br 2629; 8 iii 40, 41; K 4567, 5, 6 TUR-NUN-NA = mār ru-bi-e. PINCHES, *Texts*, 15 *no* 4, 6 ar-ru-bi-e (<sup>(il)</sup>) Marduk (see karabu, Q<sup>t</sup>, 434 *col* 2). IV<sup>2</sup> 27 *no* 2, 27 see Br 10967; IV<sup>2</sup> 5 *col* 2, 48—49 ana ru-bi-e (= NUN); H 76, 18. —



SCHEIL, *Nabonidus*, ix 21 NUN<sup>(11)</sup> Mar-duk (cf IV<sup>2</sup> 48 a 26); iii 11, 12 Ištar of Nineveh ru-ba-a-ti ġir-ti. ZA x 292, 26 il-tum kun-nu-tum ru-ba-tum. DT 83 R 4 Zi-ir-pa-ni-tum ru-ba-tum, PINCHES, *Texts*, 16 no 4; KB iv 54 no vii 3 ru-ba-um u ru-ba-tum (see *ibid* 55); L<sup>4</sup> i 32 ru-bat i-la-a-ti. K 5157, 11 ru-ba-tum rabī-tum be-el-tum etc. (H 181 xii) Br 10966. 81—6—7, 209 (dupl. K 6346) 2 (<sup>ilat</sup>) Ištar of Uruk ru-ba-a-ti. KB iii (2) 48 col 2, 44 a-na Gu-la ru-ba-a-ti ġi-ir-ti (ZA i 40, 10). K 257 (H 126) 9 ru-ba-tum. IV<sup>2</sup> 59 no 1 b 20 at the command ru-ba-ti bēlit ilāni. Rm III 105, 7 ru-bat ilāni (<sup>ilat</sup>) Še-ru'-u-a (WINCKLER, *Forsch.*, i 254 *fol.*). K 11152, 4 (Ištar) ru-ba-tum ša it-ti (<sup>il</sup>) Bēl šit-lu-ṭa-at. K 4629 R 8 ru-ba-tum kit-tum NIN -ki (AV 6238, Br 7350). — *pl* (<sup>amēl</sup>) NUN-MEŠ, Sn ii 69; iii 2; NUN-MEŠ *Khors* 178; NE VI 16 (end); KB vi (1) 72, 19 eli šarri u rubē; SMITH, *Asurb*, 9, 6. Sarg *Ann* 331 ru-bu-ti šarrūtišu. V 35, 18 ru-bi-e (§ 67, 4) u šak-kan-nak-ka (BA ii 210). K 2852 + K 9662 i 20 ru-bi-e ma-li-ki-ja. K 2085 R 8 (end) ru-bi-e. — V 44 c-d 20 (<sup>ilat</sup>) Ba-u ru-bi-ma (= NUN) du-me lu-mur (Br 4078, 6849). V 52 a 24 mar ru-bi-e (= NUN, 23) rabu-u na-an-na-ru (<sup>il</sup>) Sin (H 77, 30). K 13 (H<sup>L</sup> 281) R 20 (<sup>amēl</sup>) GAL-MEŠ-šu, his nobles. — V 13 a-b 43—45 NUN (= II 29 e-f 42; Br 2629) & KU (Br 10547; K 4870, 29) = ru-bu-u (H 34, 802); (<sup>sal</sup>) KU = ru-ba-tu (Br 10990; H 41, 272; ZK ii 269). V 39 c-d 66 (<sup>sal</sup>) KU (*i. e.* NIN) = ru-ba-a-tu (65, be-el-tum; 64, a-xat-tum); V 36 d-f 17 u-mun | < | ru-bu-u (Br 8736); II 31 no 2, 18 MAX = ru-bu-u (Br 1046; V 16 a-b 55); II 31 no 3, 13 (Br 2629); V 41 a-b 13 ru-bu[-u] || ka-ru-bu. II 29 e-f 40 perh. ru(?)-bu-u = ru-bu-tu, 41 pa-xa-nu = ru-bu NIM, *i. e.* in the language of Elam (?) or ru-bu-nim (?); 43, 44. II 47 a-b 17 (Br 9769, 10547). — II 67, 5 (<sup>amēl</sup> *var* māṭ) Ru-bu-'u (AV 7630) followed by (<sup>amēl</sup>) Ru-ub-bu (AV 7632).

rubū 2. interest {Zins}. K 411, 6—7: II ma-

na kaspi a-di ru-bi-e-šu, KB iv 156, 157 Zwei Minen Geld sammt seinem Angewachsenen (*i. e.* Zins). Dar 427, 8 pūt ru-bu-u u maxrūtum. Perh. *Rec. Trav.*, xx p 203: ŠE-BAR-um (= še'um) ru-bi-e-ša.

rubūtu. greatness, splendor, loftiness, majesty {Grösse, Erhabenheit, Herrlichkeit} AV 7631. Creat.-*frg* IV 1 pa-rak ru-bu-tum; L<sup>4</sup> iii 14 šu-bat ru-bu-ti-šu. K 2852 + K 9662 i 26 (end) a-mat ru-bu-ti-šu, his princely word {sein Fürstentwort}. NE VI 43 (& cf 88) a-na ru-bu-ut (-ti) (<sup>ilat</sup>) Ištar; perh. NE 34, 10 ru-bu-sa (> t-ša?). ZA v 60, 18 see qurdu. ZA x 293, 29 hinti (<sup>ilat</sup>) Nannar is called te-li-ja-a-tum ru-bu-tum. SMITH, *Asurb*, 74, 17 šēpē ru-bu-ti-šu (of Ašurbanipal) ġabat (= ip). IV<sup>2</sup> 9 a 17, 18 ša ina ti-di-iq ru-bu-ut (NA-AM-KU-NA, EME-SAL, Br 1627, 10547) i-šad-di-xu. T. A. (Ber) 106, 10 māṭ (<sup>al</sup>) ru-bu-te, the land of the city of holiness (HAUPT, *Independent*, New York, Jan. 12 '99). V 20 e-f 20, 21 NAM-NUN-NA (Br 2629) & NAM (e-ġi, ZK i 306) KU-RA (Br 10547) = ru-bu-tum (H 42, 20); II 33 a-b 68 ... GUL = ru-bu-tu, Br 14337.

rubūtu see rubū, 1.

rubuttum. 83—1—18, 1846 R col iv 7 P. N. (<sup>sal</sup>) ru-bu-ut-tum, followed by (<sup>sal</sup>) NUN (= rubu)-ut-tum.

rābu 1. , pr irūb sink, settle (of the foundation of buildings etc.), quake (of the earth) {sinken (von Gebäuden, etc.); beben (von der Erde). 83—1—18, 287, 8 i-ru-ub (of the earth) THOMPSON, *Reports*, ii, pref. lxxxii *fol.*; & no 264 (& *passim*). H 127, 50; BANKS, *Diss*, 16, 152—4 see naraṭu Q (728 col 1 where read  not ); BANKS, 12 *fol.*, 88 ina a-ma-ti-šu e-liš šame-e ina ra-ma-ni-šu-nu i-ru-ub-bu. III 61 a 27 (31, 35, 39, 43, 47, 51, 55, 60; b 3, 7, 11) when in such & such a month from the first to the 30<sup>th</sup> day at-talū ittabši or ... ri-i-bu i-ru-ub, then such & such will happen; 62 b 7. III 51 no v, 7 when in Tebet ri-i-bu ŠU (= iru)-ub (K 779, 7) the king shall live in the city of his enemy; 11 when ina mūši KI (= erġitu) i-ru-ub (= the

earth quakes). K 124 O 12 ri-i-bu i-ru-ub; also R 11 (+ K 813, 1) + O 14 erġitu i-ru-ub (& K 779 R 3) apparently || R 1 i-nu-uš. Also ŠU alone, 83—1—18, 287 R 1; *ibid* O 8 i-ru-ub, + R 6 i-ru-ub-u-ni (= *pl*). K 2852 + K 9662 iv 19 P. N. Ša-ni-ni a-a ir-r[u-ub] — pm rūb. K 8391, 5 (end) ru-ub, R 2 + 3 (in all cases preceded by KI = erġitu).

Q<sup>t</sup> III 51 no v, 6 (= K 779) mūša an-ni-u (this night) ri-i-bi ir-tu-bu.

Ǿ a) put out; extinguish (a fire *etc.*), blot out {auslöschen} *trans.* IV<sup>2</sup> 8 a 3 (+ 6) = Z<sup>s</sup> v/vi 177 (+ 180) išātu aš-ru-pu u-ra-a-ba (u-rab-bu-u; II 51 no 1 R 23), the fire, I started, I am (now) putting out, || unāx; JENSEN, *Diss.*, 84. ið TE = ru-ub[-bu?] V 40 c-d 16. II 51 no 1 R 19 (b) išātu aš-ru-pu u-rab-bi, ZK ii 321. ZIMMERN, *Ritualtafel*, 46, 47 l 13 (end) šu-lux-xi (*var* -xa) tu-rab-ba, die Besprengungen sollst du auswischen. — b) blot out, destroy, kill {austilgen, vernichten, töten}. K 2148 iii 8 ina ki-la-te-ša a-ka-la na-šat-ma a-na pī-ša u-rib. Lay 38, 14 the river Tebil(nē)ti, which with its immense flood u-ri-ib-bu tem-me-en-ša, has destroyed its (the palace's) foundation; Sn *Kui* 3, 31 u-rib-bu; *Bell* 47 u-ri-ib-bu; *Rass* 74 u-ri-bu. Sm 954 (D 135) O 43, 44; 45, 46 (= AL-DUB; AL-DUB-DUB, EME-SAL, Br 7031); BANKS, *Diss.*, 18 *fol.*, no 2, 21 see naraṭu Ǿ (728); 1, 13 a-mat-tum ša e-liš šamē u-rab-bu (+ 23). V 45 v 14 tu-ra-a-ba. Sarg *Cyl* 19 mu-ri-ib (māt) Bīt-Xu-num-ri-a rap-ši (KB ii 42, 43). Anp mu-ri-ib (&-rib, AV 5552) a-nun(-un)-te (šar kal malkē) who destroys all resistance, Anp i 20; iii 27 mu-rib a-nun-te; Sarg Pp IV 22 Sargon mu-rib malkē (māt) Amatti, *etc.* — *Der.*:

rību 1. earthquake {Erdbeben} THOMPSON, *Reports*. See rābu Q & Q<sup>t</sup>. 83—1—18, 287, 1 ina eli ri-i-bi ša šarri [be-ili] iš-pur-an-ni an-ni-u [pi-šir-šu]; K 12281, 1; K 813 R 1.

ra(r) bū 3. Q disappear, be or become invisible {verschwinden, unsichtbar sein oder werden} THOMPSON, *Reports*. K 706, 1 Ana Sin Šamšu la u-qi-ma ir-bi; K 782 R 1; *pl* K 725, 4 ir-bu-u; Bu 91

—5—9, 14 R 3 ša ir-bu-u-ni; ið BUL, 81—7—27, 23 O 6. p<sup>s</sup> K 712, 3 ūm XV<sup>kam</sup> i-rab-bi(-ma). ac IV<sup>2</sup> 55 no 1 R 31 in the evening lja-am <sup>(11)</sup> Šamaš ra-bi-e, before the sun has disappeared (ZA xvi 194/5; KAT<sup>3</sup> 548 *rm* 3). Q<sup>t</sup> IV<sup>2</sup> 28 no 2 a 24, 26 Šamaš ina išid šamē i-te-ru-ub, ZA i 453 (> i 236; or V erebu?); <sup>(11)</sup> Nannar ina elat šamē ir-ta-bi; ZA ii 197 *rm* 1. IV<sup>2</sup> 30 no 2 O 25 <sup>(11)</sup> Šamaš ir-ta-bi-šu ana erġitim mītūti, JENSEN, 226: Let Šamaš make him disappear unto the land of death. Bu 91, 5—9, 14 O 7—8 la ni-e-mur | ir-te-bi; K 725 O 1 (MUL) DIL-BAT ina ġit Šamši ir-ti-bi. Ǿ perh. 82—2—4, 144, 3 <sup>(11at)</sup> DIL-BAT u <sup>(11)</sup> GUD-UD a-na ru-u-bi il-lu-ku; or noun? — *Der.*:

rību 2. K 8713 R 5 ana ri-bi-šu il-lak, of a star. > nīpxu, q. v. V 64 c 13, b 34; I 69 b 19; ZA xvii 200 *rm* 2.

ribannu (?) III 53 a 71 kakkabu erītu (?) ša ina ri-ba-an-na (kakkab) ši-bi u (kakkab) <sup>(11)</sup> A-nim izza-zu. WINCKLER, *Forsch.*, iii 208: im Bereich (?).

rābu 2. (רַבּוּ). K 2852 + K 9662 i 16 concerning the Assyrian who has run away C-a ri-bi-šu lu-ri-ib, I will give a hundred. — Perhaps also H 46, 44 i-ri-ib, 46 + 48 i-ri-bu; 50, i-ri-ib-bu (or V erebu, 1; see 95 *col* 2).

NOTE. — With 𐎠, HOMMEL, *Dict. of Bible* (Hastings) i 190 *col* i *rm* \* connected I-ri-ba tuk-te-e (SCHEIL, *Nabonidus*, ii 13 u-tir gimil-li, 11; see MESSERSCHMIDT, p 43) = vengeance took (the king of the Manda) = Arbak, Arbaces (LEHMANN), || turru tuk-tē & šakanu gimilli (MESSERSCHMIDT, 63, 17). M<sup>s</sup> 15 V 𐎠𐎠.

ribbu, in *Creat. frg* see labbu 1, NOTE (466 *col* 2, below; KB vi (1) 44/5 *rm* 5; & KAT<sup>3</sup> 498 *rm* 2).

ri-ib, in P. N. Ri-ib Addi T. A. (*passim*) = servant of Adda {Diener des A} ZA xi 248 § 5.

rību 3. II 22 c-e 18 DUK-ŠA (= GAR)-DAGAL = ri-i-bu, preceded by ru-up-šu & rap-šu; same ið; H 24, 494. AV 7555; Br 5456, 12077. Perh. V 𐎠𐎠𐎠.

rību 4. II 35 e-f 37 ri-i-bu = AN-NUN-GAL, AV 7555; Br 2641. The AN-NUN-GAL-MEŠ = Igigi.

rababu 1. = rabū 1 (but see KB vi (1) 315—316). Q perh. 82—7—4, 42 R 7 ri-

it-tu-uš-šu rab-ba-a-ta, PSBA xx 152 fol.

Š<sup>3</sup> Creat.-frg III 52 (K 4832 O 17) see magšaru; 512 col 2 (= let his power increase) & KB vi (1) 315. — Derr. these 5:

**rabbu 1.** great, mighty, powerful {gross, mächtig}. II 19, 19 šar-ru rab-bu (il) A-nim a-ša-rid ilāni. IV<sup>2</sup> 3 b 38—9 a-gu-u rab-bu-ti × a-gi-i či-ix-xi-ru-ti. BANKS, *Diss.*, 10, 33 a-mat-su mi-si ra-ab-bu-ti (= GIŠ-MIŠ-GAL-GAL-LA), & see mēsu, 565 col 2. Sm 1371 O 2 O Gilgameš rab-bu ša nišē. Sn i 8 *Senn.* rab-bu; *Kui* 1, 2; *Bell* 3. Nabd 357, 3: XVI alpē ra-ab-bu-tu. T. A. (Lo) 3, 5 ana ra-ab-bu-ti-ka, to thy magnates (ZA v 138, 7); (Ber) 7, 5+7; also iqē rab-bu-te, etc. Ūmu rab-bu-tum (= GAL) great storms, IV<sup>2</sup> 1 a 18, 19 (Br 6848; § 67, 5; KB vi (1) 316). V 14 b 35 (šipātum) rab-ba-a-tum; Esh v 29 ēkallāte rab-ba-a-ti; cf DT 83 (PINCHES, *Texts*, 15/16 no 4) O 12 Ē-KUR-MEŠ-šu rab-ba-a-ti.

**rabbīš.** *adv.* BANKS, *Diss.*, 12, 61 a-mat-su rab-bi-iš ina a-la-ki-ša ma-a-ta u-ab-bat (= REISNER, *Hymnen*, 8) || rabiš.

**rabbūtu.** greatness, might, majesty {Grösse, Macht, Hoheit}. IV<sup>2</sup> 13 b 5, 6 rab-bu-ut-ka (= KIL-RA-ZU) el ǧuxxuri limraç, Br 1021.

**rubbu** (?) torrent, flood? {Flut etc.}? I 34 iv 25 ina ru-ub-bi mē, KB i 186—7: in der Hochflut des Wassers. *Perh.* also K 3351, 22 (= CRAIG, *Rel. Texts*, i 43 l 16) ša tam-tim gal-la-ti i-sa-am-bu-'ru-ub-bu-ša (MARTIN: ruppūša [רפּוּשָׁ]).

**rubbū** = rubū (?). Nabd 753, 21 a-na ru-ub-bi-e-ša.

**rababu 2.** Š TP v 65 mu-šar-bi-bu (see 612 col 1) ka-liš mul-tar-xe || mušim-qi lā magirē; AV 7434, who makes submissive, oppresses {der willfährig macht, unterdrückt}. V 45 v 21 tu-šar-bab.

NOTE. — With this may perhaps be connected KB iii (1) 113 col 1, 21 Šamaš & Adad ra-bi-ba-ku (sind dir zu Willen?). T<sup>M</sup> vii 45 ina ri-kiš ra-ba-bu ša (il) ..... la, BA iv 161. LEHMANN ii 69 ad L<sup>4</sup> ii 18 ir-bu-bu akūti, kraftlos (?) waren die gewaltigen; M<sup>S</sup>: be humble, submissive || demütig sein. — Der.:

**rabbu 2.** submissive, oppressed {willfährig, unterdrückt}? S<sup>b</sup> 334 ra-ba | RAB

rab-bu, AV 7449, Br 4244. V 23 b-c 27 rab(p)-b(p)u one of the 9 equivalents of TUR-TUR || dal-lu, Br 106.

**rabb(pp?)u 3.** H 122 O 8—9 ina qāti]-šu ša ina rab-pi šu-nu-xat.

**rabbū** (?) PEISER, *Vertr.*, lxx 1: arxa 4 rab-bu-u ša tak-ka-su-u (monthly 4 r for t); 7 mār (amāl) pa-še(-ki) rab-bu-u ša PAT-XI-A (= kurummati).

**rabū 4., ribū, rebū** (§ 32aβ) fourth {vierter}. [רבע whence arba'u, irbā (four), erbā (forty) § 76. REISNER, *Hymnen*, 109, 64 ra-bu-u (= IV-U-KAM-MA-MU) išātu napixtum. IV<sup>2</sup> 5 a 19, 20 IV-KAN-MA = re-bu-u (AV 7556, Br 12043; H 41, 295). T. A. (Lo) 82, 2 (end) i-na ri-e-bi[-i], KB vi (1) 78—9; BA iv 130—1. IV<sup>2</sup> 56 add, col i 4: ri-bu-u; Nabd 228, 12. NE 70 (X, iv) 4 ... šana-a šal-ša u ri-ba-a (KB vi, 1, 222); KB vi (1) 192, 6: šal-ša ūma u ri-ba-a ūma. NE 55, 23 šal-ša ūma u ri-ba-a ūma. *del* 137 (144) šal-ša ūmu ri-ba-a ūmu. — 205 (226), 216 (238) ribū-tum, fourthly {viertens}. *pl f* ribātu, V 40 c-d 53 ŠI-IV-GAL-LA = re-ba-a-tum, fourths {Viertelteile}. K 56 (cf H 63 R 5) iii 25—27 (H 73) ri-ba-a]-tu, [a-na ri-ba-a]-ti, a-na ri-ba-a-ti u [-še-çi], AV 7553. *Perh.* ZK i 48, 23: III ri-ba-a-ta. K 3364 R 6 ina ri-ba-a-ti (DELITZSCH, *Weltschöpfungsepos*, 54); H 74, 5 miksū (toll) ša ri-ba-a-ti, § 77; Br 9406. Xammurabi-letters 21, 5 re-ib-ba-a-tim ša ǧēni, die vierten Teile des Kleinviehs, BA iv 452, 453. Note also **rebūtu** & **rebītu** *c. st.* rebūt, rebīt (?) = fourth of a shekel. AV\* 57 b. Cyr 156, 4: V ma-na XV šiqli III re-bat (bit?); IV-ut, often in *c. t.* Nabd 190, 1: III re-bat, etc.

**rebūtu.** *noun.* K 381, 6 kaspu (a)-na ribu-ut-ti-šu i-rab-bi. See rabū, 1. Q b. STRASSM., *Stockholm* (VIII.) *Or. Congr.*, 16, 10 [ri-ba-a-ta kaspi. Nabd 131, 1: III ri-ba-a-ta kaspi; 178, 25 & often.

**rubānu** (?) Nabd 1074, 12 ... ru-ba-nu kaspi. Probably from same stem as ribū.

**rabušēni.** K 527, 17 ina šal-še-ni ina ra-bu-še-ni (H<sup>L</sup> 252; BA ii 55).

**rabadu.** III 65 a 22 the weapon of the king i-rab-bi-di, the land will be conquered.



—  $\dot{S}$  II 34 no 3, 31 mu-šar-bi-du || su-  
kal-lu, AV 5594.

**rabaṭu**, Br 4463, 7572 *ad* muttašrabiṭu  
see שרבת.

(šam) **ribxu** (?) II 23 *e-f* 21 (šam) ri-ib(p)-  
xu = (šam) , followed by su-pa-  
lum, *q. v.* AV 7604; Br 2607, 5218. id also  
Nabd 486, 2.

**rabaṣu**, pr irbiṣ (ZDMG 43, 187), pš  
ira(b)biṣ, lie down, rest, encamp {sich  
legen, liegen, lagern}. D<sup>H</sup> 5; D<sup>Pr</sup> 52 *rm* 1.  
IV<sup>2</sup> 16 *R* (b) 2 (end) ir-bi-i[ṣ]; K 8063  
+ K 8066, 13 (Bezold, *Catalogue*, 892).  
III 58 b 29; K 700 (PINCHES, *Texts*, no 1)  
13—14 see pargāniš; K 92, 8 NA'-is =  
irabbi-iṣ; DT 148, 6 i-rab-bi-iṣ. I 27  
no 2, 42 (end) ina libbi la i-ra-ba-ṣu,  
may not rest in it. *Etana*-legend (K 2527  
+ 1547) O 40 suppose now that in this  
wildox ṣiru ra-bi-iṣ (a serpent should  
hide) KB vi (1) 106—7. II 50 iii/iv 29  
KUR-MIN-NAD-A = māt a-bur-ri  
rab-ṣu, ZDZG 53, 656 *fol.* II 42 no 3  
*R* 23 U-SAL-LA-NA'-A = aburriš  
ra-ba-ṣu, Br 8997; BA ii 282; V 22 *e-h*  
54 (or ra-ba-bu?). IV<sup>2</sup> 27 a 19, 20 ina  
šadē kīma ri-mi eq-du rab-ṣu  
(= NA'-A) H 138. *del* 109 (116) ilāni  
... rab-ṣu (= 3 *pl.*). Z<sup>B</sup> 31 (med) sup-  
plies II 48 *e-f* 61 ra-ba-ṣu; *cf* H 29, 649.  
II 36 a-b 24, 25 ŠAR & NA' = ra[ba-  
ṣu] together with ru-ub-ṣu (23).

Q<sup>t</sup> V 52 *R* 43 ina bi-ki-tum ir-ta-  
bi-iṣ (Br 10546) to which V 22 h 54 ra-  
ba-ṣu is probably a commentary, Br  
11715. L<sup>4</sup> ii 16 kakkē na-ki-ri ti-bu-  
te ir-tab-ṣu (came to a halt, rested);  
VATH 244 ii 25 r(š)it-b(p)u-ṣu, ZA ix 157.

$\dot{S}$  let rest, encamp, live, dwell {lagern  
lassen, wohnen lassen}. K 2801 *R* 51 u-  
šar-bi-ṣa. Sarg *Ann* 277; Asb vi 106  
see pargāniš. IV<sup>2</sup> 12 O 19/20 (end)  
māt-su a-bur-riš šur-bu-ṣi, to make  
his land live in peace. KB iii (1) 130—1  
(Samsuiluna) i 20 ar(?)-ba a-bur-ri  
šju-ur-bu-ṣa-am, to make inhabited  
the 4 aburri. — H 128 *R* 8 (end) be-  
ili-ku sa-par-ra ṣi-i-ri ina ṣi-e-ri  
za-ki-ki šur-bu-ṣa-at (?? Br 7102) ana-  
ku. — ip T<sup>M</sup> ii 108 (end) šur-bi-iṣ. V 45  
v 22 tu-šar-ba-aṣ.

Derr. — narbaṣu (726), tarbaṣu, tar-  
biṣu, &:

**rubṣu**. AV 7633. — a) resting place, stable,  
fold {Lagerstätte, Stall, Hürde}. IV<sup>2</sup> 18\*  
no 6 O 10, 11 the evil demon has filled  
the mouth of the donkeys with dust and  
ru-bu-us-su-nu (= KI-KU-BI, usually  
= šubtišu) unakkir; IV<sup>2</sup> 58 b 61 ru-  
bu-u[s-sa]. K 4609, 41 <sup>(il)</sup> Ē-a ina  
ru-ub-ṣi-šu um-me-du-šu, Br 8998.  
II 38 *g-h* 26 see piqannu (also II 38 *g-h*  
28, Br 10250); & see rabaṣu (id 'Ú).  
Constant. 583 O 19 (end) ru-ub-ṣi šī-ip-  
ra-ti (a medical text, perh. to b) SCHEIL,  
*Rec. Trav.*, xxiii notes lx. See also nar-  
baṣu. H 33, 765. ZA iii 202. — b) womb  
{Mutterleib} II 37 *e-f* 56 ri-e-mu = ru-  
ub-ṣu; 40 a-c 6 ... GAR-RA = ri'-e-  
mu = ru-ub-ṣu, Br 14481.

**rabiṣu m.** a) name for a demon {ein ge-  
wisser Dämon}. id MAŠKIM, written  
 or ; S<sup>b</sup> 216 ma-  
aš-ki-im | id | ra-bi-ṣu, H 21, 402,  
Br 5659; AV 7438; KAT<sup>3</sup> 460. K 7331  
O 12, 13 ra-bi-ṣu followed by š(s)ar-  
ra-qu, M<sup>S</sup> *pl* 13. See also Br 13906 on  
⊕ 252, 10; AV 8073. K 246 ii 61 (H 90/1;  
D 133); IV<sup>2</sup> 16 a 15, 16; 29 no 1 b 24—26  
ra-bi-ṣu lim-nu (= MAŠKIM-XUL)  
together with gallū limnu & ilu limnu.  
See also V 50 a 51, 52 (b 59, 60). KB vi  
(1) 292—3 col 2, 5 ra-bi-ṣu lim-nu-te;  
IV<sup>2</sup> 15\* i 31, 32, Br 1822. K 3197 i B  
*R* 13 (= IV<sup>2</sup> 21) mu-šam-qit (579 col 1)  
ra-bi-ṣi lim-ni. NE XII ii 25 ra-bi-  
iṣ <sup>(il)</sup> Nergal; iii 3, 10, 18 (KB vi, 1,  
258 *fol.*; 527; 553). — b) guardian, watch-  
man, etc. {Aufseher, Wächter}. K 246 iv  
47 (H 98, 99) Išum is called ra-bi-ṣu  
ṣi-ru ša ilāni J<sup>W</sup> 69, 70. See also IV<sup>2</sup>  
15\* col 2, 47—8. K 2619 (*Dibbara*-legend)  
i 6 <sup>il</sup> Dibbar]-ra (or, Ira, JENSEN, ZIM-  
MERN) ra-bi-ṣu abulli-šu, KB vi (1)  
60, 61. III 66 col 3, 30 <sup>(il)</sup> ra-bi-ṣu biti,  
the guardian of the house, PSBA xxi 120,  
121; Br 12897. T<sup>M</sup> i 135 (see *ibid*, p 127)  
ra-bi-ṣu between še-e-du & e-kim-  
mu. V 52 a 20 see <sup>(il)</sup> Ḳir (p 891 col 1),  
Br 11313; KAT<sup>3</sup> 504. KB vi (1) 76, 77 *R* 6  
<sup>(il)</sup> Ra-a-bi-i-ṣa; 78, 79, 3; 389. — (amāl)  
ra-bi-zi T. A. (Lo) 64, 9 (explained by  
zu-ki-ni) JASTROW: Diener, Gesandter;  
MÜLLER, *Asien & Europa*, 274 *rm* 3: Laurer,  
Aufpasser. (Ber) 80, 19 i-na (amāl) ra-



bi-ḡu šarri (ZIMMERN, ZA vi 247 *rm* 13).  
 id often in T. A. as (amēl) rābiḡu šarri  
 (Ber) 102, 17; 119, 16 (amēl) rabiḡu ra-  
 bi-iḡ ša šarri bēlija. See also BA iv 415  
*ad* 311. KAT<sup>3</sup> 192, 195. Abstract noun is:  
**ra-biḡūtu**. IV<sup>2</sup> 15\* (K 111) R i 28 AN-  
 GIŠ-BAR (= <sup>11</sup> Gibil) ana ra-bi-ḡu-  
 ti-šu li-iz-ziz, T<sup>M</sup> 127 protection  
 {Schutz}.

**ri-ib-šu** (?) K 3364 O 19 (end). DELITZSCH,  
*Weltschöpfungsepos*, 54.

**ri-bi-iš**, KB iii (1) 186 *ad* Merodach-Balad-  
 Stone ii 39, see talbišu.

**rūbatu** hunger {Hunger}. √רעב?. V 27  
*g-h* 62, 63 U-GUG (Br 1377, 6100) = ru-  
 ba-tum (II 29 *c-d* 38, 39; Br 6096) §§ 47;  
 65, 3. K 4174 O, *c-d* 13 ru-pa-tum same  
 id as ku-na (GGA '98, 811; or uš(?) , JAOS  
 xxii 212)-tum (11), ur-ba-tum (12) & el-  
 pi-tum (14). K 4583 O 29 ur-ba-tum  
 followed by ru-pa-tum, el-pi-tum (id  
 U-GUG); also REISNER, *Hymnen*, 10, 128;  
 but M<sup>8</sup> 88: a tree {ein Baum} not = hunger.

**rubtu** (?) V 47 *a* 35 see ḡaburtu.

**rēbitu**, f √רביט, § 35; AV 7554; H<sup>F</sup> 16;  
 BAL 94 *rm* 2; JOHNS, *Doomsdaybook*, 50.  
 — *a*) surroundings of a city, town; open  
 space, unfenced land; precincts {Weich-  
 bild, Umgebung einer Stadt; offenes Land}  
 Sarg *Khors* 23 ina re-bit Dūr-ilu (ki)  
 aškuna taxtāšu, *Ann* 20; *Cyl* 17; Lay  
 33, 7 (|| pixātu, *b*; in Babylonian Chro-  
 nicle). Esh i 53, 54 ina re-bit Ninā  
 etettiq, I marched into the suburbs  
 of N. Magganubba, a suburb of N, lay  
 ina eli namba'e u re-bit (al) Ni-  
 na-a, Sarg *Cyl* 44. D<sup>Par</sup> 260, 261; JERE-  
 MIAS-BILLERBECK, BA iii 100 & *rm* \*\*.  
 P. N. Ri-bi-it-Sippar, KB iv 14, 12. —  
*b*) Broad street, place, square {Breite  
 Strasse, Platz, Marktplatz} id SIL-  
 DAMAL-LA = re-bi-tu = sūqu (*q. v.*)  
 rapšu (H 37, 8—9); § 9, 106. IV<sup>2</sup> 16  
*b* 52 pour out the waters ana re-bi-ti  
 (Br 404); 53, 54 maruštu . . . . re-bi-  
 tu lit-bal; 22 *b* 22 ina re-bi-ti i-di-  
 ma; 26 *no* 5, 4 re-bi-tu(-tam) ina ba-  
 'a-i-šu (§ 138), when he walks on the  
 street; 58 *a* 49 (*cf* ZA 16, 172/3). Sams.  
 iv 29 dāmē-šu-nu ki-ma mē nāri  
 (DELITZSCH × KB i 186 a-ax) re-bit  
 āli-šu-nu lu-u-šar-di. K 2619 i 27  
 see rādu, 1. Sn *Bell* 61 ša (al) Ninā

. . . re-ba-ti-šu u-ša-an-dil (שרל);  
*Rass* 89 (ZA iii 318) ušrabbi ri-ba-ti-  
 šu (314, 67 ri-ba-a-ti); *Bav* 45, 46 with  
 their corpses ri-bit (-mit?) āli-šu u-  
 mal-li. NE 51, 12 (KB vi, 1, 272—3;  
 HAUPT, JAOS xxii pt. 1) the gods i-  
 xab(p)-b(p)u-b(p)u ina ri-ba-a-ti.  
 IV<sup>2</sup> 50 *a* 4 the witch da-a-a-li-tum ša  
 bi-re-e-ti xa-a-a-ṭi-tum ša re-ba-  
 a-ti; 7 ina re-bi-ti ip-ta-ra-as a-  
 lak-tu (*cf* parasu Q<sup>1</sup>). III 41 *b* 24 i-na  
 ri-bi-it āli-šu (KB iv 78, 79). Sp II  
 265 *a* xxv 5 ri-bit āli-ja u-ba-'-u  
 ir(?)-xi-iš. Asb iv 82 see sūqu (end) &  
 BA i 18, 23.

**ragabu** (?). K 433, 2 (end) bitu ŠIN rag-  
 bu (but PEISER, *Jurispr. Babyl.*, 38—9,  
 bitu i-qu-pu). — Q<sup>1</sup> 82—7—14, 864 iii 25  
 rit-gu (= ku?)-bu, ZA vii 21; 28, said of  
 a house in good condition; ZA xiv 419,  
 JENSEN, *perh.* = רבב cover {bedachen}. —  
 J<sup>1</sup> del 58 (61) ur-tag-gi-ib(p)-ši a-na  
 VI-šu (KB vi, 1, 232; 488: von der Be-  
 dachung des Schiffes ist die Rede; √רבב).

**ri-ga-b(p)u**. II 37 *h* = ir-ka-bu (*g*), in  
 a list of birds; Eth. *regêbe*, pigeon? AV  
 3861, 7557; Br 13968.

**ragagu**. *perh.* be bad, wicked {schlecht, böse  
 sein} LTP 86. del 199 (219) rag-ga-at  
 a-me-lut-tu i-rag-gi-ig-ki, KB vi  
 (1) 244, 245: ist dir das Schlimme des  
 Menschen schlimm (??; see *ibid* 509). —  
 J ZA iv 11 (K 3182 iii) 15 ša rug-gu-gu  
 (as for him who has done evil) tu-mas-  
 si dīnšu.

*Derr.*: targigu & these 2:

**raggu** *adj* or *noun*. evil, the evil, wicked  
 {böse, schlecht} AV 7453. — wickedness  
 {Böses, Schlechtigkeit}. D<sup>H</sup> 15. KB vi (1)  
 380 = Hebr רע. × ḡēnu (but ZA xviii 47  
*rm* 4 *cf* صَغِن, hate) & kēnu, *q. v.*,  
 for Sn v 82; Neb ii 28; T<sup>M</sup> iv 2. IV<sup>2</sup> 17  
*b* 15 Šamaš muxalliḡ rag-gi. K 710  
 O 5 rag-gu ixaliḡ, THOMPSON, *Reports*:  
 violence. V 64 *c* 24 Anunitum sāpinat  
 (*q. v.*) (amēl) nakru muxalliḡat ra-  
 ag-gu (*c* 35 rag-gu); IV<sup>2</sup> 49 *b* 24 (= T<sup>M</sup>  
 i 111); Neb ix 36 ra-ag-gu la i-ša-ra.  
 K 3182 i 56 kit-mu-su rag-gu u ki-na,  
 AJSL xvii 136. IV<sup>2</sup> 51 ii 10 i-te-e rag-  
 gi i-ti-qu. Sp II 265 *a* xxiii 5 u-ka-an  
 (var kan)-nu rag-ga (var gu) ša an zil-

la-šu, ZA x 11. K 2061 i 13 (H 202) ŠA-NE-RU (cf NE-RU = a-a-bu) = rag-gu, followed by a-a-bu; ʕi-e-nu. Br 4607; H 41, 291. Same id in IV<sup>2</sup> 1\* iv 33, 34 gal-lu-u ša rag-gu ma-lu-u šūnu; 28 no 1, 11—12 O Šamaš ke-na ti-di rag-ga ti-di; 15, 16 rag-gu ki-ma qi-na-zi it-tar-rak-ka; V 50 a 27, 28; II 16 a-b 62. K 3364 O 20 a-na rag-gi-ka. K 2107, 20 na-si-ix (q. v.) rag-gi || muballū napxar a-a-bi, Br 14392; AV 5411. f rag-gatu see ragagu. Perh. IV<sup>2</sup> 50 iii 2 a-tab-bak ana qaqqad rag-ga-ti šim-ti-ki. See also KB vi (1) 64, 28.

**riggatu**, wickedness, injustice {Schlechtigkeit, Ungerechtigkeit} Sarg *Cyl* 52 aš-šu ri-(ig)-ga(-a)-te la šub-ši-i, not to do injustice, KB ii 46, 47; AV 7558.

**ragamu**, pr irgum (ZA iii 87); ps irag-gum & iragam. AV 7452. LAGARDE, *Mittheilungen*, ii 177. Eth. *ragāma*, Arb (رَغْمًا). — a) cry, shout, call {schreien, rufen}. D<sup>H</sup> 50; AJP iv 349. S<sup>c</sup> 320 gu-u | KA | ra-ga-mu; H 10 + 208, 50; Br 540 & see rigmu. — b) object, make objection; claim (in court), sue {einwenden; Einspruch und Anspruch erheben, reklamieren, klagen (vor Gericht)} chiefly in c. t. (T<sup>C</sup> 126, 127; PEISER, *Vertr.*, 323). AV<sup>t</sup> 56 a quotes ni-ir-gu-mu; tar-gu-mu (3f sg). PINCHES, *Inscribed Tablets*, 54—55, 4 and Y. ir-gu-mu-ma, laid claim; 23, a-xu-um a-na a-xi u-ul i-ra-ga-mu. Nabd 668, 19 a-na eli amēlut-tu šu-a-tu la ra-ga-mu, and that there be no suit concerning this slave-woman; 356, 12 a-ar-gum-ma (1sg); 477, 29 i-ra-ag-gu-mu. V 29 c-d 46 ana la-a ra-ga-mi (ZA vii 22; H 69, 41 -me; BA i 292), preceded by ana la-a e-ni-e. Bu 91—5—9, 511, 8 ir-gu-mu-ši-im-mu, they made claim against her; *ibid* 16 u-ul i-ra-ga-mu; 387, 11 ša la ra-ga-mi (JRAS July '97, 601; *ibid* 597 foll: Bu 91—5—9, 367, 15 u la i-ra-ga-am, he shall not make claim); KB iv 160 (below) i/ii 2; Neb 135, 25. KB iv 158, 30 ana a-xa-meš ul i-rag-gu-mu (ZA iii 220, 32 i-ra-ag-gu-mu). V 68 no 1, 38 ša i-rag-gu-mu um-ma, who will put in the following claim. V 25 c-d 6 u-ul i-ra-ag-gu-mu-ši, he shall not claim her (MEISSNER, 103; Br

676). KB iv 46 no i 6 u-ul i-ra-ag-ga-mu-ši-im; 14, 8 i-ra-ga-mu-ma (= 3pl) construed with a-na (against). Perh. II 9 b 55 [i-rag]-gu-mu. Bu 91—5—9, 704 (dedication of a temple) 13, 14 a-na ša-gu-ti-im u-la i-ra-gu-um, against the priesthood he will not bring action; 17 ša i-ra-ga-mu, but he who brings action (JRAS '99, 105); Bu 91—5—9, 419, 25 a-na ri-šu-tim la ra-ga-mi, JRAS '99, 106, 107.

Q<sup>t</sup> K 168, 23 tar-tu-gu-mu, (3f).

Š KB iii (1) 160, 34—5 i-da-ab-bu bu i-rag-gu-mu | u-šar-ga-mu u-ma-'-a-ru.

Derr.: targumānu, turgumannu & these 5:

**ragāmu** noun. PEISER, *Vertr.*, cxiii 20 mim-ma dīnu u ra-ga-mu, any suit or claim.

**rugummū**, reclamation, complaint {Ansprucherhebung, Klage} AV 7635; § 65, 38. || puqurrū, q. v. rugummū apalu perh.: refute a complaint. V 68 no 2, 31—2 a-pil (= ac) ru-gum-ma-a (ZK i 161) ul i-ši ul i-tur-ru-ma; a-xa-meš ul i-rag-gu-mu (& *ibid* 1, 35—6). See also Neb 135, 24—25; KB iv 158 i 28, 29; 160 (below), 1; 88 iv 34, 35; Br. M. 84—2—11, 138. Bu 91—5—9, 2463, 11 ru-gu-mi-šu-nu i-zu-xu, they rejected their claim. V 67 no 1, 31—2 ap-lu ru-gu-mu-ma-a; PEISER, *Vertr.*, 96, 12; 97, 25. II 48 g-h 28 (K 4317 O 6) KA-GAL-LA = ru-gu-mu-mu-u, Br 540; 612 (K 4317 O 12).

**rigmu**, m. c. st. rigim, AV 7559. — a) cry, shout, lamentation {Ruf, Schrei, Wehgeschrei}. S 747 R 10 (end) rig-mu ša im-bu-u. Asb vi 101 ri-gim a-me-lu-ti (var amēlūti) etc. .... uzammā ngārēšu (KB ii 208—9; WINCKLER, *Forsch.*, i 252); KB ii 254, 37 ri-gim a-me-lu-ti ap-ru-sa ʕēru-uš-šu. K 774, 4 ri-gim nakri ibašši. VAT 4105 ii 7—8 a god saw and answered a-na ri-gi-mi-ja, *Mitth. der Vorderasiat. Gesellschaft.*, '02, no 1. Sp II 265 a xxv 6 ri-gi-mu ul iš-ša-bu iš-ša-pil at-mu-u-a. KB vi (1) 280, 281 col 3, 10 sur-r]iš li-ʕi ri-gim-ši-na namtāru (+ 282, 14; also 280 iii 2; 284 iii 40); 288, 289 col 2, 18 ri-ig-ma u-še-lu; col 1, 5 ri-g[i-i]m-ši-in. IV<sup>2</sup> 6 col vi 20 ʕa-'-i-rat ri-gim-šu, Br 700. V 48 vi 29;

49 xi 5 ri-gim ki-di; K 44 (H 78) 25 ri-gim ša kīma a-li-e. *del* 111 (118) the mistress of the gods is called ta-bat rig-ma (KB vi, 1, 239, die schönstimmige; H<sup>F</sup> 56; BA i 131, 132; J<sup>I-N</sup> 34, die freundlich redende). IV<sup>2</sup> 1\* *col* iv 2 niš<sup>(11)</sup> IM be-ili ša ri-gim-šu ta-a-bu. K 4623 (H 122) *O* 12, 13 *O* Lady, ina zurub libbi rig-me zar-biš ad-di-ki (see zarbiš, 295 *col* 2); V 21 *c-d* 20 (Br 624); K 890, 13 it-ti-di-i ri-ga-an-šu, thus rigamu perh. = rigmu, BA ii 634. NE IV (v) 3<sup>(11)</sup> Xum-ba-ba rig-ma-šu (|| ikkilla) a-bu-bu; V 40 *g-h* 8 (ta-al) Aš = ri[-ig-mu], followed by ši-s[itu], ta-nu[-qa-tum], ik-ki[l-lu]; see also JEREMIAS, *Diss*, 41 on K 4119 *O*. — *b*) noise {Geräusch}. NE XII (i) 23 ri-gi-ma (of the feet) a-na erçitim la ta-šak-kan (KB vi, 1, 258—9); K 712, 6 ša-ni-iš ri-gi-mu išākan. IV<sup>2</sup> 24 *a* 40 ša ana ri-gim še-pi-šu; II 19 *a* 2 see ramamu (Br 700). Sn iii 53 ri-gim kakkēja dannūti (he feared); *Kui* 1, 35; Sarg *Khors* 26. ri-gim (= KA) ta-xa-zi ez-zi, IV<sup>2</sup> 13 *b*, on edge of the tablet; *ibid* 22, 23 rig-ma (= KA) ez-za. T. A. (Lo.) 29, 15 iš-tu ri-gi-mi-šu; 13, he who id-din ri-gi-ma-šu (= thunders) in the heavens. KAT<sup>3</sup> 450 *rm* 9. — *c*) noise, made by flies {Gesumme von Fliegen} etc. V 40 *e-f* 47 see zumbu, 283 *col* 2. — S<sup>c</sup> 317 gu-u | KA | ri-ig-mu (H 10 + 209, 51) Br 541. V 16 *a-b* 23 AD-SAR-A = ri-ig-mu zar[-bu?] Br 4174. Z<sup>B</sup> 55 also S<sup>b</sup> 1 *R* iv 2; V 38 *g-h* 2 rig(or šim?) -mu. K 4166 *O* 6 GIŠ = rig-mu, M<sup>S</sup> 104 × 81 *col* 2. See also ZA xvii 268 *ad* 81, 2—4, 206 *O* 22.

**ragimu**, *f* ragintu. Epithet of Adad. KAT<sup>3</sup> 446. Z<sup>A</sup> iv 215 ra-gi-mu. K 168 (Hr<sup>L</sup> 437) 23<sup>(sa1)</sup> ra-gi-in-ti (26, -tu) LEHMANN, ii 76: Ruferin. K 883, 1 (oracle of Beltis) (i1at) Bēltu kab-ta-at<sup>(sa1)</sup> ra-gi-in-tu, BA ii 633, 634. K 540 *O* 6 —7 ra-gi-in-tu ša ki-zip-pi ša šarri (Hr<sup>L</sup> 149).

**raggimu**, some title. BEZOLD, *Catalogue*, 1739 mentions Quqī<sup>(amē1)</sup> rag-gi-mu.

**rigimtu** (?). K 9287 iii 3 a-na ri-gim-tu. Xammurabi-letters 27, 10: I ri-gi-im-tu (something that was to be taken along on an expedition) BA iv 457.

**ragā(n)nu** (?). Xammurabi-letters 6, 15 (+6) ra-ga-a-nu-um; BA iv 442 der Schurke; but see *ibid*, 488.

רגן & רגין see margannu, margunu, marguḡu.

**rādu** 1. thunderstorm, torrent, rain {Gewittersturm, Regen} §§ 27; 32ay; 47; 65, 1. G § 9 (רד); AV 7459; JENSEN, ZA i 245 *rm* 1: > radju / radū, flow. III 34 *b* 52 see gabšu, 211 *col* 2. Neb Bors ii 1 etc. see zunnu, 285 *col* 2. Sarg *Nimr* 15 i-na ra-a-di ti-ik šame-e. *var* to *del* 122 (129) shows ra-a-du almost || a-bu-bu, KB vi (1) 238, 239; H<sup>NE</sup> 140 *rm* 3: Dibbara-legend (K 2619) i 27 dāmē-šu-nu ki-ma mē ra-a-di tu-ša-aḡ-bi-tam ri-bit āli, KB vi (1) 60, 61. 83—1—18, 47 *O* 8 ri-ix-ḡu u ra-a-du rabūti *pl* ibaššū *pl*.

**rādu** (?) 2. pursue {verfolgen}? Q Z<sup>S</sup> ii 58 ki-nu-u i-ru-ud (*var* car)-du i-rat-tu-tum, pursues (and) oppresses the just (3 *sg* pr).

**rūdu** (?). Dar 11, 5: V šiqlu kaspi ša irbi ana muxxi ru-u-du; Camb 295, 13.

**radū, ridū** 1. pr irdi (§ 108); ps iré(d)di, ip rid(i?); ag redū, *c. st.* red (rid). KB vi (1) 317 original meaning: tread, whence (1) follow after, pursue, (2) subdue, subigere, (3) cohabit. id mostly UŠ. AV 7460. thus — *a*) tread, walk {einen Schritt tun, gehen} ZIMMERN, *Ritualtafel*, 1—20 ll 75, 82 etc. mir-di-tu... ta(& te)-red-di. H 127 (K 257) 52 a-šib pa-rak-ki kib-sa iš-ten i-ri-id-du-ni (§ 110). Asbi 77 ur-ru-xi-iš ar-di-e-ma, || al-lik; viii 81 ir-du-u (+105) ur-xi ru-qu-u-ti (= 3 *pl*) || il-li-ku (& KB ii 236 —237, 14); V 55, 23 i-red-di (3 *sg*) || il-lak (22). Asb ix 14 the whole night ar-di-e-ma (|| al-lik a-di, etc.); v 90. Sarg *Ann* 143. — *b*) follow {folgen, nachgehen} TP III *Ann* 33 ar-ki-šu-nu (161—2 ar-ki-e-šu) ar-di-e-ma. V 63 *a* 12 see suppū. ip perh. S<sup>P</sup> II 987, 7 rid-di (*Jour. Trans. Vict. Inst.*, xxix 52: descend, /aradu?). SCHEIL, *Rec. Trav.*, xx 57 *fol*, *col* vii 23 li-ir[-di... Sp II 265 *a* xxiii 11 u ja-a-ši id(t)-nu-šu bēl pa-ni ri-dan-n[i?], ZA x 11. — *c*) fetch {holen} Xammurabi-letters 34, 7 a-na... ri-di-e-im. — *d*) flow {fliessen} see Š & perh. V 22 *h* 50 ra-ma-at ra-di i-ni, preceded



by ši-gu-u, Br 11615; Z<sup>B</sup> 23; 93. Also P. N. of river Radānu. — e) pursue {verfolgen} (ZA iii 200). TP iv 100 lu ar-di-šu-nu-ti, I pursued them. Anp iii 42 ar-di-šu. Sn iii 81 ina ubānāt xur-šāni ar-di-šu-nu-ti, up to the mountain peaks I pursued them. IV<sup>2</sup> 60\* C R 4 kal ūmu re-du-u i-ri-id-da[n-ni], continually the pursuer pursues me. IV<sup>2</sup> 49 a 79 bēl ri-de-MU (= ia) u bēlit ri-de-MU (cf H 128, 70—71); IV<sup>2</sup> 48 a 34 i-na ġi-bit-ti a-a-bi ir-ri-du-u (or ʾi?). K 4289 R 11 di-ku-ut māti ir-ri-du[-u] BA ii 572; K 2729 R 2 (35) di-ku-tu la ir-ri-du-u, BA ii 566: Aushebung soll man nicht veranstalten. pm TP III small-inscr. i 24 xu-ša-xu ra-da-at nišē, famine pursued the people. — T. A. (Ber) 9 R 15 (amēlu) Su-ti-i ra-di-e il-qu-u-ni. — f) drive {treiben}. II 24 a-b 57 (33 a-b 37) UŠ = ri-du-u (preceded by makkaru ša imēri, 540 col 1); 60, (II 33 a-b 40) GUD-UD-DA-UŠ = redū ša alpi (Br 5743: raise cattle); thus 51 iv 9 re-id alpi, cf nāqidu, (719); ZA ii 200 no 2. K 4386 (II 48) i 21 KI-KU<sup>(ku)</sup>-AMĒL = re-id alpē (Br 9826) together with ikkaru. K 4395 (II 31 no 5) iii 29, 30 (amēl) UŠ (imēr) A-AB-BA p<sup>l</sup> = rid udrātē, & (amēl) UŠ (imēr) gam-mal p<sup>l</sup> = rid gammalē, camel driver; iv 3 (amēl) UŠ (imēr) ARAD = rid imēri, donkey driver. Lo 101 iii 13 Marduk . . . i-na limut-ti li-ir-di-šu, BA ii 146. *Rec. Trav.*, xix 43 ll 2—3 (from the top) a-na KA-AN-RA-KI li-ir-di-a-aš-šu-nu-ti (BA iv 89/90: bring them). VATh 4105 i 4 (never) me-e i-ri-id-di ša-ri, does the wind drive the waters, *Mitth. Vorderas. Gesellsch.*, '02 no 1. — g) lead, govern, rule {leiten, regieren}. Asb i 29 whence Esarhaddon gimir malkē ir-du-u. IV<sup>2</sup> 48 a 8 the gods . . . UŠ<sup>me</sup>-šu = iredū-šu. Perh. II 67, 7 (amēl) Ra-di-e; AV 7457. II 24 a-b 58 (II 33 a-b 38) MIR (u-ku-uš) UŠ = ri-du-u ša ġābē, Br 5041, 6960; BA iv 485 = ag Militärbehörde; see also ZK ii 302; BA iv 85—7 (K 4223 iii 23 fol). *JOHNS*, *AJSL*, XIX 171, a "ganger" (on his civil side), or a "field-cornet" (on his military side). Br 12222 reads II 26 e-f 14 (pa-xa-rum) ri-du-u

ša en-še-e. II 16 b-c 33 ip-pi-ra ri-dan-ni, Br 5041; BA ii 285; and see ZA xvi 204, 5 (end), 220, 31 ebūru ired-di, ZA xvi 238. — II 24 a-b 57, 59 (II 33 a-b 37, 39) UŠ = ri-du-u (S<sup>b</sup> 228; Br 5041); DUL = ridū ša ri-du-ti (Br 9586), *JENSEN*, KB vi (1) 317 succession {Nachfolge} against DELITZSCH, HWB, 614 col 1: IV 777. V 15 (c)-d 11 ša ri-di-i (preceded by kut-tin-nu, q. v.); AMIAUD, ZA iii 44; Br 14434.

Q<sup>1</sup> a) tread, march {gehen, marschieren} Anpii 54 the (whole) night ar-te-di (104); *Mon*, R 22 (§ 34a). Neb ii 23 u-ru-ux zu-ma-mi e-ir-te-id-di-e-ma, I traversed; K 3182 iv 5 mi-xir-ti nāri ša ir-te-du-u, who travels along the river, *AJSL* xvii 142—3. — b) follow {folgen, nachgehen} 81—7—27, 152 R 12 xu-u]d libbi tu-ub širi li-ir-te-da-an-ni, may follow me; BA iv 167. 'with arki = after one = pursue {verfolgen}. Anp iii 41 arki-šu ar-te-di (III 5 no 6, 14); ii 114 arkē(?) -šu-nu ar-te (var ti)-di; *Mon*, R 32; Šalm, Ob, 80, 167; *Mon*, R 69; III 4 no 1, 40—41; Šamš ii 50 (-te-); iii 31/2 (-ti-). — c) drive, lead {treiben, führen}. III 41 b 37 the gods ana limut-ti u la ṭāb-ti li-ir-te-id-du-šu (§ 110), may drive him to evil and misfortune. III 43 iv 14 (li-ir-te-di-šu); I 70 c 24 (li-ir-te-id-di-šu). Lo 103 vi 14 (UŠ-UŠ-šu). — I 27 no 2, 51 the gods ina le-te . . . li-ir-ta-du-šu. IV<sup>2</sup> 2 vi 3/4, 5/6 the evil demon . . . ir-te-di-šu (iḏ UŠ), is leading him. — d) rule, govern {regieren, lenken} Šamš i 28 NN. mur-te-du-u ka-liš māṭāte; Šalm. Ob, 16; *Mon*, O 6; Br 5069. H 75 O 9 mur-te-id-du-u (or I<sup>2</sup>?).

Q<sup>1a</sup> Neb i 29 a-la-ak-ti ili er-te-ni-id-di, I walk god's way.

J uraddi add {hinzufügen} with eli; ZK i 314; ZA iii 48. TP i 60 to Assyria land, to its inhabitants people lu-rad-di (I added); vii 32 lu-ri-id-di (var lurad-di). Sarg *Khors* 60 (64) 6 cities (districts) eli pixātišu u-rad-di (1 sg); 36: 200 chariots, 600 horses from the inhabitants of Hamath eli ki-ġir šarrū-ti-ja u-rad-di. Lay 18, 36 ina eli pixāt bīti (amēl) tur-ta-ni u (māt) Na'-ri u-ra-ad-di (KB ii 8/9; ZA v



301); TP III *Ann* 180. Sn ii 23 these cities eli miḡir (<sup>māt</sup>) Aššur u-rad-di; *Bell* 31; *Kui* 1, 15 (u-re-di); Sn iii 28 mandattu ... u-rad-di-ma; III 12, 30; ZA iii 312, 59; 317, 84; Asb iii 26 (see mandattu); vii 5; 79—81; ix 126—128 see kaḡaru, 2; kiḡru, 2 (428). Neb viii 58 the structure it-ti ēkalli abi u-ra-ad-di-ma (1sg); K 81 O 18 am-mar-ma u-rad-di-e-ma (Hr<sup>L</sup> 274; BA i 198—200). IV<sup>2</sup> 53 c 31 ma]-'a-du-tum ul am-ni ina libbi la ru-ud-du-u (=pnt), has not been added; 7 a 28/29 mi-na-a lu-rad-di-ka (= RA-AB-DAX-E, Br 4538), what shall I add; 22 b 5/6 || lu-uḡ-ḡip-ka. H 18, 314 da-a-x | DAX | ru-ud-du-u; 51 (K 4350) iii 51 IN-TAB = u-rad-di (Br 3767), preceded by uš-te-ni & e-ḡi-ip; 53, 64 IN-SU-SU = u-ra-da (Br 174); 55 (K 46 i) 46 AB-BA-DAX = u-rad-di (Br 4538) preceded by NE-IN-DAX = uḡ-ḡi-ip, he added; also 54, 9. K 46 iv 15 MI-NI-IN-ZU = u-ra-ad-di, Br 137. V 45 iv 40 tu-rad-da.

Š let go, cause to go {gehen lassen} (§ 84). SMITH, *Sn*, 93, 70 (*Kui* 2, 24) to Bāb-salimēti u-šar-da-a ur-xi, I caused myself to go. *Creat.-frg* III 67 il-lik (<sup>il</sup>) Ga-za ur-xa-šu u-šar-di-ma; IV 59 uš-te-šir ma[-lak-šu u]r-xa-šu u-šar-di-ma. — b) let flow, make to flow {flessen lassen}. TP i 79/80 dāmē-šu-nu xur-ri | u'ba-ma-a-te ša šadi-i lu-šar-di; iii 29/31; 59/60; v 95/96; cf ii 15/16. Šalm, *Mon*, R 99 (u-šar-di); Asb iii 42 dāmē-šu-nu (<sup>nār</sup>) U-la-a-a u-šar-di; Šams iv 29. Sn *Bav* 12 mē šu-nu-ti u-šar-da-a (1sg) ki-rib-ša (i. e. the canal), KB ii 116/117; *Kui* 4, 35 ma-a-me dārūti a-šar-ša (in it, the canal) u-šar-da-a; Sarg *Khors* 128 u-šar-da-a ta-mir-tuš, he caused the Euphrates to overflow the (city's) pasture land (KB ii 70/71); *Ann* 324. Sn v 79 u-šar-da-a see munnu (559 col 1), simānu, 1 (766 col 2) & KB vi (1) 374. *del* 98 (103) see mexru, 1 c (532 col 2; & KB vi, 1, 236—7); H<sup>NE</sup> 78 (beg). u-šar-da-a gul(zir?)-mu. IV<sup>2</sup> 26 a 18, 19 bu-tuq-tum (a flood) which by night šur-da-at (breaks loose) = UD-DU-A (§ 89). II 34 a-b 18 [...] Uš =

šur-du-u ša A (= mē) Br 5041; in one group with bu-tuq-tum (17) & a-ḡi(?) -tum ša kib-ri (19). — c) pursue {verfolgen}? K 2852 + K 9662 i 2 (end) i-tar-ru-ra šur-da-a-šu (cf tararu). SCHEIL, *Notes d'Epigr.*, liv 5 ina qar-ni-ki tu-šar-di-i (*Rec. Trav.*, xxii).

Š<sup>t</sup> 79, 7—8, 178 R 5 (KB vi, 1, 10) ... xar-r]a-an-ša-ma u-ru-ux-ša uš-tar-di, pursued its way. — Xammurabi-letters 4 R 4/5 mu-u a-na ši-ib-ri-im ga-am-ri-im | la uš-ta-ar-du-u, the water was not lead into the whole structure {das Wasser hat man in den Gesammbau nicht hineinfiessen lassen} BA iv 440 fol.

Š<sup>3</sup> cause to, let add {hinzufügen lassen}. Esh v 8 qaqqaru ma'adu ... e-li-ša uš-rad-di (1sg; § 85); III 16 v 11 (-šu) KB ii 148; I 44, 61. *Creat.-frg* III 24 uš-rad-di (3sg) ka-ak-ki (*var* -ka) la max-ri.

Derr.: marditu, mirditu (587), šurdūtu, terdū, terdennu & these 8(?):

rid(d)u(ū) 2., ra-du. son, child; servant {Sprössling, Sohn, Kind; Knecht}. II 30 c 30 (31) || māru (581 col 1 § 2). Perh. KB vi (1) 92, 6 Ēa ki-ma rid-di ina a-me-lu-ti ib-ni-šu (KB vi, 1, 406; SCHEIL: pour gouverner l'humanité); SCHEIL, *Nabd*, iv 39 Labaši-Marduk ... la a-xi-iz ri-id-di (ME-SERSCHMIDT: der nicht zu regieren verstand; thus properly ac of Q.) Rm III 105 i b 11 ri-du-u mut-nin-nu-u, WINCKLER, *Forsch*, i 254, 255; JRAS '92, 305 foll.

ridūtu. succession {Nachfolge}. So perh. with JENSEN, KB vi (1) 317. AV 7562. Esh ii 41 māt tam-dim ... ri-du-ut axišu u-šad-gil pa-nu-uš-šu; III 15 ii 24. IV<sup>2</sup> 38 i 14, 15 bīt Tu-na-mi-is-sa-ax | ša ri-du-ti (KB iv 60, 61). Asb iii 18 Erisinni mār ri-du (*var* Uš)-ti-šu, Br 5041. K<sup>M</sup> 53, 9 ri-du-su ušzīzu. K 2729 O 14 ša ultu ri-du-ti a-di e-pe-š šaru-u-ti, BA ii 566; KB iv 142, 143. IV<sup>2</sup> 60\* C O 6 ū-mu ri-du-ti (<sup>il</sup>at) Iš-tar ni-me-la ta-at-tu-ru, BA i 229. IV<sup>2</sup> 60\* B O 11 a-mur-ma ar-kat ri-da-ti ip-pi-ru. BA iv 158 (below) reads T<sup>M</sup> iii 147 ekimmu (*var* utukku) ri-da-a-ti xarrāni-ki u-ša-as-[si]; but whether these belong to this

ridūtu, is not quite clear. — Note especially the phrase **bīt ridūti**. Asb i 2 Ašurbanipal mār-šarri rabū ša bīt-ri-du (*var* UŠ)-u-ti (I 48 no 5, 8); x 51 bīt UŠ-u-ti, explained as te-ni-e ēkalli; 55, bīt UŠ-u-ti (i 23) šu-a-tu, + 103 (BA iv 276), + 110; 59, ki-rib bīt UŠ-u-te šu-a-tu; 91, ana epeš bīt ri-du (*var* UŠ)-u-ti šu-a-tu (*cf* 87) Br 5041. See KNUDITZON, 68/9, 206, 219 *fol*, 222 *fol*. MEISSNER, ZA x 75: Regierungspalast (but see Asb x 51) nicht Harem, < KB ii 152; see JENSEN, ZA x 243. II 65, 27 *add* (AV 1322); Nabd 780, 3 bīt ri-du-tu, K 1619 B (III 16 no 2; Hr<sup>L</sup> 308; HOMMEL, *Gesch*, 694 *rm* 4; AMIAUD, BOR ii 197 *fol*; SCHEIL, ZA xi 49; WINCKLER, *Forsch*, ii 53—59; JAOS xx 244—49) R 2 mārtu rabī-tu ša bīt UŠ-MEŠ-te; 6, mār-šarri rabū ša bīt-UŠ-MEŠ-te. V 21 *c-d* 13 DUL-LAL = ri-du-tu followed by Ē-DUL-LAL = e-du-lu-u, Br 9610. Bīt-ri-dūti = I-ridūti = Ἰριδούτιs (ARRIAN, *Indica*) see SACHAU, ZA xii 60.

**ruddū**, increased, enlarged, greater {ver-mehrt, vergrößert, grösser} V 61 v 28, 29 ina gi-ni-e i-qi u ru-ud-di-i, BA i 275.

**radānu**, name of a river. D<sup>Par</sup> 186; AV 7455; Anp ii 52 (nār) ra-da-a-nu.

**radiānu**, an officer (?). K 657, 9 ra-di-a-ni la-aš-šu, Hr<sup>L</sup> 102.

**ridanū**, offspring {Sprössling} ZIMMERN, *Rit-tualtafeln*, 61, 5 + 10 <sup>(1)</sup> Anunnaki ri-da-ni-e be-li-e rabu(-u)-ti; 62, 7.

**ridū 3**, *phallus, penis*, Z<sup>B</sup> 67; but *cf* KB vi (1) 317. S<sup>b</sup> 228 uš | UŠ | ri-du-u (H 20, 371), AV 7561; Br 5041; II 24 *a-b* 57; ZK ii 302, 3. K 126, 18 zikaru itti sin-ništi ina šu-ta-ti-šu UŠ-šu it-ta-nap-la-as. II 16 *c* 11 see naxbaltu (663 *col* 1).

**ridū 4**. V 28 *a-b* 22, 23 ri-du-u & rit(šit, kal, lak)-tum & kab(p)-b(p)u || šit (rit)-tu-ku, AV 7561.

**ri-du** (?) S<sup>c</sup> 5 *b* 7, AV 7560; Br 2983.

**r-d-m**, see na(i)r-dam, 728 *col* 1.

**radub(p)u**. 82—8—16, 1 O NU-UN-ME = ra-du-b(p)u, preceded by taq-qa-ku.

**radadu** pursue {verfolgen} AV 7454. Sarg *Ann* 70 (140) ir-du-du. TP v 92 ab-ku-su-nu lu ar-du-ud, defeated I pursued them. NE 78 (K 8582) arki-šu-nu

ar-du-ud ax-muṭ ur-ri-ix. Sn vi 21 a-na ra-da-di-šu-nu (*i.e.* the enemies). K 2924 R 9 SAR = ra-da-du: A-RI-A = xa-ra-bu, Br 4330. KB vi (1) 300 *col* ii 7 ar-du-ud; ZA vi 242, 15 ana ašakku i-rad-da-ad. — ir-du-ud IV<sup>2</sup> 15\* ii 10 see šadadu. J V 45 iv 38 tu-rad-da-ad. Š P. N. Al-Ušardid (in Nipur), an early king.

**riznu, ruzzunu** see risnu, ruççunu.

**ra-ax** im-tu, II 28 *c-e* 4 = A-GAL-LA-TIL-LA, which in l 3 = ma-li-a me-e (see malū, 3 p 544 *col* 1); AV 7468; Br 11569.

**ra-ax** ki-di see ki-di (372 *col* 1).

(amēl) **ru-xi** T. A. (Ber) 104, 11 a-na-ku (amēl) ru-xi šar-ri, JENSEN, ZA vi 256 compares 𐎶𐎵. KB v 309: officer; KAT<sup>3</sup> 650: Freund (?) oder Hirt (?) des Königs, see *ibid*, *rm* 1.

**rēxu** (?). K 747, 4 il-lak u-çu-um-me (l/açū) ri-e-xi a-na; THOMPSON, *Reports*: breeze.

**rexū 1**. a) pour, water, inundate {(be, er-) giessen, überfluten}? *del* 219 (231) ... šit-tum ir-xu-u e-li-ja, KB vi (1) 243: Schlaf ergossen sie über mich; (*cf* 210). K 3182 ii 4 i-ri-ix-xi-šu-ma šit-ta ... N 3554 R 11 kīma šamu-u ir-xu-u er-qi-ti im-i-du šam-mu, AV 7577; but PSBA xxiii 120 *fol* reads er-qi-ti-im i-du-u-mu. REISNER, *Hymnen*, p 130, 25 bēlu Bēl ri-xu-ut ma-a-tum ana šadi-i tar-xi, 27, ri-xu-ut šadi-i ana māti tar-xa-a. Sp II 265 *a* iii 9 ku-ru-ra ir-xi-e (?) a-na niš-bi-e. T<sup>M</sup> vii 23 a-ra-xi-ka ra-ma-ni; 26, nar-ṭabu erqitim ir-xu-u; 28, li-ir-xi; see also vi 26? Perh. H 86—7, 68 mu-u ša ina ša-te-e ri-e-xu (NIR-A, Br 1417; BA i 475). — b) especially a. in sexual sense: cohabit. NE 11, 21 six days & seven nights Eabani te-bi-ma Uxāt (ta) ir-xi (*var* i-ri-xi). DT 67 (H 119) 18, 19 i-ša-ri ri-xa-a il-ta-mad = MU-BA-AB-DUG-GA, EMESAL; to love aright she learned, Br 1249. H 108, 19 (II 48 *a-b* 25) MU-DUG-GA, EME-SAL = ra-xu-u (AV 7473) followed by ra-a-mu, = 114, 7; D 123, 67; V 11 *d-f* 19. S<sup>c</sup> 34 [gli-iš | UŠ | ri-xu-u, Br 5042; S<sup>c</sup> 24 [du-ug] | XI | ri-xu-u, Br 8232. β. beget {schwängern, zeugen}. IV<sup>2</sup> 1\*

v 1/2—3 it is said of the evil utukku ša ri-xu-su-nu (= A-RI-A) iš-ta-at(? Br 11459 -nu) ina ri-xu-ut (= A-RI-A) (i<sup>1</sup>) A-nim | ib-ba-nu-u šu-nu; 1 i 22/23 ša ri-xu-ut (= A) (i<sup>1</sup>) A-nim ri-xu-u (A-RI-A, Br 11353, 11458); 2/4. IV<sup>2</sup> 21\* no 2 R 1/2 (i<sup>1</sup>) ANUNNA ša ri-xu-ut (i<sup>1</sup>) A-nu ra-xu-u = pmt (= AN-NA-A-RI-A). Rm 117, 24 ri-xu-ut ru-bi-e (?) ra-xu-u. T<sup>M</sup> i 78; ii 40 ra-xi-MU (= ja) u ra-xi-ti-MU (= ja), see *ibid* 15 rm 1. V 31 e-f 6 ra-xu-u || ba-nu-u aš-šu e-pe-ši. V 22 a-d 47 (raxū); 19 c-d 29 (rixū) see çalum, & Br 11359.

Q<sup>i</sup> = Q a) IV<sup>2</sup> 54 a 14 murçu etc. eli-šu ir-te-ix-xu-u im-ṭu-u ta-ni-xu (AJP xxii 462 / rēxu, remain).

∫ IV<sup>2</sup> 50 iii 36, 37, 38 AN-u (= šamū) a-na-ku] ul tu-lap-pa-tin-ni | KI (= erçi)-tum ul] tu-ra-xi-in-ni zi-qit GIR-TAB ul tu]-kab-ba-si-in-ni, = T<sup>M</sup> iii 151 *fol*; BA iv 159. T<sup>M</sup> vi 54 ... u-ri-ix-xa-an-ni, hat mich vernichtet (?).

∫ II 47 a-b 27, 28 nišē māti adi ul-la i-ri-xa-a (> irrixā) explained by nišē ig-gam-ma-ra.

Derr. marxītu (588 col 1), tirxātu (?) and: rixūtu. a) liquid {Flüssigkeit} KB vi (1) 44, 23 (Rm 282) taš-pu-ra-an-ni be-el ri-xu-ut nāri [...], das Nass des Flusses. Perh. IV<sup>2</sup> 3 b 20 ki-ma [ri]-e-xu[-ut me-e?] tab-ku-ti ana erçitum li-rid, BA i 475 rm \*. V 22 a-d 44 a-a | A | ri-xu-tum, properly: pouring out; then: what is poured out; also of the *semen virile*, but not exclusively, JENSEN, KB vi (1) 365, 366. AV 7578; Br 11353. — b) *semen virile*; cohabitation, etc.; see rixū, 1. V 22 a-d 59 (UŠ-DUG-GA; same id = (1a-a) ri-xa-tu, S 752, 5). K 4386 iv 24 (II 48, 24) XI-NIR = ri-xu-tum (Br 8232, 8264) together with ra-xu-u (25; Br 5053), zaraqū & zirqu. II 28 d-e 69 see parasu. V 46 a-b 46 (kakkab) A-EDIN (or RI) = ba-na-at ri-xu-tum. REISNER, *Hymnen*, no 71 R 23/4 Ē-DUG-GA = [bit] ri-xu-ti. ZIMMERN, *Ritualtafel*, no 24 O 27 ri-xu-ut (amē<sup>1</sup>) nisakki, aus priesterlichem Geblüt; also 100, 36. Rost, 128: Geschöpf, Erzeugnis × Z<sup>B</sup> 83 *fol*.

To rixū as a derivative, JENSEN refers also:

ruxū || kišpu & ru'tu, spittle, saliva {Speichel, Geifer} id -ZU; T<sup>M</sup> 175 col 1. AV 7638. K 246 (H 90/1) ii 64 kiš-pu (q. v.) ru-xu-u (Br 795, 800) ru-su-u (Br 797); also K 2866, 63. IV<sup>2</sup> 51 (K 150) ii 11/12 a-na kiš-pi u ru-xi-e qāt-su u-bi-lu (3 sg). IV<sup>2</sup> 26 b 15 sin-ništ-tu ša ru-xi-e qāt-su iltapat, a witch has touched his hand; 50 a 15 ina ru-xi-ša the witch has halted my walk || ina im-ti-ša; 8 b 7 kiš-pu ru-xu-u ru-su-u; 49 a 20 [kiš]-pu-ša ru-xu-ša ru-su-u-ša lu pa-aš-ru; 57 b 12/13 like heaven may I become pure ina ru-xi-e ša ep-šu-u-ni; like earth may I become clean ina ru-si-e lā ṭābūti; b 37 e(-?) tam-mur (xur?) kiš-pe ru-xi-e zi-ru-ti; 17 R 23 ina mu-ux-xi bēl ru-xi-e-a lu-ta-lal a-na .... T<sup>M</sup> vii col 4, 9 (supplemented by 81—7—27, 152 R) ... kiš-pi-ki ru-xi-ki, etc., BA iv 167.

rēxu 1. leave over, as a rest {übrig lassen, als einen Rest} BA i 510 *fol*. T<sup>C</sup> 127. Br. M. 84, 2—11 (*med*) ri-e-xi 15 1/2 T<sup>U</sup> (šiqļu) kaspi, there remain 15 1/2 š (KÖHLER-PEISER, ii 61), PEISER, KAS, 24—5; 90. KB iv 322—3 col 3, 27—8 a-ki ni-kāsi-šu | ša ri-e-xi (das geblieben ist). K 232 R 19 ri-xa u-çu-ra-a-te, CRAIG, *Relig. Texts*, ii pl 17. SCHULT, *Rec. Trav.*, xx 202 (no XL) col 1, 10 ša ri-xu-u-ni. Perh. K 513 R 7 ri-e-xu e-gir-tu ina mu-xi-šu liš-pur-u-ni, Hr<sup>L</sup> 245. Nabd 224, 6—7 ri-ix-tu i-di bīti ša R | ina pān Ç ri-e-xi, the balance of the house rent of R was placed at the disposal of Ç (for later payment).

Q<sup>i</sup> T. A. (Ber) 86, 18 Beruna ir-ti-xa-at, is left over; 56, 21 Gebal alone ir-ti-xa-at (to me); 62, 10; 53, 8 (ir-ti[-xat?]); 89, 9—10 only G & B ir-ti-xa (*pl* or *dual*?) a-na ja-ši; 77, 54 and there is no city ša-a ti-ir-ti-xu, that would remain yours. (Lo) 12, 22 ir-ti-xu (= *pl*); (Ber) 74, 9; 75, 27; 77, 12 & 49; 84, 11. IV<sup>2</sup> 54 a 14; BA iv 295; AJP xxii 462 (it remained).

∫ IV<sup>2</sup> 51 b 21 im-i-ru u-ri-ix-xu i-ku-lu (questions) = Z<sup>š</sup> ii 78 (3 sg). V 45 v 17 tu-ra-a-xa. — Derr. these 5:



**rēxu 2.** *noun.* the rest of, remainder {der Rest von}. KB iv 92 col 2, 1 ri-xi eqli. ZA iii 132, 19 ri-xi  $\frac{2}{3}$  ma-na 8 šiqu 1 ba-ra (?) kaspi; Cyr 147, 15—16 suluppe ri-xi ša, the dates are the rest of (the claim of); Camb 129, 1 ri-xi ŠUK-ZUN (PAT-XI-A = kurummati?); 144, 1—2:  $\frac{1}{2}$  mana 7 šiqu kaspi ri-xi šimi, the remainder of the price for. PINCHES, *Inscr. Tablets*, 3, 13 ina ri-xi, of the tax.

**rēxu 3.** *adj* remaining, left over {rückständig, übrig}. Nabd 262, 4:  $\frac{1}{2}$  mana 7 šiqu kaspi re-xi. K 504 R 5 (Hr<sup>L</sup> 157) end: ri-xu-ti (*i. e.* inscriptions). T. A. (Ber) 24 R 80 ardāni-ja ri-e-xu-tum; (Lo) 8, 6 a-na a-xa-ti-ja u a-na ri-e-xi-ti (or *noun*?) aššāti-ka (ZA v 154, 6); (Ber) 23, 41 ri-ix-ta u-nu-ta.

**ruxxu** (?) Neb 132, 19 alpē ru-ux-xu-ti. **rexānu**, rest, remainder {Rest}. Nabd 273, 8 ku-mu ri-xa-ni ša ġi-e-ni ša Bēl. Neb 249, 6 (13, 21) ri-xa-an ša šatti. PEISER, *Vertr.*, cliii 5 (+10, end) ri-xa-nu ša bīti (amēl) mār-šarri; cxvii 5; P. N. see AV 7570 on K 679, 18 (amēl) Ri-xa-a-ni, Hr<sup>L</sup> 212. a form like pa-qirānu.

**rēxtu 1.** **rēxi(i?)tu**, **rixūtu** (?); *c. st.* rīxīt (> rēxīt?), *pl* rixēti, rixāti (?) rest, remainder {Rest, das Übriggelassene} T<sup>C</sup> 127; ZA iv 69 rm 1. AV 7576, 7580. Anp iii 41 ri-ix-ta-šu-nu šadū Purātu ēkul, what remained of them, was destroyed (lit<sup>v</sup> eaten) by the mountain (and) the river Euphrates. Esh *Sendsch*, R 45 (and often) ri-ix-ti mārē-šu, his other sons. Asb iv 81 the corpses of their inhabitants, ri-xi-it u-kul-ti kalbē šaxē, (as much as) remained of them after dogs and swine had eaten thereof (WINCKLER, *Forsch.*, i 473 rm). K 1252 a, O 12/13 mu-muq ri-ix-ti | sisē(-) ka(-)a-li-i, Hr<sup>L</sup> 529. Bu 89—4—26, 161, 1 an-ni-u ri-ix-ti | da-ba-a-bi ša (Hr<sup>L</sup> 435; AJSL xiii 210). K 2701 a 15 ri-ix-ti ma-ta-a-ti (HEBR. ix 1—3). III 58 b 37 ri-ix-ti di-ib-bi (55 c 44). Z<sup>š</sup> iii 120 (ma-mit) ri-xi-e-te (var-ti) ta-me-i ša-tu-u; cf iii 22; 124 ri-xi-it bēl ar-ni. — Nabd 299, 7 a-xi (a part of) kaspi ina mišil šatti u ri-ix-ti kaspi ina kīt šatti inaddin; Cyr 228,

5—7 a-xi kaspi ina ri-eš šatti u ri-ix-tum kaspi ina mi-šil šatti i-na-m-din; Camb 97, 7; Cyr 130, 13 ri-ix-ti kaspi. BA i 510. Camb 12, 3—4 ri-xi-ti sat-tuk ša Tēbēti; 128, 1—2 V T<sup>U</sup> (šiqu) kaspi ri-xi-tu ša pap-pa-si; 231, 1 ri-xi-it šimi, the remainder of the price. Cyr 320, 1 ri-ix-ti šimi of the field of ... (also ZA iii 214, 1). Neb 91, 1: IV ma-na kaspi ri-xi-it nu-din-nu-u, the balance of the dowry of ...; also 9/10; 350, 1: XX šiqu kaspi ri-ix-tum i-di, the balance of the rent; 165, 1: II ma-na kaspi ina ri-ix-tum nu-dun-nu-u (& 9: ri-xi-tu). Sp 38, 1: III mana IV šiqu kaspi ri-xi-e-ti. Cyr 248, 3/4 Ri-xi-e-ti gallu, a P. N. (AV 7575); Nabū-ri-ix-tu-uṣur. On rixtum with imittum, see suluppu. T. A. Rostow. 2, 9 aššatika a-na ri-xu-ti aššatika.

**raxaxu** (?) V 29 g-h 14 SUD-SUD = ra-xa-xu, followed by zi-ir-qa-tum, Br 7618. II 35 c-f 46 ra-xa-xu || ta-xa(?; AV 7468 ma)-xu.

𐎠𐎠𐎠 = whence marxallu (587 col 2).

**raxultu**. T. A. (Lo) 1, 61 ki-i ta-na-an-din mārātika a-na ra-xul-ta (in trust?) V raxaṣu, 1.

**raxamu** (?). be piteous; cf P. N. Raximū; Ra-xi-ma-a (JOHNS, *Doomsday-Book*, i ii 27; & *ibid*, p 37; also no 3 iii, end); Ra-xi-im-ilu; HILPRECHT, *Babylon. Expedition of the Univ. of Pennsylv.*, A, IX p 69 col 1. — Also SCHEIL, *Notes d'Epigr.*, xxvii no 174 <sup>(11)</sup> Nin-ib ra-xi-im gi-ri-im, *Rec. Trav.*, xix: N'aime la guerre. In T. A. we have (Lo) 2, 34 šum-ma ta-ra-ax-ma-an-ni (ZA v 152, 153); 37, 41 a-ra-ax-am, I love; (Ber) 43, 40 i-ra-xa-mu(-ma). Either a loan-word or a by-form of rāmu, PSBA xxi 254.

**raxapu**. IV<sup>2</sup> 30\* no 3 O 12 i-ra-xa-pu, but read *sa*, instead of *ra* & cf 𐎠𐎠𐎠.

**raxaṣu 1.** pr irxuṣ & irxiṣ. p<sup>š</sup> iraxxuṣ. await, trust, have confidence in, with eli, ana eli {warten, harren, vertrauen} AV 7470. D<sup>Pr</sup> 42 & rm 1; NÖLDEKE, ZDMG 40, 726. Asb v 102 e-li šutti an-ni-ti ummāni-ja ir-xu-ṣu, upon this dream my army trusted. K 3456 O 30 ir-xu-ṣa qar-ba-a-tum; 32, aš-rat la mi-riš-ti ir-ri-ša ra-ax-ṣu, PSBA xxi 38, 40.



Bu 88—5—12, 101 ii 6—7 lib-bi ar-xu-uç-ma. K 17 R 19 li-ir-xu-uç; +18 ru-xu-uç ša ardē'a. IV<sup>2</sup> 47 c 33 šarru bēlija lu-u ra-xu-uç (perh. K 2085 R 5). K 175 (Hr<sup>L</sup> 221) R 5—6 (and who in due reverence to my lord) ina eli LU-MEŠ | be-ili li-ir-xi-ça-aš-šu (trusts); K 524 R 14 a-na mux-xi-ni ta-ra-ax-xu-uç, (in order that) you may have confidence in us (Hr<sup>L</sup> 282; JOHNSTON, JAOS xviii 134—8). K 646 R 2 a-na eli šarri be-ili-ja ra-ax-ça-ku (Hr<sup>L</sup> 498). P. N. KB iv 164 col iv 35 a-na Ra-xaç u mārē-šu.

Q<sup>t</sup> K 2801 + K 221 + K 2669 R 27 (end) at-ta-kil-ma ar-ta-xu-uç, BA iii 236.

Š inspire with confidence, trust {Vertrauen einflößen}. Bu 88—5—12, 75 + 76, vii 30—1 zaqap çippāti... u-šar-xi-is-su-nu-ti, BA iii 246—7. Sarg Ann 250 u-šar-xi-su-nu-ti. Esh iv 2 grace I granted him and u-šar-xi-is-su lib-bu, and made (his) heart confident. V 45 v 23 tu-šar-xa-aç. SMITH, *Asurb*, 123, 47 (III 32, 42) fear not, she said, u-šar-xi-ça-an-ni lib-bu (and made my heart confident, § 90c).

Derr.: marxaçu, 1 (587 col 2); raxultu; &: rixçu, confidence {Vertrauen} I 44, 72—3 aban qa-bi-e ma-ga-ri (511 col 1) u ri-ix-çu; but M<sup>S</sup> 88 col 2, below, to rixçu, 2.

**raxaçu 2.** pr irxiç & irxuç; ps iraxxaç. inundate, flood {überschwemmen}; to bathe, wash, sprinkle {baden, waschen}; also used figuratively. NÖLDEKE, ZDMG 40, 727; HALÉVY, RÉJ xiv 158. AV 7470. H 88—9 ii 29 ša ina çi-rim<sup>(1)</sup> Adad ir-xi-çu-šu, Br 6361. V 50 b 44, 45 the birds of heaven ki-ma<sup>(1)</sup> Adad ir-xi-iç (= IM-MI-IN-RA-AX, Br 6373; H 187). TP III Ann 172 kima ri-xi-iç it-ti (but Rost, TP. III Ann, corrects to ri-xi-iç-ti)<sup>(1)</sup> Adad ar-xi-iç-su [-nu-ti-ma]. K 175 R 6 ina eli kirrē bēli li-ir-xi-ça-aš-šu, (Hr<sup>L</sup> 221). I 70 iv 11<sup>(1)</sup> Adad ugāršu li-ir-xi-iç & cf III 41 ii 32 (IV<sup>2</sup> 39 R 38/39)<sup>(1)</sup> Adad i-na ri-xi-iç li-mu-ti li-ir-xi-su. V 65 b 40 lu-ur-xi-iç māt a-a-bi-ja. K 19 R 2<sup>(1)</sup> Adad i-ra-xi-iç. Constant. 583 O 22 (a medical text) ina.... (karpat) nam-xar ta-tab-bak i-ra-

ax-xa-aç (+ 24, end: et il se lotionnera). — pm K 1460, 2 umma] ra-ax-ça-tu-nu-u (a question); 3, ... ra-ax-ça-a-ni. 81—2—4, 63 O 9 foll<sup>(1)</sup> Adad RA (= raxi)-iç & cf K 1399 O 1 iraxi-iç. 82—5—22, 49 O 7 (end) RA = raxiç. — qg TP i 9<sup>(1)</sup> Adad ra-xi-iç kib-rat nākirē mātāte; i 78 the corpses of their warriors I slaughtered ki-ma ra-xi-çi; iii 25/29. Anp iii 120 kīma<sup>(1)</sup> Adad ra-xi-çi eli-šu-nu aš-gu-um; Creat.-frg IV 52 (= D 97, 17) nišē] la pa-du-u ra-xi-çu mu-up-par-ša. Rm 290 O 5 ra-xi-iç kul-lat la ma-gi-re || mušaknišu. — H 114, 12—13 A-MAR-RA (Br 11521) = A-GAR-RA (Br 11707) = mē ra-xa-çu (var -zu) Br 5434, 5818, 6831 (14, = mē ša-xa-tu); A-MA-MA (Br 11567) = A-GA-GA (Br 11510) = m r. S<sup>c</sup> 180 ra-a | RA | ra-xa-çu, Br 6361; § 9, 76; H 23, 475. II 39 no 2, O 13 g-h RI-RI (Br 2591) = ra-xa-çu ša ... preceded by na-sa-ku (q. v.) ša A[-MEŠ?]=mē. V 22 a-d 76 me-e | A | a-a-u | ra-xa-çu [mu-u?]<sup>(1)</sup> Br 11351. II 24 a-b 42—45; 33 a-b 22—25 GAR = ra-xa-çu ša ... (Br 11973); NER-ŠU-GE-GE = raxaçu ša amēli; NER-GA-GA = r ša šēpi (Br 9215); KU-KU-RU (Br 10652) = r ša a-ša-bi.

Q<sup>t</sup> K 8905 vii 25<sup>(1)</sup> Adad ir-ta-xi-i[ç].

U<sup>t</sup> Esh (Negoub-tunnel) 13 ... bi ... ir-ra-xi-iç-ma, was flooded, BA iii 206, 207; SCHEIL, *Rec. Trav.*, xvii 81, 82.

U<sup>m</sup> III 61 a 11 that<sup>(1)</sup> Adad i-ta-na-ar-xi-iç, will inundate, BA ii 387.

Derr.: marxaçu, 2; marxuçu (587 col 2) and these 3:

**rixçu 2.** inundation, flood {Überschwemmung, Flut} § 65, 4. See raxaçu 2, and, TP i 42, 43 nab-lu šur-ru-xu ša ki-ma ti-iq ri-ix-çi a-na māt nu-kur-te šud-nu-nu. Anp Mon, R 24 kīma<sup>(1)</sup> Adad ša ri-ix-çi eli-šu-nu aš-gu-um; and, thus, with KB i 88 read Anp ii 106 kīma<sup>(1)</sup> Adad ša NER-BAL (= rixçi) eli-šu-nu aš-gu-um. 83—1—18, 197 R 11 ... ri-ix-çi la iq-ri-ib; Z<sup>S</sup> 8, 18<sup>(1)</sup> Ram-ma-nu ri-ix-çu. See also rādu & rixçu 1. II 43 d-e 20 me-iṭ-ru = ri-ix-çu (*ibid* 16d); & || di-xu, 23; 24, ri-ix-çu dan-nu ||

di-xu MI. AV 7579. V 31 *a-b* 60 SAL  
(?, or ŠI?)-RA = pa-an ri-ix-çu(m).

**rixix**(1)tu, inundating rain, torrent, cloud-burst, etc. {überschwemmender Regen, Platzregen, Wolkenbruch} D<sup>Pr</sup> 177; R<sup>ÉJ</sup> x 305; xiv 156. AV 7573—4. TP iv 89—91 ša-qal-ti um-ma-na-te-šu-nu rapšāti ki-ma ri-xi-il-ti <sup>11</sup> Adad lu aš-ku-un. Šalm, *Mon*, O 46; R 98 like Adad eli-šu-nu ri-xi-il-ta u-ša-az-nin; R 50 ina eli-šu-nu ri[-xi-il]-tu u-ša-az-nin (KB i 166—7; KGF 134). II 32 *b* 15 ū-um ri-xi-iç-ti <sup>11</sup> Adad; Br 4963, 7896. II 27 *a-b* 51 ... NE-RA-RA = RA (= rixil)-ti <sup>11</sup> IM (= Adad) Br 7864; IV<sup>2</sup> 5 *a* 40, 41 ri-xi-iç-ti (= UD-NE-RA-RA) <sup>11</sup> Adad te-šu-u qar-du-te šu-nu.

**raxxiçu**. IV<sup>2</sup> 58 *d* 32 ra-ax-xi-ça-at mut-tab-bi-lat mārat <sup>11</sup> Anim, ZA xvi 181 overthrowing, destroying, is the daughter of Anu (said of the Labartu).

**raxaçu** 3. T. A. (Io) 26, 31 u lu-u ti-ra-xa-aç çābē bi-ta-at ša šarri bēli-ja, and may the troops of my lord ... dash to pieces. (Ber) 184, 32 u an-nu-u ri-xi-iç mi amēlūti-ja, and behold! he has beaten my people. Rather to raxa-çu, 2. in a figurative meaning. KB v [ךרר]; KAT<sup>3</sup> 653; but see HAUPT, AJSL xx 161.

**raxaçu** (?) V 30 *e-f* 20 USAN ⊕ DU = ra-xa-aç ū-me (Br 6349), H 24, 490; preceded by same id = ši-me-ta (H 24, 489-tan); ZK i 315 *rm* 2 = evening.

רחש, cf marxašu (587 *col* 2; and add: JENSEN, ZA xv 229 *fol*).

**ra-ax-ta**. T. A. (Ber) 28 i 36 an Egyptian word.

**raxatu** (?) K 609 R 2 am-mar ša .... ri-xa-tu-u-ni, Hr<sup>L</sup> 126.

**rixtu** 2. *c. st.* rixat, *pl* rixēti, AV 7571. — *a*) destiny, fate {Bestimmung, Geschick}. K 186, 29 (Hr<sup>L</sup> 222 R 12) see mūšu (598 *col* 1, below). — *b*) offering (?) {Opfer, Darbringung} Rosr, 127, 128 Abgabe. I 35 *no* 1, 24 Babylon, Borsippa and Cutha ri-xat Bēl, Nabū, Nergal lu-u iš-šu-ni. Sarg *Ann* 297 the inhabitants of Babylon and Borsippa .... ri-xa-at Bēl

Çarpanīti Nabū Tašmētu ... adi maxrija ublūnim(ma). K 589 R 1—4 ri-xa-a-te | ša <sup>(11)</sup> Nabū | a-na mār-šarri bēli-ja | u-si-bi-la (Hr<sup>L</sup> 187; AJSL xiv 14 desires, orders or decisions; JOHNSTON, the greetings from Nabū). TP III *Ann* 7 ri-xat <sup>11</sup> Bēl, Nabū, Nergal a-di max-ri-ja [u-bi-lu-ni], see ROST, pref. xv & *rm* 1. NE 58, 7 ... ri-xat nišē eli-šu im-qut (?). Sm 193, 3+4 I, Ašurbanipal ri-xi-e-ti šarrū-ti-ja u-še-bil-šu ri-xi-e-ti ša-a-ti-na im-xur.

**raṭu** 1. (Hebr רחל?) || pišannu (*q. v.*) receptacle, perh. in Sarg *Cyl* 39 (si-mat šarrū-ti zu-un-nu-nu) ra-ṭi-šu-un. then also: gutter, trough {Wasserrinne, Wasserbehältnis}. D<sup>Par</sup> 142; D<sup>Pr</sup> 1; 2 *rm*; ZDMG 40, 742. JENSEN-SCHULTHESS, 90: nur: Wasserlauf. IV<sup>2</sup> 27 *no* 1, 9 il-da-qu ša ina ra-ṭi-šu la i-ri-šu, PSBA xvi 197. 82, 5—22, 1048 O 11 i-na ša ki-rib tam-tim ra-ṭu-um-ma, KB vi (1) 40—41; 360; 519; 566: nur Brunnen, Wassergrube, Wasserlauf, × JASTROW, *Religion*, 436. *del* 279 (315) ra-a-ṭa (*var* ṭu) ki-i ap-tu-u[-ma], +302 (BA i 142, 145). II 38 *a-b* 18 BAB(, PAP?, KUR?)-E-RAD = ra-a-ṭu (19, me-kal-tum); BAB-E = palgu, *q. v.* JENSEN, KB vi (1) 566 compares also id A-RAT for purattu = Euphrates. Sp II 111 *no* 2, 8 ra-a-ṭu followed by me-ṭir-tum (9); 81, 2—4, 263, 5—6 (Br 1184) BAB-E-RAD = ra-a-ṭu, mi-iṭ-ru, etc. S<sup>b</sup> 282 ši-ta | RAD | ra-a-ṭu, Br 2295. V 42 *g-h* 31 IM-DU(= KAK)-A = ra-a-ṭu, Br 8428; *l* 30 = pitqu. V 22 *h* 50 see ra(e)dū.

**raṭu** 2. K 55 O 22 U = ra-a-ṭu (a vessel?). K 8676 R 7 *a-b* U(?) - U = ra-a-ṭu.

**rūṭu**, spelled ru-u-ṭu, ru-ṭu, ru-ṭi; after numbers, perh. = our 'foot' in 3-foot etc. JOHNS, *Doomsday-Book*, 80 below.

**raṭabu**. be moist {feucht sein} *del* 205, 215 (225, 237) šanūtum muš-šu-k(q)at šalultum raṭ-bat. J<sup>I-N</sup> 38; KB vi (1) 246—7; 511. AV 7544 reads V 22 *h-k* 55 ra-ṭa[-bu?]. J moisten, wet, irrigate {befeuchten, bewässern}. K 10483 i(?) 8

ri-xi AV 7572 on Sarg *Cyl* 31 see dalxu (249 *col* 2); so also AV 7578 on K 194, 9; AV 7571 on K 3927, 3 nu-um-mir ri-xa-ti-ja, see dalixtu.

... pa-šu u-ra-aṭ-ṭa-ab. V 45 iv 38  
tu-raṭ-ṭa-ab.

Derr.: narṭabu, 1 (728—9) & these 5:

ruṭṭubu, *adj* II 30 *b-c* 69 SUN-A-SUR-  
RA = ru-ūṭ-ṭu-bu, followed by ri-si-  
it-tum, AV 7640, Br 8973.

raṭbu 1. *noun.* ditch {Graben}? PEISER,  
*Vertr.*, xxv 12 raṭ-bu ul u-ma-ru; lii 14  
raṭ-bu u i-da-ak; see *ibid*, p 244.

raṭbu 2. *adj.* *f* raṭubtu irrigated, moist,  
fresh {bewässert, saftig, frisch}. V 40  
*e-f* 2 U-A = iḫ-ḫu raṭ-bu (Br 6088),  
a verdant, green tree. Sarg *Cyl* 61 am-  
ba-te ra-ṭu-ub-te, AV 7475; AJSL  
xiv 5. II 30 *b-c* 65  =  
raṭ-bu. *Cf* šapulu, 2.

riṭbatum. III 61 *a* 45 ri-ṭ-ba-tum will  
not prosper; perh. plantations, fields (?).

ruṭbu. moisture, irrigation {Feuchtigkeit,  
Befeuchtung} *etc.* § 25; AV 7544, 7639.  
V 22 *a-d* 61 (73) A (a-a) & (me-e) = ru-  
uṭ-bu, Br 11358.

rāku (?). II 36 *e-f* 72 XI (= SAR) = ra-  
a(??)-ku ša (Br 8230).

rakū. T. A. (Lo) 35, 32 iṣ-tu-mi pa-ni  
Xa-an-ni ti-ir-ta-ki-i, from X ye  
have withdrawn (KB v 123 & *rm* \*); from  
same stem as markītu (588 *col* 2).

rakabu, *pr* irkab, *ps* irakab (BARTH, ZA  
ii 383/4; KNUDZON, *ibid* vi 417); *pm* rak-  
pa-ak (1sg; L<sup>4</sup> i 20; LEHMANN, ii 67); *ip*  
rukub. AV 7478. — *a*) embark, enter  
(a vessel) {ein Schiff} besteigen}. *del* 242  
(272) <sup>(11)</sup> Gilgameš u Ur-ninim ir-  
ka-bu <sup>(19)</sup> elippu; NE X *col* iii 47  
(= H<sup>NE</sup> 67) KB vi (1) 220, 221. NE 70, 16  
ra-kib <sup>(19)</sup> elippi. I 28 *a* 2/3 ina elippē  
... ir-kab. SMITH, *Asurb*, 39, 21 ki-  
rib elippi ir-kab, KB ii 238. K 41 *b* 4  
elippi ar-ka-bu, PSBA xvii 65 *fol.* —  
*b*) mount, a chariot, wagon {in einem  
Wagen fahren}. *Creat.-frg* IV 50 nar-  
kabta ... ir-kab. Sn vi 9/11 nar-  
kabāte ... ša ra-ki-bu-ši-in di-  
ku-ma, the chariots whose riders were  
slain, = רכב, BA iv 586 & *rm* \*. 83—1—  
18, 187 O 1 when Sin in the month si-li-  
li-ti <sup>(19)</sup> narkabta ra-kib; also K 815, 3  
(THOMPSON, *Reports*). V 65 *b* 33 ra-kib  
(*var* ki-ib) narkabta, said of Bunene  
(*cf* Ps 18, 11). id XU-SI in IV<sup>2</sup> 32 O 32;

R 17 + 43; 33 R 5 + 38 šarru narkabtu  
ul XU-SI (= irakab); see also V 48  
iii 23; 49 ix 26 elippa (& narkabta)  
NA-AN-XU-SI. — *c*) ride on horseback  
{zu Pferde reiten} Sarg *Ann* 109. Sn i 67  
i-na sisē ar-kab; *Kui* 1, 10; *Bell* 21;  
L<sup>4</sup> i 20 ši-tax-xu-ṭa-ku mur-ni-is-  
ki rak-pa-ak xi-iš-ša-ti. — NE 49,  
196 iḫḫabunimma illakūni su-qu  
ša Uruk rak-bu-u[-ni], they rode  
through the streets of Erech. III 56 *a* 17  
Ummanmanda shall come and ana māti  
i-ra-ka-ba (|| māta i-šal-lal); shall  
forage in the country. NE III (ii *a*) 14  
(H<sup>NE</sup> 20 + 80) gi-ir-ru ša la i-du-u  
i-rak-kab. — Of a mountain, that is to  
be ascended. IV<sup>2</sup> 56 *b* 48 ki-ma pu-rim  
ḫēri ša-da-ki ru-uk-bi, like a wild ass  
of the desert ascend thy mountain; also  
IV<sup>2</sup> 11 *a* 41, 42 ša-da-a ir-kab, Br 11352.  
T. A. (Lo) 72, 17 ir-ka-ab (= 1sg). —  
Used figuratively Šamš i 10 Ninib ra-  
kib a-bu-bi, riding upon the whirlwind  
(§ 131). — To rakabu belong perhaps  
also II 33 *a-b* 11—14 XI-NIR = r]a-  
ka-bu (Br 8263) [which = rixūtu,  
& may perhaps have the same sexual  
meaning as rexū (“besteigen”); Syr ܪܝܬܐ =  
cohabit; here perhaps also K 126, 12  
zikaru ir-kab-šu rak-bi mitxariš  
ilikki; 14 (when a man approaches the  
bed) zi-ka-ru-ta ēpu-uš (, & sleeps  
with his wife)]; GUŠUR (Br 5498, = ka-  
tamu) = *r* ša ka-lal-lum; E-NE-  
SUD-UD-DA = *r* ša u-ma-ši (Br 7634;  
5872 -mi); AN-TA-NA = *r* ša ...  
(Br 3967).

Q<sup>1</sup> *del* 243 (273) <sup>(19)</sup> elippu [gi-il-la  
id]-d[u]-u šu-nu ir-tak-bu; NE X  
iii 48; KB vi (1) 220/1; 248/9; J<sup>I-N</sup> 54  
*rm* 99. Sn v 56—58 i-na narkabat  
taxāzi-ia ḫir-ti ar-ta-kab xanṭi.š.  
IV<sup>2</sup> 11 *a* 43, 44 ša-da-a ir-ta-kab.

Š embark people on a ship {ein Schiff  
besteigen lassen}. Sn iii 56 ilāni ...  
ki-rib elippē u-šar-kib, the idols ...  
he embarked; iv 31 ki-rib elippē u-šar-  
kib (1sg). SMITH, *Sen*, 92, 67 (Sn *Kui*  
2, 21) i-na ki-rib elippē u-šar-kib-  
šu-nu-ti. Xammurabi-letters 34, 10 at  
once (ki-ma bi-tim = kīma pittim)  
the goddess in a ship šu-ur-ki-ba-am-  
ma, embark (also 19).



Š<sup>1</sup> Creat. *f*.g IV 36 mul-mul-lum (550, 551) uš-tar-ki-ba, he burdened himself with (*i. e.* seized) the *m.* — H 81 (K 133) *R* 17, 18 šada-a uš-tar-kib (Br 8022), he rode up the mountain. — BOR i 43, 8 u-sa-ar-ki-pi, 1 *sg.* K 527, 20—21 ina eli sisē u-sa-ar-kib-šu (Hr<sup>L</sup> 32 *R* 3, 4).

Derr.: narkabtu, nirkabtu (*p* 729), & these 5:

**rakbu** 1. *c. st.* rakab (whence id RA-GAB = mār šipri, AV 7451); *pl* rakbē. § 65, 16 *rm.* properly rider; then, messenger, envoy, ambassador {Reiter; Bote, Gesandter}. Sarg *Ann* 279 (*var*) rak-bu; 391; *Khors* 111 rak-bu-šu-un la iš-pu-ru. Sn iii 41 iš-pu-ra (he sent) rak-bu-šu; ZA iii 312, 58. Asb ii 100 (*amēl*) rak-bu-šu iš-pu-ru (3*pl*); SMITH, *Asurb*, 72, 92; also Sarg *Ann* XIV 48; Šalm, *Balaw*, IV 2 u-ma-'i-ra rak-ba-šu. Bu 91—5—9, 418, 28 ra-kab-ja a-na be-li-ja lu-ub-lam; K 7673, 20 ... max-xu (*amēl*) rak-bu ū ʿa[-bu?]. Asb i 124 umā'erū (*amēl*) rak-bi-e-šu-nu; + 129. Perh. also T. A. (Ber) 52 O 27. II 39 *g-h* 47 RA-GAB = mār šipri; K 2675 *R* 19 *etc.* A ||:

**rakūbu** (?) T. A. (Ber) 52 *R* 3 ra-ku-ba.

**rakbu** 2. (?) T. A. (Ber) 26 i 4: I ma-il-dax-xu-ku rak-bi ša GIŠ xurāqu uxxuzu.

**rakkabu**. II 22 *a-b* 10 GIŠ-NIR-TUK (?) = rak-ka-bu, AV 7483; Br 6299, some object made of wood; perh. same as III 41 *a* 16 (+ 18): VI (+ II) rak-kab sisē (+ imēr) KB iv 74, 75; BA ii 151, saddle, harness?

**rukūbu**. — *a*) riding, driving {Reiten, Fahren} § 65, 19; BA i 177. *Asurb* i 34 where I had learnt ... ru-kub sisē narkabti (Sarg *Ann* 126 ina ru-kub sisē), to ride and to drive; ii 14 wagons, horses, mules I presented him a-na ru-kub bēlū-ti-šu. III 37 *a* 62; Nabd i 20 i-na sisē ru-ku-bi-ka. — *b*) wagon, chariot, cart {Wagen, Gefährt}. *Esh* iv 16 themselves, with their army, sisē ru-ku-bi-šu-nu. Sn v 80 see lasmu (492 *col* 1). II 66 *no* 2, 9—10 ina (*iē*) ša-da-di ru-kub šarrū-ti-ja aqmidsunūti, KB ii 264, 265. I 7 *no* ix E 4 narkabta ru-kub šarrūti-ja. Neb 2, 4—5 a-na (*iē*)

ru-ku-bu ša (*il<sup>at</sup>*) Ištar; iii 72 ru-ku-bu ru-bu-ti-šu. K 8239, 10 GIŠ-MA'-XU-SI = ru-ku-bu; K 4560, 5 .... MA'-XU-SI | (malaxu?) ša ru-ku-pi (§ 19; Br 14041; M<sup>S</sup> *pl* 12). T. A. (Ber) 28 ii 17 ru-ku-bu zi-xi-ru-ti (which are drawn by hand).

**rukbu**. — *a*) V 28 *a-b* 21 ši-pat ruk-bi || a-ru in a list of clothings. does IV<sup>2</sup> 56 iii 48 (end) ru-uk-bi, belong here? — *b*) ZIMMERN, *Ritualtafel*, 41—42 i 20 tar-baça ūra ruk-bi-e-ti (*var* -tu) apāti tultappat, den Hof, das Dach, die Balken (= the beams), die Fenster sollst du berühren. K 9873 O 6. ZA xv 119: perhaps connected with ritgubu, an architectural expression (ZA vii 20) & urtaggibši. See also M<sup>S</sup> 89 *col* 1. — VATh 244 ii 28 ša ruk(q?)-bi ši-iq-bi, he of the riding on šiqbi (ZA ix 158: a kind of upright saddle).

**rikbu** 83, 1—18, 1332 iii 26. M<sup>S</sup> 89.

**rik(g, q?)ib(p)tu**. AV 7581. V 22 *a-d* 45 a-a | A | ri-kib-tum (Br 11354) same id = rixūtum; perh. the act of רכב in a sexual meaning.

**rakūbu** (q, p)? II 36 *a* 36 ra-ku-bu, one of the many synonyms for small, little (la-ku-u), AV 7482.

**rukūtu** see ruqbūtu.

**rakaku**. M<sup>S</sup> 89, 1/2 quotes REISNER, *Hymnen*, 110, 27 ina šubē u ukni ra-ak-ka-at. T. A. (Ber) 25 ii 28: X xarrē qāti ša parzilli ra-ak-ka-tum.

**rikiltu**, see rikistu, *d*.

**ra-ki-mu**. II 48 (*c-d*) 17 = ER-KI-RAM-ME-ME; (Br 9721, AV 7480) preceded by rak-na-na = ER-KI-RAM-AN-NANA (*i. e.* > ) Br 9719, in one group with (15) da-tu-nu. II 50 *a-b* 68 [RA-AK]-AN-ME-ME-KI = ra-ki-ma (Br 9655, 13883, 14408, preceded by RA-AK(?)-NANA-KI = ra-ak-na-na, AV 7484. ZDMG 53, 655 *fol*l says: ME-ME = (*il<sup>at</sup>*) Gu-la (Br 10449); Gu-la = rabū (Br 11143); rabū = MU (Br 1230); thus AN-ME-ME = mu; RA-AK-AN-ME-ME-KI = Ra-ak-mu(-ki).

**rakanu**. M<sup>S</sup> 103 *col* 2. 83, 1—18, 1335 iii 46 *fol*l (+ 81, 11—13, 465) AL-TAR, explained by al-ta-ru, pu-us-su-u, namu-ti, ra-ka-nu.



*rakasu*, *prirkus* (ZA iii 366, 15 *ir-ku-us*); *pš irakku(a)s* (ZK ii 8 *i-rak-kus-su*; ZA iii 45; iv 431); *ip rukus* (KB vi, 1, 298, 22 *ru-ku-us*); AV 7479. — *a*) bind {binden}. D<sup>H</sup> 23 *rm* 1. I 43, 36 at the central gate of Nineveh *ar-ku-su* (>*ar-kus-šu*) *da-bu-u-eš*, I tied him like a pig; Asb viii 12 *itti āsi kalbi ar-ku-us-šu*. K 2711 *R* 9 *ar-kus ur-max-xi* (<sup>11</sup>) *Zi-i, etc.*; O 19 *ar-ku-us* (= I dedicated); 20, *ar-kus*; 22, *ar-ku-su*. NE VI 4 (end) *ra-ki-is a-gu(-ux)-xa*, und bindet das Wams (?) fest (*cf* NE 29, 4; 30, 4; 37, 4). V 25 *c-d* 2 *i-na su-ni-šu ir-ku-us* (= NAM-NE-IN-SAR). IV<sup>2</sup> 22 *no 1 R* 17 . . . li *qaq-qa-su ru-ku-us-ma* (= <ME-NI-SAR). T<sup>M</sup> iv 88 *i-rak-ka-sa-a-ni rik-si*, they tie with bands. ið TAR IV<sup>2</sup> 25 *b* 21; *b* 13. H 88—89, 48 *ina im-ni-šu ru-ku-uz-su-ma*; 90—91, 59; l 57 *ru-kus-ma*. IV<sup>2</sup> 3 *b* 9—11 *qaqqad*; *kišād marçi*, *na-pištašu ru-kus-ma* (= <ME-NI-SAR); also *a* 44/45, 46 *ru-ku-us-ma*, ZK i 303. IV<sup>2</sup> 3 *a* 26 (end) *it-ti mu-uti ra-kis*; 4 *b* 6 *ti-'i-u ina šamē rak-is. imērašu la ra-ka-si*, *narkabta la ra-ka-si*, ZA iv 262, 36/7; KB iii (1) 172 = not to take. — *b*) tie, join, unite firmly {fügen, zusammenfügen} III 15 i 24 (see *raksu*); Sn *Bav* 58 (see *rikistu*, *a*). Sarg *Ann* *xalqē ir-ku-su*. — K 9287 ii 11 BIR *xul-dub-bi-e a-rak-kas*; 13 *čip-pa-ta a-rak-kas*. — I 8' *no 2 R* 2 offerings *etc.* which had been omitted *ar-ku-us* (I enjoined, KB ii 262, 263). *Rec. Trav.*, xx 127—8; KB vi (1) 92, 13 *etc.* see *paš-šuru*; also K 164, 44. TP III *Ann* 16 (+51+73) *kat-ri-e ana* (<sup>11</sup>) *Ašur bēli-ja ar-ku-us*, als Angebinde darbringen (see Rost). — I 66 *a* 9 *a-na la ra-ka-si-im-ma*, nicht zur Frohnde nehmen. V 56, 44 an enemy day and night *lu-u ra-ki-is it-ti-šu*, shall pursue him. KB iii (1) 170 (>BA i 462 *nakis*). — PEISER, KAS 87, 19: make a contract, *e.g.* Nabd 380, 4; 13, 8 *etc.* — In Cappadocian texts, KB iv 54 *no vii*, 22 (end) the money *ra-ki-is* (is placed safely); viii 10 *ra-ak-su-ni*; pmi also V 47 *b* 14 (end) *rak-su*; IV<sup>2</sup> 1 *a* 43 (end) *rak-su(-)šu-nu* (*var* K 4846 *it-ta-na-al-la-ku šu-nu*) Br 4918, 5063. KNUDTZON, 21 *R* 10

*ra-kis*, usually written XIR-is & XIR (see KNUDTZON, s. v. *qabaltu*). H 87, 61 see *naru(q)qu* (731 *col* 1); *ibid* also K 3172 *R* 3. K 2148 ii 4 *šip(me)-p(b)u-u-ra rak-sa-at*, ZA ix 118; 417. K 433, 2 *bītu ep-šu š'ip-pu* (or *me-sir?*) *rak-su*. K 164, 30 *xašxuraku* <sup>pl</sup> *i-ra-ku-su ištu gu(?)ga-am-li*, BA ii 636. 82—5—22, 1048, 17 (<sup>11</sup>) *Marduk a-ma-am ina pa-an me-e ir-ku-us*, KB vi (1) 40, 41. K 383, 7 see *pitūtu*. V 30 *c-f* 12 ŠU-PA-PA = *ra-ki-su*, Br 7180. K 4256 *R* 10 *ra-ka-su*, M<sup>S</sup> *pl* 11. K 4350 (H 48) ii 33 IN-SAR = [*ir-ku*]-us; H 18, 295 *sa-ar | SAR | ra-ka-su*. II 48 *g-h* 29 (<sup>KUR</sup>) KIL | *ra-ka-su* (Br 10202); H 32, 753; *ibid* 744 = *la-al | LAL* |. S<sup>b</sup> 349 *ki-eš-da* = [*ra-ka-su*] ZA i 69 *fol*; JENSEN, 171; Br 4331; BA i 501 *rm*.

Q<sup>t</sup> *a*) tie, combine {fügen, binden} *Creat.frg* IV 85 see *qamadu* Q. IV<sup>2</sup> 61 *b* 26 *qabal tuqmāti ir-tak-su* (3*pl*). II 48 *g-h* 30 MU-UN-NA-AB-KIL (*i.e.* KUR)-RA = *ir-tak-sa-an-ni*, he has bound me. K 891 *R* 4 see *xuluqqū* (319 *col* 1). Perhaps L<sup>3</sup> *R* 3 why is the evil sickness tied to me (*rit-ku-sa* (?) *itti-ja*). — *b*) saddle a horse, mule, *etc.* {sat-teln, einschirren}. Rm 2, 1 *R* 10: II mules . . . *ar-ta-kas* (I have saddled, +25); 12 (end) *ir-ta-kas* (Hr<sup>L</sup> 408).

J *a*) bind, tie, wind something around somebody, surround {binden, festbinden, umwinden, umschliessen}. IV<sup>2</sup> 8 *b* 36—39 *qa-a mu-na-aš-šir ma-mit | . . .* this man's head, hands and feet *u-rak-kis* (he has tied) = SAR-SAR; 3 *b* 12 *meš-re-ti-šu ruk-kis-ma* (= *ip* <ME-NI-SAR-SAR). Esh v 39; Sarg *Khors* 161, *Ann* 422; I 28 *b* 11; I 27 *no* 2, 17—8 (16); V 70, 7; I 44, 71; II 67, 79; Sn vi 49, 50; Asb x 100 see *mēsiru* (568 *col* 2); Asb ii 11—12; 52; 93—4; iii 92 (*u-rak-kis*); I 44, 52; Sn v 73 (*ruk-ku-sa*) see *laqtu* (end) 497 *col* 2. *del* 258 (289) *u-rak-kis abnē kab-tu-t[ī] ana šēpišu*, tied heavy stones to his feet. Bu 88—5—12, 75+76 v 36 (BA iii 246, 247). Sarg *Ann* 120 *ru-uk-k-u-sa* (pmi *pl*). — *b*) tie, join {festfügen, zusammenfügen} TP III *Ann* 117 *tuklātišu u-ra-kis* (3*sg?* KB ii 26, 27) *a-na etc.* — *c*) build {bauen} Neb v 9 *u-ra-ak-ki-su*; V 34 *a* 39 *u-ra-ak-ki-*

is (he had built); Neb vi 36 (1sg). TP vii 104 tax-lu-bi-šu (*cf* taxlūbu) i-na a-gur-ri u-re-ki-is. Sn iii 21, 22 xal-ḡāni elišu u-rak-kis-ma. — *d*) II 65 a 2, 3 Karaindas & Ašurbēlnišišu rik-sa-a[-ti] ina bi-rit-šu-nu a-na a-xa-meš u-ra-ki-su, entered into a mutual agreement. — *e*) Asb i 115, 116 u-rak-ki-sa rik-sa-a-te(-ti), I made stricter the commands (orders). — K 4350 ii 35 (H 48) IN-SAR-SAR = [u-rak-ki]-is. V 45 vii 29 tu-rak-kas.

Ṣ S 1064, 12—14 ta-al-i-tu ina eli | ur-ta-ki-is (ina appi-šu | ir-tu-mu) I applied (bound on) a dressing (Hr<sup>L</sup> 392).

Š *a*) erect, build, construct; or order such to be done {errichten, bauen lassen} *etc.* Sarg *Khors* 139 at the boundary toward Elam u-šar-kis<sup>(a1)</sup> bir-tu, I had a fortress built; *Ann* 366, 368. TP vi 102 narṭabē (?) i-na nap-xar<sup>(māt)</sup> A-šur gab-be lu-šar-ki-is (set to work; *JOHNS, Doomsday-Book*, 19). Perh. KB vi (1) 186—7 on NE VII ii 50 a-ma lu(-)u-šar-ki-i[s-ma], hattē einen Baldachin zusammenfügen lassen. — *b*) prepare, order, arrange, or have done so {einrichten, ordnen, vorkehren lassen} *etc.* TP vii 80 narkabāti-ja ..... eli ša pa-na | u-tir u-šar-ki-is (1sg; I harnessed?). *qg* see mušarkisu (612, where in *col* 2 l 4 change the; to follow after K 596, 4). Also see 83—1—18, 28 (Hr<sup>L</sup> 344) O 3 (amēl) mu-šar-ki-si<sup>pl</sup> (+8); BA ii 27 on K 11, 12 (Hr<sup>L</sup> 186).

Derr.: markasu (*p* 588; KB vi (1) 494); mu-rākisu & these 7:

**raksu & rakasu** 2. *a*) *adj* bound {gebunden} AV 7485. L<sup>4</sup> ii 16 (end) rak-su ip-ṭu-ru (*LEHMANN*, ii 69). III 15 i 24 ta-xa-za-šu-nu ra-ak-su tap-ṭu-ur, their compact battle array she broke up. V 46 a-b 47<sup>(i1)</sup> Ni-ru (?) rak-su (= SAR-DA) Br 12689; PSBA xviii 25. — *b*) used as a *noun* (?). Anp ii 102—3 ina rak (var ra-ka)-su-te Diqlat e-te-bir. TP III *Ann* 1 .... (nāru) .... [i]-na rak-su-ti e-bir, BA ii 51. — (amēl) rak-su II 31 b 92 (Br 13556); *pl* (amēl) rak-su-ti = general, BA ii 50; K 653, 14; K 550, 9; 533, 9 (amēl) rak-su-ti (Hr<sup>L</sup>

154, 64, 304). Rm 77 O 6 (amēl) rab rak-si (Hr<sup>L</sup> 414).

**rakīsu**, see narkabtu (729 *col* 1); ZA vi 8; AV 7481.

**rakkasu**. K 1113, 26 *fol*l sisē rak-ka-su-te me-sa-a-a ša .... u-rak-ka-su-ni (Hr<sup>L</sup> 71). PINCHES, TSBA vii 114; BA ii 46, 47; perh. || sisē ša ni-i-ri, draught horses.

**riksu**, *c. st.* rikis *m.* AV 7582. — *a*) bandage {Binde}. V 28 *g-h* 6 ri-ik-su a || of sūnu (*q. v.*). V 28 *g-h* 19 || agū, bānu *etc.*, of a turban. KB vi (1) 268—9 (& 535) *no* 1 *b*, O 4; 5 ri-kis qabli-šu-nu (&-ša), die Binde ihrer Hüften. K 8827, 7 ri-kis qaq-qa-di & mar-kas. — *b*) alliance, bond {Bund}. V 28 *g-h* 50 ri-ik-su || u-la-pu (*q. v.*). iḏ T. A. (Lo) 29, 12 explained by xa-ab-ši. — *c*) ban, charm {Bann}. IV<sup>2</sup> 16 R 60, 61 (end) ri-kis-si-na lip-pa-ṭir; 17 *b* (R) 14 O šamaš thou art mu-di-e rik-si-šu-nu. Perh. K 232 O 14 (*CRAIG, Religious Texts*, ii 16); TM vii 45 ina ri-kis (BA iv 161). III 43 *c* 32; I 70 *c* 14; IV<sup>2</sup> 48 *b* 10; 58 *d* 49 (ZA xvi 180, 181) see paṭaru Q & J. On riksa paṭaru & rakasu see ZIMMERN, *Ritualtafeln*, 94 *no* 1: riksu, Zurüstung eines Opfermahles. Perh. here also K 3182 i 53 (end) a-na ri-kis<sup>(iē)</sup> erini, at the preparation of the cedar (AJSL xvii 137), followed, 55, by ša rik-sa-a-ti. — *d*) bond, that holds together {Band, das zusammenhält}. Perh. TM iii 60<sup>(i1)</sup> G IŠ-BAR .... ri-kis-ki li .... (BA iv 158). K 8665, 10 ri-kis si-ip-pi M<sup>S</sup> *pl* 14. IV<sup>2</sup> 21, 1 B O 21 (end) ina ri-kis bīti ul-ziz, Br 4332; ZIMMERN, *Ritualt.*, *p* 168: Verschluss. *Creat. frg* V 6 ana ud-du-u rik-si-šu-un (um ihre Schranken kenntlich zu machen). — *e*) joint, wrist (in a human body); sinew, tendon {Gelenk, Sehne} see buānu. IV<sup>2</sup> 60\* C R 6 (see paṭaru J & translate: "members of my body", rather than "bonds"). K 4386 ii 38 (= II R 48 *g-h* 28) SA (usually = buānu) = rik-su, Br 3082. — *f*) foundation {Fundament}. V 65 *b* 7 u-dannin ri-kis (var ki-is) bīt pa-pa-xi be-lu-ti-šu. rikis samē (*q. v.*) = foundations of heaven; Lay 33 (Sarg *Nimr*) 15 ir-mu-u rik-su-šu, its foundation was giving away (KB ii 38). V 43 *c-d* 30 Nabū called<sup>(i1u)</sup> A-A-UR

as the ri-kis ka-la-ma. — *g*) sum total {Summa} || napxaru. K 8522 R 18 rikis parçēia kālīšunu etc. (KB vi, 1, 38, 39). 81—6—7, 209, 3 ša ri-kis te-ri-e-ti na-am-mat, BA iii 260—1; HEBR. viii 114 who makes fast the bond of laws. — *h*) tax {Abgabe, Frohnde} Camb 276, 3 ri-ki-is qabli, the *q* tax; Nabd 103, 15 kaspu ša a-na ri-kis-si qabli. H 71, 22 (end) ri-ki-is bilti. — *i*) contract, document {Vertrag} PEISER, KAS 87; ZA iii 82. Nabd 85, 12 ri-ik-su ša bīti šu-a-tim, a contract concerning this house; Nabd 945, 10. Cyr 332, 21 ri-ik-sa-a ša ištu šatti VI Nabuna'id, the contracts from the 6<sup>th</sup> year of Nabonidus. KB iv 320, 321 *no* ii 6—8 ri-ik-su ša na-aš-pir-tum a-na eli la ir-ku-su. — II 51 *no* 1 R 21+25 ri-ki-is-su; see also Cyr 293, 10; Nabd 103, 15. — S<sup>b</sup> 164 di-im | DIM | rik-su, perh. = rope {Seil} Br 2741. S<sup>b</sup> 235 (H 15, 215) ši-ta | <𐎶𐎶𐎶 | rik-su, || šuk-lu-lu, Br 9166. V 21 *a-b* 29 GĪŠ-SAR-DA = rik-su (Br 4332, 4376) together with eššepū. V 29 *a-b* 65 ZAG = rik-ik-su, Br 6491. II 29 *a-b* 60—62 .... SAR = ri-ik-su (Br 4332); .... DIM = ri-kis qa-ni-e (Br 2444, 2471; V 32 *no* 4, 53 see kišibu, 446 col 1). .... DIM-KUR-KUR-RA = *r* ma-ta-a-ti, Br 2762.

**rikistu**, *c. st.* riksāt; *pl* riksāti. — *a*) foundation (?) {Fundament}. Sn *Bav* 58 whosoever .... rik-sa-a-te ar-ku-su i-paṭ-ta-ru, breaks up the foundations (of the canal which) I have made. KB iii (2) 78, 15 ri-ik-sa-ti-ša (of the front of a temple) la du-un-nu-nim || sippušu la kunnunum iššakkan. — *b*) laws and regulations of the country {Gesetze und Ordnungen des Landes}. IV<sup>2</sup> 48 *b* 13 see paṭaru, 𐎶 & translate: may Nebo destroy the organic union of his land. Asb i 115, 116 see rakasu, 𐎶. — *c*) preparation {Zurüstung}, see riksu, *c*). — *d*) agreement, contract {Vereinbarung, Vertrag}. Nabd 356, 29 the judge listened to dup-pa-nu u rik-sa-a-tu (+39). KB iv 308, 309 *no* viii 6 see pasasu, 𐎶. II 65 *a* 2, 3 see rakasu, 𐎶. D<sup>K</sup> 7; RP<sup>2</sup> iv 24 *fol.* STRASSM., *Stockholm* (VIII.) *Or.*

*Congr.*, *no* 27, 1 kaspu u-du-u ku-mu qib-tum ri-kis-tum nu-dun-nu-u. — *e*) agreement against one; conspiracy {Vereinbarungen gegen jemanden; Verschwörung}. Sn v 15 ki-i ri-kil-ti (but ZA v 304 = 𐎶𐎶𐎶; so also BA iii 284) u qil(ZA ix 89)-la-ti qiruššu baši. Bu 88—5—12, 75+76 i (= K 192 O) 4 .... šu u-šab-ṭa-lu u-šab-šu-u ri-kil-tu.

**rakistu**. K 3172 R 3 GAR(= ŠA)-SAR-DA = ra-kis-ti, Br 12050, 4332. Z<sup>S</sup> iv 47 ra-kis-t[*a* lip-ru-s]u bonds {Bande}.

**rikāsu**. contract {Vertrag} Br. M. 84—2—11, 72 (KOHLER-PEISER, ii 73, 74) toward the end: ri-ka-si ki-i u-ti[r-ru]. Nabd 1113, 8 (end) ri-ka-su ša ar-du-tu.

**rakpu** (?) T. A. (Lo) 29, 14 tar-ku-up(b) gab-bi māti, (so that) the whole land shakes at his noise, BEZOLD, *Diplomacy*, xxviii.

**ra-ka-šu**. V 41 *c* 29.

**rukšu** (?). ZA iv 237, i 42 kib-ri ru-uk-šu.

**rukūšu**. property, possessions {Besitz}. § 65, 19; D<sup>Pr</sup> 47. Asb ix 36 gammālē ru-ku-ši-šu-nu u-šal-li-qu; cf 𐎶𐎶𐎶. HATPT, HEBR. iii 110 compares in addition, 𐎶𐎶𐎶. KAT<sup>3</sup> 647: Kanaan. Lehnwort im Assyri?

**rāmu 1.** = 𐎶𐎶𐎶 (§ 47); pr irām & irēm (§ 106); p<sup>s</sup> irām (i-ra-mu, they love, § 17) & in relat. connection irammū; ip rīm (ZA vii 61 *ad* § 107); ag rā'imū (§§ 32β; 42). H<sup>CV</sup> 36; H<sup>F</sup> 52, 5; BA i 21; Z<sup>B</sup> 20; 22; 58. AV 7462, 7511; iḏ RAM, Z<sup>B</sup> 6 *rm* 2; § 9, 147; Br 4745. — *a*) have pity on some one; pardon some one {sich jemandes erbarmen; ihn begnadigen}. TP iv 28 (v 37) a-ri-im-šu-nu-ti, I pardoned them; IV<sup>2</sup> 60\* C R 15 ul i-ri-man-ni (<sup>11at</sup>) Iṣ-ta-ri (3 *m* for 3 *f*; § 90c); III 4 *no* 7, 11 ... Iṣ-tar lu-u i-ra-man-ni. K<sup>M</sup> 8, 3 ri-NIN(= min)-ni-ma (<sup>11at</sup>) Iṣtar, BA iv 531. Perh. IV<sup>2</sup> 15 ii 14 ib-ri na-ram-šu it-ti-šu 'i-ram-ma, Br 4894. — *b*) turn in love to some one; love {sich in Liebe jem. zuwenden; lieben}. TP viii 25 ni-iš qa-ti-ia li-ra-mu (may they love). Neb i 38 ina gimir libbiia kēnim a-ra-mu (I love) puluxti ilūtišunu (§ 92). ix 52; vii 35 in Babylon .... ša a-ra-



am-ma, the city, I love; ix 57 ki-ma ša a-ra-am-ma puluxti ilūtika; i 56 a-na šarri ša ta-ra-am-mu-ma (2m). Asb vi 123 the temple ša ta-ram-mu (3f, ps). L<sup>4</sup> i 30 i-ra-man-ni. V 44 c-d 38 <sup>(11)</sup> Ninib ša kun-nā-a i-ra-mu (ZA ii 91); V 35, 22 Cyrus ša Bēl u Nabū ir-a-mu pa-la-a-šu (& Anp i 25). NE VI 48 (51, 53, 58, 64) ta-ra-mi-ma, thou didst love; 79, u ĩa-a-ši ta-ram-man-ni-ma, and now thou also lovest me. IX col 3 (NE 69, 30; 67, 12; 71, 21) eb-ri ša a-ram-mu (V 65 b 48); XII i 24 (26) aš-šat-ka (ma-ra-ka) ša ta-ram-ma; ii 15 (17) aš-šat-su (ma-ra-šu) ša i-ram-mu. ZA iv 232, 10 Ē-sag-gil ša ta-ram-mu nu-u-xu (662 col 1/2). SCHEIL, *Rec. Trav.*, xvii 18 (notes xix) 2 ina qātu ša a-ra-am-mu. SP II 987 O 11 i-ra-mu, he loves. ZA v 67 (81—2—4, 188) 20 the desire of thy heart ša ta-ra-me (which thou lovest); 14 (+10) ana il(?)-tim rem-ni-ti ša me-ša-ra i-ra-am-mu. VATh 4105 ii 2 Ēa-ṭābu ša a-ra-am-mu-ma (*Mith. Vorderasiat. Gesellsch.*, '02, no 1). K 95, 11 (ša) i-ra-'a-mu (ZA ii 60; who loves); K 183, 42 (= R 18) la i-ra-'mu-un-ni, they do not love me; K 824 R 12 ardu ša bit bēli-šu i-ram-mu (Hr<sup>L</sup> 288; 2; 290). IV<sup>2</sup> 18 a 4 bi-i-tu ša i-ra-am-mu; 19 b 10/11 Marduk . . . ša mi-ti bul-lu-ṭa i-ram-mu; 29 no 1 a 23, 24 (see mītu & balaṭu, J); KAT<sup>3</sup> 373 rm 4 says: im Sinne von Totkranke gesund machen. qg ra-i-mu (§§ 20; 47; AV 7477). V 28 e-f 20 ra-i-mu || šu-da-du. K 2729 O 6 I Ašur-banipal . . . ra-im ket-ti; Sn i 4: *Sen* ra-'im mi-ša-ri (q. v.) || na-ḡir ket-ti; V 65 a 5; b 31. Sn *Kui* 4, 10 Ašur u Ištara ra-'i-mu šangūtiĭa. TP vi 76 at the command of Ninib ra-'i-mi-ĭa; vii 73 the great gods RAM (= rā'i)-mu šangū-ti-ĭa; id + ĭa also TP ii 62; iv 6; vi 61; Esh *Sendsch*, R 28 Iš-tar be-el-tum ra-'i-mat šangū-ti-ĭa; III 15 a 22 Ištara ra-'i-mat ša-an-gu-ti-ĭa. V 34 c 6 (the goddess) be-el-ti ra-'i-im-ti-ĭa; KB iii (2) 50, 45; Neb iv 45. II 66 no 1, 6 ra-i-mat ki-na-te. K 13 R 29 (end) ra-'i-mu; K 595, 8 ra-'i-mu ša nišē (Hr<sup>L</sup> 281; 6). SCHEIL, *Nabd*, ix 26 the great gods ra-'im palē-e-a.

V 33 ii 13, 14 M & Q ra-im palē-e-a; 4 M ra-im palē-e-a; viii 19. K 501, 7—8 ilāni an-nu-u-te rabūti ra-i-mu-te šar-ru-ti-ka (Hr<sup>L</sup> 113); perh. ZA x 293, 30 ra-ma-a-tum ul-la-a-ti i-lat u be-li-ti. ĩp (either to a or b) KB vi (1) 108, 109 l 51 rim(?)-an-ni-ma, have mercy upon me (see *ibid*, no 2). P. N. Marduk-ri-man-ni (AV 5160); Nabū-ri-man-ni (AV 5706; II 64 a 25; Z<sup>B</sup> 68); Ēa-ri-man-ni, V 61 vi 21. <sup>11</sup> Ri-im <sup>(11)</sup> Sin, in c. l.; KB iv 6 ii 17. See also BA iv 383 *fol*l (IV<sup>2</sup> 35 no 8 Ri-im A-nu-um); 385 nos 13 & 14. Qi-ni Ištara son of Sin-ri-me-ni (STRASSER, *Berl. Congr.*, 17 l 23). — c) favor one with something; present, grant {jemanden mit etwas begnaden, i. e. beschenken} constr. with double acc. — See tarīmtu. V 60 ii 10 such & such . . . i-rim (61 iv 13); iv 53 i-ri-mu (BA i 281; ZA iv 327 note 2); Merod.-Balad-Stone iv 52. III 43 i 13 a-na ḡa-ti i-ri-en-šu (§ 49 a); iv (margin) 6 a-na ūmē ḡa-ti i-ri-in-šu (BA ii 116 *fol*l; KB iv 68 *fol*l). See also KB vi (1) 58, 7. SCHEIL, *Rec. Trav.*, xx 202 (notes xl), 10 i-ri-mu-u-ni. IV<sup>2</sup> 38 ii 29 a-mur-ti-iš i-rim-šu (KB iv 62, 63); see KB iv 58 i 15 a-mur-ti-iš i-ri-mu. Nabd 65, 18—19 a-na ri-e-mu-u-tu ul(-?) ta-a-ri-me. — KB iv 92 no 2 R 2 šarru li-ri-man-ni-ma the rest of the field of my father's house; 94, 17 i-ri-mu. — d) follow {jemandem anhängen}. T. A. (Ło) 14, 51 the people ša i-ra-a-mu-ni, who have followed me. — Sp II 265 a iv 8 . . . i-ri-im-mu a-na . . .; KNUDITZON, 130, 6 i-ra-'a-m[a]; R 20 i-ra-'a-mu (ps). V 25 c-d 9 ina ra-me-šu (Br 4745, 8069). — P. N. Bu 91—5—9, 2176 A 18 ši-bi Ta-ram-Sag-ila (JRAS '97, 607). — H 47 i 77—8 IN-AG-E(-NE) = i-ra-am(-mu); 79, IN-NA-AN-AG-E = i-ra-am-šu, Br 4745. II 40 no 2, 14/15 TAG-KI-AG-GA = aban ra-a-me (Br 9720; 11865), || TAG-GUG (= sāndu?)-si-lim (ZA xiv 357—8; λίθος σελήνης); TAG-NU-KI-AG-GA = aban la ra-a-me (Br 2021) || TAG-XUL-GIG (= stone of hatred, 𐎶𐎵). S<sup>b</sup> 204 a-ka | RAM | ra-a-mu; H 19, 340. H 108, 20 (112, 12; 114, 8; D 128, 68; V 11 d-f 20) KI-EN-



GA-AD = [KI?]-AG = ra-a-mu (Br 9664); see also raxamu.

Q<sup>t</sup> love {lieben}. Neb vii 17 my royal ancestors ina alāni ni-iš i-ni-šu-nu a-ša-ar iš-ta-a-mu (= iṛtāmu) ēkal-lāti iteppušu (PSBA xi 160; KB iii 2, 24).

∩ conciliate, make one favorably inclined toward {versöhnen, barmherzig machen}. IV<sup>2</sup> 54 a 35, 36 te-mi-qu-šu e-liš li-rim-ka | in-xu u ri-e-ma a-xu-lap liq-ba-ka, H<sup>CV</sup> xxxvii: his sighing prayer make you, above, incline favorably, etc. KNUDIZON, 151 O 5 u-ra-am-mu-u (?). V 45 v 15 tu-ra'-am. 81—7—27, 19 O 11 tu-ra-ma šarru be-ili, do thou grant, o king my lord. Perh. II 22 no 2 (add) . . . . SAL | tu-ra-am-an-ni (Br 14426; AV 8151).

Š V 45 v 30 tu-šar'-a[m?].

Š∩ show mercy {Mitleid zeigen}. Neb i 69 be-lu-ut-ka gir-ti šu-ri'-im-am-ma (§ 106); also SCHEIL, *Nabd*, vii 22 taš-ri-im-mi (> tušrimmi?) ra-am-mu, she showed mercy unto me.

NOTE. — T. A. tablets have the forms: pr (3 sg m, 2 sg & 1 sg) Lo 20, 23 if the king i-ra-am his faithful servant; 10, 2+3 ša a-ra'-a-mu (+15) u ša i-ra'-a-ma-an-ni, +5 ša i-ra'-a-mu-ka (who loves thee); 8, 4 (-mu-ka), +8 to thy wives ša ta-ra'-a-mu; 8, 2 ša i-ra'-am-an-ni u ša a-ra-am[-mu-uš]; 9, 15 ša i-ra'-ma-an-ni-ni ta-bu-ut-a, +24 i-ra'-am-ka, +26 ta-ra'-am-šu. — 53, 22 ti-ra-am; 9, 27 [ta]-ra-a-mi. Ber 102, 18 ta-ra-ia-mu, (2pl) you are favorable to. pm Ber 58, 72 ra-im, is attached to; ac Ber 24 O 35 i-na ra'-a-mi (+40); ag Ber 24 O 67 aššat ra'-im-ta. — Q<sup>t</sup> Lo 8, 14 ša ni-ir-ta'-a-mu an-ni-ta, +29 lu ni-ir-ta'-am, we would continue friendly. pm Ber 23, 10 ri-ta'-[mu-ku?]. — Q<sup>lt</sup> Lo 8, 10 ir-ta-ta'-a-mu, they were on friendly terms; 11, ta-arta-ta'-a-am (ZA v 11; 154 rm 7). — Q<sup>ltm</sup> Lo 8, 12 (28, 31, 78, 79) ni-ir-ta-na'-a-mu, ZA v 158; 11+ Murch 10 (22) it-ti-ia ir-ta-na'-am-mi(-ma), was friendly with me.

Derr. narāmu 1, narāmtu, šerīmtu (?), tarīmtu & these 9 (?):

rāmu<sup>2</sup>, ra'mu grace, favor {Gunst, Gnade} §§ 29; 32aγ. AV 7588. K 183 R 5—7 šarru be-ili ra-a-mu . . . uk-tal-lim (Hr<sup>L</sup> 2), BA i 617; PSBA xxiii 351 foll. 82—5—22, 55, 1—3 mi-i-nu ra'-a-mu an-ni-u ša (ilat) Ištar ana šarri bē-lija ta-ra'-a-mu-u-ni. A || rammu, see rāmu, 1 Š∩.

ra(ā)i(i)mu (?). Bu 91—5—9, 210 (Hr<sup>L</sup> 403). R 1 Ardāni-ia u ra-im-a-ni-ia (& my friends) PSBA xxiii 348 foll. K 890, 19 is-si-šu aš-ba-ku-u ša ra-i-ma-ni-ia; K 84, 13 ra-i-ma-ni-šu it-ti-ia lu-ba-iš (Hr<sup>L</sup> 301) PSBA xxiii 344—48. M<sup>S</sup> 87 col 1: merciful {barmherzig}: ra'i-mānu a *pha'ilanu* form. — T. A. (Ber) 71, 47 amēlūti ra-i-mu-ia.

rēmu. — a) compassion, mercy, grace, favor {Erbarmen, Gunst, Gnade} § 65, 1. H 99, 53 amēlu muttalliku ina ni-iq ri-e-me (Br 5522); see p 718 col 1. Rm<sup>2</sup> 139, 15 re-mi ket-ti be-en-ni ibašši. K 183 R 20 ri-e-mu ina eli ardašu li-iq-bat-su. K 3515 O 14 ta-šak-ka-ni ri-e-mu. K 824 R 5—6 ri-mu aš-kun-ak-ka (Hr<sup>L</sup> 290; PSBA xxiii 63), I have shown favor unto thee. IV<sup>2</sup> 57 b 1 li-šak-na ri-e-mu, may grace prevail. — especially with rašū, take compassion on one, show favor to {Erbarmen zu jem. fassen; Gnade erweisen}. K 2729 R 28 (end) a-a ir-ši-šu ri-e-mu. TP v 25, 26 ri-e-ma ar-ša-šu (+11); K 2852+ K 9662 i 24 ri-e-ma ri-ša-an-ni(-ma) +35 ri-e-mu ul ar-ši-šu; ii 23 aš-šu ra-še-e ri-e-ma . . . K 4623 +79—7—8, 24 l 20 (H 122, 17) ana ardiki . . . ri-e-mu ri-ši-šu. Sp II 265 a xxv 10 ri-ma li-ir-ša-a (ilat) Iš-tar ša . . . Asb iii 20 ri-e-mu ar-ši-šu-u-ma (§ 53d); ii 8+62; iv 94 (-šu-nu-ti); ix 114; SMITH, *Asurb*, 43, 53; 123, 49 ar-ta-ši ~~𐎶𐎶𐎶𐎶~~ (var re-e-mu); Sarg *Ann* 62, etc. IV<sup>2</sup> 54 a 38 ri-ši-šu ri-e-mu, o god! (§ 110). H 24, 500, || napšuru (712 col 2); V 21 a-b 61—68 ri-e-mu || un-ni-nu (61), ti-ra-nu (62), naq-ru-ṭum (63), nap-lu-su (64), nap-šu-ru (65), ti-ni-nu (66), ti-ni]n-tum, ? (67). V 29 a-b 71 ZAG = ri-e-mu (Br 6489). — b) woomb {Mutterleib}. IV<sup>2</sup> 9 a 24, 25 ri-i-mu (= ~~𐎶𐎶𐎶𐎶~~ EME-SAL) a-lid nap-xa-ri; Br 5455; || rubḫu (q. v.); si-li-tum (764 col 2); Br 5518, 5519. III 32 col v 44. — Perhaps √ramū, 2.

NOTE. — With rīmu according to some also P. N. Agum-ka-ak-ri-me V 33 *passim*. D<sup>K</sup> 58 & rm 3; but see JENSEN, KB iii (1) 134.

rīmūtu. pardon; grace {Vergebung; Gnade} usually with šakanu = show mercy, have

compassion upon {jemandem Gnade erweisen, Gnade gewähren}. AV 7590 *fol.* Anp iii 56 ri-mu-tu aš-ku-na(-aš)-šū-nu; iii 76, 77 a-na šu-a-šu ri-mu-tu aš-ku-na-šu, § 56 *b*: I showed mercy to him. Šalm. *Ob*, 170 ri-mu-tu aš-ku-na-šu; *Mon*, R 58. V 30 *g-h* 31 see kidin(n)u, *b* (373 *cols* 1/2). Often as P. N. Nabd 697, 1—2 a slave Ri-man-ni-Bēl-Ri-mut, Ri-mut-Bēl, STRASSM., *Stockholm Or. Congr.*, 13, 12; Ri-mut (*ilāt*) Na-na-a, Cyr 254, 3; *cf* 292, 11. V 67 *b* 13 (*amēl*) Ri-mut-bēl-ilāni, (AV 7591 *fol.*); KB iii (1) 122—3 coloph. 2, Ri-mut (*ilāt*) Gu-la; 83—1—18, 245 R 9 (*amēl*) Ri-mu-tu; 82—5—22, 68 R 8. — *b*) present, fief {Geschenk, Lehen, Schenkung}. DK 58 *rm* 2. Merodach-Balad-stone v 33—35 ri-mut . . . . i-ri-mu, the present which . . . . (he) has made, BA ii 271; KB iii (1) 192. KB iv 214—15, 25 ri-mu-tu ul i-ri-me. Nabd 65, 18 a-na ri-e-mu-u-tu | ul(-)ta-a-ri-me.

**ra'mūtu**, friendship {Freundschaft}. T. A. (Ber) 23, 11 it-ti-ja ra-a-mu-u-ta xaš-xu; 22 R 31 my brother ra-'mu-ti u-kal-lam; Lo 11 & Murch, 30 ra-'mu-u-ta; 23, ra-'mu-ut-ta-šu; 26, ra-'mu-ut-ka. A || is:

**ri'mūtu**. T. A. (Lo) 8, 55 ri-'mu-u-ta li-še-im-'id-an-ni.

**ramātu** (?). Sarg *Ann* 72 Bīt-ra-ma-tu-a.

**rēmēnū** (§ 32 *aa*), **rīmīnū** & **rimnū** (§ 37 *c*) *f* rīm(i)nītu (§ 65, 37 *rm*) gracious, merciful {barmherzig, erbarmungsreich}; mostly of gods. AV 7586. *Marduk*: (*il*) Marduk ri-mi-nu-u, K 2493 O 7 (*Rec. Trav.*, xxiv 103, 104); I 49 *b* 14 ri-mi-nu-u (*il*) Marduk; Neb x 2; I 66 *c* 44 a-na (*il*) Marduk ri-mi(me)-ni-i; IV<sup>2</sup> 59 no 2 *b* 26; 29 no 1 (a) 21, 22 ri-mi-nu-u ina ilāni (*b* 9, 10; also a 23, 24; *b* 11); S<sup>p</sup> III 2 R 8 (end) rim-nu-u (*Jour. Trans. Vict. Inst.*, xxix 48); *cf* IV<sup>2</sup> 19 *b* 10, 11. K 8522 O 16 re(=ri)-me-nu-u. IV<sup>2</sup> 38 a 34 P. N. Ri-me-ni (*il*) Marduk. — V 46 *c-d* 34 (*il*) Ni-bi-ru = ri-mi-nu-u (ZA i 265 *rm* 3). — Šamaš: IV<sup>2</sup> 19 a 39, 40 ilu ri-mi-nu-u (Br 3574); 28 no 1 *b* 7, 8 ri-me-nu-u ša ma-ta-a-ti. — Sin: IV<sup>2</sup> 9 a 26, 27 (*il*) Sin . . . rim-nu-u (= ŠA [= LIB, Br 8070]-LAL-SUD) ta-a-a-ru (ZK i 104 § 14); 59 no 2

*b* 8 be-ili ta-a-a-ru ri-mi-nu-u, o gracious, merciful lord; 26 *b* 58, 59 ana ili-šu ri-mi(me)-ni-i; 27 a 32—34 (Br 5523); *c. t.* P. N. Sin-re-me-ni. — *Nēbo*: I 35 no 2, 4 (*il*) Nabū re-me-nu-u; 7, re-me-nu-u ta-ja-a-ru. — IV<sup>2</sup> 10 R 6 ana ili-ja rim-ni-i I address all my sighing. — DT 363 R 14 iltum rēm-ni-tum ša su-up-pi-e ta-ram-mu (ZA iv 232). II 66 no 1, 9 to Ištar il-tim rem-ni-ti; S 6+S 2 O 5 . . . . i-li bēlit ša-qu-ti ummu rem-ni-ti (of Ištar), *Rev. Sém.*, '98, 142 *fol.* KB iii (2) 68—9 no 13 *col* 2, 5 (*ilāt*) Nin-max ummu ri-mi-ni-ti. 81—2—4, 188 (ZA v 66) 10 see rāmu Q. IV<sup>2</sup> 29\*\* no 5 O 12 (H 115) rim-ni-tum to whom it is well to turn (Br 8070); ZA i 40, 24 ri-mi-ni-ti. Sp II 265 a xxv 1 ri-me (K 3452: mi)-na-a-tu eb-ri-nissatum šite-'me, ZA x 13.

NOTE. — Anp i 9 perh. ilu rim[-nu?]-u; *cf* II 66, 9.

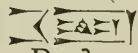
\***rīmu** 1. *f* rīmtu, the beloved (?). Asb ix 75 see ma'u 3 (504, 505); § 65, 14. Perh. P. N. in Neb 386, 1 (*sa*) Ri-mat, AV 7585. REISNER, *Hymnen*, 107, 16+18 ri-im-tum šakūti. or √רמי?

**rīmu** 2. *m* wildox, buffalo {Wildochs} = 𐎠𐎵𐎶. AV 7587. TSBA v ('77) 336 *fol.* § 65, 2. *pl* rīmē & rīmāni. H 186 no 90; HEBR. i 180. D<sup>s</sup> 32; D<sup>H</sup> 67; D<sup>Pr</sup> 15—17; 23. ZDMG 40, 742. HOMMEL, VK 497 *rm* 246. *Florence Orient. Congr.*, i 224, 225. HAUPT in *Proverbs*, SBOT 34; *Isaiah*, SBOT 88; *E-vowel*, p 19; MARGOLIS, AJSL 1903, 162—3. S<sup>b</sup> 97; H 18, 316 [a]-ma | AM | ri-i-mu; § 9, 53; ZK ii 68, 5. Br 4531, 4545. Neb iii 48 ri-i-mu; 59, id. IV<sup>2</sup> 27 a 19, 20 ša . . . i-na šadē *pl* ki-ma ri-mi (= AM) ek-du rab-çu. *Etana-frag* (KB vi 106, 107) 44 it-ta-ziz ina eli ri-me, BA iii 366, 367; *ibid.*, KB vi 104, 105 *b* 17 ri[-ma mi-i-tu]; 106, 107, 31 či-ir [ri-e]-mi; 35 († 40) šir rīmi an-ni-e. Šalm. *Mon*, R 52 his lands I trampled down kīma (*alap*) AM; Sn iii 74 kīma AM ek-di (*Kui* 1, 39 *alap* AM). V 50 *b* 50, 51 AM-GUL (Br 4553) = ri-ma (*var* ri-im) ša ęe-rim ušakniš (3 *pr*) H 187. *cf* I 28 a 4 AM-MEŠ-GUL-MEŠ šu-tu-ru-te; TP vi 62: IV pu-xal AM-MEŠ dan-nu-te

šu-tu-ru-te. H 81, 22 see qarnu; also qarnū. T. A. (Lo) 3, 26 ša ri-mi. — *pl* AM-MEŠ also I 28 a 6; Asurb vi 60 unassixa (1 *sg pr*) AM-MEŠ-an (= ri-mān?) na-ad-ru-u-ti (see nadru, 655—656; ZK ii 316); Lay 43—44, 17 end; Anp iii 48: fifty (<sup>alap</sup>) AM-MEŠ-ni dannūti . . . . eight (<sup>alap</sup>) AM-MEŠ balṭūti. *f* perh.:

**rīmtu** (?). K 2001 O 7 ri-im-tum mu(?) -nak-ki-pat kib-ra-a-ti, CRAIG, *Relig. Texts*, i pl 15.

**rīmāniš**, *adv* Sn i 69 (*Kui* 1, 10; *Bell* 21) see nagašu Q<sup>t</sup> and read at-tag-giš.

**rāmu** 2. (𐎠𐎶𐎵) whence murta'imū (595 col 1) & perh. S<sup>b</sup> 204 a-ka  ra-a-mu, *var* ra-ma-mu. **Der?**:

**rīmu** 3. thunder {Donner}. III 67 c-d 46 Adad (or Rammān? see KAT<sup>3</sup> 445) is called the god ša ri-mi, followed by ilu ša bir-qi. K 9290 + K 3452 (PSBA xvii 141 *fol*) *var* to Sp II 265 a vi 4 ri-mu šam-ṭu.

**rāmu** 3. be high {hoch sein}. Eponymlist col v (677) Abi-ra-mu. See also HOMMEL, PSBA, May '94; PRAŠEK, *Expos. Times*, F '00, 252. —  perh. II 28 c 5 e-ri-a mu-ri-im, Br 8052. — But mu-rim, Sarg Cyl 67 *etc.* is read mu-kil, see kālu (379 col 2). —  K<sup>M</sup> 61, 13 (end) ana nap-šat ili u šarri qa-ti at-ta-ra[-am] — or Q<sup>t</sup>? — **Derr.** perhaps tarāmu &:

**rūmu**, *f* rūmtu. honored, respected {angesehen, geehrt} § 65, 8. Perh. II 67, 6 (amēl) Ru-um(-mu-lu-tu), AV 7643. II 31 no 3, 16; V 41 a-b 16 ru-um (sign: dub)-tum || ka-bit-tum, AV 7644. 81—6—7, 209, 4 (of Ištar) ru-um-ti ti-iz-qar-ti BA iii 263 *fol*. SCHEIL, ZA x 292—3, 28 ru-um-tum (<sup>il</sup>) Ē-a bēl xā-si-si. Perhaps also II 62 g 62 ru-um [-tum] followed by ru-ma[-tum?].

**ramū** 1. = 𐎠𐎶𐎵. §§ 108 *fol*. ZA vii 78. *pr* irmi, *ps* iram(m)i(u). AV 7512; Z<sup>B</sup> 91; 7 *rm* 1. — a) throw, throw down, prostrate {werfen, niederwerfen}. V 50 a 45, 46 ša e-kim-mu lim-nu ina mu-ši ir-mu-šu (= BA-AN-DA RI-A), whom the evil spirit prostrates during nighttime; a 55, 56 (Br 2573). K 255 O i 16 ša ina taxāzi-šu la i-ram-mu-u qab-li, CRAIG, *Relig. Texts*, II pl 14 (M<sup>S</sup> 89

√ramū, 2). — b) in connection with šubtu, *etc.* = settle, dwell. V 62 no 1, 9 šu-bat-su ir-me; no 2, 18 šu-bat-su el-li-ti ṭa-bi-š lu-u ir-mi. V. 35, 23 since the time when in the palace of the princes ar-ma-a šu-bat be-lu-tim. Neb vii 19 there ir-mu-u (3 *pl*) šu-bat-su-un. 81—6—7, 209, 19 ina Ē-sag-ila . . . ir-mu-u šu-bat-su, BA iii 260. L<sup>4</sup> ii 31 ra-ma-ta šub-tu, thou hast established the dwelling place. V 64 a 10 šu-ba-at ṭu-ub lib-bi-š[ū ra]-mu-u ki-ri-ib-šu. IV<sup>2</sup> 5 a 78, 79 the goddess Ištar it-ti (<sup>il</sup>) A-nim šar-ri šub-tu elli-tim ir-me. V 61 iv 28 ir-ma-a šu-bat-su, he founded his house. IV<sup>2</sup> 9 a 24, 25 Nannar who with (it-ti) the living creatures šub-tu elli-tim ra-mu-u. K 3600 iv 17 (<sup>il</sup>) Sin ri-me-i šub-tuk-ki, CRAIG, *Relig. Texts*, i 54. — Without šubtu. Esh vi 44 ki-rib-ša da-riš lu-ur-me; KB iii (2) 78, 9 ša ra-am-kut-tim ki-ni-iš-ti Ē-sag-il ra-mu-u ki-ri-ib-ša (see *ibid* p 79 & HOMMEL, *Gesch.*, 776). TP III *Ann* 10 tuklat Ašur bēli-ja i-na lib-bi ar-me (+ 180). Sp II 265 a xxi 4 i-na ki-rib (<sup>ie</sup>) dun-ni ra-mi bu-kur-šu. PEISER, *Vertr.*, x 11 a-šar ša ta-ra-am-u, an dem Orte wo sie wohnt. Sarg *Khors*, 157 ir-mu-u (3 *pl*); *Ann* 417. IV<sup>2</sup> 13 b 11, 12 (end) ki-gal-la lu-u ra-ma-a-ta. Neb vii 50 the palace ša Nabū-bal-uṣur i-ir-mu-u ki-ri-ib-ša, in which N had dwelt. III 4 no 7, 2 the brother of my father i-ra-mi ša-da-a, lived in the mountains. KB iii (2) 6 col 3, 54—56 when Marduk i-na ri-si (= ši?) -e-tim i-ra-am-mu-u qiribka; 8 no 3 col 2, 15 ta-ra-am-mi-im kiribša, thou enterest it. P. N. Ina-Ēsagila-ra-mat. — With parakku (*q. v.*). V 64 c 14 parakka dar-u i-na ra-mi-e-ka (§ 66 *rm*). — With double *acc.* = to put, place something on some one, endow. K 2001, 5 bēltu ša ša-lum-ma-tu ra-ma-at ra-šub-ba-tu lab-šat. IV<sup>2</sup> 27 a 49, 51 to the god . . . ša puluxtu melammē na-šu-u ūmu ṭapinu ša ra-šub-ba-tu (= IM-XUŠ) ra-mu-u (= RI-A); a 53, 54 namtāru rabū ša ra-šub-ba-tu ra-mu-u, the great n who is clothed with terror; 25 b 48, 49 bu-un-na-an-ni-e



ra-šub-ba-tu ra-mi (Br 2573, 7135), his person is endowed with majesty; 26 a 35, 36 the god of fire ša ša-lum-mat (= SU-ZI) ra-mu-u (= ME-IN-RI); 6 b 41, 42 qa-an pa-aš-ti ša ša-lum-ma-tu ra-mu-u (= RI-A); 18 no 1 O 8, 9 [ša] . . . pu-lux-ta ša-lum-ma-tu ra-mu-u (= RI-A); 18 no 3 O i 29, 30 kak-ku ša nam-ri-ir-ri ra-mu-u (= RI-A) Br 11460. — II 31 no 2, 25—26 RA = ra-mu-u & a-ša-bu (Br 6362); II 26 a-b 18, 19 (Br 2573); H 15, 198. P. N. of god Ta-ra-mu-u-a, III 66 col 7, 6.

Q<sup>t</sup> = Q SCHEIL, *Nabd*, i 15 ir-ta-me šu-bat-su, took up his abode. IV<sup>2</sup> 20 no 1, 17, 18 i-ru-um-ma ir-ta-me šu-bat-su ni-ix-ta. *Rec. Trav.*, xxiv nos 1/2.

J ip K 469 R 5, 6 šubat qābē ram-me, establish a military post (Hr<sup>L</sup> 138).

Š with šubtu or parakku = settle some one, let some one dwell. ZA ii 134 a 32 u-ša-ar-ma-a. V 64 a 22 i-na ki-ir-bi-šu šu-ur-ma-a šu-ba-at-su; SCHEIL, *Nabd*, x 9 šu-ur-ma-a šu-bat-su-un. K 2711 R 41 (end) u-šar-ma-a šu-ba-a-te (BA iii 268, 269). V 35, 32 the gods I returned to their place and u-šar-ma-a šu-bat dāra-a-ta (BA ii 212, 213). Asb vi 124 ina Ē . . . u-šar-me-ši parak da-ra-a-ti. I 49 d 26 parakkē-šu-nu u-šar-ma-a. IV<sup>2</sup> 9 a 32, 33 mu-šar-mu-u šub-tum. — Without subtu: Sn ii 2 the fugitives (in such and such cities) u-šar-me, I settled. Sarg *Cyl* 20 ša . . . u-šar-mu-u (3sg) ki-rib (māt) Bīt-Xu-um-ri-a; *Khors* 139 (these people) ki-rib-šu (*i. e.* in Bīt-Yakin) u-šar-me-ma; *Ann* 367; *Ann* XIV 88 (u-šar-ma-a); *Cyl* 73; KB iii (2) 88 i 49 (u-šar-mi, 3sg); 90 ii 31 u-ša-armi kiribšu; 48, 53 u-ša-ar-ma-a (1sg) ki-ri-ib-bi-ši-in.

Š<sup>3</sup> Creat.-frg IV 146 Anu, Bēl and Ēa ma-xa-zi-šu-un uš-ram-ma (3sg pr) KB vi (1) 30, 31.

Š<sup>t</sup> II 19 b 50 (<sup>il</sup>) A-nun-na-ki ki-ma xu-um-qi-ri ina ni-gi-iç-qa-te uš-tar-mu[-u], Br 4950. — Derr. nirmu (ū) &

rimī(ē)tu 1. dwelling, habitation {Wohnung, Haus}. Sn *Rass* 66 (ZA iii 313, 329); *Bell* 39; *Kui* 4, 29 see kummu, b (393 col 2); *Kui* 3, 23 the palace which former kings a-na ri-mit be-lu-ti-šu-un ušēpišu; Sn *Rass* 72; *Bell* 45, 46 (ri-me-ti); Sn vi 26 (& I 44, 82) a-na ri-mit šarrūtiia. Sarg *Bull* 54 (ana) ri-me-ti-ši-na; *Ann* XIV 70 (× OPPERT, ZA vi 450 rm 1: tab-re-ti-ši-na). K 306, 7—8 ri-me-t[u] a-na gi-mir-ri-ša, KB iv 136—7. Bu 88—5—12, 75+76 v 19 ri-mit (= šu-bat, 31) (<sup>il</sup>) Marduk etc. (BA iii 246—7). Z<sup>S</sup> iii 166+iv 1 (end) u ri-me-ti. — T. A. (Lo) 26, 44 ri-mitu, Canaanite rendering of dūra-ši, its castle.

ramū 2. adj IV<sup>2</sup> 45 b 42 ina qašti ram-i-ti (Hr<sup>L</sup> 281 R 9) = durch einen Bogenschuss (ZIMMERN, GGA '98, 825 × JOHNSTON, JAOS xix 44: with bow relaxed, unstrung; also BA iv 531).

ramū 3. pr irmū. relax, become loose, give way, decay {sich lockern, locker werden, nachgeben, nachlassen, zu Grunde gehen}. IV<sup>2</sup> 59 no 2 b 12 see kasītu (419). Sn vi 33 iš-da-ša ir-ma-a, its (the palace's) foundation had given way. Lay 33, 15 see riksu, f. V 47 b 16 ki-ša-di-ša ir-mu-u. Perh. V 22 h 50 ra-ma-at ra-di i-ni (AV 7509) see radū & Z<sup>B</sup> 93. — ac see under J.

J loosen, uncover (?) {lockern, lösen, entblößen} Z<sup>B</sup> 91, 92. IV<sup>2</sup> 51 a 31 see kasū, 2 (412 col 2). IV<sup>2</sup> 17 a 7—8 midil šamē ellūti [i-na] ru-um-mi-ka (= SI-IL . . .). K 89 R 4—5 me-meni | la u-ram-ma-na-ši (Hr<sup>L</sup> 181); K 11 R 2 tu-ra-am-me (Hr<sup>L</sup> 186). KB vi (1) 76 R no i 11 ub-bi ru-um-mi(-ma), mach das Tau (?) los, BA iv 131, 132. Z<sup>S</sup> iv 49 (pc) see kasītu. V 47 a 49 la-ba-ni i-ti-ku u-ram-mu-u ka-ša-du, with the explanation i-ti-ki: ra-mu-u: še-bi-ru — of the mother's womb (?): H 85 (K 46) i 42 (= TU-LU) see kirimu (438 col 1; Br 1096; AV 7642); *ibid* (438) also for II 33 a-b 4 (= ŠU-KAL-TU-LU, Br 7194). — NE 11, 8 ru-um-mi-i, +16 ur-tam-mi (<sup>sal</sup>) U-xat di-da-ša (KB vi (1) 427—8; 540: bosom {Busen}). del 171 (186) ru-um-me a-a ib-ba-ti-



iq, KB vi (1) 243: (aber) mach (ihn) los, (dass) er nicht "abgeschnitten" werde; KAT<sup>3</sup> 550.

Ṣ<sup>t</sup> see Ṣ & Z<sup>š</sup> vii 34. — Derr.: rimētu, 2, rimūtu.

NOTE. — HAUPT, ZA ii 274 & AJSL xx 167 (39): ramū, dwell & ramū, relax, are identical; the common meaning being: settle.

rimētu 2. KB i 12, 9 the temple of . . . which since the time of Šalmaneser . . . i-na ri-mit i-nu-xu, had remained (lain) in ruins.

rimūtu (?) K 8396 R 10 kal pag-ri-ia i-ta-xaz ri-mu-tu.

rimgiddū, a vessel. Thus Br 12066 reads V 42 e-f 18.

rimxu. V 22 a-b 75 me-e | A | = ri-im-xu, AV 7596; Br 11355. Perh. = rimku, q. v.

ri(tal?)-max-xu. II 22 d-f 15 a vessel = DUK RI-MAX.

ramaku, pr irmuk, pš irammu(a)k. AV 7486. H<sup>F</sup> 30. Usually = pour, pour out {ausgiessen, vergiessen}; but JENSEN-ZIMMERN: wash {sich waschen}; and, again, WZKM xvi 199: pour out, (and) wash. Asb vi 21 ša . . . ina libbi e-ku-lu iš-tu-u ir-mu-ku ip-pa-aš-šu. I 70 d 7—8 da-ma u šar-ka ki-i A-MEŠ (= mē) li-ir-muk; III 43 d 17—18 ša-ar-ka u da-ma ki-i-ma mē li-ir(-mu)-muk (§ 23 rm). *del* 271 (303) he went into the well mē i-ra-muk (KB vi (1) 253 und wäscht sich mit Wasser). Zū-legend, K 3454 + K 9335, 18 e-nu-ma (<sup>i1</sup>) Bēl i-ra-mu-ku mē ellūti, wie Bēl sich mit reinem Wasser wäscht; KB vi (1) 48—9; 367—8. IV<sup>2</sup> 54 b 33 (at that time) A (<sup>me</sup>) i-ram-muk. K 2852 + K 9662 ii 29 (end) arki niqē-ka ta-ra-muk mē, WINCKLER, *Forsch.*, ii 34—37. VAT 4105 iii 11—12 me-e lu ra-am-ka-ta, wash thyself in water (*Mittheil. Vorderas. Gesellsch.*, '02, no 1). K 11 R 14 ša i-ra-ma-ka-a-ni (Hr<sup>L</sup> 186). ZIMMERN, *Ritualtafeln*, no 11 R 3 (p 112) ina še-rim la-am (<sup>i1</sup>) Šamaš na-pa-xi (<sup>amē1</sup>) bārū egubbā i-ra-muk (*var* mu-uk). T. A. (Ber) 28 a 37 ša?] ra-ma-ki; b 85 karpāti?? zi]-xi-ru-ti ša ra-ma-ki ša siparri. II 48 e-f 33 ŠU- = ra-ma-ku, followed by ri-is-nu (34) Br 7155. H 48, 48 IN-DUB = ir-mu-uk, Br 3928.

Q<sup>t</sup> = Q III 41 b 31 šarka u dāma ki-ma mē li-ir-tam-muk. Sn v 83 see pi(a)ršu, (838 col 2).

Ṣ H 49, 52 IN-DUB-DUB = u-ra-am-me-ik (Br 3928, 3940); IV<sup>2</sup> 31 R 48 mē el-lu-ti ra-am-me-ik (= ip; §§ 30; 98 > rummēk). T<sup>M</sup> i 105 ina [ . . . lu?] -u-ti u-ra-me-ku-in-ni; K 72, 16 a: u-ra-me-ku-šu.

Ṣ<sup>t</sup> pr ur-tam-mi-ik um-te-is-si, see misū Ṣ<sup>t</sup> (566 col 2).

Ṣ<sup>m</sup> K 10255 i 6 tu-ur-ta-na-ma-ak-šu-ma iballu-uṭ, ZA x 122 rm; Bezold, *Catalogue*, 1075.

Š, with double acc. = causative of Q. IV<sup>2</sup> 54 a 51 šam-na (with oil) ši-ga-re-ka ki-ma mē li-šar-me-ik.

Derr.: ni(a)rmaku, ni(a)rmaktu (730 col 2) & these 4:

ramku, pl ramkē. JENSEN (KB vi (1) 367—368): one that has been cleansed {ein (einmal) Reingewaschener}; so also KAT<sup>3</sup> 590 & rm 4; < the usual (Lortz, *Quaestiones*, 50, etc.): priest, as the one who pours out the libations; BA iii 246—7 etc. With or without prefix (<sup>amē1</sup>). Bu 88—5—12, 75+76 vi 20 ra-am-ki pa-ši-ši. Sarg *Khors* 157 (= *Ann* 418) see Šurmaxxu (784 col 1). IV<sup>2</sup> 8 iv 1 ra-am-ku ellu ša (<sup>i1</sup>) Ē-a . . . a-na-ku = Z<sup>š</sup> v/vi 175. II 51 b 16 ram-ku ellu eb-bu ša (<sup>i1</sup>) Ē-a. II 32 e-f 8 ŠUX-BU (Br 3038) = ra-am-ku between ni-š ak-ku (702 col 1) & šangamaxxu. 83, 1—18, 1330 iii 33 (su-uz-bu) SUX = ra-am-ku. H 33, 782—3 me-e | ME | = ra-am-ku, & i-ši-ib | ME | = ramku; S<sup>b</sup> 139, Br 10376; see išippu. V 23 a-b-d 49 me | ME | ra-am-ku, together with išippu, āšipu, ellu, etc. V 24 c-d 5 ra-am-ku is explained by el-lum.

NOTE. — Here perhaps rēmkū (rim-ku) TP i 30 TP. šar kal mal-ki bēl bēlē rim-ku, etc.; Anp i 21; AV 4793 lid(t)-ku.

ramkūtu. *abstr. n.* the act of washing oneself {das sich Waschen} AV 7514. II 57 c-d 35; III 67 c-d 67 see p 694 col 1, 8—12; KB vi (1) 365. Also see ramū, 1 Q.

rimku. *m* washing; or, sprinkling, pouring out? {Waschen; oder, Ausgiessung}. IV<sup>2</sup> 7 a 33, 34 aš-šu biṭ] rim-ki el-li li-ki-šu-ma, AV 7597. IV<sup>2</sup> 26 no 5, 6—7

ri-im-ka ṭāb-ka, Br 7156. V 51 *b* 20, 21 ana bīt rim-ki ina e-ri-bi-ka; also *b* 48—9, 54—55, 68—9 (Br 7156; iḏ also 4447); HEBR. xi 107 (ūm) rim-ki. K 979 O 7—8 ina ši-a-ri ša-ba-a-ṭi (KAT<sup>3</sup> 594 *rm* 2) ri-in-ku ina <sup>(a1)</sup> Tar-bi-ṣi. K 168, 18 bīt rim-ki ša-la-me-e, name of a temple (LEHMANN, *Šamaššumukin*); ZIMMERN, *Ritualtafel*n = Waschhaus; see *ibid*, no 26 iii 22.

**rimkītu.** 82—3—23, 845 (late Babyl. text) 3—4 ta-aṣ-bat-ma ina rim-ki-it ta-na-as-su-uq, *Rec. Trav.*, xix 106, 107.

**ram-kuš** (?) V 27 *a-b* 39 (Br 1114).

**ramamu** (ramemu), pr irumum, p<sup>s</sup> iramum. AV 7487. cry, howl, bellow; roar, thunder {schreien, heulen, brüllen; donnern}. Z<sup>B</sup> 18 & 87; PSBA '83, 73; ZK ii 166. IV<sup>2</sup> 3 *b* 35—6 the muruṣ qaq-qadi (see 591—2) i-ra-mu-um i-ša-as-si; 28 no 2 *a* 17—8 a-na ra-mi-mi-šu (= XAR-DU-BI, EMESAL), at the roaring of Adad, || a-na ša-ga-mi-šu (§ 32γ; ZA iv 215). II 19 *a* 2 nar-kab-ta-ka ana ri-gim ra-me-me-ša (= XAR-DU-BI, 1), with its thundering sound, AV 6146. K 6071 šumma ṣiru ana ši-na in-na-dir-ma i-ram-mu-um (hisses {zischt}). NE 58, 15 il-su-u šamu-u qaq-qa-ru i-ram-mu-um; K 3764 *b* 15 <sup>(i1)</sup> Adad ir-mu-um. II 49 no 5 *g-h* 52, 53 [ J-DU; [ ]LA (Br 14432 NIN)-MA = ra-ma-mu; 54, 55 XAR & XAR-DU = ra-mi-mu, AV 7510; 56 XAR-DU = ri-im-mu. II 22 *e-f* 57 SAR-SAR = ra-ma-a[-mu?]; K 2043, 31 XAR-DU = ra-ma-mu; 32 TUM-DAM-MA = ra-ma-mu, Br 4980; 33, 34 XAR & XAR-DU = ra-mi-mu (Br 8539, 8557). S<sup>b</sup> 204 *var* (Br 4746) see rāmu, 2.

Q<sup>t</sup> *del* 94 (99) <sup>(i1)</sup> Adad ina libbi-ša ir-tam-ma-am-ma (§ 97).

Derr. these 3:

**ramīmu** see Q (above). P. N. in K 83, 9 ša Ašur-ra-mi-im-šarri (Hr<sup>L</sup> 202).

**rimmu.** howling, bellowing {Geschrei, Gebrüll}. K 2043, 28 BAD<sup>(zu-ša)</sup> DU (Br 1557); 29, A-AN . . . (Br 14466, AV 7598) = ri-im-mu; also 27 (Br 8546); 35 (Br 8558); 30, SU<sup>(za-a1)</sup> NI = ri-im-mu ša amēli. See also rimu.

**rimmatu.** howling, lamentation. Rm 282 O 4 a-na rim-ma-ti-ši-na ul i-z(ṣ)ab [-bar?], || 3, a-na ik-kil-li-ši-na ul . . . KB vi (1) 44, 45. II 22 *e-f* 55, 56 SAR-SAR (or KA-KA?) = ri-im[-ma-tum] & ri-im-ma[-tum].

**ramānu, ramēnu, r'āmnū** (§§ 32αγ; 37c [and, again, HILPRECHT, *Assyriaca*, 45 *rm* 2]; 55c; 65, 35) AV 7488; Z<sup>B</sup> 22; perh. originally: highness רִמּוֹ; then with pronominal-suffix = self {mit Pronominal-suffix = selbst}. KB iii (1) 132 *col* 2, 11 in e-mu-qan ra-ma-ni-a I built such & such; *col* 3, 12 in ramā[-ni-šu-nu. NE 72, 29 [e-te]-te-z(ṣ)iq(k,g) ra-ma-ni (= myself) KB vi (1) 226—7. *del* 277 (312) ul aš-ku-un dum-qa a-na ram-ni-ia. K 41 *b* 22 . . . ra-ma-ni-ia aš-ra-a-ti eš-te-ni'-e (I will seek); *c* 19 thou hast destroyed it ra-man-ki (thyself), PSBA xvii 65 *fol.* I 49 *d* 11 ra-ma-ni, myself; K 8204, 4 (PSBA xvii 137). BANKS, *Diss*, 14, 93 (16, 122) ina ra-ma-ni-ia u-ši-ib-ba-an-ni. Anp iii 104 (amēl) šaknu ša ra-ma-ni-a, my own governor (i 89 ša ra-ma(*var-me*)-ni-ia). V 47 *a* 59 maš-kau ram-ni-ia. K 2729 O 21 i-nja bi-bil libbi-ia mi-lik ra-ma-ni[-ia]; 25 e-pu-šu bīd (bit?) ra-me(*var* ma, Rm 308)-ni-šu (KB iv 142—143), BA ii 566, 567. Šalm *Bal* IV 4 ra-ma-ni-šu, himself. S<sup>P</sup> 158 + S<sup>P</sup> II 962 O 24 (end) . . . uk-kiš ra-man-šu, he hid himself. Sarg *Khors* 125 xat-tu ram-ni-šu im-qt-su, terror seized him; *Khors* 136 the lands which the Suteans . . . ra-ma-nu-uš-šu-un utir-ru (+ *Ann* 361); see SMITH, *Asurb*, 92, 54 a-na (i-di) ra-ma-ni-šu-nu. Šalm. *Mon*, R 79 ina kakkē ra-ma-ni-šu-nu they slew G, their lord. Esh iii 57 ki-i ṭe-im ra-ma-ni-šu, of his own free will. Sn iv 37 who the dominion over Šumer and Akkad ra-ma-nu-uš utir-ru; vi 12 the chariots . . . ra-ma-nu-uš-šin ittanal-lakā. Asb ii 113 a-na e-muq ra-man-i-šu it-ta-kil-ma (i 57 ra-ma-ni-šu), he relied upon his own strength; iv 31 ra-man-šu im-nu-ma; 100, ana pa-ra-aṣ ra-ma-ni (*var* man-i)-šu-nu (see parṣu, 2; 837 *col* 1); vii 34 ana (amēl) ki-zi-e ra-ma-ni-šu iq-bi;

viii 3 (Uāte) ša ra-man-šu had made king of Arabia. K 2675 O 5 the cities u-tir ra-ma-nu-šu. Asb i 121 im-li-ku ra-man-šu-un; cf Merodach-Balad-stone ii 51 ma-li-ku ram-ni-šu (= who takes his own counsel); KB iv 308—9 no viii 5 i-na ra-ma-ni-šu-nu. NE X col iv 14 it-ti ra-ma-ni-šu he counselled (KB vi (1) 222—3). III 15 c 23 NN. who the lands u-tir-ru ra-ma-nu-uš, diverted to his own use. I 7 E 6 (end) ra-ma-nu-uš. 80—7—19, 130, 7—8 alpu ra-ma-ni-šu, one's own ox; Beh 17 Cambyes mi-tu-tu ra-man-ni-šu mi-i-ti, committed suicide. Bu 91—5—9, 210, 9 ra-man-ku-nu a-na (amēl) B tu-ut-te-ra (PSBA xxiii 348 foll); K 84 O 23 u ra-man-ku-nu (cf 38) ina pān ili la tu-xaṭ-ṭa-a; 34, ina eli ra-mi-ni-ku-nu u-xaṭ-ṭu-u (*ibid*, 344—48); K 125, 14 ra-me-ni-šu-nu (Hr<sup>L</sup> 403; 301; 196). NE VI 62 ka-par-ru ša ram-ni-šu, his own k. V 61 vi 41 whosoever lu-u ina ram-ni-šu utarru (takes it for his own use); cf Rm III 105 i b 22 (WINCKLER, *Forsch.*, i 254, 255); WINCKLER, *Sargon*, p 176, 49 ina qātā ram-ni-šu; ZA iii 20 rm 1. Camb 320, 11 (end) ul-tu ram-ni-šu, of his own accord; ultu ra-ma(n)-ni-šu Nabd 601, 19; Neb 182, 8. BANKS, *Diss*, 12, 88 the heavens ina ra-ma-ni-šu-nu i-ru-ub-bu (rābu, 1). IV<sup>2</sup> 21\* b 34 (end) ša di-e-ni ra-ma-ni-šu i-din-nu; 19 b 47 ra-ma-ni ul xa-sa-ku; 9 a 22 en-bu ša ina ra-ma-ni-šu ib-ba-nu-u (also H 80 O 5—6; Br 8466). V 50 b 54, 55 amēlu šu-a-tum ina bīt ram-ni-šu (= IM-TE-A-NI; H 187—88) te-šu-u is-sa-xap-šu, in his own house; cf V 51 b 38, 39. K 56 iii 46 (= II R 15 c-d) ina za-bal ra-ma-ni-šu (= IM-TE-NA, Br 3615; IV<sup>2</sup> 14 no 1 a 13, 14); & cf iv 31 i-na ra-ma-ni-šu (Br 8468) iq-qur i-pu-uš. S<sup>c</sup> 286 ni-i | IM | ra-ma-nu || emūqu; H 28, 614 foll. On itti ra-ma-ni-šu in c. t. see MEISSNER, 125 no 55.

NOTE. — K 619 (Hr<sup>L</sup> 174) 16 ra-am-me-ia ma-a a-na-ku, JOHNSTON, JAOS xx 251—2: I for myself.

(11) Ramān(u) P. N. of a Syrian-Aramean god = Hebr רַמָּן. But KAT<sup>3</sup> 445: schon

im babyl. Semitisch zu Hause; √ramamu. From Babylonian the word passed into the other dialects. Z<sup>š</sup> viii (K 2866) 19 (11) Ram-ma-nu ri-ix-ḡu. K. 349, 7 (11) Ra-man-nu. KB i 206—7 (Eponym-list) col 1, 848 P(B)ur (11) Ra-ma-na (var -man); see LEHMANN, ZA x 88 > OPPER, ZA ix 313. K 429, 22 Ra-ma-nu-u, as P. N. ZA vi 161 where god Ra-ma-a-nu-u is mentioned with the goddess Aš-ra-tum (*Ištar*); & KAT<sup>3</sup> 433; 442—51.

NOTE. — For AN-IM, usually read (11) Ram(m)ān, see (11) Adad; JOHNS, *Deeds and Documents*; § 9, 5; and "Addenda".

ramaḡu, AV 7508; Br 8563, see ra'azu.

rimtū (??). D 87 ii 58; iii 69 GIŠ-RI-GU-ZA = rim(xab, gil?)-tu-u. Br 2586, 2608; AV 3073.

rimētu 3. T. A. (Ber) 25 b 4 lu-u ri-me-ti abnu šāmtu.

runē. PINCHES, JRAS, '98, 444 name of a gardenplant.

rannūnu (?) a medical term. Constant. no 583 O 2 (end). U (= šam?) ra-an-nu-un (or šam-ra-an-nu-un?) + 5 + 16; R 5. SCHEIL, *Notes d'Epigr.*, lx (*Rec. Trav.* xxiii).

rininu. KB iv 60 no iv 13 li-rik ri-nin-šu(-ma), his whining shall last long {sein Gewinsel dauere lange}. P. N. Gu-larri-nin-ni, name of a female, AV 1719.

ren-nin-ti (?) Sn Bell 29 ugārešun ren-nin-ti (?) D<sup>Pr</sup> 155 rm; § 65, 29 rm b. or xab-ḡu-ti? see šaxarratum.

rēsu 1. smash, break, etc. {zerschlagen, brechen, etc.} = ראס. V 18 a-b 15 SAG-GIŠ-RA = re-e-su : šu, AV 7601; Br 3608; same id = nēru, nāru (721 col 2, above), rasab(p)u, etc. perh. V 41 c 21, 22 ra-a-su, ra-sa-bu; ZA iv 158 || axazu. JAOS xv 6 + 16 compares רָעַץ (Judges v 4) & Arab رَعَسَ, tremble. See šapasu.

Creat.-frg IV 16, thy weapon may not succumb, li-ra-i-su na-ki-re-ka, let it crush thine enemy. V 45 v 16 tu-ra-'a-as(z, ṣ?). — Der.:

rēsu 2. V 18 a-b 16 SU-KU (i. e. KA + inserted ša = gar)-A = ri-e-su, Br 179. Same id in II 7 g-h 5; V 39 g-h 7 = xu-šax-xu, Br 178.

ri-e-su 3. & ri-si-a-tim, late Babylonian for rēšu, 1 & rišātu, *q. v.*

rusū, *pl* rusē. *m* witchery, hoax {Hexerei, Spuk{?? || kišpu & ruxū, *q. v.* AV 7645; JENSEN, *Diss*, 63 (Gift, Vergiftung). id -RI-A; = ruxū. TM iii 156 ru-su-u[-ki up-ša-šu]-ki; K 12916 reads instead: ru-su-ki, *etc.*, BA iv 159. See also pinnaru (814 col 2) & Br 4256.

rasab(*p*)u. *p*s irasib strike, smash, pierce, kill {schlagen, zerschlagen; durchbohren, töten} ZA iv 289; AV 7516. I 27 no 2, 42 nap-tar-tu la i-ra-si-pi, the key he shall not smash. Perh. *del* 171 (186) end: šu-du-ud a-a i[r-ra-si-ib?], BA i 138; KB vi (1) 242—3. I 7 F 7 ana ra-sa-ap nak-ru-ti; cf Esh *Sendsch*, R 34. V 18 a-b 25 (V 41 c 22) see rēsu, 1. & Br 14195. ra-si-pu, crushing, Sarg *Ann* 209 *etc.*

 slay, kill {erschlagen, töten} GGN '83, 105. usually with ina kakki(ē). K 2675 O 18 (ēābē) tuk-la-ti-šu u-ra-as-si-bu ina kakki (KB ii 238—9). Sarg *Khors* 84 NN. whom his son i-na kakki u-ra(-as)-si-bu-šu. Esh ii 9 *Teušpa* and his whole army u-ra(-as)-si-ba ina kakki; III 15 c 2. Sn vi 24 whosoever among them had escaped, u-ra-sa-bu (3 *pl* *p*s) i-na kakki. Asb iv 2 him and his family u-ra(s)-sib (3 *pr*) ina kakkē; v 110 ina kakkē u-ras (var ra-as)-sib (1 *pr*) mundaxçēšu; vii 35 ra-si-ban-ni (= ip) ina kakkē (H<sup>F</sup> 60) § 98; vii 42 his swordbearer who u-ra(-as)-si-bu-šu ina kakkē (see ZA x 83 on II 39—43); vii 118 the Arabians u-ra(-as)-sib (= 1 *pr*) ina kakkē. SCHEIL, *Nabđ*, i 40, 41 (the son) i-na kakki | u-ra-as-si-ib-šu (*i. e.* the king of Assyria). — Without ina kakki; Asb ix 83<sup>11</sup> Dibbar (Gir, Ur, Ir?)—ra u-ra(-as)-si-pa (var -ba) ga-re-ja. Sarg *Khors* 16 the great gods who u-ra-as-si-ba na-gab ga-re-ja; Pp IV 62 u-ra-si-bu (var ba); XIV 21. SMITH, *Asurb*, 285, 2 u-ra-si-bu (3 *pl*); Rm III 105 i b 19 axamēš u-ra-sa-a-bu (WINCKLER, *Forsch*, i 254, 255). — Derr.:

rasbu (?) K 596, 6. So M<sup>S</sup> 89 col 2; but see raçpu.

risbu (AV 7603); *f* risbatu (AV 7601). V

18 a-b 26, 27 . . . KU (*i. e.* KA + inserted ša=gar) = ri-is-bu (Br 13920; 13897 & see rēsu, 2); . . . MU = ri-is-ba-tum, preceded by rasabu. II 39 g-h 50 ri-is-ba-tu = di-ik-tu (Br 2603).

risbitu (?). KB ii 192—3 on Asurb iv 93 ša ina šib(p)-ti ris-bi-ti u ni-ib-ri-e-ti i-še-tu-u-ni. slaughter {Gemetzl}. See šaqaštu.

risibtu ruin, destruction {Zerstörung} K 2608 + 2633 + 3101 b + 3435 O 22 si-kiptu ri-si-ib-tu u xi-im-ça-a-ti ša ummān nakiri šuātu. MARTIN, *Textes Relig.* ('03) 304/5.

ri-si-xi (?). Neb 152, 9 (end).

 whence perh. Šalm. *Throne-inscr.* iii 15 ra-si-nat (× CRAIG, *Diss*, Appendix: mat). —  mur-ta-as-nu, an epithet of Adad, ZA iv 215 (see p 595 col 1). Perh. = pour out {ausgiessen, ausschütten}. — Derr.:

risnu (z, ç?). II 48 (K 4386 i 44) e-f 34 A-ŠU--A = ri-is-nu (AV 7568, Br 11571), preceded by ra-ma-ku. Perh. Sp II 265 a xxv 11 ri-is (or iç?)—ni (11) Šamši (ZA x 13, but cf PSBA xvii 151 *fol*).

risittu (?). II 30 e-f 72  A-BUR-RA = ri-si-it-tum, Br 1209; see *ibid* 70 b-c & Br 8972. AV 7600.

rapū? *p*c li-ir-pu. Z<sup>S</sup> iv 53 (see *ibid*, p 56) perh. mistake for li-ir-mu (ramū 3, *q. v.*).

rappu V 23 c-d 27 see rabbu, 2; H 122 O 9 see rabbu, 3.

ruppu. D 89 vi 63 (iç) ru-up-pi, AV 7647; perh. better: giš-ru up-pi KB vi (1) 392—3.

rapadu 1. AV 7518. *prirpud*; *p*s irappud. JENSEN, KB vi (1) 429; 471 run (away) {(davon)laufen, rennen} against Z<sup>B</sup> 18; G § 103 note 2 & others: be stretched out, stretch out, lie down, encamp. NE 12, 35 why Ēabani itti nammaššē ta-rappu-ud (var -da) çēra (also see KB vi, 1, 192, 12?) 11, 24 imurāšuma Ēabani i-rap-pu-da çabāti (also 15, 42); 59, 2 Gilgameš weeps bitterly for Eabani his friend i-rap-pu-ud çēra (67, 10; KB vi (1) 202); 59, 5 (71, 5) mūta aplaxma (*q. v.*) a-rap-pu-ud çēra; 67, 19 if it be possible çēra lu-ur-pu-ud (KB vi



(1) 214). Sarg *Ann* 346 ir-pu-du kīma šaxē. Bu 89, 4—26, 209 *O* 19 (i1) Sin bēlu rabu-u tax-sil[-ti]-šu lu-šag-lid(t)-su ma (i1) šēdu balāṭi li-ir-pu-ud MARTIN, *Textes Religieuses*, '00, p 12 on CRAIG, *Relig. Texts*, ii pl 2. iḏ + pl = irpudūni Nabd *Ann* iii 19 cf xarinē & PSBA xxiv 224. K 2867 *O* 32 (S. A. SMITH, *Texts*, ii 1 fol) i-ir-ap-pi-du da-ad-me ur-ru u mu-šu. VATh 244 ii 22 rap-ta(= da)-at, he encamped (? ZA ix 157; pm). II 29 c-d 45 ŠU-DAG = rapa-du (AV 7458, Br 7179: ra-di-du), preceded by ŠU-DAG = šur(?; II R)-pu-du, Br 7178. H 22, 413 da-ak | DAG | ra-pa-du = II 27 a-b 47; together with lasamu & nabaltū, Br 5533. II 35 e-f 57 ra-pa-du || a-la(?) a-ku.

Q<sup>i</sup> run away {davon laufen} Sarg *Ann* 163/4 šadū u madbaru, q. v., ir-tap-pu-du šar-ra-qiš (like a thief). III 41 ii 18; I 70 iii 20; KB iv 164 v 12 see kamātu, p 399 col 1; BA ii 144; ZA vii 181. K 4470 ii 8 ir-tap-pu-ud imēru (+3+9); KB iii (1) 100 rm 5. perh. Sp II 265 a xiii 7 (end).

J<sup>i</sup> mur-tap-pi-du (see ZA iv 31, 33). K<sup>M</sup> 53, 15 ekimmu mur(!)-tap-pi-du (× MEISSNER, ZDMG 50, 750 fol); T<sup>M</sup> iv 21 a-na ekimmi mur-tap-pi-du ša pa-qi-da la i-šu-u, KB vi (1) 429: ein ruhelos dahinfahrender Totengeist; also see KAT<sup>3</sup> 460.

Š IV<sup>2</sup> 61 b 60 (= v 20) ja-u ġi-it lib-bi-ja ġēra tu-šar-pi-di. See also above, Q.

Derr. these 2?:

**rapādu 2.** some disease {eine Krankheit}. H 82—3 i 20 (SA-NUM-MA-LAL) see maškadu, 603 col 2; Br 3145. II 28 c-d 25—28 SA-AD-GAL (Br 3108); SA-PAT (Br 3153); SA-PAT-BA-AG-A (Br 3154); SA-XI-RA-RA (Br 3143) = ra-pa-du. V 21 a-b 5 see ġidānu, 2 & Br 3156.

**ripittu.** VATh 244 iii 28 A-ZA-LU-LU = ri-pi-it-tum (ZA ix 163).

רפח, see narpuxu, 730 col 2; & perh. (šam) ripxu, see ribxu.

**rapasu.** beat, crush to pieces, thresh {schlagen, zerschlagen, dreschen}. AV 7521. V 17 c-d 27—29 [SAG-GIŠ]-RA = rapa-su ša še[-im?]; SAG-GIŠ-RA-RA

= r ša da-a-ki (= in the meaning of: kill); ŠI-PA-PA = r ša pa-ni (Br 6372, 5521, 9350). See nāru, nēru, 1. Perh. II 16 b-c 28, 29 pa-an al-pi a-li-ki ina up-pi ta-rap-pi-is (Br 6372). 81—2—4, 294, 7 ki(-)a(-)da (or ki?) a-ṭa su-xa-ti ir-pi-is(ġ?). — See on etymology also FRÄNKEL, BA iii 76 ad BARTH, *Etym. Stud.*, 33.

Ů see narpusu, 731 col 1.

Derr. — narpasu (731 col 1) &:

**ripsu.** V 17 c-d 30, 31 ŠA-XAR-RATUR-TUR (Br 12123) = ri-ip-su; ŠA-RA-AX (Br 6374, 7480) = r ša še-im, AV 7605. III 51 no 9 (K 480) 20 ina ripi-si la ix-xi-kim.

**rapagu.** H 72 ii 4 eqla ina ix(ax)-zi urap-pi-iq (= BA-AB-AG-TA, Br 2791), perh. = the field he protects by a fence, AV 7519. Arab رَفَقَ. II 38 e-f 7 (amāl) AL-AG-A = ra-pi-qu, Br 5758; AV 7526; cf II 65, 5.

NOTE. — IV<sup>2</sup> 39 a 7 (māt) Ra-pi-qu, Sarg *Ann* 7; II 60 b 8 šar ša Ra-pi-qa<sup>(ki)</sup>, Br 12900. On the cities Rapiqu, Rabiqu, see ZA xv 217, 218; WINCKLER, *Forsch.*, i 156 rm 1; AV 7525.

**rapašu.** pr irpiš, ps irappiš. be or become wide, extend {weit sein oder werden} § 84. Hebr רפח, רפח. iḏ DAGAL, § 9, 247; often in Astronomical texts. AV 7522. K 479, 33 bīt-ka i-ra-ap-pi-iš, thy house will increase (i. e., prosper); 35, under the protection of the king, my lord, li-ir-pi-iš. III 66 R 20 e ur-ġu ra-piš (perh. = pm); Asb viii 83 forest ša ġu-lul-ši-na rap-šu. II 47 a-b 18 see napašu J<sup>i</sup> (710 col 2, below). V 29 e-f 73 see muġġu (571 col 2); Br 10918. V 36 a-c 59 šu-u | < | ra-pa-šu, Br 8734. S<sup>c</sup> 121 pi-eš | PEŠ | ra-pa[-šu] & see *ibid.*, rm; H 35, 832. S<sup>c</sup> 1 b 30 (Br 1882).

Q<sup>i</sup> K 7674, 14—15 ur-ru-uk nap-ša-ti | rit-pu-uš ġur-ri.

J make wide, widen, broaden, increase {erweitern, mehren} § 33; Beh 107. TP i 61 the dominion of my land u-re-piš, I enlarged. Asb x 97 eli ša max-ri šu-bat-su u-rap-piš (1 sg), || u-šar-ri-xa ep-še-te-e-šu (KB ii 234—5). K 2852 + K 9662 iv 22 names of cities: Aš(š)ur-ni-ir-šu-u-rap-piš; Aš(š)ur-ni-ir-ka-

rap-pi-š (= ip?), WINCKLER, *Forsch.*, ii 40—3. Sarg *Khors* 82; *Ann* XIV 12, 13 see kisurru (418 col 2). Esh vi 18 tal-lak-ta-ša ma-'-diš u-rap-pi-š. Sn ii 29 u-rap-pi-š (1 sg) ma-a-ti. I 35 no 3, 17—18 Adadnirāri ... ša (ilāni) ... ri-ḡu-šu | i-li-ku-ma u-ra-pi-šu māt-su. pC Bu 88—5—12, 75 + 76 viii 22 kimti lu-rap-pi-š (1 sg), BA iii 254; cf SCHEIL, *Rec. Trav.*, xvii p 190, no IX (S 4, Constant.). Rm 76 O 14 li-rap-pi-šu (= pl) [pa-pal]-li (Hr<sup>L</sup> 358) BA iv 508; DT 83 R 5 zi-ru-šu li-rap-pi-š-ma || li-šam-'-i-du na-an-nab-šu (PINCHES, *Texts*, 16 no 4). — pK 3182 iii 8 u[-rap]-pa-aš kim-ta; cf 81—6—7, 209, 39 (BA iii 260—3). ZA iv 15 (K 3459 R) 13 pi-is-nu-qa (?) tu-rap-pa-aš; IV<sup>2</sup> 9 b 4 (end) u-ra-pa-aš (= MU-UN-DA-MA-A-L-LA). — ip K<sup>M</sup> 5, 4 ru-up-pi-š li-im-id li-li-ki. ru-ub-bi-ši (= f) ze-ri-im (see zēru, c; 295 col 1), § 66. ac TP i 49 miḡir mātišunu ru-up-pu-ša (extend § 98) iḡbiūni; ii 99 a-na ru(-up)-pu-ši. Esh *Sendsch*, R 35, 36 miḡir (māt) Aššur ru-up-pu-ši. Asb x 75 aš-šu ru-up-pu-uš (var -šu) tal-lak-ti-šu. K 601, 14, 15 ru-up[-pu-uš] zēri (Hr<sup>L</sup> 7), BA i 625. ag Lay 33 (Sarg *Nimr*) 9 Sargon mu-rap-pi-š mi-ḡir (māt) Aššur; Sarg *Cyl* 24 mu-rap-pi-šu pulungišun (q. v.). I 35 no 3, 15 Ašurnācīpal mu-ra(p)-pi-š da-ad-mi. I 43, 5 xaṭṭu i-šar-tu mu-rap-pi-šat mi-iḡ-ri. Sarg *Cyl* 70 bēlit ilāni mu-rap-pi-šat ta-lit-ti-šu (cf *Ann* XIV 83; Sn *Kui* 4, 39 urappišu talittu). KB iii (2) 76, 29 xaṭṭu mu-ra-ap-pi-ša-at ma-a-tu; cf 82—7—4, 42 R 19. S 1708, 9 a-ta-nu mu-rap-pi-iš-tu ša-as-su-ru (Br 5451, 8010). 76, 11—17, 56 (cf S<sup>c</sup> 121 rm 1) E-PIŠ-PIŠ = būtu mu-rap-pi-š. AV 5546. — With uznu. K 698, 2 šar mātī uz-nu u-rap-[pa-aš]; NE 6, 41; 13, 22 etc. u-ra-pi-šu uznuš = made him intelligent.

Š<sup>t</sup> = Š H 81 (K 133) R 17, 18 (Ninib) ze-ra ur-tap-pi-iš (= BA-PI-PI, Br 7968).

Š<sup>3</sup> I 7 F 18 see xarīḡu, I (340 col 1), I caused to be made wide, § 85.

Derr. ritpāšu, tarpāšū and these s (?):

rapšu, f rapaštu (BA i 375) & rapaltu (§ 51) wide, large, broad {weit, gross, breit} §§ 37b; 65, 6. AV 7529. iD DA-GAL, H 24, 492. § 9, 247; Br 5452. H 110, 29 ... DA]-MA-AL | GIŠ-MI-DA-GAL | ḡillu rap-šu (= D 129, 126) Br 6681. II 37 e-f 62 qa-ta-at-tu (q. v.) ra-pal-tum (AV 7520): ḡi-xir-tu. — a) wide, extensive; distant {weit, zahlreich; entfernt}. V 33 i 34 šar māt Bābili ra-pa-aš-tim. TP ii 56 Qum-mu-xi rapaš-ta; IV<sup>2</sup> 39 a 19 Qu-ti-i ra-pal-ti. TP III (Lay 17) 24 (end) (māt) Ur-ar-ṭi rap-ši (ii 39 ra-ap-ši). I 43, 5 rap-šu na-gu-u; III 8, 100 nab(p)-ra-ru-u rap-šu. Šalm, *Mon*, O 39 ḡeru rap-šu. KB vi (1) 92, 22 ina tam-ti ra-pa-aš-ti (*Adapa*-legend). K 3474 i + K 8132 i 33 ta-ma-tum ra-paš-tum. Merodach-Balad-stone ii 15, 16 xi-ḡib tam-tim rapaš-tim. V 47 a 50 kum (kat?)-ti rap-ša-tu (see 399 col 2; & qumtu). V 52 b 49 see mērištu, I (593 col 2); also see mērišu, I (*ibid*). K 3182 iv 1 erḡi-tim ra-pa-aš-ti (+ 11, tum); 9, erḡi-tim rapaš-tim; KB vi (1) 44, 18 ma-a-tum ra-pa-aš-tum; K 3238 i 13 (Br 6679; § 68 rm 1); IV<sup>2</sup> 1\* iii 15—16 (-ti). H 5 ina qaq-qar a-ga-a rap-ša-a-tum, on this wide earth; on qaq-qaru rapaštu in Achaemenian inserr. = רַבָּה רָאֵשׁ, see HAUPT in TOY, *Ezekiel*, p 79. V 69, 19—20 rapšāti (i. e. DA-GAL-MEŠ) mātāti Na-i-ri (§ 121); see also SMITH, *Asurb*, 76, 27. I 66 c 33 in i-ra-at er-zi-tim ra-pa-aš-tim. KB vi (1) 78 R ii 17 ina er-ḡi-e-ti rapa-aš-ti. IV<sup>2</sup> 1 a 25 u-ri rap-šu-ti. sūqu rapšu see sūqu. šamē rap-šu-ti Sn iv 69; v 46; IV<sup>2</sup> 1\* col 3, 14 si-bit ilāni šame-e rap-šu-ti (= DAGAL-LA-MEŠ); followed by (16) ma-a-ti ra-pa-aš-ti; see also IV<sup>2</sup> 5 a 50.

libbu rapšu (§ 73) e.g. Asb iv 37 libbu rap-šu, magnanimous, etc. K 233, 7 ilāni uzna rapaš-tu u lib-bi rap-šu il-tak-nu-ku-nu-ši.

rapša uzni, of a far-reaching, open, mind. II 21 a 27 uznā rapal-tu (in colophon); II 23 a 41 etc. ZA v 68 (below). IV<sup>2</sup> 3 b 41 rap-ša uz-ni (Br 6979); 15 b 63 (Br 6978); II 60, 44 (i. e. Marduk); on iD see LEHMANN, BA ii 599 fol. D 49,

29 uznu (*var* uz-nu) ra-pa-aš-tum (*var* to rapaš-tu; *cf* T<sup>M</sup> iii 196; i 148; L<sup>4</sup> i 10, -tu); V 37 i 1 rap-ša uz-nu. V 43 *c-d* 43 epithet of Nabū: pi-it uz-ni rap-ša uz-ni (Br 2790); also K 2361 + S 389 i 34 (ZA iv 237). Merodach-Balad-stone ii 48 *M-B* calls himself rap-ša uzni. — *b*) numerous {zahlreich}. TP iii 52 um-mānāte-šu-nu rapšāti; III 8, 99. V 35, 16 um-ma-ni-šu (24, -ia) rap-ša-a-tim. nišē rapšāti, see nišu, people (737 *cols* 1, 2) & KB iii (2) 78, 3 ni-ši-ia ra-ap-ša-a-tim; KB iii (1) 112, 113 *col* 2, 9 (ra-ap-ša-a-tum). V 33 i 17 i-na zēr (?) rap(?) -šu (*cf* KB iii, 1, 136). kimtu rapaštu, see kimtu.

**rapšiš**, *adv* AV 7528. Neb viii 40 see kummu, *b* (393 *col* 2). HAUPT, ZK ii 274 supplies rap-šeš (as AV 7528) to H 80, 18 after xa-diš (17, DAGAL-LA).

**rapaštu** 1. greatness, power, *amplitudo* {Grösse, Macht} AV 7523. II 43 *a-b* 9 ra-pa-aš-tum || me-til-lu-tum.

**rapaštu** 2. some part of the body. K 4609 O 11 ina eli ra-pa-aš-ti iš-di-xu um-mid-ma, CRAIG, *Relig. Texts*, ii *pl* 11.

**rupšu** *c. st.* rupuš. width, breadth {Weite, Breite} AV 7648. *del* 25 (30) lu-u mit-xur ru-pu-us-sa u mu-šal(rak, g?) -ša, KB vi (1) 230—1: einander entsprechend sollen sein seine Breite und seine Länge. I 7 F 23 see mašaxu, 1 Q. (600 *col* 2). NE 53 (*no* 26) 44 (*end*): II GAR ru-pu-uš-ki, KB vi (1) 186—7. H 24, 493 DAGAL = ru-up-šu (= V 20 *g-h* 51), preceded by šiddu, pūtum, šuplum, milū, Br 5453; V 29 *c-f* 75; see rapašu. S 1708 O (= IV<sup>2</sup> R 18\* *no* 6) 11—12 ru-pu-us-su-nu u-nak-ki-ir.

**rappašu** (?) maxme, 522 *col* 1, below.

**ripšu** (?) H 70, 36 ri-pi-šu.

**rupuštu** 1. K 3445 + Rm 396 O 29 ru-pu-uš-tu ša ti-... .

**rup(b?)uštu** 2. AV 7646. saliva, foam, spittle? {Speichel, Geifer, Schaum} or the like. IV<sup>2</sup> 19 *a* 31, 32 ru-'-tu ru-pu-uš-tu (... DIB-BA) pišu imtalli, JENSEN, *Diss*, 91 & *rm* 2 (= Z<sup>5</sup> vii 32). JENSEN-SCHULTHESS, 90: Hebr-Talm. רִפְשָׁ, Isa 57:20 رفش. V 23 *h* 5 ru-pu-uš-tu (Br 8134) preceded by ru-'-tu, and followed by el-la-tu, im-tu, etc.

**ru-pa-tum**, see rūbatu, hunger.

**ripūtu** (?) T. A. (Lo) 63, 17 riqqu QAR *P<sup>1</sup>* | mu-ur-ru ana ri-pu-u-ti; for medicinal purposes, KB v 299 *rm* \*; KAT<sup>3</sup> 653 compare רִפּוּתָּךְ.

**ripūtu**. ZIMMERN, *Ritualtafel*, *no* 66 O 8 akal ri-pi-tu; 67 O 7. ZIMMERN: eine Getreideart, *cf* רִפּוּתָּךְ. Also perhaps JOHNS, *Doomsday-Book*, 15, 1 bit ri-pi-tu (*p* 69) = granary (?); and *no* 7, left hand edge ii 3: 1 ri-bit.

**raču**. help, be helpful, assist {helfen, hilfreich sein}. AV 7607. DELITZSCH in L<sup>T</sup> 153. IV<sup>2</sup> 60\* C R 14 ul i-ru-ča ili qātī ul ičbat. K 3464 O 18 e-li-šu ru-či, + 24 a-na ia-a-ši ru-či, come to his assistance! CRAIG, *Religious Texts*, i *pl* 66; PSBA xxiii 115 *fol.* K<sup>M</sup> 53, 4 (11) Ē-a u (11) šamaš u (11) Marduk ia-a-ši ru-ča-nim-ma; *cf* T<sup>M</sup> vii 139. T. A. (Ber) 50 R 17 a-na ri-zi-ia, to help me.

3 ZA ii 128 *b* 24 lu-ri-či. V 51 iv 25 a-šar ta-xa-zi lu-ri-ču-ka (Br 6579; 4537: ID-DAX-ZU-XE-A), they have, indeed, helped thee (or: lu re-ču-ka, *noun*?). T. A. (Lo) 73, 17 ia-nu-ma amēl-lum ša iḫ-ri-zu-ni, there is no one to rescue me (KB v 379 *rm* \* | rič ū).

Derr. these 4 (5)?:

**rēču**. helper, comrade {Helfer, Beistand}. ID § 9, 25. Sn i 20 a-di ummān Elam ti re-či-šu; Ku i 1, 4. Asurb viii 34 re-či-e-šu a-duk, his comrades I killed. Šalm, *Mon*, O 29 with the assistance of the gods re-če-šu, his helpers. Sarg *Ann* 326 adi ri-či-šu (& see WINCKLER, *Sargon*, 57 *rm* 2: foreign auxiliary troops of Merodach-Baladan); *Khors* 120, 121 Ni-bi-i a-di um-ma-an e-la-mi-i ri-či-i-šu; *Ann* 249 ri-či-e-šu. IV<sup>2</sup> 34 (K 2130) R 9 ri?] -či-šu u ellāte-šu u-qa-i-la, Boissier, *Rev. Sém.*, x 275 *fol.* KB iv 102—3, 8 (*end*) the gods ... ri-či-šu, his helpers. SCHEL, *Nabd*, ii 2—3 ri-ču id-din-šum-ma || tap-pa-a u-šar-ši-iš (Vrašū). Samsu-iluna (KB iii, 1, 132) ii 17 (*etc.*) Adad ri-či-ia, my helper. V 44 (*c-d* 61 (11) ša-maš ri-ču-u-a. T<sup>M</sup> ii 89 at-ta-ma da-a-a-ni at-ta-ma ri-ču-u-a. In P. N. Nergal-ri-ču-u-a, AV 6343; KB iv 300—1, *no* ii 9 Bēl-ri-ču-u-a; II 64 *c* 50, 51 Nabū-ID-DAX-u-a; Nabū-re-ču-u-a (§ 74, 1 *rm*), Nebo is my helper. Ašur-ri-ču-u-a, Rm 2, 3

(Hr<sup>L</sup> 380) *O* 2; K 181 *R* 4 (end; Hr<sup>L</sup> 197); 81—7—27, 199 (Hr<sup>L</sup> 382) *O* 2 ardu-ka Ašur-ri-çi-u-a (R. F. HARPER, AJSL xiv 6/7). K 620, 24 (Hr<sup>L</sup> 91 *R* 5) ri-çu-a i-ma-gur. Creat.-*frg* IV 107 u ilāni ri-çu-u-ša, and also the gods, her helpers. Perhaps Sp II 265 *a* xxv 2 ri-ça-an (PSBA xvii 151, -am-ma); 4, ri-ça u šik-la-tum za-mar ul a-mur; 9, ri-ça liš-ku-nu<sup>11</sup> Ninib ša id[...]; ZA x 13. II 39 *e-f* 5 SAG-TAB = ri-çu, followed by a-lik tap-pu-ti (H 38, 91); K 49 (II 62 *no* 1) ii 27 SAG-TAB = re-e-çu, Br 3567. A || is:

**rūçu** *l.* in P. N. Camb 135, 3 Nergal-ru-çu-u-a (BA iii 467).

**rēçtu**, *c. st.* rēçat, *f* to rēçu. II 19 *b* 5—6 re-ça-at (= ID-DAX) ed-li a-rik-ta (AV 7606; Br 6579), the bow, the helper of the noble; H<sup>CV</sup> xxxiii.

**rēçūtu**, help, assistance {Hilfe, Beistand} usually in phrase: alaku (ana) rēçūtu, come to the assistance of. AV 7608. ZA ii 152, 36 ri-çu-tum. TP v 83 who a-na re-çu-ut (<sup>māt</sup>) Mu-uç-ri iš-ša-ak-nu. Anp i 76 ina ri-çu-ti ša ilāni, with the help of the gods; iii 119 ina ri-çu-te ša Ša-maš u Adad ilāni tik-li-a. Šalm, *Mon*, 43 ana ri-çu-ut a-xa-meš i-tak-lu-ma. Sarg *Khors* 123 (*Ann* 231) + 130 see saxaru Q (751 *col* 2); 119 il-li-ka ri-çu-us-su, he came to his assistance; *Ann* 407; 36. Sn ii 75—6 who il-li-ku re-çu-us-su-un; iv 40, 41 the king of Elam who idā-šu is-xu-ru-ma il-li-ku ri-çu-us-su; v 53—4 the gods il-li-ku ri-çu-ti (to my assistance). I 43, 36 the king of Elam ša ri-çu-ut (<sup>amēl</sup>) Bābili (<sup>p</sup>) il-li-ku. Asurb iv 32 aš-šu . . . a-lak re-çu-ti-šu, to come to his help; iv 36 the gods which il-li-ku re-çu-(u)-ti; ix 92 (re-çu-ti); see also KB ii 276, 277 *l* 36 ša a-na ri-çu-tum . . . il-li-ku; Asurb vii 99, 100 a-na ri-çu-tu Šamaššumukīn . . . iš-pur-am-ma; *cf* iv 6—7; viii 32—33 (ri-çu-u-ti). V 65 *b* 38 i-na ši-ip-ri-ka šu-qu-ru lil-lik-ki ri-çu-u-tu. III 4 *b* 52 (*no* 6, 1) ina ri-çu-te ša (<sup>11</sup>) Ašur. SCHEIL, *Nabd*, ii 7 u-ša-lik ri-çu-ut-zu; *cf* 23, 24. ZA iv 240, 4 še-e-ru ri-çu-ti-ja. T. A. (Ber) 76, 44 çābē ri-zu-ti; (Ber) 36, 31 . . . ri-iç-çu-ti-ja. 81,

2—4, 219 *O* ii 19 so and so many kings it-ti-šu-nu ana ri-çu-ti-šu-nu.

NOTE. — Neb (*Jour. Am. Or. Soc.*, xvi 74) ii 24 reads lu(-)ri-çi-tu kul[lat balāti]ja.

**rūçu** *2.* Perhaps II 6 *b* 35, 36 ru(m, *i. e.* >)-çu, name of an animal: runner {Läufer}?

**raççu**. Nabd 32, 1 one hundred ra-aç-çi. 𐎶𐎵 S<sup>c</sup> 11 (41) ga-al | GAL | ru-uç-çu-nu (Br 2050); S<sup>c</sup> i 41. AV 7649. *Etana*-legend (KB vi, 1, 110—111 *no* III) 9 [...] ru-uç-çu-na-at? [...], sie war [...] herrlich (+ 419). Der.:

**ruççunu**, *adj* || kabtu (*d*; see *p* 370 *col* 2). V 41, 20; Sm 2052 iii/iv 30 || qar-ra-du (BA iii 276—277). hoary, dignified? PRINCE, *AJP* xvi 175, 176 reads ruzzunu 𐎶𐎵. K 4587 *O* (M<sup>S</sup> *pl* 13) 5—9 ru-uç-çu-nu || ba-nu-u (beautiful) & mu-us-su-u (washed, cleansed). *f* perhaps K 3600 iv 14 Ninā is called ru-çu-un-tu (CRAIG, *Relig. Texts*, i 54). Perhaps also these 4: **riç(s?)nēti**. a *pl.* V 31 *c-d* 16, 17 ri-iç-ni-e-ti ša dalti || a[-ša?]-a-ti and (mašak) a-šu-a-ti, AV 7568, Br 245, 11696.

**Raçunnu** (?) P. N. of a prefect of Damascus, written ra-çun (*i. e.* XI-A)-nu, III 9, 50.

**riçinnētum**. Nabd 413, 3 a-na ri-çi-in-ni-tum ša arxi Āru; probably *pl* of:

**riçittu**. Camb 155, 4 ana ri-çi-it-tum ša ūm 11 KAN ša (arax) Āru.

**raçapu**. *pr* irçip, *pš* iraçip. join, fit together, erect, build {fügen, zusammenfügen, aufbauen} *etc.* AV 7530. Anp ii 25 dūra ir-çi-pu (3 *pl*). TP vi 20 bīta ša a-gur-ri ar-çip, a house of brick I built; viii 7 the house i-na a-gur-ri ar-çi-ip (*var* çip); thus also vi 11, 12 its 3 great walls ša i-na a-gur-ri ra-aš (= aç)-pu (= pnt); vi 18 the walls of the city ana la-a ra-ça-pi I ordered. Sn vi 61, 62 see naburru (639 *col* 1). Asurb x 96 ultu ušši-šu a-di tax-lu-bi-šu ar-çip; Sarg *Nimr* 17; K 891, 3 ar-çip; + 7; Šalm, *Mon*, 16; *throne*-inser. ii 14. I 28 *b* 13 (ana eššu-ut-te ar-çip). I 27 *no* 2, 11; III 3 *no* 11, 52. 81—6—7, 209. 33 (BA iii 260—3). K 617 (Hr<sup>L</sup> 208) *R* 12—13 ana eli eqli li-ir-çip lu-ši-ib, let (each man) cultivate a farm (and) live (on it), JOHNSTON. K 1227 (Hr<sup>L</sup> 314) *R* 8 bīt-su li-ir-çi-bi, let (each man) put



up his house. K 620, 15 (Hr<sup>L</sup> 91) i-ra-  
çip; K 609 (Hr<sup>L</sup> 126) 12 bīt dan-nu  
a-ra-çi-pi; K 1027 (Hr<sup>L</sup> 247) R 4 bī-  
tāte-šu-nu i-ra-çi-pu (AJSL xiv 179).  
See also dimtu, 2 (256 col 2); K 2852  
ii 10 cf qulqullu. K 12021 R 3 ra-ça-  
pu between li-ku-u (1/2) & ka-pa-ru  
(4). T. A. (Rostow) 1, 29 ra-aç-pa-ti  
(= pm), I have fortified (the city of M.).

Q<sup>t</sup> dūru an-ni-u ar-ti-çi-ip, JEN-  
SEN, ZA viii 376, 377. — Derr.:

raçpu (?) K 596 (Hr<sup>L</sup> 190) O 6 bītāte ra-  
aç-pa-a-ti ši-na (+ 13); PSBA xxiii  
342—44.

riçiptum. Lay 78 $\beta$  ri-çip-tum ziqqu-  
rāti ša <sup>(a1)</sup> Kal-xi. *Rec. Trav.* xxvi 26  
le bātiment.

raçaçu (?). K 1304 edge 2 ... i-ri-çi-çi  
mār Šatti, THOMPSON, *Reports*, no 89.

requ 1. pr irēq, = 𐎠𐎢𐎽𐎢. — a) be or become  
distant, removed; recede, remove {fern  
sein; sich entfernen. II 35 c-d 61 BE  
(= TILA)-DU = ri-e-qu, AV 7610; Br  
1556; KB vi (1) 355. ip T<sup>M</sup> v 166, 167 where  
ri-e-qa, ri-e-qa is followed by bi-e-ša  
(also = ip). See also ZA ii 73, 144 (= KB  
iii (2) 6); Ner ii 2 cf nisū (697 col 1, below).  
IV<sup>2</sup> 9 a 36, 37 see libbu, 1 a. VATH  
4105, 14 ri-ke-e-it ik-li-tum, distant  
remain darkness. (*Mitth. der Vorderasiat.*  
*Gesellschaft*, '02 no 1). pm NE 60, 19 ru-  
qa-ta ur-xa. K 3182 iii 23 ša ru-qat  
kim-ta-šu ni-su-u alu-u-šu; TP III  
Ann 221 ša a-šar-šu-un ru-u-qu. T. A.  
(Ber) 7, 22 ma-tum ru-ga-at, the land  
is far away; + 29, ki mātum ru-ga-tu-  
ma, + 32, ki-i gi-ir-ru ru-ga-a-tum,  
that the way was really far (ZA iii 396;  
v 16; 140). Esh ii 7 a nation ša a-šar-  
šu ru-u-qu (§ 89 i); I 35 no 1, 9 (ru-qu);  
Esh iii 25 nagū ša etc.; III 15 iv 10; Sarg  
*Nimr* 8; Asurb viii 57; SMITH, *Asurb*, 289,  
46, etc. Esh iv 22 (māt) Ma-da-a-a ša  
a-šar-šu-nu ru-u-qu. — b) be wide,  
numerous, extensive {weit, zahlreich, aus-  
gedehnt sein}. K 3258 O 19 Ašur ša ki-  
bit-su ru-qa-at (= pm) § 89 i.

𐎶 K 824 (Hr<sup>L</sup> 290) 13 <sup>(11)</sup> Ašur ...  
u-raq-an-ni-i-ma, Ašur keeps me  
away from; K 2333 R 27 (= Z<sup>S</sup> iv 76) li-  
ri-iq mur-çu, let (Papsukal) remove the  
sickness; preceded by li-ni-is-si; Z<sup>S</sup> viii  
63 li-is-su-u li-ri-qu. 83—1—18, 9 R

3—5 (Hr<sup>L</sup> 386) lil-li-ku dul-la-šu-nu  
| li-e-pu-šu | li-ri-qu-u-ni, let them  
come, perform their duty, and depart.

Derr. these 5:

rūqu 1. *adj* (§§ 31; 47) f rūqtu; pl rūqūti,  
f rūq(g)āti, rūqēti (§ 32 ay). AV 7650.  
iḏ § 9, 177; H 5, 152; 26, 561 su-ud  
SUD | ru-u-qu; Br 7603. — a) far {fern},  
a. locally {örtlich}. *del* 184 (204) ina ru-  
u-qi, afar off, + 205 (ru-qi). Sn ii 36  
a-na ru-uk-ki he fled (§ 11); V 51 b 67,  
68. T. A. (Ber) 24, 56 ru-uq-ki. IV<sup>2</sup> 14  
no 1 O 2 ana šadi-i a-šar ru-u-qi  
(= SUD-UD-DA) § 122: a distant place.  
VATH 4105 iv 6 I am Sursunabu who is  
known ru-u-ki-im (as the "far off",  
"distant"), 14 ri-ga-am!, 11 ur-xa-  
am ri-ki-e-tu, distant ways. Asb ii 96  
Lydia aš-ru ru-u-qu, a far-off country;  
K 2676 R 13. K 10 (Hr<sup>L</sup> 280) 17, 18 qa-  
qar ina pa-ni-šu-nu ru-u-qu, they  
had a long stretch of ground before them.  
NE X col v 24 (NE 70) Pēr-napištim  
ru-qa, P, the far-off; *del* 1 a-na P ru-  
u-qi; 194 (214) ru-qi; 244 (274); NE X  
iv 12 (NE 70) P ana ru-ki i-na-aṭ-ṭa-  
la[-am-ma]. — V 33 ii 9 ana māti ru-  
qi; 82—5—22, 53 R 2 māti ru-uq-ti;  
K 809 R 3 (iḏ + ti); 83—1—18, 184 O 5.  
ZA iii 395, 22 ma-tum ru-ga-at; ZA iv  
140, 22; Sarg *Ann* 273 šubat ru-uq-ti.  
T. A. (Ber) 7, 27 ma-tum ru-uq-tu-u  
i-ba-aš-ši; 9 R 10 ma-ta-tum ru-qa-  
tum. NE I col i 7 ur-xa ru-uq-ta il-  
li-kam-ma. Asb v 20 šu-pul mē ru-qu-  
ti; Botta 75, 4 (māt) Ar-ba-a-a ru-  
u-qu-ti (KAT<sup>2</sup> 277); Sn ii 30 (māt) Ma-  
da-a-a ru-qu-ti, the far-off Medes;  
*Kui* 1, 17; *Bell* 33; Sarg *Nimr* 12 (ru-  
qu-u-te); *Khors* 17 (-ti); see also *Ann*  
100; 452. Neb ii 13 mātāte ru-ga-a-ti  
(|| ša-di-im ni-su-u-ti), § 69: distant  
lands; IV<sup>2</sup> 39 a 31 a-na ru-qa-ti, to the  
far-off distance (or temporal?). Asb vii 120  
in-na-bit ana ru-q(k)i-e-ti; Sn ii 10;  
iv 14; *Kui* 1, 13; *Bell* 27. H 80 O 13, 14  
ana ru-ki-e-tim (= SUD-UD-BI-  
KU). Sarg *Ann* 162 na-gi-i ru-qu-ti;  
286 (šadē). Asb viii 81 irdū ur-xi ru-  
qu-u-ti; NE X col iii 5 (+ 12) [ana]  
a-lik ur-xe ru-qa-ti (+ i 9 etc.) pa  
[nu-ka maš-lu], + 27 u[r-xa ru]-  
qa-tu (NE 73) KB vi (1) 218, 219. NE X

*col* iii 28 *xar-r*]a-nu ru-q[e-tu]; also v 18 + 19 (see KB vi, 1, 224). — *β.* of time {zeitlich}, especially in the phrase *ūmē rūqūti* (§ 67*b*) = far-off days or times (of past as well as of future). Sarg *Khors* 146 ul-tu ū-me (*var* *ūmē*, *Khors* 110) ru-qu-ti; *Ann* 100 (ru-qu-u-ti); 92 (ru-u-qu-te); TP III *Ann* 11; K 1024 R 3 (Hr<sup>L</sup> 28). Asb i 3 ul-tu ūmē SUD-MEŠ (= *rūqūti*) + vi 107. Neb *Senk* i 13 iš-tu ū-mu (*var* -mi; ūmu-um) ru-qu-u-ti; ii 18 balāṭ ūmē (*var* ū-mi) ru-qu-u-ti. K 4623 (H 123) R 5—6 balāṭ ū-me ru-qu-ti (= UD-SUD-SUD-EME-SAL); V 65 a 27 ul-tu ū-me ru-qu-tu; see also SCHEIL, *Nabd*, vii 32. K 601 R 13 la-bar ūmē ru-qu-ti (Hr<sup>L</sup> 7; BA i 605); Sarg *Ann* XIV 86. ZA iii 366, 13 a-na ū-mu ru-qu-tu, forever. — *līpu* ru-qu (Br 8105) see *līpu* (492). *b*) wide, extended, extensive {weit, zahlreich, ausgedehnt}. IV<sup>2</sup> 29\* *col* ii 13 iš-tu šame-e ru-qu-ti; V 37 *d-f* 4 ša-mu-u ru-qu-u-tum. IV<sup>2</sup> 19 no 2, 52 kip-pat šame-e ru-qu-u-tum, the uttermost ends of heaven, Br 3544. — especially in the Achaemenian inscriptions (cf BEZOLD, *Achäm. Inschr.*) O 18 Darius ša qaqqaru agāta ra-bi-tum ru-uq-tum; D 8 Xerxes ša qaqqaru agāta rabī-ti ru-uq-ti; E 12 ru-uq-qu-ti, || passage F 18 ra-bi-tum ra-pa-aš-tum. — *libbu rūqu* (§ 73) see *libbu* 1 a (467 *col* 2); BANKS, *Diss*, 14, 97 lib-bu ru-u-qu ša a-mat-su ki-na-at; KB vi (1) 38/9, 32; 359; 566. Adv. of *rūqu*, 1 is:

*rūqiš*. distant, far-off {fern, in der Ferne} § 80*b*. Sarg *Khors* 102 the approach of my expedition ru-qiš iš-me(-ma), + 148; 111 a-na ru-qiš [iš-me-ma].

*rūqu* 2. distance {Ferne}. L<sup>4</sup> ii 21 *xar-ra-nu* ru-qi-e = ein Weg der Ferne = eine weite Reise.

*rēqu* 2. = *rūqu*, 1. *q. v.*

*rēqūtu* distance {Ferne}. — *a*) of the (far) past. 1 51 no 1 a 31 ul-tu ū-um re-e-ku-tim = of old; 52 no 4 a 14 (-tu); Rm 673 (KB iii, 2, 66—7) iii 22 iš-tu ū-um ri-e-qu-u-tim. — *b*) of the future. KB iii (2) 6 *col* 3, 48 a-na ū-mu ri-e-ku-tim (ZA iv 113, 163; HILPRECHT, *OBI*, i pl 32/33 iii 50 ri-e-qu-te [*var*

-tim]); 8 no 3, *col* 2, 22 a-na ū-mi-im ri-e-ku-tim; Rm 673 iii 33 ba-la-aṭ ū-um ri-e-qu-u-tim. Perhaps II 30 no 4 R 7 BAR = re-qa-a-tu (AV 7609; Br 1793) in a group with ax-ra-tu, ar-ka-tu, ʕa-a-tu.

*rēqu* 3. = 𐤠𐤗. be empty {leer sein}. III 61 *b* 12 see *karū*, 3 (430 *col* 2, below). Nabd 787, 12 (end) dan-nu ri-qu (or *adj?*); perhaps S + 443, 2: u 20 dan-nu ri-i-qu (+ 6). — Der.: *rēqu*, 4 (*rāqu?*):

NOTE. — K 645 R 6 (Hr<sup>L</sup> 444) we read i-si-nu-te (= *ištenūte* = the ones; see 18 i-si-nu-te-ma = the others) i-ri-ku-ni.

*rēqu* 4., *rāqu* (?). *adj* empty {leer}. See dannu, 2 (258 *col* 1), & *Cuneiform Texts from Metropol. Mus. of New York*, I no 14, 1: 40 (karpat) dan-nu-tu ri-qu-tu; Neb 325, 1; KB iv 196, 197 translating: eleven censers {elf Weihrauchgefäße, see *riqu*); Nabd 204, 1: 10 dan-nu-tu ri-qu-tu. K 121 R 3 iš-šik-ki (??, AV 7610) ri-qu-te i-ma-al-lu. T. A. (Ber) 28 c 72, u-nu-te <sup>P</sup>ri-ku-du ša abni; (Ber) 71, 21 a-zi (amēl) mār šip-ri-ja ri-qa, my messengers have gone forth (from Egypt) empty-handed; *ibid* 10 ri-ku-tu; (Lo) 22, 17 u-ʕa-am ri-ku-dam; 2, 35 ri-qu-ti-šu-nu ku-uš-ši-da-šu-nu-ti, let them depart empty-handed (ZA v 17 *rm* 2; 152, 11). Xammurabi-letters 14, 4 as the year has KI (= *ašru*) ri-ga-am (a gap, break: eine Lücke), BA iv 490; 37, 11 ina MA'-NI-UM ri-ki-im ʕi-nam-ma, verlade es (das Getreide) auf ein leeres Frachtschiff, BA iv 466. — *ra-qu*, perhaps = idle, unemployed; JOHNS, *Assyrian Doomsday Book*, no 6 VIII 1 Š ra-qu = Š idle (without allotment); *ibid* 3 VIII 11: 6 amēle ra-qu-ti; Neb 62, 6 alpu (written UL?) ra-a-qu. See also Nabd 159, 2 KI-LAL (= *šuqu*tu) ra-qa-tum ša ki-suk(?) ku(?); 916, 16 ra-qu-ti-šu-nu.

*rēqu* (?) 5. KB vi (1) 170—1 *ad* NE VI 67 i-na ta-at-ta-ši-šum-ma ta-ri (or tal?)-q(k)iš-šu; + 172 i-ri(tal?)-qu-nim-ma a-na pa-an <sup>(il)</sup> Šamaš.

*raqū* = 𐤠𐤗. polish, anoint {polieren, glätten, salben} ZK ii 355, 356; ZA i 55; BA ii 280. J Sn *Kui* 4, 41—2 kisal <sup>(i?)</sup> sir-di (cf *sirdu*, 2) u xi-bi-iš-ti u-raq-qa a-na ru-uš-ti (*var* te); Lay 42, 50. Per-

haps PEISER, *Vertr.*, 97, 3: qaqqad-su ru-uq-ka; II 48 a-b 41, 42 A-LI = ruq-qu-u (AV 7651); NI<sup>(1)</sup> = r ša kisalli (H 21, 389), Br 5309, 5324. II 16 a-b 57 ma-ša-a-k la ruq[-qi?], BA ii 280: Haut ohne Salbung (a noun?). V 45 vii 27 tu-raq(-šal?)-qa. Connected with this verb are perhaps the following 4:

**riqqu** (kk?) *m*; id ŠIM-MEŠ (Br 5163); ŠIM-ZUN (§ 9, 149) *i. e.* ŠIM + *pl* indication. *sg* occurs in Rm 367 + 83, 1—18, 461 iii 10 GIŠ-ŠIM = riq-qu; also M<sup>S</sup> *pl* 23. Sarg *Khors* 143 (urkarinu, cedar and cypresswood) ka-la ri-ik-ki biblat (šad) Xamāni ša ērisunu tābu. id + *pl* in Sarg *Ann* XIV 66; *Khors* 160; ŠIM-ZUN V 64 b 2. id also KB vi (1) 160, 10 (+ 444). Esh vi 15 a great park . . . ša ka-la ŠIM-ZUN u GIŠ-ZUN (*var* GIŠ-MEŠ, *i. e.* iqē) xurrušu. Sn iv 37 see sirdu, 2. — von OEFLE (ZA xv 109) = Kräuter (*herbae*) in medical language; Hebr קר (JENSEN, ZA vi 350), not: Wohlgerüche. Fr. KÜCHLER: ein immergrüner Baum oder Strauch; then, Z<sup>B</sup> 37 קר would be correct. Rost, *Tigl. Pil.*, 128: ein harziges Gewächs. — Nabd 317, 7 + 10 has an (amēl) rab rik-ke; 496, 6 *etc.*; 1010, 15 (amēl) riq-qi; Camb 126, 7 (*cf* BA iii 491); Cyr 332, 16 (*med*). BA iv 32—34. T. A. (Lo) 51, 13 ki-ma ri-ki (AL) zi-ri; (Ber) 181, 8 (karpat) rik-ku zu-ur-pi (*cf* KB v 330—1, 388—9; see qurpu).

**riqqiūtu**. Cyr 332, 19 (end) (amēl) riq-qi-u-tu; see also BA iv 78—9.

**riqītu**. III 66 col 10, 30 MUN (= tābtu) GAR(=ŠA)-BA (=gift) ri-ki-ti. PSBA xxi 130: of fragrant plants. See also Neb 133, 5 ri-qi; 247, 8 šir ri-qi-ti; PEISER, *Vertr.*, cvii 7 šir ri-qi-tum, *ibid* 289, 15: ein Bestandteil des Schafes.

**ruqqu**, *pl* ruqqē. TP ii 30: (3 Soss) ruq-qe erē *pl*: unguentaries of bronze; see *ibid* 49 + 61; iii 103: 1 (*var* 2) šu-ši ruq-qi erē *pl* (mentioned as objects of tribute).

**raqqu**. *m* to raqqatu, 2 in name of Nagīte-ra-aq-qi Sn iii 56 (see p 645).

**raqbūtu** (?) putridity, rottenness } Fäulnis }?? T<sup>M</sup> vii 100 u ak-ka-a-ši ru-uq-bu-ta u-ša[-kil-ki?], und dir selbst gebe ich Fäulnis zum Essen.

**raqadu**, *pr* irqud; *ps* irāqud. hop, jump } hüpfen, springen } ; *cf* קר, dance. Isa 13: 21; Eccl. 3: 4 (S. A. SMITH, ZA iii 102). AV 7532. K 183, 6 see paršamu (839 col 2) & translate: the aged hopped (and) the young sang; R 12 (end) ni-ir-qud (Hr<sup>L</sup> 2; BA i 618; PSBA xxiii 354).

§ 83—1—18, 1846 R col 1: words indicating offices held by men, l 8: ru-qu-nd-du = (amēl) TU-IGI-GUGU, PSBA xviii 256, 257.

§ V 45 v 24 tu-šar-qad.

**raqundu** (perhaps > raquddu) Neb 419, 7 (end) ra-qu-un-du parzilli (T<sup>C</sup> 4 ad § 48).

**raqqudu**. Br. M. 93080 R 14 ANŠUJ-UD-GUD-UD = rak-ki-du, ZA xvii 240 rm 10: ein tänzelnder Esel, resp. Kamel.

**raqunqu** (?) Neb 419, 5 ra-qu-un-qu, but not certain, one sign preceding rā- being effaced.

**raqraq(q)u**. stork } Storch } see laqalaqa (497 col 1; Br 13977). Z<sup>B</sup> 37 = קרק; BARTH, *Nominalformation*, § 146; POGNON, *Wadi-Brissa*, 129; AV 7534. for the id see D 83 (K 40) iii 69, 70 (Br 2069, 11550); II 26 R 51, 52.

**raqqatu 1.** some garment } ein Gewand } . V 14 c-d 38 KU-BAR-LU-SAL-LA = raq-qa-tum, Br 1949, 10925; AV 7533. V 28 c-d 51 ra-aq-qa-tum || lu-bu-uš-tu. Perh. Nabd 831, 3 raq-qa-ta; also Dar 301, 12. T. A. (Ber) 25 ii 28: X xarrē qāti ša parzilli ra-ak-ka-tum xu-rāqi uxuzuz.

**raqqatu 2.** swamp } Sumpf } *pl* raqqāti. KB ii 272—3: Babyl. Chronicle, A (or SMITH) v 5, E ina raq(?) -qa-ti ša bīt Xaš-mar ki-bir (was buried). SMITH, *Sen*, 94, 77 (= *Kui* 2, 31) the vessels of my warriors a-na raq-qa-at pi-i nāri ik-šu-da, arrived at the swamps of the river's mouth. Cyr 59, 1—2: ŠE-BAR ir-bi ša ir-ri-še-e ša קרק raq-qat (written ŠUY) il Šamaš: Gerste, eingeliefert von den Bauern, von der . . . des Šamašsumpfes, BA iii 436. Nabd 178, 16 (193, 4) raq-qa-tum; 203, 17 ra-aq-qa-tum ša kišād Diqlat. AV\* 56 col 2. See also ZK i 47, 5; 58.



raqqāti (?). KB iv 170—1, I 2: II ša-an-ša-nu pa-an raq-qa-a-ti ša<sup>(1)</sup> Malik; perhaps connected with raqqatu, 1.

raqutū (?) K 5464 O 26 iš-lim-a ma-a ra-qu-te-e (?) Hr<sup>L</sup> 198; PSBA xvii ('95) 230 foll.

**rašu**, be abundant {reichlich sein} Q pr 3sg e-lam-ma di-i-šum i-ra-aš dux-du eš-še-ba zēr (diš-šu būli), K 2519 O 17. MARTIN, *Textes Relig.*, ('03), 222; ZIMMERN, *Ritualtafeln*, 100, 17 (zēr šip-kat būli). Perhaps K 12849, 5 ra-a-šum, XI-LI = ra-a-šum ... LI, M<sup>S</sup> 87; Br 1113.

**rēšu 1.** & **rāšu 2.** (§ 32aγ) head, top, beginning, etc. {Haupt, Spitze, Anfang} § 65, 1; ZDMG 29, 7 & 425; AV 7616. id usually SAG, § 9, 131; Br 3522.

a) head {Haupt} in its literal meaning. || qaqqadu. Sn v 56 with a helmet ... a-pi-ra ra-šu-u-a (HEBR. i 178); cf *Creat. frag* IV 58 (KB vi, 1, 24—5). IV<sup>2</sup> 19 a 48, 49 di-ka-a (cf ZA xvii 246) ri-ša-ši-na (cf 246 col 1 & Br 2308). IV<sup>2</sup> 60\* B O 5 u-sal-li (ilat) iš-tar-ri ul i-ša-q-qa-a ri-ši-ša (& see šaqū, 1). IV<sup>2</sup> 59 no 2 R 24 ina SAG-MU (= rišija) lu DU (= kā)-an. IV<sup>2</sup> 15\* b 18 ti-<sup>u</sup> etc. ina ri-ši-šu (id SAG) lu-u ka-a-a-an (Br 4588), also II 25 & 40, end. *del* 200 + 202 (220 + 222) ši-tak-ka-ni (= ip), & ištak-ka-an (= pr) ina ri-ši-šu, lege sie zu seinen Häupten. IV<sup>2</sup> 14 no 1 R 4 ... ku-ba-ra iua ri-ši-šu iš-kun. On šakanu ša rēši, *del* 41 = resist, see HAUPT, *Proc. Am. Or. Soc.*, '94, vol xvi, p cviii & cf NE 51, 17 ul išakan qaqqadsa (she, the goddess Ištar, could no longer resist its [Erech's] enemies), not || našū ša rēši, as MEISSNER, 138. See also HAUPT in GUTHE, *Ezra-Nehemiah*, (SBOT) 70. BANKS, *Diss*, 18 foll, 68 be-lum [ ] ša re(i.e. ri)-e-šu (§ 29) ša-qa-a-tu (var -qa-at). — rēšu ullū (עלי) = הרים see D<sup>Pr</sup> 155 *rm*. I 67 a 15 Marduk ri-e-ši-ia u-ul-lu-u. Sp II 265 a xxv 7 ri-ši-MU (= ia) ul ul-lu. SMITH, *Sen*, 93, 71 i-na ul-lu-u re-ši-ia, when I lifted up my head. — kālu ša rēši see p 379 & BA ii 566 foll. KB vi (1) 64 (below) 28 raggu u mu-kil re-eš šarri. mu-

kil re-eš limuttim (& damiqtim) see KAT<sup>3</sup> 461. — rēšu našū, see našū Q b β (732 col 2) & Br 3242, 3243, 3269, 3280, 3612 (|| šaqū ša rēši). IV<sup>2</sup> 20 no 2 O 7/8 (end) re-ši-ka (= SAG-GA-NA-KU) taš-ša-a. ZA iv 228, 12 na-ša-a ri-ša-a-ka ina bit ta-ši-la-a-ti. P. N. Ašur-rēš-i-ši, III 3 no 6, 1; TP vii 42 etc. 82—7—4, 42 R 9 see qamū. — H 89, 41 ina re-ši-šu li-iz-ziz (see 658 col 1); T. A. (Ber) 11 R 15 ina ri-ši ki-i ul-zi-zu-šu (ZA v 148; KB v 27). gurruru ša re-ši cf גרר, ז (233 col 1). KB iii (1) 132 col iv 16—19 daily in ri-ši-in e-li-ia-tim | in [ri?]-ša-a-tim | u xu-ud li-ib-bi-im | a-ta-al-lu-kam, WINCKLER, *Untersuch.*, 143, JENSEN, 502 on p 113.

b) head of something; officer, leader, chief, commander {Jemandes Haupt, Leiter, Befehlshaber} etc. T. A. (Lo) 19, 35 ri-šu-šu-nu, their sheiks. Sp II 265 a xxv 3 ri-e-šu pal-ku-u; cf I 49 (var) i 5—6 ri-e-šu mut-nin-nu-u, das betende Oberhaupt. Bu 91—5—9, 183 R 5 ri-eš narkabāte-šu-nu, der Hauptmann der Streitwagen (Hr<sup>L</sup> 340). Sm 61, 17 u-bar-ru ina ali ša-nim-ma re-e-šu (= SAG-GA), a servant in another city becomes a lord, KING, *First Steps*, 293. rab ša ri-e-šu, chief of the heads or princes? = רב־בָּרִים, Dan 1, 3. WINCKLER, *Untersuchungen*, 138; PINCHES, *Academy*, June 25, 1892, p 618 col 2; JENSEN, ZA vii 174; KAT<sup>3</sup> 649; see also šariš. (am<sup>ē</sup>l) rēšē (written SAG <sup>pl</sup>) in lists of military offices, Asb vi 89 etc. *pl* perhaps S 1028, 20 (Hr<sup>L</sup> 418 R 6) (am<sup>ē</sup>l) ra-ša-ni ša (māt) Kal-du, die Häuptlinge (PSBA xxiii 337, 338; cf II 35, 31—4, AV 3066 compares muraššū || xabbatum וְרֹאשֵׁי; rašānu, *pl* of rašū, i. e. ceux qui ont été pillés par les Chaldéens; see rašū, 2). Also cf TP III Ann 3; Pl i 15 (am<sup>ē</sup>l) ra-<sup>l</sup>-sa-a-ni ša (māt) Kal-di; ii 17. KAT<sup>3</sup> 214 *rm* 2.

c) top of something, e. g., a mountain, tower, house {Spitze eines Berges, Turmes, Hauses} etc. I 44, 59 it(t)-ru-ra (cf טרר, 359 col 2) ri-ša-a-ša (of the ēkal kuttalli), rar-ša-a, + 30; 63, u-ša-q-qi ri-e-su (> rēš-šu). V 63 a 27 it-ru-ra ri-e-ša-a-šu. I 51 no 1 a 26 u-ul-



la-a ri-e-ši-ša, *b* 15; see also I 52 *no* 3 *b* 20. K 618, 7 (= V 53 *no* 3) see *ma-taxu* (Q<sup>t</sup> (621 *col* 2). V 62 *no* 1, 18 *kīma* šadī ri-e-ši-i-šu (§ 29) ul-li; ZA iv 239, 112, 141—2. V 63 *a* 43 *parak* xurāci šimat ilūtišu ša ab(p)-ru ra-šu-uš-šu *etc.* ZA v 399 *fol* × KB iii (2) 116. IV<sup>2</sup> 27 *a* 17 ri-ša-a-šu, Br 3223. KB iii (2) 6 *col* 3, 24, 25 ri-e-ši-šu lu-u-ul-lu-im; also *ibid* 4 *col* 1, 38—9 ri-e-ši-ja ša-ma-mi a-na si(= ši?)-it-nu-ni he commanded, ZA iv 108. 81—6—7, 209 (Esh text) 33 (end) high as a mountain ri-e-ši-šu ul-li, BA iii 260—3. KB iii (1) 132 *col* 3, 17—18 ri-ši-šu-nu ki-ma sa-tu-im u-ul-li; (2) 78 *col* 2, 12 la ul-lu-u (= pm) ri-e-ši-ša. II 67, 72 u-šaq-qi ri-is-si-in. Z<sup>š</sup> iii 62 *ma-mit* ri-e-ši u na-ax-li; viii 22 šadē elūti ri-ša-an e-la-a-ti. V 65 *a* 22 see *qa-dadu* Q. Neb ix 18 *cf* lamū Š & kilīlu, 1.

d) the best, choice {das Beste}. V 63 *a* 21 ri-eš mimma (?) *dam-ga* ušērib kiribšun.

e) front {Vorderseite}. Sarg *Cyl* 66 i-na ri-e-še u ar-ka-a-te ina ṣilē kilallān (386 *col* 2); *Ann* XIV 78 ina ri-e-še u arkāti. KB vi (1) 566 on *ibid* 36 *R* 4. IV<sup>2</sup> 55 *R* (b) 15 ina ri-eš erši (of a bed) u še-pi-ti erši (zu Füßen des Bettes). In *c. t.* = Flanke eines Feldes, Grundstücks, see T<sup>c</sup> 126 (iḏ SAG).

f) beginning, origin, source, *etc.* {Anfang, Ursprung, Quelle}. iḏ SAG, see super-inscription of TP *col* 1. a city called ri-eš e-ni, *cf* V 69, 10; Anp ii 128; iii 122 (D<sup>Par</sup> 25) ištu rēš (nār) e-ni. On rēš ēni & mūṣū see HAUPT in CHEYNE, *Isaiah* (SBOT) 156, 157. rēš nāri = ראש הנר, KAT<sup>2</sup> 29, see nāru, 2 (722 *col* 1). rēš tāmti III 5 (*no* 6) 61 see tāmtu. K 122 *R* 4 (H<sup>r</sup> 43) ultu ri-e-ši, from the beginning. 81, 2—4, 219 *O* ii 3 see sanaqu (771 *col* 1) Q *a* 1. K 3454 + K 3935 ii 17 (end) u-qa-a-a re-ši ū-mi, awaited the beginning of day (KB vi, 1, 48—9). TP vi 44 išt-tu rēš (*var* ri-iš) bēlū (*var* šarrū)-ti-ja ... adi v palēja, from the beginning of my government. KAT<sup>3</sup> 325: Regierungsantritt, Zeit vom Antritt bis zum Jahresabschluss. See also BA iii 277, 278: erstes Jahr nach der Thronbesteigung.

Asb iii 5 ultu ri-e-ši. IV<sup>2</sup> 18 *no* 1, *O* 22, 23 re-eš šat-ti (= [ZA]G-MUG) = ראש השנה, the beginning of the year, celebrated by a festival, see zagmuku; KAT<sup>3</sup> 514; 370—1: babyl. Neujahr; BROCKELMANN, ZA xvi 391 *fol*; MEISSNER, ZDMG 50, 297; also ZDMG 55, 390; WINCKLER, *Forsch.*, iii (2/3) 52. Neb ii 56 re-eš ša-at-ti (§ 73 note); vii 23—25; LEHMANN, ii 111. Cyr 228, 5—6 ina ri-eš šatti (× ina mišil šatti); & often. Camb 97, 6—7; Br. Mus. 84. 2—11, 102 (KOHLE-PEISER, ii 52—3); BA iii 422—3; Nabd 48, 12 (ri-eš šatti); 996, 10 ri-e-šu šatti, 1030, 15 (× ki-it šatti); also K 3456 *O* 26 ina ri-eš šatti u ki-it šatti. Br. Mus. 49934, 5 ul-tu ri-eš a-di ki-it, from beginning to end. III 53 *a* 3 ri-eš me-riš-te šur-ri, see mērištu, 2 (594 *col* 1). II 22 *a* 53 ri-eš šur-ri-e (see šurrū, begin, open); & *cf* (ina) rēš šarrūti-ja = ina šurri šarrūti-ja.

H 16, 245 sa-ag | SAG | ri-e-šu, followed by *qaq-qa-du*. II 7 *e-f* 36; 27 *g-h* 25; 36 *e-f* 63 SAG = ri-šu, followed by *qud-mu*, *mu-ut-tum*, *max-ru*.

V 29 *a-b* 70 ZAG = re-e-ši, Br 6490; 19 *e-f* 32 see Br 12048; V 21 *g-h* 34 ri-e-šu ar-kat (Br 2041); 35 AN = ri-e-šu (Br 434). II 30 *g-h* 14—17 SAG-IL (Br 3693), SAG-UŠ (Br 3584), TIK-AN-NA-UŠ (Br 3230), TIK-AN-BA-KU-ZI (Br 3231) = re-ša-an e-la-a-tum, KB vi (1) 402; JENSEN, 113; 502 *fol*. also 83, 1—18, 1330 i 40, M<sup>s</sup> 87. ZA v 105; PSBA '88, Dec. — perh. = *dual*? In names of places, *e. g.* KB iv 314, 5 Bēlit ša Bītr-ri-eš.

Derr. — rēšiš 1, reštu, reštū &:

ru-šu (-nu) 1. T. A. (Lo) 70, 18 our head, translation of *qaqqadu-nu*; KAT<sup>3</sup> 652.

rašu 3. prirāš, pclirēš, pmrēši. = ראש, jubilate, shout, hail {jauchzen, jublieren}, ZK ii 343; Z<sup>p</sup> 44. ZA v 58 (DT 363) 21 li-riš-ka Bābilu<sup>ki</sup>, let *B* shout joyfully unto thee; 29, i-ra-a-ša Bābili<sup>ki</sup>, *B* shouts. LEHMANN, ii 69 *ad* L<sup>4</sup> ii 7 ēkal ina e-ri-bi-ja i(?)-ra(?)-aš. V 65 *b* 17 li-re-šu-ku (*var* ka). IV<sup>2</sup> 31 *a* 40 (end) Kutū<sup>(ki)</sup> li-riš[-ki] || ēkal ercit lā tārī li-ix-du ina pa-ni-ki. IV<sup>2</sup> 17 *b* 11 re-šu-nik-ka (§ 141) mātāti, the countries may shout joyfully to thee (& see

xabaçu, *p* 302 *col* 1; KB vi (1) 323; IV<sup>2</sup> 21\* *no* 1 C *R* iii 19 Bēl lix-du-ka (o Marduk), Ēa li-re-š-ka; IV<sup>2</sup> 28\* *no* 3 a 19 O Ištar šamu-u u apsū li-re-š-uk-ka.

Q<sup>t</sup> = Q V 61 iv 9 pa-nu-šu ir-ti-šu i-te-li-iç kabtassu (§ 92).

Ḫ q perh. K<sup>M</sup> 9, 3 (58, 18) mu-riš, who causes *E* to rejoice.

Ḫ<sup>t</sup> perh. K 2519 O 19 (*med*) i-ta-ra-ša ri-'-u ina çēri, MARTIN, *Textes relig.*, ('03) 222, 223: et il se plaît à paître dans les champs. ZIMMERN, *Ritual.*, 216, 217 leaves word untranslated.

Derr. — rišātu &:

rišu. joy, shouting, jubilation {Freude, Jauchzen} etc. N 3554 O 17 xu-di-e u ri-ši al-ki (PSBA xxiii 120 *fol*); IV<sup>2</sup> 19 a 50 xa-du-u u ri-i-šu (but AJSJL xix 221 = 3 *pl* pr); H 41; 271.

rēšu 2. slave, chattel {Sklave, Eigentum} perh. ultimately same as rēšu, 1. *cf* ἀνδράποδον & κτήμα. PSBA x 298; xi 211. V 47 a 24 a-tur a-na ri-e-ši, I have become a slave; re-e-šu, explained by (amēl) ardu; also V 19 *c-d* 42. K 2008 iii 44 *fol*, SAG = re-e-šu, in one group with ab-du & ar-du. Sm 305; MEISSNER, 92. Here, according to some, also KB vi (1) 64 *col* 3, 28 mu-kil re-e-š sarri tuš[-ta-mat], he that holds back the slave of the king (see rēšu, 1, a). Perh. V 52 iv 34 (middle) ri-e-šu (but?) — *adv* rēšiš, 2 & *abstr. n.* rēšūtu, see below.

ru-šum 2. V 11 *c-d* 49, H 109, 49; 111, 40; D 129, 97 ið ME-ÇI[-IR] & MU-BU (which latter = mašaddu, 600 *col* 1, & nīru, yoke), *var* ur-ru-šum (see *p* 106 *col* 1) AV 7658; Br 10412—14; HCV xxx; ZA i 311 *rm* 1, a weapon. According to JENSEN, 17 & HOMMEL, *Sum. Les.*, 61 *rm* (ur-)ru-šum means: diadem, crown. Br 1300, where reference is also made to IV<sup>2</sup> 4 O 40—1 (same ið MU-BU-BI), see nabaṭu Ḫ (635 *col* 1), the word here being considered as = ruššū (splendor, brilliancy?). Where does V 47 b 27 ru(šub?)-šu-uš u-zak-ki, followed by ru(šub?)-ši-iš ib-bi(?), 28, belong? *Cf* AV 7656.

rašū. pr irši, ps iraš(š)u; ip riši, pm raši, AV 7540. — a) take, show, turn to {fassen, erweisen, zuwenden} in connection

with rēmu, *q. v.*, = take compassion on one, have mercy upon, show favor to. PEISER, *Vertr.*, xxvii 5—6 ri-e-mu ana mārišu ta-ar-še-e-ma (3*f*), had shown favor to. P. N. T. A. (Lo) 48, 3 Abdtir-ši. Asb vii 55 ir-ša-a xi(ṭi?)-ip(ib?) libbi. K 3456 O 23 see çalūtu. — b) take, acquire {nehmen, erwerben, sich aneignen}. KB vi (1) 134 (NE I) 39 a friend a-na-ku lu-ur-ši, may I gain. I 69 a 23 a-a ir-ša(-)a-an xi-ṭi-ti. I 68 b 29, 30 a-a ir-ša-a xi-ṭe-ti, not may he commit sin. V 63 a 7 ana la ra-še-e xi-ṭi-tim, not to commit sin. IV<sup>2</sup> 57 a 69 (end) i-dir-tu a-a ar-ši, sadness may not overcome me. In *c. t.*: which NN. ... i-ra-aš-šu-u, is yet to acquire. K 2801 (= K 221 + K 2669) R 26 a-xi la ta-raš-ši, be not indolent; III 15 b 9 la na-di-e a-xi ul ir-ši. a-na paq-ri la ra-še-e || la i-šu || TUK-e, see paqru (*p* 823). ZA v 60, 21; V 60 *c* 17; Merodach-Balad-stone i 19; 81, 6—7, 209, 18; IV<sup>2</sup> 20 *no* 1, 11 see salimu, 762 *col* 2. III 59 b 56 TUK-ši with gloss i-ra-aš-ši. K 625 R 9 na-kut-tu ra-aš-ši (Hr<sup>L</sup> 131), see *p* 678 *col* 1, and add: Asb vii 31; SMITH, *Asurb.*, 293 *a-e*; 229, 53; V 64 b 52—3; KB iii (2) 90, 26—7, which see *p* 669 *col* 1 (nakadu). V 65 a 23; L<sup>5</sup> 28 see nikittu (678 *col* 1); also *cf* naxtu. — c) possess, own, have {besitzen, eignen, haben} || išū, ið TUK; written often TUK-ši in THOMPSON, *Reports*. K<sup>M</sup> 11, 12 wickedness la a-ra-(aš-)ši, I have not. V 63 a 5 ašru kanšu ša ra-šu-u pulu-ux-tim, who has piety. K 3182 iii 3 i-raš(*var* ra-aš)-ši bil-ta (+8, end). Sarg *Cyl* 40 (end) the joy of thy heart ... ba-ṭil-ta la ra-še-e; Sn iii 33 ir-šu-u (3 *pl*) baṭ(not be; so against above, *p* 172 *col* 2, bēltu, 3)-la-ti; *cf* Neb *Bab* ii 31 mu-ga-al-li-tu a-a ar-še-e (HINCKS in NORRIS, *Dict.*, 3); Neb x 16 || a-a i-ši nakiri. Sams i 21 Ninib ra-aš (= aq) e-mu-qi (§ 110). K 1282 (*Dibbara*-legend; KB vi, 1, 68 *fol*) 17 (ša) ma-xi-ra a-a ir-ši; NE VI 21 ni-i-ri ša-ni-na a-a ir-ši. II 16 *b-c* 32 la ra-aš ta-šim-ti (BA ii 285 *fol*; Br 11239); en-qu-ti ra-aš ṭe-mi, V 63 b 1, etc. see ṭēmu; Sn v 3 U la ra-aš ṭēmi u milki. Nabd 356, 3 N a-na aš-šu-tu ir-ša-an-

ni-ma (KB iv 234, 235); see also Neb 359, 6 (ar-šu-ka); 359, 7 abla u mārta itti [axāmeš?] ul ni-ir-šu. Neo-Babylonian rašū = early Babylonian axazu, = Assyrian liqū, in the phrase: take a wife. T. A. (Lo) 1, 58 i-ra-aš-šu-u (= axazu) your daughters. — d) induce {bewegen}. V 63 a 47 to do so & so ... libbu pa-li-ix ra-ša-ku. — e) grant {zulassen, gewähren}. V 61 vi 55 cf qibīru; Sarg *Ann* 42 ana lā naši bilti ir-ša-a. V 37 i 9 ra-šu-u ša uz-nu, grant a hearing (Br 8735). Sp II 265 a viii 1 ki-na ra-aš uz-ni (or to c = have?). — f) become {geraten, werden}. 81—6—7, 209, 37 when ... šī-pir šu-a-tu in-na-xu-ma ma-qit-ti i-raš-šu-u (& the thing is broken down, has become a ruin).

NOTE. — 1. V 54 c 48 (K 620, 15) reads i-ra-še, but Hr<sup>L</sup> 91 -qip.

2. P. N. Ra-ši-ilu (or an?) PEISER, *Vertr.*, lxx 15; lxxiv 10 etc.

3. On rašū in legal texts see also OPPERT, *ZA* vi 284.

Q? a) take {fassen}. Neb *Senk* (I 51 no 2) i 19; KB iii (2) 52, 32 see salīmu (762 col 2). S<sup>P</sup> 158 + S<sup>P</sup> II 962, 14 *Ann* ... ir-ta-ši ki-mil-tum (q. v.). SCHEIL, *Nabd*, i 5—6 ta]-a-a-ru ul [ir-ta-ši], has no compassion. V 35, 11 ir-ta-ši ta-a-a-ra (BA ii 230, 231; 251); cf V 64 a 15 ir-šu-u ta-a-a-ri; K 8522 O 13. — b) acquire {erwerben, sich aneignen}. K 5418 a i (11—12) ir-ta-šu-u mi-na-ti (*ZA* xii 319 *fol.*; KB vi (1) 292, 293 l 18) = increased (see minūtu, 558 col 1). paqru, puqurrū & rugummū ir-ta-ši, see these words, & H 67, 7—9; 69, 24 (= BA-AN-AG). On Neb 101, 11 iš-ta-aš-šu-u, see KB iv 186 *rm* 7; M<sup>S</sup> 88 col 1. Sp II 265 a xv 9 ir-ta-ši. — c) grant {gewähren}. II 9 b 11 ċi-ta ir-ta-ši, he granted an exit, Br 2792; II 40 g-h 29.

Ĵ (?) MEISSNER, *WZ* xvi 198 suggests here uštaššā (KB vi, 1, 6, 14). See, however, našu Š<sup>t</sup> (735 col 2).

Š grant, etc. {gewähren} K 3515 O 14 see salīmu (762 col 2); also 82—7—4, 42 O 5 u-ša-ar-ši ri[-e-mu] PSBA xx 152 *fol.* Asb ii 112 (see p 151 col 2); KB ii 174, 175. *Nabd* 356, 34 the judges ... la u-šar-šu-u, did not grant to ...,

KB iv 236, 237. See also PEISER, *Vertr.*, ix 6 Balaṭu hatte auf das Einkommen keine Hypothek genommen (la u-šar-šu-u). SCHEIL, *Nabd*, ii 2—3 see rēcu, helper. KB vi (1) 138 (= NE II col 3 b) 33 and Gilgameš tap-pa-a u-šar-šu-ka ka-a-ša. II 67, 81 pu-lux-tu u-šar-ši (18g) KB ii 24; *ZA* v 302, 303. V 45 v 18 tu-šar-ša. HILPRECHT, *OBI*, i pl. 32/33 ii 19 u-ša-ar-sa-an-ni = donavit mihi. ip K<sup>M</sup> 13, 28 šur-ši di-ni. Š<sup>t</sup> see tiqnu.

On (amēl) Mu-ra-šu-u as P. N. see especially HILPRECHT, *OBI*, ix, *passim*; BA iv 555 *fol.*

Derr. — maršitu (583 col 1), rašūtu, rašū-tānu, rišūtu, 1 (?), &:

rašū 2. creditor {Gläubiger} properly: owner, *ZA* i 431, 10; ii 328 (bel.). Often in c. t. (amēl) ra-šu-u ša-nam-ma, another creditor, PEISER, *Vertr.*, xxviii 10. Cyr 177, 8 (amēl) rašu (= TUK)-u ša-nam-ma ina mux-xi i-šal-laṭ (adi *NN* kaspāšu išallim) KB iv 272—3; BA iii 397; T<sup>C</sup> 129; *Nabd* 103, 9—10; 304, 9—10. BA iv 559 *fol.* on HILPRECHT, *inscr.* A, ix, 19, 11—12. *Nabd* 817, 7. KB iv 88—9 (IV) 23 Ā ra-šu-u; 90, 39 ra-ša-a ul zak-ki, has not been satisfied. id (amēl) TUK-u, Camb 81, 10, etc. — f ra-ši-tum, PEISER, *Vertr.*, lvi 11.

rašū 3. break {brechen} J see mu-raš(š)ū, 593 col 1. K 2051 i 32 EME-(e-me-tu-ku) TUK = mu-ra-šu-u || emetukū, literally: tongue-lasher. VATH 244 i 23 TE-TE = ru-uš-šu-u; 26, 27 XI-TE-TE & XA-TE-TE = lu-ra-aš-ši-ka; 29, A-NA-AŠ-AL-TE-TE = am-mi-ni tu-raš-ša(?) an-ni. — J<sup>t</sup> *ibid* i 24 MA-TE-TE = tur-taš-ša-an-ni; 25, GAB-TE-TE = mur-taš-šu-u (cf 595 cols 1/2); 28, AMĒL-TE-TE = mur-taš-šu-u.

ruššū (> ruššīu) § 69; || xuššū (p 344) & sāmū, 2 (765 col 1). D<sup>Pr</sup> 194 *rm* 1; AV 7660; KB vi (1) 570; G § 83; Br 8603, 8612—14. LYON, *Manual*, 131 𐎶𐎵𐎶 = genuine; OPPERT, *GGA* '84, 334 (with metals) mixed; WINCKLER, *Sargon*: rötlich funkelnd (wie die Sonne). id XUŠ-A (see xuššū); H 40, 238 = ez-zu (Br 8603, 8613, 8600); perh. = shining, brilliant (of gold, metal e. g. çarīru, q. v., and other



mining products). IV<sup>2</sup> 12 R 21, 22; Neb ii 47; iii 69, 70 see xurāḫu (340 col 2); V 61 iv 18 ina xurāḫi ru-uš-ši-i; Sn v 73; *Khors* 141 x ruš-šu-u, followed by kaspu eb-bu. K 2711 R 3 mar-ri xurāḫi ru-uš-še-e, BA iii 266 fol. Neb ii 33 silver, gold etc. xēgallu ru-uš-ša-a, a shining treasure; K 2801 R 36 see ḫarīru. in-bi ru-uš-šu-tim (šumux ḫippāti) POGNON, *Neb Bav*, C vii 23, rotglänzende Früchte; A vii 12 in-ba ru-šu-tu; A iv 48 aš-na-an ru-uš-ša-a; C vii 27 bi(?) du ru-uš-ša-a; also ru-ša-a, POGNON, *Wadi-Brissa*, 36; 185. — V 61 vi 44 see zīmu (283 col 2); KB vi loc. cit., rotglänzende Gesichtszüge; some connect this with rēšu, rašu, shout, jubilate, and translate, his joyful face; BA i 277: mit seinen vollen Gesichtszügen. — Of garments: V 14 c-d 41, 42; e-f 40, 41; c-d 22, 23 see xuššū; AV 7659. — Of serpent, etc. see ḫirruššū (& KB iii, 1, 142—3); also cf xuššū, c (p 344 col 2). A Derivative ruteššū, see below, and compare, also, mullilu (549 col 2).

**rašabu**, be mighty, powerful, terrible {gewaltig, furchtbar, schrecklich sein} KB vi (1) 570. pm Sarg *Cyl* 54; that goddess ra-ši-bat Ninua, is the mighty one of Nineveh. NE 60, 7 see puluxtu (806 cols 1/2) || gal-tu (8).

NOTE. — TP vi 11, 12 see raḫapu Q. — Derr.:

**rašbu**, *adj* mighty, powerful, awe-inspiring, terrible {gewaltig, schrecklich, ehrfurchtsgebietend} AV 7543. K 3351, 11 be-lum ra-aš-bu ša ina pu-xur ilāni rabūti šin-na-as-su la ib-ba-šu[-u], CRAIG, *Relig. Texts*, i pl 43. V 34 a 46 kiḫḫi (425 col 2) ra-aš-ba-an(-bu, KB iii, 2, 46, 27; 90 ii 14, -ba). Sarg *bull* 57 parak-ki ra-aš-bu-ti || *Cyl* 62 ra-aš-du(-u)-ti(te). II 31 no 3, 31 see mitru (625 col 2); II 35 e-f 18 see kummusu, 397 col 2. BA ii 261 reads Merodach-Balad-stone ii 37 TE (= temēnu) raš-p(b)u, etc. — A || is:

**rašubbatu**. IV<sup>2</sup> 50 iv 15 AN-GIŠ-BAR (= Girru?, KB iii, 2, p 2 l 27 <sup>11</sup> Gir-ra ra-šu-ub-bu) ra-šub-bu, KAT<sup>3</sup> 478 on רשף; PIETSCHEMANN, *Phönizier*, 150; ED. MEYER, ZDMG 31, 719. II 35 e-f 17 ra-šub-bu || šar-xu. K<sup>M</sup> 14, 16 + 21 + 93; 49, 25; T<sup>M</sup> ii 109; iii 182. — ZA v 67,

25 at-ti-ma (ilat) Ištar u-šum-gal-lat ilāni <sup>pl</sup> ra-šub-ti, but thou, o Ištar, mighty princess of the gods.

**rašubbatu**. awe, awefulness, terror, terribleness {Furchtbarkeit, Schrecklichkeit} ZA ii 88. H 40, 233 IM-XUŠ (iḏ for ruššū) = ra-šub-ba-tu. Esh iv 25 pulux-tu ra-šub-bat (<sup>11</sup>) Ašur bēlija isxupšunūti; also Asb ii 20, 21; Sn ii 42, 43 see saxapu, Q (751 col 1). III 6 R 51 (end) ra-šu-ba-at bēlū-ti-ja || na-mu-ra-a-at kakkōja. NE 60, 10—11 pu-lux-ta u ra-šub-ba-tu i-te-kil pa-ni-šu. K 2001, 5; IV<sup>2</sup> 25 b 48, 49 (Br 8474; WINCKLER, *Forsch.*, i 250 rm 1 > ZA ii 88); IV<sup>2</sup> 27 a 49, 51; 53, 54 see ramū, 1 Q.

**ruššubu**. K 2044, 4 ... GAN = ru-uš-šu-bu (AV 7661); 1 = si-xi-ip ma-a-ti, 3 = ka-šu-u.

**rašibu** (?) destroyer {Vernichter}? L<sup>5</sup> 10 ra-ši-bu the great lord, my lord.

**ru-šub(?) -tum**. V 41 c 25.

**rašadu**, S establish, lay foundation {gründen, fest gründen} AV 7538, 8590. Anpi 12 ša tu-šar-ši-da (2 pr) palāšu. ZA v 67, 40 u-šar-ši-si (> id-ši) ina Ēbab-bar šu-bat la-li-ši. *Creat.-frg* V 6 u-šar-šid (3 sg; Marduk) man-za-az (<sup>11</sup>) Ni-bi-ri ana nd-du-u rik-si-šu-nu, KB vi (1) 30, 31; WINCKLER, *Forsch.*, iii 202. I 35 no 1, 3 u-šar-ši-du (= 3 pl) kussūšu. Sarg *Cyl* 65 on lofty stones (?) ... u-šar-ši-da (1 pr) te-me-en-šu; *bull* 81 (var še-). KB iii (2) 6 col 3, 47 thus šu-ur-ši-id (= ip) the foundation of my throne forever. Neb vii 61, 62 mixrat mē i-ši-id-sa u-ša-ar-ši-id (1 sg); viii 60, 61 (ZA iii 318, 88 u-šar-ši-da-a); vi 1—3 (u-šar-ši-id), I 66 a 35; TP viii 8; ZA i 340, 30; see also I 52 no 3 col 2, 18—19. 1 sg: KB iii (2) 48 col 2, 23 (u-ša-ar-šid); u-šar-ši-id POGNON, *Wadi-Brissa*, 75; Sarg *Ann* XIV 78; KB iv 102, 13 u-šar-šid (1 sg). — pc KB iii (2) 8 no 2 col ii 10—12 ki-bi-ir nāri šu-a-ti i-na kupri u a-gur-ri lu-u-ša-ar-ši-id; I 67 b 25, 26. TP viii 38 šangūti ... kima šadē kēniš lu-šar-ši-du (3 pl); LEHMANN: S<sup>2</sup> 44; S<sup>3</sup> 99 li-šar-šid. — pm Lay 33 (Sarg *Nimr*) 14 on firm rock ul šur-šu-da iš-da-a-šu



(§ 89: had not been laid), KB ii 38. IV<sup>2</sup> 27 R 16—18 lofty mountain whose peak vies with heaven ap-su-u el-lim šur-šu-du (Br 5068) uš-šu-šu, while its foundation is grounded in the shining ocean. V 63 a 45 šu-ur (KB iii (2) 116 un)-šu-du || tu-uq-gu-nu. Sarg *Cyl* 62 (-du); *Ann* XIV 71 ul šur-šu-da. — ip IV<sup>2</sup> 18 no 2 R 13, 14 iš-di kussē šarrū-ti-šu ṭābiš šur-ši-di (Br 1278) & see IV<sup>2</sup> 12 O 20 (= MU-UN-ŠU-UŠ-EME-SAL); ZA iv 113, 162 šu-ur-ši-di. — aṭ II 36 c 22 šur-šu-du kussē šarrū-ti-šu. V 65 a 24 ana šu-ur-šu-du(-dam, ZA iv 108, 37). te-me-en etc.; *ibid* 7 mu-šar-šid. — HILPRECHT, *OBI*, i 32/33 col 1, 35 a-na šu-ur-šu-dam (KB iii, 2, 4, 37). — aḡ Šalm, *Throne inscr.*, iii 12 mu-šar-šida-at a-rat-te-e (SCHEIL, *Šalm*, 77). SCHEIL, *Nabd*, viii 40; IV<sup>2</sup> 9 a 30, 31 mu-šar-ši-du eš-ri-e-ti (Br 1440).

rašdu, *adj* Sarg *Cyl* 62 see rašbu & gennu (227 col 1); also *Rp* 17.

rašamu (?). K 3600, 16 (hymn to Ninā) ba-a-lum ur-pi-tu erib (= SU) tam-di ra-ši-ma.

rušumtu, mud, mire, slime, marsh {Schlamm, Morast}. Same root as šuršummu; || narit(tu) (728 col 2); Z<sup>B</sup> 73, 118; ZA i 309 rm 1; see also naršundu, naršunnatu (731 col 2). V 42 g-h 16, 17 IM-TA-KIL (= ṭiṭṭu & duxxudu); IM-RI-A (= 𒌦𒌦, 2) = ru-šum-du. IV<sup>2</sup> 10 b 37, 38 ina me-e ru-šum-ti (= IM-RI-A, Br 8398) na-di qāsu ḡabat, he (thy servant) lies in the mud, help him out; 16 b 21, 22 ina ru-šum-ti (= SU-BUR-RA, Br 177) na-di, lies in the mud. IV<sup>2</sup> 50 c 9, get away kīma šaxē ina ru-šum-ti-ia (= T<sup>M</sup> iii 176; ZA i 309 rm 1); T<sup>M</sup> vi 75 ina ru-šum-di-MU (= ia). Sm *Asurb*, 192, 13 the ship of Tammaritu ša ši-ik-nu di-ru-u ru-šum-tu iḡbatu.

ru-šim-tu, II 26 no 1 a-b 11 read ta-šim-tu.

ra-aš-pu, TP vi 12 see raḡapu.

ri-ša-qu. 83, 1—18, 1330 iii 21 DAX (tu-ux) = ri-ša-qu ša amēli; cf M<sup>S</sup> 90 col 1 ad BOISSIER, *Doc.*, 37: 2 ru-uš-šu-qat.

rišqu (AV 7620) || ba-ša-mu, u-du-u see šaqqu.

ru-šu-qu read šup-šu-qu (q. v.).

ri-ša-šim (riq?) V 21 c-f 1 = . . . BAR; Br 1794, 13952; AV 7613.

ruštu (?) see raqū. MEISSNER & ROST, 41 no 96: Menge, Fülle, Masse; same V as ruššū. See Nabd 424, 9 a-na ru-uš-tum.

REŠ-TAN see a-ša-ri-du, S<sup>c</sup> 278; Br 6204, etc.

rēšiš 1. *adv* of rēšu, 1. V 65 b 2 ri-ši-eš var to eš-ši-eš (u-še-piš), ZA iii 297.

rēštu, *pl* rēšēti & rēšāti § 65, 1. — a) top, peak, summit of something (tower, mountain, building etc.) {Spitze, Gipfel, oberster Teil}. V 56 ii 47 Šumalia, the mistress of snowcapped (el-lu-ti) mountains, a-ši-bat re-še-e-ti. Šalm, *Mon*, O 7 Šalm. mukabbis re-še-ti-e ša šade-e kālīš xuršāni (KB ii 152, 153; §§ 30, 32aa). BOISSIER, *Doc.*, 23, 13 šumma ultu ri-še-ti ana še-pi-ti ultu še-pi-ti ana ri-še-ti, (from head to foot etc.). — b) the highest, most exalted (person), princess {die Höchste, Erhabenste; Fürstin}. I 27 a 10 Ištār reš-ti šame-e erḡi-ti; Šalm, *Ob*, 13; II 66 (no A) 1. TP i 13 Iš-tar reš-ti ilāni, the foremost among the gods. — c) best, choicest, highest {das Beste, Höchste}. Sarg *Cyl* 3, Sargon . . . whom Ašur & Marduk have called zi-kir šu-mi-šu u-še-iḡ-ḡu-u a-na ri-še-e-ti, proclaiming his name as best; *bull* 5; *Nimr* 2 (KB ii 36—7); *Khors* 5; AV 7615. V 34 b 43 the renewal of Babylon which . . . aš-ku-num a-na re-e-eš-e-tim (var re-še-e-tim), which I had made best. šaman reš-ti, choicest oil, PINCHES, *Texts*, 16 R 12; Esh vi 40 written NI-SAG, & explained as šaman gu-la-a. Sn i 61 suluppu re-še-te-šu; *Bell* 19; *Kui* 1, 9 (re-še-ti-šu). Sarg *Khors* 170 re-še-it māṭate (conquered by me); *Cyl* 40 re-še-e-te. Asb vi 125, vii 1 niši u šal-lat (māt) Ēlamti ša . . . ax-bu-ta ri-še-e-ti (the best of) a-na ilāni-ia aš-ruq. Neb iii 21 bi-tu-ga-ak re-e-ša-a-ti (<sup>ic</sup>) erini-ia, KB iii (2) 15: die besten Cedernstämme (BA i 474; AV 7614). K 2852 + K 9662 iv 11 li-ša-a-nu ri-še-e-ti ana pul-pul (WINCKLER, *Forsch.*, ii 40—43). — d) beginning {Anfang}: of the month Tammūz i-na ri-iš-ti-šu, at its beginning, *Rec. Trav.*, xvii p 36 (no xvi). —

V 38 no 2 O 16 ZAG = ri-iš-tum (AV 7622); but read mut-ta-tum.

**reštū**, *adj f* reštū. — properly: situated at the top (reštu) = first in order, or in time; hence “in the beginning” (§ 76). ið SAG § 9, 131, Br 3522; AV 7621. — a) highest, first (of rank), chiefest {oberster, erster (an Rang), vornehmster} || ašaridu. — Esh *Sendsch*, O 2 A-nu giš-ru reštu-u; V 33 a 18, 19 mār (aplu; TUR-UŠ) reštu-u ša A-gu-um ra-bi-i. Anp i 12 Ninib aplu reštu-u. Asb iv 111, in the month of Sin . . . mar reštu-u a-ša-ri-du ša <sup>(11)</sup> Bēl; viii 97; also IV<sup>2</sup> 33 iv (end) Sin mar reš-ti-i ša <sup>(11)</sup> Bēl. IV<sup>3</sup> 3 b 25, 26 Marduk mār (& mar) reštu-u (TUR-SAG) ša ap-si-i; 22 b 29, 30; H 99, 57; 97, 5 (ša <sup>(11)</sup> E-a); IV<sup>2</sup> 30\* no 3 O 22 mar reš-ti-i ša <sup>(11)</sup> Ea. K 7592 + K 8717 + DT 363 O 32 (Marduk) bu-kur <sup>(11)</sup> Ea reštu-u; + O 41 (end) <sup>(11)</sup> reštu-u a-ša-rid. V 66 b 5 Nabū bu-kur <sup>(11)</sup> Marduk reštu-u; see ZA v 58, 32 & bukrū. V 34 a 41 I (Nebuchad.) a-bi-il-šu (of Nabopolassar) re-e-eš-ta-a-am. Neb v 21 ja-ti apil-šu re-eš-ta-a. KB iii (2) 4/5 col 2, 70 (Neb) bu-uk-ru rieštu-u; I 68 b 25 Bēlšazar mar reštu-u (çit libbija); Sn iii 63 *Esarh.* mar reštu-u | tar-bit bir-ki-ja; cf V 66 a 19. *Rec. Trav.*, xx 205 foll, no xli col 1, 7 lštar is called bu-kur-ti <sup>(11)</sup> A-nu reš-ti-ti. ZA ii 161, 39 see parsu (835 col 2). On aplū ašaridu, reštū, & talimū cf WINCKLER, *Forsch.*, i 517; II 193 foll. — b) original, primeval, ancient, of old {anfänglich, ursprünglich, uralt}. I 65 b 50 (|| billudē qudmūtim); SCHEIL, *Nabd*, viii 52, 53 see p 768 col 2, ll 9—13. I 67 a 30 ki-ma se-ma-a-ti-šu reešta-a-ti; 20 pa-ar-çu re-eštu-tu; Asb iv 106 sattukkē gi-ni-e SAG-MEŠ (= reštūti), KB ii 195 < WINCKLER, *Forsch.*, i 248 (rišēti). *Creat.-frg* I (S 747) 3 apsū-ma reštu-u (zārūšun), the primeval ocean. IV<sup>2</sup> 19 b 35, 36 ina āli-ki reš-ti-i U-ru-uk. III 35 no 4 O 5 ina <sup>(arax)</sup> Nisanni arax reštu-u, in Nisan the month of the beginning. I 66 c 32; KB iii (2) 4 col ii 43, 44; I 52 no 6, 4 see kigallu, b (372 col 1). V 64 b 23 Ē-XUL-XUL ri-eštu-tum, the old

temple *E*; ZK ii 347 fol. — II 31 no 3, 33 (71) mar-ma-ru || reštu(m); V 41 a-b 35. II 7 e-f 40, 41 KU-SAG (V 14 e-f 42) & KU-SAG-ZA-SAG = reštu-u; Br 3524, 11154, 12057; see also V 14 c-d 49.

**rēšiš** 2. *adv* K 2852 + K 9662 i 4 ri-e-šiš e-me, made himself like unto a slave.

**rēšūtu**. slavery, servitude, service {Sklaverei, Knechtschaft} BA iii 271 √רש, be poor, miserable; also BA ii 280. I 49 b 11 the inhabitants of Babylon il-li-ku re-e-štu-tu; d 30 who a-na re-e-štu-ti šu-lu-ku (< KB ii 123); also Bu 88—5—12, 80 ii 23 il-li-ku ri-e-štu-tu; Bu 88—5—12, 101 col i 13, 14 (-ta). V 34 a 7 *Neb* ša ana Nabū u Marduk kitnušuma ip-pu-šu ri-e-štu-su-un, who is subject to *N* & *M* and does service to them. KB iii (2) 46 col 1, 13 (ri-šu-su)-un). Bu 91—5—9, 419, 25 a-na ri-štu-tim la ra-ga-mi, to slavery (he was) not to be claimed.

NOTE. — II 16 b 71 in-na-ši ri-es-zu. JÄGER, BA ii 280, 281, 285, (sein Mangel tritt ein, nicht) erhebt sich wieder sein Haupt; supplying *ul* before innaši. PRINCE, AJP xiv 117, his poverty is increased, referring to V 18 a-b 15 (see rēsu). BAÜNKOW, ZA viii 130 (dessen Begehrt wird erfüllt und) es erhebt sich sein Haupt (cf našū ša rēši; & H 127, 32 a-li aš-tal-lum ri-es-šu ul in-na-aš-ši), the town, I destroy, will never recover). HAUPT, *Papers of Philadelphia Orient. Club*, i 250, 269 rm 23; 271 rm 29: (their want set in and their?) suffering has heightened.

**rīšātu, rešātu**, *pl tantum* (? , § 70 a, note; see below); §§ 64; 65, 11 rm: \*rēštu (=sg); AV 7614; Z<sup>3</sup> 47. IV<sup>2</sup> 18 no 1 O 6; I 65 a 40; b 23; I 51 no 2 b 14; Neb iv 9; Rm 198 R 4; KB iii (2) 50 col 2, 69 see xidūtu (307). Asb i 23 ina xidāti ri-ša-a-te (& cf KB ii 258—9, 10); V 65 a 40. K 126, 14 (when a man approaches the bed) zi-ka-ru-ta ēpu-uš that man enjoys life (u ri-ša-a-tum iššakana-šu). I 69 c 38 (b) li-id-di-šu balaṭ ri-ša-a-ti (KB iii (2) 86—7). V 35, 23 i-na ul-çi u ri-ša-a-tim; Bu 88—5—12, 75 + 76 viii 30 (-ti); L<sup>4</sup> iii 15; BA iii 254. IV<sup>2</sup> 20 O 12, 13 xar-ra-an šu-lu-lu u-ru-ux ri-ša-a-ti (triumphant return), Br 4400; same ið as S<sup>b</sup> 352 a-si-la-al | ið | ri-ša-a-tum (ZA i 191, 192); 19, 20 (imme-ra) ma-li ri-ša-a-ti (Br 9151; 10391) + R 31 (see also NE 24, 8; V 65 b 15), war voll Jubels; *Rec. Trav.*, xxiv

*nos* 1/2 on this text; KB iii (2) 6 *col* 3, 54 (when Marduk) i-na ri-si-e-tim i-ra-am-mu-u ki-ri-ib-ka (*ibid.*, 20, 21 i-na ul-qi-im | u ri-si-a-tim = HILPRECHT, *OBI*, i 32/33 *col* 3, 29/30; ZA iv 112, 137); KB iii (1) 132 *col* iv 17 see *rēšu*, 1 a). — *sg* see ZIM., *Ritualhaf.*, 31—37 i 31 Ēa, thy father . . . *rēš-ta* lim-la, be filled with joy; perh. also K 306, 2 bit ri-ši-tu (or = *rašūtu*?) KB iv 134, 135; see Anp iii 90 bit xi-da-te. — Sm 954 (D 135) O 33/34 (*bis*); 35/36 (*cf* ZA i 191) EL-LU-EME-SAL = i-na ri-ša-a-ti (Br 11182, 11633) same id as lallartu (483 *col* 1). V 47 a 40 a-mur-ma ar-ka-t[um] ri-ša-a-tum ip-pe-e-ši. IV<sup>2</sup> 54 a 54 ar-man-ni re-ša-a-ti (= precious odor) tu-pu-uš aš-na-an, (see 358 *col* 2). K 3182 *col* III 44 i-na ūm niš-še ri-ša-ta il-la-ta u xi-da-a-ti, *AJSJL*, xvii April, '01. — II 7 *e-f* 47, 48 ZAG-AŠ (Br 6497) & GAR-ME-GAR (Br 12161, which also = *qūlu*, *q. v.*) = ri-ša-a-tu (ZK i 298). V 16 *c-d* 6 KI-LI = ri-ša-a-tum (Br 9658); see also LEHMANN, S<sup>1</sup> 16; P<sup>2</sup> 10 (-te); L<sup>5</sup> 16 (-tu); S<sup>2</sup> 26 (-ti), *etc.*

*rašūtu* *f* literally: creditorship, then: claim {Guthaben, Forderung} AV 7542. Nabd 669, 1 ra-šu-tu ša X ša ina muxxi Y, (and often). Ner 36, 1: 12/3 mana kaspi ra-šu-tu ša B; Cyr 245, 1 ina ra-šu-ti-šu ša . . . (kraft seiner Schuldforderung) BA iii 409, 410. Dar 128, 6 ra-šu-ut-ta-a ina mux-xi-šu ku-um ra-šu-tu, Cyr 337, 2, Ersatz für eine Schuldforderung (BA iii 428, 429). PEISER, *Vertr.*, xvi 21 ra-šu-tu ma-la ba-šu-u; cl 3 ra-šu-ta-a ina mux-xi. Often: e-lat ra-šu-tu (max-ri-tum), unbeschadet der (früheren) Schuld, Camb 164, 9—10. HILPRECHT, *OBI*, ix 91, 9 ra-šu-u i-šal-lim (= innit̄ter); 104, 9; 103, 10 ra-šu-us-su in-ni-ṭe-ru; 95, 10 a-di . . . (amēl) rašū-su in-ni-ṭe-ir (BA iv 559 *fol.*).

NOTE. — According to OPPERT (ZA iv 400 *fol.*; vi 281 *fol.*) U-AN-TIM an id for *rašūtu* & riksu (BA ii 554 no 337); also ZA iii 179 *rm* 2 < PEISER, *KAS* 95; *cf* Aram N<sup>7</sup> 7, ZA iv 68, 69; vi 444; PSBA ix 280.

*rašūtānu*, creditor {Gläubiger}. PSBA ix 250 *fol.*; 296 *fol.* AV 7541. STRASSM.,

*Liverpool* (AV\* 56 a) 132, 4 + 7; 134, 7 ra-šu-ta-nu.

*rišūtu* 1. || of *rašūtu* HILPRECHT, *loc. cit.*, 19, 11—12 (amēl) rašu-u ša-nam-ma a-na mux-xi ul i-šal-laṭ a-di Bēl-nadin-šum ri-šu-ut-su in-ni-ṭe-ru, BA iv 559 *fol.* PINCHES, PSBA xix 137 no 3, 6 ri-šu-u[-tu?]; Nabd 17, 16; Neb 141, 5.

*rišūtu* 2. (= SA-DUBBIN-AG-AG) *cf* xarasu (339 *col* 2). Br 2726, 3095 reads tal-qat-tum.

*ri-ša-ti*, III 67 *c-d* 73 Nergal is written [AN . . .]-DUN-GA as god ša ri-ša-ti.

*rītu*, *f* pasture; feed {Weide; Futter} {*rē'u* (*q. v.*). § 25; G p 105 *rm* 1; Z<sup>B</sup> 32; id Ū (Br 6025). K 2852 + K 9662 iii 30 (end) ri-i-tu ṭa-ab-tu (treffliche Speise) 31, u-ša-az-nun (besorgte ich) WINCKLER, *Forsch.*, ii 36 *fol.* V 50 b 52, 53 bu-ul ḡēri ina ri-i-ti uš-tam-qit (3 pr; Br 6025); H 187; AV 7623. IV<sup>2</sup> 23 no 1 i 8, 9 see kabasu a) 365 *col* 2; BA ii 417. IV<sup>2</sup> 1 a 45 see *rē'u*; 9 a 61, 62 kātu amatka eliš kīma šāri ina niqilpū [ri]-i-tu u maš-ki-tum u-da-aš-ša. H 39, 170 U-QI = ri-tu šu-te-'u-u (Br 6083/4), followed by *r* sa-xa-ru (see 752 *col* 1); II 41 no 2 *c-d* 8—9; 37 *b-c* 28 in a list of birds we have (*b*) še-u ri-ta ina (or AŠ?). V 40 *e-f* 5 (Br 6089); H 39, 174; Sn i 41, 42 (a-šar *etc.*) see mašqītu, 608 *col* 2. Dar 257, 10 pūt suddudu (see 747 *col* 2) ri-'i-tum u maṣartum alpi buštim ubar naši. Artax 3, 6 zēru pī šul-pu, explained by bit re-e-ti = pastureland.

*rittū* 1. seal, sign, *etc.* {Siegel, Zeichen, *etc.*} AV 7563. PEISER, *Vertr.*, 243 document, tablet {Urkunde}. S<sup>b</sup> 121 ki-ši-ib (*cf* kiššibbu, 446 *col* 1) | ŠIT | ri-it-tum, Br 5979 (according to HOMMEL, *Sum. Les.*, 76 = finger, arm, see rittu, 2 & laqtu). 82—7—4, 42 O 1/2 see ṣalalu, 1 Ṣ (end); 6, ta-mi-ix ri-it-tu-uš-šu; + 18 [u-šat]-mi-ix ri-it-tu-uš-šu (which passages would perhaps determine the reading rittu in stead of laqtu in some of the instances quoted on p 497 *col* 2). Xammurabi-letters 8 R 5, 6 a-na-tum ša ta-aš-pur-am . . . ki-ma ri-it-tim-ma ša-nu-um(-ma?) BA iv 439 *fol.* KB iv 88, 89 *col* iii 26; iv 24 alpi ša rit-ti (or = *rētu*?); KB iv 298, 299 no iv 9 ina eli



ištēni-it rit-tu = at one time {auf ein Mal} > T<sup>C</sup> reading minūtu; 308, 309 *no* ix 13; Ner 31, 6 *ina* ištēnit ri-it-tum. Nabd 59, 5 (KB iv 212, 213 & *rm* \*) rit-ta-šu ana šu-mi-šu (ištūr), und dessen Handzeichen *N* auf seinen Namen geschrieben hat.

**rittu 2.** — *a*) finger, fist {Finger, Faust} see laqtu. ZA ix 119; 417. Rm 279 B (Rm 422) 11 ri-it-ta-šu, his fist (ZA ix 407); thus also K 2148 iii 29, 30 si-si-it rit-ti ša; & ri-it-ta-šu ša ...; ii 3 ... šakna-at rit-ta ša amēli (or šit-ta?). ZA xvi 180, 181 reads rit-ta-a-ša in IV<sup>2</sup> 58 col 3 (& *add* d 30 instead of laqtu. Perh. K 12846, 14 (M<sup>S</sup> pl 17) rji?-it-ta-an, a dual? (GGA '98, 825). — *b*) handle {Henkel}. T. A. (Ber) 25 ii 43: I bi-iš-ša-tum (= piššatu) ri-it-ta-šu of a certain stone; +45+47+49+51 *etc.*; iii 42: III ŠU tam-lu-u ri-it-ta-šu of a certain stone; +45+46 *etc.*, ri-e-it-ta-šu-nu.

NOTE. — NE 60, 16 read šit-ta(-šu) & cf KB vi (1) 214, 215.

**rit-ti-ja** TP vii 73 *etc.* read šangū-ti-ja & cf šangūtu.

**reṭū**, erect, fortify, strengthen, make firm {errichten, befestigen, festmachen} AV 7547; D<sup>Pr</sup> 41 *rm*; FLEMING, *Neb*, 29; ZA iii 302: **רהט**. V 34 c 37 the temple ... ša-da-ni-iš e-er-ti, I erected mountainhigh; Neb iv 13 (e-ir-te); KB iii (2) 78 (iii) 25 e-ir-ta-a (ic) dalāti, § 34a. pm KB iii (2) 92, 14 ša ... ri-tu-u te-me-en-šu; IV<sup>2</sup> 30 *no* 1 a 4, 5 qar-radu rabū ša ki-ma erṣitim ri-tu-u (Br 5585); 16 a 11, 12 gišparru la e-ti-qu ša ana lim-ni ri-tu-u (= KAK-A); 26 a 21, 22 see pāṭu, a (798 col 1) Br 378. S<sup>c</sup> 202 du-u | KAK | ri-tu[-u], Br 5265. — p<sup>5</sup> II 15 a-b 37 (K 56 iv) in its wall a peg ul i-ret-ti, MEISSNER, 12 *rm* 2. NE VI 15 (a-rat-tu-u) see KB vi (1) 449.

Q<sup>t</sup> Neb vi 14, 15 (11, dalāti erini) e-ma bābāni (written KA-KA)-ša e-ir-te-it-ti (KB iii, 2, 22—23); viii 9; ix 16 ir-te-it-ta-ma; vi 38 e-ir-te-it-ti-ši-na-ti (I placed firmly into the gates).

Q<sup>in</sup> K 1285 O 1 ... ar-ta-na-at-ta-ka (il) Nabū, I address myself to thee

(MARTIN, *Textes relig.*, '03, 26: a prayer to Nabū.

Ț = Q place, put in or at (with or without *prep.* ina, e-ma). II 67, 79 doorwings e-ma bābā<sup>pl</sup>-ni u-rat-ti (KB ii 24, 25). V 64 b 12 (dalāti) u-rat-ta-a i-na bābāni-šu, ZA ii 128 a 24; I 69 a 12 e-ma bābāni-šu u-rat-ta. Anp *Stand* 21 ina bāba<sup>pl</sup>-ša u-ri-ti; V 70, 8; I 27 *no* 2, 18 (ina bābi-ša) u-rat-ti; Anp ii 4 (u-ri-te); Sn vi 50 u-rat-ta-a bābā<sup>pl</sup>-ši-in; I 44, 71 (-šin); Sarg *Khors* 161 u-rat-ta-a ni-rib-šin (= Ann 422) = at their (the palaces) entrances. *Silv.* 24 (u-rat-ti); *bull* 66 (u-rat-ta-a); Asb x 100; SCHEIL, *Nabd*, viii 54; Bu 88—5—12, 75+76 v 37. H 73 (K 56) 12 du-la-a-ti (251 col 2) u-rat-ta (= AB-KAK...E, Br 6624), I fixed, placed; D 92, 10; MEISSNER, 12 *rm* 3; JOHNS, *Doomsday Book*, 19. V 45 iv 37 tu-rat-ta; see also gašišu (234, 235).

**ratū** / ratītu, AV 7546 see rā'ibu.

**ra-ti** <sup>11</sup> Adad, AV 7445; see rādu.

**rūtu** (?) S 1708, 11 KI-KU-BI-KU = ru-us-su-nu, AV 5962; Br 9823 (KI-KU = šubtu & rītu, Br 9826).

**rūtum**. AV 7662 U-XU | id | ru-u-tum, cf ru'utu, 2.

**ruttu 1.** V 27 a-b 13 ru-ut-ti (il) Nāri, apparently the same as 12, kib-ri (il) Nāri. KB vi (1) 487 = Schaum des Flusses; then perh. = ru'utu, 2.

**ruttum 2.** AV 7663 on K 2061 (H 202) 20 MA-LI = ru-ut-tum, followed by ba-a-a-šu (see p 141 col 1), Br 6785.

**rit(šit)-tum & rit(šit)-tu-ku** see ridū, 4.

**רתח** Ț tu-rat-tax V 45 iv 39. Der. perh. tar-ta-xu.

NOTE. — Q perh V 22 g-h 55 ra-ta[-xu?].

**ratamu**, pr irtumu, bind, wrap {binden, umwinden} S 1064, 13—14 ina ap-pi-šu ir-tu-mu, (which) covered (enveloped) his face (nose), Hr<sup>L</sup> 392; JOHNSTON, JAOS xviii, 101—3. M<sup>S</sup> Ț<sup>t</sup> Q<sup>t</sup>.

**ritpāšu**. *adj* wide, open; receptive {weit, offen; empfänglich} § 65, 40a; ZA iv 52. V 35, 23 lib-bi ri-it-pa-šu (§ 73) ša mārē Bābili, BA ii 210, 211. Lay 38, 4 see karšu, 1 (441 col 2). Ț<sup>t</sup> rapašu.

**ruteššū** || ruššū, *q. v.* V 23 d-f 39—42 TUR-DIŠ = ru-uš-šu-u (39), ru-te-



eš-šu-u (40), uk-ku-du (41), mul-li-lu (42). V 38 *a-c* 9, preceded by ru-uš-šu[-u], 8 (Br 4151, 4152).

*ratatu*, oppress {unterdrücken} see *rādu*, 2. *rattitu* (?). T. A. (Ber) 25 iii 53 PA rat-ti-ti (??) abnu XI-LI-PA.



ša (> šā?), properly *acc* of šū, he (§ 58; HAUPT, *J. H. Circ.*, 114 p 111); HOMMEL, ZDMG 32, 711 *fol*; KRAETZSCHMAR, BA i 379—442; KNUDTZON, 26. In Xamm.-code ša is used for nom., gen. & accus. — 1. Demonstr. pron. (original meaning): he, she, it; this; that {der, die, das} BA i 384 —6 = annū, which later on ousts ša entirely. Used *a*) of persons, indicating rank, profession, with following *gen.* (amēl) ša (= 𐎶) eli qa-na-a-te, see qanū, 1. K 524 (Hr<sup>L</sup> 282) 18 + R 1 (amēl) Pu-qu-du | ša i-na (a<sup>1</sup>) T. K 469 R 22 (Hr<sup>L</sup> 138) (amēl) ša bit-xal-la-ti, the cavalry. ša bābi rabī, head cashier, BA iii 488. ša 𐎶-mi, the councilor. ša bīt šikari, butler {Kellermeister} BA i 536, 636. (amēl) ša šikari na-ši-šu, wine merchant; (amēl) ša 𐎶-ab-ti-šu Nabd 1048; (amēl) ša MUN-ti-šu Nabd 148 *etc.*; ZA ii 322 (on -šu). ša a-bu-sa-tu, AV 7694. ša bīt 𐎶ib-ti, the prisoner, lit<sup>y</sup>, the man of the prison; cf V 13 b 8—10; I 27 no 2, 37 men & women ša ša bīt 𐎶ibitti, who are prisoners. V 13 *a-b* 13 ša pi-ti i-nim, Br 1850. Xamm.-code xxxvi 76 ša ma-xi-ir-tim freightagent {Spediteur}; 77, ša mu-uk-ki-el-bi-tim = ferryman. ša with following *acc* *e.g.* ša dāki, ša xabati, ša šalali, see these verbs. Also P.N. ša ilu-ma damiq; ša Ištar gub-bu, ša Ištar-šu-u, AV 7795—97. ša Nabū-šu-u, AV 7963. ša na-ši-šu, Nabd 855, 3, AV 7969; ša pi-i Bēl K 618 (AV 8007), name of a fortress, Esh iv 3; Asb iii 54, 68; ša pi-i kal-bi AV 8008; ša ri-di-i V 15, 11 (AV 8047). On compounds of ša *e.g.* šabrū, ša(k)kanakku, šangū see JENSEN, ZA vii 174 *rm* 1 & these words. — *b*) of things with following *gen.* {von Sachen} iḏ GAR, BEZOLD, *Diss.*, 30, 31, frequently in phrases like eli ša pāna(i); & maxri (cf kānu, 𐎶 & mandattu). (ic) ša šadadi; (ic) ša 𐎶illi *etc.*

see these words. ša me-e = Wasserbecher (?), PEISER, *Verträge*, 287). S 1064 (Hr<sup>L</sup> 392) 11—12 ša ku-ri inā-šu, JOHNSTON, *Diss.*, no 14. ša pi-i-šu = his word, command, report. ebrūtum ša ūmākal kīnātūtū ša dārāti Sm 61, 9 + 11. ša ū-um a day, for a day, Neb *Grot.* i 16; ii 26, 36. H 87—89, 16—19 ša ū-ma, but PRINCE, AJSL xix 215 reads ša-tam-ma. Nabd 67, 3 ša arxi, by the month; ša šatti, Nabd 796, 4. ša ba-la-ṭi-ia, during my lifetime, Neb ii 1.

2. Genitive-particle. BA i 386—95; Anp i 117 ša (BA i 393) 𐎶ābē mādūti ēnā šunu. Beh 1 *fol.* del 87 (92) ša ūmi at-ta-ṭal (or ri?) b(p)u-na-a-šu, ZA iii 421; also in local meaning, Anp ii 110 = from (a further development, JOHNSTON), K 629, 16 ša libbi ad-ri ēkalli, from the palace enclosure (he will go) Hr<sup>L</sup> 65. K 519 R 2 ša damē ša ap-pi-šu il-lak-u-ni, blood came from his nose, MARTIN, *Rec. Trav.*, xxiii 160.

3. Relative pron. Beh. 7 *fol*; BA i 399 *fol*; TP i 85, who, which; for all genders, numbers, and cases. In T. A. often ša-a, BEZOLD, *Diplomacy*, xxii § 15, a. Rm 76 (Hr<sup>L</sup> 358) 15 ša = as regards the matter of, BA iv 508 *fol.* Br 11974.

4. Conjunctive particle: that {dass}. K 524, 17 (mār šipri) ibaš-ši ša (Hr<sup>L</sup> 282), a messenger has come to him (with the news) that; K 95 (Hr<sup>L</sup> 288) R 3 bani ša, it is well that; K 94 (Hr<sup>L</sup> 287) 7. In *c. t.* especially after kunnu & muki-nūtu, cf T<sup>C</sup> 130 (above). — ša la = except, Neb 72, 4; 283, 15; T<sup>C</sup> 87; del 165 (178). — ša = arki ša, TP iii 92 (96). — ša = kī ša, as soon as, Asb ii 30; K 528 (Hr<sup>L</sup> 269) R 14 ki-i ša; = how (K 79 R 15); cf K 79 R 16/17. — a-di ša = until K 79 R 8 (Hr<sup>L</sup> 266). — ina libbi ša = because, K 824 (Hr<sup>L</sup> 290) 17 + R 4. K 81, 12 ša mi-i-tum a-na-ku, because I was dead (= aššu), §§ 22; 148, 1;

BA i 200; 441 *fol*; Asb ii 49 *fol* (51, *var* aš-šu); i 132 *fol*; iv 66 *fol*. *del* 112 (120) aš-šu & *var* ša. when, as {wenn, als} BA i 403 *fol*.

On the syntax of ša in Xamm.-code see UNGNAD, ZA xviii 41 *fol*.

II 31 *no* 2 *f-g* 14 AMĒL = ša-a (+ 29) Br 6406; 1340 (MU-LU = ša). V 21 *g-h* 40, 52 RA = ša-a, Br 6364; V 22 *d* 30 ma-a : ša-a : ki-i (Br 11396; AV 7665; GGA '80, 523); *cf* S<sup>c</sup> 273, Br 9637. V 27 *a-b* LI = ša-a, Br 1116. V 22 *a-b* 67, Br 11362.

NOTE. — 1. Preposition ša does not exist, BA i 583 × BA i 395—99.

2. ša also a variant of šu, BA ii 231; 252; 279.

3. On construction of ša see T<sup>c</sup> 23—27.

šu, relative pron = ša. Xamm.-code iv 1, 9, 29; ZA xviii, 41, 42.

šū 1. he; *f* šī, she; *pl* šūnu, šun (Br 10471); *f* šīna, they; §§ 21, 27; AV 8366—7. Ges.<sup>12</sup> 185 (𐎶𐎵); BROCKELMANN, ZA xvi 402. K 8522 R 17 šu-u ki-ma ja-a-ti-ma; Rm 67, 11 (Hr<sup>L</sup> 348), AJSL xv 140. *del* 260 (291) šu-u. KB vi (1) 98 *no* III 2; 290, 15 (ma-an-nu šu-u, whosoever he may be), + 18. Asb iv 73 šu-u, he himself. u šu-u, NE X *col* iv 9; I *col* iv 2+29 (KB vi (1) 427; 429) = KB vi (1) 124, 2; 126, 29; *del* 223 (247) šu-u mu-tum-ma, that means death; 247 (277); Asb iv 127, v 69 (but he); vii 119; viii 15. TP III *Ann* 45 šu-u = he; Sn iii 51; III 29, 47 + 51; BANKS, Diss, 14, 103 šu-u ū-mu, it, the storm. Sarg *Khors* 30. K 112 R 12 šu-u gab-bu (Hr<sup>L</sup> 223; BA i 212; ii 28); K 498, 6 (Hr<sup>L</sup> 522) šu-u, the said {der bewusste}; K 617, 16 (Hr<sup>L</sup> 208) this mār Bēl-iddina bēl xi-i-tu šu-u, is a rascal; + 17 par-ri-ḡu šu-u, is a liar, JAOS xx 251; 83, 1—18, 2 R 8 li-pu-uš šu-u (Hr<sup>L</sup> 391; AJSL xv 141). — KB vi (1) 100, 14 šī-i lu-u ki-a-am (*ibid* 411; 568; IV<sup>2</sup> 13 *b* 43; 23 *no* 2 R 5, be it thus); K 3449 a R 5; ZA ix 159. 79, 7—8, 178 R 7 (KB vi, 1, 10—11); K 2401 iii 7 see pāqu, 2. IV<sup>2</sup> 60\* C O 7 ik-ri-bi šarri šī-i xi-du-ti, to bless the king that was my joy, BA i 229. Asb vi 110 u ina ūme-šu-ma šī-i u ilāni abē-ša; Beh 18. Neb 101, 4 lu-u aššati šī-i, she shall be my wife, KB iv 186/7. Nabd 356, 33 šī-i u mu-ti-šu, she & her husband. Creat.-*frg* IV 8

šī-i lu-u ga-at-ka, that be in thy hand. K 595 R 13 an-ni-tu ma-a šī-i ṭa-ab-tu a-ta-mar, BA iv 505, that I consider a benefit; K 512 R 10; K 828 R 1 ma-la ša šī-i di-ki-e-ma; K 84 R 5 ul bil-tu šī-i (Hr<sup>L</sup> 6; 204; 291; 301); also šim-me, ZA v 156, 18 & *rm* 3. — *pl* šu-nu liq-tūma (*cf* qatū) anaku lum'id, let them perish but let me increase (§ 150). K 512 R 3 šu-nu, they; Asb iv 121. KB vi (1) 58, 11+12 šu-nu, they! šu-nu (= E-NE-NE-NE) often in IV Rawl., IV<sup>2</sup> 1 *fol* i 12/13, 28/30 *etc.*; = MEŠ, IV<sup>2</sup> 1 *fol* i 12/13—22/23 *etc.*; Br 5870. K 1249 R 11 šu-u-nu (Hr<sup>L</sup> 326). Beh 100 par-ḡa-a-tum šī-na, lies they are! Sn vi 11. K 3182 iii 53 šī-na, as for those, *etc.* (AJSL xvii 142—3); Bu 88—5—12, 21 (MEISSNER, *no* 89) 37 u šī-na = and they. — V 20 *a-b* 59 ŠE = šu-u (Br 7435; ZK i 315); V 21 *c-d* 53 NI = šu-u (Br 5329); V 27 *a-b* 36 LA = šu-u (Br 987), followed by LI = šu-a-tu; *e-f* 60 BI = šu[-u?] Br 5132; K 101 O 7/8; IV<sup>2</sup> 4 *b* 36/37; V 27 *e-f* 63 *fol* for equivalents of šū & šūnu, Br 5869. V 36 *a-b* 48 (Br 8765); V 37 *e-g* 56 (Br 9995). *Cf* also P. N. Nabū-šu-u, AV 5670.

Here belongs perhaps also the šu-u (šu) in bilingual vocabularies, indicating that the word in the right column is the same as that in the left column, + ending -u. II 32 *a-b* 59 *etc.* — šu-ma = *ditto* (§§ 55; 79). šu-ma IV<sup>2</sup> 27 *a* 59; K 991 O 11 ina ūme šu-ma; Br 9993 on V 37 *a-c* 4. On šu-ma, šī-ma after ummā introducing direct discourse (= *hic*, *haec*) see MEISSNER, 124.

On šu-u in *del* 123 (129 *var*) see BA i 133 *fol* (× JENSEN, 431) = a kind of article to abūbu; or = *ditto*, Lotz, *Tigl. Pfl.*, 107; § 55 *rm*. JENSEN, KB vi (1) 239 *rm* 11: šu-u belongs to šūtu = Südwind, a synonym of mexū; or = he (the hurricane).

T. A. forms see BEZOLD, *Diplomacy*, xxi § 14 (a).

šū 2. demonstr. pronoun; § 21, used as a postpositive adj. he, that, the same (= šuātu); *f* šī (AV 8125); *pl* šūnu, usually šūnūti; *f* šināti & šinātina, they, them. JA xvi ('90) 533 *fol*; § 57 *a*. — *del* 12 ālu šu-u, that same city; I 27 *no* 2, 2; H 115, 8 amēlu šu-u, and that

man; *cf* ina ūmi(-)šu-ma, at that time (HCV xxxvi); Knudtzon, pp 139, 140; TP i 89 *etc.* aš-ru šu-u IV<sup>2</sup> 39 b 10; parakku šu-u, Neb iii 1; K 112 R 9 (Hr<sup>L</sup> 223); K 41' b 18 nak-ri šu-u. V 69, 21; Anp iii 133 (= *acc.*) *del* 254 (284) šam-mu šu-u (= *nom.*; 264 (295) šam-mu an-nu-u); 256 (286) šum-ma šam-mu ša-a-šu (= *acc.*); IV<sup>2</sup> 22 a 8 (Br 5866). — ēkallum ši-i, Anp ii 5; 134; III 32, 53 (+60). Camb 42, 12 a-ki-i u-il(oran?)-tim ši-i. K 562, 12 (Hr<sup>L</sup> 260) a-lak-ti ši-i; IV<sup>2</sup> 26 a 45/46 tam-tum ši-i gal-ta-at, Br 9284. — S 1708 O 11 (= IV<sup>2</sup> R 18\*) ša i-me-ri-e šu-nu-ti *etc.* Asb iii 90 mārē Bābili šu-nu-ti; çābē šu-nu-ti, Šalm, Ob 154; ālāni šu-nu-ti, Khors 35. — KB vi (1) 92, 5 ina ša-na-a-ti ši-na-a-ti, in those same years. abullāte ši-na-a-ti, Neb v 64; vi 19; (bābāni) Ner i 30; (ēqlē) Nabd 687, 17 +18; 31 (-ta); Esh ii 49 (= ša-ti-na, III 15 iii 25; § 57a); ši-na-ti, III 41 ii 2. IV<sup>2</sup> 39 b 23 (see irritu, 1, p 109 col 1, & *cf* I 27 no 2, 67). TP iv 33 ša mātāte ši-na-ti-na. I 49 b 20 ep-še-e-ti ši-na-ti.

On šu = šūtu (Esh iv 26) see BA ii 60; Hr<sup>L</sup> 252 R 8 b.

**šū 3.** name of stone {Steinname} || sū, 2 & ušū. K 240, 1 (Brit. Mus., Texts XIV 5) + K 4232, 1 (*ibid* 17) TAK-DAN-GA = (aban) su-u; K 240 b 8 = (aban) šu-u.

**šā'u** pr išū', pš išā' fly {fliegen} = שׂוּ, § 116. PSBA vi (Jan. '84) 58 surdū (see 783 col 2) its prey ina pīšu iprurma ana pān šarri i-šu'-u. K 4470 ii 11 i-ša'-u. Asb viii 88 (a desert) ša iççur šame-e la i-ša'-u ki-rib-šu, to which no bird of heaven flies (= 110 la i-šak-ka-nu qin-nu).

**ša'u** (?). II 28 b-c 44; 33 c-d 69 LUB-KIL = ša'-u-u in one group with šu-ta-mu-u & u-tal-lu-u (Valū, curse?); Br 7282, AV 7770. G § 109 compares شَكَّ, speak.

**šē'u 1.** pr eš'i (1 *sg.*); pš iše'i; pm še'i. AV 8176. D<sup>Pr</sup> 39, 40 = שׁוּ; G §§ 49; 77; 112. — a) see, look, behold {sehen, schauen, erblicken}. Creat.-*frg* I 6 çū'çā la še'-i, see gipāru (229 col 1) & çuçū; IV 66 (|| ibarri); II 75 (see mekū, 535 col 2;

KB vi (1) 317). K<sup>M</sup> 1, 21 kan-sa-ku az-za-az a-še'-ka; *cf* Rm 76 (Hr<sup>L</sup> 358) R 12 ša-a-u i-ni-šu-u-ni a-na a-a-ši (PSBA xxiii 357: are turned toward). — b) look for someone or something, inquire, seek {nach jemandem (etwas) suchen} NE I col iv 41 mudū libbašu i-še'-a eb-ra. KB vi (1) 584 c 21 u šarru i-ši-' i[-na ma-a-ti], +23. H 75 R 1; IV<sup>2</sup> 60 O 34; R 39 see saxaru Q a (end), 752 col 1 (II 3—8). *del* 20 še'-i napšāti, seek life (*i. e.* save) J<sup>I-N</sup> 83; *del* 7 ina pu-xur ilāni ba-la-ṭa (see 163 col 2 b; & again, KB vi (1) 231) taš'-u (*var* um); 187 (207) balaṭa ša tu-ba'-u. Here then also II 35 e-f 27. V 35, 23 (end) ū-mi-šam a-še-a (KB iii, 2, 124 *rm* 2). II 37 b-c 28 še-u (?) ri-ta, name of a bird? Sp II 265 a vii 7 il (= ina?) la-ba-an ap-pi u te-mi-ki e-še-' (*ilat*) iš[-tar-ti]. K<sup>M</sup> 27, 8 ta (*var* ti)-ši-'.

Q<sup>t</sup> — a) seek {suchen} V 35, 12 (Marduk) iš-te'-e-ma (§ 53d) malki išaru (BA ii 210); 38 (med) aš-te'-e-ma. Neb i 53 a-ma-at libbi iš-te'-u. V 65 a 34 te-me-en la-bi-ri ši (*var* šu)-te'-ma (= ip); Sp II 265 a vi 11; xx 10 (end); xxv 1; V 65 a 15 aš-te'-e-ma; I 65 a 4 Neb mu-uš-te'-u-um ba-la-ṭam. IV<sup>2</sup> 1 a 45 see rē'u; & *cf* ZA iv 107, 21. K 4341 i 12 (II 36 e-f 46—48) QJ1-QI = ši-te'-u-u with pa-a-rum & bu'-u-u, AV 8348, Br 10754. H 34, 815 (*var* šu- = 𐎶). — b) be careful, pay attention to, be mindful of {Sorge für etwas tragen, auf etwas bedacht sein} Neb iii 25—6 ana zullū E-KU-A aš-te'-e-ma (viii 41) i-ta-am libbu. 81—6—7, 209, 32 aš-te'-i-ma; 37, liš-te'-e-ma (BA iii 260—3); I 52 no 4, 19—20. V 63 b 6—7 the aš-ra-a-ti of Šamaš and Adad aš-te'-e-ma (+3); Ner ii 3; V 62 no 1, 17. V 35, 25 aš-te'-e mārē Bābili (I took care of). Knudtzon, 143, 11 liš-te'. IV<sup>2</sup> 15 ii 60—61 aš-ra-ti-šu-nu ši-te'-a (= ac) xi-šam-ma; IV<sup>2</sup> 12 a 12 ši-te'-a (Br 7583) mudu-u. KB iii (2) 8 no 3 I 16 mu-uš-te'-e-im; V 63 a 2 rubū nādū mu-uš-te'-u aš[-ra]-a-ti ilāni rabūti; KB vi (1) 92, 9 muš-te'-u par-çi. Sp II 265 a vii 4. — c) plan, think out {planen, sinnen}. I 27 b 88 (ša) ... li-im-ni-

ti il-te'-u. — *d*) Xanmurabi-code xl 18 aš-ri šu-ul-mi-im eš-te-i-ši-na-šim, ZA xviii 31, ich suchte ihnen aus.

Q<sup>tn</sup> — *a*) look around, seek, search for {umblicken, suchen}. KB vi (1) 106, 45—46 iš-te-ni'-i ša pa-ni-šu u ar-ki-šu. — *b*) be mindful of, take care of, pay attention to, etc. Neb i 8—9 ša a-lak-ti i-lu-ti-šu-nu iš-te-ni'-u (+17; K 3182 i 11; § 151), + 28 aš-ra-a-ti ili aš-te-ni-e. Ner i 20 aš-te-ni'-a-a; ii 14; Neb i 48; K 2606 O 25 (BA ii 399); K 41 b 22. SMITH, *Asurb*, 121, 33 a-na-ku aš-re-e-ki aš-te-ni'-a-a, KB ii 250/1. V 63 a 8 (ša) iš-te-ni'-u ba-la-ti (+11); V 35, 14 i-na ki-it-tim u mi-ša-ru iš-te-ni'-e-ši-na-a-tim (BA ii 210; § 56b). IV<sup>2</sup> 10 a 58—9 aš-ta-ni'-e-ma (= MU-UN-GI-GI-E-AN, Br 10754). — *c*) plan, think of {planen, auf etwas sinnen} Asb i 128 iš-te-ni'-u (3 pl) a-mat limut-tim; cf iii 79 iš-te-ni'-a-a limutti; v 24; Sm 118, 5. T<sup>M</sup> v 121 taš-te-ni'-a (= 2 pl) ru-xi-e; ii 189. IV<sup>2</sup> 5 b 28, 29 li-mut-tu iš-te-ni'-u-u šu-nu (= pš; Br 10754); see also limuttu, 490 col 1, ll 21—4.

Š perh Sp II 265 a xvii 2 ma-an-nu i-na šu'-u ta[...].

Š<sup>t</sup> IV<sup>2</sup> 19 no 3 O 9—10 (ul-te'-u); V 52 a 60—61 (Br 1014), see 414 col 2. H 179, 7—8 (Br 7977); pm 81—7—27, 19 O 12 ša pa-lax ilāni šu-tu-u-ni, (grant) ... that they pursue the worship of the gods, THOMPSON, *Reports*, 257. II 41 no 2 c-d 8; H 39, 170 (AV 8624, Br 10755) see rītu.

NOTE. — K<sup>M</sup> 175 derives from this verb šātu, moment, time (?).

šēu, pr išē, come hastily, haste {eilends kommen, eilen}. Anp ii 36 Anp arki-šu-nu kima (var ki-ma) iḡḡurāte i-še'-i; i 63 i-še'-u (3 pl); iii 105 (> G § 49); ii 107 see zū, 3 (271). Šamš ii 52: in one day kīma našri eli-šu-nu a-še'-e. Creat.-frg V 23 (D 94, 23) ši-um (or-ta?) ba'-i-i u-ru-ux-šu (KB vi (1) 32/33). II 35 e-f 27 see bā'u, 2 (136).

Q<sup>t</sup> (?) Sarg Ann 210 i-na ši-te a-na tur-ri gi-mil-li-šu.

Ź perhaps K 83, 10 un-qu (7) | ša šarri bēli-ja | ša X | a-na mux-xi-ja iš-ša-', the order ... was brought to

me quickly; K 831 R 7 ši-pir-ti liš-ša-', let him take the letter (Hr<sup>L</sup> 202; 214). — Or √našū (?).

With this šēu may perhaps be connected these 2:

še[-'u?] V 22 d 54 in the same group with mū (water), perh. = rapidly flowing water; &

še'itu. K 2491 iii 20/22 še'-i-tu na-al-ba-na-a-te (& šap-li-tu), CRAIG, *Relig. Texts* i 78. MARTIN, *Textes relig.*, ('03): la rigole (gutter {Rinne}), ou bassin, puis-qu'on faisait couler de l'eau dessus.

ša-u-a (??) V 40 e-f 4 = U-A<sup>(B)</sup> Br 6093; ZA iii 334.

šu-u-u, AV 8368 = šummū, cf šamū (שמע).

šu-u. V 65 b 3 ki-ma šu-u ūmi u-nam-mir-šu; ZA iii 297.

šu'u m sheep, lamb {Schaf, Lamm} Hebr שׁוֹ, id LU-ARAD, Z<sup>S</sup> 55, 35; HAUPT, JBL xix 79 rm 109. Sarg *Khors* 168 see gu-maxxu (220 col 2); cf Ann 311 + 432; Njmr 19. L<sup>4</sup> iii 23 šu'-e ma-ru-ti. Z<sup>S</sup> iv 25 šu'-u. BROWN-GESENIUS, 961, 962.

šu'u. f šu-e-tum, master, mistress? Sp II 265 a xx 11 li'-u pal-ku-u šu-e ta-šim-ti (ZA x 10/11; PSBA xvii 150); xxiii 3 šu-e-tum of the universe; xxiv 3 see šarratu. K 7592 + K 8717 + DT 363, 27 mit-lu-uk mil-ki ši-it[-al] (√'šw) šu-'i-i-ti ši-tul-tu (ZA iv 231; v 58: he who would be well counselled and make wise decisions). KB iii (2) 48 col 2, 41 a-na Gu-la šu'-e-ti ba-la-ṭam (+48). V 41 a-b 8/9 šu (or ri?)-i (var e)-tum & en-tum = be-el-tum; II 36 a-b 64, ZIMMERN, GGA '98, 825.

še'ū, f še'itu, ši'ittu. IV<sup>2</sup> 50 b 56 see parasu (S32 col 2, med) mentioned together with ebru, tap-pu-u, ki-na-at-tu, following god & goddess. JENSEN, 327 suggests: father & mother; Sm 1051 (M<sup>S</sup> pl 19) 12 šji-i-it-tum between ru-ut-tum (11) and eb-ru (15). V 39 d 59 še'-a-tu (BEZOLD-PINCHES, ZA ii 460 rm.1; T<sup>M</sup> 137).

še-i 1. Sn Bar 33 alpi še-i (?) immēre du-uš-šu-ti.... aq-qi.

še-i 2. K 1374, 18 ina qātāšunu kī ip-laxu ana še-i ixteliq. Perhaps connected with še'ū.



ši-ja-u = dan-nu-tum Sm 2052 R 9.  
M<sup>S</sup> pl 20.

šu'ū. V 21 a-b 9 = SA-SAR-SAR (AV 8408, Br 3120), see maška-du (603 col 2). Z<sup>B</sup> 16 = 𐎶 ac; BOISSIER, PSBA xxii, 110, some disease. Same id in V 30 c-d 65, 66 = 𐎶u-ub(p)-b(p)u-u & lu-ub-bu[-u?].

ši-u. Sm 2052 i 6 between šul(dun)-u & ba...bu; a || of 𐎶a]-ax-rum, M<sup>S</sup> pl 19.

še-u, written še-um (AV 8177), še-im (AV 8236, = *gen*), še-am (= *acc*; V 25 b 21) grain, corn {Getreide}. id ŠE, BA ii 284; § 9, 87; Br 7433. pl še-im-MEŠ TP vi 103 (MEŠ indicating quantity). HALÉVY, ZA iv 58 𐎶𐎶𐎶𐎶; KAT<sup>3</sup> 340; 651 = 𐎶𐎶𐎶𐎶. kīma še-im 𐎶a(-ax)-xa-ri see 𐎶ax-xaru. KB iv 42 no 1, 1 a-na mit-xur še-e, to buy grain. II 16 f 34, 38; II 39, 73. V 20 a-b 43 (Br 11985); S<sup>b</sup> 258 (Br 8892). See the second word in še-im karē (431 col 1, a end); še-im xama-diri (320—1); š liqtāti (498 col 1); š kišpi (450 col 2); and Rm 609 R (add to II 32 O 2), ZA vii 18; BA iii 215; and the first in: šaq-qu ša še-im; kal-mat še-im (389 col 2); kannum ša š (406 cols 1, 2); šubultum ša ŠE (= ear of corn); šapilti ša še-im; me-riš še-im, K 3182 i 18 (see mērišu, 2); na-din še-im, cornmerchant, Cyr 254, 15 (& nadanu, Q l aq, 652 col 2); kar(ur)-ri-e še-im, I 66 c 25. — Also the verbs in xašalu ša še-im (345 col 1); naxalu ša š (Θ 59 ii 24; 663 col 2); šapaku šeim; maxaču ša š (522 col 2); rapasu (ripsu) ša šeim; še-im xu-un-nu[-bu], 325 col 2; pa-xaru še-um.

With šeum is used madadu (see pp 514, 515); šaqalu with kaspā. V 17 a-b 35 (Br 7483); 20 a-b 46 (Br 7095); 21 c-f 7 SAR = še-im (Br 4337).

NOTE. — 1. On šu[-u] = še-u, KB vi (1) 278 ii (v) 34; 540.

2. Sum. ZIG, ZID, whence (HOMMEL, in HASTINGS, *Bible Diet.*, I 214 col 1, bel.) 𐎶𐎶𐎶 & še-u, wheat.

3. al še = a farm; ālu often only = section, with only one family. Out of the original ālu grows the maxāzu, JOHNS, *Doomsday-Book*, 8; see *ibid*, pp 33 & 35.

4. še-in-nu = ŠE-IN-NU = tibnu, *q. v.* — SE-IN-NU-XA = enninu, *cine* Getreide-art.

5. ŠE-BAR-um, BA i 515; AV 8219; TC 130 *Rec. Trav.*, xx 203. Camb 314 (beg.) see maš-šartu. EISENLOHR, ZA xii 236 *fol*: ŠE-BAR = 𐎶𐎶 grain || Korn, PEISER, KAS vi 1; vii 1; & harvest || Ernte, MEISSNER, no 77, p 143. PEISER, KAS xiv 19 ŠE-BAR ebūri = Frucht der Ernte; Cyr 59, 1 ŠE-BAR ir-bi (BA iii 436: Gerste). ZA xii 237 *ad* Cyr 225 *etc.*: maš-ku = Haut, Hülse (?) des Korns. — ŠE-ZIR (šēzir) = field, acre || Feld, *i. e.* Flächeninhalt des Feldes (EISENLOHR). See also BA ii 130, 171; ZK i 54 (see, above, pp 294, 295, & JOHNS, *Doomsday-Book*, 19. — II 44 a-b 66 ŠE-BAR = še-a-tum (AV 8127) JENSEN, 372 on D 101 *frag*, 7. Nabd 189, 2; 18. 5; 36, 5; 307, 12 (ŠE-BAR-su); Dar 387, 1 ŠE-BAR pi-či-tum; indicate that the noun is a *fem* (BA iii 388). — ŠE-GUR (= 𐎶𐎶?, KAT<sup>3</sup> 340) = gur (*c. st.* of gurru) še'im, bushel of wheat; wheat to the amount of a bushel.

šu-i-ib-da. T. A. (Ber) 26 ii 61. MÜLLER, OLZ ii no 4, perhaps Egypt. loan-word from the Semitic.

ša'alu (𐎶𐎶𐎶, § 46); pr iš'al (§ 47; iš'-a-lu, § 20 *rm*); pš iša'al; ip ša'al ask, inquire, consult {fragen, befragen} AV 7767; Z<sup>B</sup> 99. ZA v 140, 31 ki a-ša-lu(-ma), I asked (= T. A. Ber 7); Lo 1, 83 why aš-ša-a-li-šu, should I have asked him? KB vi (1) 294, 12 a-šal-ma; 296, 22; V 33 ii 8; Nabd 720, 14 i-ša-lu-ma iqbū; Cyr 312, 10. In the prayers published by KNUDTON, the phrase often occurs: (11) Šamaš bēlu rabu-u ša a-šal-lu-ka an-na kēna a-pal-an-ni, O Sungod, great lord, whom I ask, answer me faithfully (see *ibid* 43 *fol*). ZIMMERN, *Ritualtafeln*, 88 on ša'alu in connection with oracles. judicially: Sm 1371 + Sm 1877, 7 ta-šal (KB vi, 1, 267). JOHNS, *Doomsday-Book*, no 3 viii 16 i-ša-'u-lu ina mux-xi, shall inquire concerning. K 155 O 14 the great gods i-šal-lu-ka-ma, consult thee + 16 (K<sup>M</sup> p 3 i-šal-lu). T. A.: call to account. Lo 79, 6 let not the king, my lord, ... a-šal-ni (hold me responsible?); Ber 105, 10 (BA iv 126 *fol*); 90, 29 a-na ša-al alāni. ta-ša-'al-ma (T. A.) ZA iv 83; v 12 *rm*; 138, 11 & *rm* 4; iii 395, 11. Ber 7, 28 mār ši-ip-ri-ka ša-a-al, ask thy messenger; + 31 ki-i.... a-ša-lu; Lo 12, 51 verily ... ša-al-šu (ask him!) 14, 35—6 amēle-šu ti-ša-la(?) -na, his people reproach me, KB v 410. S<sup>c</sup> 296 ta-ag | TAG | ša-a-lum, Br 3803. — K 498, 13 my lord, the king, liš-al-šu; 83—1—18, 28

R 10; K 655 R 14; K 537 R 5 (= V 54 col 3) liš-al; K 11 R 5 (BA ii 26); K 82 R 8 my lord, the king, liš-'al-šu-nu (BA i 242 *fol*; PSBA xxiii 53 *fol*); K 615, 4; Rm 69 R 2 (end) liš-u-lu-šu (+7), let him inquire; K 112 R 12 liš-u-lu; K 825, 5 (end) liš-'a-lu, I pray. K 483 R 3 a-na man-ni la-aš-al, +5 la-aš-al-šu (§ 93, 1 b; BA i 212; ii 29); K 595 R 8 N ša-al-šu (= ip BA iv 505), +10 la aš-al-šu, I could not ask him; K 483, 9 attama ša-'al (§ 20; ZA v 140, 26 ša-a-al; BA i 220) = Hr<sup>L</sup> 522, 344, 132, 205, 186, 275, 258, 429, 223, 263, 55, 6. pm IV<sup>2</sup> 51 b 48 ša-'il ša-'il; 49 ina irši ša-'il; —59; 52 b 1—13, perh. = he searches. JASTROW, JBL xix 98, 99: one should seek an oracle on the couch, on the throne *etc.* — šulmu ša'alu see šulmu.

Q<sup>i</sup> ask {fragen} BA i 197. K 507, 9 a-sa-'al-šu; K 943 R 2; Rm 77 R 12; K 512, 11 ana me-i-ni ta-sa-al-li, +13; K 686, 9 a-sa-al-šu; K 194, 18 an-ni-e i-sa-al-šu-nu; K 518 O 10 ma-a : ša-al ni-is-sa-al (AJSL xiv 11); K 112 R 6 i-sa-al (= Hr<sup>L</sup> 88. 452, 414, 204, 173, 144, 140, 223). Asb ix 69 the inhabitants of Arabia iš-ta-(na)-'a-lum a-xa-meš, asked one another. K 1523 + K 1436, 25 ši-tal = pronounce (the oracle concerning = eli; +26) PSBA xxiii 229 *fol*. V 60 a 14 ši-kin-šu iš-ta-al. decide {entscheiden} IV<sup>2</sup> 54 b 6 + 8 qu-ul ši-ta-al-šu. 83—1—18, 1335 iii 32 ta-ar | TAR | ši-tu-lum; K 4606, 6 (ZA iv 162). T. A. (Ber) 24 O 9 (end) ši-ta-a-al(-šu-nu-ti) = ip +46 (-ši) ZA v 146, 23. qg muštālu, multālu, see 614 col 2; & add "see KB vi (1) 531: der nur nach vorherigem Ausfragen sein darum gerechtes Urteil fällt; also = vorsichtig. klug (*cf* ŠA-KUŠA); aber nicht Entscheider." — JASTROW, JBL xix 99 "muštālum, addressed to Šamaš, *etc.* = he who gives the answer to an inquiry & hence 'decides fates'."

Q<sup>iii</sup> see Q<sup>i</sup>; ZA v 12 (rm) il-ta-na-'al-šu. K 194 R 1 a-sa-na-al (+6, i-sa-na-al) me-me-ni, Hr<sup>L</sup> 144. KB vi (1) 94, 21 il-t[a-n]a-a-[l]u-ka, they will ask thee.

J in connection with kakkē 'weapons'

= make the weapons decide, appeal to. Sn ii 77—8 they placed their battle array against mine u-ša-'a-lu kakkē-šu-nu, appealing to their weapons (HAUPT, *Andov. Rev.*, July '86); +v 49 (ZA v 306 V<sup>2</sup> šalū, draw); III 15 a 19 (u-šal-lu). SMITH, *Asurb.*, 122, 43 Teumman . . . u-ša-'a-la kakkēšu (KB ii 251); *Creat.frg* IV 92 u ilāni ša taxāzi u-ša-'a-(a-)lu-šu-nu kakkē-šu [-nu], KB vi (1) 26—7. KB vi (1) 337—8; 564 & 568: combines with TP i 36, 37 kakkē-šu u-ša-xi-lu. Š Rm 76 (Hr<sup>L</sup> 358) 22 lib-bi u-ša-aš-al. PSBA xxiii 355 *fol*; BA iv 508 *fol*.

Derr. — šālūtu (government?), šiltu, ta-šiltu; perh. maš'altu (599 col 1) &:

ša''ilu, f ša''iltu. — a) name of a class of priests, enchanter. HAUPT, JBL xix 63 rm 21: interpreter of dreams, as ZIMMERN, *Ritualh.*, 89 *fol*, whose specialty the pašēru šunāte. See also ZIMMERN, ZA iii 98 & 233; Z<sup>B</sup> 14 rm 4 (V<sup>2</sup> ša'alu); HAUPT in PATERSON, *Numbers* (SBOT) 61. He is mentioned with the bārū (185), āšipu (177 col 1) & mašmašu (607). V 13 c-d 48—51 (AV 7795) has EN-ME-LI = ša-i-lu; EN-ME-LI (Br 2922), XA]R-RA-AŠ (see Br 14232), AMEL-MA (Br 6780) = ša-il-tu. See KB vi (1) 417 on the iḏḏ. IV<sup>2</sup> 22 no 2, 10—11 ša-i-lu (= EN-ME-LI) with bārū (8/9); *cf* mašša(k)ku (603 col 1) V 47 a 36 (& ZEHNFUND, *Theol. Litbl.*, 1900 no 5). BAKES, *Diss.*, 18, 17 ba-ra-a ul i-ši ša-i-li (*var* lu) ul i-ši (+1, 19); 10, 58 a-mat-su ana ša-i-li ib-ba-bal-ma ša-i-lu-šu-u is-sa-ra-ar. KB vi (1) 294, 20 a-a-u LIK-BAR [...] ša-il-tu; see also V 28 b 2/3 (d 22), KB vi (1) 418. ZA iv 8 (K 3182 i 54 . . .) iš-me ša-i-li (*var* . . . mu-ši-mi ša-AN-MEŠ) *etc.*, which would thus be = man of god; but may be a popular etymology. See ZA iv 26; v 88; GGA '98. 825; ZK ii 301—2; 413—14; 423 (ša-'i-li). T. A. (Lo) 5 O 26 (amēl) ša-i-li našri uš-še-ra-an-ni, send me an eagle-inquirer!

Del § 68 V<sup>2</sup> ša + ilu (god); HWB ša + 'ilu (ban, charm); JEREMIAS, *Hölle u. Paradies bei den Babyloniern*, 20: der Totenbefrager (& *cf* ZA iii 233). JASTROW, JBL xix 96 *fol* (& *Religion*, 560) would separate šāilu from šāiltu (> ša + 'iltu), and derive b from a; but *cf* KB vi (1) 418; *ibid.*, 417—18: der Träger des 'ilu or 'iltu.

b) an insect of the genus grasshopper. II 5 *c-d* 10 XU-BER (= ā(ē)ribu, grasshopper)-EN-ME-LI (Br 2922) = ša-'i-lum; 11 EN-ME-LI-A-ŠA-GA (Br 2924) = š eqli, AV 7769; KB vi (1) 518. *ibid* also K 4373 (M<sup>s</sup> *pl* 12) i 10, 11; *ibid* 18, 19 ša-'il ir-bi-i; ša-'il eqli = TUR-SAL..., & mar...  
 šu'ālu (??). D 80 ii 33 ka-ni-iš(-ki) = ŠU-ER(= āl?)-ki; 83 iii 57 nu-kar-ki = ŠU-ER-ki. See kanšu, NOTE (410 col 1). Br 673.

MUSS-ARNOLT, *Assyro-Babylonian Months*, 33 & *rm* 94; where add: ZIMMERN-GUNKEL, 154 *rm* 5, doubting connection with Hebr שָׁמַיִם, and denying it in KAT<sup>3</sup> 636; see also SCHWALL, *Leben nach d. Tode*, 59 *rm* 2; 194. D<sup>Pr</sup> 145 *rm* 2; § 46 *rm*; HALÉVY, RHR, xvii 340. Connection with שָׁמַיִם is maintained by JASTROW, *Religion*, 559: place of inquiry (of the nature of a religious oracle), & AJSL xiv 163—70. J<sup>W</sup> 62: place of deciding, judgment. JENSEN, ZA xv 243 *rm* 1 on šī (l) lān and שָׁמַיִם; HOMMEL, *Expos. Times*, July, '97.

ša'irru. K 3351 O 11 a-na te-bi-šu ez-zi ša-'ir-ru ul lib-ši. MARTIN, *Textes relig.*, '03, 220—1, il n'est pas personne qui résiste (שָׁמַיִם: résister not ša-'ir-ru שָׁמַיִם, as *ibid*, 162).

šu'uru. II 32 *c-f* 5 ŠI-KIN-BAR-RA = šu-'u-ru, AV 8409, Br 9395.

ši'aru, šiaru, see after šeru, morning.

šuāšu, usually contracted to šāšu (ša-a-šu, AV 8095; BA i 20, 28 > šātu = š-ātu = ātu-š); *f* šāša (after the analogy of -šu & -ša); *pl m* šāšun(u), *f* šāšina, = *gen* & *acc* of pron. pers. of 3 pers.: (to) him, her *etc.* §§ 55 *b*; 57 *a*. NE i col 2, 43 ša-a-šu uštamxiršu; 3, 8 + 23 a-na ša-a-ši(šu), 40 & often. a-na ša-šu-ma izzakara *del* 1, 8 *etc.*; ana ša-ši-ma 191, 198 (211, 218); 26 (31) ša-a-ši (*i. e.* the ship) ǧullilši, + 57 (60). NE x col 3, 31; 5, 22 ki-i ša-šu-ma-a, like himself. IV<sup>2</sup> 31 *b* 46 a-na ša-ša-ma tēr; *a* 75 ana ša-a-ša gab-bi-ša-ma. Neb i 54 ša-a-šu (= *dat*) aq-bi-iš, to him I said; *Khors* 35. *acc* in Sn iii 20; ii 59; Asb iii 131; iv 2; KB ii 238/9, 19; V 56, 37. Rm III 105 i *b* 13 šip-ri ša-a-ši. Anp iii 76 a-na šu-a-šu re-mu-tu aš-ku-na-šu, to himself I showed mercy. V 27 *b* 38 ana šu-a-šu, preceded by LI = šu-a-tum, Br 1118/19. Sm *Asurb*, 291 O ša-a-ša bal-tu-us-sa; Asb viii 24 ša-a-šu. K 3600 i 10 e-la ša-a-ša mau-

nu-mi-na-a ip-pu-uš. BI = ša-a-šu, Br 5133; V 51 *b* 31/2, 33/4 see Br 5865. T. A. has ša-a-šu (-ši, -še), ša-šu *etc.* BEZOLD, *Diplom.*, xxi § 14*a*. — *pl* Creat. *frg* III 12 šu-un-na-a ana ša-a-šu-un. Neb i 47 ša-a-šu-nu, them (*i. e.* the gods). K 525 O 20 (Hr<sup>L</sup> 252) a-na šu-na-šu-nu. *Khors* 96 ki-ma ša-a-šu-nu, like unto them. — *f* KNUDTZON, 150, 8 ša-a-ši-na; R 11 ša-ši-na; V 47 *b* 29 ša-šin (??).

NOTE. — V 64 *a* 11 e-li āli u bīti ša-a-šu libbuš i zūzma, explained as mistake for ša-a-tu; but see *ibid* 15 & *c* 33; while *a* 12 bitu šu-a-tim. Also KB iii (2) 90, 12; I 7 F 23/4 nišš āšibūt maxaz ša-a-šu. ZA v 148, 16 amēlūti ša-šu-nu. Sarg *Cyl* 43 ālu ša-a-šu, cf 49, 51 & 75. KNUDTZON, 150, 8 bi-ra-a-ti ša-a-ši-na — these fortresses, thus showing that šāšu *etc.* is also used as a demonstrative pronoun.

šuātu(m) §§ 21; 57; AV 8370; šuāti(m); šātu (§ 38*a*); *f* šiāti; *pl m* šuātunu, šātunu; *f* š(u)āti-na, that, the same; those; *adj* used postpositively. § 57*a*: only adjectively, but cf KB vi (1) 92, 4 a-na šu-a-tu, to the self same. KB iii (1) 132 col iv 5 a-na šu-a-ti, therefore, for that reason. JÄGER, BA i 480; HOMMEL, BA ii 359 *rm* \*\*. amēlu šu-a-tum IV<sup>2</sup> 7 *a* 10, + 23 (-tu); 22 *a* 55 (-tu); V 50, 55; H 93, 14; 99, 55. V 20 *a-b* 60 ŠI = šu-a-tum (Br 9284); V 27 *a-b* 37 = LI. *id* BA (Br 113); BI (Br 5134). šip-ri šu-a-tu, ZA iii 314, 68; D 49, 35. āla šu-a-tu (= *acc*) TP ii 34; v 38; vi 8 + 17. āla ša(*var*) šu-a-tu TP iv 3 (BA i 383 *rm* 3); bīta (& āšra) ša-a-tu vii 68 + 79. bitu šu-a-ti (= *nom*) V 63 *a* 27; + 28 (= *acc*); ana bīti šu-a-ti, Neb *Senk*, i 18; bīta ša-a-ti Neb ix 29; šu-a-tim Nabd 85, 7. In *c. t.* bitu u Ē-NUN ša-a-ti (= the same). ēkalla ǧixra šu-a-tu Esh v 4, that small palace; ēkalla ša-a-tu, Sn vi 34 (KB ii 110); 61 + 66; I 44, 57. eqļu šu-a-tum KB iv 58 no 1, 21. Asb iii 2 nagū šu-a-tu (*var* -šu) ak-šu-ud, this *n*; K 2852 + K 9662 ii 1 ina kirib nagi-e šu-a-tu. Sn vi 41 ǧi-ir tam-li-e ša-a-tu, see tamli. II 66 no 2, 15 ki-sallu šu-a-tu. TP v 33 ina ta-lu-uk gir-ri-ma šu-a-tu, in the course of that same campaign. I 70 *a* 22 ina narā šu-a-tum; Beh 106 (-tu). Ina ka-nak dup-pi šu-a-ti, often. Anp ii 133 ǧa-

lam Ninib šu-a-tum; Beh 66 u-qu šu-a-tim; še-am šu-a-ti (= *acc*) Xammurabi-Letters 56, 27. — JOHNS, *Deeds & Documents*: šuatu also written XAR-tu, 241, 12; 612 B. E. 2; XAR-MEŠ = *pl* 175, 8. ki-ma šu-a-tu(-ma) KB ii 248, 7 & see KB vi (1) 313 on 6, 22 kīm(a) šu-a-ti. The *mas*c form is apparently also used with *fem* nouns & plurals: nišē šu-a-tu III 49 *no* 1, 11 (KB iv 112, 113), these people. K 321, 8—9 amēltu šu-a-tu (KB iv 132); & šu-a-ti (see gašišu). IV<sup>2</sup> 12 R 21/22, 25/26 narkabti šu-a-ti (Br 113). K 2729 R 32+35 dan-ni-te šu-a-tu, this document (KB iv 146); + KB iv 100 *no* 1, 9/10. Nabd 668, 19 a-na eli amēlut-tu šu-a-tu; *cf* III 46 *no* 5, 11 amēlāti šu-a-tu, these slaves, KB iv 140, 141. I 68 a 14, 19, 25 ziq-qur-rat šu-a-ti. Asb v 57 ālāni šu-a (*var* nu)-ti.

In later inscriptions written šumāti. PINCHES, *Inscr. Tablets*, p 43 O 8/9 u-an (il?)-tim šu-ma-a-tim, this contract. STRASSM., *Stockholm Orient. Congr.*, *no* 6, 18 mi-šix-ti bīti šu-ma-a-ti. Neb 135, 30 eqlu MU-MEŠ (=šumāti) + 28 (end) ina eli eqlī šu-a-ti; Merod-Balad-stone iv 56 (KB iii, 1, 190), & often in *c. t.* (TC 132; 137 *ad* Neb 433, 8). SCHEIL, *Rec. Trav.*, xvii 31/2 (below) 3 GIŠ-BAR šu-ma-a-ta; 33: 5 AŠ-GAN eqlī ši-ma-tim. Perh. also K 679, 7 a-na šu-ma-a-ti (Hr<sup>L</sup> 212); PEISER, KAS 28, 26; ZA vii 189 *fol.* — *f* ina šatti-ma ši-a-ti, in that same year, Šalm, *Obel*, 50 (KB i 132, 133); *Mon*, ii 75; ZA ii 150, 3; AV 8126.

*pl m* KB ii 248/9 v 4 mun-nab-ti šu-a-tu-nu; na-gi-i šu(*var* ša)-a-tu-nu Sarg Khors 71+107; *Ann* 261, 289; Khors 58 ālāni šu-a-tu-nu; TP III *Ann* 8; 179. K 2852 + K 9662 iv 2 (+4, ša-tu-nu); Asb vii 73 nišē ša-a-tu-nu; K 4289 R 10. Asb ii 132 ālāni ša-a-tu-nu; iii 109; vi 85; iv 66 (*amēl*) qābē ša-a-tu-nu. a-na šarrāni ša-tu-nu TP v 10; vii 20 iḫē ša-tu-nu; see also Asb i 72; iv 66 (ša-a-tu-nu). Sn *Bav* 12 gu-bu-uš mē ša-tu-nu. Note: TP vi 20 biriḡ siparri ša-a-tu-nu.

*f* Rm III 105 i b 6 ša aš-ruk-ka-ti šu-a-ti[-na]. WINCKLER, *Forsch*, i 254, 255. II 67, 23 mātāte šu-a-ti-na; also

ZA iii 312, 59 (ša-ti-na); 318, 88 (ša-a-ti-na). TP iv 33 mātāte ši-na-ti-na; viii 53, 54 sigurātu ša-ti-na. Sarg Khors 40 ana kašād mātāte ša-ti-na; 166 ēkallāti ša-ti-na; see also *Ann* 429; 59 ša-a-ti-ši-na, 71 ša-a-ti-na; III 15 c 25 see šū, 2 (*pl f*). K 4289 R 8 ša eqlē kirē šu-a-ti-na; K 2729 O 30 ša eqlē kirē ša-a-ti-na; + 34 eqlē kirē šu-a-tu-nu, KB iv 142, 144.

NOTE. — Against HAUPF's etymology of šuatu (HF 12 *rm* 4; JAOS xiii p lii) see KRAETZSCHMAR, BA i 383 *rm* 3 (reading šūatu); but scarcely correct; see also HILPRECHT, *Assyriaca*, 56, 57.

ši'atim? KB vi (1) 582 b 15 (7) i-na ši-'a-tim, at that time {damals}, meaning only suggested as a possibility; 586/7. ši-'a-tim would be = šiati *f* of šuātu. i-na = time {Zeit}.

šāb(p)u 1. K 12021 R 9 (M<sup>S</sup> *pl* 17) ša-a-b(p)u. between ša-a-xu and ma-al-ma-al-lu.

šābu 2. be or become gray, old {grau sein oder werden; alt, greis sein}. Sm 1806 XAL (Br 82) & ŠU-GI (Br 7129) = ša [-a-bu?] D 4 *rm* 1; ZA ii 117; BA i 218; pm KB v *no* 71 (Ber 71) 29 ši-ba-ti, I am an old man, BA iv 315/6. — Q<sup>t</sup> K 2370 ii 10 šum-ma ina ūmē rūqūti i-sa-ab(-)ni, MARTIN, *Textes relig.*, '03, 23.

Derr. šēbu, šību 1; šēbtu, šībtu; šē(ī)-būtu, 1.

šābu 3. T. A. (Tel Hesy) 22 ša-a-bu (= שָׁבוּ) u uš-ši-ir-šu, (KB v *no* 219); OLZ ii *no* 2 (Feb. '99) × PEISER, *ibid*, *no* 1: t]a-a-bu. See also BA iv 153, 154; 326.

šabbu 1. shining, brilliant {scheinend, glänzend}. 76—4—13 M. O + V 23 g-h 13 šab-bu, one of the equivalents of UD-KA-BAR; ZA viii 75, 76 (× Br 7820): perh. *cf* שַׁבֵּט, armlet, bracelet.

šabbu 2. S<sup>b</sup> 218 ša-ab | ŠAB | šab-bu, Br 5671 (but see BA i 635—6) & see šappu.

šabbu 3. Ner 14, 10 pūt ša-ab-bi u murḡu našū, M<sup>S</sup> 91.

šabī 1., šebū 1. press, oppress, attack, overpower {drücken, bedrücken, angreifen, überwältigen}? SCHEIL, *Salm*, 88 سَبَعَ, but see KB vi (1) 355. II 28 f-g 57 see קָנַק (*i. e.* qanaqu in the meaning of šabū) Br 4479; the same id = dakū, dikū (on



which see MEISSNER, ZA xvii 244—47) & labanu (see p 470); AV 7685. 83, 1—18, 1330 iii 6 <sup>(du)</sup> GAB = ša-bi-e ša qāti (PSBA Dec. '88). Perh. IV<sup>2</sup> 12 no 1, 18 (end) a-pi(=me?)-lu-ka(ki) še-bi-e (= SI-SI-E, Br 8015); M<sup>S</sup> 91 col 1 to šebū, שֶׁבֹּי.

Q<sup>t</sup> overpower, conquer; usually with aktašad. Šalm, *Mon*, O 16, 24, 34; R 2, 19, 64 a-si-bi (> aštabi); Šamš iv 20; Anp i 82, 107, 115; ii 17, 55; Šalm, *Balaw*, iii 5 the mountain peak e-si-bi, I stormed. MARTIN, *Textes relig.*, '03, 324 col 1 adds also K 3351, 16 ša tam-tim gal-la-ti i-sa-am-bu-' ru-up-pu-ša, de la mer immense il domine l'immensité; see sabū, 745 col 2, below. Perhaps also K 2401 i 12 il-ti-bu-ka, they lead thee away captive, BA ii 628 (or √la'abu?, see 465 col 2) & il-te-bu (II 56, 25) < JENSEN, 131.

J BANKS, *Diss*, 14, 93 kab-tu ki-ma ša-a-ri ina ra-ma-ni-ja u-ši-ib-ba-an-ni; 16, 122 ina ra-ma-ni-ja u-ši-ba-an-ni (= REISNER, *Hymnen*, 9, 93 + 122) = has ruined me. IV<sup>2</sup> 15 i 67 (add) u-šib-bu (= SIG-GI), ZIMMERN, GGA '98, 825. M<sup>S</sup> 91 suggests reading u-šib-ba-an-ni, IV<sup>2</sup> 19 b 46 (end) instead of u-šib-pa-ni (see NOTE to šēpu, foot). Xammurabi *Biling.* iv 11 mu-še-ib-bi za-ax-ma-ša-tim (see 750 col 2, below). Namm.-Code xlii 59, 60 te-ši (a revolt) la šu-ub-bi-im ga-zu, which his hand cannot control. — Der.:

šabū 2. oppressor (?). Neb vii 46 name of street of Babylon: A-a i-bur ša-bu-u (§ 39); v 15 a-a i-bu-ur ša-bu-um sulie Bābili; v 38 (ZA vi 228) + 45; ZA iii 4+6; not may an oppressor become victorious. I 51 no 1 a 22. Perhaps also K 2107 O 18. See "Marduk", 586 col 2, below. P. N. <sup>(11)</sup> Marduk-ša-ba-an-ni, Camb 330, 9.

šabū 3. see mez(ç)ax, 517 col 2.

šibbu 1. SCHEIL, ZA x 208 O 19 xa?]-ma-tu = ši-ib-bu.

šibbu 2. Dar 254, 2 suluppu imitti ... ša ši-ib-bu.

šibbu 3. pl šibbē. girdle, belt {Gürtel} KB vi (1): Hüftentuch. J<sup>w</sup> 31. II 34 c-d 65, 66 (K 4362 iii 13, 14) A-GE (Br 11542) & MIR = šib-bu; see also H 186, 15 =

V 38 c-d 46. AV 8144 refers here also to II 19 no 2 O 8 ši-ib-ba (= MIR, 7) ša a-na a-me-li i-ṭi-ix-xu-u. IV<sup>2</sup> 31 O 54, 55; R 41 šib-bu <sup>(aban)</sup> T<sup>U</sup> (KB vi (1) 84 = alādi) ša qabli-ša, KB vi (1) 397: der Gebärsteingürtel ihrer Hüften. NE IX col 1, 16 etc. iš-lu-up [nam-ça-ar] šib-bi-šu (KB vi (1) 202). NE 75, 5 nam-çar šip-pi-ja. Sn v 72 paṭar šib-bi xurāçi, a golden belt-dagger (vi 5); Asb ii 12; vii 36; KB ii 256, 56; Sargon *Khors* 79. KB iii (2) 123 A 12 ši-ib-bi-ši-na (whose girdles). H 25, 523; S<sup>c</sup> 19 MIR = šib(var ši-ib)-bu (Br 6954); S<sup>b</sup> 1 O ii 17; JAOS xxii 220. V 28 c-d 31 qa-at-nu: (çubāt?) šib-bu.

šibbu 4. TP ii 76 ki-ma šib-be(var bi) er-xi-ku(-ma), I wormed myself through like a lizard (HAUPT). JENSEN, KB vi (1) 565 (ad 345) refers to ZIMMERN, *Ritualtafeln*, 126 (no 26) 21 LU-MA Š <sup>pl</sup> u 'šib-bi-e which ZIMMERN (*loc. cit.*) combined with sippu (see 776 col 2, below); but JENSEN suggests: shepherd {Hirte}, which ZIMMERN, KAT<sup>3</sup> 599 rm 1 accepts, referring also ZA v 67, 27 (KAT<sup>3</sup> 382) < sippu (see 776 col 2); BA ii 629, 19.

šibbu 5. K 3216, 5—7 Marduk ša a-ma-ru-uk šib-bu ga-pa-aš [... ] ZA iv 227.

šūbu. TP ii 20 + 80; v 94; vi 5 the enemy's troops ki-ma šu(-u)-be(bi) (lu) uš-na-il (& u-me-çi); ZA v 92 ich goss aus wie Wasser, comparing شُوب. AV 8379. JENSEN, 418, šūbu, often in connection with A-AN = zunnu = Regenguss; III 57 a 7; 64 a 13; 65 b 20; II 49 no 4 (a-b) 43, 45, 61, 63.

šub(p)ū 1. war-engine. BA iii 101 & rm \*: Sturmmaschine. KNUDTON (p 77 √p-p-?; see also Rost, 93) 1 O 8 <sup>(ic)</sup> šu-bi-i; 17 O 7; 12 O 10. II 67, 16 (cf 21) the city of S ina ši-pi-ik epirē [u <sup>(ic)</sup> š]u-pi-i ak-šud, KB ii 12, 13. Sn iii 15 ina šuk-bus arammē (366 col 1) u qit-ru-ub šu-pi-i.

šubū 2. a precious stone {ein Edelstein} = שֹׁבֵי. D<sup>H</sup> 36; D<sup>Pr</sup> 84/5; ZA i 461; KAT<sup>3</sup> 649. Sm 954 O 19, 20 <sup>(lat)</sup> Ištar ša šukut-ti (= TE-UNU-LAL) šu-bi-i (= ZA-SUX i. e. ŠUB) šak-na-at

(= LAL) Br 7730. IV<sup>2</sup> 18\* *no 3 R* iv 15, 16 ab-nu] rabūti .... (aban) šu-bu-u GAL<sup>pl</sup> (rabūti). II 26 *no 1 a-b 1 TAG*]-ZA-SUX = šu(>Z<sup>B</sup> 27)-bu-u, followed by a-a-ni-bu & ki-bal-tum; on id see V 22 a-d 17, where in *a* the gloss šu-ba, Br 11745.

šēbu 1.; šību 1. (Hebr שֵׁבִי AV 8139. — *a*) gray, grayhaired {grau, grauhaarig} III 65 b 7 when (of a newborn child) its head is full of gray hair (qaqqad-su šiba-a-ti ma-li). — *b*) old man, grandfather; elder {Alter, Grossvater; Ältester} Z<sup>B</sup> 45, ZA i 405. Arm שֵׁבִי, Ezr v: 5. IV<sup>2</sup> 56 *a* (add) 34 iz-ziz šī-i-ba, she approaches the old man. *del* 267 (298) šī-i-bu(bi) iḡ-ḡa-xir amēlu (see ḡa-xeru, Q & KAT<sup>3</sup> 578). NE 75 *no* 39, 1 šī-ma-in-ni šī-bu, hear me, old man! (KB vi (1) 136 & 432). K 883, 9 (BA ii 633). KB vi (1) 58, 14 ki-i šī-i-bi ir-ki, wie ein schwacher (?) Greis. *pl* Nabd 300, 3 (amēl) šī-i-bi. *del* 30 (35) ālu um-ma-nu u šī-bu-tum, to the town, the people and the elders. KB iv 22 *no* II 19—20 a-na a-na-a-ši u šī-bu-tim; 25, šī-bu-tum pa-nu-tum; 30, 15 pān šī-bu-ut a-lim iš-pu-ru-nim-ma (*var* to iz-zi-zu-ma). V 65 *a* 32 šī-bu-tu āli, the elders of the town; *cf* T. A. (Lo) 42, 4. Bu 91—5—9, 418, 24; Cyr 319, 4. IV<sup>2</sup> 34 (K 2130) 37 šī-bu-ti māt kā-lāmi (KB iii (1) 106—7; BOISSIER, *Rev. Sém.* x 275 *fol.*: les habitants). Bu 91—5—9, 2176 A, 18 šī-bi T i-mi-zi-i, the parents of *T* shall recognize (JRS '97, 607—8). *f* šībtu, šēbtu; & abstr. noun šībūtu, 1.

II 32 d 61 AB-BA = še[-e-bu]; c-d 62 ŠU-GI = še-e[-bu]; *cf* V 42 e 68; Br 7130; ZA i 404; § 9, 89. S 526, 31 & 32 (Br 3821) see paršumu (839). II 32 c-d 28—30 see sarru, 2 (782 col 2). S<sup>c</sup> 96 ab AB [ši[-i-bu] Br 3821. V 39 e-f 68.

NOTE. — 1. KB vi (1) 248, 249 (see also ZA vii 219; xiv 182.3) explains also *del* 235 (262) te-di-qu šī-pa a-a id-di-ma e-de-su li-diš, as: soll das Gewand nicht "graues Haar abwerfen", sondern neu (neu) verbleiben; connecting it with *del* 206 (227) xamul-tum šī-ba [it-ta]-di; 217 (239); see KB vi (1) 511, 512; but M<sup>S</sup> 90 explains this šī-b(p)a as: a condiment || Gewürz, and then adds: dieselbe Bedeutung hat šību = lēru.

2. šī-i-bu || naxlaptu urē "stable garment" (i. e. an old garment), may also belong here.

3. II 16 e-f 25—29 aš-šar-šu-ma šu-u ša al-ti-šu-ma; a-ma-aš-ša-as-su[-ma šu-u li-bit-tum-ma, I honor him, and he is also (honored) by his family; I polish it, and it is a brick (BA ii 302, 303; answer: šēbu, 1 old man etc.; & šēbu, 4 = brick); BA ii 303: both from same  $\sqrt{\text{𐎶𐎵}}$ .

šību 2. ( $\sqrt{\text{𐎶𐎵}}$ ?) witness {Zeuge vor Gericht}; in the case of documents: expert {Sachverständiger} MEISSNER, 5. II 9 e-d 38 ŠI-AMĒL-KA [-KA-MA?] = i-n]a ma-xar šī-bi, in the presence of a witness; *cf* *ibid* 43. Xammurabi-letters 2, 12 (amēl) šī-i-bi; 11, 11 šī-bu. Perh. 83—1—18, 1846 R i (bel) šī-i-bu (twice) in a list of officials, PSBA xviii 256/7. Often in Xammurabi-code (R. F. HARPER, edited) p 184. II 32 c-d 64 (amēl) KA-KA-MA = še[-e-bu] Br 591; id same as āšipu, šiptu, & šībūtu, 2. TC<sup>7</sup>; PEISER, *Vertr.*, 233. Abstr. noun: šībūtu, 2.

šību 3. enclosure, border {Einfassung, Leiste, Borde}, AV 8139; § 25 *rm* \*. V 32 a-c 30 + K 4602 IM-ŠIM-GUŠKIN = šī-i-bu & šin-di xurāḡi; 27 e-f 7 ŠIM-GUŠKIN (Br 5200) = šī-i-bu, between šin-du xu-ra-ḡu & lēru, liru (*q. v.*). II 30 a-b 43, 45, 47 ŠIM-GUŠKIN, IM-GUŠKIN, ŠIM-BI-GUŠKIN (Br 9900, 8487, 5188) = šī-i-bu, which, KB vi (1) 510 = Goldlehm, Goldpaste; 44, 46 ŠIM-BI  $\sqrt{\text{𐎶𐎵}}$   $\sqrt{\text{𐎶𐎵}}$ , ŠIM-IŠ (Br 5186, 5177) = šī-i-bu || lēru (as also, 47; see p 498). M<sup>S</sup> 90 separates šību = lēru = condiment {Gewürz} from the other passages, where it is an architectural term. Neb iii 30 šī-i-bi šap-la-nu (*iḡ*) erini zulūlu I decorated with gold and precious stones. MEISSNER & ROST, *Büxtillani*, 9 = šēpu (perh.: die untere Schichte der Decke). I 67 b 29, 30 (*iḡ*) erini dan-nu-tim a-na šī-i-bi-ša ... u-ša-at-ri-iḡ. V 65 b 4 (ZA iii 299—300 & FL<sup>N</sup> 40: šīpu =  $\sqrt{\text{𐎶𐎵}}$ ); KB iii (2) 108 *rm* 1 = šību: Fertigung. K 4152 R 21—23 (M<sup>S</sup> pl 7); V 39 e-f 69 šī-bu = a-ma-rum. Where belongs H 121 O 4/5 šī-b(p)u-šu kima ṭi-ti e-me? (= šēpu, foot? *cf* šī-bi, feet, Bu 91—5—9, 2176 A, 17).

šību 4. brick {Backstein} II 32 c-d 63 APIN (u-ru) KI-GAR-RA = še[-e-bu], Br 1031.

**šebū 2.** (§ 34β; ZA vi 306; Heb שָׂבַע); pr išbi; pē lišbi, lušbi (§ 92); pē išebbi, be or become sated, filled, satisfied; satisfy one's self {satt sein oder werden, sich sättigen}, with *acc.* AV 7692, 8140; G § 103; Ρογον, *Bavarian*, 99 *rm* 2. NE 11, 22 *etc.*; K 196 O 3 (the owner of the house shall enjoy its magnificence) see lalū 480 *col* 2 (end). NE X *col* 5, 28 (HNE 72) ul iš-bu-u pa-nu-u-a, nicht sättigte sich mein Antlitz. K 8204, (9) 18 du-un-na-mu-u ša tak-lu-ka i-šeb-bi duxdu, PSBA xvii 138, 139. IV<sup>2</sup> 28 *no* 4 R 70 (see sūqu; 781 *col* 1, ll 11—13); 69: NU-GE-GE, EME-SAL. IV<sup>2</sup> 21\* *no* 1 C R iii 18 (= K<sup>M</sup> 9, 23) ma-xar-ka nam-riš a-d(t)al-lu-ka lu-uš-bi; 60\* C O 25 i-šeb-ba-a-ma i-ša-an-na-na ila-šin, if they (the apāti) are satisfied, they become like unto their god; & KB vi (1) 114, 26. — ip ZIMMERN, *Ritualtafel*, 75—78, 58 (end) ša-ba-a (also 87, 10) (ic) erina, sättigt euch am Cedern(duft)! — pē *ibid* 59 (ic) erina liš-bu-ma; liš-bi; lu-uš-ba-a, lu-uš-bi-im, lu-uš-bu; & ač šebū in connection with lalū see 480 *cols* 1/2; bu'āru, 140 *col* 1; & lit-tūtu, 500 *cols* 1/2. Rm 76, 11 ši-bi-e li-tu-ti (Hr<sup>L</sup> 358; BA iv 508 *fol*); Creat-*fry* III 8 (end) ina ki-ri-e-ti liš-bu(??). II 24 a-b 54 (eš-ša a) | | še-bu-u (Br 10841) preceded by li-e-mu (52) & ba-ru-u (53). V 40 (c)-d 28 (2).

Q<sup>t</sup> K 183 (Hr<sup>L</sup> 2) R 1 ba-ri-u-ti i-sab-bu, they hungry have been satisfied, BA i 618, 622. ZA iv 241, 38 dadmu liš-te-ba-a nar-bi-ka. NE 58, 18 iš-tab-bu-u || iz-za-nun (were filled). K 382, 9—10 whom . . . tu-šab-šn-u-ni (Vbašū) taš-tab-bi-'-u (3 *fsg*) KB iv 154, 155. P. N. Ta-aš-te-bi, AV 8832.

Q<sup>m</sup> = Q<sup>t</sup> V 31 f 26 ba-la-tu iš-te-ni-ib-bi, with life he was sated, ZK ii 81; or Všabū 1, see Br 8015.

Š satisfy {sättigen}. Asb ix 67 see karšu, 1 (441 *cols* 1/2; § 138). K 538, 12—13 see littūtu; K 501, 7—12 ilāni . . . lu-šab-bi-u; K 627, 13 (Hr<sup>L</sup> 114, 113, 115).

Ź IV<sup>2</sup> 9 a 22, 23 ia eš-še-bu-u (= NU-GE-GE, EME-SAL, Br 6325) see lalū, 480 *col* 2, above. Perhaps also

Sp II 265 a xxv 6 see rigmu (or Všabū 1?); MARTIN, *Textes relig.*, '03 27 of šapū, *être proféré*.

Derr. nišbū, nišbūtu, but see ZA xvi 162 & *rm* 7; našbūtu? & šabū, 2.

**šabū 2.**; pl T<sup>M</sup> i 103, 104 . . . ša-bu-ti u-ša-ki-lu-in-ni (Vakalu); . . . ša-bu-ti iš-qu-in-ni (they made me drink); ZA xvi 162, 163.

**šababu.** burn {brennen} || xamaṭu, 2 (321) & kababu (364 *col* 2, bel). G § 113. V 19 a-b 26 + II 34 c-d 14 (*cf* l 64) ŠU-XU-UZ (Br 7105, 7116) = ša-mu-u ša ša-ba-bi. BALL, PSBA xii 413. *del* 120 (127) var š(s)ab-ba (to kat-ma) šap-ta-šu-nu, KB vi (1) 238 *rm* 6: glow {glühen}?? PAOS Apr. '93, xi; BA i 120.

Derr. šabbu 1, šibbu 1, šibbatu & these 2: **šibūbu.** splendor, brilliance {Glanz}. II 35 e-f 8 ši-bu-bu || ša-ru-ru, AV 8141; § 63. *Theol. Litztg.*, '95 *no* 20; BA iii 80 = שִׁבְבוּ, Dan iii 22.

**šubābu.** KAR = šu-ba-bu JAOS xxii 215. **šibāga.** Nabd 707, 3: II ši-ba-a-ga par-zilli.

**šabaṭu** pr išbiṭ; pē išabbit beat, strike; kill {schlagen; erschlagen} K 3219 O 5—6; CRAIG, *Relig. Texts*, i p 17, 17 see KAT<sup>3</sup> 603 *rm* 6. K 979 (Hr<sup>L</sup> 47) 7 ina ši-a-ri ša-ba-a-ṭi, KAT<sup>3</sup> 594 *rm* 2, 603: vielleicht vom kultischen Schlagen (an die Brust). IV<sup>2</sup> 16 b 9 ed-lu i-šab-bi-ṭu (= MU-UN-GE-GE-NE, Br 6327), the master they kill, || ardatum inappaṭu (708 *col* 2), said of evil demons. IV<sup>2</sup> 27 b (no 5) 20/21 al-pi i-šab-bi-ṭu im-me-ra i-šab-bi-ṭu (= iḏ IN-GE-GE-E-NE, EME-SAL) D<sup>H</sup> 46; D<sup>Pr</sup> 38; RÉJ x 301; xiv 149; ZDMG 40, 736. BA i 138 —9 suggests *del* 174 (192) end: mātu liš-biṭ, may strike the country; see also KB vi (1) 242.

Q<sup>t</sup> perhaps V 16 a-b 33 + Rm 2 III *col* 1, 33 (H 198 *no* 4) IM-AN-DA-RU-RU: ša(-a)-ru iš-ta-biṭ-su, Br 1441; or šabaṭu? see šibtu.

Derr. našbaṭu & these 4(2):

**šibtu 1.** § 65, 2. AV 8149; ZA iv 278 *fol* (< D<sup>Pr</sup> 38 & *rm* 3) & KB vi (1) 387. — a) staff {Stab} with which to strike. HAUPT in CHEYNE, *Isaiah* (SBOT) 82 compares שִׁבְטָא, rod. IV<sup>2</sup> 24 *no* 1, 27/8 šib-ṭu (= GI, Br 2413) u pu-ru-us-su-u, scepter & rule.

Xamm.-code xlii 87, 88 a-šar ši-ib(p)-  
 ti-im u pu-ru-zi-im, in the place of  
 judgment & decisions (HARPER, 104, 105),  
 ZA xviii 25. Sm 1371 O 8 see paqadu  
 Q 2 (820 col 2); see also BA iv 2 R 3.  
 II 66 no 1, 5/6 (Ištar) ša la-lu-ša ina  
 E-ŠAR-RA šib-ṭu ul i-ma-ga-ru-ma  
 (JENSEN, 197; 256 and KB vi (1) 387; as  
 well as ZA iv 278 *fol*l read šip-ṭu through-  
 out √šapaṭu judge, decide; also see  
 KAT<sup>3</sup> 647, 650). In the meaning of Straf-  
 gericht it is mentioned in Z<sup>3</sup> iv 79; IV<sup>2</sup>  
 21 a 44; III 67 c-d 71. — b) slaughter  
 {Gemetzelt, Blutbad}. Asb ix 120 among  
 the insubmissive inhabitants šib-ṭu aš-  
 kun; Asb iv 93; Anp ii 107 see risbītu.  
 K 662 R 17 (šarru bēli) a-na ši-ib-ṭi  
 liš-kun-an-ni; K 679 R 7 a-na-ku  
 ultu pān šib-ṭu ša šarri bēli iš-pur-  
 an-ni; K 145 R 2 (end) = Hr<sup>L</sup> 211, 212,  
 436. — c) epidemy, pestilence {Seuche,  
 Pest} K 1282 R 18 see qaraxu & KB vi  
 (1) 387; +25 paṭar šib-ṭi ul i-ṭe-xi-  
 šu. K 87—1 O 8 . . . . tum u ši-ib-ṭu  
 (THOMPSON, Reports, 247 A).

NOTE. — See also šab(p)attu.

šābiṭu. K 2012 O 15 ša-bi-ṭu some of-  
 ficial ZA iv 279 (שָׁבִיט); M<sup>S</sup> 91; & pl 4.

šabbītu = שַׁבִּיט, scepter {Scepter} properly  
 stick, staff. KB vi (1) 524. NE XII col 1,  
 20 šab-bi-ṭu a-na qāti-ka la ta-na-  
 aš-ši, den (Herrscher)stab erhebt' nicht  
 „zu" deiner Hand. V 26 g-h 7—8 GIŠ-  
 MA-NU-KAL-GA & GIŠ-MA-NU-  
 ŠU-KAL = šab-bi-ṭu, Br 6206, 6798;  
 7191, 6801; AV 7696; between giš-kal-  
 lu & xaṭ-tu.

šab(p)ṭ(d)ātu, sc. šipātu, pl f of adj, said  
 of cloth, woollen stuffs. AV 7699. V 14 b  
 29 šab-ṭa-a-tum. Perhaps some con-  
 nection with:

šibṭu 2. (?) Camb 66, 3—4 ana ḡubā-tu (pl)  
 šib-ṭu ḡubā-tu pl ku-lu-lu; PERSER,  
 Vertr., 143, 2 has še-ib-ṭu-tu-ša 2/3 U  
 rap-šu (š which were 2/3 cubits long).

Šabātu = Šēbāt, name of the 11<sup>th</sup> Assyrio-  
 Babylonian month. § 46. ZA iv 272 *fol*.  
 KAT<sup>3</sup> 603 rm 2 (on etymology); MUSS-  
 ARNOLT, Assyrio-Babylonian Months, 35,  
 36. ⊕ 116 i 11 ša-ba-ṭu; id (arax) AŠ

(-A-AN; Br 6767), on which see KAT<sup>3</sup>  
 556, below (= eine bestimmte Getreideart).  
 V 43 c-d 1—6 (Br 4378, 11641, 10009,  
 10490, 3423, 7538). III 15 i 14 (KB ii  
 142); Cyr 22, 3+12; Br 4354 on II 60  
 no 2 (add) 2; Br 6752 on Sp 129. AV  
 7671.

šubṭulu see baṭalu Š (151 col 1).

šabikū. V 28 g 29 ša-bi-ku-u || kubšu  
 (369 col 1), AV 7686. BOISSIER, Rev. Sém.,  
 vii 51 compares شبكة, velum reticulatum;  
 BROWN-GESENIUS, 959 col 1 ܫܒܝܟܐ, hair-net.

šabakilu. V 32 d-f 46 GI-DIM-DIM]:  
 qa-an u ru-ul-li(lu) || ša(-)ba-ki-lu.  
 AV 7672; Br 2445. BOISSIER, Rev. Sém.,  
 xii 51, 52 = ܫܒܝܟܐ, rameau entrelace.

šubakilu. ZIM., Rituall., 24 O 33 šu-ba-  
 ki-lu pi-il-pi-la-nu.

šab(p)ulu, šab(p)ultu, see, for the present,  
 šapulu, 1 & 2.

šubēlu see pēlu (801, 802).

šubalū, AV 8372, cf šupalū.

šu-bu-lu = Š pm of a<sub>6</sub>balu, 2 (q. v.).

šēbulu. Asb vii 25 šu-par še-bul Nabū-  
 bēl-šumāte (see *ibid* 43, 44) concerning  
 the delivery of N. KB ii 248—9, 91 a-na  
 še-bu-li nišē ša-a-tu-nu; 93, še-bul-  
 su-nu ul aq-bi-šu. prop<sup>y</sup> ac of Š of  
 a<sub>6</sub>balu, § 113. Of the same verb are  
 derived the following three nouns:

šūbiltu, present {Geschenk}. T. A. (Ber)  
 29, 12—13 šul-ma-na aš-pur u šu-bi-  
 el-ta [a-na] mux-xi-ka ul-te-bil,  
 + R 6. pl in (Ber) 18, 14 šu-bi-la-a-  
 te-e ša u-še-bi-la.

šūbultu 1. desire, wish {Wunsch}. K 2370  
 i 2, 3 mimma šu-bul-ta libbi-šu ub-  
 la, CRAIG, Relig. Texts, p 4. cf T. A. (Ber)  
 9, 13 ša šarri rab-bi šu-bu-ul-tu ka-  
 an-na-a; (Ber) 16, 18.

šībultu. If a man gives silver, gold etc. a-na  
 ši-bu-ul-tim, with a commission for  
 transportation, Xammurabi-code xviii 57;  
 64 be-el ši-bu-ul-tim, the owner of  
 the transported gods; 73. √abalu.

šu-bal-ku-tu, II 32 g 75, AV 8373 see  
 balkatu (165 col 1. below).

šubultu 2. (§ 37 a) ear (of corn, etc.) {Ähre}  
 D<sup>H</sup> 34 rm 2; § 65, 19; AV 8383. II 36 a-b  
 43 šu-bu-ul-ti in-bi || ḡixru, etc.;



thus indicating something small, light, easy to sway or bend by wind & weather. II 29 *a-b* 70, 71 (*a-nu*) AN (Br 440) = šu-bu-ul-tum; (*eš-šn*) AN = AN (*i. e.* šubul)-tum ša še-im (Br 422, 441); H 10 & 206, 33 & 34. HALÉVY, *Rev. Sém.*, vi 277 nos 2 & 5. BALL, PSBA xii 40 reads an-tum ša še-im. Asb i 47 see KB ii 156—7. K 5414 *a*: ina šu-un-bu-ul-te ši-qi (= kin?) ubānu VII-tum, M<sup>S</sup> 91 mit der Ähre ist er 7 Zoll hoch. šu-bu-ul-ta-šu often in *c. t.* Neb 72, 1: 31 Gur ŠE-BAR šu-bu-ul-tum (T<sup>C</sup> 113 = šu-piltum, exchange) ša suluppi. SCHEIL, ZA x 211 col 2 R 6 šu-bu-ul-tum: ši-it-ri (perh. = ŠE-TIR?),

šabnu. II 22 *c-d* 2 (*add*; AV 5051, 7701) GI-MAL-KIL-DA = ša-ab-nu (as well as = ša-ru) = nu-us-xu (700 col 2) Br 2484.

šubnū *e. g.* Sarg *Cyl* 43 see banū, 1 Š (175 col 2, below).

(*amēl*) ša-bi-na-a-ši-šu OPPERT, ZA iii 119, 177; EVETTS; T<sup>C</sup> 130; AV 7689 *ad* Nabd 116, 42. read (*amēl*) ša BI (= ši-kari) na(-a)-ši-šu; *cf* šikaru.

šabasu, sabasu & šabašu, pr išbus, pš išabas be angry {zürnen} Z<sup>B</sup> 24 originally: turn away, still discernable in šabasu kišadsu, etc. IV<sup>2</sup> 10 *a* 52—3 Ištār e-li-ja is-bu-us (= ŠA[=LIB]-DIB-BA, Br 8075 = zinū); IV<sup>2</sup> 60 *a* 43 is(?)-bu-sa eli-MU || iz-nu-u itti-MU. Merod.-Balad-stone<sup>1</sup> i 18 see kimiltu (395 col 2), Asb vi 108 the goddess Nanā who 1635 years ta-as-bu-šu (*var*-su); Sm *Asurb*, 249 *h.* ZA v 60, 21 ša is-bu-us-su liršā salimmu. K 8522 R 31 ina sa-ba-si-šu (when he is angry) uz-za-šu ul imaxaršu ilu mamman. V 31 *e-f* 65 i-ša-ba-as-ma : i-sa-ba-as-ma, AV 7676. K 2619 R 15 (*ilāt*) Ištār i-gu-ug-ma is-sa-bu-us eli Uruk; ZA iv 237 i 67 ta-as-sa-bu-us eli ardika. V 60 *c* 14 Šamas who for a long time had been angry at Akkad (and) is-bu-su ki-šad-su, had turned his neck away. I 69 *a* 46 the god kišādij-šu is-bu-su-ma; || pānu or kišādu saxaru. S 6+S 2 O 18 ana ilu āli-ja ša šab-su-ma (17, ana ili-ja zi-ni-i). II 29

*c-d* 10 TIK-ŠUB-BA = ša-ba-su (Br 3237), preceded by zi-nu-u. Perh. also KB vi (1) 236 col iv 17 šab-su, see, *ibid*, p 548.

NOTE. — See HAUPT in CHEYNE, *Isaiah*, 116 & BALL, *Genesis*, 81 (SBOT) on the original form sabasu. — Derr. these 3 (?):

šabsu, *adj* angry, provoked {erzürnt} III 65 *a* 11 ilāni šab-su-tum ana māti GUR-MEŠ (=itūru)-nim-ma, || zi-nu-tum II 61 *a* 75. IV<sup>2</sup> 59 no 2 b 5 NI-NI-MU (= ili-ja) šab-su, o my angry god, || o my goddess ša te-zi-zi. Asb iv 88 ilāni-šu-nu zi-nu-u-ti ištārāte-šu-nu šab-sa-a-te(ti) unīx (= 1ps); *cf* K 3182 ii 25 (AJSL xvii 138, 139).

šapāsu, *noun*. anger, wrath {Zorn, Unmut} V 31 *a-b* 56 si-qi(n)-tu = ša-pa-su ne-e-ix, the anger was calmed, appeased; 57 ra-su = ša-pa-su dan-nu. See also KNUDZON, no 71, 6 (p 29). A || is:

šibistu. M<sup>S</sup> 91. ZIMMERN, *Rituall.* (b) 11, 10 ša šib-sa-at ili eli-šu bašā, he upon whom the wrath of god is laid. K<sup>M</sup> 27, 12 šib-sat (!) ili u ištār; IV<sup>2</sup> 57 *a* 57 (beg.)

šabsū & šabšū V 32 *d-f* 21, 22 see bašu Š (199 col 2) & bašamu (201 col 2, NOTE) AV 7702. K 4152+4183 R 41 e-piš ba-ša-me = sa-[ab-su-u?] perhaps indicates sab(p)sū as best reading. (M<sup>S</sup> pl 7).

šabaçu. V 28 *e-f* 13 ša-ba-çu = ux-xu-ru, AV 7676. — Der.:

šabçu. V 28 *e-f* 12 ša-ba-çu : ša-ab-çu, AV 7703.

šabaru 1., šebiru 1., pr išbir, pš išabir break, smash {zerbrechen}. še-bi-ru Z<sup>S</sup> viii 39, 43, 45; 83, 1—18, 1335 ii 42. III 15 i 23 (Ištār) qašat-su-nu taš-bir. *Adapa*-legend O 36 ka-ap-pa-ša iš-bi-ir; R 13 *k* te-e-eš-bi-ir. KB vi (1) 100—1, 13 iš-bi-ru. IV<sup>2</sup> 12 R 41, 42 Ninib . . . . kak-ka-šu liš-bir (ið TAR). K 883, 25 e(?) -ta-al-la gi-çu a-šab-bir-ma. IV<sup>2</sup> 31 O 17 sik-ku-ru a-šab-bir || amaxxaç daltum. P. N. AV 8824 *ad* II 63 b 32 taš(or la?)-bi-ru.

Q<sup>t</sup> *Adapa*-legend (KB vi (1) 94—5) O 12 ša šu-u-ti ka-ap-pa-ša iš-te-bi-ir. NE VI 49 kap-pa-šu (of the

šabsū. Br 3362 see mesū (566—7).

eagle) tal-te-bir (2 *sg.*). Perhaps WINCKLER, *Sargon*, 184, 74 māt-su liš-tab-bar.

3 *Adapa*-legend ii O 5 ka-a-[ap-pa]-ki lu-u-še-bi-ir. TP III *Ann* 197 kakkē-šu-nu u-šab-bir-ma. III 43 d 22 Nergal . . . . ka-ak-ke-šu li-še-bir (see p 377). TP viii 80 kakkē-šu lu-šab-bi-ru (3 *pl.*); AV 7679; § 93, 1a. V 34 b 26 mu-ša-ab-bi-ir (kakkē na-kirēja), AV 5572. KB iii (2) 66, 38 šu-ub-bi-ir kakkēšun; D 98 R 28. V 70, 20/1 Ištar kakkēšu lu-u tu-ša-bir (§ 93, 1b), will break to pieces his weapons. Asb v 119 u-šab-bir (1 *sg.*) ilāni-šu-un; Sn Bav 48 u-šab-bi-ru-ma. K 7673, 7 . . . in-niš ik-sir-ma u-ša-ab-bi-ri (+ 11 [end] u-šab-bi-ra). I 27 no 2, 32 gušūrēša la u-ša-bar, KB i 118, 119. IV<sup>2</sup> 12 R 6 see qardamu.

2<sup>t</sup> *Adapa*-legend ii O 6 ša [šu-u]-ti ka-ap-pa-ša it-te-eš-bi-ir, was broken.

Derr. the following 3:

šabru, šabartu. AV 7681. TP iv 1: 30 biltu eri ša-b(p)ar-ta bu-še ta-tur 30 loads of copper broken in pieces (fragments) RP<sup>2</sup> i 103 *rm* 4; cf K 1999 i 15. But ZA v 93 reads ša-par-ta = Talm ܫܒܪܐ, schön und gut; schönes, kleines Gerät.

šebiru 2. *adj* Nammurabi-code xxxv 1 (NER-PAD-DU) še-bi-ir-tam, broken (limb); ZA xviii 46.

šibirtu 1. REISNER, *Hymnen*, 37, 15 LAGAB-ZA. GIN-NA = ši-bir-ti uk-ni-ia. Br. M. 38128 O i 8  = ši-bir-tum, fragment, morsel.

šabaru 2., šebiru 3. ps išebbir; used in connection with certain work on the field at harvest time (ina ūmi ebūri): reap, gather?? H 71—2 (K 56) i 19 (37) eqlu i-še-ib-bir (bi-ir), AV 7679; Br 6326 = GIŠ-AB-GE-GE (which = šabaṭu), preceded by eqla išakkak. BERTIN, RP<sup>2</sup> III 94: he rakes the field. II 36 *g-h* 28 GIŠ-JTAR & NAŠ = še-bi-rum ša iḫi, Br 383; 29 -PAD(=DU) = š ša ši-bir-ti, Br 14372. V 47 a 49 (end) i-ti-ki : ra-mu-u : še-bi-ru, see ramū, 2. Or  = examine, inspect?

šebiru 4. some instrument, or vessel {ein Werkzeug oder Gerät}. V 26 a-b 36 GIŠ-(xa-aš) TAR (Br 383) = iḫu (*var* iḫ-ḫu) še-bi-rum (ZA i 184 *rm* 2, on p 185: some sharp, cutting instrument. II 46 no 6 (*add*) *g-h* 65 same id = <sup>(ic)</sup> še-ib(p)-ru, Br 384; AV 8134. Perh. also V 20 a-b 2/3 ši-ib(p)-rum; AV 8154. K 4995 O 14, 15 (H 124) GIŠ-APIN-XAŠ-BI = še-bi-ir e-pi-in-ni-šu, Br 382, 1022.

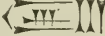
šibru 1., šibirtu 2. II 36 *g-h* 27 AZAG-PAD?-DU = ši-ib-ru (AV 8154; Br 4900); 30, = ši-b(p)ir-tum, Br 9918; for 28, 29 see šebiru. K 46 (H 61/2) iv 24—26 AZAG-PAD-DU = ši-bir-tu (MEISSNER, 10: die Nebenkosten beim Kaufe); AZAG-PAD-DU-A-NI = ši-bi-ir-ta-šu; AZAG-PAD-DU-NI-IN-SE = šibirtašu id-din; 35—38 ši-bir-ta-šu la-a ša-ki-il-ta (ܫܒܪܐ) D<sup>Pr</sup> 149 & *rm* 4: unbezahltes Sendschreiben; ša a-na šib-ru-ti i-zi-bu u kaspā it-ta-ṭa-lu; 50—53 ši-bir-ta-šu la-a ša-qil-ta; . . . . ti [ul ip-pa]-ṭar (AV 8136); also H 69 (K 245) 11—15 ši-bi-ir-tum, etc. Cyr 188, 25 napxar 12/3 mana kaspi ši-bi-ir-ti ina qāt N. ma-xir, ZA iii 220. See also PEISER, *Vertr.*, cxvii 22; xciv 17 id AZAG-PAD-DU; KAS 92 (bel); 99 (above), & 117: agreeing with FEUCHTWANG, ZA vi 437, in the explanation of: price {Kaufgeld; Abschlagszahlung}: ܫܒܪܐ, Erbrecht;  buy;  Teilzahlung; not  break. Or to šipru, šipirtu?

šibru 2. grain, corn {Getreide} BA iv 305 (× *ibid* 413, 414). T. A. (Lo) 44, 7 = , see *p-p-r*, 818 *col* 1, above.

šebirru (?) Nabd 48, 11 gušur še-bir-ri u-xal-lap, als vom Mieter vorzunehmende Reparatur. Perh. = šipru structure, edifice {Bau}.

šebirtu. IV<sup>2</sup> 58 b 40 <sup>(ic)</sup> ga-ḫu še-bir-tum, ZA xvi 173 *fol*: some precious stone.

šibirru. staff, stick (as a weapon, etc.) {Stecken, Stab} § 65. 21; AV 8135; PAOS '87, clxx *rm* 7; SCHRADER, ZDMG 28, 135 Streitaxt; POGNON, *Wadi-Brissa*, 23—9. Sarg *Cyl* 73 see metlu (623 *col* 1). Merod-Balad-stone i 35—6 ši-bir-ru mu-šal-lim nišē (= völkerbeglückend) ip-qid

(i. e., Marduk) qa-tuš-šu (of *M.-B.*) BA ii 259; 267. Esh *Sendsch* 33 (end) ši-bir-ru ez-zu ... u-ša-aš-ša-a i-da-a-a. I 43, 5—6 ši-bir-ru (var GİŠ-KU, i. e. kakku, SMITH, *Sen*, 8) la pa-du-u ana šumqut zā'irē u-šat-me-ix laq-tu-u-a. V 64 c 20 xaṭṭi u ši-bir-ri ki-i-nim ... lu-bi-il for ever; KB iii (2) 64 col 3, 13/14 (ši-bi-ir-ri). H 120, 15—16 rē'ū ina ši-bir-ri-šu (Br 8849) li-duk-ši, the shepherd shall kill her with his staff (*Andov. Rev.*, July '84, 97). KB vi (1) 584/5, 19 (11) xa-ad-du-um me-a-nu-um ku-ub-šum u ši-bi-ir-ru. II 28 f-g 62 (ši-bir)  = ši-bir-ru, together with uš-pa-ru (59), xa-aṭ-ṭu (60), pa-lu-u (61). H 12 & 218, 95. K 4378 (D 89) vi 74 GİŠ  = ši-bir-ru, (|| urinnu, čirritu) (D<sup>Pr</sup> 196); GİŠ-KAK  = sik-kat šibir-ri, Br 5293.

šibrū. 80, 11—12, 9 O i KIL = šib-ru-u; same id = barū, Br 10203, 10175; S 60, 5 (šam) šib-ru-u = (šam) ....

šabrū, f šabrātu. seer, interpreter, magician {Seher, Magier}. SMITH, *Asurb*, 123, 50 during that night ište-en (amēl) šab-ru-u u-tu-ul-ma inaṭṭal šutta igilti. K 2652, 25 iš-tin šab-ru-u. S<sup>b</sup> 217 (ša-ab-ra) PA-AL = šab-ru-u. Br 5663, 6205; AV 7705; II 51 c-d 35. V 16 a 6. S<sup>P</sup> 158 + S<sup>P</sup> II 962 R 10 i-nu-um ša-bu-ru-u iš-ta-nu lim-nam-šu-un, JTVI xxix, 61: if the magicians repeat their evil.

G § 80; Fl<sup>Neb</sup> 43; POGNON, *Mérou-Nérar*, 104; ZK ii 338, 16; BA i 160 rm 2; ZA v 155 rm 11; vii 174 rm 1 > ša barī: der Mann des Sehens; ZIMMERN, *Ritualtafeln*, p 86: in dessen Bereich das "Träumedeuten" gehört; HOMMEL, *Expos. Times*, '01, Febr. 239. But, again, see JBL xix 69 rm 42.

šubarū 1. prop<sup>y</sup> ac of Š of barū, 4 (185 col 2). AV 8376. K 2801 O 41 ša-kin šu-ba-ri-e Nippur<sup>(ki)</sup>, BA iii 232/33, 275/6; Sarg *Cyl* 4; bull-inscr. 5; bronze i 7 šakanu šubarū(ē) || zāninūtu epešu (q. v.). WINCKLER, *Forsch.* i 93. Bu 88—5—12, 75+76 vii 14 qābē ki-din šu-ba-ri-e, BA iii 253: Schützlinge, Schutz-befohlene; cf Šalm, *Bal*, vi 4 (KB ii 136/7). IV<sup>2</sup> 48 a 30 qābē šu-nu-tim

ilāni ... šu-ba-ra-šu-nu u-kin-nu, these people the gods will richly take care of. IV<sup>2</sup> 40 a 32 (šu-bar-ru-šu-nu); KB vi (1) 100, 10 (& 413) Ēa šu-ba-ra-šu iš-kun. cf P. N. Ni-id[-nu]-um mār šu-ba-ri-im.

Šubarū 2. name of a people. See Subari & Subarū (746); Šubarte (AV 8374, 8375, 8377). VATh 575, 7 (amēl) šu-ba-ri-i, the Š (slave); BA ii 561/2.

šēburu (§ 104) see eberu Š ac (10 col 2).

šibburu (or me-sir-ru?). some wooden object {ein hölzerner Gegenstand}. V 26 a-b 49 (Br 3261) see mesū (566, 567); V 32 a-b 40 cf mezax (517 col 2), AV 8147.

šabašu. K 2729 O 32 ŠE-JIN-NU-ši-na la i-šab-ba-aš (i. e. —, or rum? SCHEIL, *Rec. Trav.*, xvi 178/9), between la in-na-su-xu (31) & la i-ṣab-bat (33); KB iv 145: soll nicht geheischt werden; BA ii 566 fol. K 4289 R 9 la iš-šab-ba-aš (BA ii 572); both texts are charters, grants; KB iv 104, 19. V 16 g-h 28 ŠU-XU = ša-ba-šu, AV 7682, Br 7115. "Šabašu expresses the levy of grain or fodder which royal officials could take from a field. usually in phrase tibnušu (eqli) lā išabaš": JOHNS; i-ša-ba-aš, *Deeds and Documents* 625 R 7; iššab-ba-aš, 627, left edge 2; i-šab-bu-šu, 622, 1.

IV<sup>2</sup> 58 iii 45 (end) mārāt<sup>(1)</sup> Anim ša u-šab-ba-ša la-'[u-ti], ZA xvi 180/1: die die kleinen quält. — Der.:

šibšu. levy of grain or fodder (JOHNS). var to tibnu in phrases quoted above from *Deeds and Documents*; & ŠE šib-še-šu, 622 R. E. 1; ši-ib-še, 81 R 4; 1/10 še nusaxi (another levy) 1/4 šibšu, 623 R 15; eqlu zakūtu la šibšu la nusaxi, 621 R 10. PEISER, *Vertr.*, cxliii 3 says of 2 gušūrē (l 1) in l 3: ši-ib-ša gab-zu-u ša 5 1/2 U (= ammāt) ar-ki. K 330, 25 eqlu za-ku-u ŠE ana la ši-ib-še la nu-sa-xi KB iv 154. K 13 R 10 (end) ŠE-BAR šib-ši (Hr<sup>L</sup> 281) + 15 ŠE-BAR a-ga-a ša šib-ši, this tax-corn, JOHNSTON, JAOS xix 81. Nabd 167, 2: ši-ib-šu eqli, +753, 9. KB iv 52 no 5, 17 i-na-ma-ru šib-ši-šu (see *ibid.*,

note \*o). Cyr 26, 12 ši-ib-šu eqli, etc. (KB iv 264), +20.

šabšu. ZA xii 319<sup>fol</sup> reads K 5418 a + K 5640 i 3 (= KB vi, 1, 292, 7) ša ši-ik-la-šu šab-šu, but KB reads ša igi-gal-la-šu re'ū-šu.

šubšī (AV 8385) & šubšū, Š ip & ac of bašū (199 col 2).

šub(ru?)-šu-uš? V 47 b 27; 28 šub-ši-iš.

šubašuku. T. A. (Ber) 28 ii 14: II narka-bāti ša (ic) šu-ba-šu-ki xurācu ux-xuzu (+15). part of a wagon {Teil eines Wagens}.

šabatu. V 28 e-f 14 ša-ba-tu || ga-ma-ru, ZA iv 272; 277; AV 7683; D<sup>Pr</sup> 38; 88; ZDMG 40, 736. — K 4359 O 19—27 we have: 19, SA]G-SAG-GAR-RA = ša-ba-tu ša ka[-ap-ti??] Br 3566; 20/22 . . . . GUŠUR (Br 14133) = š ša [ūri, ZIMMERN]; 24 = š ša a-bu-bi (Br 14134; JENSEN, KB vi, 1, 533 "vor sich herwehen, treiben"; KAT<sup>3</sup> 556: wol identisch mit šabātu); 23 . . .  = š ša pit-nim (Br 935); 25 . . . . GAR-RA = š ša kib-ri, 26 . . . . ŠA-AG-A = š ša še-im (Br 14000); 27 LU(?) -BA = š ša karpātī (Br 14416); 28 (Br 14351). ZIM., *Ritualt.*, 1—20, 55 u-ri ta-šab-bit, du sollst eine Opferzurüstung veranstalten = ūru rakasu = riksu rakasu. prop<sup>7</sup>: (rein)fegen. Also qaqqaru šabatu, den Boden (das flache Dach) abwischen. See JENSEN *apud* ZIMMERN, *loc. cit.*, 196, 197 *rm* β. *ibid*, no 79—82 i 8 qaqqaru [t]a-ša-bit; often written KI-SAR in ZIMMERN, *Ritualt.* Also see K<sup>M</sup> 26, 5. 83, 1—13, 1330 i 25—27 (ša-bat-tim) see xarmatu 27 (338 col 1). For Q<sup>t</sup> see šabātu.

Derr. perhaps these 3:

šubtu 1. 83, 1—18, 1330 iv 25 TU = šub-tum = abūbu = der verheerende, zu Boden werfende Sturm; JENSEN, 388, 389 & KB vi (1) 533.

šibtu. II 27 a-b 53 IM-RI-A (*cf* RI-A = zāqu, blow) = ši-bit (?) IM (= šāri) Br 14387. See šabātu, Q<sup>t</sup>.

šabtum. 83, 1—18, 1330 ii 30 (tu-un) T U = ša-ab-tum; or šaptu? *q. v.*

šab(p)attu. some special day. II 32 a-b 16 ša-pat-tum || ūm nu-ux lib-bi, AV 7684, 8004. 82, 9—18, 4159 i 24 u | UD

ša-bat(—)-tum. Also *Cuneif. Texts*, XII 6, 24; 10, 25 *etc.* ZA iv 274; KAT<sup>3</sup> 592—4  $\sqrt{\text{ša}}$ batu, ablassen, aufhören; or > šabātu, *i. e.*, Tag des Schlagens (in kultischer Bedeutung). GUNKEL, *Schöpfung & Chaos*, 155 & *rm* 3: šabattu & שבת, identical; LYON, *New World*, 1900, 181: = day of rest of the heart = day for appeasing the anger of a deity. That such a day fall on the 7<sup>th</sup>, 14<sup>th</sup>, 21<sup>th</sup> & 28<sup>th</sup> of the month lacks proof; that on the four days no work was permitted, is disproved by the evidence of commercial records. See also PINCHES, PSBA xxvi 51—6: Day & word for it of non-Semitic origin; the -bat- in ša-bat-tu of same origin & meaning as the -bat- in nu-bat-tu & bat-tu(ti) in K 6012 + K 10684, 11 + 16; l 13 ša-pat(= šuk)-ti, fifteenth day.

Also UD |  | ša-bat(—)-tum, *Cuneiform Texts from Babyl. Tablets*, XII pl 6, 24 = the day *par excellence*. PINCHES, *ibid*, 55 also suggests to read *Creat.-frg* V 18 ša]pat-tu shalt thou then encounter. < KB vi (1) 32 ] XIV-tu. But ZIMMERN, ZDMG 58, 199—202: PINCHES' reading bat-ti is wrong; read til-ti = ninth day; his suggestions concerning šabattu & nubattu are not acceptable. Whether šabattu or šapattu is the original, cannot be determined at present. The 15<sup>th</sup> day -šapattu- perh. = full-moon-day < the 1<sup>st</sup> day, the newmoon-day. On šapatu, cease, discontinue and its connection with šapattu, see KÜCHLER, *Beiträge zur assyr.-babyl. Medizin*, 90 fol. — šapattu, statt "ablassen, aufhören des göttlichen Zornes" könnte auch "Abnehmen des Mondes" bedeuten (ZDMG 58, 202 *rm* 3). — *Ibidem*, 458 ZIMMERN. "Nochmals Sabbat" < DELITZSCH in *Zeitgeist*, April 18, '04, who reads now ša pat-ti = the (day) of pattu, *i. e.* the incision, division, of the month. thus, also, *Creat.-frg* V 18; while in the vocabularies he still reads šap(b)attum = שבת. — HOMMEL in NIELSEN, *Die Altarabische Mondreligion und die Mosaische Überlieferung* (Strassburg, '04) pp 69; 87, 88: šabattum (whence Hebr שבת) a variant of šubtu = (moon)-station {Mondstation}  $\sqrt{\text{šub}}$ ; thus the Assyrian from the Early Arabic.



ši-be(bat)-tum, ZA vi 291 i 18 = שְׁבִיתָה  
= dill = *anethum graveolens*; see also  
JOHNS, *Doomsday Book*, 21.

šebītu, a musical instrument {musikalisches  
Instrument}. K 3600 + DT 75 i 7 šu-par  
GIŠ-ZAG-SAL (cf PINCHES, *Texts*, 16  
R 11) še-bi-ti u ka-an-za-bi, MARTIN,  
*Relig. Texts*, perh. Hebr. (שִׁבְחָה) = play.  
ši-ib-i-ta-an, seven times, T. A. (Ber) 140, 4.  
See sibtān (745).

šubtu 2. c. st. šubat; AV 8378; §§ 29; 65, 5.  
√ašabu, 1 (111, 112); id KI-KU, § 9, 40.  
— a) dwelling, habitation, settlement  
{Wohnung, Wohnsitz}. TP vi 94 ēkal-  
lāte šu-pat (var bat) šarrūti. Sn iii 70  
the cities ša . . . šu-bat-sun šit-ku-  
na-at; — nadū šubtu, ramū (šurmū)  
šubtu & šakanu šubtu, see these verbs.  
— Esh i 11 dūr-šu u šu-bat-su assux.  
V 35, 23 I entered the ēkal ma-al-ki  
šu-bat be-lu-tim (32, šu-bat dārā-a-  
ta; cf V 65 b 11); 34 (end) šu-ba-at tu-  
ub lib-bi of the gods is the name given to  
the maštaku; 36 (end) šu-ub-ti ni-  
ix-tim ušēšib (see 662/3 for more in-  
stances). K 3182 ii 46 ēkalla šu-bat  
rūbē pl. I 66 a 29 calls the ēkallu the  
šu-ba-at ri-ša-a-ti u xi-da-a-tim.  
IV<sup>2</sup> 31 a 4 mu-šab (var šu-bat) (il) Ir-  
kalla. V 62 a-b 47 see Br 6881. Nineveh  
is called šu-bat šarrūtiša, Sn *Bav* 17;  
and, Uruk is designated šu-bat (il) A-  
nim u (il)at Iš-tar, K, 2619, 5 (KB vi,  
1, 62/3). ZŠ ii 155 šu-bat ilāni rabūti;  
is written KI-KU, iii 23; viii 44. *Creat-  
frg* IV 142 apsū is called šu-bat (il)  
Nu-gim-mud. IV<sup>2</sup> 18 no 1 O 12/13 see  
nuxšu (666 col 1). IV<sup>2</sup> 30\* no 3 R 32  
šu-bat-ka (= [KI]-KU-A-ZU) bīt  
na-du-u [xur]-bu. On KI-KU (Br  
9824) see also Neb 247, 12; 416, 4; H 31,  
721. K 469 R 5 KU = šubat qābē, a  
military post; Br 10553. IV<sup>2</sup> 40 a 16  
šub-ta-ku. pl K 2711 R 41 . . . u-šar-  
ma-a šu-ba-a-te, BA iii 266—9. Xam-  
murabi-code iv 14, 15 mu-šar-ši-du šu-  
ba-ti-ši-in. Nabd 283, 8 + 11 šu-bat-  
MEŠ. — b) seat {Sitz} || kussū (q. v.);  
also KB vi (1) 138/9, 37 & 435. — c) am-  
bush {Hinterhalt} Anp ii 71 cavalry &  
(amēl) kal-la-pu a-na (ana) šub(var  
šu-ub)-te u-si-šib (var ši-ib), I placed  
into ambush. K 469 (Hr<sup>L</sup> 138) 19/21 (Šu-

pri'ā) šu-ub-tu ina pa-na-t[u] u-še-  
ši-bu, the Š had laid an ambush before-  
hand (AJSL xiv, 3). V 40 e-f 8 U-A =  
šu-bat nak-ri (H 39, 175) Br 6094.

Šc 25 [du-ul | DU]L | šub-tu, H 31,  
704; Br 9588; S<sup>b</sup> F 1, 1. S<sup>b</sup> 190 u-nu  
| id šub-tum (Br 4792, 6712); Nabd  
553, 8; 103, 15; H 19, 330. S<sup>b</sup> 80 cf Br  
4467/8; Šc 272, Br 9639. II 34 a-b 8 TIR  
= šub-tum, Br 7662, preceded by ad-  
ma-nu in one group with pa-pa-xu &  
ma-as-sa-ku. I 65 a 29 pa-pa-xa šu-  
ba-at be-lu-ti-šu, ZA ii 183. II 33  
a-b 68 (28 a 45) . . . GUL = šub-tu,  
with ni-me-du, etc. id TIN (= balaṭu)-  
TIR (= šubtu)-KI = šu-bat ba-la-ṭi =  
Babylon (145 col 1 c); KAT<sup>3</sup> 529 rm 1);  
V 62 a 44/46 šu-bat ba-la-ṭu; Šalm,  
*Balaw*, v 5.

NOTE. — 1. AJSL xiii 212 reads 82—5—22, 174  
O 10 b la šubat-sa pi-ta-tan & translates:  
her bowels (?) are out of order (Hr<sup>L</sup> 341).

2. On AN-TIR-AN-NA = šubat šamē =  
the milky way, cf JENSEN, *Theol. Litztg.*, '99 no 2.  
See also, KAT<sup>3</sup> 528 rm 5.

3. PSBA xxiii 202 explains marru, 1 as chariot,  
cart in general; this would fit Nabd 753, 22: a-na  
šu-ba-tum ša mar-ri.

šubtu 3. a garment, dress {Kleid}? T. A.  
(Ber) 25 iv 3 lubuštu (?) šu-ub-tum ša  
ta-kil-ti.

šībūtu, šēbtu, f to šību, 1. old woman,  
grandmother {Greisin, Alte, Grossmutter}  
Z<sup>B</sup> 6 rm 2; AV 8156. II 32 c-d 65 DAMAL-  
SEG (Br 5469, 10780): ši-ib-tu = UM-  
MA: [ši-ib-tu?]; 66, UM-MA = pur-  
šu[-um-tu]; 67, UM-MA-GAL = ummu  
rabītu. V 42 e-f 66, 67 see puršumtu  
(839 col 2 & ZA i 408).

šē(i)būtu 1. old age {Greisenalter} e.g. šī-  
būtu lukšud etc. see kašadu Q (447  
col 1, med); & Š (449 col 1, above); & lit-  
tūtu (501). AV 8142. TP vii 54 see la-  
birūtu (473 col 1). Sarg *Khors* 191 ši-  
bu-ta lil-lik; Pp IV 142; Ann 448 (-tu);  
šībūta alaku = reach old age (§ 138).  
K 512 (Hr<sup>L</sup> 204) R 7 ši-bu-tu, lit-tu-  
tu-tu; K 1146, 14 ši-bu-tu u ći-xi-ru-  
tu. Neb 125, 1—2 il-ta (= ištu) qa-xi-  
ir a-di ši-bu-tu, from youth to old age.  
II 33 e-f 10 NAM-AB-BA-A-NI-KU  
= ana ši-bu-ti-šu, Br 2165, 3821;  
preceded by ana ab(pl)lūtišu, axxū-

tišu, etc. T. A. (Ber) 71, 29 perh. ši-ba-ti u mur-zu, old age & distress.

**šibūtu 2.** *abstr. noun* of šibu, 2. T<sup>C</sup> 7 & 69; PEISER, *Vertr.*, 233. K 83 (Hr<sup>L</sup> 202) R 15 (amēl) ši-bu-ti. Nabd 194, 7—8 NN. a-na (amēl) ši-bu-u-tu ina u-il (an?)-tim ša Y a-ši-ib, NN. guaranties as a witness the debt of Y. 903, 8 the mother of the seller a-na ši-bu-tu ina libbi aš-ba-at (|| amēl mu-kin-nu-tu, 538 col 2); Neb 104, 14. II 40 g-h 40 (amēl) KA-KA-MA = ši-bu(pu?)-tu followed by ar-xu ū-mu u šat-tu (41). — Perh. T. A. (Ber) 24 O 45 ma-am-ma ši-i-bu-u-ta u-ul a-qab-bi, no one has spoken in his capacity of a witness. Xam-murabi-code v 59; 68 a-na ši-bu-ut . . . u-zi-a-am-ma = bear witness, ZA xviii 13, 14; 14 rm 1 on šibu & mu-kinnu.

**šibbatu.** K 4361 i 9 (= II 28 no 5, 62) NE-TAR-TAR-RI = ši-bat išāti; AV 8143 reads II 22 a 47 ši-ib-bat pi-i (but??); V šababu.

**šub-taq-tu,** see rušumtu.

**ša-ga,** i. e. ŠA-GA = makkūru (539 col 2) or niqirtu (716 col 2); AV 7708; ZK ii 303 nos 6/7.

**šagum & šagūtu** see šangū & šangūtum.

**šugū** (AV 8395) & **šegū 1.** old, old man {alt; Alter, Greis} || šibu, see sarru, 2 (782 col 2); also id for šibu, 1. III 61 a 26 še-gu-um TUR(= iḡax)-ir, the old man will become young (again); cf III 53 a 73 (kakkab) šu-gi; & b 71 (kakkab) ši-bi u (kakkab) il A-nim (WINCKLER, however, *Forsch.* iii 208 foll explains it as: die Pleiaden, das Gestirn des Gottes Sibi, die bösen Sieben); III 59 c 14, & no 10, 1; JENSEN, 48; AV 8392. P. N. Ši-gu-u-a in c. t., AV 8163. Perh. compare Hebr נָשָׁן.

**šegū 2.** (= 𐎶𐎶), **šigū 1.**, be violently excited. — a) rage {toben, wüten}. V 47 a 26 na-al-bu-bu (469 col 2) explained by ši-gu-u. 83, 1—18, 1331 iii 12 [DIR] = še-gu-u. — b) lament, howl {wehklagen, heulen}. V 22 e-h 10; g-h 49 (e-ir) A-šī = ši-gu-u, Br 11617. — J V 45 vii 3 tu-uš-šagl-ga, ZA i 95 foll. — 𐎶 become mad. K 3886, 8 foll šumma sisū iš-še-gu-ma lu tap-pa-a-šu lu amēlūti

u-na-šak. — 𐎶<sup>in</sup> K 4038 (catchline) šumma kalbu it-te-niš-gu-u.

Derr. these 2.

**šegū 3., šigū 2.** (prop<sup>y</sup> ac) raving, raving prayer, penitential prayer; lament {Rasen; heftige Klage, Bussgebet; Wehklagen}. AV 4808; H<sup>F</sup> 59; PSBA xii 216 (error); BA i 105 rm 1 (𐎶𐎶𐎶; see Z<sup>B</sup> 1 rm 2). IV<sup>2</sup> 54 b 32: 3 days, morning and evening, ši-gu-u KA(=iša)-si; b 39 ina ūm ŠE-GA ši-gu-u ana (il) Ēa iša-si. K 2581 ši-gu-u (BEZOLD, *Catalogue*, 456). V 16 c-d 2 (38 c-d 63) NAM-TAG (which = annu, arnu, šertu = sin; Br 2161) = še-gu-u, followed by ik-kil-lum & id-ra-nu; H 38, 67; 108, 10. AV 8162. Perh. K 2852 + K 9662 i 31 ši(?)-i-gi na-piš-ti-ia la tap-la-xu, the anger of my soul thou didst not fear.

**šegū 4.** fierce, savage, mad {tobend, wütend}. AV 8162; D<sup>Pr</sup> 89. II 6 a-b 26 [UR]-BE (V 33 iv 53; JENSEN, 277; KB iii, 1, 144—5) = kal-bu še-gu-u, a savage dog, preceded by ŠU-mu, which perh. = idim-mu; see V 30 g 44 i-di-im, gloss to BE = aš[-ga-gu?]. S<sup>c</sup> 6, 12 [BE] = še-lu-u: še-gu-u.

**šagbānu 1.** V 21 a-b 4 SAG-BA-NA' = šag(k)-ba-nu, with ra-pa-du & ḡi-da-nu, 2. K 152 i 3. Br 3537; BOISSIER, PSBA xxii 110.

**šagbānu 2.** ZA x 208 O 17 see nam-mu, 1 (680 col 1), followed by 18, šag-ba-nu = ma-mit (Br 3533); šag: ma-mit.

**šagubbu.** Br 8033 ad V 42 e-f 16 (LUD) ŠA(=LIB)-DU(=GUB) = ŠU(=ša-gub)-bu.

**ša-gi-gu.** Br. M. 93080 R 13 (ANŠU) GU(=KA)-DE = ša-gi-gu (12, = na-gi-gu) = a braying donkey, or, camel; ZA xvii 242; *ibid* rm 9 suggests: mistake for ša-gi-mu.

**šagiggu.** Br 8066 ad V 42 e-f 15 ŠA-GIG = ŠU-gu.

**šu-gi-du** (?); 𐎶𐎶 (i. e. šu-da-du) V 28 e 21 = (f) šu-nun (mistake for gid?) -du: a-pi(=me?) -lu; AV 8393.

**šagalū** (?) K 97 R 4 šumma anāku u-ša-ga-lu ka-nu-ni. Connected with this are perhaps these 3:

**šagalūtu.** *Ibid* 4 O: ultu pān ša-ga-lu-ti ša (māt) Aššur.

šagilatu. K 4565 (šam) ša-gi-la-tu together with qiltu (*q. v.*).

ša-gal-la-tum. ZK ii 324: II-ta unqā-tum ša dalāte II-ta ša-gal-la-tum.

šigallu see šiklu.

šuglu(d)du (§ 88*b*, *n*) see 𐎶𐎵 (218, 219).

šaggil(i)mut. some kind of stone {eine Steinart}. Esh iii 31 the country of Xazū šad-di (aban) šag-gil-mut; III 15 iv 14. V 30 *h* 65: 1 (aban) šag-gil-mut. II 40 *a-b* 56 (aban) tar-ma-nu = (aban) šag-gi-li-m[ut] Br 409; *cf* 40 *d-e* 16; 37 *g-h* 67. 81, 7—27, 147, 7 šag-gil-li-mut || mu-qi-il-tum.

ša-gal-ti, AV 7710 see *V'w'w*.

šaga(i)mu, *pr* išgum; *pš* išaggum (BA ii 386). howl, roar, cry, shout {brüllen, heulen}. AV 7711; Z<sup>B</sup> 6 *rm* 2; 56 *rm* 2. Anp iii 120 see raxaḫ, 2 & Šalm, *Bal*, III 3; Anp *Mon*, R 24; Anp ii 106 (§ 152). Sn v 62 𐎶𐎵-ir gimir ummānāti nakirē zarbiš (295/6) ūmēš al-sa-a kīma Adad aš-gu-un. Sams iii 69 kīma Adad ša-gi-mi (§ 32*γ*) elišunu aš-gum (KB i 182/3). SCHEIL, *Rec. Trav.*, xix 47/8 notes xxv 3 iš-gu-um Dibbar-ra. IV<sup>2</sup> 1 *a* 14/15 (= KA-DE-DE-A-MEŠ) see 𐎶𐎶𐎶, 1; 20/21 eš-še-pu ša ina āli i-šag-gu-mu šūnu; 11 *a* 41/42 be-el-šu (43/44 be-lit-su) iš-gu-un-ma, Br 1532; 28 *no* 2 *a* 17/18 *a-na* ša-gi-mi-šu (Br 817) || *a-na* ra-mi-mi-šu; 24 *no* 3, 3 ina (?) ša-ga-mi-ka (H 208—9). K 2924 R 7 KA-DE = ša-ga-mu, Br 701. II 21 *a-b* 19—23 ša-ga-mu; on *a* see Br 814—818; 13888/89. II 36 (*e*)/*f* 40—43 ša-ga-mu, š ša Adad, š ša nēši, š (<sup>i1</sup>) 𐎶𐎶𐎶; *e* broken off. S<sup>c</sup> 318 gu-u | KA | ša-ga-mu; H 10 & 208, 49; Br 544.

Š Br 817 reads IV<sup>2</sup> 22 *a* 21/22 u-ša-aš-[ga-am]; but??

Derr. these 3 (47):

šagīmu. loud cry, shout {lautes Rufen}. K 4832 O 22 (*Anšar*) ša-gi-ma-šu uš-tax-xa-ax (KB vi (1) 10—11).

šāgimu. V 46 *a-b* 44 MUL-NU-UZ (or MUŠ, JENSEN, 140)-DA = il ša-gi-mu.

šigmu noise {Geräusch} IV<sup>2</sup> 12 R 4 *a-na* ši-gim še-pi-šu-nu.

šigimmu. K 96, 9 ši-gim-ma ina libbi āli (Hr<sup>L</sup> 302).

šagammu. V 33 iv 46 ša-gam-mi-ši-na (of the door) i-na ku-ru-us-si... lu-u-ḡab-bit (KB iii, 1, 144, 145). KB vi (1) 186/7, 45 šu-dur(ku)-ki sa-x(s)ir-ki u ša-gam-ma-ki... (NE 53 *no* 26). 83, 1—18, 1332 iii 23 ša-gam-mu ša.

šugammumu = šagamu of the storm, etc. II 21 *a-b* 18... ŠUR = šu-gam-mu-mu ša ū-me, AV 8391. Or *š-q-m-m*?

šagapū(i)ru, *f* šagapūrtu. mighty, strong; leader, master {mächtig, stark; Leiter, Meister, Machthaber} AV 7709; ZK i 309; ii 417—18. Nerigl. i 13 (<sup>i1</sup>) Dibbar-ra ša-ga-pu-ru; KB iii (2) 46, 6; 72 i 13 D. š. ilāni. Rm III 105, 2 (ilat) Nin-sag-ga called ša-ga-pu-ur-ti rap-ša gim-ri (WINCKLER, *Forsch.*, iii 254 *fol.*: die Fürstin des weiten All). S<sup>b</sup> 268 ši-li-ig | id | ša-ga-pu-ru (Br 920); H 11 & 217 *no* 87; see also IV<sup>2</sup> 15 ii 45, K 4219 O 5 (M<sup>S</sup> *pl* 10). Sams i 2 to god Ninib ša-ga-pi-ri šur-bi-i; || qarradu, *q. v.* II 31 *e-f* 62 e-til-lum: ša-ga-pi-ru[m]; L<sup>TP</sup> 89 = V 41 *a-b* 26 (see qarradu); II 57 *c* 14 ša-ga-pu-rat Igege. ša-gu-un-nu & ša-gu-uḫ-ḫi (AV 7718 *fol.*) see gunnu, NOTE 2 (226 *col* 2).

šagaḫu. Sm 1637, 3 ša-ga-ḫu = 𐎶𐎶𐎶?

ša-gar šaptē K 883, 4 (BA ii 633).

šiga(ā?)ru. AV 8160. id GIŠ-SI-GAR, Br 3465. *pl* šigarē. Used as *m* & *f*. § 9, 65. Hebr 𐤱𐤒 (i. e. 𐤱𐤒) borrowed from (Assyrian-)Babylonian; ZK i 113; ZA ii 198; iii 61 & 114; BA i 372; HEBR. i 226; HAUPT in TOY, *Ezekiel* (SBOT) 71. — *a*) bolt, lock {Türriegel, Türschluss} *Creafrg* V 10 ši-ga-ru ud-dan-ni-na šu-me-la u im-na (KB vi, 1, 30/31). KB vi (1) 92/3, 18 (& 409) ūmi-šam-ma ši-ga-ar Eridi iš-ša-ar. IV<sup>2</sup> 17 *a* 5/6 when thou, o Šamaš, ina ši-gar šamē ellūti puttest in the bolt; 20 *no* 2 O 3/4 ši-gar šamē ellūti tapti (o Šamaš); D 135 O 42 see petū 1 Q *a* (AJSL xix 218: thou hast opened the bolt of the shining heavens). Sp III 586 + Rm III 1, 4 ši-gar ša-me-e el-lu-tum šul-mu liq-bu-qu || 6, da-la-at ša-me-e lik-ru-ba-a-ku. II 23 *c-d* 32/33 see si(k)-kūru, 758/9. Neb *Grot*, i 36 si-ip-pu-šu ši-ga-ru-šu u (<sup>i1</sup>) ka-na-ku-šu (of the shrine of the gods). V 65 *b* 13 + 25; Neb iii 49, 50; IV<sup>2</sup> 54 *a* 51/2 see sippu

(776 col 2). D 136 R 7/8 ši-gar-šu-nu rabu-u ana-ku, I am their great bolt (Br 3453; AJSL xix 207). — Perhaps also: entrance {Eingang}. K 2711 R 7 (O 11) SI-GAR bābēša; Sarg *Khors* 164 (ušaḫ-bita; cf. שַׁבָּת *š*) SI-GAR-šin (Esh v 47; I 44, 75); Ann 427; bull 77. H 95, 51 ina ši-gar bitī lā ērubu. KB vi (1) 535: also vault, arch {Gewölbe}. Rm 908 (NE 89) 8 . . . be-lit šamē GIŠ-SI-GAR uknī. — warehouse {Speicher} KB iii (1) 186/7 & rm \*: Merod-Balad-stone ii 4 M-B. mu-dax-xi-id ši-gar-šu-nu, but BA ii 260; 267: der ihren Schrein tiefen lässt; see also M<sup>S</sup> 92. BA i 273 on V 61 iv 34: Türschlösser. — BA iv 253 ad Esh v 45—47: der durch die Säulenstellung (wie Stäbe eines Käfigs) markierte Königsweg (tallakti šarri); 266: "Das Säulengehege, welches sich von einem Tore zum andern hinzieht; . . . auch das Torgewände der Portale einer Halle." — b) animal cage {Tierkäfig} Asb viii 29 see naḫaru *š* (716 col 1); + 11 (ic) ši-ga-ru aš-kun-šu-ma, I made a cage for him, and let him guard the city-gate; ix 111 I put on him a dog-chain and at the Eastgate u-ša-an-ḡir-šu (ic) ši-ga-ru (Sm *Asurb* 281 GIŠ-SI-GAR-ru). — V 26 a-b 39 see nābaru (639 col 1); 43, 44 GIŠ-MA-NU (H 37, 147) & GIŠ-ŠA-SI-DI (Br 12033) = ši-ga-[ru], ZK i 193; Br 6789—92. H 43, 40 GIŠ-SI-MAR = GIŠ-SI-GAR = ši-ga-ru, Br 3453. II 39 e-f 19—21 GIŠ-MA-NU = ši-ga-rum (Br 6792), GIŠ-AZ-LAL = š kalbi (Br 3875), GIŠ-TIK-XA-ZA = š nēši (Br 3317). II 29 no 1 O 48 (add) ši-ga-ru ša ki-ša-di (Br 3873) followed by e-ri-in-nu. Also cf Br 3469, 9686, 9816, 11891.

šigrītu. *pl* šigrēti = ladies of the Harem = שִׁגְרִי, Ps 45, 10. HAUPT in GUTHIE, *Ezra-Nehemiah* (SBOT) 66, 46; 67, 11; "connected with šigaru "lock, cage", which passed into Hebrew as סִגְרִי, miswritten שִׁגְרִי". So for zikrēti, *pl* of zikirtu (281/2). ZA xv 396. Sm *Asurb* 200, 5 (<sup>9a1</sup>) šig-re-te-šu etc. I took away as captives.

šagurrū. V 21 a-b 55 ša-gur-ru-u || ta-a-ru, compassion, mercy {Mitleiden, Erbarmen}, AV 7720; Z<sup>B</sup> 102; § 73n: ŠA (= LIB), heart + GUR (= turn).

šugurū. NE VI 65 (Išullanu) ša ka-a-a-nam-ma šu-gu-ra-a na-šak-ki, KB vi (1) 171 (451), der dir beständig Blumensträusse zuträgt; King: costly gifts. Connected with šūquru.

še-gi-ru? II 16 a 32 še-gi-ru mi-lam uš-ziz; + 35.

šugarū. A product of the datepalm {Produkt der Dattelpalme}. Nabd 973, 10 man-ga-ga šu-ga-ru-u, preceded by tu-xal-la (9). Cyr 316, 8—9 tu-xal-la gi-p(b)u-u man-ga-ga šu-ga-ru-u bil-tum ša xu-ḡa-bi; cf 377, 17 (a-na eli) šu-gar-ru-u ib-ša-'; 123, 9—10 itti 1 GUR tu-xal-la gi-pu-u man-ga-ga bil-tum ša xu-ḡa-bi ište-en (karpat) da-ri-ki šu(?)-gar-ru-u i-nam-din. K 9891, 7 šu-ga-ru-u, between xuḡu & im-bu-bu.

šugu(r)ruru. Neb 360, 9—10 imēru šu-gu-ru-ru ša ina eli ap-pi-šu ši-in-du.

šagašu cf šaqašu.

šigušu. V 26 e-f 22 [GIŠ . . .]-ŠEŠ = ši-gu-šu, some instrument, weapon etc.; AV 8164, Br 4194, 14210. Perh. שִׁגְשֻׁ.

šugētu. concubine. Xammurabi-code xxiv 31 if a man set his face to take a concubine (<sup>9a1</sup> šu-ge-tim); 36 (-tam); 40 (-tum); etc. HARPER, *The Code of Hammurabi* (1904).

šiggatu. some sickness?? K 10625 § 3 šumma amēlu ši-ig-ga-tu mariḡ; or a part of the body? M<sup>S</sup> 92.

šad mūši, šad urri see šat.

šadū 1. be high {hoch sein} D<sup>Pr</sup> 95 foll, see however, ZK ii 405. existence of verb quite uncertain, KB vi (1) 386. If it exists, the following forms may belong to it. — Q 83—1—18, 218, 4 i-šid-di (THOMPSON, *Reports*, 194 A); NE XII ii 1 + 22 whose breast . . . ul šad-da-at (or שִׁדִּי?), does not rise; but is quiet like a pūr šap-pati, etc. *Rec. Trav.*, xx 206. 16 ša-da-at (of Nanā) ri-mi-ni-i. — Q<sup>i</sup> III 16 iv 24 (R. F. HARPER, *Diss.*, p 34) ki-ma  aš-ta-di pa-gar gu-ra-di-šu-un. — J 83—1—18, 300, 5 u-šad-da-ma (THOMPSON, 208 A).

Derr. these 2:

šad(d)ū 2. East {Osten} § 46. id KUR (which = napaxu) & IM-KUR-RA (pro-



perly: Eastwind) Br 8462; II 29 *g-h* 3; H 40, 232; § 9, 54; K 196 *b* 26. II 29 *g-h* 1 IM-ER-LU = šu-u-tum; 2, IM-SI-DI = il-ta-nu; 4, IM-MAR-TU = a-xur-ru.

šad(d)ū 3. *m* mount, mountain {Berg, Gebirge} § 65, 6 *rm*; *gen* šadī & šaddē (§§ 30; 66). *pl* šad(d)ē (āni) AV 7754. id KUR (Br 7396), mostly + phonetic complement *u, a, i* §§ 9, 176; 23; *pl* KUR-MEŠ (Br 8553)-e (TP i 51); KUR-KUR-MEŠ, TP ii 76 (§ 29), + -ni (ii 86); ša-di-e, šad-di-i; IV<sup>2</sup> 28 no 2 *a* 13/14 XAR-SAG-GAL-GAL-E = ša-du-u ra-bu-tu.

V 62 *a-b* 58 re-ši-šu kīma ša-di-i . . . ul-li (= XAR-SAG, EME-SAL); H 98/99, 36—7 ša-du-u (= XAR-SAG); 127, 36 + 38 ina bur-ti ša-di-i (= BUR-KUR-RA-GID, Br 10268), 44 ina qabal ša-di-i; + 46 + 48; IV<sup>2</sup> 26 *b* 46/7 ištu šadi-i (= KUR); 30 *b* 14 ina ša-di-i (= KUR-RA), + 12; V 50 *a* 2 (+ 4 + 6) (i<sup>1</sup>) šamaš ul-tu ša-di-i ra-bi-i (= KUR-GAL-TA) ina a-qi-ka, JENSEN, 201—12 (on šad ereb šamši > šad ʿit šamši). — KB vi (1) 106, 30 the serpent went, i-ti-iq ša-da-a (crossed the mountain), + 104, 16; 108, 18 (preceded by a-lik ur-xa) + 110, 18; KB vi (1) 415 suggests: Gefilde (this being the original meaning); see *ibid* 70, 30: ša-[d]a-šu ta-šak-kan, where, perhaps = Hebr שָׂרָף & Syr ܫܪܦ, "Trift"; 50, 45; 52, 89 a-na ša-ad la 'a-ri; 50, 49 (52, 72 + 93) šadu-us-su ik-su (?); 54, 23 ul-tu ša-di-i i-ta-ra-a. NE I *col* v 23 la-am tal-li-ka ul-tu ša-di-(im)-ma; iv 2 u šu-u (i<sup>1</sup>) Ēa-bani i-lit-ta-šu ša-du-um-ma; IX *col* ii 1 ša ša-di-i še-mu-šu Ma-šu[-um-ma]; + 2. *del* 96 (101) šadu-u u ma-a-tum, over mountain and land. IV<sup>2</sup> 56 *b* 47 ša-da-ki ru-uk-bi. Rm 76 *R* 12 (Hr<sup>L</sup> 358) ina libbi ša ša-da-a u-kan-ni-šu-u-ni, BA iv 511 (refers to the funeral, burying, of a person). I 7 no E, 6 i-na šēp (šad) Ni-pur šadi-i (*var* šad-di-e); Esh iii 31; iv 10; III 16 iv 14. Sarg Khors 164; Ann 426.

IV<sup>2</sup> 39 *a* 18 gimir ma-al-ku šadi-i u xur-ša-ni. — TP viii 12 (*aban*) KA-GI-NA (= šadāna) i-na šadā-ni ša māt(āte) Na-i-ri (KB i 44, 45). Sn *Kui*

4, 33 the trees bib-lat šad-di-i; Sn iv 73 kirib šad-di-i rūqūte; iv 78; I 43. 41. Neb ix 4 ʿi-i-ti ša-di-i e-lu-ti; ii 14 ša-di-im (§ 67, 1) nisūti. SMITH, *Asurb*, 69, 93 šarrāni āšib ša-di-e ša-qu-u-ti (*cf* TP ii 41). III 4 no 7, 16 ša-di-i šap-lu-ti; 15 ša-di-i e-li-u-ti (+ 23); II 19 *b* 46 ša-di-e zaq-ru-te; TP iii 46 (pašqūti); ZA iv 7, 17 = K 3182 i 19 (gaš-ru-ti). — D 136 *R* 6 + 8 ša-di-i (= KUR-KUR-RA, 5 + 7). III 29 (K 2675) *R* 3 pa-gi-e (u-)qu-pi tar-bit šad-di-šu-un (ZA x 360). — KUR-MEŠ-e u tā-māte, Šalm, *Mon*, O 10. IV<sup>2</sup> 57 *a* 28 ša-di-i u tā-māte.

šadū marṣu see marṣu, I (590 *col* 1). — Also *cf* kāpu, I (420), kiṣru (428) & nadbaku (650).

V 28 *h* 83 ša-du-u between ša-ku-u & ga-ab(p)-lum. D 129, 100 me[-li]-e (see mēlū) šadi-i, Br 7409, 7412. S<sup>3</sup> v 13 ša-ad = ku-u-ru (Syr ܫܪܦ); S<sup>b</sup> 303 ku-ur | KUR | ša-du-u; H 26, 553. S<sup>b</sup> 122 i-ši | IŠ | ša-du-u (same id in IV<sup>2</sup> 14 no 1 *a* 3/4); H 20, 376. V 16 *a-b* 12 ga-bi-ri (or GA-BI-RI?) = ša-du-u; see gabīri (211 *col* 1). II 50 *c-d* 53—56 KUR, X(U)AR-SAG (AV 3258; Br 8553), E (Br 5846), GA-BI-RI (Br 6124) = šadu-u, ZDMG liii 656 *fol*. V 17 *a-b* 15 see AV 7751. II 29 no 1 (*add*) . . . šu-ul ša-du-u (AV 7754, Br 14263).

In Babylonian texts we find these spellings: ki-ma sa-tu-um (ZA i 340, 22; 344; 346—7); I 65 *a* 50; *a* 21; *b* 32 (ši-ka-ar sa-tu-um); ZA iv 110, 93 (134, 139) abni sa-tu-i u ti-'a-am-ta. I 66 *c* 21 bi-ši-it sa-tu-um; *cf* Neb ii 34 bi-ši-ti ša-di-im (§ 72a). — KB iii (1) 117 *col* 1, 14—15 ki-ma sa-tu-im ra-bi-im; also 124, 21; BOR ii 229, 14 *fol*. Br. Mus. 12215 i 14—15 (KING = šadi + *mimination*); HOMMEL, *Anc. Hebr. Trad.*, 109; PSBA xxi 115—117. — *Rev. d'Assyr* iv 73. Thus in Gudea-inscr. sa-tu-im = šadū. AV 6613.

P.N. Ša-ad-da-šu; V 44 *d* 60 Ē-sag-gil-šad-du-u-ni (is our rock).

T. A. (Lo) 12, 17 eqli-ja | ša-ta = ܫܪܦ (> KB v 128); (Ber) 103, 56 u-ga-ri ša-te-e, ZA vi 157 no 9; KAT<sup>3</sup> 652.

NOTE. — On the etymology see also D<sup>Par</sup> 102; J. P. PETERS, *Jour. Bib. Lit.*, xii (193) 54 *fol*; BARTH

*Etym. Stud.*, 65, 66; WINCKLER, *Forsch.*, ii (194) 192 (= 𐤔𐤕𐤕); JÄGER, BA ii 282; but SCHWALLY, *Idiotikon*, 119 (cf 𐤔𐤕𐤕).

Connected with šadū 3. are šadāniš & perhaps the following 2:

šadū 4. in such phrases as: (11) Ašur šadu (var ša-du)-u rabu-u, Sn i 10; Asb vii 5; (11) Bēl šadū rabū (p 158 col 1); KAT<sup>3</sup> 357—8 perhaps = 𐤔𐤕𐤕; compare Qūr as P. N. of a god & Hebr 𐤒𐤓𐤕. KB iv 178 no ii 10, 11; S 954 (D 136) R 14 be-lum ša-du-u rabu-u (11) Bēl; IV<sup>2</sup> 27 a 15—17 ša-du-u rabu-u (= KUR-GAL) 11 EN-LIL-LA; 23 no 1 a 28, 29; 18 no 2 O 15.

See on the connection with 𐤔𐤕𐤕 also D<sup>H</sup> 48 rm; D<sup>Pr</sup> 96 & ZK ii 286 rm 1 (× HALÉVY, ZK ii 405—7; REJ x 301; xiv 160; JENSEN, ZA i 251; NÜLDEKE, ZDMG 40, 735—6: verb šadū not in existence). — Against NÜLDEKE, ZDMG 42, 481 on 𐤔𐤕𐤕 see LAGARDE, *Nominalübersicht*, 138 rm \*. VOLLERS, ZA xvii 310 combines 𐤔𐤕𐤕 & 𐤔𐤕𐤕 (instead of 𐤔𐤕𐤕); šaddai shows: Anlehnung an 𐤔𐤕𐤕. See also the views of G. HOFFMANN, *Phön. Inschr.*, 53 fol; BARTH, *Nominalbildung*, § 231 g; SCHWALLY, ZDMG 42, 136.

šēdu 1. summit, top of a mountain {Gipfel eines Berges}. Anp i 49 šadu-u kima zi-qip paṭri parzilli še(-e)-su (> šēd-šu, ZK ii 289; 292; ZA i 206, rm 2 𐤔𐤕𐤕 × ZA i 251) na-a-di; cf ii 41 (KB i 60, 61; AJSL xiv 3). — highness, majesty {Höhe, Majestät} III 55 a 23 palū-šu BE (= ilābar) še-su innad-di.

šad-da. NE 10, 50; 11, 1, but read with KB vi (1) 124 ikašada(-da).

šu-ud(t) in šu-ud šaqē etc. see šu(p)-par.

šid dju 1. (√šadadu) m; properly: extent, direction — then: a) region, district; shore, bank of river {Landstrich, Bereich, Bezirk; Uferstrecke} AV 8174; D<sup>Par</sup> 194. K 3182 i 43 i]-na šid-di ša la i-di ni-su-ti (in regions unknown and distant, AJSL xvii 136, 137); ii 40 e-peš šid-di (the fixer of boundaries); 47; 49 a-na šid-di rūqūti. TP vi 41 ši-di (at the side) of far-off mountains; vi 96 (in the big cities) ša ši(-id)-di mā-ti-ia (gab-be); + 71 in Harran u ši-di (nār) Xabur (Anp i 77; iii 96); Anp ii 96 in the cities ša ši(iii 102 šid)-di xu-li-(i)a (= along my route); see xūlu (p 313), and C. JOHNSTON, AJP xix 3\*6 (xūlu = xar-rānu, road); also MARTIN, “Mélanges Assyriologiques” viii (*Rec. Trav.*, xxv

pp 225, 226). 83—1—18, 14 R 16, 17 ina ši-id-di TAG (gloss xu-u-li) lu id-ku (Hr<sup>L</sup> 406; AJSL xiii 211); 81—2—4, 55 O 6 i-na-gi-e (= ina nagē) ša šid-di ti-āmat (which is a region of the sea) Hr<sup>L</sup> 381; AJSL xiii 212. Sn vi 38 see mašdu (599 col 2, below); (amēl) A-ru-mu ša šid-di (nār) . . . ., TP III Ann 135; see also 146, Siannu ša šid-di tam-tim. c. st. šid, Sarg Cyl 69 the gate . . . ša ši-id iltāni. šid-di šadē = mountain-slopes, 83—1—18, 215 R 8. — b) side, longside, length (id UŠ, BA ii 134; MEISSNER & ROST, 20) {Seite, Flanke, Langseite}, with pūtu (p 848). Neb 13, 6 a-na šu-me-la šid-da ša . . .; Br 4896/7, AV 7743. V 20 g-h 46, 47 UŠ (not DU) = šid-du, & ša-da-du, followed by pu-u-tum. K 4558 (II 38 c-d) 3 šid-du u pu-u-ti(-tum); 4 šid-du u šup-li; 5 šid-du ar-ki; 6 šid-du ku-ru-u (AV 7140, Br 14217/8, 14324). V 23 d 36 TUR-DA = šid-du, Br 4135. K 4378 vi 24 (D 88) GIŠ-AD-UŠ-MA' = šid-di ša e-lip-pi, Br 4178, 4181. Another vocabulary mentions šid-du ša ud-di (i. e. elippi) THUREAU-DANGIN, ZA xvii 193 šiddu & nddu = le bord.

šiddu 2. some piece (or part) of furniture {ein Hausgerät, oder Teil eines solchen}? TC 131 compares Mod. Hebr 𐤔𐤕𐤕, שֵׁדֶה, chest {Kiste}. Neb 278. 3: 4(?) (1c) šid-du p' (Camb 36, 2); Nabd 502, 2 (+ 4): 2 (1c) ši-da-nu; cf 590, 2; 163, 2: 4 (UŠ) šid-da-nu. Here perhaps also IV<sup>2</sup> 23 no 1 iv 1/2 (end) šid-du ša-da-di; šid-du BU (= GID i. e. išad-da)-ad; 24 (end) šid-di tu-na-ax. On šiddu šadadu see ZIMMERN, *Ritualtafeln*, no 56 rm a & 9: ein seiner genauen Bedeutung nach noch dunkler, bestimmter Ritus. See šid-datu, 1.

NOTE. — ZA xvi 162, 163 reads IV<sup>2</sup> 56, 50 GIŠ-BAL šid-du instead of (1c) pa-lag-du.

šiddu 3. see šittu, 3.

šidē (= pl) written ši-di-e, Sarg Ann 431, 454; *Khors* 153, 168; Sn ii 55, 56; read with ZIMMERN-JENSEN (KB vi, 1, 564) ŠI-DI (= igise)-e & cf II 39 c-d 58. Perhaps also IV<sup>2</sup> 54 a 47 ŠI-DI = igisē.

šēdu. m bulcolossus {Stierkoloss}; i. e. the god or demon represented by such figure. BA iv 266. D<sup>Par</sup> 153 foll; ZDMG 32, 183;

HOMMEL, ZDMG 46, 529  $\sqrt{\text{שעד}} = \text{سعد}$ ; HAUPT, AJP viii 279; ZA vi 124; KAT<sup>3</sup> 460 *rm* 4: "Stiergestaltig und wol auch als Sturmdämon gedacht"; 461/2: whence Hebr  $\text{שעד}$ . AV 8171. id AN  $\text{𐎶𐎵𐎶𐎵}$  (= ALAD) K 4337 (II 50 *c-d*) iii 11; S<sup>b</sup> 175 a-la-ad | AN-KAL (or DAN) = še-e-du (Br 486, 6253); § 9, 60; H 10 & 206, 36; Both idd often in K<sup>M</sup> & Z<sup>š</sup>. SP 158 + SP II 962 O 18 (+ R 3, 7, 25) . . . ur-rid še-du-uš-šu, JTVI 29, 58: there came down his winged bulls. TM vii 124 še-id rag-gu || u-tuk-ku lim-nu. — we find the word used for — a) a destructive god. KAT<sup>3</sup> 459, 460. IV<sup>2</sup> 1\* iv 9 + 11 še-e-du (= ALAD) munaššir māti še-e-du munaššir māti ša emūqāšu ša-qa-a. IV<sup>2</sup> 5 a 3/4 see padū, 791 *col* 2, below; § 67, 5. IV<sup>2</sup> 49 b 48 u-tuk-ku še-e-du rābiḡu ēkimmu. IV<sup>2</sup> 16 b 3/4 see paraku, 2 Q (829 *col* 2). H 82/3, 4 še-e-du lim-nu a-lu-u, etc. (Br 11308, 11314). — b) a protecting deity (šēdu dumqi × utukku limnu) usually mentioned together with lamassu (*p* 489). Sarg *Khors* 189; I 44, 94; see also KAT<sup>3</sup> 455. NE 51, 12 še-e-du ša Uruk supūri || 11, ilāni ša Uruk supūri, KB vi (1) 232/33; HAUPT, JAOS xxii *pt* 1; BA iii 99 *fol*. Perhaps also K 523 R 5 mar šip-ri ša du-un-qu of Bēl and Nabū may walk by the side of the king (Hr<sup>L</sup> 324; KAT<sup>3</sup> 456 *rm* 4). — On V, 52 a 15, 16 see JENSEN, 196. Perh. name of town, Šalm, Ob, 115 Bit-ši-e-di.

NOTE. — On the āid(d)āti of alabaster and ivory, see BA iv 265; ZA vi 130 *rm* 7.

- šud(d)ū 1. KB iii (2) 50 *col* 3, 19 whose kisurū la šu-du[-u] Š pmt of idū, could not be recognized (ZA iii 366, 15); see also KB vi (1) 198, 21 kīma neš-ti šu-ud-da-at me(? šip?)-ra[-nu?-šu?].
- šuddū 2. I 35 no 2, 5 Nabū ša šu-ud-du-u šu-šu-pu ba-šu-u it-ti-šu, BA i 404: to whom belongs wisdom ( $\sqrt{\text{idū}}$ ) & conjuring (oracle). See 117 *col* 1.

šaddabakku see šandabakku.

šaddaggu, šaddaggiš, f šaddagtu, šaddagtiš, HARPER, AJSJL xiv 13: adverb of time; ZA xvii 391 no 6: before, formerly, earlier {früher, vorher}? K 525 O 17 nišē māti ša šad-dag-tiš ina šal-še-ni ina

ra-bu-še-ni . . . . (19) ixliqūni; K 582 R 31 ina šad-dag-tiš; K 154 O 15 šad-da-giš; K 1107 O 11 ul-tu šad-da-giš; K 117 O 4 lik-ru-bu ša-dag-tiš; K 638 O 9 šad-da-giš ultu; K 615 O 14 (= Hr<sup>L</sup> 252, 167, 238, 84, 328, 258). S 152.10 (Hr<sup>L</sup> 773) ina ša-dag-tiš; S 984, 7 (Hr<sup>L</sup> 431) ina ša-dag-ti-iš.

šudgulu. See Š of dagalu (240, 241).

šadadu pr išdud, il(r)dud, pš išaddad.

Hebr  $\text{שדר}$ . draw, drag, pull {ziehen} id GID (§ 9, 11). AV 7743. — a) *del* 259 (290) the stones il-du-du-šum-ma, dragged him down (into the ocean). V 65 b 45 ana ūm qāti liš-du-du ni-i-ri. V 59, 59 as long as he lives marušta li-iš-du-ud, ZK ii 213. Sp II 265 a xxi 3 i-šad-da-ad i-na be(mit)-ra-ta za-ru-u elippa; xx 9 ša-di-id ni-ir ili; cf Sarg *Khors* 36 + 70 & see nīru, 2. IV<sup>2</sup> 15 ii 9/10 rubū ašaridu qīri(u) ana šamē ir-du-du (*var* iš-du-ud; § 51, 3) = IM-MA-AN-GID (= BU) - I-EŠ (cf 6), BA i 168; 182 *rm*; LEHMANN, i 159 & *rm*; JENSEN, ZA vii 179. šadadu serdē (see sirdū, 783 *col* 1); KB vi (1) 92—3, 17 ina ma-a-a-li ina ša-da-di. — (ic) ša šadadi = the royal carriage {der Galawagen} || šadittu & thus = (ic) kussū ša šadadi. T. A. (Lo) 64, 10—11 see çamada Q; TP III *Ann* 69 (ic) ša ša-da-di. Asb iv 64 narkabāte (ic) ša ša-da-di (ic) ša qil-li, the chariots, the royal carriage, (and) the canopy; x 29 see nīru, 2 (723 *col* 2); 30, to the temple gate iš-du-du ina šapliḡa; vi 22; II 66 no 2, 9 (KB ii 264—5). — KB iv 58 *col* 1, 17 ša-di-id eqli, perhaps = cultivator; farmer; M<sup>8</sup> 92: a legal term. Xammurabi-letters 34, 20 people ša-di-id aš-li-im, who pulled the rope (in propelling the ship) šu-ku-un-ma (= order!). Creat-*frg* IV 139 iš-du-ud par-ku. — b) I 43, 27 the king of Elam a-na Bābili il-du-du-nim-ma, they made come to B. *del* 171 (186) šu-du-ud a-a i[r . . .], KB vi (1) 242 (& 505) zieh ihn heran zu dir.

K 615, 15—16 a-na mux-xi-ni il-du-du-ni, have made them come to us; K 528, 13 since Bēl-iqīša ik-ki-ru (māt) Ēlamtu il-du-da-am-ma (& took along Elam, i. e. brought Elam over to his side against us); K 824 R

8/10 nakru u bu-bu-u-ti . . . ul taš-du-ud (Hr<sup>L</sup> 258, 269, 290). MEISSNER, *no* 74, 23—4 i-ša-ad-da-du-u-ma, perhaps: zurückgeben, "vom Felde", am Endtermin der Mietezeit. — II 62 a-b 44 (= K 64 iv 5) see madadu (× Br 1800, 7084, 7938, 9135). — c) consider {in Betracht ziehen} IV<sup>2</sup> 5 a 53—55 Bēl a-ma-ta ana lib-bi-šu iš-du-ud (Br 7557 = BA-AN-BU-I), considered carefully. — H 51 iii 54 IN-BU (= GID) = is (mistake for iš)-du-ud.

Q<sup>t</sup> 85—5—22, 63 R 5 ni-il-ta-da-ad, we draw near.

⌋ Perhaps V 45 vii 30 & 36 tu-šad-da-ad (?).

⌋<sup>t</sup> V 42 c-d 48 GID (gi-id) GID | ši-ta-du-du (= ac; § 98), together with muḡḡuru (573 col 1) Br 7539, 7575. Nabd 697, 10 see sadadu, 1 (747 col 2).

Š cause to pull, let or make to carry, drag {ziehen, schleppen lassen}. I 7 E 8 (lit) zazāti u-šal-di-da (var-id, 1 sg) ki-rib Ninā (ZA iii 314, 70); Sn *Kui* 4, 17; Esh v 26 building-material of wood and stone mar-ḡi-iš pa-aš-qi-iš a-na Ninā u-šal-di-du-u-ni; also K 2675, 13. WINCKLER, *Sargon*, 176, 36 u-šal-di-da nīr Ašur.

Derr. — mašaddu (600 col 1), šiddu, 1 & 2; šadittu & šiddatu.

šu-da-du. V 28 e-f 20 || ra-i-mu. ZK i 361; ZA ii 111; JENSEN, 443; AV 8399.

šidādu (?) in P. N. (sal) ši-da-da-lu-mur, Neb 147, 3 fol.

šudxu, šudri, see laxxu (478 col 1) & laxru (479 col 1).

šadaxu, pr iṣdix; ps iṣaddix, BA ii 210, 211. proceed, advance, walk, especially in solemn procession, march {vorrücken, einhergehen, besonders feierlich, gemessen einherschreiten. K 7940, 14 ēnuma ina arax . . . LU-ZU iš-di-xa  K<sup>M</sup> 8, 5 iš-di-xu. Rm III 105 i b 3 i-šad-di-xi u-ru-ux, WINCKLER, *Forsch*, i 254, 255: schreitet er den Pfad. V 35, 16 (marched at his side) see ḡamadu Q end (§ 152); + 24 my troops ina kirib Bābili i-ša-ad-di-xa šu-ul-ma-niṣ. POGNON, *Wadi-Brissa*, IX col i 1 fol [i-ša]-di-xa-ma iramū kiribšu; VIII col vii 29 fol. L<sup>4</sup> iii 6. V 65 b 35 god Bunēnē ša i-ša-ad-di-xu a-na max-ri-ka,

who marches before thee. IV<sup>2</sup> 9 a 17, 18 Nannar ša ina ti-di-iq ru-bu-ut-(tu) i-šad-di-xu (= SUD-SUD-EME-SAL, Br 7619). Ašb viii 98 on the 25<sup>th</sup> of Sivān ša-da-xu ša Be-lit Bābili; cf IV<sup>2</sup> 33 col 3, 22 (KB ii 220, 221); K 734, 1 (11) Sin ina ša-ta-xi-šu. II 35 g-h 3 ša-da-xu || alaku; BA ii 39; AV 7744.

Q<sup>t</sup> pr iṣtamdix (> iṣtādix); ps iṣ-tamdax); = Q; § 98. Šalm, *Mon*, O 10 Šalm who . . . iš-tam-da-xu (§ 53) šadē u tāmāte (var ta-ma-a-te). Sn III 76 (nadbak šadē, etc.) ina (1c) kussē aš-tam-di-ix, KB ii 98, 99. *Kui* 1, 39 aš-ta-am-di-ix (§ 52). I 43, 31 to Nineveh iṣ-tam-di-xu.

⌋ *Rec. Trav.*, xx 205 foll i 11 it is said of Nanā: ma-li-kat Igēgē mu-šad-di-xat xur-ša-nu.

⌋<sup>t</sup> SMITH, *Sen*, 104, 31 šūnu ana Uruk uš-tam-di-xu. Esh iv 58, 59 [ana] šit-mur sisē ši-tam-du-ux (§ 52) nar-kabāti ašru šuātu imiḡannima (§ 98). III 16 col v 6.

Š POGNON, *Wadi-Brissa*, IX col iii 12 fol u-ša-aš-di-ix-ma (see *ibid* pp 74 & 96).

Derr. iṣdix(x)u (114 col 1) & mašdaxu (600).

šid-du-xu-[u?] II 33 (a)-b 15, Br 1418.

šadalu. be wide, large {weit, gross sein} see perhaps ZA x 202, 10 b šad-li-i: da-lu. D<sup>H</sup> 50; RÉJ x 301; D<sup>Pr</sup> 101 fol; RÉJ xiv 151, 152; ZDMG 40, 735; ZA iii 61 rm 1. — ⌋ ušandil (> ušaddil); ac šum(n)-dulu. — a) make wide, large, ample {weit, ausgedehnt, geräumig machen}. Sn *Bell* 55 (*Rass* 83; ZA iii 317) u-ša-an-di-la ši-kit-taš, I widened its (the terrace's) structure. Sn *Bell* 61 (*Rass* 89; ZA iii 318) see rēbitu; *ibid* 40: šum-dul (to make wide) rēbāti (of the city). Neb viii 35 a-na šu-un-du-lam šubat šar-ru-ti-ia, to enlarge my residence; ZA ii 133 a 7. I 52 no 4 R 10, 11 titūr palga (803 col 2) ak-zu-ur-ma u-ša-an-di-il ta-al-la-ak-ti, KB iii (2) 60, 61. I 44, 58 a-na šu-uš-mur sisē (for the sheltering of horses) ul šum-du-la (was not roomy enough) ka-nu-u (405 col 2) ki-sal-lu. I 35 no 3, 22 Šalmaneser mu-šam (var šan)-di-il Ē-XA(U)R-SAG-KUR-KUR-RA (explained as) [bit?] ša-ad-ma-ta-a-ti. Xammurabi-code xliii 58 li-ša-ad-di-il-šu; iii 18



mu-ša-ad-di-il (HARPER). — *b*) increase, enlarge {zahlreich machen, vermehren}. V 64 *b* 36 my days li-ša-rik (may he lengthen,  $\sqrt{\text{𐎶𐎵𐎶}}$ ) šanāteja li-ša-an-di-il; ZK ii 352—3. Bu 88—5—12, 75 + 76 viii 24 pir'u lu-šam-dil, BA iii 254. ip šu-um-di-li, see zēru *c*) p 295 col 1.

Derr. these 2:

šadlu, *f* šadiltu, *adj*; HEBR. i 226. — *a*) wide, extensive, large {weit, ausgedehnt}. K 3182 i 35 te-te-ni-bir tam-tim rap-ša-ti ša-dil-ta (*var* K 3474: ta-ma-tum rapaš-tum ša-di-il-ta), AJSL xvii 136/7: the wide, broad sea. Sn v 79 ći-ir er-ći-ti ša-di-il-te, on the broad plain. Neb vi 35 abullānišu ša-ad-la-a-ti, their (the walls') wide gates; ZA ii 127, 20. — *b*) numerous {zahlreich} || rap-šu. Esh iv 42 ki-šit-ti na-ki-re šad-lu-u-ti, the spoil of the numerous enemies. Š1-DI (= igise)-e šad-lu-ti, Sarg *Ann* 431; *Khors* 168; Sn ii 55—6. KB iii (2) 4/5 col 2, 2 um-ma-nim sa-ad-li-a-tim, numerous artisans; ZA iv 109 *rm* 1. SCHEIL, *Nabd*, ix 20 bu-še-e ša-ad-lu-ti.

šundulu (> šuddulu), AV 6061, 8521. — *a*) large, extensive {weit, weitumfassend} ZA i 41, 32. Sams (I 29) i 22; Merod-Balad-stone ii 49—50 see karšu. 441 col 2, *b*. — *b*) splendid, precious, gorgeous {herrlich, prachtvoll}. Sams i 24 (*Kelax*) ki-iç-çi el-li aš-ri šum(šun)-du-li. Neb *Bab* i 26 mi-im-ma šu-um-šu šu-ku-ru šu-un-du-lam (KB iii, 2, 56—7); Neb viii 12. — AV 8519 reads S<sup>c</sup> 70 šum-du-ul, instead of šum-du-'u, Br 8236.

šadlū. S 80, 10 kippat šad-li-e (ZA x 202); also K 4903 *O* ii (see V R 26) 4/5 kippat šad-li-e; ZA xvii 199, 200.

šudlupu see dalapu Š (248 col 2).

šidimmu, AV 8169 see idimmu (20 col 2) and add: = (kalbu) šegū (*q. v.*) & KB vi (1) 6 *rm* 4.

šudmaši, see šutmaši.

šadānu, a precious stone {eine wertvolle Steinart} ZA xiii 58 *fol*l ið TAG-KA-GI-NA (*cf* IV<sup>2</sup> 13 *b* 22/23; II 38 *e-f* 13 & katū, 455 col 1). K 133 *R* 23/24 (= H 81) = ša-da-nu (AV 7746, Br 620). TP viii 12 (aban) KA (aban) XAL-TA (or xal-ta?) u (aban) KA-GI-NA i-na šadā-ni ša māt(āte) Nairi lū aššā.

šu-ud-du-nu(-ma), Xammurabi-letters, 22

*R* 5 = Š of nadanu, *q. v.*

šudnunu, AV 8407 see dananu Š (260 col 2).

KB vi (1) 568 reads TP i 43 šuznunu.

šadāniš, (§ 67, 2) *adv* of \*šadānu = šadū, 3; mountainlike, mountainhigh {berggleich, berghoch} AV 7745; ZA i 340 *R* 1; POGGON, *Wadi-Brissa*, 187 (below). Neb *Bab* ii 6 kārē xiritišu ... ša-da-ni-iš ab-ni-ma; see also Neb vi 34; iv 13; viii 51; ix 21; I 52 *no* 3 *b* 20; V 34 *c* 37.

šidintu (?) PEISER, *Vertr.*, cxxvii 7, ši-din-tu ra(?) -tu(?) -qu.

šadappu (?) Cyr 84, 5: I-it ša-da-ap-pu. BA iii 437 suggests a-da-ap-pu & comp. Esh v 15 *fol*l (1<sup>c</sup>) a-da-p-pe.

šadaru 1. || qibū, nabū; command, order {gebieten, befehlen}. DELITZSCH in BAER-DEL., *Ezechiel*, xii; D<sup>Pr</sup> 102—3 = Talm 𐤱𐤴𐤁. Neb *Bab* ii 29 & *Bors* ii 25; I 49 *b* 12/13 (see 558 col 1, above); but JENSEN, 162, & others šuṭur,  $\sqrt{\text{𐎶𐎶𐎶𐎶𐎶}}$  šaṭaru.

Derr. Perhaps:

šidru. command, order {Befehl, Gebot} Z<sup>B</sup> 96 (end); IV<sup>2</sup> 54 *a* 34 ši-id-ru ša (11) Ēa lišapšax libbukka. But rather  $\sqrt{\text{𐎶𐎶𐎶𐎶𐎶}}$  šaṭaru.

šadurru see šat urri.

šu-dur-ki. KB vi (1) 186, 45. So perhaps for šu-ku-ki.  $\sqrt{\text{𐎶𐎶𐎶𐎶𐎶}}$  adaru, be wide, etc.

šūduṛu. Nabd-Cyr *Chron* 14: III ū-mu šu-du-ru, mourned for 3 days.  $\sqrt{\text{𐎶𐎶𐎶𐎶𐎶}}$  adaru, be afraid; lament; Š. Or, from:

šadaru 2. (?) ZIMMERN, *Ritualtafel*n, 101, 8 l]ibbi pal-xu-u-ni ša-du-ru-n[i], my heart fears and is oppressed {mein Herz ist furchtsam und bedrängt. K 4174 + 4583 *c-d* 17 ša-da-ru (GGA<sup>1</sup> 98, 811). — Z<sup>1</sup> ZA ii 83, 12 šu-ud-du-ru.

Derr. — Perhaps these 3 (?):

šudru, *c. st.* šudur. IV<sup>2</sup> 39 *b* 31 the Igege and Anunnaki i-na šu-dur-šu-nu (of the great gods) ezziš likelmūšu.

šaddaru (?). II 57 *c-d* 55 (11) šad(t)-d(t)a-ri = (11) Nin-ib, AV 7766.

šiduri. girl, wench, etc. {Mädchen, Dirne, etc.} AV 8173. II 32 *c-d* 27 ši-du-ri (me-metum & mērtum, see 583 col 2) || ar-da-tum, Br 13364; KAT<sup>3</sup> 574 *rm* 3. Z<sup>Š</sup> ii 172 (11at) ši-du-ri lip-tur. See šidūru (749 col 1) & KB vi (1) 470, 578/9. Perhaps originally = timid {furchtsam, bezagt}.

šadūtu. K 476 R 1/2 (Hr<sup>L</sup> 54) Bēl & Nebo pa-an | ša-du-ti ša šarri bēli-ja .... (5) liš-ku-nu, BA i 195/6: Huld, Gnade; ein freundlich Antlitz. — MEISSNER, 106—7 also has ša(n)dūtu, name of a month (arax šan-du-tim) WZKM v 180 fol. KB iv 48 no IV 10.

šadittu (> šadid-tu) properly *adj f*, kussū to be supplied; a royal throne-chair pulled by ropes. See sirdū. AV 7749. ZA xvii 242: ein transportabler Sessel von einem Esel gezogen.

šiddatum 1. an implement, furniture {ein Hausgerät} etc. Cyr 183, 16: III kussē; I-it šid-da-tum; Camb 331, 11: I-it (19) šid-da-tum; 330, 6. Nabd 258, 16 (end) I-en gan-ga-nu šid-da-tum. Neb 42, 2: šid(?)-da-a-ti-šu-nu (ša alpē). See also POGNON, *Wadi-Brissa*, 84. Perhaps V 23 a-d 15, Br 3352. See šiddu, 2.

šiddatum 2. SCHEIL, *Rec. Trav.*, xvii 35 šid-da-tum u-ul i-šu-u-ma, il u'y a pas de réintégration à faire. šiddatum: action de šadadu. MEISSNER, 141.

šizbu m (KAT<sup>3</sup> 442 rm 2), c. st. šizib, milk {Milch} id GA, Br 6114; AV 8181. — a) of animals. Asb ix 67 see karšu, 1 (441). IV<sup>2</sup> 4 iii 31 (& 39) ši-iz-bu (= GA) brought from a clean stable; 18\* no 6 R 1/2 mu-ur ni-ki ši-iz-bi ši-iz-ba ul ....; 28\* no 3 b 6/7, 8/9 ši-iz-bi en-zi, goat-milk, Br 7036. Nabd 1119, 6 ši-iz-bi ša ....; I 65 a 20 + 33 cf ximētu. ši-iz-bi la-a-ti el-li-ti see littu, 1 (500 col 2). 81, 11—3, 478, 7 puxādu ši-iz-bi, a suckling lamb, PSBA '96, 252; ZK ii 216. II 46 e-f 14; V 42 a-b 9 DUG-GA = karpāt ši-iz-bi, AJP v 72 rm 1; H 23, 450. ku-ut ši-iz-bi see kutū; mamā-ḡu ša šiz-bi, see namāḡu (683 col 1). H 81, 6 e-muḡ ši-iz-bi (= GIR-GA-NI?). K 2001 (CRAIG, *Rel. Texts*, i 15) 20, 21 šizbu, elli-tu, milk (&) cake, KAT<sup>3</sup> 442 & rm 2. — b) of woman. II 35 g-h 74, 75 see ḡirtu, NOTE, p 897 col 2. Camb 365, 3 marat-su-nu ša ši-iz-bi || ša eli ti-lu-u, a suckling child. *Rec. Trav.*, xxii Notes d'Epigr. LIV 8 .... šimma-tum ki-ma ši-iz-bi ina tu-li-e. K 2619, 21 [la] a-niḡ ši-iz-bi še-ir-ru la te-zi-ba a-a-am-ma, KB vi (1) 60—1. BALL, PSBA x 300 reads šigbu & compares 𐤱𐤴𐤁, outpouring, overflow.

šūzib & šēzib = ip Š of ezebu, 25 col 2; cf P. N. Šamaš-še-zib, AV 7933.

šūzub(u) 1. AV 8419. ac Š of ezebu. Arm 𐤶𐤴𐤁, D<sup>Pr</sup> 140. V 16 g-h 17 ŠU-TA-KAR-TAX = šu-zu-bu, Br 7147. Also used as P. N. Dar 37, 33 Šu-zu-bu (mār) ka-nik bābi. Sn iv 35 etc. abbreviated for Nergalušēzib; Sn iii 45; v 8 + 41 for Mušēzib Marduk (BEZOLD, *Catalogue*, v 2196; WINCKLER, *Altor. Forsch.*, i 204).

šūzubu 2. T. A. (Ber) 26 iii 27, 28: I šu-zu-ub ša qiti ša kub-bu-u I lubuštu šu-zu-ub ša qiti ku-ub-bu-u.

šūzuzu. *adj TP* v 43 *Tigl. Pil.* šu-zu-zu a-bu-ub tam-xa-ri; AV 8413. ✓ ezezu. šēzuzu 1. ZA iv 240, 12 (hymn to Nebo) a-šar ek-lit nam-rat še-zu-zu; perh. also K 3216 (ZA iv 227) bēlum šēzuzu linūx. provoked, angry {erzürnt, zornig} ✓ ezezu.

šēzuzu 2. see ḡirruššū, and Neb vi 17 ḡirruššū še-zu-zu-ti; V 34 a 21; KB iii (2) 72 a 26. AV 8180. upright, erect {aufrecht, aufrechtstehend} ✓ nazazu. FLEMING, *Neb.*, 51.

šuzuzzu H 83, 6 = pm Š of nazazu (q. v.); also see zumru.

šuzmuru cf zamaru Š (284 col 1).

šazanu. LYON, *Manual*, 131 on Asb iv 21, see 43, footnote; also BARTH, *Etym. Stud.*, 52 & FRÄNKEL, BA iii 82.

šu-zu-ta (?) T. A. (Ber) 28 i 28 .... qat-ti xurāḡu tam-lu-u šu-zu-ta.

ša-xu. T. A. (Ber) 48, 9 explained by še'i-ja = grain. Perhaps also T. A. (Lo) 31, 9 a-na na-da-ni še-xu.

šaxū, šixū 1. ps i šaxxi. wallow in the mud {im Schlamm waten oder wühlen}; but see KB vi (1) 500. *del* 146 (155) the raven ik-kal (✓ 𐤱𐤴𐤁; or iq-rib?) i-ša-ax-xi. S<sup>c</sup> 2, 7 šu-u | ŠU | ši-xu-u Br 10842; = a-ša-rum (6). sa-xa-pu (8), & ka-ra-mu (9). ⊃ Perhaps K 483 R 6 amēlu lu-šax-xa-ni (Hr<sup>L</sup> 55); BA i 222.

Derr. šaxū, 2 & 3 (?), & šaxitum.

šaxū 2. swine, pig, hog {Schwein} JENSEN, ZA i 170 rm 2; 306—11; KB iii (1) 130, 1. properly: the animal wallowing in the mud; and thus ŠAX (§§ 9.118; 25; AV 7771) is used as part of idd of such animals; Br 11114. II 6 c-d 21, 22 ḡI-IX.

(KB vi, 1, 500) & ŠAX = ša-xu-u; AV 7783; Br 4208, 974. IV<sup>2</sup> 13 a 41 at-ta-ma e-pi-ši-ka ki-ma ša-xi-e lu-u ǵal-lat, KB vi (1) 538. id also IV<sup>2</sup> 50 c 9; Sarg *Ann* 139; Eshii 4. I 28 a 23 ŠAX GIŠ-GI-MEŠ = šaxē abi. Rm 2, 588 O 43 GI-IR-PIŠ = ša-xu-u, M<sup>S</sup> pl 25. II 29 no 1 add (K 2022) a 61, IR-DAM = ir-ri-tu ša šaxē, Br 3161; and V 32 d-f 47. kukubānu ša šaxē, see 378 col 2; nāxu ša ŠAX (= šaxī) see nāxu, 2 (663 col 1; Br 5342, 5409). šax(ū) qa-q-a-ri || xal-lūla(j)a see 314 col 2 § b. Cf also JAOS xxii 214.

šaxū 3. Neb 312, 1 (ic) ša-xu-u ša a-na Su-la-a (amēl) ašlaku nadnu.

šūxu (?). K 678 R 1 šu-ux ŠE-IN-NU (= tibni) Hr<sup>L</sup> 506; also *ibid* 9/10 šu-ux (amēl) i-tu-’-e ša šarri bēli iš-puran-ni. K 653, 4 šu-ux M (concerning M of whom the king has written to me); K 1235, 4 (Hr<sup>L</sup> 154, 155).

šuxū f šuxitu. T. A. (Lo) 6, 20 + 21 ište-en (ic) ir-šu (ic) ušū xurāqu šu[-xa?]-a u narkab-tum šu-xi-tu i-na xurāqi; KB v 87 a bed of ušū-wood, gilded; also a gilded chariot.

šixu 1. pr iši(ē)x; Hebr. נִשְׁׁ. grow, grow up, become tall, high } wachsen, hochwachsen}. G § 49; D<sup>H</sup> 62; D<sup>Pr</sup> 34; 180; ZDMG 40, 725. Sn *Kui* 4, 11 see kabaru (366 col 2); *ibid* 38 cypresses nap-xar iḫē i-ši-xu; Sarg *Cyl* 38, Sargon who i-na mil-ki ni-me-qi ir-bu-ma i-na ta-šim-ti i-še-e-xu (KB ii 45; 293. Lyon, *Sargon*, 67). K 3456 O 18 i-na ki-ši (in the forest) . . . i-ši-xu šam-ni, PSBA xxi 37—8; K<sup>M</sup> 53, 8 i-šix(-šu). IV<sup>2</sup> 18 no 3 i 42/43 kiš-ti elli-ti ša i-ḫu-ša ši-i-xu (= pm; § 116, GID-DA . . . UD-DU, i. e. id of aḫū, S<sup>b</sup> 84; Br 7564, 7889).

§ V 45 vi 34 tu-ša-a-xa. aḡ V 31 c-d 33 mārtu mu-ši-xat & mu-us-si-xa-at (= ʾt) paššūrē (or Vmasaxu? 567 col 1) AV 5518.

Derr. mušixxu (602 col 1); šixtu; šutaxu (šutamxu) &:

šixu 2.; šexu. *adj* grown tall, tall, lofty } hochgewachsen, hoch}. V 65 b 3 a-šu-xu ši-xu-ti (*var* ši-xu-u-tu). II 67, 76 gušūrē erini še-xu-u-ti; ZA ii 133 a 20. See also karū, 3 (end; 431 col 1). IV<sup>2</sup>

22 a 36 see na’alu, 1 Š<sup>3</sup> b (629 col 1) and translate: (the muruḫ qaqqadi) cuts down the tall like a willow (?); see V 47 a 50 kum(qum, gat)-ti rap-ša-tu urbatīš ušnillum. IV<sup>2</sup> 9 a 22/3 en-bu ša ina ramānišu ibbanū ši-xa gat(kum?)-ta.

šixu 3. some animal of lower order, destructive to plants and vegetation {ein den Pflanzenwuchs zerstörendes Tier niederer Ordnung}. II 5 c-d 18 see kisimmu (416 col 1) Br 5550; AV 8184.

šixu 4. some weapon or instrument. K 8676 iii 27 URUDU-ŠUN-XAŠ-LUM = ši-i-xu (ZA viii 77).

šexxu (?). II 41 c-d 10 . . . LAL = še-ix-xu.

šaxxū. a cloth {ein Tuch}. KB vi (1) 92, 19 (ic) šaxxītum ir-kab-ma, bestieg er das Segelschiff (see *ibid* 410); id see II 46 c-d 10; D 88 v 10 GIŠ-MA-ŠA (G) [= LIB]-XA = (elip) šax-xi(*var* xu)-tum, AV 7785; Br 8082. — V 15 e-f 44 KU ŠA (G)-XA = šax[-xi-tum] or šax[-xu-u] followed by kar[-ru] & u-ra [-šu] & || bašamu, KAT<sup>3</sup> 603: Büssergewand. id also IV<sup>2</sup> 25 b 16 (a šaxxū kussū for a god); 29\* 4 C R ii 7; 56 no 2 a 16; ZIMMERN, *Ritualtafeln*, 48, 12 & rm 11. See also IV<sup>2</sup> 58 a 44 e-pu-šak-ki (make unto thee) makurru šax-xu-tu u-še-el-li-ki ina libbi.

šuxdū see Š of xadū (307 col 1); Hr<sup>L</sup> 290, 14.

šūxuz(u) ac Š of axazu; Sarg *Cyl* 74 ana šu-xu-uz ḡi-bit-te, KB ii 50, 51. AV 8419.

šuxzuzu. VATh 244 iii 29 A-ZA-LU-LU = šu-ux-zu-zu.

šaxaxu, pr iḫxux, ps išaxxux & išaxxax AV 7773. K 3454 ii 52; iii 75 . . . ]-šu ilāni i-šax-xu-xu BA ii 410; 413: ihm haben sich die Götter zu beugen; thus = bend, bow down; but KB vi (1) 53 leaves passage untranslated. V 49 viii 14 (end) i-šax-xax. T<sup>M</sup> vi 33 like a . . . wall liš-xu-xu kiš-pu-ša. K 4309, 20 ZI-ZI = ša-xa-xu ša . . . (Br 2348; ZA iv 158); cf K 2009, 15 UŠ-ZU-A-RI-A = ša-xa-xu; ZA iv 155 & v 44; Br 5051.

§ oppress, press (ZK i 196). IV<sup>2</sup> 22 a 19/20 zu-mur u-šax-xa[-ax?]. IV<sup>2</sup>

3 a 10 (end) UZU-MEŠ (= šērē)-šu u-šax[-xa-ax] or šaxaṭu, 2?

𐎶 K 4832, 22 (21) see šagīmu.

Here also belong the T. A. forms, (Ber)

93,9 uš-xi-xi-in i-na pa-an-te-a 𐎶 ba-aṭ-nu-me, (ZA vi 156); (Ber) 94, 13; 114, 8; 136, 7 = I throw myself, I prostrate myself. — 𐎶<sup>t</sup> (Lo) 50, 12 lu-u iš-ta (Ber 123, 11 -ti)-xa-xi-in; 53, 7; 52, 8 lu-u iš-tu-xu-xi-in.

Derr. šaxxū & šixxatu.

**šaxaṭu 1.** pr išxiṭ, ps išaxxiṭ, go up, mount, ascend {steigen, aufsteigen, bestiegen} ZIMMERN, *Ritualtafel*n, 217 rm 17. NE VI 145 iš-xi-ṭam-ma 𐎶a-bani; +175 iš-xi-iṭ xup-pa (KB vi (1) 176—77). K 2519 R 11 (ZIMMERN, *Ritualtafel*n, 100, 36) puxatta] šatti ištēnit (-kan) ša as-lu la iš-xi-iṭ-ṭu (= MARTIN, *Textes relig.*, '03, 324/5). IV<sup>2</sup> 31 R 7 a-na bur-ti alpu ul iš-šax-xi-iṭ (see O 77; KB vi (1) 399. K 8466, 7 . . . m]a-ša-ru i-šax-xi-iṭ. pm KB vi (1) 48 (= K 3459 ii) 19 šax-du-ma i-na (iṭ) kussē a-gu-šu šak-nu.

𐎶<sup>t</sup> — Creat.-*frg* III 30 (88) it is said of the ušumgallu : zu-mur-šu-nu liš-tax-xi-ṭam-ma, (ZIMMERN-GUNKEL: ihr Leib schwelle an) la i-ni-'-u i-rat-su-un; see KB vi (1) 309. — b) mount {ersteigen} etc. Sn iii 76—77 a-šar a-na (iṭ) kussē šup-šu-qu i-na šēpē-ia aš-tax-xi-iṭ (I went up afoot); *Kui* 1, 40. IV<sup>2</sup> 18\* b 8 ina axāti iš-ta-xi-iṭ; perh. 83—1—18, 40 (Hr<sup>L</sup> 407) 8—9 atalū ultu šadē iš-sa-ax-aṭ (or šaxaṭu, 2?) AJSL xiv 179.

𐎶<sup>t</sup> L<sup>4</sup> i 20 ši-tax-xu-ṭa-ku mur-ni-is-ke, I mounted the charger, LEHMANN, ii 67. — ZIMMERN, *Ritualtafel*n, 26 (K 3245) iii 4 the king upon . . . uš-ta-xaṭ-ma (ascends).

Š Rm 282 R 5 u-ša-aš-xi-iṭ ur-pa mi-xa[-a?]; *ibid* 2 šu-uš-xi-iṭ ur-pa mi-xa-a, let a cloud rise up, let the storm . . . (KB vi, 1, 46—7).

Derr. perhaps:

**šixṭu.** V 55, 15 ši-ix-ṭa iš-ta-ka-an a-na 30 kas-bu, he advanced about 30 k.

Also see KB iii (1) 172, 7—8.

**šaxaṭu 2.** pr išxuṭ, ps išaxaṭ & išaxuṭ, tear, tear off, flay, peel {zerreißen, ab-

reißen, schinden, schälen} AV 7774; H<sup>F</sup> 46; HAUPT in PATERSON, *Numbers*, p 50. IV<sup>2</sup> 60\* C R 10 see sakikku (756 col 1); 60 b 25 ḡubāt-su i-ša-xaṭ-ma; cf ZIMMERN, *Ritualtafel*n, 40, 3; 54, 4; 60, 21: the singer idā-šu i-šax-xu-uṭ (soll seine Arme entblößen). K 2852 + K 9662 i 3 lu-bul-ti šarrū-ti-šu iš-xu-uṭ. II 35 g-h 67—70 ardatu ša ina su-un mu-ti-ša ḡubāt-sa la iš-xu-ṭu, Br 3406; see ḡubātu & cf 81—7—1, 98 i 19, 20 et-lu ša ina su-un aš-ša-ti-šu 𐎶 ḡu-ba-ta la iš-xu-ṭu; *Jour. Trans. Vict. Inst.*, xxvi 153. IV<sup>2</sup> 10 b 43, 44 my many sins ki-ma zu-ba-ti-šu-xu-uṭ (= MU-UN-PA-PA (= SIG-SIG)-GA, EME-SAL) Br 5623; 59 no 2 b (K 254) 14 lu-uš-xu-uṭ lum-ni (the bird carry it up to heaven). K 41 b 16 ḡu-ba-a-ti iš-xu-uṭ-ṭa-an-ni-ma, he tore away from me, PSBA xvii 65 foll. NE V col i (2) 41 . . . xa-lip-ma 6 sa-xi-iṭ šu-nu . . . (KB vi, 1, 162—3). K 499 R 15 li-iš-xu-ṭu šarru bēli (Hr<sup>L</sup> 119); Rm 216, 13 igarāte (?) i-ša-xu-ṭu. NE I col iii 42 ši-i liš-xu-uṭ lu-bu-ši-ša (& 22), KB vi (1) 124—5. Asb x 5 mašak-šu aš-xu-uṭ; ii 4 iš-xu-ṭu; SMITH, *Asurb.* 137, 77—8 (148, 3) lišān-šu-un (*var*-nu) aš-lu-up aš-xu-uṭ(ṭa) SU (= mašak)-šu-un (KB ii 256—7).

𐎶<sup>t</sup> K 2085, 8 il-ta-xa-aṭ (draw off, away).

𐎶 IV<sup>2</sup> 12 R 22/24 mala bašū | u-ša-ax-xa-ṭu. Here perhaps IV<sup>2</sup> 3 a 9/10 the muruḡ qaqqadi šērē-šu u-šax-xa[-aṭ, ZK ii 302] = PA-PA-GA (see also zurbu, šaḡummatu; Br 5587 & IV<sup>2</sup> R read [-ax]).

𐎶<sup>t</sup> K 4309 R ši-tax-xu-ṭu (AV 8841; § 48), together with sa-a-ru, me-lu-lu & mēlultu; ZA xv 415, 416. Rm 345 O 2 ši-tax-xu-ṭu between bir-qu & qu-'-u.

Š K 3245 iii 15 (ZIMMERN, *Ritualtafel*n, 26) he said thus: lu(-)šu-uš-xu-ṭa lim-ni-tu-u-a, may my evil deeds be extirpated.

Derr. these 2:

**šixṭu.** II 39 c-d 57 ŠA-XAR-GUD = ši-ix-ṭu, decrease?, preceded by 𐎶 AR-GUD = im-ru-u (56). AV 8187; Br 12122. — ZIMMERN, *Ritualtafel*n, 61 ii 9 še]-ix-ṭi-šu i-ša-xaṭ; literally: his tear-



ing off he shall tear off; *i. e.* he shall deliver him completely; also *no* 62 *R* 6. Here perhaps Merod-Balad-stone v 44 i-na ši-xaṭ širi liq-ta-a mašak (or zumur?)-šu (> BA ii 265; 271).

**šaxxūṭitu**, literally: one who tears to pieces {Zerreisserin} an epithet and, then, name of the witch. *TM* III 54 ša-ax-xu-ṭi-tum.

**šaxṭu** humble, see šaxtu.

**ši-xaṭ** so ZEHNPUND in *JL<sup>N</sup>* 54 *rm* 98 on *del* 235 (262): das Gewand soll keine Falten werfen; but see ši-pa, above; *s. v.* šibu, 1 NOTE 1.

**šaxalu 1.** call, announce {rufen, verkünden} *DH* 20; *RÉJ* xiv 158; *ZDMG* 40, 725. *AV* 7775. *V* 19 *c-d* 39 (83, 1—18, 1333 i 14); *K* 2008 iii 41 (*II* 27 *g-h* 22; *H* 14, 166) si-im | *SIM* | ša-xa-lum, in one group with nabū, šūcū; *Br* 2102. See *Lron*, *Sargon*, 12 on *Cyl* 3; *LTP* 105; *ZK* i 98, § 2. Perhaps *KNUTZON*, 144, 10 iš-xal eli.

Ṭ *TP* i 36—7 ša-tam-mu ḡi-i-ru ša A-šur kakkē-šu u-ša-xi-lu, which according to *KB* vi (1) 337/38; 564, & 568 = uša'ilu. *V* 45 viii 20 tu-šax-xal.

**šixlu**. some officer {ein Beamter}. *K* 653 *R* 8 (*amēlu*) ši-ix-lu | ja-a-ši lid-din-u-ni, *Hr<sup>L</sup>* 154.

**šaxalu 2.** whence mašxalu (602 *col* 1).

**šaxalu 3.** *K* 7940, 10 ēnuma ina arax Adaru .... ša-xal širi; 11 .... *LU-ZU* ša-xa-al širi.

**šaxalu 4.** *KB* vi (1) 294, 8 (& 553) aš-xul = asxul (*ZA* xiv 182).

**šaxalam** ? *K* 4740, 18 .... lu *TIN-TIR-KI* (*i. e.* Babylon) ša-xa-lam.

**šaxīlu**. some vessel, furniture, or the like?? *PEISER*, *Vertr.*, ci 7: *II* ša-xi-li siparri; *Dar* 301, 9 ištēn ša-xi-il-lu siparri.

**ša(u)xluqtu** (*√xalaqu*). ruin, destruction {Vertilgung, Vernichtung, Verderben, Zerstörung} *AV* 7786. *IV* 2 39 *b* 17 see manū, 1 (557 *col* 1 *ll* 1/4). § 65, 33*b*. *BANKS*, *Diss.*, 1 *no* 4, 17 .... (1) A-nun-na-ki in-ne-eš-ri-šu < ša ša-ax-lu-uq-ti; 119 ul i-šu-ka (= not is to thee) šux-lu-uq-ta; *no* 2, 15. *III* 61 *a* 21 ša-ax-lu-uq-ti pīti. — *V* 11 *d-f* 13 (= *H* 108, 13; 114, 2. *D* 128, 61) *NA-AM-GIL* = *NAM-GIL* = ša-ax-lu-uq-tum. *IV* 2 30 *no* 1 *a* 22 — 23 *NA-AM-GIL-LI-AM-MA*, *EME-*

*SAL* = ša-ax-lu-uq-ti; also 11 *b* 21—22 (*H* 220, 14—16) *Br* 1391, 1627, 2129; *IV* 2 30 *no* 2 *O* 39; *no* 1 *O* 24 (= *H* 125 *R* 11, 12) ilāni ina ša-ax-lu-uq-ti tal (*var* ta)-lu-tu(ut?); see also *H* 191. From the *iḏ* was formed a new word, šaxalamma, which *e. g.* in *III* 60, 71 (middle) ša-xa-lam-ma ina māti ibaš-ši (§ 49*a*, *rm*); also *ll* 83 (*med*) + 88; *III* 65 *b* 3 + 22; *iḏ* also *K* 712 *R* 4; *K* 1334, 7 šax-lu-uq-ti, *THOMPSON*, ii *nos* 88, 114.

**ša-xul-la-tum SAR.** *ZA* vi 291 (i) 17 a plant {ein Gartengewächs}.

**šaxamu.** Perhaps Ṭ *V* 45 viii 16 tu-ša]x-am. **šuxmu** || šuxnu, flame, heat {Flamme, Hitze}. *II* 35 *e-f* 12 šu-ux-mu (some read here la-'-mu) & ṭi-ṭi-lu || di-iq-me-en-nu. Perhaps *II* 26 *a-b* 14 šux-me = zi-i-mu. See also ušxamu (114 *col* 1).

**šuxummu** (?). *Sp* *II* 265 *a* xxiv 10 + *K* 9290 + *K* 3452 šar-ri-iš ka-la mi-nu šu-xu[-um-me] aš-šu la i-šu-u i-ri(?)tu.

**šaxanu.** flare up, become hot, burn, glow {aufflammen, lodern, glühen} *ZA* i 451, 452. *Cf* ṭṭṭ. ⊕ 51 *iv* 36 (= *II* 39 *g-h* 29) *NE* (bi-bi) *NE* = ša-xa-nu [ša ištati?], preceded by na-pa-xu, *Br* 4617; *AV* 7777. See *JENSEN* 424 *rm* 1 on *DT* 57: ištātum-ma šaxinat.

Q<sup>t</sup> *K* 3182 *iv* 7 a-a-ta kib-ra-a-tum ša la išt-tax-xa-nu na-mir-ta urrika, *ZA* iv 12; *AJSL* xvii 143, what regions have not sparkled with the brilliancy of thy light?

Ṭ *T. A.* (Lo) 29, 66: and wood a-na šu-xu-ni-ja (to keep me warm).

*Derr* mušaxxīnu (602) &

**šuxnu** || zarxu (see 296 *col* 2).

**ša-xa-an**, *V* 28 *a-b* 25 = ša-ka-nu = ṭṭṭ,

*AV* 7776; *Br* 12181; *LEHMANN*, i 15 *rm* 5.

**šuxindu** see suxindu, 751 *col* 1.

**šaxsasutu.** *K* 122 (*Hr<sup>L</sup>* 43) *R* 17 ina la šax-sa-su-te (*√ṣṣṣ*) la ūa (written pi)-lu-up, without monition he has not grown up {ohne Mahnung ist er nicht aufgewachsen}.

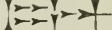
**šaxapu 1.** whence našxiptu, 739 *col* 1. *AV* 7778.

**šaxapu 2.** *TP* ii 38 išxup (*var* to isxup); ii 78 aš-xu-up, see saxapu (751).

**šux(u)pu.** *Nabd* 1012, 4: *IV* (or ša?) šu-xu-up ša (*i<sup>c</sup>*) at-ta-ri.

šuxubbattum, something made of leather.

T. A. (Ber) 25 ii 41: X ŠU (mašak) šu-xu-ub-bat-tum; perh. cf Nabd 1012, 4.

šuxuppatu. S<sup>b</sup> 44 šu-xu-ub | 

šū-xu-up-pa-tum, AV 8418, Br 10865; see parū 3 (825). HOMMEL, ZDMG 32, 178; HAUPT, *Andover Rev.*, '84, p 97 = mule; § 9, 244.

NOTE. — There is probably a connection between šux(u)pu & šuxupbattum; and perhaps of both with šuxuppatu; the hide of the mule being used for leather.

šaxaru, whence ušašxir, uštašxir (Xam-murabi-code ii 60 mu-uš-ta-aš-xi-ir), našxuru. see saxaru (751—3).

ša-x-ri gate {Tor}. T. A. (Ber) 115, 16 gloss to a-bu-ul-li. ZA vi 156; Hebr. שַׁעַר.

šaxrū, šaxurū see çax(u)rū & Nabd 214, 1 lubšu ša-xu-ri-e; 2, lubšu ša-xur-ri-e; BA i 498—99; 635. Nabd 637, 5(end) ša-x-ri-e-tum.

šaxūru. BA i 499 quotes Rm-frg ša-xu-ru || ibšu, aburru; fence {Umfriedigung}. probably || סָחַר.

še-xi-ri || šēri, morning, see šēru; KB vi (1) 337/8; AV 8183.

šexru. V 22 a-d 36 A-DAN = il-mi : šix-ru (or -tu?), AV 8188, Br 11539.

šaxarrabū (?). IV<sup>2</sup> 34, 2 u amēni dibbukunu a-na ša-xar-ra-bi-e maš-lu; see 604 col 2, med.

(ki-gal-lum) šu-ux-ru-ub-tu, Sarg Cyl 36, a desert waste, AV 8422.

šu(?)xarrum. II 21 c-d 26 SA(xi-ir) SAR [šu?] -xar-rum, Br 3115; II 21 c-d 22 see Br 4340.

šuxarruru 1. = שָׁחַר, § 117, 2; G §§ 51; 86; Z<sup>B</sup> 5; 55. be or become narrow; be or become in trouble, afraid, in need {enge, beengt, bange sein oder werden}. KB vi (1) 354: still, ruhig sein oder werden; erstarren, starr, regungslos werden. pr uš-xarir. del 125 (132) uš-xa-ri-ir-ma im-xul-lu KB vi (1) 239: der Unheilsturm ward still; || inūx; iklū. NE I ii 47 (= H<sup>NE</sup> 9) uš-xa-ri-ir i-qu-ul-ma; NE 58 (KB vi, 1, 164) 16 ū-mu uš-xa-ri-ir u-ça-a ek-li-tum. ZA iv 238, 43 uš-xa-ri-ir i-lak-šu. II 21 c-d 20 ZI-IN[ ] = šu-xar-ru-rum, Br 2358. S<sup>P</sup> 158 + S<sup>P</sup> II 962 R 29 šu-xur-ru-ur sak-ki-e-šu, PINCHES, *Jour. Trans. Vict. Inst.*,

xxxix 80 (חִיר). — J<sup>i</sup> NE i col ii 45 uš-tax-ri-ru pa-nu-šu, KB vi (1) 121, ward sein Antlitz starr.

NOTE. — Against HAUPT's view (BA i 178 rm 3 ) see SCHULTHESS, *Homonymie*, 78 & rm 2: Syriac & Mandaic have the root חִיר, be afraid; originally, no doubt, be narrow.

Derr. these 6:

šuxarruru 2. *adj* V 19 a-b 11 SI-DUG-GA (see naxlu, 1; 663 col 2) = šu-xar-ru-ru, Br 3422. Cf Rm IV 97 (33, 541) 11 (end) mu-çi-e šu-xu(a)r-ru-ru-tu, PSBA xxiii 195.

šaxrartu straits, oppression, need {Enge, Bangigkeit, Not}. Sn *Kuī* 3, 17 eli Ēlam-tim rapaštim it-bu-ku (3 pl pr) ša-xar-a-r-tu = SMITH, *Senn*, 98, 102; §§ 65, 29 rm 6; 117, 2.

šuxarriš, *adv* III 38 no 2 R 24 [e-ru-um?] -ma a-na (a<sup>1</sup>) X at-ta-šab šu-xar(mur?) -riš.

šaxarratu; || of šaxrartu. JENSEN, KB vi (1) 236 rm 9: quiet, stiffness, torpidity {Stille, Erstarrung}. Sn *Bell* 29 eli ugārēšun xab-çu-ti (KB vi, 1, 323; or rin-nin-ti?) ša-xar-ra-tum at-bu-uk, || šaqummatu, Asb iii 3. KB vi (1) 354 Ruinen, Trümmerstaub; or: Öde, Schweigen. See also Sarg *Ann* 382. K 3454 + K 3935 ii 23 it-ta-at-bak ša-xar-ra-tum, KB vi (1) 48—9: ergoss sich Stille. II 38 g-h 25 [PA]-PA (= SIG-SIG) = ša-xar-ra-tu; 24 = ša-qu-um-ma-tu, Br 5588, 5624. II 21 c-d 21 SI-SI-G[A = ša]-xar-ra-tum (Br 3437); also perhaps V 20 c-f 54. S<sup>c</sup> 306.

šuxarratu. KB vi (1) 36—7, 28 mu-uk-kiš šu-x(m)a(u)r-ra-tu, der die Stille vertreibt; see *ibid* 354/55.

šu(a)xarratu. some vessel {ein Gefäß}, lit<sup>r</sup>: *f adj*: narrow. IV<sup>2</sup> 22 a 21/22 kīma kar]-pa-ti ša-xar-ra-ti u-ša-aš[-ga-am?]; 26 b 33/34 me-e bu-u-ri ... kar-pa-tu šu-xar-ra-tu (= DUK-SAR-RA) mul-li, T<sup>M</sup> 149. II 21 c-d 25 DUK<sup>(sa-xar)</sup> SAR = šu-xar-ra-tum (Br 4341); V 42 c-f 31 DUK<sup>(sa-kar)</sup> SAR = ša-xar-ra-tum, Br 4339. — JOHNS, *Deeds & Documents*, has the following forms: 1007, 4 šax-xa-rat, & often; 1039 i 1 ša-xa-rat; 1095, 4 ša-xar-ra (MEŠ =) te.

šaxatu 1. be or become afraid, timid {furcht-

sam, bange, zaghaft sein oder werden}. J<sup>I-N</sup> 48 *rm* 34. V 64 *b* 52/53 see nakadu. III 10 no 2, 36 (= TP III *Ann* 214, 215) the queen of Arabia taš-xu-tam (or -ut?) -ma before my mighty weapons. NE I *col* iv 10 e(-)taš-xu-ti li-qe-e na-pis-su, KB vi (1) 127 scheue dich nicht; + 17 ul iš-xu-ut. Here also Mer-Bal-stone ii 21 iš-xu-tu (for -tu). Where does IV<sup>2</sup> 29\* no 4 B R 16 (ta-aš-xu-tu) belong?

⌋ Perhaps V 45 *col* 8, 17 tu-šax-xa-at.

⌋ NE I *col* iv 26 ul-tax-xi-it Ēa-bani ul-lu-la pa-gar-šu; KB vi (1) 126—7. — Der.:

šax(t)u. *adj* humble {demütig}. Anp i 11 Anp šax-tu narām libbika, ZA ii 206. I 52 no 4 O 3 Neb aš-ru ša-ax-ti pālix ilāni rabūti. Ner i 11 I (Nerigl.) aš-ru ša-ax-tu; also ZA ii 73 *b* 2; 124, 2 a-aš-ru ša-ax-tim, ZA ii 74, 75. K 3258 O 18 mut-lil-lu-u ša zi-kir-šu šax-tu. KB iii (2) 72, 25; 2 (i) 16; see also *var* to I 49 a 5/6 (šarru šax-tu); ZA v 67, 16.

šaxatu 2. be angry, rage {zürnen, wüten}. V 48 *col* iv 5 (on the 4<sup>th</sup> of Tammuz) šaxat UR-MAX u ša-xat ĞIR (= ğiri, serpent); v 8 (on the 7<sup>th</sup> of Ab) ša-xat UR-MAX. — Der.:

šuxtu, *c. st.* šuxut. anger, wrath {Zorn, Wut, Grimm}. Sarg *Khors* 84 (97) i-na šu-xu-ut libbi-ia, in the anger of my heart; *Ann* 59. KAT<sup>3</sup> 398.

šaxatu 3. K 40 ii 11 (H 108, 26; 114, 14; V 11 *d-f* 26) A-MAR-RA = A-GAR-RA = mē ša-xa-tu (Br 5819, 11520, 11708, 11977); D<sup>Pr</sup> 119 = maqatu; AV 7779; same id = mē ra-xa-çu & thus perhaps = sprinkle, besprinkle {giessen, begiessen}; see saxxu, 750 *col* 1. — K 3464 R 6 bāb bitī ta-ša-xat, GRAIG, *Relig. Texts*, 66; PSBA xxiii 115 *fol.* SCHEIL, *Notes*, liv 9 ki-ma zu-'-ti ina ša-xa-ti.

šuxtu 2. KB vi (1) 556; *Dev. Litztg.*, '00, no 47 compares Syr שׁוּחַח = verdigrise {Grünspan}. 82—9—18, 4159 R 14 UD-KA-BAR = šu-ux-tum; 83—1—18, 1335 i 10 same id = šinnu; K 8676 iv 16 = šu-ux-tu. V 23 *h* 18. Perhaps ⌋ ērū copper. šuxtu 3. V 47 *b* 28 explains mammū, 2 (552 *col* 1).

šax'ātu (?) 4. perhaps: side {Seite} see gulibat (216 *col* 1); AV 7779; Br 6666. id DA (= idu, side; itti, with; lit<sup>r</sup>: at the side of); which also in IV<sup>2</sup> 1\* iv 37/38 the demons ana tub-ki-u ša-xa-ti a-a i-tu-ru-ni, JENSEN, 165: they shall not return to the inside nor to the outside. Br 6653, 6666. II 30 no 4 O 7 (*l* 34) [BAR?] = ša-xa-tu, Br 1801. Rm 283, 3 kima našri ina ša-xat šadi-e šit-kunat [šubat-su], WINCKLER, *Forschungen*, ii 9 *fol.*

šaxatu 5. destroy, ruin {verderben} Hebr. נָחַץ? ZIMMERN, ZA vi 158; fall {fallen} KB v 30\* *col* 1 (*cf* Gen 38:9); surround {einschliessen} BA iv 305. T. A. (Ber) 31, 25—6 for if Dunip iš-xi-it, falls; 33, 40 and I am afraid iš-tu ša-xa-ti-šu la i-li-'-e; 43, 10 u a-nu-ma i-na-an-na ši-ix-ta-at; 12, ša-xa-at-ši i-li-u u ға-bat-ši la i-li-u, BA iv 305: und siehe; jetzt ist Š bis zu seinem Tore eingeschlossen; es einzuschliessen vermochten sie; es zu besetzen vermochten sie aber nicht; (Ber) 99, 39 iš-xa-ta māt šarri; 150, 21 the city i-nu-ma ša-ax-ta-at. (Lo) 61, 20 ki-i a-na-ku i-ša-xa-tu.

Q<sup>i</sup> (Lo) 19, 19—20 u a-nu-u i-na na iš-ta-xa-at-ni (3 *sg*) A-zi-ru.

šextu. ZIMMERN, *Ritualtafel*, 60, 13 še-ix-tu tašakkan; 64, 11 še-ix-tu tu-šarra; see also 66 O 5, 6, 7; 67 O 5, 6, 7.

šixtu, sprout, shoot, germ {Spross, Keim} or the like. (√šixu) || pirxu (828 *col* 2); AV 8189; D<sup>Pr</sup> 83 *rm* 2; §§ 64; 65 no 2.

šaxītum. perh. *f* of šaxū, 2. II 6 *c-d* 44 —46 ša-xi-tum; on idd see Br 7540, 13945. S<sup>b</sup> 71 ša-xi-tum; also perhaps K 749, 7 (<sup>sal</sup>) ŠAX (= šaxīta)-a, THOMPSON, *Reports*, no 277. AV 7782.

šixxatu. I 52 no 4 a 16 see sakikē (756 *col* 1); perh. = subsidence of earth. (√šaxaxu?) or √šaxaṭu = torn down masses of earth; if so, then a *pl* of šixtu.

šuxattu. K 4606, 8 šu-xa-at-tum; ZA iv 162.

šātu 1. = Hebr. שָׁח or שָׁחַ slight, neglect, despise {verachten} pr išīt. BAER-DEL., *Ezech.* pref. xvi; JENSEN, 361; HAUPT in Toy, *Ezekiel* (SBOT) 80, 81. AV 7792; Br 9322. || na-a-çu, I (713 *col* 1); qul-lulu (*q. v.*). Esh *Sendsch*, R 35; K<sup>M</sup> 11, 10;

K 769 *R* 7 šarru la i-ša-tu, THOMPSON, *Reports*, 82.

Derr. perhaps these 2:

šītu. K 1250 *O* 7 u ši-i-tu mātāti gab-bi, Hr<sup>L</sup> 460.

šētu. Sarg *Khors* 55 (*Ann* 47; *Ann* XIV 41) the people ša ni-ir<sup>(i)</sup> Ašur is-lu-u il-qu-u še-tu-ti, KB ii 60/61; WINCKLER, *Forsch*, i 107. See leqū, *a* (494 col 2). K 1349, 29.

še-tu, see šindu, 1 & šīmtu, 2.

šātu 2. pr išūt, ps išāt draw, pull; carry, bear {ziehen, schleppen; tragen} || ša-dadu. AV 7792. See TELONI, ZA ii 100; LEHMANN, *ibid*, 214—18; JASTROW, *ibid*, 353—56. šātu si(e)rdē see sirdū (783 col 1). šātu ab(p)šānu see abšānu (11 cols 1/2) & Asb vii 88 i-šu-tu ap-ša-a-ni; ii 77 + 125 (la-šu-ta > lūšūta, § 93, 1 & 2b; BA i 15 + 314; LEHMANN & BEZOLD & PINCHES in S. A. SMITH, *Asurbanipal*, II 93, 89, 98 & 99; BEZOLD, ZA i 376; iv 289. Sn ii 64; Sarg *Ann* 228; *Khors* 70 & 109 (§ 152). K 2852 + K 9662 i 13 (end) li-šu-tu (3 pl). Sp II 265 *a* vii 8 il-ku ša la ni-me-li a-ša-aṭ ap-ša-nu. I 44, 70 great cedarbeams ana Ninā i-šu-tu-nim-ma (3 pl). T.A. (Ber) 28 ii 17: VI ru-ku-bu zi-xi-ru-ti ša i-ša-aṭ ga-du. *del* 245 (275), 250 (280) i(&ta)-na-xa i(&ta)-šu-ta; HAUPT, JAOS xxii 10 *rm* 5 = proceed laboriously, move with effort; KB vi (1) 515.

šutubbu, Br 2206; see tābu Š<sup>3</sup> (350 col 2). šaṭaṭu. K 2527 + K 1547 *O* 32, the serpent ip-te-e-ma libbašu (of the wildox) ka-ra-as-su iš-tu-uṭ, KB vi (1) 107 suggests: penetrated into its stomach {drang in seinen Bauch hinein}; see *ibid* 104, 18 [šu-tu-uṭ].

šaṭ(d)ap(b)u. Sarg *Ann* 435 (*Khors* 173) I sacrificed to the gods . . . . aš-šu ša-ṭa-pu na-piṣ-ti. V 28 *g-h* 59; *e-f* 69 ša-ṭa-pu & ne-e-šum || ba-la-tu, AV 7742. — K 2608 + K 2633 + 3101 *b* + 3435, 12 (end) Marduk ša-ṭe(or xi?)-ip ga-ri-šu. K 232, 29 sa(for ša)-ṭi-pat. See Hebr. שָׁטַף & שָׁטַפּוּ.

šaṭaru 1. pr iš(l)tur, 1 *sg* aštur, § 27 & alṭur, § 51; ip šutur; ps išaṭar; pm šaṭir & šaṭra BA i 420 *rm* 1. id SAR, § 9, 141. Br 4336; AV 7791. write {schreiben}. ZDMG 32, 367; ZK i 268/9 no 14;

WZKM 1, 29. SP II 987 *O* 17 e-gir?]-e-tum ša taš-tu-ru-um-ma, the letter which thou hast written, JTVI 29, 53. duppu šaṭaru, see duppu (263); also simply aš-tur, KB iv 142—3 no IX 26. duppi marūtišu niš-tur-ma, often in *c. t.*; ni-iš-tu-ur(-ru), Neb 359, 8; 84 —2—11, 165 (end). duppi ap(b)-lu-ti-šu iš-tur-šu II 9 *a-b* 32; MEISSNER, 15 *rm* 4. dup-pa-a-nu iš-tu-ru-ma, they wrote documents, Br. M. 84—2—11, 79. KB iii (1) 160 col iv 39 duppē (?) a-na xur-ša-an il-tu (for tu)-ra-aš-šu-nu-tim-ma, + V 14/16. KB iv 174 II 31 ša-ṭir duppi, writer of the document; 124 I 15 ša-ṭir u-il (oran?)-ti; cf Hebr. שָׁטַף, KAT<sup>3</sup> 649. V 56, 25 tup-sar ša-ṭi-ir narī an-ni-i (§ 131). K 5418 *a* iv 8 narā aš-tur-ka (KB vi, 1, 296/7). II 65 iv 24 lil-tu-ur-ma; 27, whosoever finds it liš-me ma-la ša-ṭi-ir. iš-tu-ru za-kut-sun see zakūtu, 278/9; also cf mitgurtu, 621 col 2. III 16 no 2, 3; V 44 *a-b* 20/21 see sadaru (748). I 28 *a* 37 the record of these events la ša-ṭi-ir, had not been written down. KB iii (2) 50, 40 [gi-e-ri] kalbu xa-aṭ-ba ša-ṭi-ir-ma; ZA ii 150, 8 (KB ii 274 & \*\*) ul ša-ṭir, it was not recorded. — Such & such ana<sup>(amēl)</sup> mu-kin-nu-tu šu-tur (see 538 col 2) = number among, add to; assign. See Xammurabi-letters 43, 4 ša a-na BARA-UŠ<sup>pl</sup> ta-aš-tu-ru-šu, die du den Truppenführern zugeschrieben hatte; *ibid* 7 aš-tu-ur-šu-nu-ti; BA iv 471 *fol.* pm 3 *f* šaṭ-ra-tum, is written, PEISER, *Vertr.*, lxxiii 4 (Nabd 693, 7); *ibid* cxix 8—10 ša-ṭa-ri ša . . . . taš-tu-ru (3 *f sg*). Also see šadaru. — Notice in particular:

*a*) eli (ina eli), ina kirbi, ina libbi, ina . . . . šaṭaru = write on, upon. Sarg *Khors* 53 eli-šu aš-tur; Esh iii 48. i-na mux-xi al-tu-ur TP vi 18/19; Asb ii 13 (aš-tur). Šalm, *Obel*, 72 ina kir-bi-ša aš-tur; Bu 88—5—12, 75 + 76 ix 33, 34 see q(k)irbu (928 col 2, beg.). K 522 *O* 9—11 ma-a i-zir-tu-u me-me-ni ina libbi ša-aṭ-rat (Hr<sup>L</sup> 31; BA i 215). Such & such ina libbi aš-tu-ur (*var* al-tur) Anp i 98; cf 69; iii 25; i 99 ina libbi SAR (*var* al-tur); ii 6 (SAR); ii 91 al-tur (*var* SAR). Anp *Mon*, R 3



al-ṭur-ru. TP viii 44 such & such i-na  
..... al-ṭu-ur; V 34 b 47 i-na narē  
aš-tu-ur, + 50 (see narū, 724, 725).  
Asb ix 60 ina ar-ra-a-ti ma-la ina  
a-di-e-šu-nu šaṭ-ru; iii 121 ša-ṭir  
(var ṭi-ir) see kigallu (372 col 1).

b) Often in colophons to tablets: nisiq  
dupšar(r)ūti ..... nīmēq(i) Nabū  
tikip santakki mala bašmu(e) ina  
DUB-MEŠ aš-ṭur as-niq ab-re-e-  
ma, II 21 a 32; 23 a 63; IV<sup>2</sup> 50 coloph. 37;  
IV<sup>2</sup> 56 iv coloph. 50; D 49, 39; K 161 col  
viii (ZK ii 2) etc. H 184 frg 5201 coloph  
aš-ṭur as-niq. II 36, 26 iš-ṭur; D 90, 6;  
IV<sup>2</sup> 34 no 1 b 35.

c) Often also in colophons: kīma BE  
(= labiri)-šu ša (= LIB)-ṭir ma ba-  
a-ri, said either of the gabrū (copy), or  
of the duppu (tablet); IV<sup>2</sup> 16 b 67 (§ 53c);  
9 b 42 kim-ma BE-šu ša-ṭir ma ŠI-  
GAN; V 25 a-b 29. IV<sup>2</sup> 21\* no 2 R 27  
ki-ma la-bi-ri-šu SAR-ma ba-[a-ri];  
10 b 54 kīma labiri-šu ša-ṭar-ma ba  
(written <<<)-rim; 11 b 51; H 181/2 no  
XIV (K 24) 3. K 5268, 33 ki-i pi-i dup-  
pi gab-ri Kūti ša-ṭar-ma ba-ri; ZA  
iv 363 kīma la-bi-ri-i-šu ša-ṭi-ir-ma  
ba-ri; V 32 no 4 coloph. (ZA i 401); 46,  
61; 36 a-b 42 (Br 8756). BEZOLD, *Cata-  
logue*, vol v pref xxix šaṭir-ma bāri =  
copied, and also revised.

d) šum-šu it-ti šumi-ja lil-ṭu-ur,  
let him write his name next to mine, TP  
viii 59; but who (69) šum (written MU)  
šaṭ-ra (BA i 420 rm 1) i-pa-ši-ṭu-ma  
(70) šuma-šu i-ša-ṭa-ru. I 70 iii 6 who  
ša-nam-ma (something else) i-šaṭ-ṭa-  
ru; Esh *Sendsch*, R 54, 55 who šu-me  
šaṭ-ru i-pa-ši-ṭu-ma šuma-šu i-šaṭ-  
ṭa-ru. S<sup>c</sup> 332, 333 ša šu-me šaṭ-ru  
i[-pa-aš]-ši-[ṭu] šum-šu i-šaṭ-ṭa-ru,  
etc. V 70, 14/5 MU-ka itti MU-ja šu-  
ṭur ana ašri-šu te-ir (restore it). IV<sup>2</sup>  
56 coloph. 50 man-nu ..... šum-šu it-  
ti šumi-ja i-šaṭ-ṭa-ru; II 42 no 5 R 5  
(BA i 428). *Rec. Trav.* xx 205 col 5, 2—4.  
See also pašaṭu, 842—3. — H 18, 294;  
S<sup>b</sup> 2, 8 sa-ar | SAR | ša-ṭa-ru. V 27 g-h  
40 MU-SAR-RA = ša-ṭar šu-mi, Br  
1271; V 36 a-c 42. H 50—51, 31 IN-SAR  
= iš-ṭu-ru; 33 IN-SAR-EŠ = iš-ṭu-ru  
(= pl); 35 IN-SAR-RE = i-ša-ṭa-ar;  
37 IN-SAR-RE-NE = i-ša-ṭa-ru.

KNUDTZON has these forms: pr iš-t(t)u-  
ru 46, 3; 98 R 7; ps ij-ša-aṭ-ṭa-ru[-u-  
ma] 133, 2; pm sg ša-aṭ-ru-u-ma, 114  
R 8; šaṭ-ru, often; ša-aṭ-rat-tu, 116, 5;  
pl šaṭ-ru-u-ma.

Q<sup>t</sup> V 56, 33 see pašaṭu J<sup>t</sup> 843 col 1.  
K 991 O 10 u dup-pa-a-ni is-si-niš  
ni-is-sa-ṭar (> ništaṭar); K 525, 21  
—22 ina lib-bi e-gir-te-MEŠ i-sa-  
ṭa-ru (BA ii 55 foll); K 112, 8 a-sa-ṭar  
(Hr<sup>L</sup> 117, 252, 223).

J Sn Rass 92 such & such ki-rib-šu  
(i. e. on the musarū) u-šaṭ-ṭir, ZA iii  
319. IV<sup>2</sup> 38 iii 25 u-ša-ṭa-ra-ma (KB  
iv 62—3).

Š cause, order to write {schreiben  
lassen}. Sarg *Ann* 35 ṣiruššu u-ša-aš-  
ṭir ina qirbišu ul-ziz (ZA iv 412); also  
cf Su ii 6; Bav 56; Bell 26. Esh *Sendsch*,  
R 53 da-na-an ep-še-te-ja .... ṣir-  
uš-šu u-ša-aš-ṭir (Esh iii 11). I 49 iii  
23 ud-du-uš E-sag-ila u-ša-aš-ṭi-ra  
ana mu-xiš (BA i 448 reads: ana MU  
(= ja)-tum, to me). Bu 88—5—12. 75  
+ 76 iii 10 see BA iii 244. MEISSNER, 155  
no 100, 13 u-ša-aš-ṭi-ru-ši-ma, sie haben  
aufschreiben lassen. In the sense of *con-  
scribere*: Xammurabi-letters 1, 10 i-na  
bi-i ka-an-ki-šu u-ša-aš-ṭi-ra-an-  
ni, BA iv 487.

Ṭ Xammurabi-letters 14, 6 li-iš-ša-  
te-ir, es werde geschrieben.

NOTE. — Xammurabi-code: write, assign, deed.  
For forms of Q & Q<sup>t</sup> see HARPER's edition, '04,  
p 185.

Derr. maš(l)taru & these 4:

šaṭru *adj* in the phrase šum(u)šaṭru, iḏ  
MU-SAR, a written name, signature;  
also = inscription with the name of the  
author {geschrieben; Namensschreibung,  
und Inschrift mit dem Namen ihres Ur-  
hebers}. BA i 430. || šitir šume & ša-  
ṭar šu-mi V 27, 40; AV 7789, Br 1271.  
See šaṭaru Q<sup>d</sup> d. IV<sup>2</sup> 39 R 12+14; V  
62 no 1, 26 fol. Esh *Sendsch*, R 54/55;  
K 5201 coloph. etc. see pašaṭu, 842/3.  
IV<sup>2</sup> 12 R 27—8 who šu-ma šaṭ-ra  
(= MU-MU-DU-A-NA-KIT) pi-šiṭ-  
ma (= pm). ZA vii 330 rm 7. narā an-  
na-a šaṭ-ri ša abni, copy of a tablet.  
See also Xammurabi-code xli 10; xlii 33  
(ša-aṭ-ra-am).

**šaṭāru 2., šaṭarānu.** writing, copy, document {Schrift, Schriftstück, Dokument} AV 7791. ZA iv 66—7 note {Schuld-schein}; PEISER, KAS 97; below. Colophon to Creat.-*frg* IV see 789 *col* 2 (ki-i pi-i). il-qu-u & il-te-qu-u in connection with I-en (ta-a-an) ša-ṭa-ru, often. BA iii 466 *no* 15; 477 *no* 27. Nabd 760, 25 ištēn (ta-an) ša-ṭa-ri il-qu-u; 243, 17—18; Cyr 338, 10—11; 337, 18—19; 242, 10; also see 245, 9 where we have simply ište-en (a-an) il-qu-u. Camb 257, 12—13 ište-en (a-ta-a-an) ša-ṭa-ri il-qu-u; 388, 14. Also written ša-ta-ri, PEISER, *Vertr.* 324 *col* 2. Neb 334, 19 ištēn (ta-a-an) ša-ṭa-ra-nu il-qu-u, AV 7790, they each took one copy (document).

**šitru c. st. šitir.** — a) writing {Schrift}. Sn vi 71 munakkir šit-ri-ia u šu-me-ia; Mer.-Bal-stone iv 53, 54; V 65 b 9 šitir šu-mi-ia (§ 73 note); ZA iii 316, 81; I 51 *no* 1 b 12 (ši-ti-ir); I 27 *no* 2, 46/7 (who) ta-me-tu šit-ri-a la uš-te-nu-u (+ 56), the wording of my document; cf 62, 63. I 69 c 22 ši-tir šumi-šu ša-ti-ir (= pm); KB iii (2) 92, 30 it-ti ši-ti-ir šu-mi-ia; II 40 c-d 46 (Br 1631). 81—6—7, 209, 38 + 40; 88—5—12, 103 vi 7; III 16 vi 17 *fol*; Esh vi 64 *fol*; Asb x 111—16 see musarū, 2 (569); also cf V 64 b 43—5. II 60 d-e 34 AN-KIM-SAR = (il) Nabū ba-nu-u ši-it-ri DUB-SAR-ru-ti. See also narū, 724 *col* 2.

b) šitir šamē, cf KAT<sup>3</sup> 634 *rm* 2. IV<sup>2</sup> 38 b 26—27 a-na du-um-mu-ki ki-ma ši-ti-ir šame-e. šitir burūmi cf burūmu (191); Sn *Rass* 62 (ši-tir). KB vi (1) 431.

**šitirtu**, said of the firmament: the starry sky. KB iii (2) 48 *col* I 39 Ēzida . . . . I made shine ki-ma ši-ti (var *te*)-ir-ti ša-ma-mi; cf V 34 b 2; Neb *Bab* ii 2; ZA ii 141 a 23. 83—1—18, 1332 ii 27—8 MUL = šitru & šitirtum; 43 banū ša šitirtum, to shine said of the š (PSBA Dec. '88).

**šitāruda.** IV<sup>2</sup> 38 ii 21 ar-xi ša ši-ṭa-ru-da (Q<sup>t</sup> of ṭaradu?) KB iv 63, Monde die sich drängen (?).

**ša-ku** (or šaqū, 3?) mayor {Bürgermeister} or the like; espec. in *c. t.*, AV 7813, 7818. BA ii 262, 36; 269. Merod.-Bal-stone iii 36—7; iv 51; v 10, 11. Rm III 105 i b 8

+ 10 (amēl) ša-ku together with (amēl) ki-pi. KB iv 94, 23 ša-ku māti. Nabd 170, 2; 962, 6. Neb 109, 19. S 1028, 3 (amēl) ša-ku ša Bābili; Bu 91—5—9, 183 R 4 (amēl) ša-ku MEŠ, + O 23; K 517 R 11; pl K 1107, 9 (amēl) ša-ku-u-ti (but?) (Hr<sup>L</sup> 418, 340, 327, 238). See also K 114 O 12 (IV<sup>2</sup> 46a). √šakaku, 1 (?).

**šakū 1.** Sarg *Cyl* 53 a-na (il) D u (il) Š da-i-nu-te te-ni-še-te ta-li-ma-ni ina te-me-qi u-šak-ki-ma. V 28 h 82 ša-ku-u (ZA i 251).

**šakū 2.** = šakanu, in *c. t.* i-ša-ka-šu-u-ma etc. Here perh. also p 235 *col* 1 ll 6—8 (see gašišu).

**šak-ki-u.** V 28 g-h 28 || kubšu (369 *col* 1); AV 7828.

**šakku** in paššur šak-ki (= GIŠ-BAN-SUR-ZAG-GU-LA, Br 6523) see paš-šūru (846 *col* 2 l 15). √šakaku, 1. From the same verb we have:

**šakkū** || parču. command, control {Gebot, Befehl, Gewalt} or the like. IV<sup>2</sup> 60\* C O 4 te(a)s(š)-li-ti ta-ši-ma-ti (√𐎶𐎵𐎶) ni-qu-u šak-ku-u-a, sacrifice was my command. V 47 a 43 te(a)s(š)-li-tum ta-ši-ma-tum ni-qu-u šak-ku-u-a; šak-ku-u, explained by par-qi.

**šikku 1.** some animal; perh. a mouse {ein Tier; vielleicht Maus}. JI<sup>N</sup> 46, 8. Sarg *Ann* 336 see xallalāniš (314 *col* 2); NE 51 (K 3200) 14 see nunḡabāti (692 *col* 2) & KB vi (1) 273 *rm* 8; 518; 537—8: pig {Schwein}?

**šikku 2.** some vessel, pot {Gefäß} or the like. V 42 a-b 13 DUK-AL-UŠ-SA = kar-pat ši-ik-ki; II 8 c-d 22; D 82 (K 40) iii 22 [...] (su-ur) 𐎶𐎶𐎶𐎶 = eḡennū ša karpāt ši-ik-ki, Br 3295, 5763; II 22 e-f 32 (šik-ki); see karpu (440 *cols* 1, 2). Perhaps K 55 R 17 IM-DAN-GA : SU (= mašak?) šik-ku, M<sup>S</sup> pl 3. AV 8201. BOISSIER, *Doc.*, 2, 12 šumma eribē ina karpāt ši-ik-ki innamru. See šikkatu, 3.

**šikbu.** VATH 244 ii 29 MULU-LUM-LUM-AK-A = e-pi-iš ši-ik(g,q)-bi; preceded by (28) ša ruk-bi ši-iq-bi (see rukbu); ZA ix 158.

**šikbū** (?). PEISER, *Vertr.*, cxliii 4: 1 (ic) gu-šur š(s)ik-bi-i ša 5 1/2 U (= ammāti) arku.

ši-ka-b(p)u. V 41 d 34.

šakbānu 1. & 2. see šagbānu, 1 & 2.

šu-uk-bu-tu, said of the size of dogs. See kabatu, NOTE (369 col 2).

ša-ka-du (AV 7799) || qitrudu, q. v.

šukūdu. spear {Speer}. JENSEN: Pfeil; || tartaxu. TP vi 66 see mulmullu (550, 551) & KB vi (1) 327—8. V 28 e-f 79 u-çu (85 col 2) = šu-ku[-du]. II 49 no 3, 48 MUL-KAK-SI-DI (which = tar-ta-xu K 263 O 46) = šu-ku-du; AV 8431, 8818; Br 5294, 7240 & 10714; ZA i 257; iii 251. JENSEN, 150 on K 128, 8: Ninib is called šukūdu lā nīxu.

šakadu, whence maškadu (603 col 2) &:

šikdu. ZA iv 281 R 7: VII ši-ik-di; Rm 2, 588 R, c-d 22 EŠ (?) = ši-ik-du. See also mānāxtum, 2 (563 col 1).

šakdū || agū & kubšu. V 28 g-h 26 šak-du-u; or: ŠAG-DU-u, i. e. qaqqadu-u? AV 7820.

šakxuku. K 10452, 3 ša-ak-xu (or bak?) -ku, some vessel. M<sup>S</sup> pl 16.

šakaku. 1. (Arb شَكَّ, etc., pierce, transfix) meaning not certain. V 19 a-b 30 (II 34 c-d 18) UD-DU (= ačū) = ša-ka-ku (Br 7888); 32 TIK-UDDU-PA (= SIG)-GA = š ša šik-ka-tim (Br 3294, 7888); AV 7800. the id points to a meaning like: loom up, come out, project. — J<sup>t</sup> perhaps K 87—1 R 3 lu uš-tik-kak(-ma), THOMPSON, Reports, 247 A. ZIMMERN, Ritualltafeln, 112, 113, 8 UD-DU (= išak-kak) = er soll aufreihen; thus also IV<sup>2</sup> 55, 14 foll, espec. 21; IV<sup>2</sup> 57 a 13.

Derr. Perhaps šakku, šakkū, & šikkatu, 1.

šakaku 2. H 71 (72), 17—18 (35—36) ina ūmi e-bu-ri eqlu i-ša-(ak)-ka-ak (= GIŠ-AB-GUŠUR-RA, Br 5499), followed by eqla išebbir (see šabaru, 2) & i-šal-la-aš (= GIŠ-GA-AN-PEŠ-A), JENSEN, 409. Xammurabi-code xiii 14, the field which he has neglected, he shall break up with hoes, he shall harrow (i-ša-ak-ka-ak-ma) & he shall return to the owner of the field; xiii 29 (HARPER, The Code of Hammurabi, 25, 27). Here probably also V 19 a-b 31 ZA-A = šakaku ša TAG (= abni) Br 11795. Based on the use of id GUŠUR this verb is usually explained as meaning to "fence in". Cf Hebr. שָׁכַח; שָׁכַח. — J see šik-

katu, 2; & V 45 iii 53 tu-šak-kak. If the meaning given is correct, then belong here also T. A. (Ber) 25 i 72 (iii 53, 54) ša abni (& xurāçi) šu-uk-ku-ku (see kuxazzu, 376, 377); 27 ii 17 šu-ug-gu-gu; 26 i 5 one abnu xulālu banū i-na lib-bi-šu šuk-ku-uk (53, šuk-ku-ku); 28 i 8 šu-uk-ku-ga-at; enchased, set {eingefasst}. ZIMMERN, Ritualltafeln, 113, connects T. A. passages with šakaku, 1.

Derr. — šikkatu, 2.

šakalu 1. J V 45 iii 47 tu-šak-kal. — See also aškallum, 115 col 1; & šušcallu.

šakalu 2., whence maštakal? (614 col 2).

šakalu 3. see mušākil (603 col 2); BA iii 279—80; Nabd 306, 3.

NOTE. — If this stem š-k-l, 3. is correct, there could belong to it also S 760, 18 20 sisē-ka ša-ki-il (= J ip > šakkil) a-di mār šipri a-š'ap-par-kan-ni, feed thy horse until I have sent to thee a messenger (Hr<sup>L</sup> 424).

Derr. would be:

(amēl) šākilu 1. Nabd 714 R 6 (amēl) ša-ki-il ič-čur[-re], ZA iii 130.

šākilu 2. K 5464 O 20 ma-a ki-ma a-si-me (Všēmū) ša-ki-il ina eli etc. (Hr<sup>L</sup> 198); see PSBA xvii ('95) 230 foll on this letter.

šakkilu. AV 7830 šak-ki-lum || kubšu (369 col 1).

šakkullu, some tree. II 45 e-f 51 GIŠ-ŠA (= LIB)-DAN = šak-kul-lum, Br 8046. Perhaps here also 79, 7—8, 179 O ii 25 ēnuma birqu šak(g)-k(g)ul-li (or ŠAG-GUL = šaqi-li?) ana šārē erbittu ibriq, CRAIG, Astron. Texts, 63.

šiklu, clever {klug}. From Všakalu = שִׁכְל, שִׁכְל. ZIMMERN, ZA xii 319 foll reads KB vi (1) 292, 7 ša ši-ik-la-šu šab-šu, as against JENSEN's ša ige-gal-la-šu rē'u-šu. Here belong, also, Hymn to Adar (ABEL & WINCKLER, 60 foll) 15 ša (i<sup>1</sup>) A-nun-na-ki ilāni rabūti lu-u ši-ik-la-šu-nu at-ta; Sarg Cyl 59 i-na ūm AB-AB ša mār Bēl ši-ik-li pal-ki-e Nabū. V 66 i 17 Nabū ši-ik-la ilāni; I 35 no 2, 1 (??). IV<sup>2</sup> 49 a 15. Usually read either ši-gal-lu or ŠI (i. e. ige)-gal-lu. AV 8204. Perh. II 30 e-f 60; Sin 2052 R 29 ši-ik-lu | e.... See also šiqu, 2.

Derr. — probably these 2:

šiklūtu cleverness {Klugheit}. K 2801 (= K 221 + 2669) R 12 ina ši-ik-lu-ti ša (i<sup>1</sup>)

Ašur .... ip-tu-u xa-si-si, BA iii 234—5.

**šiklatum.** Sp II 265 a xxv 4 ri-ča u šik-la-tum za-mar ul a-mur.

**šukkallu,** AV 8438, see sukkallu, 756—7.

**šuklu 1.** see suklu, 756 col 2.

**šuklu 2.** BANKS, *Diss.* 1 no 4 (= REISNER, *Hymnen*, 7) 27 ša be-lum a-mat-su a-pa-ra ina šu-uk-li-šu (= AN-PUL) uš-ma-a-at; 18 *fol.*, no 2, 25 [ina] šuk-li-šu (= MAŠ-PU). See also Sp II 265 a i 3 (end).

**šuklulu.** completed, complete, perfect {vollendet, vollkommen, fehlerfrei} §§ 63 & 88.  $\sqrt{\text{kalalu}}$ , 385—6. AV 8441. Esh iii 59 gumaxxē šuk-lul šam-na (see 220 col 2; BUDGE, *Esarh.* 93). Neb 140, 1 ište-en alpu šuk-lu-lu; Nabd 54, 8 (+ 11); 127, 3—4; ZIMMERN, *Ritualtafeln*, 24, 28 + 31; 79—82, 3. T<sup>C</sup>81. S<sup>b</sup> 236 ši-ta | id | šuk-lu-lu; Br 9167 & 9142; § 9, 89. *pl* šu-uk-lu-lu-u-tim, POGNON, *Wadi-Brissa*, 25, 100 *fol.* id also I 65 a 16 (end), b 26, c 10 (= *pl*).

**šuklultum.** completion, perfection {Vollendung, Vollkommenheit}. AV 8200. IV<sup>2</sup> 57 a 53 šuk-lul-ti pag-ri-ja. V 47 b 26 šuk-lul-tum pag[-ri]-ja; šuk-lultum explained here by la-a-nu (1; see 491 col 1). II 67, 82 a-na šuk-lul-ti-ši-in, KB ii 25, zu ihrer Vollendung.

**šūkultu 1.**  $\sqrt{\text{akalu}}$ , 1. NE XII col vi 11 šu-ku-la-at d(ṭ)i-qa-ri ku-si-pat a-ka-li, KB vi (1) 264—5 & 531: Essen gelassenes (im) Topfe, die Reste vom Essen (die auf die Strasse geworfen wurden) i-kal (isst er). See diqaru (266 cols 1, 2) & kusiptu (417 col 2). From same  $\sqrt{\text{ }}$ :

**šūkultu 2.** Cyr 57, 1 immēr šu-ku-l-tum, BA iii 434, Mastschaf.

**šūkāmu.** KB vi (1) 367 intelligence {Klugheit} or the like. I 35 no 2, 4 Nabū tame-ix qān dup-pi a-xi-zu šu-ka-mi (*var me*). K 2361 + S 389 i 34, 36 Nabū rap-ša uz-ni a-ši-ši šu-ka-a-mu, ZA iv 237; 252, 10 + 12. KAT<sup>3</sup> 401 *rm* 4 reads qāt ka-mi, Schreibschaf; see also kāmū, 392 col 1.

**šakanu.** put, place; do, make {setzen, legen, in eine Lage bringen; tun, machen} AV

7802; T<sup>C</sup> 134. idd šA (= GAR) §§ 23; 9, 84; Br 11978; GA (*i. e.*  $\overline{\text{A}}\overline{\text{A}}\overline{\text{A}}$ )-GAL, Br 5421, *etc.* III 4, 39 ina ša-ka-a-ni; *del* 13 (14) a-na ša-kan a-bu-bi; *pr* iškun; (-ma) Anp iii 100 (§ 53c); iškunnū II 65 O i 23 (pause, § 53); išk-anu-ni, Anp ii 83; išk-anu-u-ni, K 14 R 3 (Hr<sup>L</sup> 42); *p*c liškun; lu-uš-kun (ku-un) K 61, 7 (ZK ii 12); II 16 b 53, f 45; ZA v 142, 19; liš-ku-nu (3 *pl*) II 51 b 17; ip šukun, IV<sup>2</sup> 31 b 13 šu-kun; ZA v 142 šu-ku-un; Camb 423, 13 P. N. Nabū-rēmu-šuk-nu; Nabd 356, 28 šuk-na (2 *pl m*); f šuk-ni T<sup>M</sup> 5, 25; H 117 R 6; *p*nt ša-kin, often (AV 7808) K 2148 ii 17, 19; šaknu (§ 89 i; Asb ii 1). f šak-nat; 2 *sg* šak-na-a-ti (§§ 91, 93, 2); *pl* ša-ak-nu-u-ni, Anp iii 98; ša-ak-nu, TP iii 57 (61); *p*5 išakkan (§ 17 i-ša-kan-an-u-šu, they made it); K 183, 19 (Hr<sup>L</sup> 2) i-šak-ku-nu. HAUPT, JBL xix 78 *rm* 107: perhaps a  $\text{Š}$  of كان.

a) lay on, upon {auferlegen} with ina muxxi (or eli). thus tribute (ma(n)-dattu), hostages, *etc.* ina mux-xi (& eli)-šu(-nu, -un) aš(iš)-kun (= u-kin), TP v 20, 81 (aš-ku-un, *var* u-kin), *etc.* Anp ii 79 e-li-šu-nu aš-kun (*var* GAR-un); K 84 R 1 ša-kan bil-tē, imposition of taxes (Hr<sup>L</sup> 301).

b) place, put down, deposit {hinterlegen, deponiren} espec. in c. t. || paqadu, T<sup>C</sup> 134; MEISSNER, 117, 118. *Rec. Trav.* xvi 178—9, 24 ina aš-ri ša-nam-ma la ta-ša-kan. TP viii 16 the (precious) stones ... i-na bīt xam-ri... aš-ku-un (*var* u-kin); viii 46. III 4 no 7, 5 iškun-an-ni (3 *m* for 3 *f*) i-na kup-pi ša šu-ri, KB iii (1) 100. I 27 no 2, 24 gold *etc.* ina lib-bi (*i. e.* the palace) aš-kun. Asb vi 3 išk-ku-nu (3 *pl*). Cyr 332, 10 as a pledge ina pān A išk-ku-nu-ni-šu (gave him to); see maškānu, 1 (603—4). KB iv 318 no XII, 11—12 ša-kin || pi-qid; 24 no III 5 ša-ak-nu; KB vi (1) 78 R ii 17 lu-uš-ku-nu .... a-na ga-ti-ka. I 70 d 7 si-im-ma .... i-na zumrišu liš-kun-ma; III 43 d 17 (§§ 48; 49 b). — See also napišta šakanu = die (711 col 2, *med*).

šu-ku-(ki) see šu-dur(-ki).  $\curvearrowright$  šakbūtu, HOMMEL, *Sem.* 500 *rm* 260 read ša qqaštu.  $\curvearrowright$  ša-ku-du, AV 7815 *ad* Anp iii 90 read ša-da-du.



c) erect, establish, build; in connection with madaktu (515, 516); qinnu of a bird; Anp ii 83 such & such <sup>(al)</sup> dannū-tišunu iš-ka-nu-ni (ZA i 368/9; KB i 84/5); TP ii 6; Šamš ii 50 & dannūtu (262). — pm be situate {gelegen sein}. del 11 (12) etc. see Purātu (840 col 2); TP iii 60, 61 (see gisallu, end, 228 col 1). Anp iii 98; i 50.

d) place, put, appoint {anstellen} Sn ii 63; Anp i 76; IV<sup>2</sup> 27 b 48, 49 (šu-kun, ip); K 2852 + K 9662 i 13; KB vi (1) 582 b 14. Xammurabi-letters 25, 14 ša-ak-na-an-ni-a-ši-im, sie sind für uns bestellt.

e) K 183 R 13, 14 my eyes itti šarri bēlija šak-na (are directed toward the king) Hr<sup>L</sup> 2; BA i 623.

f) put on. IV<sup>2</sup> 56 iii 53; K 41 b 6 see šēnu, 2.

g) do, make, perform, accomplish, create {tun, machen, herstellen, veranstalten, schaffen} etc. Bu 91—5—9, 210 O 11, 12 ša at-tu-nu ... te-tip-pu-ša a-na eli ardēja šak-na-tu-nu (Hr<sup>L</sup> 403). — adanna (il) Šamaš iš-ku-nam-ma (appointed; ZIMMERN, *Ritualtafeln*, 88; but see KB vi, 1, 480). — del 164 (183) a-bu-ba taš-kun; 172—5 (187, 189, 191, 193) taš-ku-nu (2 sg m). — ǧalūlšu šakanu, see ǧalūlu. — u-bur-ta iš-ku-nu-šu-nu-ti, IV<sup>2</sup> 34 (K 2130) 3. — su-un-qu iš-ku-nu || ibbašū nibrētu, SMITH, *Asurb*, 100, 18; also I 70 d 17, 18. — amāta šakanu, make an utterance, speak (of a priest, etc.) IV<sup>2</sup> pll 32, 33 & 33\*; ZIMMERN, *Ritualtafeln*, p 88. — uzna šakanu see uznu (26, 27); BA ii 283 rm; KB vi (1) pref xiv; IV<sup>2</sup> 31 R 18 (end) uz-na šu-kun, etc. — pānu šakanu (& Q<sup>t</sup>) eli, ana, ana pān, ina see 811 col 1. — lišānu šakanu see lišānu, 499 & KB vi (1) 318, 319. — qūlu šakanu see qūlu. — puxra šakanu (& Q<sup>t</sup>) see puxru (796 col 2). — šakanu ša rēši = resist see rēšu & HAUPT, *Papers Philad. Or. Club*, i ('94) 271 rm 29; *Proc. Am. Or. Soc.*, Mar-Apr., '94, cviii; GUTH, *Ezra-Nehemiah* (SBOT) 70. — dumqu šakanu || epešu (Q<sup>t</sup>) see dumqu (255 col 2). — a-bi-ik-ta-šu-nu lu aš-kun, TP i 76, 77; iii 23 (27); viii 81 a-bi-ik-ti um-ma-ni-šu liš-ku-nu (3 pl) = defeat = šilmu

šakanu, Sn i 21 aš-ta-kan ši-lim-šu; Šalm, Ob, 64 ši-lim-šu-nu aš-kun (+89); Asb i 55; iv 69; vii 116. — taxtā (Q & Q<sup>t</sup>); tapdā; šaqalti; sikiptu (Q & Q<sup>t</sup>; 758 col 1); kamāru (398 col 1) šakanu, see these nouns. — litu (u da-nānu) šakanu see pp 260, 261 & 500. — šikkatu šakanu see šikkatu, 1. — sidirtu šakanu (& Q<sup>t</sup>) see 748, 749. — ina zaqīpi šakanu (& Q<sup>t</sup>) see 290 col 2. — ta-am-tu lu aš-ku-nu (or -nam)-ma V 33 iii 33, 34 (KB iii, 1, 143). — šu-ma šuk-na-an-ni, KB vi (1) 108 c 16, create me a child. — ša-kin namirti, H 75 O 11; also KB vi (1) 208, 46. — isinnu šakanu, H 80, 18 ina i-sin-ni šak-nu-uš. — H 79 (K 44) R 12, 13 nūra ta-šak-kan (= AB-GA-GA) see nūru (722 col 2) & KB vi (1) 329. — nigūtu šakanu (& Q<sup>t</sup> & Q<sup>u</sup>) see 648 col 2. — šubarū šakanu see šubarū. — tēmu šakanu (& Q<sup>t</sup>) see 356 col 1; K 81 R 5 še-e-mu i-šak-kan-ga, Hr<sup>L</sup> 274; BA i 201, 202 × HALÉVY, *Rec. crit.*, '90 no 25; MEISSNER, 133. KB vi (1) 96, 33. — tap-šuxtu š cf this noun. — gimillu šakanu (& Q<sup>t</sup>) see gimillu (222) & MESSERSCHMIDT, 63, 17; Br 7260; WINCKLER, *Forsch.*, i 492, 493. — rēmūtu šakanu see rēmūtu & K 3515 O 14 ta-šak-ka-ni ri-e-mu || tušarši salimu.

h) with double acc: ul-li kalbi aš-kun-šu, Asb viii 28; + 11, <sup>(ic)</sup> ši-ga-ru (g. v.) aš-kun-šu. V 56, 43 see § 53d & KB iii (1) 170, 171. V 25 c-d 27 abbutum (see 12 col 1) i-ša-ak-kan-šu, Br 5269; H 60, 4; Z<sup>B</sup> 59; 117. Xammurabi-Lowre ii 5, 6 mīritu u mašqītu lu aš-ku-un-ši-na-ši-im (§ 56b; KB iii, 1, 122); Br. M. 23154, 31 a watch šu-uk-na-aš-šu-nu-ši-im-ma, place over them.

i) it-ti a-xa-meš niš-ša-kin, we will band, work, together, KNUDZON, 2, 3 (cf PEISER, KAS, 104: ša-kin); 115, 3 ša-ak-nu; 103, 2 šak-na-tu. — e-peš ardūti-ja it-ti-šu aš-kun, SMITH, *Asurb*, 287, 26; cf Asb ii 9; K 572 R 3 a-di-e liš-ku-nu; Asb i 123 a-na šakan a-di-e u sa-li-me; SMITH, *Asurb*, 42, 38; 290, 53; II 65 O ii 27 see sulumū (763 col 1). — pā šakanu itti see 788 col 2. Xammurabi-letters 22, 7—8 itti amēlē ta-ak-lu-tim šu-ku-un-ma,

BA iv 453; 492: šakanu itti, sich mit jem. ins Vernehmen setzen.

*intr.* — perhaps IV<sup>2</sup> 9 b 2 ina er-ġi-ti ina ša-ka-ni (be, exist) Br 6818.

S<sup>b</sup> 281 ma-ra | MAR | ša-ka-nu (H 22, 428) Br 5820. S<sup>c</sup> 45 ga-al | GAL | (H 14, 172) Br 2253; S<sup>c</sup> 148 ga-a | MAL | (H 21, 391) Br 5421, 6818. H 109, 33 (112, 26) MA-MA | GA-GA | ša-ka-nu maru-u (II 26 a-b 37) Br 5437, 6832, 6833. — 109, 34 (112, 27) MA?]-AL | GAL | š xa-am-tu (II 26 a-b 35) Br 5442, 6125. — 109, 35 (112, 28) MAR | GAR | š (II 26 a-b 36) Br 2253, 5820, 6810. H 47—8 (= D 91—2) 10 (+ 12) IN-GAR(-RE-EŠ) = iš-ku-un (& nu); 14 (+ 16) IN-GAR-RE(-NE) = i-ša-ka-an (& nu); 18 (+ 20) IN-NA-AN-GAR(-RE-EŠ) = iš-ku-un (& nu)-šu; 22 (+ 24) IN-NA-AN-GAR-RE(-NE) = i-šak-ka-an(-u)-šu; & GA-GA in 26, 28, 30, 32; cf II 15 a-b 19. V 11 d 31 see Br 8744, 11624, 11626, 11628 & bikītum. II 39 g-h 56 UX-MU-MA šur-ru-u & ša-ka-nu, Br 8308, 8309. — V 28 a-b 25 see ša-xa-an.

Q<sup>i</sup> iš(1)ta(k)kan; 1sg aš-tak-ka-na (§ 92); il-ta-kan, PEISER, *Vertr.*, cxxx 9; Sp II 265 a no vii 9; § 53 a; *pl* ni-il-ta-kan, 81—2—4, 104, 7 (THOMPSON, *Reports*, 240); isakan (§ 51); 1sg asikin (§ 35, *add*); *pm* šitkun (> šitakunu, additions to § 37 d; §§ 88 b & 94).

a) place, put {legen} w. double *acc.* K 655 R 7 ina si-par-ri a-sa-kan-šu, Hr<sup>L</sup> 132. Sn *Kui* 2, 36 (ana) šit-kun šēpi amēli, for the landing of troops. — K 2619 iv 21 (KB vi, 1, 66—7). *del* 200 (220) well! bake ku-ru-um-ma-ti-šu ši-tak-ka-ni (= ip) ina re-ši-šu; 202 (222) iš-tak-ka-an (*m* for *f*) ina re-ši-šu.

b) deposit {niederlegen}. Neb viii 25 the royal treasures ul aš-ta-ak-ka-an kirbi mātītān; cf ZA i 341, 12; ii 128 b 14. KB iii (2) 4, 57—8 my royal picture i-na te-me-en-na lu aš-ta-ak-ka-an; Mer-Balad.-stone ii 46—7; Asb iii 117 see sīmtu (768); also 81—6—7, 209, 25 (B<sup>A</sup> iii 260).

c) encamp, erect, establish, build {lagern, errichten, bauen} *etc.* see mit-tak (622 col 2); KNUDZON, 320 (madaktu) il-ta-kan. Esh iii 55 who like a fish šit-ku-

nu šub-tu (had taken up abode) in the water. KB vi (1) 48, 40 (*Zū*-legend) ina kib-rat er-bit-ti ši-tak-ka-na (= ip) ma-xa-zi-ka. See also AV 8354. — be situate {gelegen sein} Sn iii 69, 70; I 43, 21 (ša . . . šit-ku-na-at).

d) direct, turn {lenken}. H 179, 78 kib-si iš-ta-kan (see additions to IV<sup>2</sup> 19). iš-ta-kan pa-ni-šu I 43, 41.

e) place, put, appoint; determine {einsetzen, anstellen}. Asb iii 104 the kings whom iš-tak-ka-na qātā-a-a (SMITH, *Asurb*, 154, 36); iv 105 governors aš-tak-ka-na e-li-šu-un. Sarg *Cyl* 16 (3 sg); V 56, 32 whosoever . . . il-ka il-tak-nu. Merod.-Balad.-stone iii 20 see pulukku (807 col 2). NE 66, 38 iš-tak-nu mu-ta u ba-la-ṭa (determine), but cf KB vi (1) 480.

f) make {machen} in various shades of meanings. Neb *Bors* i 18 xurāḡa namri (& namram, I 65 a 30) ša-al-la-re-iš (lu) aš-tak (*var* ta-ak)-ka-an. See also abiktu, šilmu, lītu, sidru, sidirtu. NE 17, 44—5; 19, 39—40 to the priest of Anu & Bēl iš-tak-ka-nu šume-e ši-i-ri (*var* še-e-ri) e-pa-a iš-tak-ka-nu ka-ḡu (*var* ḡa-a)-ti it (*var* iš)-taq-qu-u (V<sup>1</sup> šaqū) mē na-da-a-te; KB vi (1) 188—9. — Creat.-*frg* III 74 puxru šit-ku-na-at-ma (80, šit-ku-nu-ma). — V 66 a 18, 19 Nebo . . . ša a-na ta-na-da-a-ti šit-ku-nu (is made); — b 16 i-na pi-i-ka el-li liš-tak-ka-nu du-un-ki-ja. PINCHES, *Texts*, 16 no 4 R 10 (end) liš-tak-ka-na xi-du-tu; NE VI 207; K 610 R 9—10 nišē pi-i paṭar parzilli i-sa-ak-nu (Hr<sup>L</sup> 310); K 525, 24 (Hr<sup>L</sup> 252); AJSL xiv 179. — K 233, 7 the gods uzna rapaš-ti u lib-bi rap-šu il-tak-nu-ku-nu-ši, WINCKLER, *Forsch.*, i 469. H 54, 6 ḡib-tu (*q. v.*) iš-ṭa (= ta)-ka-an.

g) Sn v 72 their nobles ša paṭar šibbi xurāḡi šit-ku-nu (which were girded with; I 44, 51; see paṭar).

h) bring to one's side i(s)si; often in Anp. isi'a a-si-kin, ii 53, 72, 103; iii 58, 60.

Q<sup>um</sup> IV<sup>2</sup> 26 b 60, 61 tānīxa marḡam iš-ta-na-ka-an (= BA-DA-RA-AB-GA-GA), the sickly plaint is made to him, AJSL xix 225 (but see § 98). KNUDZON,

75, 6 il-ta-nak-kan-u(a)n (p<sup>s</sup> or pr); GAR-MEŠ-un, 30 R 6; see also 612 col 1, NOTE 1. — L<sup>4</sup> i 27 ʔe-e-mu aš-ta-nak-kan a-na rabūti.

ʔ see KB i 202, 203 on II 65 iv 23 u-ša-ka-nu-šu-ma (= pl); ip IV<sup>2</sup> 31 R 18 šu-kin rēšeka, HROZNY, WZKM xvii 324 × KB vi (1) 88, 89.

ʔ<sup>t</sup> K 5481 ii 2 kilu uš-tak-kan-ma.

Š — a) causative of šakanu *trans.* Sarg Khors 35 su-lum-mu-u u-ša-aš-kin (1 sg); K 3182 ii 14 tu-ša-aš-kan kap-pa. — establish. Sn iii 71 at the foot of the mountain ka-ra-ši u-ša-aš-kin-ma; 82—7—4, 42 O 10 gu-gal-lum šamē ergitim mu-ša-aš-ki-in xi-gal-la; Neb iv 35; AV 5597. — direct. K 2675 O 13 the way to Egypt u-ša-aš-ki-na šēpā-šu-un; Asb ix 8. SCHEL, Nabd, x 6 the renewal of the abodes of the gods u-ša-aš-kin qātu-u-a. — order, determine. KB iii (2) 92, 47 u-ša-aš-ki-ni (3 pr) i-na ter-ti-ia; 64, 25—27; V 63 b 9 (+ 5, end, iš-šak-na; ZA v 409). — combine, unite. TP vi 46 (§ 34) & see pū, 1 (789 col 1, above). — place (?). V 35, 4 u-ša-aš-ki-na ċiru-šu-un. KB iii (2) 62 col i 8 into the mouth of the people mu-ša-aš-ki-in the fear of the great gods. See also I 69 a 22 šu-uš-ki-na-a-ma; c 55; I 68 b 23 (BA i 393 on ll 24—28); K<sup>M</sup> 9, 13. — bring to one's side Šamš i 43 the Assyrians it-ti-šu u-šeš-kin.

b) causative of šakanu *intrans.* settle, cause to dwell, let be {wohnen lassen, bleiben lassen} V 33 v 8 lu-u-ša-aš-ki-in-ma (1 sg), see KB iii (1) 144—5 (subject: Marduk). Neb ii 8 the reverence for his godhead u-ša-aš-ki-in ina libbi-ia || ušahši (iii 1); I 68 no 1 col ii 15 + 28 (šu-uš-kin).

Š<sup>t</sup> V 33 i 40 šarru muš-ta-aš-kin (or -qi?) kib-rat ar-ba-'i, KB iii (1) 138—9. K 168 R 7 nu-sa-aš-kin-šu-nu, Hr<sup>L</sup> 437. Cf KB vi (1) 294 col 3, 2 ki lu-uš-tak(q)-k(q)an-ma, + 300 col 1, 14 (= but what shall I do?).

ʔ<sup>t</sup> iššakin (§ 49b). — a) be placed, appointed, made, found {gelegt, bestellt, gemacht, gefunden werden}. III 43 c 15 future officials ša iš-ša-ki-nu-ma. Neb

Bors ii 31 Neb lū šarru zāninan li-iš-ša-ki-in i-na pi-i-ka (may be found in thy mouth); cf KB iii (2) 55; 86—7 on I 69 c 52; KB vi (1) 62—3, 31. KB iii (2) 56 col 2, 26 see damiqtu (pl), 255; & V 66 col 2, 28—9. Asb i 125 cf sulum-mū, b (763 col 1). I 49 c 21 ina ma-kal-ti (on which see ZIMMERN, *Beiträge zur Babylon. Religion*, 89 foll; KB vi (1) 572) bārūti širē tukulti iš-šak-nu-nim-ma, KB ii 292 ad 122. I 35 no 2, 6 Nebo without whom in heaven la iš-ša-ka-nu mil-ku. ABEL & WINCKLER, 60—61, 17 (aban) GIŠ-ŠIR-GAL ina bīt ilāni rabūti ana si-ma-a-ti na-aš-kin (pin), + R 19 gurgurru ka-a-ta liš-ša-kin-ka. — be built, erected. Sp III 586 + Rm III 1, 16; T<sup>M</sup> ii 9 etc. see naptanu, 713 col 2. Also V 31 a 11; d 21 etc. (or šaki-in?). — be changed into. KB vi (1) 60—1, 13 zi-im lab(ʔrib?)-bi taš-ša-kin-ma. — befall, happen to {befallen} etc.; § 84. IV<sup>2</sup> 3 b 27—8, 29—30 the muruċ qaq-qadi a-na amēli iš-ša-kin (= MU-UN-GA-GA); also a 13—14. IV<sup>2</sup> 57 b 1 li-šak-na re-e-mu, grace befall him; cf ZA i 40, 28; & see parīmu, 832 col 1. — lie down {sich legen} KNUDZON, 320: iš-ša-kan-aš-ši.

b) come to pass, happen, occur {geschehen, werden, eintreten}. TP v 83 see rēċūtu; also Sarg Ann 35. Asb ix 58 see sunqu, 772 col 2 (& SMITH, *Asurb*, 286, 18). del 174 (192) see xušaxxu (345 col 1). — Asb iv 42 the people ša it-ti šamaš-šumukīn iš-šak-nu, who had been brought over to Š.

ʔ<sup>t</sup> ittaška(i)n, §§ 49b; 97. be placed, happen, befall {gelegt, getan werden, befallen, eintreten}. IV<sup>2</sup> 7 a 1—2, 19—20 ar-rat limut-tim kīma gal-li-e ana amēli it-taš-kan (= BA-NI-IN-GAR); a 3—4, 5—6 qūlu kūru (& la ʔābu) e-li-šu it-taš-kan. IV<sup>2</sup> 19 b 36 see ċūmu; Br 5820. K 13, 19 u et-ti su-un-qu ina māti-šu-nu it-taš-kin, Hr<sup>L</sup> 281: when need came upon their country. ZA iv 233 & v 74 (below) e-taš-kan; Br 5269.

ʔ<sup>tm</sup> K<sup>M</sup> 6, 83 (var) it-ta-na-aš-ka-nam-ma, + 7, 19; also gloss to GAR-GAR-NU K 748, 4 (it-ta-na-aš-kan), THOMPSON, *Reports*, 248.



NOTE. — T. A. has such forms: Q (Lo) 5, 12 i-na lib-bi-ka la-a-i-ša-ki-in (+35 ša-ki-in, ip?), thou doest not know, ZA v 20; DELATTRE, PSBA xiii 54t, &, again, BEZOLD, *Diplomacy*, xxx. (Ber) 11 R 4 la-a ta-ša-ga-an i-na lib-bi-ka. (Lo) 2, 22 it[ti]-jka i ni-ša-ki-in, we will make an alliance with thee, ZA v 152, 153. 3 f sg ti-eš-ku-nu. ip šu-ku-un, appoint (Lo) 44, 27; 1, 64, establish, bring about! pm 3 sg m ša-ka-an (Lo) 13, 8; f ša-ak-na-ti, (Ber) 104, 32 (ZA vi 258 rm 1); 2 m šumma ša-ak-na-ta-ni (Lo) 28, 47, since thou hast appointed me. ša-ki-in (Ber) 78, 3 = is; 188 R 13 i-ša-ak-ni. — Q<sup>t</sup> (Lo) 19, 31 ji-iš-ta-ka-nu. — U<sup>t</sup> pm ki-i it-ti-ja na-aš-ku-nu (Lo) 2, 29; ZA v 17. ac it-ti-ja a-na na-aš-ku-u-ni (Lo) 2, 25; ZA v 152. — U<sup>t</sup> (Lo) 2, 27 šumma ta-at-ta-aš-ka-na, ZA v 152-3.

Derr. — maškanu, 3 (604 col 1), šikittu, šukuttu, & the following 8:

šaknu 1. f šakintu, *adj* made, prepared, ready {gemacht, hergerichtet, bereit, fertig} etc. IV<sup>2</sup> 23 no 1 col ii 25-6, 27-8 see makkūru, 539 col 2 end of first §.

šaknu 2. *c. st.* šakan & šakin (× AV 7839 ša-lať) § 65, 1; AV 7835; ZK i 10 rm 1; BA ii 47, 48; literally: the appointed; thus: deputy, prefect, governor {Stellvertreter, Statthalter}. D<sup>H</sup> 13; BROWN-GESENIUS, 688 17p borrowed in Hebr. from Babylonian, KAT<sup>3</sup> 649. STRECK, ZA xv 306: Landesgouverneur, dem die innere Verwaltung oblag; nāgirn = Militärpfefekt den Heerbann kommandierend. id GAR (§ 9, 84) + nu (complement), Br 11979; pl šak-nūti. — IV<sup>2</sup> 39 a 2 Adadnirari ša-ka-an erġit ilāni; 14 Pu-di-il ša-ak-ni (<sup>11</sup>) Bēl (§ 72a); K 6303, 4, the deputy representative of Bēl; I 6 no vii 1; Sarg Nīmr 1; Cyl 1; Esh i 34. V 60 ii 5 kurmat (<sup>amēl</sup>) šak-ni ša Ēsaggil. Merod. Balad-stone v 20 lu (<sup>amēl</sup>) šak-nu lu (<sup>amēl</sup>) ša-tam lu (<sup>amēl</sup>) xa-za-an-nu, KB iii (1) 192-3. V 55, 52; 56, 17 + 18 + 22 + 23 ša-kin; (<sup>amēl</sup>) ša-kin, KB iv 94, 20; Rm 187, 6-7 (KB iv 106 no 4); Nabd-Cyr, *Chron.*, ii 22 (BA ii 220-1). WINCKLER, *Forsch.*, i 498 R 4 (<sup>amēl</sup>) šakan u (<sup>amēl</sup>) ša-pi-ru. III 9, 37 ša-kin-ni-ja, my prefect. Rm 157, 9 (<sup>amēl</sup>) ša-kin-ni-šu (KB iv 124). K 94 (Hr<sup>L</sup> 287) R 3 (<sup>amēl</sup>) šak-ni-ku-nu šu-u. Anp i 89 (<sup>amēl</sup>) šak-nu ša ra-me (*var* ma)-ni-a, my own deputy (§ 55c). Asb iv 104 (<sup>amēl</sup>) ša-kin *pl* (<sup>amēl</sup>) qēpāni ša-kin qātā-ja aš-tak-ka-na (§ 92) e-li-šu-un.

Sarg Cyl 16 Sargon who (<sup>amēl</sup>) šu-par-šaqē-šu (<sup>amēl</sup>) šak-nu-ti eli-šu-nu iš-tak-ka-nu, had placed his generals as prefects over them; Rp 11; Ann XIV 10 (ša-ak-nu-ti); bronze 23 (<sup>amēl</sup>) GAR-nu-ti; bull 20 a-na (<sup>amēl</sup>) NAM-u-ti (see below); LYON, *Sargon*, 79. GAR-MEŠ, KNUDTZON, 69, 4 etc. (see *ibid* 229).

NOTE. — See also aškanu (115 col 1) and add: JENSEN, ZA vii 174 ašgandu > šagannu (ZA vi 351); Nabd 314, 16 (see below) as compared with 665, 2 aš-kan-du.

šakintu. f to šaknu, 2. KB iv 122 no XI, (= 82-5-22, 34) 12 + 19 (<sup>sal</sup>) ša-kin-te; III 47 no 8, 4 (<sup>sal</sup>) ša-ki-in-te, the deputy's wife? see also *ibid* 132-33 I (K 321) 5 & rm † (ZA xiii 267-69 on this text): Händlerin (?).

šak(i)nūtu, prefecture, governorship {Statthalterschaft}. SMITH, *Asurb.*, 35, 13 his servants a-na šarrū-ti (<sup>amēl</sup>) NAM-u-ti (*var* GAR-nu-u-ti, ZK ii 313 no 5) eli šunūti u-pa-qi-da (3 pr). V 56, 28 whosoever a-na ša-kin-u-ti ša (<sup>māt</sup>) Namar iššakkinu. Sarg, bull 20 a-na (<sup>amēl</sup>) (EN)-NAM-u-ti; stele i 35; Rp i 21. III 43 a 15 eqlu bīt ša-ak-nu-ti. (<sup>amēl</sup>) ša-kan-na prefect, governor {Statthalter} Nabd 314, 16.

šiknu *c. st.* šikin; properly: laying, placing, putting in position; then:

a) what is placed, put, made = object {Gegenstand}. — a. structure, edifice {Bauwerk, Gebäude}. Neb *Grot.* (I 65) ii 23 with gold, silver etc. uza'in ši-ki-in-šu (*i. e.* of Ezida); cf KB iii (2) 92 col 3, 7; ZA i 340, 21; narkabta (*q. v.*) ši-kin la maxri, *Creat.-frg* IV 50. — β. heap {Haufe} Esh, *Negub* Cylinder 10 ina ši-kin eprāti, BA iii 206, 207. — γ. picture, statue {Bildniss, Denkmal}. V 60 i 10 (of the sun-god) ši-kin-šu u simātišu (had been lost); written GAR-šu, i 14; iii 21; cf i 16 ға-lam-šu u simātišu, BA i 278. Perh. Bu 88-5-12, 77 vi 12 i-ki-lu ši-kin-in-šu-un (of the gods and goddesses) BA iii 248, 249 rm \*††. — δ. creature, created being {Kreatur, Geschöpf}. I 27 no 2, 70 lū amēlūta ši-kin napišti etc. Asb iii 136 U ši-kin qātā-ja, a creature of my hands; iv 104: but KB vi (1) 333 = he who has been appointed by my hand = my šaknu.



b) nature, kind, condition {Natur, Wesen, Art} 83—1—18, 2 (Hr<sup>L</sup> 391) 9 ši-ki-in murçi-ia an-ni-ia-u, the nature of this my sickness. See AJSL xv 141; MARTIN, *Rec. Trav.*, xxiv 106, 107; also cf IV<sup>2</sup> 60\* C R 12. Esh v 42 šēdē u lamassē ša abni ša ki-i pi-i šik-ni-šu-nu (BA i 278) ir-ti lim-ni u-tar-ru (according to their position?). I 7 E 3 (*var*) end: ŠA (= GAR, i. e., šikin)-šu; MEISSNER & ROST, 58 (der gesetzt war wie ein Gurkenkörper); see also I 44, 72; but rather ša-šu, cf šāšu, 1.

c) execution {Ausführung} ši-kin ʔe (-e)-me-ia, of my order(s) see 356 col 1 (*med*).

d) sediment of a river, mud {Satz des Flusses, Schlamm} JENSEN. AV 8206. K 4386 i 47 A-LAL-A--DA = ši-kin na-a-ri, preceded by ušultum ša IM (115 col 2). II 48 e-f 37 (Br 11639). V 27 a-b 14. SMITH, *Asurb*, 192, 13 see ru-šumtu; V 32 a-c 24, 25 see qadū, 6. Sn *Kui* 2, 35—7 the shore of the ocean ša a-na ši-ik-nu a-na e-li-e sisē u šit-kun šēpi amēli la na-ʔu, which owing to mud (sediment) was not fit for the disembarking of horses and the landing of troops.

e) name of a street. sūqi šik-nu, KB iv 172 ii 3.

f) šikin adanni, see ZIMMERN, *Ritualtafeln*, p 88.

NOTE. — Should Creat.-*frag* IV 4+6 be read ši-kin-ka instead of ši-mat-ka?

šikānu. AV 8193 = šik-nu ša nāri, sediment of the river {Satz des Flusses} KB vi (1) 476. See qadū 6, qadūtu (908 cols 1/2) Br 2817.

šukānu. IV<sup>2</sup> 60\* C R 16 pe-ti qimaxxu (opened is the q) ir-šu-u šu-ka-nu-u-a. I 27 no 2, 30 see KB i 118, 119 (das Niedergelegte), MEISSNER & ROST, 28. ZIMMERN, *Ritualt.*, 68, 12 a-du šu-ka-ni-ša.

šukunnū. Z<sup>S</sup> viii 64 šu-kun-ni-e ili u ištār (Machenschaften).

šakkanu 1. 82—7—4, 42 R 5 bu-u-lum ša-ak-ka-an u nammaššū, PSBA xx 152 *fol.*. Cf V 40 a-b 50 UR(?)-TAB-MA = (bu-lum) šak-kan & see V 50 a 15, 16 UR-TAB-MA = ša er-ba še-pa-šu; thus perhaps = quadruped {Vierfüssler} AV 7822.

šakkanu 2. V 32 no 4 c-d 45 GI-NER-LAL = šak-ka-nu = qa-an ... (AV 7824); cf II 24 a-b 13 (Br 251<sup>a</sup>); II 34 c 33. Also perh. IV<sup>2</sup> 6 b 43, 44 GIŠ-ŠA (= LIB)-KA-NA-TA = šakannu (?) AJSL xix 206 & *ibid* rm 18: probably = reeds.

šikkanu cf sikkannu (757 col 2).

šukunnū (Br 12185). See kanū, 1 Š (405 col 2); H 74, 17 GAR[-GAR]-GIŠ-SAR = šu-kun-ni GIŠ-SAR (= kirī); *ibid* 13. AV 8433. M<sup>S</sup> 94 from √šakanu.

šukinnu, šukīnu (properly: ac ŠJ √kānu, 1; 400 col 2) homage, prostration, worship {Huldigung, Verehrung, Anbetung}; ZIMMERN, *Ritualtafeln*, 95. K 3812 (3312) iii 19 see kamasu Q<sup>t</sup> (397 col 1, above); AJSL xvii 140, 141. KB vi (1) 321. II 35 (g)-h 29, 30 šu]-kin-nu, with ikribu, labān appī, etc.; the || were ending in -qu & -nu; ZA iv 271; AV 8429. V 30 e-f 25 iḏ (Br 860) with gloss (su-ub) = šu-kin-nu (H 11 & 214, 74; AV 8550); 26, = bu-ul-ʔu SE (= nada)-nu; see p 164 col 2, above; for the iḏ see perhaps II 62 a-b 70 = ša šap-la-ti i-ta-mu-u, one who speaks lowly, humbly.

šakkanak(ku). AV 7823. iḏ NER-ARAD (§ 9, 261: Machthaber). I 48 no 5, 2 (6, 2) NER-ARAD Bābili, JENSEN, 477. V 62 no 1, 4 etc. Neb *Bors* i 6 Neb ša-ak-ka-na-ku la a-ne-xa; & V 34 a 4, as compared with Neb i 71 NER-ARAD la a-ne-xa; ix 64 Nebukadrezzar ša-ak-ka-na-ak-ku it-bi-šu. V 35, 18 ru-bi-e u šak-kan-nak-ka (§ 67, 4). K 2012 R 7 NER]-ARAD = šak-ka-nak-ku (OPPENT, ZA ii 302; Br 9195). IV<sup>2</sup> 1 b 42, 43 GIŠ-BEL šak-ka-nak-ka (*var* ki) (= SAG... LA) erqi-tim; JENSEN, ZA x 248. For iḏ see also V 30 c-d 20—22; II 36 coloph. 14; V 65 a 9 (ZK ii 261). K 2619 ii 13 šakkanakku eq(k,g)-su, KB vi (1) 63: einen gewaltsamen Statthalter. On Asb iii 63 (amēl) TIG-EN-NA & Rm 338 O 13 (ZA iv 437) see ZA ix 274 no 3; x 78; M<sup>S</sup> pl 21. — iḏ NER = e-mu-qu (S<sup>b</sup> 2, 14); ARAD = zi-ka-ru, ar-du. — ZA iii 138, 16 u šak-kan-nak-ku i-gam-mar.

HINCKS: ruler, vice-regent (cf GGA '77, 1433). — G § 32 > šakan (= 𒍪) + akku. — LYON, *Sargon*, 79 NOTE 2 (on Bull 2) √šaq (c. st. of šaqū, high) + kanāku (gate) — BALL, RP<sup>2</sup> iii 104 & rm 1: a priestly rather than a secular

personage; perhaps: highpriest. *IDEM*, *Light from the East*, 215: the grand gate-warden. — Sargon called šakkanak Bābili: *SCHRADER*, *Hohepriester von Babylon*; *LEHMANN*, *Šamassumukīn*: Oberpriester (?), priesterlicher Statthalter; following *WINCKLER*, *Sargon*, *prof.* xxxvi *rm* 6; *WINCKLER*, *Forsch.*, i 258 *rm* 2 (on Nebukadrezzar, KB iii, 1, 165): Sargon called himself šakkanak Bābili, instead of šar Bābili, after the conquest of Babylon; also see *KAT* 73 *JENSEN*, *ZA* i 401; vii 174 *rm* 1; x 248: ša kanak(k)i, he that is in charge of locking the city's gate. *WINCKLER*, *Forsch.*, ii (2) 314 ('99): der Mann des Siegels (𐎶𐎶). *BA* iv 456 *ad* Xammurabi-letter 24, 7 governor (as KING) *BROCKELMANN*, *ZA* xvi 391 on the question why the kings of Assyria preferred to call themselves š of Babylon rather than kings of Babylon.

šuk-nu-še, *Anp* i 42 *etc.* see kanašu Š (409—10) & *Br* 7333.

šakassi, *AV* 7712, *Br* 8448 see šanda-bakku.

šakapu (*AV* 7803) iš-ki-pu, see sakapu (757 *col* 2).

šakapu whence naškapu, *q. v.* (739 *col* 2).

ša-kap-pi, *AV* 7804 see kappu, 1 (420 *col* 1).

šik-pi-e-tum see sikiptu, (758 *col* 1).

ša-kaç-çi, *Br* 8470 *ad* IV<sup>2</sup> 21, 1 *B* O 30, 31 ša-kaç-çi read ša gaç-çi & see gaççu (220).

šakaru. be or become drunk {trunken sein oder werden} *AV* 7805. *pr* iš-ku-ru *MEISSNER* & *ROST*, 33 *rm* 58; *K* 613 (*HR*<sup>L</sup> 85) *R* 5—6 these 3 men ša-ak-ra-nu-tu šu-nu, (are drunkards) ki-ma i-šak-ki-ru (as soon as they drink) *PSBA* xxiii 61. *Perh.* *K* 164, 33 i-ša-ki-ru, *BA* ii 636. *II* 27 *a-b* 20 *SE* = ša-ka-ru, *Sb* 346; *Br* 4423.

Š perhaps *V* 45 iii 48 tu-šak-kar.

*Derr.* — these 4:

šikaru. intoxicating drink, date-wine {Rauschtrank, Dattelwein} *AV* 8194; § 65, 9 = σί-κερα; & 𐎶𐎶; *HAUPT*, *AJPh* v 72. *ZK* ii 205; *ZA* iv 337; vii 150; *BA* i 280; *KAT*<sup>3</sup> 600. *iđ* *B1* (or *K(G)AŠ*) *Br* 5126; *H* 20, 378; *iđ* in *c. t.*, but also spelled out, *Nabd* 80, 1 ša-ka-ri; *T. A.* *iđ* (*Ber*) 92, 23; (*Lo*) 35, 22 *etc.*; (*Ber*) 71, 10 ša-ka-ra ul išti, *ZA* v 138. *I* 65 *a* 21 see dašpu (270 *cols* 1/2) & *b* 32. *K* 2801 *R* 46 see kurūnu, 439 *col* 2, *med*; & *Bu* 88—5—12, 75+76 *iv* 12; also šadū, 3 (*end*). *K* 3182 iii 45 (*end*) ku-ru-un(-ši-na) explained as ša-ka-ri ša-bi-<sup>2</sup>-i ka-a-ri (+46). *IV*<sup>2</sup>

14 *no* 1, 30, 31 ina ša-ka-ri iz-za-zu (& uš-ša-bu) ta-ši-la-ti (& ri-ša-a-ti) *KB* vi (1) 56, 57. *KM* 2, 29 ša-ka-ri aš-na-an. *D* 85, 16 ša-ka-ra (also *ZA* iii 395, 10; x 83—4) i-na na-di (> *Br* 5155). ša-ka-ru ma-zu-u see mazū, 2 (517 *col* 1); *V* 52 *b* 52—3 see mazū, 1 (517 *col* 1); niqū ša šikari, ša-ka-ri niqū see niqū (718 *col* 1, *med*); pelū ša šikari (803 *cols* 1/2); kannu ša š (406 *col* 1); kūt š (456 *col* 2); šuršummu š (*q. v.*). *ZA* iv 157 *no* 4, 2 ša-ka-ri ti-gi-i; *ZA* vi 85, perhaps: circular bowl or dish; or a certain drink; *cf* the German: Bowle. i-ši-id bīti ša-ka-ri-im, *MEISSNER*, 122 *no* 35: Grundgeschoss des Bierhauses. *V* 27 *e-f* 18 *IM-TIK-BI-TIN*(?) *-NA* = qa-du[-ut?] ša-ka-ri, & see *a-b* 8, *Br* 9856. *V* 32 *a-b* 25 karpāt šikari (§ 23). *ZK* ii 216, 2 nam-xar ša-ka-ri (681 *cols* 1/2). (*amāl*) ša *BI* na(-a)-ši-šu (> *AV* 7689) *etc.* = wine-seller {Weinschenk} often in *c. t.*, *Nabd* 116, 42; ša bīt šikari = butler {Kellermeister} *BA* i 536, 636. *II* 61 *c-d* 19 *Ē-TIN-NA* = bīt ša [šikari?]. *V* 60 *b* 4 *BI-SAG* = finest, choice šikaru = kurunnu. On the ingredients of šikaru see *BA* i 524.

šikru 1. perhaps intoxication, drunkenness, the condition of being drunk {Rausch, Berauschtigkeit}. *Creat.-frg* III 136 ša-ik-ru ina ša-te-e xa-ba-çu zu-um-r[i], *KB* vi (1) 20—1; 323. *AV* 8209. *V* 30 *g-h* 25, 26 *NAG* (*im-me-li*) = ša-ik-ru (*H* 11 & 216, 76; 215, 25); *NAG* = š ša-tu-u (*H* 11 & 216, 77; 215, 26) *Br* 874, 875.

šakkūru. *adj* drunken, intoxicated {trunken, berauscht} § 65, 28. *AV* 7805, 7833. *II* 27 *a-b* 21, 22 *BI-SE-SE-KI* = šak-kuru-um, *Br* 5144; *BI-NAG-NAG* = š ša-ka-ri, *Br* 878; 5142.

šakrānu drunkard {Trunkenbold} see šakaru, *Q*.

šakru, *AV* 7836 see sakru, 2 (758 *col* 2), *ad* IV<sup>2</sup> 31 *R* 28 šak-ru u ға-mu-u, the drunken & the thirsty {der Trunkene und der Durstige}; so also *HROZNY*, *WZKM* xvii (03) 328: a combination like raggu u çēnu = bad & good; or çixir rabī, small (&) great, a circumlocation for: every body. šakru u ғамū in IV<sup>2</sup> 31 used with special reference to context.

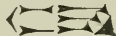
šaki(r)ru. a vessel {ein Gefäß}. H 11 & 216, 81 = II 22 d-e 28 ša-ki-ir  gu  
ša-ki-ir-ru. id also H 120 R 19 DUK-SAKIR-RA & cf REISNER, *Hymnen*, 130, 13. Br 885, 886. AV 7810, 7811.

šakiru. a plant {eine Pflanze} K 4174 O a-b 37 ša-ki-ra = U (or ŠAM)  gu  
(= GUR?); followed by ša-ki-ra = U-KI-AN-UD. cf ZA xvii 180 rm 3 perhaps || iṭṭittu.

šakirū. HOMMEL, *Sum. Lesest.*, 96 ad 82—8—16 O 1/2 ša-ki-ru-u bolt {Riegel}; perhaps also gloss in II 33 a 9.

šak-ka-ru-u. V 26 f 51 some part or kind of the gišimmaru; AV 7825.

šu-kur(? )-ru = d(t)a-i-mu. V 28 e-f 15; AV 1809, 8435. K 883, 22 (ie) šu-kur-ra ina bi-rit tulē<sup>pl</sup>-ja a-šak-kan-ka (BA ii 633; 645). Z<sup>s</sup> iii 28 mamit paṭri siparri u (ie) šu-kur-ri upaššar; & var GIŠ-ŠI-KAK; also viii 60; Z<sup>s</sup> p 55: spear {Speer}.

šik(g,q)ru 2. S<sup>b</sup> 375 ga-am |  | šik-ru, AV 8209, Br 1216. Same id in S<sup>b</sup> 374 with gloss zu-bu = gam-lum (221 col 1). HOMMEL: a weapon {eine Waffe}. 83—1—18, 1330 ii 20 id with gloss ga-am = šik-ru-m ša GIR (= paṭri). See also V 46 a-b 3 where MUL (i. e. kakkab) + id (S<sup>b</sup> 375) = kakku ša qāt<sup>(il)</sup> Marduk.

šikru 3. K 6012 + K 10684, col iii NU-GIG = šik(g,q)-ru. Perhaps part of the body, or an organism. See K 159, 11 šumma SA-TI (= bamātu, swelling, ulcer) eli kubši XU-SI n šikru išidča BAR, PSBA xxv 23 rm 2. Perhaps also II 43 f 19 šik-ru[m?].

ši-ki-ru. Br 13996, AV 8415 on K 4560, 8 ... AK-DA = ši-ki-ru; but M<sup>s</sup> pl 12 reads si-ki-ru.

šikirtu (?). ZA iii 136, 11 (SU?) ši-kir-tu gam-ru; 13/14 ittadin kaspā 1/3 mana lib-bu-u (SU) ši-kir-ti-šu gab-bi. 'šukku. 83, 1—18, 1332 iv 18 DAR = 'šuk-ku-tum.

šiktum (?). ši-ik-tum = la-ga-u (see 476) M<sup>s</sup> 94 col 1 quotes Camb 4, 2 ana (ḡubāt) šik-tum ša<sup>(il)</sup> Bēlit Sippar, & explains the word as = garment; see also ZA iv 109, 60 ana ši-ik-tu ša<sup>(il)</sup> Marduk.

V 15 c-d 23 among a list of garments we have šik-ka-tum = KU-TU-SAR-DA, i. e. a tied KU-TU; TU = takāltu, repository {Behälter} thus šikkatum a purse which can be tied, or tied around one {ein zu- oder umbindbarer Geldbeutel}, or bag, in general (KB vi, 1, 491). KU-TU = sūnu (770 col 1). See šik-katu, 3.

šikkatu 1. AV 8200. — a) point, peak, mountaintop {Spitze, Bergspitze} TP iii 18 see xuršu (341 col 2, below) & HAUPT, BA iii 580 rm \* =  barbed iron, Job, 40, 31. — b) germ, sprout {Keim, Spross} or the like; || pirxu (828 col 2) & im-bu'-u (55 col 2). — c) || li-ki-e li-ti (500 col 2, ll 1, 2) control, triumph, victory. rab šikkati = commander, victor {Befehlshaber, Sieger}. Rm 338 O 5, 6 ... GE-GE = ma-li[-ku]; ŠJIK-AT(? AD?)-GE-GE = ra-ab šik-k[a-ti] M<sup>s</sup> pl 21; also perhaps Nabd 1099, 2 officer rab šik-katu.

šikkatūtu. *abstr. n.* Creat.-frg I col i c 27 (šik-ka-tu-tu); III 41 (& 99) šu-par tam-xa-ri ra-ab šik[-ka-tu-(u)-ti], KB vi (1) 314 perhaps: Heeresspitze; but rather: chief, supreme in authority.

šikkatu 2. fence? {Zaun?}. H 73, 5—6 gan-na-ti šik-kat mu-sa-ri-e u-ša-ak-ka-ak.

šikkatu 3. NE XII col ii 1 (+22) see pūru, 1 (825 col 2) & KB vi (1) 259: whose breast is not ... like the bowl of a box; *ibid* 491 || šappatu bag {Beutel}; *ad del* 72 (76) quoting 83, 1—18, 1330 i 5 (ša-ka-an)  = šik-ka-tum; 6 (ša-man, or niš?), same id = šap-patum. K 10040, 3—5 (M<sup>s</sup> pl 16) Br 10813. According to Z<sup>s</sup> p 60: Alum {Alaun}. See also IV<sup>2</sup> 55 i R 23 & 28 (of a wood) GIŠ + id (used for NI-GIŠ or IZ = oil or fat). IV<sup>2</sup> 19, 1 R 16 kīma p(b)u-ur [šik]-ka-ti (id ŠAGAN); 20 no 2 R 3; Z<sup>s</sup> vii 90. With this KB vi (1) combines šikkatu in II 34 no 3, 41 (see ṭappanu, 357—8), called an a-šu-u aq-ru-m. Cf ešū V 28, 5—7 || riksu & sūnu. V 15 c-d 23 see šiktum.

šikittu, *f. c. st.* šiknat (AV 6662, 8205); *pl* šiknāti. — a) work, structure {Machwerk, Bau} etc. Asb x 80 ši-kit-ta-šu



(of the tamlū) ul u-ša-q-ki ma-'-diš; *ibid* 76 maš-kan ši-kit-ti-šu. II 66 no 2, 13 see 803 col 1 (*med*) & KB vi (1) 333; *ibid* 582—3 b 11 (3) ša-ki-nu ši-ki-it-tim (& 586). Sn *Bell* 55 *etc.* see šadalu, J. Rost, 131 on II 67, 75. — *b*) condition {Lebenslage}. Sarg *Khors* 13 the gods u-ša-te-ru ši-kit-ti (as compared with others). — *c*) creature, living being {Lebewesen; Geschöpf} šiknat napišti, see napištu, 711 col 2 (*med*), Br 6819, 8004, 9364, 12018. SCHEIL, ZA x 292, 26 ši-ik-nat nab-nit<sup>(1)</sup> Da-gan; ZIMMERN, *Ritualtafel*n, 84—85, 2 ana (?) te-ir-te ši-ik-na-a[t, zum Vorzeichen der Geschöpfe. — *d*) in legal phraseology (*c. t.*). Ev. Mer. 12, 8 ina qaqqadišu inamdin ina ši-kit-ti-šu išalim; Ner 43, 8 kaspu qaqqadušu ina ši-kit-ti-šu-nu mala bašū ušallimu ši-kit-ta-šu-nu maškanu ša *I-M.* Nabd 130, 2; 145, 6; 169, 9. — Br 9845—6; 11980 on II 26, 40, 41 & 44 (*add.* AV 4279).

(1c) šikittu a wood {eine Holzart}. ZIMMERN, *Ritualt.*, 75—78, 7 (1c) ši-kit-ti, *etc.*

šukuttu, *f* (AV 8436; § 49b); *c. st.* šuknat, JENSEN (ZA viii 293 A; KB ii 204—5 *rm*<sup>00</sup>; iii (1) 29 *rm* \*; vi (1) 404—5) × Rost, 133: Gerät, Machwerk. L<sup>TP</sup> 159; Z<sup>B</sup> 11; D<sup>Pr</sup> 85. V 33 iii 45, 46 šu-kut-ti [aḳarti?] šu-kut-ti [šūturti?]. Asurb vi 12 the jewels šu-kut-tu a-qar-tu (BA iii 236, 36 end) simat šarrūti, + 16 lubultu šu-kut (KB ii: tar)-tu *etc.* (SMITH, *Asurb*, 199, 3); + 45. II 67, 28 šu-kut-ti xu-rāḳi, *etc.*; see HEBR. viii 119 *ad* 81—6—7, 209, 22 šu-kut-ta-šu-nu (of the gods) ud-diš (I renewed); BA iii 262—3. JASTROW, *Dibbara-frg* see nabaṭu Š (635 col 2) shows that it is hardly a 'treasure'. Sm 954 (D 135) O 19—20 see šubū; D<sup>H</sup> 37; Br 7730. IV<sup>2</sup> 23 no 1 ii 27—8 (= GIL-SA-A, EME-SAL) see makkūru, 539 col 2; Br 1400 & K 2061 (H 203) ii 15 GIL-SA-A = šu-kut-tum (16 = da-ra-a-tum, ist das für die ferne Zukunft hingelegte). I 2 no ii 4 l9 Ē(SAL)-GIL-SA. *Creat.-frg* V 13 newmoon (nannaru) is made šu-uk-nat mu-ši. Neb 414, 1—2: 8 shekel of gold a-na pit-qu ša šu-kut-tum were given to the goldsmith, KB iv 198—99. — T. A. (Ber) 25 c 58

(+ 61) šu-kut-tum an-ni-tum; 24, 27 = implement.

šallu 1. captive, prisoner {Gefangener}. § 63. Z<sup>Š</sup> iv 34 šal-la u k[a-ma-a] lim-nu it-ti-ka-ma. K 3182 ii 16 (end) tu-kal-lam šal-la, AJSL xvii 139, thou makest the captive to see. Bu 88—5—12, 75+76 vii 5 ilāni mātāti šal-lu-te, . . . (9) [a-jna aš-ri-šu-nu u-tir, the captive gods of the countries, 24, 25 būšā-šu-nu šal-lu-te u-tir, BA iii 252—3; cf Sarg *Khors* 137 ilāni-šu-nu šal-lu-ti . . . u-tir(-ra). II 65 a 42 (= Synchr. Hist. iv 18) nišē šal-lu-te ana ašrišu u-te-ra, AV 7876; cf K 2801 = K 221 + 2669 O 37 who nišē . . . šal-lu-u-ti ana ašrišunu utirrū-ma. V šalalu, 1.

šallu 2. so ZIMMERN-JENSEN, KAT<sup>3</sup> 577 *rm* 4 for ḡallu, NE X col 6, (= H<sup>NE</sup> 66) 33; ZIMMERN: der Neugeborene (Tlm שליל); JENSEN: Fehlgeburt (× KB vi (1) 477—8). Perhaps here K 3182 iii 22 um-mi šal-la.

šal-la 3. V 29 g 39; equivalent broken off.

šālu(m), ask, AV 7857; Br 3803 see ša'alu.

šalū, šelū 1. send; then also, throw, sling, shoot {senden; werfen, schleudern, schießen}. L<sup>4</sup> i 22 a-šal-lu ki-ma tar-ta-xi as-ma-ra-ni-e nurruṭūti, heavy lances I threw like javelins; LEHMANN, ii 67. Asurb i 34 al-ma-ad ša-li-e qašti. See also K 3476 quoted in BA ii 434 *rm* \*. K 382, 6 (the slave) who has been sent (še-lu-) to (the service of) Ninib in Kelach (KB iv 154: dedicated); Rm III 105 i b 19 ana libbi axāmeš kakkēšunu i-še-el-li, axāmeš u-ra-sa-a-bu (hurled the weapons against one another), WINCKLER, *Forsch.*, i 254, 255; JRAS '92, 350. — D<sup>Pr</sup> 34 & 182 *rm* 2; NÜLDEKE, ZDMG 40, 725; G § 90 = שלח; BARTH, *Etym. Stud.*, 41 = سَرَح, he sent off, but cf FRÄNKEL, BA iii 78 = סרה.

Perhaps here, also, Sm 1803, 2—3 še-lu-u; 4, šu-ul-lu-u (AV 8226; M<sup>8</sup> pl 19). S<sup>c</sup> 6, 12 [BE] = še-lu-u (& še-gu-u). 83, 1—18, 1335 iv 27 TAR (su-lu) = še-li-tum ša DUN-GIŠ-GI.

Š = Q see above, and SMITH, *Asurb*, 143 Teumman said to his son: šu-li-e (1c) qašti, shoot with the bow (KB ii



180, 181). According to ZA v 306 also Sn v 49; but see ša'alu, 3.

Der. — tešlītu, command, order.

**šalu 2.** sink in or, down; float, wade {ein-tauchen, versinken; waten}. Sn v 81 my chariot horses ina dāmēšunu gabšūti (211 col 2) i-šal-lu-u <sup>(11)</sup> Nāri-iš (-iš perhaps = kīma). IV<sup>2</sup> 29\* b 3 liš-la-ni-im-ma, they may sink down, M<sup>S</sup>; but JOHNSTON, *Johns Hopk. Circ.*, 114 p 118, may they drive off etc. (V<sup>2</sup>šalū, 19). II 39 c-d 62 A--RI = ša-lu-u (Br 11491), followed by ti-bu-u & na-pa-gu, AV 7854. Rm 345 O 6 ša-lu(?) -u prec. by na-pa-gu & ti-bu-u (M<sup>S</sup> pl 22). Here perhaps also Xammurabi-code v 53 ša <sup>(11)</sup> Nāram iš-li-a-am, he who threw himself into the river (ZA xviii 24); p<sup>S</sup> v 41 i-ša-al-li-a-am-ma; xxii 6 i-ša-al-li (HARPER).

3 II 62 no 3, 68 A- = šu-lu-u ša mē, Br 4822, 11489. Perhaps IV<sup>2</sup> 58 a 44, see šaxxū.

Der. — šillān & perhaps these 2:

**šulū 1.** T.A. (Ber) 25 i 27: I ŠU du-ti-na-tum xurāqi ša da-ma šu-lu-u; ii 7 + 9; 26 i 20 + 25 (ta?-ma šu-u-lu-u; so also ii 8 + 15); 26 iv 18: I du-u-du siparri I ša me-e šu-u-li-i siparri.

**šallū 1.** IV<sup>2</sup> 30 no 2 i R 13 rab-bu-tu-šu ina e-bu-ri šal-lu [-u-ma ṣallum?], KAT<sup>3</sup> 398 rm 1: Erwachsen liegt er in der untergetauchten (i. e. soviel wie abgemähten) Feldfrucht.

**šallū 2.** — a) some kind of vessel, ship etc. K 8239 b-c 12 GIŠ-MA-SAL-LA = ŠU-u. — b) some kind of peg or bolt. V 26 c-d 23 GIŠ-KAK-SAL-LA = ŠU-u. See also mašlū, mašla'u, maš-la'tum (606).

**šulū 1.** ac of š of elū (41, 42); also II 62 no 3 (K 64, 10—13) 69—71 A-BU (Br 69), TAR (Br 388) & AN-AŠ-A-AN (Br 70) = šu-lu-u ša sūqi = direct, lead (× Br 11575); JENSEN, ZA xiv 182—3; KB vi (1) 496—7 = sulū. NE XII col iii ll 1 + 8 Eabani ša a-na šu-li-i(e) ummu <sup>(11)</sup> NIN-A-ZU. P. N. Šu-la-a, AV 8446. Here belongs also H 107, 9 (112, 9—10; D 126, 10; V 11 b 9) IR | DU | šu-

lu-u, preceded by li-ku-u & ta-ba-lu; S<sup>c</sup> 84 (?). Br 4901, 4920, 5389.

**šulū 2.** — a) adj Vēlū. SCHEIL, *Nabd* vi 33 (Marduk) i-na qi-rib ša-ma-me šu-lu-tu, see MESSERSCHMIDT, 48. — b) noun: a conjured shade {ein heraufbeschworener Schatten (oder Totengeist)}. D<sup>Par</sup> 153; J<sup>W</sup> 53 & 72; J<sup>I-N</sup> 55 & rm 107; Z<sup>B</sup> 39; KAT<sup>3</sup> 641. V 47 a 66 šu-lum lim-nu it-ta-qa-a ap-tu-uš-šu. šu-lum explained by e-kim-mu; KB vi (1) 529. Also H 83, 25 šu-u-lu lim-nu (= U[i. e. ši + lu]-MU-UN-XUL) AV 8448, Br 9477. Or no b) from Vēlū, 1 (39 col 1)? **šulū 2.** II 35 a-b 45 UB-LI-A = šu-lu-u || ka-ar-mu. AV 8450; Br 5789.

**šulū 3.** see pūru, 2 (826 col 1, end of article) = Evil Mer. 20, 3. Nabd 768, 1 one alpu šu-ul mār šatti; 797, 1; & cf 1071, 1.

**šulū 4.** Sm 1803, 10 šu-lu-u, M<sup>S</sup> pl 19; see also ši-u.

**šullu 1.** KB iv 318 no 12, 1: 18 shekel of money šul-lu šarrāni; perh. a mistake for šul-šu, q. v.

**šul-lu 2.** II 43 d 14.

**šēlu, šīlu 1.** ruler, king; decider {Regent, König; Entscheider} Z<sup>B</sup> 99 Vēšā'alu. V 36 a-c 15 (u) < = ši-lum (Br 8758), preceded by xa-si-su & li-ē-u & followed by i-lu, šar-ram, be-lum. K 4335 iv 25 še-e-lu ma-al(?) -ku. See šālūtu.

**šīlu 2.** K 4191 O 4 < = ši-i-lu, preceded by u-ba-nu & followed by ba-'-u, AV 8225; Br 8763. Here perhaps V 37 d-f 7 (bu-ru) < = ši-lum ša šīri (Br 8760) & Sm 1803, 5—6 še-e-lu ša šīri.

**šīlu 3.** arbor, bower {Laube} or the like. KB vi (1) 361; JENSEN, ZA xv 243 rm 1. Z<sup>S</sup> viii 36 ši-lum u a-me, JENSEN, KAT<sup>3</sup> 636: eine Art Gemach oder Raum. V 37 d-f (i) 19 (ši-il) < = ši-lum ša NU-GIŠ-SAR (= amēl urqi) AV 8211, Br 8762, & see sillu, 1 (end) 760 col 1. V 37 d-f 8 (bu-ru) < = ši-lum ša iṣṣuri, Br 8759.

**šīlu 4.** V 37 d-f 6 (bu-ru) < = ši-lum ša ʾU (= šiqli) Br 8761, where also II 62 c-d 64 is added (??).

**ši-lum?** Br 13864 reads II 30 (e)-f 9 u-ru-u ši-lum.

**šillū** = 𐎶𐎵, AV 8233; see ṣillū, p 875 col 2. M<sup>S</sup> 94 skin {Haut}. On V 26 c-f

48 see JENSEN, ZK ii 328; ZA i 54; MEISSNER, BA ii 561 = some skin-like covering. Br 14109—10. Also add Rm 346, 11—13 ... KU, ... MU, ... DU = š(s, ʕ)il-lu-u. 83, 1—18, 1335 iv 22 TAR = šil-lum ša sinništi; Sm 1803, 11 [š]il-lu ša sinništi = hymen of a woman; see PRINCE, AJP xv 112 & paṭaru, 708 col 2, below. Nabd 476, 8—9 (15+24) so & so many mašixē ša šil-li-e (skins?); 739, 7.

šēlū. K 4143 R 6 SI = še-lu-u(?), preceded by ur-ru-u, pi-tu-u, AV 8266; Br 3410. See šil-lum.

š'illu; see sillu, 3 (760 col 1). II Rawl. reads šī instead of š'il.

šīlū. Br 8555 ad IV<sup>2</sup> 13 b 42, 43; but read šī-i lu-u, & see 364 col 1 ll 11—12 from below.

šulbu see šulpu.

šulbū, part of door or bolt {Teil einer Tür oder eines Riegels}. Z<sup>B</sup> 39; AV 8459, 5620. II 23 c-d 37—39 šu-ul-bu-u || mi-di-lu, pa-ar-ku, mar-kas dalti. mukil šu-ul-bi-i || sik-ku-rum, 758 col 2, below. ⊕ 287 R 12 GIŠ-MUD-SAG-G(K)UL = šul-bu-u, Br 2282, AV 6655. HAUPT, AJSL xix 14 combines שולב with walls etc.

šēli(a)bu, m fox; jackal {Fuchs; Schakal?} §§ 27; 32a γ; 35. IV<sup>2</sup> 11 a 45, 46 še-libu (= LUB-A, EME-SAL, Br 7283) zib-bat-su im-ta-na-aš-šir, JENSEN, 121. IV<sup>2</sup> 30\* no 3 O 16 ālu lim-nu ša kīma še-lib (= LUB-A) āli ša-qu-meš ina mu-ši i-du-ul-lu atta, Rev. Sém., '98, 148—9; JENSEN, KB vi (1) 334. ⊕ 51 i 49, 50 ....] LUB-A = še-li-bu; ....]  = š ša (amēl) ʕaxri.

(šam) karan še-li-bi see karānu & AV 8218, Br 5013, 7283. K 2852 + K 9662 iv Margin 3 .... ina eš-šu-u-ti še-la-bu u pu-ʕu(?)-nu-nu (see 819 col 1), WINCKLER, Forsch., ii 40 fol. II 40, 206; II 49 no 4, 42. H<sup>F</sup> 16; BA i 5. In c. t. we have P. N. Še-el-li-bi, PINCHES, Inscr. Tablets, 23, no 9, 4; PEISER, Vertr., 343 col 1; AV 8234; AJSL xviii 253. Connected with šēli(a)bu are these 2:

šēlabiš, adv III 15 ii 16 he fled še-la-biš, like a fox, § 80, 2b.

(amēl) še-lib-pa-a-a, a title of an official, K 4395 ii 2.

šelibb(pp)ū. some worm; or, vermin {ein Wurm; oder, Ungeziefer} etc. AV 8219. S<sup>c</sup> 15 [u-xu] | UX | še-lib-bu-u || ublu; Br 8299. V 21 a-b 42 see bitrāmu, 207—8.

šalbabu, adj wise, prudent {weise, klug?} M<sup>S</sup> 94; K<sup>M</sup> mighty, courageous. AV 7860. IV<sup>2</sup> 21\* no 1 C R iii 3 šal-ba-bu, said of Marduk; K<sup>M</sup> 53, 3; 9, 3 + 31 etc. ZA iv 227, 3; 237, 39 (242: explains it as 'anger', but?). V 29 g-h 23 [...]ZU = šal-ba-bu, Br 13868. K 8663 i 2 na-am-ru, šal-ba-bu, ra-šub-bu, na-'-du; Sm 2013.

šulbur, AV 8460 see labaru, 1 Š (472 col 1).

šallabittum see šallarittum.

šalgu. snow {Schnee} = 𐎶𐎵. K 3182 iv 13 .... ku-ʕu xal-pa-a šu-ri-pa (var bu) šal-gi. Sniv 77 zunnē ša zunnē u šal-gu; I 43, 43 ša-mu-tum la-ziz-tum (477 col 2) il-lik-ma šal-gu. III 15 i 14, see kuʕʕn (425 col 2). II 32 a-b 34 šal-gu || šu-ri-b(p)u; V 12 c-d 42 IM-ŠEŠ = šal-gu, im-ba-ru, followed by šu-ri-b(p)u.

š'uludu. II 55 d 9 ša ana par-ʕi šu-lu-ku ana zu-un-ni šu-lu-du.

šalaxu 1. perh. tear out, or, flay {vielleicht ausreissen, oder schinden} D<sup>Pr</sup> 182 rm 2; ZA v 45. NE VI 179 Ēabani iš-lu-ux i-mit(bat, dil)-ti GUD-AN-NA-ma ana pāniša id-di. K 1220 R 1 ni-iš-lax-šu-nu ar-xiš, Hr<sup>L</sup> 271.

šalxu. KNUDTZON, 55 R 9 inassaxū šu-u ša-al-xa u-maš-ša-ru ....

šalaxu 2. ip šu-lux IV<sup>2</sup> 16 b 37 see salaxu (761) & KAT<sup>3</sup> 602; 𐎶𐎵𐎶; ZIMMERN, Ritual-tafeln no 83, 16 šu-lux-xu šu-lux-xu, Besprengungen sind besprengt.

(iʕ) šalxu. especially in c. t. Nabd 115, 6: 1 (iʕ) šal-xu eš-ši; 1 (iʕ) šal-xu pi-tu-u; 2 (iʕ) kib-su eš-ši; +7+8; 694, 5—6: 2 (iʕ) šal-xu eš-šu, etc.; 143, 2, 3, 4: 2 (iʕ) šal-xu eš-šu; 9 (iʕ) šal-xu la-bi-ri; 9 (iʕ) kib-su eš-šu; 146, 6: 2 (iʕ) kib-su (see 4, 5, 12) eš-šu; +8: 8 kib-su 3 (iʕ) šal-xu; 179, 4: 2 (iʕ) šal-xi, 3 (iʕ) kib-su. Cyr 241, 10+18: 2 (iʕ) šal-xu. AJSL xv 75, 3: 2 (iʕ) šal-xu; & 13, without (iʕ). BA i 521 Binde,

Gurt; AJS L xv 75 & 77, some personal apparel; cord, girdle or the like. — V 32 a-b 43 ša šal-xu du-uš-ši || pa-tin-nu (q. v.) Br 14237. Connected with this šalxu is probably:

šalxū 1. II 22 a-c 17 GIŠ-SA-ŠI-GAL-GAL = šal-xu-u (AV 7863, Br 3150). + 23 GIŠ-SA-SAL-SAL = šal-xu-u || še-e-tum, net {Netz} Br 3160.

šalxū 2. the outer wall or rampart enclosing the inner wall (dūru) & the moat {die äussere Mauer, der Wall}. § 65, 38 *rm.* AV 7863; LYON, *Sargon*, 77; JBL xix 69 *rm* 42; √נלש extend {sich erstrecken}? see dūru, 2 (267—8). Sarg *Cyl* 71 dūr-šu || šal-xu-u-šu; bull 92; Ann XIV 86; Asb iv 130 (cf 129). I 7 F 15, 16 dūru u šal-xu-u (ZA iv 289); H 2 dūra u ša-al-xu ša (a<sup>1</sup>) Kak-zi, MEISSNER & ROST, 104 *rm* 3 × KB ii 114. Cf K 1769 + DT 3 i 7. Neb viii 47 ša-al-xi-e Bā-bili; Sn *Bav* 5 dūri-šu u šal-xu-šu. II 50 a-b 26 [BAD] ni-mit (i<sup>1</sup>) Bēl = šal-xu-u-šu (of Babylon); *ibid* 29—31 (Br 148, 2820, 5344, 5345, 10002); ZDMG 53, 659—60. I 49 d 19 + 20. II 32 g 10 = šal-xu-u, Br 9878; same iḏ = qān ša-la-li. See also salxu, 761 col 2.

šuluxxu. *c. st.* šu-lux. meaning not clear. ZIMMERN, *Rituall.*, 1—20, 74 (end) & 99 (beg). šu-lux-xi ta-sal-lax, du sollst die Besprengungen ausführen; 54, 7 (u-ḡur-tu u-šak-lil) šu-lux (*var* -xi) gaḡ-ḡi al-me (*var* -mi)-šu-nu-ti, eine Gipsverschalung legte ich um sie (= IV<sup>2</sup> 24 no 1 B O 6, 7) AV 8451; Br 7185. Z<sup>š</sup> ix 19 šu-lux šu-ul AN-EN-KI-GA-K[ID]. — 81—6—7, 209, 25 si-ma-a-ti iš-tak-ka-nu uš-te-ši-ru šu-lux-xa, STRONG, HEBR. viii 119, originally, hand-washing; then perhaps: rites & ceremonies in general; BA iii 263: der die Culte recht leitete. Merodach-Balad-stone i 7 Marduk ga-mir šu-lux-xi, BA ii 259 der vollkommenste Gebieter. Nabd *Grot*, iii 41 pa-ra-ḡ šar-ru-ti šu-lu-ux be-lu-tim i-na li-iḡ-bi-ša u-ša-pa-am, KB iii (2) 38; cf iii 11 & see zuluxxū (282 col 1). KB iii (2) 76 i 9—10 Neriglissar mu-da-ax-xi-id sa-at-tu-uk-ku mu-uš-te-ši-ru šu-lu-ux-xi-šu-un; + ii 17 a-na ul-lu-lu šu-lu-ux-xu za-na-na-te, BEZOLD: Abgaben; Tempelabgaben.

SCHEIL, *Nabd*, iii 19 šu-lux-xi-šu (uš-pi-el-lu), MESSERSCHMIDT, 45: Einkünfte. K<sup>M</sup> 48, 17; 58, 15. T. A. (Ber) 25 ii 53; 26 ii 51; iv 22; IV<sup>2</sup> 59 b 1 (but?); Connected with šuluxxu may be muš(šu)-laxxu (606 col 2).

šulxū? K 8204, 3 ša šul(sul, dun)-xa-a u mi-ik-ti ab-bak (579 col 2).

šuluxtu. T. A. (Ber) 165, 7—8 u uš]-ši-ir šar-ru bēli-ia šu-lu-ux-ta. KB v 371: a present?

šilixtu? K 517 R 8, 9 um-ma : ši-li-ix-ti ša (nār) Baniṭi a-na Nipur<sup>ki</sup> xira'-a; 12 liš-pu-ram-ma ši-li-ix-ti ša (nār) Baniṭi etc. (Hr<sup>L</sup> 327). AV 8220. PSBA xxiii 66; M<sup>S</sup> 94: canal (?). Artaxerxes 29, 17 (nār) B. ultu ba-bi-ša a-di ši-li-ix-ti-ša. See also mašlaxu, 606 col 2.

šalaṭu 1. pš išallaṭ dispose of, have power over; claim, raise claim on, to {verfügen, Macht haben über; Besitzansprüche erheben} with ina muxxi, eli. AV 7840. Neb 198, 8 ša ina mux-xi-ša i-šal-la-ṭu, whosoever raises claim on her {wer Besitzansprüche auf sie erhebt}; 283, 11; & see rašū, 2. PEISER, *Vertr.*, xxvii 7 (e-li); viii 11; xxviii 11 (ina eli ul i-šal-laṭ); Nabd 53, 6; 67, 7 etc.; T<sup>C</sup> 135 —6. Camb 373, 8 written i-šal-la-ṭ (MEISSNER, 149); Neb 258, 7 i-ša-la-aṭ.

Q<sup>t</sup> pm *Rec. Trav.* xx 205 no XLI col i 13 šit-lu-ṭa-at be-lut-su. Asb ix 77 (Bēlit) ša it-ti A-nim u Bēl šit-lu-ṭa-at man-za-zu; cf K 11152, 4 (Ištar) ru-ba-tum ša it-ti (i<sup>1</sup>) Bēl šit-lu-ṭa-at ṭa-ba-an (?).

J<sup>t</sup> achieve victory, become victorious {den Sieg gewinnen, Sieger werden}. TP iv 47 see mēša(e)riš, 612 col 1.

NOTE. — 1. V 63 a 10 (KB iii (2) 114) reads ina paraḡ ili la ša-la-ṭi; SCHEIL, ZA v 401, 406 la-ša la ṬI (= šalimtu).

2. ša-laṭ = governor, read ša-kin, *c. st.* of šaknu, 2 (q. v.).

3. šil-ṭan-nu (AV 8230) read tar-tan-nu (q. v.).

Derr. šitluṭu, šitluṭiš & these 3:

šaltu 1. Sp II 265 a xxiii 9 u-ta (K 3452 dan, tan)-na-an (*var* -nu) šal-ṭu ša pu-xur-šu an.... or ŠAL-TU?, see ZIMMERN, *Rituallafeln*, 1—20, 24.

šaltiš & šaltāniš (AV 7864, 7865), *adv.* — a) imperious; as king, ruler etc. {gebie-

terisch, als König, Herrscher *etc.*}. V 61 vi 33—4 ša ina ēkalli šal-ti-š iz-za-az-zu-ma. IV<sup>2</sup> 32 a 33 the king šal-ti-š ul i-tam-me; b 18+44 (i-ta-me); 33 b 6+39; also see Bu 88, 5—12, 11 l 12 (end); PSBA xxiv 220 *fol.* Perhaps IV<sup>2</sup> 13 no 1 R 24, 25 (Br 345). — b) victoriously, as victor {siegreich, als Sieger}. TP ii 77 šal-te-iš (*var* tiš) ētētiq (1 *sg.*) at-ta(l)-lak šal-ti-š Asb ii 129; v 40+125; viii 117; KB ii 240, 33. K 694, 5; K 695, 9 (Thompson, *Reports*, 166 & 169); K 1304 O 9; K 769 R 4 šal-ṭa-ni-š il-lakū<sup>pl</sup> (*ibid.*, 89 & 82). Šalm, *Mon*, ii 7 see mēšariš; also KB vi (1) 100, 13. Esh iii 36 ina kir-bi-šu šal-ṭa-ni-š at-tal-lak; III 16 iv 18; cf III 58 a 5; K 2852+K 9662 ii 1.

šulluṭu. victorious {siegreich}. Anp i 6 Ninib šu-ul-lu-ṭu git-ma-iu, AV 8465; ZDMG 34, 762; ZA v 5.

(mašak) šalṭu = 𐎶𐎵𐎶. TC 136 shield {Schild} BA i 535 no 53, ein Lederschild. Nabd 1034, 1 ište-en (mašak) šal-ṭu ište-en (mašak) ḡal-lu; 661, 4; 702, 1.

šalat(& ṭu) 2. ps išallat, cut through, cut off {zerschneiden, abschneiden}. AV 7840; ZDMG 32, 21 *fol.*; ZK i 302; ii 22 *rm* 4; Z<sup>B</sup> 103 *rm* 1. IV<sup>2</sup> 22 a 30, 31 (= SIL-SIL-LA) see xinnu, 3 (325 *col* 2) & Br 387. II 39 *g-h* 14 (= ⊕ 59 ii) SIL (si-la) LA = ša-la-ṭu ša ... (cf nasaku, 701 *col* 2); H 9 & 204, 21. Perhaps = tear a hole in: K 620, 16—17 ma-a i-šal-lat ēkal bat-qu i-ka-ḡur (Hr<sup>L</sup> 91). TP III (Zür. Mus. inscr.) 3 it-gu-ru-ti ki-ma ki-e i-šal-li-tu-ma (Z<sup>B</sup> 103 *rm* 1, on p 104; PSBA xviii 158, 159). See also salatu, 2 (764 *col* 1. below).

𐎶 = 𐎱. IV<sup>2</sup> 3 a 7, 8 the muruḡ qaḡ-qadi bu-a-ni-šu ki-ma GI xi-ni u-šal-liṭ (= SIL-SIL-LA, Br 387, 395), || ixtaḡḡi (5, 6); H 204 no 21. *Creat.-frg* IV 102 kir-bi-ša (of Tiāmat) u-bat-ti-qa (subj. Marduk) u-šal-liṭ libba. Hymn to Ninib (ABEL & WINCKLER, 60 *fol*) R 13 (end) li-šal-liṭ-ka-ma (+19, end). IV<sup>2</sup> 17 b 17 Šamaš mu-šal-li-tum ki-e lum-ni, who cuts through the snare of the wicked; see also K<sup>M</sup> 62, 11 (-tu).

š(s)al-ṭu 2. II 39 no 7 R .... BE | šal-ṭu, AV 7866; Br 1534.

šūluku 1. (ac &) pnt of Š of alaku, 1. go {gehen} AV 8452 customary, adapted to, becoming, current {gangbar, angemessen, passend} *etc.* §§ 65, 33; 88 b & *rm.* ZA iii 296, 297. V 65 a 21, b 2; TP vii 88, 89; IV<sup>2</sup> 18\* no 1 O 8, 9 see simtu (768 *col* 1); also KB iii (2) 92, 15—16. IV<sup>2</sup> 18\* no 3 R iv 19, 20 ša kuzba u ulḡa mālāt ana tab-ra-a-ti (= Š1-E-DI) šu-lu-kat; 18 no 3 i 31, 32 the lofty weapon ša a-na i-di šarrūti šu-lu-ku (= DU-MA). II 19 no 2 O 27 see rabiš; 55 d 9 see šūludu; Sm 954 O 11 (D 135) see barbaru (190 *col* 1). Sn Bav 6 ša i-na la ma-mi na-mu-ta šu-lu-ka; also I 49 d 30.

šūluku 2. *adj.* pl m šu-lu-ku-tum II 30 e-f 63+67; AV 8453, Br 6891, 6892. K 7673, 10 .... ilāni-šu gur-ru-tu (√גר) šu-lu-ku[-tu u-ša-lik?]. or *noun*?

ši-lu-ku. KB iii (2) 112 *ad* V 65 b 3 (end) read U (i.e. Š1+LU)-KU = id of ašūxu.

šulkatkāta (?). ZA iv 114 no 5, 1: III parzillu šul-kat-ka-a-ta, followed by 1 xa-ḡi-in-ni, 1 ap-pa-tum, 2 marat<sup>pl</sup>; text of Nabopolassar.

šalalu 1. pr iṣlul, 1 *sg* aš-lul, TP iii 63; ps išallal, 1 *sg* a-šal-lal, KB ii 266, 98. lead away captive, lead into captivity; loot, plunder {als Beute, Gefangene weg-führen, in Gefangenschaft führen; plün-dern}. AV 7841. D<sup>H</sup> 20. NÖLDEKE, ZDMG 40, 724: primitive meaning: extract, draw out = سَل; see also ZDMG 30, 309. ZA ix 193, 20 compares Arab ثَلَّة, small cattle; Sab ثَلَّ, gain as booty {erbeuten}. — Sn *Kui* 3, 14 such & such iš-lu-lu-ni (3 *pl*); SMITH, *Asurb*, 274, 27; 285, 6. Nabd-Cyr. Chronicle B 4 iš-lul-u-ma, they carried off; KB iii (2) 130. TP III *Ann* 44 šal-la-su aš-lu-la (cf 16; also 160, 162, 169, 174, 178; II 67, 9; Šalm, *Ob*, 90, 91, 101—2, 116, 124, 187); 207—8 ... aš-lu-la; 750 šal-la-at (a<sup>1</sup>) K | ... [šal-la-at] (a<sup>1</sup>) I; 550 šal-la-at (a<sup>1</sup>) M aš-lu-la (& 230—240); 142 šal-la-su-nu iš-lu-la; 135 šal-la-su-nu u-bi-lu-ni; 228 aš-lu-lu-ma. TP ii 80, 81 aš-lul; iii 9, 10; 62, 63 aš-lul (*var* lu-la, i 72; 115, 116; ii 18; iii 53); Anp i 48; ii 38 & 57. Asb vi 26, 47 aš-lu-la ana (māt) Aššur (+vii 14; ix 18); Esh i 23; Sn iii



23 his cities ša aš-lu-la (*cf* i 36; ii 68); Sn *Kui* 1, 22. — pš H 81 (K 133) *R* 25, 26 a-la-a-ni i-šal-lal-šu-nu-ti (= BA-AB<sup>DU</sup> DU<sup>DU</sup> Br 4948). K 1282 *etc.* O 31 šal-lat-su ka-bit-tu ta-šal-lal (KB vi, 1, 70—1). K 2619 i 22 (*Dibbara*-legend) na-kam bu-še-e Bābili ta-šal-lal at-ta; + 13 ki-i šal-lat na-ki-ri ana ša-la-la, *etc.* he sends his host. — pC IV<sup>2</sup> 12 *R* 46, 47 ana māt na-ki-ri-šu liš-lu-lu[-šu] Br 4948. — ip SP 158 + SP II 962, 13 šu-ul-la-’ šal-lat ē-kur, carry off the spoil of the temple, JTVI 29, 58. — pmi *Babyl. Chron.* iv 3 šal-lat-su (of the king of Sidon) šal-lat, + 20 + 28 (KB ii 282—5; ZA ii 159). — aq V 55, 10 Nebukadrezzar ka-šid(?) (māt) A-mur-ri-i ša-li-lu Kaš-ši-i (§ 131); *cf* ša-lil, Sargon *Pp* iv 19 & 33; *Cyl* 18 & 27. K 1282 O 10 ki-i ša-lil māt. — ac V 65 b 40 ana ša-la-la; a 8; Sarg *Khors* 77 xi-pi-e Mu-ča-čir ša-lal Xal-di-a ili-šu iš-me-ma; *Ann* 581 (§ 95). H 80, 12 ana māt nukur-tim ša-la-li um-man-šu upaxxar (to despoil the land of his enemies) Br 4898. K 2852 + K 9662 ii 35 (end) iq-qa-bi šal-lal nišē-ka, WINCKLER, *Forsch.* ii 34—7. K 2675 O 8 to kill, xa-ba-a-te ša-la-a-li, to rob & to plunder (he sent his army); III 28, 11; Esh *Sendsch*, *R* 35 a-na xa-ba-ti ša-la-li mi-čir (māt) Aššur. II 27 a-b 14 IR (also = tabaln, liqū, laqatu) = ša-la-lum (Br 5388); followed by šalalu ša amēli (Br 4942), H 20, 362; 21, 390. II 48 c-d 53 (61); V 21 c-d 15 (Br 4948); 20 e-f 13 see šallatu, & *cf* xabatu (303, 304); II 39 d 79 ša-la[-lu?]. Sm 1803, 7—10 ša-la-lum, šal-la-tum, š ša-la-lum, šu-lu-u. Šalālu, as P. N. *cf* D<sup>Pr</sup> 200 rm 7.

Q<sup>t</sup> K 41 a 8 . . . nak-ri iš-ta-lal, the enemy carried off. Šalm, *Ob*, 129 šal-la-su a-sa-la (> aštalla > aštalala), his booty I brought away. V 55, 43 i-iš-ta-lal makkūr-ša (of Elam) § 10. K 512, 11 a-na me-i-ni ta-sa-al-li (?) Hr<sup>L</sup> 204. H 127 (K 257) O 31, 32 a-li aš-tal-lum, the city which I captured (§§ 25 b; 37 b; 97).

Ź<sup>t</sup> II 27 a-b 16 (K 2008 i 15) <sup>du</sup><sub>du</sub> (lax-lax) <sup>du</sup><sub>du</sub> = na-šal-lu-lu (H 20, 360) Br

4947; §§ 88 b; 98; Z<sup>B</sup> 69 or rather Ź<sup>3</sup>? Xammurabi-code xxii 8, 28, 38 iš-ša-li-il.

Ź<sup>t</sup> ac II 48 c-d 62, AV 7841, Br 4947; K 2008 iii 40 i-taš-lu[-lu]. id in both the same as K 2008 i 15.

NOTE. — H 87, 61 (end) some read šal-lat, let it be thrown out; but read rak-sat.

Derr. — aš-lu-lu (115 col 2); šallu, 1 (& 2?), šallatu, šallatiš, šallūtu, šillatu, 2.

šalalu 2. flow, slide along, or over something, II 36 g-h 70 IR = ša-la-lum, followed by (la-ax) <sup>DU</sup><sub>DU</sub> = š ša a-la-ki, Br 4941; H 20, 358, 359.

Ź make slide; engage {laufen lassen; frachten} Nabd 1019, 5 elippu ana idi ūmu šul-lul, T<sup>C</sup> 136: das Schiff ist für Frachtgeld *pro* Tag gefrachtet; 1033, 5; Neb 402, 15; Camb 250, 2.

Ź S<sup>c</sup> 5 a 4 SUR = na-šal-lu-lu, Br 2980.

Ź<sup>t</sup> V 19 c-d 38 NUM-NUM = i-taš-lu-lum; *cf* II 36 g-h 72 (Br 9038); 27 g-h 21; 39 g-h 36 BI-IZ-BI-IZ = i-ta-a[š-lu-lu?], BA ii 292. IV<sup>2</sup> 1 a 32, 33 ina dal-ti ki-ma či-ri it-ta[-aš]-la-lu, Br 2980; BA ii 292 rm.

Derr. — mašallu (606 col 2); mušullilu (50 JENSEN), 607 col 1.

šalālu 3. in the name of a reed: IV<sup>2</sup> 26 no 7 b 35, 36 qa-an ša-la-lu = GI-ŠUL-XI, Br 2522, 9877. 79, 7—8, 21, 3 GI[-]ŠUL-XI = qa-an ša-la-li, M<sup>S</sup> pl 23; also Z<sup>S</sup> viii 70; SCHEIL, *Notes d'épigraphie*, LX O 15 (*Rec. Trav.*, vol. xxiii).

šūlulu 1. shining, brilliant {scheinend, glänzend}. √alalu, 4 (46—7); prop<sup>y</sup> pmi Ź. IV<sup>2</sup> 20 no 1, 15—16 see ni(a)perdū, 709 col 2. Br 7090; § 25 rm.

šūlulu 2. √alalu, 5, ac Ź. IV<sup>2</sup> 20 a 13 xar-ra-an šu-lu-lu (IV<sup>2</sup>-ku, Br 11422).

|| urux rišāti; *cf* *Rec. Trav.*, xxiv nos 1/2.

šaltu, šelaltu see šalaštu.

šaltu *cf* šalšu.

šalamu 1. pr išlim (la iš-lim-a, K 5464, 26 = Hr<sup>L</sup> 198), pš i-šal-lim (PEISER, KAS 101, 11), pl i-šal-li-mu (ZK i 88 no 2, 8). AV 7845; id DI; pmi DI-im, DI-mat, KNUDZON, 321; ša-lim (§ 89 i). Z<sup>B</sup> 6 rm 2; 7 rm 1; PAOS '86 p cxlviii.

a) be whole, complete, correct; safe, intact {ganz, vollständig, richtig; unbe-

einträchtigt oder dergl. sein. — *a.* be or remain sound, well, healthy, or uninjured {wobehalten, vollständig, gesund sein oder bleiben}. SCHEIL, *Nabd*, ii 39 iš-lim-ma. IV<sup>2</sup> 57 a 66 from (= ina) the bad mouth etc. of people pānukka lu-uš-lim-ma; 21\* no 1 C R iii 9; K 8522 (KB vi, 1, 38—9) R 27 šu-u lu šal-ma, and himself be well (but § 106 = lū šāl-ma, let him decide). Perh. II 51 b 13 ina ū-me an-ni-i liš-li-mu it-ti-šu. III 59 a 40 šarru ša-lim (is well); 66 col 10 R 23 c lu TI-LA (= balu?) lu ša-lim (§ 93 b, may he be safe; PSBA xxi 129, 130). V 31 f 22, 23 dup-pu ul ša-lim ul al-si-eš, the document is not sound (well preserved), so that I cannot read it. II 9 c-d 3 maṣartašu (*q. v.*) šal-ma-at, AV 7880; Br 9534. Bu 91—5—9, 183 O 11 (its seals) šal-mu, are perfect, not touched (Hr<sup>L</sup> 340); *pl* šal-ma, ZIMMERN, *Ritualtafel*n, 98—99, 8; cf 100, 8. V 52 iv 25 (ana) ša-lam zēr-šu. ša-lam ZI-MEŠ (= napišta)-šu, KNUDZON, 144 O 6. — *β.* in *c. t.* (with *acc*) in a financial meaning: not to suffer, lose, be indemnified, have one's money guaranteed, be paid {keinen Verlust erleiden, schadlos gehalten werden} etc. TC 136; § 138. Nabd 103, 11 kaspā u xubullašu i-šal-lim; 67, 8 a-di (<sup>sa</sup>l) Gugu-a kaspāšu ta-šli-mu; 356, 37 i-šal-lim (3 *m*); + 38 ta-šal-lim (3 *f*). Neb 42, 15 kaspāšu i-šal-li-mu; 69, 8 a-di kaspāšunu i-šal-li-mu; 350, 12 a-di kaspāšu ta-šal-lim-mu (3 *f*); 91, 10 (end). Camb 81, 13 a-di-i . . . i-šal-li-mu; 431, 8; 315, 11; 428, 8; i-šal-lim-mu (§ 53 c) 292, 15; ta-šal-li-mu, 306, 10 (BA iii 451); || 27 of eṭeru (Camb 68, 15; 409, 14 etc.) see MEISSNER, 144 *rm* 2 on ša-la-am xarrānim; ina ša-la-am gi-ir-ri[-šu-nu]. — *γ.* be carried to completion, be completed, executed, perfected; be accepted, succeed {zur vollen Ausführung kommen, vollführt werden; sich vollziehen; gelingen}. K 618 R 15, 16 u ši-pir qātā ša ardi-šu i-šal-li-mu-u (Hr<sup>L</sup> 9), shall succeed. Asb ii 117 ki-i ša a-na Ašur am-xu-ru(ra) iš-li(m)-ma, as I have prayed to Ašur, it came to pass, KB ii 177 (WINCKLER, *Forsch*, i 246, er bewilligte). K 8522 R 11 see

kalū, I J<sup>t</sup> p 381; but KB vi (1) 36 suggests liš-ši-ma (let him take it away). SCHEIL, *Rec. Trav.*, xvi 189 no VIII 5—8 li-ba-al-li-ṭu-ka (= J) lu-u ša-al-ma-a-ta a-na šu-ul-mi-ka aš-pur šu-lum-ka šu-up-ra-am. Nabd Ann i 5 iš-lim (or -ši, KB iii, 2, 128); ii 7 (+ 12 + 21 + 25) sacrifices were brought in Ešag(g)il & Ēzida to the gods ki šal-mu, as was right (PRINCE, *Diss*, 86 foll; BA ii 237, 238); iii 8 isinnu a-ki-tu ki šal-mu ep-šu. — *δ.* be renewed {erneuert werden} Creat.-*frg* IV 24 see lubāšu (475 col 1); KB vi (1) 326: ganz da sein.

*b*) be completed and finished; have run its course; especially of the sun: go down, set {fertig sein, vollendet haben; von der Sonne: untergehen}. šalam(u) šam-ši = west {Westen} § 72a *rm*. TP vi 44 (a-di) tāmdī (= A-AB-BA) e-li-ni-te ša ša-la-mu (<sup>il</sup>) šam-ši. Sarg *Khors* 16, 17 Cyprus ša qabal tam-dim ša-lam (<sup>il</sup>) šam-ši (= e-reb (<sup>il</sup>) šam-ši, 146); *Cyl* 13; Ann 252; Sn i 13 from the upper sea ša ša-lam (<sup>il</sup>) šam-ši (*Kui* 1, 3: ša šul-mu (<sup>il</sup>) šam-ši); ZIMMERN, *Ritualtafel*n, 1—20, 31; or a noun? — Complete one's life, die etc. perh. KNUDZON, 75, 10 i-šal-li-m[u-n].

Q<sup>t</sup> Perhaps Bu 91—5—9, 210 R 2 (end) al-ta-lim (Hr<sup>L</sup> 403). ZIMMERN, *Ritualtafel*n, 1—20, 121 iš-tal-mi (3 times); iš-tal-ma, *ibid* ll 36 + 113; etc. Xammurabi-code v 49 iš-ta-al-ma-am, (if) he come forth unharmed (HARPER).

J *a*) keep safe, intact, preserve {unversehrt erhalten, bewahren} id GI, BA iii 388. I 69 c 33 Nabd. glories in having kept the old plan of the temple intact (u-ṣu-ra-ti-šu-nu u-šal-lim). V 65 a 24 (ana) u-ṣu-ra-at bīti-šu šu-ul-lu-mu (+ b 31) || Neb *Bors* ii 7 a-ša-ar-ša la e-ni. V 34 c 46; KB iv 198, 7 see napištu (711 cols 1, 2). V 34 c 8 (mu-ša-al-li-ma-at) & KB iii (2) 50 col 3, 47 see pir'u (826 col 1, below). V 65 a 8 mu-šal-lim kāl šip-ri; cf 28 ša ša-la-mu šip-ri-ja. Esh v 44 the bull colossuses nāṣiru kibsi mu-šal-li-mu tal-lak-ti šarri bānišunu. Merod.-Balad-stone ii 24; V 62 no 2, 12 see kidudē, 372 col 2. KB vi (1) 294 col 3, 1 u re-ē-um la mu-šal-li-mu um-ma-

ni-šu; vi (1) 298, 299 l 23 p(b)u-ut-ka šul-lim (= ip) || u-čur; 300, 301 (noi) 11 a-na-ku šar-ru la mu-ša-lim [ma]-ti-šu, ZK xii 318. NE IX col i 12 šul-li-ma-in-ni ja-a-ti, preserve me intact; see also NE 20 R 1 + 5 aš-šu šul-lu-mu & perh. K 233, 5 (end). IV<sup>2</sup> 29 b 7, 8 at-ta-ma mu-šal-li-im, thou art the preserver, cf Br 9534. K 762, 2 + 6 (Hr<sup>L</sup> 446) & see tašlimtu. — keep in order: WINCKLER, *Sargon*, 191 (below) in order to: šul-li-ma ġindišu; cf K 3600 R 22 šul-li-me murnisqe; K 2711 R 21; PINCHES, *Texts*, 16 no 4 R 9; Merod.-Balad-stone ii 10 see parġu, 2 (836 col 2). IV<sup>2</sup> 8 iv 24 mu-šal-li-ma. Xammurabi-code xl 43 mu-ša-al-li-mu-um, guardian, protecting (HARPER). — b) restore, renew {ersetzen, vergüten} AV 5580. Sarg Cyl 4; ZA iii 397, 36; V 62 no 1, 14—15 etc. see xibiltu, 301 col 2. ZA v 146, 3 šul-li-im-šu, restore it (the money). Neb 325, 7 u-šal-lam, he will restore; 365, 7 u-šal-lam-ka (will compensate thee). K 2487 + K 8122 O 24 ša ilu-šu itti-šu zi-nu-u tu-šal (KING: sal)-lam, thou restorest to favor. — c) execute {ausführen} V 64 c 23 (Anunītu) mu-šal-li-ma-at ki-bi-it Bēl a-bi-šu (cf 34). — d) grant success, make or let succeed, cause to prosper {gelingen, gedeihen lassen}. Merod.-Balad-stone i 35, 36 šibir-tu mu-šal-lim nišē (BA ii 259 & 267; KB iii, 1, 185); KB iii (2) 64, 14 mu-ša-li-im ni-ši. Sarg Cyl 69 <sup>(il)</sup> Anu mu-šal-lim epšit qātiġa; *Harem*, B 8 e-piš-tuš (his action) šul-li-ma (= ip). Sn *Kui* 4, 10 see liptu, c (494 col 1). l 44, 94 ilu mu-šal-li-mu ur-xi, who guards my way. Asb x 72 see maštaku (614 col 1). K 4740, 20 lu TIN-TIR(ki) u-šal-la-mu. ZA iv 362 R 7 see muttaprišu (624 col 2). Perh. K 629, 32—4 (Hr<sup>L</sup> 65, R 11—13) a-na bu-luṭ nap-ša-a-te ša mār šarri bēli-ġa lu-šal-li-mu. — e) finish, in the meaning of to ruin {zerstören}. K 647 R 1 ina qātā-ka ki-i u-šal-li-mu-’ (Hr<sup>L</sup> 210). — f) complete, finish {fertig machen, vollführen}. KNUDTON, 29 R 8 u-šal-la-mu; 67, 6 u-šal-la-a-ma. Sarg *Khors* 141 u-šal-li-ma u-ru-ux bīt a-ki-ti (+ Ann 310); V 34 c 4 u-ša-al-la-am (1sg) šibier-

šu. See also KB iv 316—7, 26 (end). — g) in astronomical reports, e. g. the day will complete (ušallam) Nisān. THOMPSON, *Reports*, ii pref. xxi foll arxu mušal-limu, a full month. — h) in Xammurabi: convey safely, see KING, *Hammurabi*. Xammurabi-letters 45, 7 u-ša-al-la-ma-aq-qu, + 12 li-ša-al-li-mu, BA iv 471 foll; 34, 24. In Xammurabi-code = make good, restore (HARPER, *The Code of Hammurabi*, 185). — V 45 col vii 21 tu-šal-lam. See also Br 6228 on S 28, 28. P. N. Mu-šal-li-mu, often. Mu-šal-lim Aš-šur; M-Marduk, Cyr 242; Dar 37, 9 foll; KB iv 302, 303; M-Ninib (KB iv 100 i 11), AV 5581—4. Nabū-axē-šal-lim, AV 5707 (= ip?); Nabū-u-šal-lim, KB iv 304, 37. Eponym-list v 747: Sin-šal-lim-a(n)-ni, KB i 204, 205. Name of a canal: (nār) Axē-šul-lim, Neb 135, 2.

Ṭ<sup>t</sup> KB iv 120, 121 no X 5: 4 minas of money xa-bu-li . . . . Š u-sa-lim it-ti-din. Xammurabi-letters 9, 14—15 as soon as the sacrifices at Ur are completed (uš-ta-al-li-mu) BA iv 487. K 831 R 10, 11 šarrāni ki-lal-li-e it-ti a-xa-meš us-sa-al-lim-mu (Hr<sup>L</sup> 214) ZK ii 73. — Xammurabi-code xxxv 2 uš-ta-lim, (if) he heal (the broken limb).

T. A. — Q pmi know that šal-ma-ku u ša-lim māti-ġa, I am well and my land is flourishing, (Lo) 6, 3—4; 12, 6 šal-ma-at (al) Gub-lu, all is well with G; (Ber) 90, 11: but 79, 8 šal-ma-at Gub-la = is lost, + 80, 10; (Lo) 13, 14 šal-mu šu-nu, are lost; BA iv 295. See also (Ber) 104, 27, where some translate: they made an alliance; 103, 12 all countries ša-li-mu (are lost), ZA vi 272—3. (Lo) 29, 50 šal-mu maxāzi-šu, šal-mu bīti-šu (is prosperous); 65, 19 the city šal-ma-at (is prosperous); (Ber) 92, 21 la-a šal-mu gab-bu ša taq-bu-u, all that you say is not true; 100, 13 and (the city) šal-ma-at a-na ġa-ti-ġa (surrendered to me?); 92, 22 šal-ma-a-da (that you have made peace) + 24; 76, 11 (and all the princes) šal-mu-šu (are favorable to him); 103, 12 let the king know that all the countries ša-li-mu (have declared) hostility against me. — Ṭ (Ber) 7 R 36 xi-bi-il-ta-šu li-ša-al-li-mu, that they make good his loss.

Derr. — tašlimu, tašlimtu & these 18:

šalām 2., AV 7845 & šalmu 1. ZDMG 32 (78) 21 foll; STADE, *Morgenl. Forsch.*, 181.

— a) health {Gesundheit}. 83—1—18, 4 R 12 liš-al ša-lam šarri. — b) prosperity, peace {Wolstand, Glück; Friede}.



K 168, 18 name of a temple bit rim-ki bit ša-la-me-e; L<sup>5</sup> 26 ana ša-lam zēri-ia. SCHEIL, *Rec. Trav.*, xvii 31/2 (bel) niqē ša-lam bīti GIŠ-BAR šu-ma-a-ta; cf Nabd 641, 4; 767, 2; 318, 5 ša-la-mu bīti ša<sup>(1)</sup> Adad; Cyr 229, 3. Asb iv 91 ina šal-me u-tir-ma u-kin; cf x 64 (end) ʕalūlašunu ša ša-la-me. WINCKLER, *Sargon*, 194 no 9 ša-lam (māt) Aššur ēpu-uš; KB iii (2) 92, 46 an-na ki-i-ni ša ša-la-mu ūmi. P. N. Šalam di-ni-in-nu, D<sup>Pro</sup>l 201 rm 2. — T. A. Lo 8, 23 i-na ša-la-a-mi, ZA v 157 rm 10 = 𐎶𐎵𐎶𐎵, in safety, safely. Ber 188, 9—11 šal-mi-iš a-li-ik u i-na ša-la-mi ti-ir(-ma). Ber 8 R 18 ax[i-ia ia]-tu ša-al-ma lu ti-i-di, you ought to know of my health. Lo 16, 13 u ni-pu-uš šal-ma bi-ri-nu, that we may all have peace.

**šalmu 2.** *adj f* šalimtu, AV 7882. — a) intact, whole, well; in connection with days, months *etc.*: lucky, favorable {un-versehrt, heil; ganz; von Tag, Monat, *etc.*: glücklich, glückbringend}. Neb Bors ii 8 (Neb viii 59) i-na (in) arxu ša-al-mu i-na ūme šēmē; cf V 64 a 50; K 2801 R 46; BA iii 236, 237. KNUDTON, 25, 5 purussika šal-mu. KIN, *Xammurabi*, no 56, 23 *fol*: ina (šīr) te-ri-e-tim ša-al-ma-a-t[im], owing to favorable predictions. K 2852 + K 9662 i 20 see surtu, 784, 785. — b) just, correct, reliable {recht, richtig, verlässlich}. V 65 a 28 an-na šalim-ti; SMITH, *Asurb*, 187 ja-mat-u šalim-tu šī-i, is that really so? (§ 79). K 2729 R 16 šum-ma a-bu-tu ša-li-im-tu šī-i, BA ii 566 *fol*: wenn es der vollkommene Wille ist; KB iv 145. KNUDTON, 29 a 7 dib-bi ki-nu-u-tu ša[-al]-mu-tu; 76, 4 written DI-MEŠ. H 66 ii 24—26 (iḏ DI); 58, 68—9 see kēnu (403, Col 2, end); also see balzu (161 col 1) & Br 9535. — c) of sacrificial animals: without blemish {fehlerlos}. JBL xix 60 & rm 113; KAT<sup>3</sup> 596; ZIMMERN, *Ritualtafeln*, a 1—20, 72 + 153; 11, 15; *pl* šal-ma-a-ti, 79—82 iv 6. — d) ZA x 208 O 13, 14 ina dup (-pu) ul ša-lim (ši?)-tum.

NOTE. — 1. On Ur(i)-šalim(mu) = Jerusalem, see HAUPT in CHEYNE, *Isaiah* (SBOT) 99—100; BROWN-GESENIUS, 436, 437.

2. KB iii (1) 192, 26 read la na-ti-l ša-lim-

ša; but BA ii 265 & 273 la na-ti-l ša pāni-ša (= einen Kurzsichtigen).

**šalimtu 1.** (properly *f* of šalmu, 2) peace, prosperity {Friede, Zufriedenheit, Wol-sein} AV 7852; BA i 160. V 35, 33—34 see maštaku (614 col 1) & 28 i-na šalim-tim. KB vi (1) 72—3, 25 (end) šalim-tu šak-na-as-su. K 1234 R 3 ina ša-lim-ti ... it-tu-ši-ib; K 14, 7—9 ina šul-me it-tu-ḡi-u ina ša-li-in-ti e-tar-bu-u; K 609, 9 (Hr<sup>L</sup> 134, 42, 126). Written DI-tim; KNUDTON, 75, 12. Perhaps ZA x 208 O 13, 14 (see above).

**šalimtu 2.** some piece of furniture {ein Hausgerät}. See šašitum.

**šalme(i)š,** *adv* in peace, peacefully {in Frieden, wolbehalten} AV 7881, 8721 (ša-al-mi-iš). H<sup>F</sup> 36; § 56b. Asb v 103 (nār) Id-id-e e-bi-ru (3 *pl*) šal-mi-š; cf ii 47; viii 80 the rivers Tigris & Euphrates šal-meš (*var* me-iš) lu-u e-bi-ru (3 *pl*); 118 šal-me-iš lu i-tu-runim-ma (they returned); viii 86. TP viii 30; KB ii 242, 69 (a-tu-ra). KB iii (2) 68—9 no 13 ii 15 ša-al-mi-iš, ZA i 41, 35. II 36 colophon 25 šal-meš i-tal-lu-ku ma-xar-šu; Esh *Sendsch*, R 38 šal-meš lu at-tal-lak. K 2729 O 18 i-tal-la-ku šal-me[-iš] || ina ki-na-a-ti (17). PINCHES, *Texts*, 16 no 4 R 9 šal-meš lit-tal-lak-ma li-šal-lim par-ḡi-šu. See also salīmiš (762 col 2, below).

**šalmu 3.** *c. st.* šalam; usually šalamtu, corpse, body (= “with whom it is all over”) {Leichnam}. Johns *Hopk. Circ.*, '84 (vol iii) p 51; H<sup>CV</sup> 29, 30; HEBR. iii 187; ZA ii 266 rm 5; BA i 160 = Arm 𐎶𐎵𐎶𐎵 = 𐎶𐎵𐎶𐎵. D<sup>Pr</sup> 141 & rm; ZDMG 40, 732; ZA iii 342. Creat-*frg* IV 104 ša-lam-ša id-da-a, he threw down her (Tiāmat's) corpse; IV 135 (end) ša-lam-tuš i-bar-ri, he examined her corpse. K 8586, 42 [u] ša-lam-ta-šu ana tu-ša-ri (NE 57) n[īt]-ta-di?, KB vi (1) 162. NE XII col vi 6 ša ša-lam-ta-šu ina ḡēri na-da-at. TP i 77 (iii 53; iv 91) šal-ma-at qu-ra-de-šu-nu; v 92 šal-mat (*var* ma-at) *etc.*; iii 78; ii 23; Šalm. *Mon*, O 46; R 98; IV<sup>2</sup> 20 no 1, 2 (= AMĒL-BE, Br 1533) see maḡū 𐎶 (571 col 1). Šamš iv 29 šal-ma-ta qu-ra-di-šu-nu, the corpses of their warriors (§ 72b). *Asurb* iii 8 (amēl)



ša-lam-ta-šu; iii 40 šal-ma-a-ti-šu-nu, their corpses; SMITH, *Asurb*, 129, 98 šal-ma-a-te-šu-nu (KB ii 254, 255). V 61 vi 54 lim-qut šal-mat-su. K 2867 O 29 ša-lam-tu (<sup>amēl</sup>) mītūte. II 19 b 62 ša-lam-ta, Br 1533. Xammurabi-code xlv 13 ša-al-ma-at.

šalamtaš, *adv.* V 35, 11 the inhabitants of Šumēr & Akkad ša i-mu-u ša-lam-ta-aš, which were like corpses. IV<sup>2</sup> 60\* C 24 a im-mu-ča-ma im-ma-a ša-lam-taš. V 47 a 45 ša-lam-t[a-aš].

šalammu *l.* T<sup>C</sup> 121 & BA i 502 read Nabd 214, 9: 1 gurru 90 QA ke-me a-na ša (STRASSM., *ça*)-lam-ma bī[t...] it-ta-din; a sacrifice by which the god is reconciled, made gracious; *cf* perhaps Hebr עֲזָבָה. Nabd 799, 15 + 17 (*med*) ša BI-RIŠ (or Š'AG=šikaru reštū?) ša-la-me-e || sattukku. T<sup>C</sup> 135 reads ša la mē, *i. e.*, not mixed with water. VATh 69, 5; 60, 4; 70, 4; also perhaps PEISER, *Vertr.*, 107, 5 see *ça-lam-ma* (p 878 col 2). Probably only a variant to šalāmu, 2. || Are also:

ša-lu-me-e, Neb 160, 2 &:

ša-la-man-nu, Nabd 324, 2 (*beg.*).

šalmūtu, welfare, condition of being well {Wolbefinden} IV<sup>2</sup> 19 b 20, 21 šal-mu-us-su (Br 9536); Z<sup>S</sup> vii 96; IV<sup>2</sup> 4 col 3, 48 šal-mu-su.

šulmu, *c. st.*, šulum. AV 8454 *fol.*; 8469; § 65, 3. ið DI, Br 9538; S<sup>b</sup> 186 si-li-im | DI | šul-mu; H 30, 695; IV<sup>2</sup> 57 b 2. — a) welfare, safety, peace, prosperity {Wolbefinden, Wolergehen; Friede, Wolstand}. *del* 196 (216) li-tur ina šul-me. PINCHES, *Texts*, 16 no 4 R 8 kir-rit šu-lum u xu-ud libbi. *Creat.-frg* IV 34 u-ru-ux šu-ul-mu u taš-me-e; *cf* KB iii (2) 46, 4. IV<sup>2</sup> 54 a 48 ina qaq-qar šul-me (in the land of peace) maxraka littal-lak; & see šalimtu; 17 a 47, 48 ša-ru-ur šul-mi šu-kun-šum-ma, establish the perfection of his welfare. H 98/99, 54 šul-me ki-ma ki-e maš-šilim-maš-šiš. KB iii (2) 6/8 col ii 14 kar šu-ul-mi-im; *cf* KB iii (1) 130 col ii 2 in šu-ul-mi-im. Xammurabi-code xl 17, 55 (HARPER). KB iii (2) 78, 3 see rē'u, 1 Q<sup>m</sup>. — qabū šulma or šulum see ZA iii 40. K 82, 3—4 šu-lum ba-la-tu *etc.* liq-bu-u, Hr<sup>L</sup> 275; BA i 242; PSBA

xxiii 53 *fol.* Dar 385, 3—4 Bēl u Nabū šu-lum u balaṭ ša axi-a liq-bu-u. Nabd *Ann* iii 19 šu-lum ana āli ša-kin (<sup>amēl</sup>) Ku-raš šu-lum ana Bābili gab-bi-šu qi-bi (= pm). BA ii 222, 223. K 501, 13 ma-çar (?) šul-mi ba-la-ti; 83—1—18, 35 O 13 ma-çar šul-me u ba-la-ti (Hr<sup>L</sup> 113; 427). — especially in: šulmu, šulum šarri ša'alu, properly: inquire after the welfare of the king, with a wish that it may be well with him in every respect; then, ordinarily: greet, pay one's respects to. Asb iv 5 Tammaritu... la iš-a-lu (*var* iš-al) šu-lum šarrūti-ja; 134 the inhabitants... la iš(-'a)-a-lu(m) šu-lum šarru-ti-ja, did not greet me becomingly; viii 62—4 he that had never sent an ambassador la iš(-'a)-a-lu(m) šu-lum šarru-ti-šu-nu... now iš(-'a)-a-lu šu-lum šarru-ti-ja. a-na ša-'a-al šul-me-ja Asb ii 101, 120 (ZK ix 342); iii 85; vii 89; SMITH, *Asurb*, 484, 95; Sarg *Khors* 111; *Ann* 379 (*var* 391). K 477, 9 DI-mu ša šarri bēlija liš-'a-lu (Hr<sup>L</sup> 514). šulmu iāši = šulmi-ja, § 55b. Often also in the phrase: ana... bēlija *etc.* lu-u šul(& DI)-mu... lik-ru-bu, 81—7—27, 199, 1—3; 83—1—18, 41, 3—4; K 486, 3—5 DI-mu a-a-ši lu DI-mu a-na ummi šarri; K 83, 3 lu-u šu-lum (Hr<sup>L</sup> 382, 375. 303, 202). Also lu(-u) šul-mu *etc.* a-na; K 125 O 3, 4, 5, 6 (PSBA xvii 234 *fol.*); K 501, 3; K 112, 3—5 (Hr<sup>L</sup> 196, 113, 223); & lu šul-mu a-na šarri... a-dan-niš a-dan-niš, in letters. S 1064 (Hr<sup>L</sup> 392) *etc.*; K 614, 4—5 šul-mu a-na ma-çar-a-te a-dan-niš; K 186, 10 ma-a šul-mu a-na (<sup>al</sup>) bir-a-te (the fortresses are all right); K 589 R 5—6 (Hr<sup>L</sup> 175; 173, 187). šul-mu ina māti, KB i 212—3 *ad* 758 (peace) × sixu ina māti (rebellion). IV<sup>2</sup> 58 a 6 a-na ki-bi-ti ša šul-mi, ZA xvi 168 *fol.* V 51 a 29, 30 see Br 7133. IV<sup>2</sup> 39 a 30 šu-lum šarrū-ti-šu. ið DI, KNUDTON, 56, 3; II 49 b 62 šul-mu ina list of stars (?); *ibid* 60 taš-mu-u. — b) oracle {Orakel} in K 2401 ii 8 an-ni-u šul-mu + 26; DT 83 (PINCHES, *Texts*, 15 no 4) 14 ba]-ru-ut šu-lum u purussē; MARTIN, *Textes relig.*, '03, pp 90/1. — c) sunset {Sonnenuntergang} see šalamu

Q  $\times$  napax šamši. 83—1—18, 215 R 10 the people of the upper sea ša šul-mu šam-ši (of the west) WINCKLER, *Forsch.*, ii 3—4. II 67, 4; TP III *Ann* 131 tām-tim ša šul-mi <sup>(11)</sup> Šam-ši. I 35 no 1, 13 a-di eli tam-tim rabīti ša D1-mu <sup>(11)</sup> Šam-ši; see *ibid* 6, 10, 11; no 3, 7 ša ša-lam šam-ši. Šalm, *Obel*, 27 a-na tam-di ša šul-me <sup>(11)</sup> Šam-ši, cf Šamš ii 21 foll (§ 30). See SCHRADER, *Die Namen der Meere*, 171 foll.

On compounds with šulmu (šulum) see AV 8470—75. KB iv 178 col iii 2. T. A. has these forms: Lo 6, 4 foll. u iš-tu šul-mu-qa u šu-lum-qa šu-lum bitika etc., and in addition (?) to thy good health etc. ... danniš lu-u šul-mu. Ber 7, 29 ina šu-ul-mi-ka ... la iš-mu-u, concerning thy welfare (ZA v 16); Ber 8 R 21. Lo 8, 5 ana ia-ši šul-mu a-na ka-a-ša lu-u šul-mu, ZA v 154, 155 with me it is well, may it also be well with thee. šulmu šaparu = send greetings, e. g. Ber 7, 23 šu-ul-ma ... i-ša-ap-pa-ra-ak-ku, + 38. ana šul-mi šaparu, inquire after one's health, Ber 7, 30 a-na šu-ul-mi-ka la iš-pu-ra.

šullamu (?) K 1113 + K 1229 O 8 1 šul-lam bit-xal-li, Hr<sup>L</sup> 71; see BA ii 46, 47. šulmānu, m peace-offering, present {Geschenk}. Creat.-*frg* IV 134 igisē šul-ma-nu u-ša-bi-lu-šu-nu a-na ša-a-šu. Sargon *Asdod* 35 šul-man-na-šu-nu iššū (WINCKLER, *Sargon*, 188). Rm 69 R 5 šul-ma-nu e-ta-dan, + 9 šul-man-nu ta-ad-din (+ 15); K 183 R 17, 18 ša šul-ma-an-nu a-da-na-aš-šu-un-ni (Hr<sup>L</sup> 429; 2). Neb 280, 2 (+ 7) šu-lu-ma-an-na ša šarri; ZA vii 118 O 16 šul-ma-a-ni. P. N. Šul-ma-nu-ašaridu (§ 46) etc. see BEZOLD, *Catalogue*, v 2193—4; 83—1—18, 215 R 13; V 64 b 4; AV 7878—9 See KAT<sup>3</sup> 474, 475. God Šul-mānu §§ 9, 22; 65, 35.

It occurs, especially, in T. A. = greeting, gift, present; with šemū = to hear one's greeting. Lo 1, 34 šu-ul-ma-ni ša a-xa-ti-ka; also 7, 8 + 10 + 16; 8, 73, 74. — Lo 2, 9 šu-ul-ma-na ba-na-a, a beautiful present (+ 7 + 11); a-na šu-ul-ma-ni-ka, as a present for thee, Lo 2, 36; 3, 40 + 44; Ber 9, 12 (šul-); 4 R 3 a-na

šu-ul-ma-ni. šu-ul-ma-na ma-'-da ba-na-a, a rich, fine present, ZA v 142 (Ber 7 R) 9; Ber 1, 11 + 15 + 22; 7 R 11 šu-ul-ma-na ma-'-da ba-na-a ul ušē-bilakku; + 10 šu-ul-ma-an ga (= qa)-ti = a small present (literally: a present of the hand, ZA v 142). Lo 8, 69 šul-ma-an ša axiia i-ri-šu lu-ut-ti-in, the present my brother desires I shall give, ZA v 162—3.

šulmāniš, *adv* safely {wolbehalten}. V 35, 24 see šadaxu Q. Xammurabi-code iv 44 šu-ul-ma-ni-iš, peacefully (HARPER, *The Code of Hammurabi*, 1904).

šulmat(tu) (?). K 646, 11 a-na šul-ma-na-a-ti (= pl); Hr<sup>L</sup> 498; AV 8468.

šullundu (> šullumtu?). Nabd 1009, 2 ŠE-BAR ša šul-lu-un-du; 1010, 1 ŠE-BAR ša šu-lu-un-du. & perh. PEISER, *Vertr.*, no clii 9 (see *ibid*, 309); TC 4 ad § 48.

šilmu 1. c. st. ši-lim, defeat, overthrow; corpse {Niederlage; Erschlagener, Leiche} HINCKS; AMAUD, ZK i 242 rm 2; HAUPT, BA i 17, 18 rm 22 thus read ŠI-ŠI, usually considered id for abiktu. Sn i 21 aš-ta-kan ši-lim-šu (KB ii 82, 83); TP III *Nimr* 12 ši-lim-šu-nu amxaq-ma (KB ii 6—7). Synchr. History (II 65) i 27 ši-lim-šu im-xa-aq (cf 26: a-bi-ik-tam ša N iš-kun); iii 6. Šalm, *Mon.*, O 22; Sarg *Khors* 26. Asb viii 34 (end) ši-lim-šu aš-kun; cf i 55; iv 69 (end); ix 18; Šamš iv 34; Anp iii 36. III 12, 24 ši-lim-šu aš-ta-kan; & see šakanu Q. — Šalm, *Mon.*, O 39 ši-lim (almost = šal-mat; see 46, 47) qu-ra-di-šu qēru rap-šu u-mal-li; *Ob* 64, 89 etc.

šilmu 2. II 41 g-h 29 ... XU-MEŠ = (šam) ši-lim ša eqli; 30 ... TAG-MEŠ = (šam) ši-niš (or man?) ša eqli. OEFELE, *Mittheilungen der Vorderasiatischen Gesellschaft*, '02, no 6, reads (šam) ši-ši; (šam) ši-niš, comparing Egyptian šaša, šaneš. names for medical herbs {Arzneimittel}. See also ŠI-ŠI.

šulmū = Š of lamū (485 col 1). Creat.-*frg* IV 41 see sapāru. 2 (779).

šullummū, Asb v 41 see sulummū (763 col 1).

(šam) ša-lam-bi TUR-RA (= qixru) = (šam) a-ra-ru-u & (šam) aš-šu-ul-tu, II 42 c-d 15, 16; cf qallu, 2. V 29 e-f 27

U-ŠA (= LIB) ša-lam-bi ŠAR = el-meš[...?].

šulmudu see lamadu Š (486 col 2).

šilimtu (BA i 18 rm 22). M<sup>S</sup>: perhaps womb, uterus {Gebärmutter}. II 47 c-d 34, 35 TE (cf V 40 c-d 17; ZA iv 276; Br 7707) & SAL-SAL (Br 10970) = ši-lim (or ši?) -tu. AV 7883. 83—1—18, 1330 R iv 11, 12 te-e | TE | ši-lim-tu & i-b(p)u (PSBA Dec. '88; *Cuneif. Texts*, pt XII p 11). V 31 a-b 40? II 37 e-f 58; II 40 b-c 8 ši-lim-tu(m) = i-ba-xu(xi) Br 13931. See also ZA ix 157 ad V 40 g-h 9; & cf silitu, 764 col 2.

šalummatu. splendor, brilliancy (of meteors, stars etc.); glory, renown; espec. || melammu (q. v.); awful, majestic splendor {Glanz (von Meteoren, Steinen etc.); Ruhm, Glorie; namentlich auch || melammu, schreckenerregender Glanz}. AV 7858. A form like namurratu, rašubbatu, šaqummatu, etc. id SU-ZI (= puluxtu) Br 187; SU-ŠI (Br 235; KB iii, 1, 146 rm 4); H 37, 5; ZK i 171; ZA ii 85—7; JENSEN, 155. IV<sup>2</sup> 34 i O 23—25 ša-lum-mat-su eli [māti itbuk?]. V 33 v 37 KA-SU-ŠI = bāb šalum-mati; ii 54, 55 (a-gi-e) ša ša-lum-mati ma-la-ti; IV<sup>2</sup> 20 no 1, 19/20 (beg.). Anp i 20 Anp. a-pi-ir (var a-bir) šalum-ma-te, endowed with awe-inspiring splendor. III 4 no 8 (Anp Stand) 13. Anp i 26 ša-lum-ma-at kakkēšu melam[-me] bēlūtišu. Sarg Ann 185 šalum-mat kakkēja. V 65 b 8 the wall of the temple ša-lum-ma-at u-šal-biš; 39, zīmē bēlūtu ša-lum-ma-at šar-rūtu. ZA iv 228, 11 (ilat) NIM-MEN-NA ba-ni-tu ša-lum-ma-tu u-dam [-mi-iq]. K 3182 i 19 the mighty mountains are pregnant ša-lum-mat-ka (with thy glory). K 5418 iii 3 ša-lum-mat ni-ši, KB vi (1) 297 (& 555) Schreckensglanz der Menschen. id SU-ZI in IV<sup>2</sup> 6 b 41, 42; 26 a 35, 36; 18 no 1 O 8, 9, see ramū, 1 Q; where, also, K 2001, 5. IV<sup>2</sup> 24 no 1, 18, 19 pu-lux-tu u ša-lum-ma-tu (= SU-ZI); 21, 22 ša-lum-ma-tu (= SU-ŠI) ez-zi-ta; 25 b 46, 47 šalum-ma-tu (= SU-ŠI) na-ši said of the azkaru; also 5 c 40, 41. II 49 e-f 21 ša-lum[-ma-tu?] a || of ę(z)al (or ni) lummū & mešxu.

šulumatu (?). KB iii (1) 132 col 3, 19 šu-lu-ma-tim i-šid-si-na u-ki-in.

šalammu 2. see šaqummu, 2.

šullānu. K 4195 R 13 šu-ul-la-nu = mu(?) -ru.

ši(l)lān. see ęitan (p 900) west, i. e. the region where the sun disappears {Westen; Gegend, wo die Sonne hineingeht und verschwindet}. K<sup>M</sup> setting: a point in heaven. Br 5729. HOMMEL, *Expos. Times*, July '97: šilān presupposes šilu (or šēlu) = deep, identical with 𐤱𐤠𐤫. JENSEN, *Kosmologie*, 15, & ZA v 131 (ad Gen 49, 10) šilan, west, = Hebr 𐤱𐤠𐤫; also ZA xv 243 rm 1; ZIMMERN, ZA vii 163, 164; but, again, KAT<sup>3</sup> 636. HÜSING, OLZ '03, col 370; '04 cols 88—9 Hebr 𐤱𐤠𐤫 > 𐤱𐤠𐤫. Babyl. šilāni: Sum. šitlam, as xilāni: xitlāni.

šilēnu. M<sup>S</sup> 95 but see AV 4810 reading li-li-e-nu II 32 c 4 (ZIMMERN).

šilingu. a bird {ein Vogel} see puridu, 2 (827 col 2, below) & pilingu (808 col 1); AV 8222; Br 7972.

šullundu, see above p 1045 col 2.

šulsi (= ip) & šul-si-e (= ac) see šasū, Š.

šalapu, prišlup, pšišallu(a)p. draw, pull out (e. g., the sword) etc. {herausziehen (z. B., das Schwert aus der Scheide)} etc. D<sup>H</sup> 20; ZDMG 40, 725 = سَلَفَ. BARTH, *Etymolog. Studien*, 27: 𐤱𐤠𐤫 = سَلَب; so also SCHWALLY, *Idiotikon*, 130. Sarg Nimr 6 (end) kakku la max-ri iš(?) -lu-pu i-du-uš-šu; SMITH, *Asurb*, 137, 77—8 (148, 3) see šaxaṭu, 2; 124, 55 Istar šal-pat (= pui) nam-ęa-ru za-qu-ta e-peš ta-xa-zi (§ 89 i; KB ii 250, 251). NE IX col i 16 iš-lu-up namęar šib-bišu. IV<sup>2</sup> 58 iii 34 i-šal-lup šer-ra ša ta-ra-a[-ti], ZA xvi 180, 181: sie (die labartu) reisst gewaltsam das Kind von den Schwangeren heraus. T<sup>M</sup> vii 97 a-max-xaę li-it-ki-a-šal-la-pališān-ki. IV<sup>2</sup> 3 b 50, 51 li]-pit-ta-šu šal-pat (has been torn out) elišu it-ta-din. Z<sup>S</sup> viii 46 paṭru parzilli ša-la-pu. II 26 (⊕ 84) c-d 31 GID-DA = ša-la-p[u]; 32, GID (gi-id) GID = š ša... (Br 7566, 7573); preceded by 29, 𐤱𐤠𐤫 (su-uk) ŠE = šul-pu (Br 10313) & 30, = š ša (amēl) ŠU (Br 7663 š ša nāri?).

𐤱𐤠𐤫 V 45 vii 22 tu-šal-lap.

Derr. — mašlupu (607 col 1) & these 2?:



**šulpu 1.** see above.

**šilpu.** Sarg *Khors* 151 šī-il-pu il-lik; *Ann* 374. WINCKLER, *Forsch.*, ii (98) 133 *rm* 2: er hatte Einfälle gemacht.

**šulpu 2.** in the phrase pi-i šul-pu, Camb 257, 6; 409, 11; KB iv 290—1: pasture {Weide}; PEISER, KAS 101. KB iv 94, 95 *ad* VA 208, 7: IV Gur zēru pi-i šu-ul-pi (+36) = 4 Gur Saatfeld (und zwar) Weide; Nabd 4, 12; 103, 8 pi-i-šu šul-pu (unbebautes Land; Brachfeld); 678, 9; see Artax 10, 5 where pī šulpu is given out ana ir-ri-šu-tu (for cultivation); also Nabd 103, 5; Dar 144, 8; Cyr 3, 1; 308, 1. Artax 3, 6 zēru pi šulpu has the explanatory addition bīt re-e-ti, Weideland. MEISSNER, 141. AV 8458.

**šulupu.** so KB iii (2) 134, 26 ina šu-lu-pu uš-bi, but read with HAGEN, BA ii 218 *fol.* & PRINCE, *Diss.*, 92: ina qāti dib-bu uš-bi.

**šallapānu,** AV 7868 see sallapānu (763 *col* 2).

**šallapitum.** V 28 *a-b* 79 šal-la-pi-tum || nn-qu, AV 7869.

**šulputu,** *adj* (√lapatu, as also the next 3) destroyed, broken, tumbled down {zerstört, eingefallen}. Z<sup>B</sup> 41, 42. K 4629 iv 30, 31 a-li šul-pu-tum (my ruined city) bikitum ublamuna || bi-ti ab-tu. IV<sup>2</sup> 33\* *d* 51 ina (<sup>arax</sup>) Araxsamna ultu mū I (KAN) adi ūm XXX (KAN) šarru lu ilašu lu ištāršu lu ilānišu šul-pu-tu-ti (his destroyed gods) uddiṣ; *cf* IV<sup>2</sup> 33 iv 4/6. 81, 2—4, 188, 33 (ilāni<sup>pl</sup>) šul-pu-tu-ti ab-ni, ZA v 67 the statues of the gods, which had been tumbled down, I put up again. II 48 *c-d* 63 XUL = šul [-pu-tu] Br 9507; followed, 64 by UD-DA-GID-DA = šal[-pu-tum] & NAM-GIL-MA = ša[x-lu-uq-tu?].

**šulputtu.** destruction, ruin; corruption {Zerstörung, Vernichtung; Verderben} § 65, 33b. K 732 *R* 4 (<sup>i1</sup>) Sin māt šul-pu-ut-ti u-šeš-šib; *ibid* 6 māt nakri šul-pu-ut-ti immar. III 62 *a* 31 mātu šul-pu-ut-tum i[-baš-ši?].

**šalputtu.** fall, devastation, ruin {Fall, Verwüstung, Verderben}. IV<sup>2</sup> 19 *b* 41, 42. H 116 *O* 17/18 (= XUL-A, EME-SAL, Br 9506) see ʕamadū, Q pnt. SCHEIL, *Nabd*, i 35—38, the king of Aššur who . . . ša-al-pu-ut-tim māti iškū-nu;

x 14 ina šal-pu-ut-ti Ummān-man-du. Bu 88—5—12, 75 + 76 ii (K 192 *O*) 11 uš-ta-nak-la-mu ittāti šal-pu-ti; Bu 88—5—12, 77 vi 13 šal-pu-ut-ta-šu-nu lu-mu-un-tu, their utter ruin; BA iii 248, 249 *rm* \*††. III 54 *a* 51 šal-pu-tim māti iškaka-an, the country will be ruined; 64 *a* 13 (-ti); 38 *no* 1 *O* 16 + *R* 10 (-tim).

**šalaputtū** dissolution {Auflösung} see lapatu, 493 *col* 1, above.

**šu-lú-uç** da-al-tum. II 23 *c-d* 46 = e-di-lu, bolt {Riegel}. AV 8457. *Theolog. Litbl.*, '00, *no* 5 compares Hebr שֹׁלֵךְ.

**šalaqu,** cut open; tear out, pluck out {aufschlitzen; ausreissen, aufschneiden} Proc. A. O. S. '86, *p* cxlix; HAUPT in PATERSON, *Numbers* (SBOT) 50. Asb iv 69 pi-i (*var* lišān)-šu-nu aš-lu-uq (see šalapu). 83, 1—18, 1332 iv 16 {DAR} = ša-la-qu. — J cut up (or, open) {ausschneiden, aufschlitzen}. Asb ix 36 see rukūšu. T<sup>M</sup> vii 99 u-ša-la-q a-xi-ki. V 45 vii 23 tu-šal-la-q. K 10094, 8 šul-lu-qu, M<sup>S</sup> *pl* 16.

**šiliqu 1.** a bird {ein Vogel}. II 37 *a-c* 48 NAM-BER-XAM-XU = as(z)-ki-qu = ši-liq-qu, AV 8221, 8224; Br 2138.

**šiliqu 2.** Br 923 & 6958 *ad* II 44 *e-f* 83 a tree {ein Baum}. See siliqu (?).

**šelqu.** V 33 viii (the great goddess, mistress of the great lands) 1/2: še-el-qa li-šak-lil-šu. See KB iii (1) 150, 151.

**šilqu** see silqu, 2 (764 *col* 2, *ll* 1—4) & KAT<sup>3</sup> 598 & *rm* 3. MEISSNER, ZA xv 415 (šēr) šilqu = Arm سلق; *cf* Arab سلق cook, boil. K<sup>M</sup> 40, 10 (šēr) KA-IZI si-il-qa.

**šallaru,** *pl* šallarē. AV 7870. MEISSNER, ZA ix 270/1 zuerst Topf oder Kessel. V 32 *a-c* 21 [IM]-ZI = šal-la-ru || si-i-ru (hedge?) Br 8388; V 42 *g-h* 27 IM-ZI (= enclosure made of clay etc.) = šal-la-ru (*cf* 25/6). *f* šallarittum (*q. v.*) — Dann: in bautechnischer Beziehung oft || kalakku & taraxxu, Asb x 84; V 64 *b* 6 (see maxaḫ, 2 *p* 525 *col* 2, end) wol: ein unten gelegener Raum. § 65, 24 wall {Wand}. ZK ii 344; ZA vi 35, 36. D<sup>Pr</sup> 70 *rm* 1: wol die aus Backsteinen gefügte Wand. BA iii 273; 283 "Grundmauer" = foundation wall (K 2801 *R* 46); but HOMMEL, ZDMG 55, 524 = Topf, Kessel; und



Schwelle. Neb ii 46 ša-al-la-ru-uš-šu, its (the papaxu's) walls I had covered with gold (> KB iii, 2, 15). *Bors* i 18 papaxa bēlūtišu xurāqi nam-ri ša-al-la-ri-iš aštakkan; *Grot* i 30 (KB iii, 2, 33: prächtig??); also cf 85, 4—30, 1 i 34. OPPERT, GGA '84, 335: in Kuppelform.

NOTE. — šal-la-ru, WINCKLER, *Sargon*, 74, 433 (*Ann*); 132, 170 (*Khors*) honey; but read lallaru.

(ic) šiluru (?) Bu 88—5—12, 103 ii 14; BA iii 273: eine Art Baugerät aus kostbarem Material; cf ZA iv 106 + 130, 42 (KB iii, 2, 4). I 49 d 12 (BA iii 222): einen šiluru aus Elfenbein.

šelūru. PSBA xxi 120, 121 ad III 66 col 4, 1<sup>(al)</sup> Umbara še-lu-ru libittu (?); col 8 (after the break) 4, še-lu-ru libnat ēkali.

šalluru. a tree {ein Baum}. Rm 367 + 83, 1—18, 461 a iii 11 (M<sup>S</sup> pl 23) GIŠ-KIB = šal-lu-ru. Rm 346, 14 šal-lu-ru = [(šam) ri-ib]-xu; *ibid*, pl 12. Nabd 486, 2.

šal-la-rit-tum, V 45 g-h 29; Br 8391 same id as ba-aq-çu; BA iii 283.

šalašu 1. H 71, 20 i-šal-la-aš, see šaku, 2. id points to identification with šalašu, 2. AV 7850; Br 6937. BERTIN, RP<sup>2</sup> iii 94: i a mistake for u (translates: he divided it into 3 parts); see, however, ZA i 409. IV<sup>2</sup> 30 no 2 O 5 (= Sm 2148) lax-ra (479 col 1) u pu-xad-sa i-šal-la-š[u?]. KNUDTZON, 133, 4 [i]-šal-li-i-ši.

šalašu 2. a denominative of šalsu, = say a third time {zum dritten Mal sagen}. II 39 ef 10 U-MU-UN-NI-KA-PIŠ = šul-lis-sum-ma, tell him a third time; (Rm 345 O 20 = M<sup>S</sup> pl 22; K 2361 i 46 = ZA iv 226); preceded by 8, qi-bi-šum-ma & 9, šu-un-ni-šum-ma. V 63 b 5 u-šal-liš(-ma), KB iii (2) 116, 117. ZA iv 14 col 2, 15 šu-la(-aš)-šum-ma. See also šušlušu.

ša(1)laš(1)tu, three {drei}. §§ 34 d; 51; 75; AV 7842. S<sup>c</sup> 124 pi-eš | PIŠ | ša-lal-ti (Br 6938; H 25, 521; ZK ii 339; ZA iv 121 no 19; KB iv 178 no 3. 5). D 130, 133 = H 110, 36 DUM-MU-UŠ | III | ša-la-aš-ti, AV 7851; Br 11878; PINCHES, PSBA iv (Jan. 6, '82) 112; ZK ii 279 below.

KB iii (1) 162, 27 ga-ba-ri-e ša-lal-ti = 3 copies. K 3182 ii 49 (end) one shekel a-na še[-lal-ti?], for three. IV<sup>2</sup> 5 a 64, 65 ana še-lal-ti-šu-nu ilāni (= III-A-AN-NE-NE, i. e. Sin, Šamaš, Istar; Br 11879); 15 col ii 7, 8; 54 b 32 še-lal-ti ū-me = 3 days (§ 128); K 6012 + K 10684, 5 še-la-[-šit ūmu], 3<sup>d</sup> day, PSBA xxvi opposite, p 56. V 34 c 14; b 5 & KB iii (2) 48 col 1, 42 (pa-nim še-lal-ti-šu-nu u-ša-at-ri-iq) & Bu 88—5—12, 212, 26 adi ša-la-ši-šu (GGA '98, 826 = zum dritten Male); V 34 a 27 ka-a-ri danna-a-ti še-la-ši-šu iš-ti-en i-ti ša-ni-i = their thirds, the first and the second = two thirds. *Rec. Trav.*, xix 62, 5: še-lal-šu-nu > šelaltišunu (?). Nabd 172, 4: III-it (= šalaš-it?) šanāti. V 37 d-f 51 (e-eš) <<< = ša-lal-ti, Br 9990.

ša(e)lašā = 30. AV 7849, 8217; § 75. V 37 d-f 45 (ba-a) <<< = ša-la-ša-a; + 50, (u-šu); H 41, 249 (še-); ZA iv 433 (= K 2124, 14). II 42, 47. id II 15 c-d 40; K 155 O 18 (Br 9991); ZA i 182. D 88 vi 18 (cf II 46 a-b 18; 62 g-h 46) GIŠ-MA' XXX GUR = elip še-la-ša-a (sc. gurru). IV<sup>2</sup> 23 a 3/4 Nusku mār ša-la-še-e (= UD XXX GAN) bubbulum, Nusku, the son of the 30<sup>th</sup> day, the rest-day (or 'day of desire'), PINCHES, PSBA xxvi 52; K 6012 + K 10684 l 17 UD XXX-GAN = (ūmu) še-la-ša-a (*ibid* 56), cf BA iii 417; JENSEN, 91, 92.

šalsu c. st. šaluš, f šaluš(1)tu the third; also one third {der, die, das dritte; ein Drittel} AV 7885; § 76. KB vi (1) 78 no ii 2 i-na ša-al-ši, also 298 i 4; 112, 31 šal-ša KAS-PU. NE I col 2, 44 one day, a second day u šal-ša, and a third (cf VII col 6, 6 (23)); col 3. 47 ina šal-ši ūme (cf K 655 R 2 a-na III-ši ū-me; also see timāli, Hr<sup>L</sup> 132); X col 3, 49; 4, 4 šana-a šal-ša u ri-ba-a; VI 142 (143); del 137 (144) šal-ša ūma. See also šašūmu. IV<sup>2</sup> 5 a 17, 18 šal-šu(ši) = III G(K) AN-MA (Br 11881); id IV<sup>2</sup> 31 O 48, R 41; H 41, 290. IV<sup>2</sup> 56 a 3 (add) šal-šu. Sn ii 34 i-na šal-ši gir-ri-ia, on my third campaign, *Kui* 1, 18; § 129. V 64 a 28 i-na ša-lu-ul-ti šatti i-na ka-ša-du, when the 3<sup>d</sup> year approached; KB vi (1) 294, 27. VATh 796, 15 i-na

ša-lu-uš-tim e-qi-dim. ana ša-lu-uš-tim šūcū (§ 77) = rent for 3 years; MEISSNER, *no* 72, 8; 75, 11; 63 *no* 77, 6 a-na ša-lu-uš, auf 3 Jahre. K 644 R 24 ša-lul-ti mārāt-zu, Hr<sup>L</sup> 336; PSBA xxiii 338. Nabd 824, 18 šal-lul-tum; KNUDTZON, *pp* 53 & 321 (ša-lul-ti). K 287 (III 47 *no* 10) 8 a-na III-su-šu i-rab-bi, a third {ein Drittel} KB iv 110; *i. e.* it will gain 33 1/3 %; also K 350 (III 47 *no* 5) 7—8 a-na III-su-šu-nu i-rab-bi-u, KB iv 126, 127. *del* 205 (225*b*) šalul-tum; 215 (237*b*) *var* ša-lul-tum (§ 77). III 59 *no* 15, 48 III-šu *var* ša-lul(?) -ta(tin?) -šu (ZA ix 129). Namm-code xiii 50 if a man have rented a field u lu a-na mi-iš-la-ni u lu a-na ša-lu-uš (for either one-half or one-third of the crop) ZA xviii 38; x 46 ša-lu-uš-ti eqlim (xvi 69 -tam) ZA xviii 2 *rm* 2. *f pl* šalšātu (*sc. inā*) K 56 ii 22—24 šal-ša-a-tu; a-na šal-ša-a-ti; ana šal-ša-a-ti u-še-qi; idd ŠI-III-GAL-LA Br 9404, 11880; AV 7884; § 77 = 𐎶𐎶𐎵𐎶. BERTIN, RP<sup>2</sup> iii 95. H 63 R 4 = V 40 *c-d* 52 = šal-ša-a-ti. H 74, 4 miksu šal-ša-ti, toll of a third (AV 2398).

šal-šiš = thirdly {drittens} *adv* K 8522, 5 (KB vi (1) 34, 35).

šalšāa. third in rank, age, command *etc.* {dritter in Rang, Alter, Befehl *etc.*}. Asb iii 48 Tammariṭu axu šal-ša-a-a (§ 77 × BA i 460), KB ii 182, 183; SMITH, *Asurb*, 130, 1. KB iv 83 *col* 4, 32 māri-šu šal-ša-a-a, preceded by māri-šu rabi-i & māri-šu kud-din-nu. K 287, 10 pān Arbēla (*amēl*) šal-šu (+11); followed by pān N (*amēl*) šanu-u; III 48 *no* 3, 4; = 𐎶𐎶𐎵?, on which see HAUPT, BA iv 586.

šalšiānu, *adv* for the 3<sup>d</sup> time {zum 3<sup>ten</sup> Mal} SMITH, *Asurb*, 217, k; 244 g (§ 77) šal-ši-a-nu, JA '89, xiii, 311.

šalšēnu. K 525, 17 ša šad-dag-ṭi-š ina šal-še-ni (= ina šalši-šeni = 3 times) ina ra-bu-še-ni (= 4 times) Hr<sup>L</sup> 252; BA ii 55; ZA xvii 391 *no* 6.

šalašēri = 13<sup>th</sup> {13<sup>ter</sup>}. KB vi (1) 78, 7 i-na ša-la-še-e-ri-i, im dreizehnten.

šulšu (?) KB iv 316, 317 l 1: 2/3 ma-na kaspi qa-lu-u šul-šu; *f perh.*:

šullultu (?). Neb 164, 27 šul-lul-ti = 1/3; Nabd 1033, 5; Nabd 776, 5 šul-lul-ta-

a-ti; 652, 7 receipt from šul-lul-ta-a-tum. PEISER, *Vertr.*, 241; OPPERT, ZA vi 273. KB vi (1) 204, 205 l 16 šit-ta-šu ilu-ma šul-lul-ta-šu a-me-lu-tu two (thirds) of him (is) god; and one third of him (is) human; also 118 *no* II 1 (šit-tin-šu *etc.*).

šallatu *f* (Všalalu); AV 7872; § 63. — *a*) leading away {Wegführung} Esh iii 42 šal-la-at ilāni-šu. — *b*) spoil, booty {Beute} || kišittu; H<sup>F</sup> 36. very often in the phrase šal-la-su-nu, šal-lat-su-nu (*Khors* 47, 48; § 51) or šal-la-at aš-lu-la see šalalu; Anp ii 30, 31 šal-la (ZA i 362)-su-nu aš-lul; ii 84, 111; iii 38. See also kabtu *b*) (370 *col* 1) & Sarg *Khors* 71 šal-la-tu ka-bit-tu; 133 šal-lat maxāzišu ka-bit-ti. I 44, 67 šal-la-at na-ki-ri-ka-bit-tu. TP iv 2 šal-la-su-nu ušēcā. SP II 987 O 27 . . . rabūti(?) ina šal-lat u-še-iq-bi [-it?] JTVI 29, 54. Asb vi 125 nišē u šal-lat (*māt*) ēlamti. si-it-ti šal-la-ti, ZA iii 312 (= Sn *Rassam*) 60; + 59 ina šal-la-at; also I 7 *no* 1, 3. Often šal-la-su-nu in connection with bušū, šāšu, makkūru, namkurru, mar-šitu *etc.* — *c*) prisoners (collectively) {Kriegsgefangene} just as kišittu, *q. v.* Anp i 108: 3000 šal-la-su-nu I burnt in fire; iii 112. TP III *Ann* 143: 600 šal-la-at (*al*) NN. *etc.* (148, 149). S 1028, 15—16 um-ma ša xu-nb-tu u šal-lat ša Bābili u-tir-ri (Hr<sup>L</sup> 418). Sn iii 5 such & such persons a-na šal-la-ti am-nu, I made prisoners; Sarg *Khors* 139. Perhaps also Synchr. Hist., iv 6 (end) šal-la-su-nu ma-'-du (KB i 202, 203). V 20 *c-f* 12, 13 NA'M-RI = šal-la-tum (H 38, 66; KNUDTZON, 43, 15 NAM-RA ka-bit-tu; 35, 9); NAM-RI-AG-A = š ša-la-lu; Br 2142, 2576; *cf* V 20 *g-h* 37, 38.

šallatiš, *adv* = ana šallati; AV 7871; § 80*b* usually with am-nu (§ 150) = I counted as; see manū, I (556 *col* 2, below) for Asb vi 6; K 2852 + K 9662 iii 26. Sn i 33 šal-la-ti-iš (*var* tiš) am-nu (Sarg *Ann* 75; *Khors* 76; *Bull* 23); iii 20 šal-la-tiš (Asb ii 133; v 10; KB ii 240, 42).

šallūtu. captivity {Gefangenschaft} §§ 63; 65, 34 || kamūtu (*q. v.*, 399 *col* 1). TP v

(12+)24 (= as prisoners); II 60 c 23 ki-i ša-al-lu-ut-tu, AV 7877.

šālūtu. H 108, 11; V 11 ii 9; D 128, 59 NA-AM-[...] | NAM-LUGAL | ša-lu-tum, followed by be-lu-tum. AV 7859; Br 1618, 2173, 4265. Z<sup>B</sup> 99 √šāw; PRINCE, *Diss*, 98 √elū.

šulūtu & šūlūtu. garrison {Garrison} √elū (על) š = šulū. PRINCE, *Diss*, 98. Sn iv 48 the cities which the Elamite had taken forcibly I captured and despoiled; (amēl) qābē šu-lu-ti-ia (cf Sarg *Ann* 249) ušērib qiribšun. Nabd *Ann* ii 17 šu-lit ša ram-ni-šu ina libbi u-še-li-ma (+18 šu-lit-su); BA ii 219.

(šam) šu-ul-tu (AV 8235; Br 13066, 13069) & (šam) šu-lu-tu (II 42 c-d 18) see sillammu (763 col 1, below).

šillatu 1. see sillatu, 1. (764 col 1); AV 8232.

NOTE. — Here perhaps the following passages in JOHNS, *Deeds & Documents*, šē šil-la-a-te (80), 25, 34, R 5, 14; šē šil-lat 963, 5; BI šil-la-ti (998, 4); BI šil-lat (999, 1 etc); BI šē šil-lat (1013, 17) or xašlatu? (JOHNS).

šillatu 2. KNUDTZON, 321 || šallatu (√ša-lalu). SCHEIL, *Nabd*, ii 33, 34 ši-pi-ir Marduk ša ši-il-la-ti, MESSERSCHMIDT, 26 & 44: Das Verhalten Marduks, welches in Plünderung bestand, ix 32: 2750 ši-il-la-ti nakri xu-me-e . . . ašruq. See also KB vi (1) 374; & sillatu, 2 (764 col 2) Br 11293.

še-el-tum. V 32 c 3; in col b is preserved MA . . . DU; some vessel {ein Gefäß}. šilūti. II 62 c-d 72 AN-ME-NU-ŠU-UL = ši-lu-tum, AV 8228, Br 10393.

šelūtu 1. Šalm, *Mon*, R 42 (O 19) ki-ma še-lu-ut paṭri parzilli, like the point of a dagger, CRAIG, *Diss*, 26. ZDMG 43, 22 compares נָחֵשׁ & Gen 37, 32. Cf L<sup>4</sup> ii 17 i-nu-xu ul-me-šu-un še-lu-u-ti, LEHMANN, ii 69 = pl of adj šelū (√על = elū) sharp, pointed.

šelūtu 2. IV<sup>2</sup> 61 b 51 ša pī (sa1) Ištārbēl-da-i-ni še-lu-tu ša šarri; BANKS, *AJSJL* xiv 275: from the mouth of I the seer of the king, √šāw. PINCHES, RP<sup>2</sup> v 139: the choice (?) of the king. See also JOHNS, *Doomsdaybook*, 55.

šammu & šamu, m plant, herb, grass, vegetation {Pflanze, Kraut; Gras, Vegetation} AV 7940. id U (= ŠAM) §§ 9, 4;

25. Br 6027. S<sup>c</sup> 75 u | U | šam-mu; V 27 g-h 56; H 81, 20 (KAT<sup>3</sup> 409 rm 9); II 7 e-f 45. id also serves as a determ. before names of plants, etc. see II R 41 etc. Z<sup>B</sup> 36 (meadow); ZA ii 93 (herb). 80—7—19, 130, 6 alpu na-ka-ri šam-me ik-[kal], the ox of an enemy eats weeds. NE 8, 39 with the gazelles ik-ka-la šam-mi (= pl); 11, 3 ik-ka-la U. Creat.-frg IV 62 šam-mi-im ta-m[i]-i, a herb used for incantations. del 254 (284); 256 (286) see šū, 2; on 253 (283) see KB vi (1) 250 rm 2; 260 (291) šu-u il-qi šam-ma-ma; 264 (295) šam-mu an-nu-u šam-mu ni-bit(?) -ti; 266 (297) šam-ma lib-tuq; 272 (304, 305), 278 (314, end); here used throughout of the magic plant, rejuvenating the old man. On CRAIG, *Rel. Texts*, 59, 5 šam-me ba-la-ti; U-TI(-LA), I 35 no 1, 2 = šammu balāti (× KB i 190, 191) = Lebenspflanze, see KAT<sup>3</sup> 523, 524 & passages quoted; & again, MEISSNER, GGA '04, 754 (K 61 a 61, 66). Bu 88—5—12, 75 + 76 viii 11 (BA iii 254, 255). šammu also = medicine, whence, Syr-Arab *samm*, poison, & Hebr שָׂמָם, KB vi (1) 574; KAT<sup>3</sup> 595 rm 5; KÜCHLER, *Beitr. zur Assyriol. Medizin*, p 16. id-nam-ma šam-ma ša a-la-di, *Etana*-legend (K 1547 R) 14 (+15), see KAT<sup>3</sup> 564; KB vi (1) 108, 109. IV<sup>2</sup> 57 b 7 šammē u nap-šal-tu. II 7 (e)-f 45 i-riš-tu šam-mu; AV 7955, Br 6070. II 36 e-f 45 . . . TI-LA-TAG-GA = e-qu-u ša šam-me; see g-h 58 e-gu-u ša U. II 42 e-f 69 (šam) ša-mi XAR-MEŠ (= xarrē) = (šam) e-zi-zu; II 43 a-b 65 (šam) ša-mi ra-pa-di = (šam) ka-si ġir. II 42 c 36 (šam) ša-mu tar-bu-u (?); or, mutarbū? See 626 col 1. II 41 a-b 63. Br 12128—34. Xammurabi-code xv 47 ša-am-mi. T. A. (Ber) 6 R 8 ša-am-mi ša ġi-e-ri, fieldplants; 28 iv 3: 9 ša-am-mu ša šin-bi-ri pa-aš-lu.

šammu 2. K 2801 (= K 221 + 2669) R 31 la ki-šit-ti šam-me, BA iii 236, 237.

šamū 1. burn, boil, roast {brennen, kochen, rösten}, ZA iii 196, below. II 34 a-b 71 ŠU-RU-UZ = ša-mu-u || ša-ba-bu. Br 7106. V 19 a-b 26 + II 34 c-d 14 ŠU-XU-UZ = ša-mu-u ša ša-ba-a-bi, Br 7116 (JENSEN, ZK ii 53); V 19 a-b 25 + II 34 c-d 13 la-ax | LAN | ša-mu-u ša



um-ma-ri, Br 7796; KB vi (1) 510 (einen Kochtopf) aufs Feuer setzen.

Š II 28 d-e 58 ŠU-XU-UZ = šu-um-mu-u, Br 7117, AV 8419, 8504 (HAUPT, ZA ii 280 & BA i 293/300; JÄGER, BA i 453 *rm* \*\*; LEHMANN, i 15 *rm* 5 *no* a; ZIMMERN, ZA v 85, 86). V 28 c-f 88 šu-u-u = šum-mu-u, شوى, KB vi (1) pref xi; & on the other hand PRINCE, *Diss*, 125.

Der. šumū, 1.

šamū 2. *m* heaven, sky {Himmel, Firmament} *pl* šamē. Chief id AN (§§ 9, 60; 25). S<sup>b</sup> 1 a-na AN ša-mu-u; H 1, 12; 10 & 205, 29; 28, 632; 186 (Sm 23) 3; 136 § 5a. JENSEN, 4—16. AV 7944; Br 417, 418, 437; AN-NA, Br 450; MU, Br 1232. Written mostly ideographic, with or without phonetic complement -e (§ 23); Hesych. σάψη (§§ 29; 44). NE 58, 15 šamu-u < qa-q-a-ru, heaven & earth. VATh 663 O 5 (REISNER, *Hymnen*, 145) ša-ma-'. III 59 a 64 AN iznun (see zananu, 2; 287). V 56, 60 a-di šamē u erçitu (§ 27) ba-šu-u (= exist). TP i 7 Šamaš da'an šame-e u erçi-ti; cf V 51 c 34 (-tim); K 2606 O 24 (see parakku, 830 col 2, *med*); TP i 15 šame-e erçi-ti. V 33 vii 16, 17 šame-e rap-šu-ti. S<sup>P</sup> III 586 + Rim III 1, 2 (i<sup>1</sup>) Šamaš a-na ki-rib šame-e ina e-ri-bi-ka; 4, ši-gar ša-me-e el-lu-tim; 6, da-la-at ša-me-e, PSBA viii 167 *fol*; HOMMEL, *Sum. Lesest.*, 120 *fol*. IV<sup>2</sup> 20 *no* 3 O 18, 19 thy command. o Nebo, ki-ma ša-me-e (= AN) ul ut-tak-kar; 28 *no* 2 O 10 be-lum ina a-ga-gi-šu šamu-u (< er-çi-tim, 12) i-ta-na-ar-ra-ru-šu (quake before him); 19, 20 ilāni ša ša-me-e (= AN-NA) a-na šame-e itelū (< ilāni ša erçitim), H 125, 14 (+16). S 954 O 16 + 18 + 20 + 22 u-su-ma (*var* um) šame-e, said of Istar. V 44 a-b 17; D<sup>K</sup> 70 & *rm* 4; ZA ii 87. V 34 c 50 before Marduk šar ša-mi-e u ir-zi-tim (§ 127); KB iii (2) 66, 45; Neb Bors ii 26 (cf 24); II 51 b 10. Br 492; 9680. BANKS, *Diss*, 1 *no* 4, 23 amatsu ša-me-e u[-rab?]; 24—25, 102 i-šit-tum ša-me-e it-gu-rum-tu(-tu). Neb Bors i 13 Na-bi-um pa-ki-id ki-iš-ša-at ša-mi-e u er-çi-tim. KB vi (1) 96 R 1 xar-r]a-an [š]a-me-e, the road to heaven; 98 R 21/22 ša ša-me-e u

er-çi-e-ti ... li-ib-ba, the secret places of heaven & earth (BA ii 418, 419); 584, 20 (12) i-na ša-ma-i (+ 22 (14) = from heaven), in heaven. KB iii (2) 4 col 2, 8 read ki-ma ti-iq sa(=ša)-me-e, & see HILPRECHT, OBI i 32/33 col 2, 5. Xammurabi-code ii 31 Ebabbara which is like (ša kī = kīma) šu-ba-at ša-ma-i (a heavenly dwelling), HARPER. nīru ša šamē see nīru, 2 d) (724 col 1). mul šamē see 544 col 2. nalbaš, qirib, šiṭir šamē, see these words. On ešid šamē (Br 479), elat šamē (Br 481, 6456; H 37, 35) & šupuk šamē see these words and KB vi (1) 347/8, 473, 576/8. *del* 108 (115) ana šame-e ša (i<sup>1</sup>) A-nim = sky, JENSEN, 11 *fol*. TIR-AN-NA = šubat šamē = milky way, see JENSEN, *Theol. Litztg.*, '99 *no* 2 on BA iii 214.

II 50 c-d 17—33 (ZDMG 53, 658) šamu-u (d) = (17) AN (II 7 a-b 25; V 39 c-f 44); (18) NA (Br 1585; H 205 *no* 29); (19) ME (Br 10378); (21) (e-nu) EN (Br 2815); (22) (gi-eš) GIŠ (Br 5705; H 21, 407; II 59 c-f 47); (23) IM (Br 8371; S<sup>c</sup> 288); (24) (e?-kil) SAR (Br 4335 reads gloss si-rim); (25) SI (Br 3407; JENSEN, 24); (26) (u?-di-eš-šu) AŠ (Br 6753); (27) (zi-ku-um) 𒄩 (Br 10219, 10221; AV 2948; ZA i 59; HOMMEL, *Semiten*, 501 note 263; *Semit. Lesest.*, 32, 379; JENSEN, 491, 492 and against the latter, JÄGER, BA ii 295 *rm*: read zi-ku-rit instead of zi-ku-um; ZA iv 108, 32, 33; H 41, 267); (28) zi-ka-ra IM (Br 12241; AV 2942; V 19 a-b 22); (29) (e-nim) NUM (Br 9017; also = šaqū, 1; cf 𐎠𐎵); (30) (e(?)-k(d)im) BE (Br 1535; II 7 a-b 26; V 39 c-f 45; ZA i 59); (31) XAR-RA-AŠ (Br 8564; II 7 a-b 27; V 39 c-f 46; ZA i 59); (32) XI (Br 8233); (33) UR (Br 14441). II 48 a-b 26 ša-mu-u with gloss (zi-ga-rum) AV 2929; Br 12252; followed by erçi-tim with gloss (zi-ku-ra) Br 12253. II 34 c-f 10/11; V 19 a-b 23 AN-NA = šamū ša A-AN (= zunni) Br 449. II 59 d-f 47 MU (EME-SAL) | GIŠ | ša-mu-u, H 112, 22; D 127, 23; Br 5705; ZA i 184. S<sup>b</sup> 1 ii 5 u-ta-ax | < + SA = tax, D 20 *rm* 1 šamu-u (H 28, 632; 186, 3; V 38 c-d 34; c-f 61; Br 9174). V 21 c-d 55 aš-ru = šamu-u, Br 6761. V 36 d-f 45 (bu-ru) <



ša-mu-u, Br 8748; ZK ii 174; V 37 a-c 15 see Br 8803 & 3850 on NAP = šamū. V 37 d-f 4 ša-mu-u ru-qu-u-tum, the wide heavens; 5, ša-mu-u šap-lu-tum, the lower heavens. H 42, 22 BI-IR-RA | AN-NA | ša-me-e, Br 2486; & see Br 2441 on Sm 954 O 31, 32. T. A. written ša-mi(me)-e & ša-me, often. Berlin 24, 24 (+ 59) AN-KI, = šamē (u) erçitim.

The || šamāmu see below.

NOTE. — 1. On the etymology of šamū see JENSEN, ZK ii 53 *rm* 3, & *Kosmologie* 6 *fol*; HAUPT, ZA ii 268 & *rm* 1; JBL xix 78 *rm* 107. BARTH, ZDMG 42, 341 *fol*; HOMMEL, *Südarab Chrest.*, 19 Š of 𐎶𐎵, water. HALÉVY, JA '97, Ja.-Feb. 88 *fol* | V šamū, être élevé; ZA iii 196; a verb which according to HEBRAICA xi 102 is found in K 155, 15 uš-ta-mu-u = 3 *pl* 3'; but K<sup>M</sup> } amū

2. POGNON, *Wadi-Brissa*, 82 & 106 also = canopy || Baldachin, as Trg. 𐎶𐎵𐎶𐎵. Neb 441, 6: 1 ša-me-e.

šamū 3. Camb 415, 9 içu ša dalti ša-me-e ša <sup>(il)</sup> Adad la-bi-ri, Holz für die Tür des alten šamū des Gottes Adad. See preceding NOTE 2.

šāmu (= 𐎶𐎵) 1. pr išīm (§ 10); pš išām, išammu & (in relative connection) išim-mu; ip šim; aq šāimu. place, settle, fix {setzen, festsetzen}. AV 7943; ið TAR, Br 381, 395; Z<sup>B</sup> 37; GUYARD, ZK i 103; Hebr 𐎶𐎵, 𐎶𐎵, ZDMG 37 ('83) 532.

a) settle, decide, determine, decree, with šimtu, *pl* šimāte as object. K 133, 23/4 <sup>(il)</sup> Ninib . . . . šim-ta ina ša-a-mi-šu H 80; Br 381; § 92. Neb ii (55) parak ši-ma-a-ti ša . . . (63 *fol*) ši-ma-at ū-um dāru-u-tim ši-ma-at ba-la-ṭi-ja i-ši-im-mu i-na ki-ir-bi (KB iii (2) 14/15). V 32 vii 37/8 (KB iii, 1, 150/1). Esh *Sendsch*, R 27/8 the great gods . . . šarru-u-tam la ša-na-an ana šim-ti-ja i-ši-mu. KB vi (1) 582/3 b 13 (5) i-zi-nam a-na ni-ši i-ši-mu. KB vi (1) 100/101 (*Adapa*-legend) 11 ana erkat ūmē ana šu-pi-i šim-tu i-š[im]. V 64 a 4 anāku ša <sup>(il)</sup> Sin u <sup>(il)</sup> Nin-gal . . . (5) a-na ši-ma-at šarrū-utu i-ši-mu šim[a-at-su] BA i 424. Asb x 44 Sarduri da-na-a-nu ep-še-e-tu ša ilāni rabūti i-ši-mu-in-ni iš-me-e-ma; x 73 ilāni rabūti šimat-su i-ši-mu a-na damiqtim (WINCKLER, *Forsch.*, i 252); iii 88 ša ilāni rabūti šimat damiqtim i-ši-mu-uš (*var* -šu). K 883, 10 (end) i-ši-mu-u-

ni. S<sup>P</sup> II 987 O 4+5 (beg) i-šim-šu-nu-tum. III 41 b 24, 25 Nebo su-gi-e u ar-ra-ti a-na šim-ma-ti-šu li-šim-šu (Asb ix 61 i-ši-mu-šu-nu-ti); KB iv 66/7, 18 *Gur, Ninā* . . . and *Ēa* šimat balāṭi li-šim-šu, V 62 no 1, 21 li-šim šim-ma-ti; Sarg *Ann* 452; ZK ii 260. *Creat.-frg* I 8 šu-ma la zuk-ku-ru šim-ma-tu la [ša-mu?] (NE 66, 37); II c 8 ep-šu pi-ja ki-ma ka-tu-nu-ma šim-ma-ta lu-ši-im, with my word instead of thine I will determine the lot; III 62 (+ 120) šim-ma-tu lu-šim-ma; 65 xu-um-ta-nim-ma šimat-ku-nu ar-xiš šim-šu, hasten then & determine his lot for him speedily (+ 123); 138 a-na <sup>(il)</sup> Mar-duk . . . i-šim-mu šim[-tu], + 10 li-ši-mu šim-ta; IV 33 i-ši-mu-ma ša <sup>(il)</sup> Bēl šim-ma-tu-uš (KB vi (1) 327 = *pl*) ilāni ab-bi-e-šu. Cf KB vi (1) 304, 315 & 318; KAT<sup>3</sup> 493, 494. Hymn to Ninib (ABEL & WINCKLER, 60 *fol*; HOMMEL, *Sum. Lestest*, 123) 1 <sup>(il)</sup> Nin-ib . . . šim-tan i-ša-an-šu. ZA x 292, 16 it-ti <sup>(il)</sup> Bēl i-ša-mi šim-ta. K 44 R 14, 15 (H 79; D 133) mimma ša šu-ma-na-bu-u šim-ta ta-ša-ma (= IV<sup>2</sup> 14 b 14; Br 5436, 6522; § 92 thou determinest fate); also IV<sup>2</sup> 9 a 34, 35 (Br 381). WINCKLER, *Sargon*, 192 B 7 an open ear . . . šim-mi (= ip) šim-ma-tuš. K 3600 R 20 ba-laṭ ū-me arkūti šim-mi-me šim-ma-ki (hymn to Ninā; CRAIG, *Rel. Texts*, i *pl* 54/55). KB vi (1) 582/3 b 9 (1) ru-bu-tum <sup>(il)</sup> Anunnaki ša-i-mu šim-tum.

b) buy, purchase, pay {kaufen, zahlen} T<sup>C</sup> 133: calculate, fix a price; MEISSNER, 93 *rm* 5 pay the šimū, purchase-price (Babylonian) = ina kaspi liqū (Assyrian). ZDMG 37, 274. *Lit. Or. Phil.* iii 111. KB iv 26, 1—5 šimat . . . (3) ša . . . (5) i-ša-a-mu; + 13. Sarg *Cyl* 41 (end) i-na maxīri ša-a-mi. K 11571 viii 20 when somebody i-ša-a-m-ma a slave; KB iv 22 no II 2 ša N a-na kaspi i-ša-mu; 160, 37/8 i-šam šimi-šu gam-ru-ti (ZA iii 220, 23). Neb 135, 18 i-šam a-na šimi-šu gamrūtu; ZK i 48, 24/5; T<sup>C</sup> 19; § 122; KB iv 90 *col* iv 41 i-na ša-a-me; see also maxīru, 533 *col* 2. Nabd 359, 5 i-ša-am-ma. la-ša-a-mu, I have acquired = lūšām.



see BA i 430. Nabd 697, 2 whom Rimūt šu-um-šu im-bu-u; + 5. V 33 b 42 (gems, etc.) ša šum(?) -šu na-as-qu, KB iii (1) 140—1. — Also šuššu > šumšu IV<sup>2</sup> 12 R 32 šum-šu zēr-šu & var (K 8269) šu-uš-šu u zi-ra-šu; § 49a. V 21 e-f 47 (KB vi, 1, 357). Bu 89—4—26, 161 (Hr<sup>L</sup> 435) 14 ilāni ša MU-šu-nu azu-ru, AJSL xiii 210; xiv 2.

kunuk šu-mi see qunuqqu. šaṭar šu-mi, šitir šumi(e), šumi šaṭru, see under שִׁטָּר; V 64 b 43 šitir šu-um. Also see šaṭaru, 1, especially for colophons.

KB vi (1) 98, 23 (*Adapa*-legend) šu-u-[m]a i-te-pu-us-su; (158, 42) < BA ii 438.

Call, or, mention (i. e., nabū, zakaru) a person's or an object's name (MU = šu-mu; šu-mu; šum; šu-un-šu-nu; pl MU-MEŠ) see these verbs & Z<sup>B</sup> 67; JENSEN, 320 fol < H<sup>F</sup> 31 (= to be). II 67, 84 a-na šu-me-ši-in ab-bi; Nabd 697, 2 (end) šu-un-šu im-bu-u. II 43 b 5, 6 za-kar šu-mu; zikir šu-mi see zikru; II 40 c-d 47 šu-mu zak-ru, Br 1632; AV 6138.

mimma šum-šu, šu-nu-šu (Br 1643, 11966, 12009, 12013—14) see mimma.

IV<sup>2</sup> 19 (no 2) a 46 li-ša-nu mit-xar-ti ki-ma iš-ten šu-me tuš-te-šir, LEHMANN, ii 66; ZA iii 352.

pl K 679 O 7 a-na šu-ma-a-ti a-sa-ṭar (Hr<sup>L</sup> 212), concerning the names I will write; cf BA i 234. Written MU-MEŠ, K 1250, 14 (end), Hr<sup>L</sup> 460; K 8522 R 21 his fifty MU-MEŠ (names).

b) reputation } Ruf. See KB vi (1) 158, 42 (end) & 443 šu-mu iš-tak-nu. K 84, 12—13 šu-mu ša (amēl) TIN-TIR-KI-MEŠ . . . lu-ba-iš; 20—22 šu-un-kun-šu ša ina pānija . . . banū la tu-ba-a-ša (2 pl; Hr<sup>L</sup> 301). šu-ma-am dāra-a-am ša šarrūtija lu aš-ta-ak-ka-an, ZA i 341, 11 + 12; ii 128 b 14. See also zikru; & SCHEIL, *Nabd*, x 36 a-na zi-ki-ir šumi-šu. šumu ṭābu, fair-named, § 73. V 27 g-h 42, Br 1269; 27 g-h 47, Br 1244; 21 c-d 61, Br 6781.

c) son } Sohn } i. e. he that continues, perpetuates a name. V 23 b-d 29—32 TUR-UŠ (Br 4120), TUR-ARAD (Br 4091), TUR-SAG (Br 4098), TUR-DIŠ (Br 4145) = ab-lu, ma-ru, šu-mu, ZK

ii 309 & rm 1. KB vi (1) 108, 16 (& 418) šu-ma šuk-na-an-ni, create for me a son. Perhaps V 44 c-d 19 (ilat) Gu-la šu-me e-di lib-ši.

Especially note occurrence in P.N. Nabū-šu-um-u-ki-in, AV 5879, ZK i 70; Nabū-šum-iddina; Ē-anna-šum-iddina = zēr-banū in: Ēsagil-zēr-ibni. Šu-ma(-a)-a PEISER, I, 1; § 13; BA ii 401. AV 8477; also cf AV 8485—91. Šamaš-šum-ukīn, LEHMANN, i 9 foll. Marduk-šum-ibni, AV 5168; Šum-Adda (ZA v 156) in T. A. (Ber) 131, 3 Šu-mu-Addu; (Lo) 66, 3; (Ber) 8, 18 Šu-um-ad-da mār Ba-lum-me-e, + R 11. Šu-mu-um-li-qi.

K 2729, 19 (& R 20) ina šumi damqi ir-bū, MEISSNER, BA ii 569, they grew up in a happy state, condition.

šumū 1. in šumē širi, roasted or broiled meat } geröstetes oder gebratenes Fleisch } KAT<sup>3</sup> 59s; JBL xix 60 & 78 rm 107. (šir) šumē (written KA-NE) ZIMMERN, *Ritualt.* (1—20, 86 & 109 etc. (šir) šu-me-e), p 95 & rm 5; 171 rm 8, mentioned in connection with burnt-offerings; *ibid* no 56, 8/9 xi-in-qa u šu-me-e. NE 17, 44 šu-mi-e ši-i-ri; 19, 39 šu-me-e še-e-ri, KB vi (1) 188, 189; 462.

šumū 2. D 89 vi a-b 64 GIŠ-GUL-ŠIM = šu-mu-u ša gi-sal-li (II 45, 18) Br 1667, 1681; AV 8484. II 22 a-b 6 sikkat (see 759 col 2) šu-me-e (Br 3417, 5276); Rm 353 O 3 (M<sup>S</sup> pl 32). 82—5—22, 946 O 21 šu-mu-u mar[ri], PSBA xxiii 200—1: marru = chariot, cart (in general).

šumū 3. II 44 g-h 70 . . . . GA = šu-mu-u, AV 8484, Br 14179, preceded by be-lu-u, na-šu-u, ma-xa-ru.

šūmu, m onion } Zwiebel. id SE(=SUM)-SAR, often in c. t. see pītu, 2. = Hebr שֶׁשֶׁן. AV 8482. II 7 a-b 24 (V 39 e-f 43) SE-SAR = šu(-u)-mu, Br 4435; H 38, 113. IV<sup>2</sup> 7 a 46, 51; b 5; T<sup>M</sup> v 57 see qalapu, 27. ZK i 320; ii 425. Perh. K 61, 14 šu-me (ZK ii 13, 14). D<sup>Pr</sup> 84 rm 2; §§ 31; 62, 2 = garlic } Knoblauch; but cf BA iii 401, 402. Z<sup>B</sup> 37 rm 1; T<sup>C</sup> 132; ZA vi 292 no 1.

šummu 1. m mostly with determ. (šam). a plant } ein Gewächs } I 65 a 19 (see simtu, 768 col 2, med; b 29; c 13 (šam)

šu-um-mu bi-e-la-a (*cf* 803, 1/2) *etc.* simat apparim. add, also, *Neb Pognon* C vii 21 & *cf* A iv 37; vii 9 (<sup>š</sup>am) šum [-ma]. V 39 *e-f* 52 . . . ~~GIŠ-GI~~ = (<sup>š</sup>am) šum-mu; II 7 b 34. *POGNON* read ušummu, see above, 116 col 1.

**šummu 2.** *Sarg Khors* 169 šu-um-me is-xi-it nūnē u iḫḫūrāte xegal apsi; also *cf Ann* 432.

**šummu 3.** see šāmu, 1 J.

**šumma (& šummu).** *conj* when, if {wenn} AV 8499; Z<sup>B</sup> 99. §§ 79a; 82 > šū-ma = in case that; § 149 on syntax. BA i 415, 416; ZDGM 32, 714 *fol*; *POGNON, Wadi-Brissa*, 102. ZIMMERN, ZA ix 110, 111 = J ac of šāmu, 1. IV<sup>2</sup> 31 O 16 šumma la tapattā bābu, when thou dost not open the door. šum-ma (la) na-ṭu-ma (see naṭū, 667 col 1). Sm 1034, 14 šum-ma šarru iqabbi (Hr<sup>L</sup> 389). K 469 R 6/7 (Hr<sup>L</sup> 138) ma-a a-ša'-al šummu ina māti-ja. K 5466 R 17 (Hr<sup>L</sup> 99); K 561 R 5 (Hr<sup>L</sup> 101). Also written šuma, *e. g.* KB iv 52 no V 15 šu-ma la-ma ū-me-šu (if he *etc.*); but usually šum-ma la(-a), III 47 no 5 (K 350) 6. V 63 b 7 we have šum-ma, introducing an indirect question =  $\square$ š, BA iii 270 *rm* \*.

It is found especially in the opening sentence of laws *etc.* V 25 *c-d* 23, 29, 34, 40; *a-b* 1, 8, 13 (iḏ ŠU-GAR-TUR-LAL-BI); H 65 ii 6 preceded by ŠU-GAR-TUR-LAL = sur-ru (782 col 2); H<sup>F</sup> 22. V 39 *e-f* 39—41 (= II 7 *a-b* 20—22) šumma = ŠU-GAR-TUR-LAL-BI (Br 7256); UD-DA (= ēnuma, Br 7913); ZAG-GAR-RA (II 47 *c-d* 47, Br 6530); II 47 (*c*)-d 48 = AN-BE. II 47 *e-f* 64  $\rightarrow$  (= šum)-ma see ZA i 182 *rm* 2.

**šummu'?** *Rev. Sém.* ix 149 on K 4334 (II 60 c 26) ina šum-mi-ja, in my dreams.

**šemu** || **šumu.** NE 60, 1—2 see māšu, 2 (595, 596) & add KB vi (1) 202; 467; 577—8; KAT<sup>3</sup> 573, 574.

**še-e-mu** = **še-me-tu**, AV 8244, 8245. II 37 *e-f* 65. M<sup>S</sup> 91: ein Körperteil. II 22 no 2 (*add*) = K 4243 . . . NA = še-mi-e-tum.

**šemū** (§§ 32γ; 42; AV 8247) & very seldom šamū (§ 34β; but see ZA vi 306; AV

7945); *pr* iš-mi (§§ 30; 38. išmēma; 3 *pl* išmū, išmā); *pš* išemmi, išimi (§§ 32αγ; 34α; 39); *ip* ši-mi — hear, listen; hearken, grant; obey {hören, vernehmen; erhören; gehorchen} § 138. IV<sup>2</sup> 10 b 1/2 I speak a plaint but none i-ši-man(an)-ni, has heard me, Br 1282. IV<sup>2</sup> 5 i 54 e-nu-šu (il) Bēl ṭe-e-ma šu-a-tum iš-me-ma; see H 76, 22 iš-me-ma (*var* -mi-e-ma); Br 5727 for other instances. Esh iii 42 iš-me-e-ma (§ 53d) (he) heard of; Asb ii 134; vii 92; viii 59; K 2675 O 15. I 43, 39; Sn iv 69; Asb v 70 iš-me-ma. P. N. (il) Iš-me ka-ra-bu III 66 col 5, 2 (Br 12658; § 65, 30 *rm*). IV<sup>2</sup> 31 R 53 ikkil a-xi-ša taš-me, when she heard the lament of her brother. K 890 O 11 (ilat) be-lit ilāni [ta?]-aš-mu-ni, BA ii 634. KB iv 214, 215 l 13 taš-ma-e-me, heard and. P. N. (ilat) taš-me zik-ri, III 68 c 31 (Br 13701). NE VI 75 at-ti taš-mi-ma an-na-a q[a-ba-a-šu] (KB vi, 1, 170); also see NE VI 178. Rm 76 R 5 end (Hr<sup>L</sup> 358) aš-mu-u-ni, I heard (= I was told of). K 2852 + K 9662 i 33 ḡu-ul-li-e-šu ul aš-me || un-ni-ni-šu ul al-ki (V<sup>1</sup>leqū). 81—11—3. 478 col iv 4 aš-me-e-ma; 7, ki-i aš-mu-u. Nabd 356, 29 the judge dib-bi-šu-nu iš-mu-u; Asb ix 94 iš-mu-u-ma (3 *pl*); IV<sup>2</sup> 47 c 19 ni-iš-mu-u, we heard; K 537 R 4 la ni-iš-me, we have not heard (= V 54 c); Rm 2, 1 R 21 (Hr<sup>L</sup> 205; 408). — *ip* *del* 18 (22) ši-me || xi-is-sa-as. K 2452 (T<sup>M</sup> 148) ilī (my god) ši-ma-an-ni, ši-mi ik-ri-bi-e; see also šibu, 1. K 4926, 13/14 ši-man-ni (H 180 IV; Br 1282). KB iii (2) 64, 18 should be ši-ma-a (*Neb* ix 61) for iš-ma-a. ZA x 293, 48 ši-mi-e-ma ta(e)s(ḡ)-li-tum. KB vi (1) 94/5, 12 ša pi-i (*aban*) nārā an-na-a ši-me-ma. — *pš* K 11 R 20 la-aš-me (Hr<sup>L</sup> 186; BA i 222 on form; ii 26 on letter). III 66 col 8, 9 liš-me-u su-pi-e; 4, 5 liš-mu-u (6—8, lik-ru-bu); 6, 6 it-ti-ku (= ki) liš-me-u (PSBA xxi 126). TP viii 26 liš-me(mi)-u, may they hearken to (§ 38). II 65 iv 26 liš-me, let hear (KB i 202/3). Bu 89—4—26, 161 O 15 liš-mi-u (Hr<sup>L</sup> 435; AJSL xiii 209; 3 *pl*); TP viii 26; V 64 b 42 li-iš-me-e-ma. — *pš* i-ša-me-e, KNUDIZON, 66, 5; i-šim-me-šu-u, 2, 4.



še-mu-u i-šim-me-e, one hears (literally: one hearing hears) often in the prayers, published by KNUDTZON (*p* 24); *cf* the similar a-mi-ru i-ta-ma-ru, *no* 72, 7. II 54 *no* 4, 35 ša i-šim ik-ri-bi, who hears prayers. <sup>(1)</sup> Ašur ik-ri-bi-šu i-šim-me, will hear his prayers, V 70, 23/4; IV<sup>2</sup> 39 *b* 14 ik-ri-be-šu i-še-me; V 62 *no* 1, 25/26 ik-ri-bi-šu Šamaš i-šem-me. Sarg *Ann* 458 ik-ri-bi-šu i-še-im-me. Sn vi 70 Ašur & Ištar ik-ri-bi-šu i-šem-mu-u; Esh vi 71; K 2729 *R* 38 (BA ii 566 *fol*). IV<sup>2</sup> 1\* v 47/48 ik-ri-ba ta(e)s(ç)-li-ta ul i-šem-mu-u, prayer & supplication they hear not. I 27 *no* 2, 80 ša pi-i-šu i-šem-mu-u (KB i 120). Šalm, *throne-inscr.* 5 i-še-im (§ 39). K 5291 *O* 8, 9 mi-i-nu ša a-ma-ru-ni ša a-šam-mu-ni, whatever I shall see and hear; K 84 *O* 14 (= IV<sup>2</sup> 45 *col* 1) u a-na-ku ul a-šim-me-ši (§ 32γ); 20, la ta-šim-ma-a (šu-un-ku-nu); K 617 *R* 1 (no one?) la i-ša-am-me, shall listen to him (Hr<sup>L</sup> 317; 301; 208); K 3182 iii 15 + 18 ta-šim-me <sup>(1)</sup> Šamaš (su-up-pa-a, etc.). P. N. Sin ka-ra-bi i-šim-me Nabd 1032, 22; BA iii 398. Beh 7 these are the countries which anāku i-še-im-ma'-in-ni, are subject to me; 48, the rebels, who la i-šim-mu'-in-ni, do not obey me (§§ 34a; 56b). — ag šemū (§§ 32γ; 42). *Rec. Trav.*, xx 205 *no* XLi *col* 1, 4 še-ma-ti su-pi-e; 81—2—4, 188, 9 a-na še-ma'-at (§ 39) ik-ri-bi, to her who hearkens to prayers (ZA v 66); II 66 *no* 1, 7. KB iv 102—3, 8 ilāni rabūti . . . še-mu-u ta(e)s(ç)-li-ti-šu. — ac *del* 257 (281) Gilgameš an-ni-tu ina še-me-šu, when G. heard this; *Creat.-frg* III 87 Ti-am-at an-ni-ta i-na še-mi-ša; IV<sup>2</sup> 31 *R* 20. *Adapa*-legend (KB vi, 1, 94) 12 <sup>(1)</sup> A-nu-a-ma-ta an-ni-ta i-na še-e-mi-šu; Z<sup>S</sup> iii 55. II 7 *a-b* 7; V 39 *e-f* 24 ŠE-GA = še-mu-u (same id = magari) Br 7477; and compare Sargon, *Magnesite (Antimony)-inscr.* 25, with *silver-inscr.* 48. V 19 *a-b* 24; + II 34 *c-d* 12 GIŠ-TUK = ša-mu-u ša ma-ga-ri (Br 3726), 'hear' in the meaning of 'obey'; also V 21 *g-h* 18, 19 (Br 2334).

Q<sup>t</sup> hear, listen {hören, vernehmen}. KNUDTZON, 24: šemu-u il-te-me-e

(= p5). K 2852 + K 9662 i 29 (end) tal-te-me, did you hear?, followed by 30, la taš-ma-a zi-kir šap-ti-ia. K 655 *R* 14 liš-al šu i-si-me; K 194, 20 taš-ta-mi-u-šu-nu; S 456 *R* 1 taš-ta-am-me; K 5464, 20 a-si-me; K 84 *O* 5 al-te-me-šu-nu (*cf* 14), I heard them (§§ 34a; 42); K 595 *O* 15 as-si-me (BA iv 505) = Hr<sup>L</sup> 132, 144, 456, 198, 301, 6). K 2401 ii 14 a-na-ku . . . as-si-me. P. N. of god: <sup>(1)</sup> ši-tam-me ka-ra-bu, III 66 *col* 5 l 6 (Br 13376; § 110). 83—1—18, 47 *R* 8 ša <sup>(amēl)</sup> M. il-te-me.

Q<sup>tn</sup> NE 8, 29 ta-zi-im-ta-ši-na ište-nim-me. K 4474 (NE 52) 50.

J KB iv 22 *no* 2, 28 the former elders . . . u-ša-mu, had listened to N. Perhaps: ZA iii 319, 94 li-šim-me.

J<sup>t</sup> 81—2—4, 104 *R* 4 u-sa-am-mu'-in-ni um-ma, THOMPSON, *Reports*, 240.

Š announce, read {verkünden, lesen}. KB iii (1) 158, 35 u-še-eš-mi(-ma), he announced; K<sup>M</sup> 33, 17 tu-ša-aš-mi-i ki-bit-su-nu; Nabd 837, 15 u-še-eš-me-ma; K 13 *R* 29 ul u-ša-aš-mu; K 525 *R* 2 u-ša-aš-mu-u-ni, BA ii 57: sie machen Mitteilung (Hr<sup>L</sup> 281, 252).

Š<sup>t</sup> make obedient, subject {sich gehorchen, untertan machen} Xammurabi *Louvre*, i 4 šarru mu-uš-te-eš-mi kibrātim arbaim (KB iii, 1, 122—3; Xamm.-code v 10); AV 2474, 5642; LEHMANN, BA ii 616, 617. K<sup>M</sup> 33, 2 muš?]-te(?) eš-ma-at a-mat-sa.

Ŷ K<sup>M</sup> 8, 14 ki-bi-ma liš-še-mi zik-ri, speak & let the word be heard; K 753, 7; 80—7—19, 58 *R* 1 ul i-šim-mi, THOMPSON, *Reports*, 22 B + 210.

Ŷ<sup>t</sup> Perhaps Nabd 682, 6—7 it-ti-šu it-te-še-mu-u, she hears from him; MEISSNER, *Diss*, 41; JOHNSTON, JAOS xix 82 on K 13, 30 ta (Hr<sup>L</sup> 281 tal)-taš-ma-in-ni, ye heard me.

T. A. have forms like these: Q pr (Ber) 45, 32 when thou hearest (tu-uš-mu-na) my words; (Ber) 49, 10 my requests u-ul tu-uš-mu-na, have not been listened to; 'u-š-mu (3 *sg m*) Lo 18, 49; also the regular forms išmi, išmu; ta-aš-me (Lo) 3, 50 = 2 *sg m*. ki-i eš-mu-u, (Lo) 8, 26, when I heard (ZA v 156); iš-mi (6, 11; 29, 41); iš-ma-am (6, 14). — p5 (Ber) 102, 50 la ta-ša-mi-u a-na ia-a-ši, if you do not listen to me (ZA vi 250); (Lo) 35, 9 te-še-im-me-e (2 *sg m*); (Lo) 8, 73; 9, 54 e-še-im-

me; i-še-im-mi (35, 14); i-ši-me (22, 15 + 18). — ac (Ber) 90, 17 i-na ša-me, when I heard. — pm (Ber) 58, 98 šum-ma ša-mi šarru ana ardišu, if the king would hear his servant. — Q<sup>t</sup> (Lo) 1, 10 aš-te-me; (Ber) 22, 10 a-ma-ti-šu el-te-me, I have heard his message. — Q<sup>tu</sup> iš-te-nim-mu, Lo 75, 10. — J Tel Hesi 15 (KB v 340-1) šum-ma-ni, grant me! — J<sup>t</sup> (Lo) 8, 74 lu-ul-te-im-me, may I hear.

NOTE. — Here perhaps also T. A. (Ber) 71, 17 i-na ša-mi (a<sup>1</sup>) Gub-la; + 49 if the troops march out u ša-mu; (Ber) 42, 8 ša-ni-tu (= furthermore) ša-mi amēlūti ina pān šarri.

Derr. — našmū, nišmū (739 col 2); tašmū, tašmētum, &:

**šemū 2.** properly ag Q. § 32aβ. — a) hearing, intelligent {hörend, verständig}. Merodach-Baladan-stone v 26 see nātilu (668 col 2); III 43 a 31 la še-ma-a; for which I 70 b 22 gives ŠI-NU-GAL-LA; III 41 b 19 ŠI-NU-TUK-A (IV<sup>3</sup> 38 c 12). — b) obedient, willing; then also, gracious, favorable {gehorsam, willig; günstig}. id ŠE-GA. KB iii (1) 120—1 no f 9 pal-xu še-mu-u (i<sup>1</sup>) šamaš. K 3600 (hymn to Ninā) R 27 še-me-e-ki (i<sup>1</sup>) Bēl magir-ki (i<sup>1</sup>) TU-TU; K 2801 (= K 221 + 2669) R 15 ši-pir te-diš-ti it-ti a-melut-ti la še-me-ti (la mit-gar-ti), BA iii 234 fol. Sarg Ann 430 ina arxi še-mi-e (ū-mu mit-ga-ri); bull 49. V 64 a 50 (še-mi-i; KB iii, 2, 100 & rm 1); see also Sn vi 40; id Esh v 27; Neb viii 59; Bors ii 8; Asb x 81 (var ū-me še-me-e).

II 27 a-b 39 (.... bu-u-a)]-BAR = la še-mu-u (Br 13950) followed by la magi-ru (40), la sa-an-qu (41), la aš-ši-šu (42). Also see II 48 a-b 43—45 (Br 5727); II 60 a(-b) 33 (i<sup>1</sup>) še-mu-u, Br 13100.

**šu-mi-di** ša-na-tu-u-a: encrease my years. Š ip of ma'adu (505 col 1, below). V 34 iii 43 (KB iii, 2, 43/44).

**šumdulu** see šadalu, J.

**šamaxu.** thrive, grow luxuriantly; develop in pleasing, agreeable way; prosper {üppig wachsen, sich gedeihlich entwickeln, gedeihen}. akin to šixu (𐤔𐤁), KB vi (1) pref. xi. pr išmux, pš iša(m)mux(u). G §§ 67; 70 rm 2; D<sup>Pr</sup> 171 rm 1; ZA iii 237 = xanabu; BARTH, *Etylm. Stud.*, 33 perh. = 𐤔𐤁. Sn *Kui* 4, 37 wine, fruit etc. danniš iš-mu-xu (see *ibid* 11). K 2867,

25 kišāte MA-GAL (magal = danniš, 510 col 1) iš-mu-xa, the forests grew up luxuriantly (S. A. SMITH, *Asurb.* ii 1). K 2801 R 36 iš-mu-xu, sie gediehen, BA iii 236—7. — p<sup>c</sup> I 70 iv 13 see puquattu (823, 824, where also || passages). Rm 76 O 14 šur-šu-ka li-iš-mu-xu (Hr<sup>L</sup> 358); PSBA xxiii 355 foll; BA iv 508 foll. — p<sup>s</sup> K 2619 iv 3 see pirxu, 828 col 2. — pm NE 56, 26 see kimmatu (400 col 1 b, below). Rm 982 (end) šam-xat nab-ni-su, see DELITZSCH, *Weltschöpfungsepos*, 110; 111 rm 1.

Q<sup>t</sup> T. A. (Ber) 26 iii 35: I (aban) ta-a-pa-tum SU (= mašku?) šit-mu-xu (or a n?).

J causative of Q. K 3456 O 20 see miritu, 595 col 1, below. — ag V 55, 4 Nebuk. calls himself mu-šam-mi-xu ni-ši-šu, he who makes his people prosperous, KB iii (1) 164, 165. Sarg *Cyl* 69 (59) name of a gate: (i<sup>lat</sup>) Istar mu-šam-me-xat nišē-šu, AV 5587. POGNON, *Wadi-Brissa*, 33; bull-inscr. 87 (mu-šam-me-xa-at). K 2729 O 6 mu-šam-me-xu niši-šu (KB iv 142). — ac ZA iii 318 (Sn *Rassam*) 87 see bērūtu, 2 (197 col 1); *Bell* 59; *Kui* 4, 33. — pm Asb i 50 see qippatu, 2 (pp 886, 887). Šamš i 21 Ninib.... ša šum-mu-xu meš-re-ti, & see mešrū, 611 col 1, med.

J<sup>t</sup> Neb ii 26, 27 mātu uš-te-ši-irma | ni-šim uš-ta-am-mi-ix (1 pr; KB iii, 2, 12—13). K 1550, 10 ina libbi axāmeš u-sa-am-ma-xu (WINCKLER, *Keilschr.*, 2, 30).

Derr. — these 3:

**šamxu,** *adj* f šamuxtu. growing luxuriantly, thriving {üppig wachsend, gedeihend} § 65, 8; REJ xiv 158 (below) = green, herb. ZA iii 314, 70 (& 330) ap-pa-ri-šu-un šam-xu-ti. Perhaps Sp II 265 a xxi 11, see šarū. K 3456 O 22 id-xu-ud kar-as-su-nu ša-mux-ta ri-i-ta. P. N. Ša-am-xu-um.

**šumxu,** *c. st.* šumux, luxuriousness, splendor {üppige Pracht, Glanz} Neb Pognon C VII 23 in-bi ru-uš-šu-tim šu-mux ċi-ip-pa-a-tim; A VII 12 in-ba ru-šu-tu šu-mux ċip-pa[-a-ti]. POGNON, *Wadi-Brissa*, 65.

**šummuxu,** *adj* luxuriant, rich, grand {üppig, reich, grossartig} AV 8505; POGNON,

Wadi-Brissa, 33. Neb ii 36, 37 ip(b)ti kabitti i-gi-sa-a šu-um-mu-xu, KB iii (2) 14, 15, a magnificent gift.

šamaxxu. IV<sup>2</sup> 22 a 34, 35 see qatnu, & KB vi (1) 414; also see ZA xvii 267 ad Br 246.

šammaxu (?). V 47 b 14 šam(? U)-ma-xu ša ina un-qi it-tar-ru-u ki-ma pi-ir an-ni-ni (or AN-NI-NI?) rak-su.

šum-xu-ra-ta. T.A.(Lo) 23, 9; √maxaru? but KB v 176 suggests šum[-ma] xu-ra-ta.

šamxatu; so many for uxatu, pl u-xa-atu (see 31 col 2). § 65, 7 rm (√šamaxu); MEISSNER, 108 rm 7; KB vi (1) 375, 376 connecting it with ša-am-ka-tum & šamu-uk-tum, II 32 c 31, 32, AV 7954, 7947; mentioned together with xarmatum, xarimtum, kazratum, kizritum; the whole group = KAR-KIT (1) V 42 (e)-f 63. Also add K 2619 ii 6 (sal) ki-iz-re-ti šam(u?)-xa-a-tu u xarim-a-t[i]. On the other hand F. BURET, *Syphilis in Ancient & Prehistoric Times*, i 82 says: the name of the hierodule-*uxāt* points very plainly to the *uchet*-disease, the *uxedu* or *uxetu*, that is the syphilis of the Ancient Egyptians.

šamaṭu 1. pluck, cut off {abpflücken, abschneiden} pr išmuṭ. AV 7888. II 67, 24 (šam) xi-nu-šu (cf xin(n)u, 2, p 325) aš-muṭ-ma umallā qirbāti; Rost, 131; but PRINCE, AJPh xvi 119 reads nxinušu & translates, I cut off his revenue. K 625 R 3 liš-mu-ṭu liš-ši-u (Hr<sup>L</sup> 131), WINCKLES, *Forsch*, ii 304, 305: abgeschnitten und festgenommen haben sie. || qatapu (q.v.). II 29 c-d 28, Br 7574. Perhaps also KB ii 252, 70 (= SMITH, *Asurb*, 125) ul ta-šam-maṭ (instead of -kur) ZU (= li'ū)-ut-ka ina qabal tam-xa-ri. J<sup>t</sup> IV<sup>2</sup> 56 b 36 (see add) ul-tammi-it (šam) xi-ni-ša, GGA '98, 818 & 826; ZA xvi 162, 163: schlägt sie ihre Früchte ab.

NOTE. — Against BARTH, *Etym. Stud.*, 10 (& ZA ix 193, 21; also AJPh xvi 119) comparing Hebr נֶשֶׁת see BA iii 67. — Der:

šamṭu 1. S 23 O 4 (ZA viii 201) ŠE-KAB-GAR-RA = šam-ṭ[u]; cf II 32 g-h 65 ša-an-ṭu, some sort of grain {eine Getreideart} perh. cut grain.

šamaṭu 2. jut {emporragen, in die Höhe starren}. pm šamṭu. AV 7953. TP iii 43, 44; iv 14, 15 see ziqpu (290, col 2) & translate: high mountains that jutted like the point of a dagger (HAUPT). KB vi (1) 580: šamaṭu von einem Berge wol eigentlich: grade einpflanzen. S<sup>c</sup> 280 di-im | KIM | ša-ma-ṭu; H 29, 662; Br 9124. JENSEN, ZK ii 38 (= *Diss*, 69) = *al-ligare* || rakasu; Syr ܠܝܓܪܐ, Arb ٲٲٲ. See STRECK, ZA xviii 169, 170.

šamṭu 2. Perhaps in K 9290 + K 3452 var to Sp II 265 a vi 4 see rīmu, thunder {Donner}.

šameṭu. K 4174 + K 4583 O 8 c-d ša-me-ṭu (7, qa-qu-lum; 6, man-gu); all three having the same id. M<sup>s</sup> pl 8; HUSSEY, JAOS xxii 212.

šumuṭu. some kind or part of datepalm {eine Art oder Teil der Dattelpalme}. AV 8492. V 26 g-h 46 GIŠ-XI-BAD  = šu-mu-ṭu (Br 8345), preceded by sissinnu (775 col 1).

šumuk šamē, read šupuk šamē & cf šupku.

šu-ma-ki, cf sumāku (766 col 1), AV 8478. K 4338 a ii 63 (M<sup>s</sup> 95 col 2).

šamkatum, šamuktum. See šamxatu & ZA v 373.

šamallū. V 16 g-h 23 Š'AB-TUR = ša-ma-al-lu-u, AV 7889; Br 5674. BA i 635 suggests √מלל. Same id = kaparru (423, 424); V 16 g-h 22 we have ŠAB-GAL = tam-ga-rum. KB iii (1) 123 rm \* (cf ZA vii 205); KB vi (1) 490, 491: apprentice {Lehrling} comparing Talm-Mand מלמד, scholar, pupil, apprentice, journeyman. Also BA iv 83, 84. DT 81 vi 6 foll šum-ma tamkaru a-na ŠAKAN-LAL še'um šipāta šamna, etc. (12) isa-ad-dir-ma. 83, 1—18, 1330 i 5 foll ŠAKAN (i. e. id of S<sup>b</sup> 366) = ŠA-KA-AN = šik-ka-tum & 6 ŠA-MAN = šap-pa-tum; thus ŠA-KAN-LAL = nāš šikkati, etc. id ŠAKAN-LAL-MEŠ, K 629 R 6 (Hr<sup>L</sup> 65); K 3182 iii 27 (amēl) šamallū na-aš kīsi, AJSL xvii 140, 141, the tradesman, he who carries the weights (but see KB vi (1) 491); Z<sup>s</sup> ii 194 var. perh. Fsh *Sendsch* R 36 ru-ub-bu-ti u (?) šam-mal-lu amēlu-ut-u-a (??). In Xammu-



rabi-Code (*passim*) = agent, trader (see HARPER's edition, 186).

(i<sup>1</sup>) **ša-me-la-a**, III 66 *col* 5, 1; *col* 2, 10  
(i<sup>1</sup>) **Šam-la-a**, PSBA xxi 118 *fol*. Also see V 44 *a-b* 36.

**šumē(i)lu**, left, left side {links, linke Seite} = 𐎶𐎵𐎶𐎵; AV 8480. §§ 30; 32aγ; 65, 3. S<sup>b</sup> 274 gu-bu | KAB | šu-mi-lu, H 2 + 178, 52; V 64 *b* 17; § 9, 120; Br 2684. IV<sup>2</sup> 20 *no* 1, 4 im-na u šu-me-la (= ID-KAB-BU, 3) pa-ni u ar-ku; V 65 *a* 31 im-nu u šu-me-lu pa-ni u ar-ku; I 69 *b* 54 im-nu šu-me-lu pa-ni u ar-ki; ZK ii 347; 398. H 130 *R* 44 im-na ana šu[-me-li]; 46, šu-me[-la] [ana] im-ni. Sn *Bav* 14 im-na u šu-me-li šadi-i, to the right & the left of the mountains. Also used in the meaning of round about. Sn vi 53 im-na u šu-me-la. ZIMMERN, *Rituall.*, 54 *O* 18, 19. Esh v 46 ZAG u KAB. IV<sup>2</sup> 18 *no* 3 i 20—1/22—3 ina im-ni-šu . . . ina šu-me-li-šu. *Creat.-frg* V 10 šu-me-la u im-na. IV<sup>2</sup> 21\* *no* 1 C *R* iii 12, 13 ina im-ni-ja || ina šu-me-li-ja; IV<sup>2</sup> 30\* *no* 3 *O* 36, 38. II 19 *no* 2, 54, 56. K<sup>M</sup> 8, 13 ša im-nu-uk-ki × ša šu-me-lu[-uk-ki], that which is on thy right (left) side. H 90—1, 53 + 59 ina šu-me-li-šu (Br 6570); 92—3, 17. K 4349 KI-TA = šu-me-lu, Br 9676. id 𐎶𐎶𐎶𐎶, § 9, 275; IV<sup>2</sup> 61 *b* 24; Br 11315. NE II *col* 3 *b* 37 u-še-šib-ka šub-ta ni-ix-ta šu-bat šu-me-li. 𐎶 51 iv 18 ŠA-GIG-GA *i. e.*, all that is evil = šu-me-lu (Lortz, *Tigl. Pfl.*, 87 *rm* 2; Z<sup>B</sup> 40, *med*; Br 12145).

NOTE. — According to JÄGER, BA ii 291 ZIDA = right, right side, a Semitic word; *cf* Hebr 𐤆𐤓; Targ 𐤆𐤓. GAB = left, left side, also Semitic; Arab 𐤂𐤁𐤁, Syr 𐤂𐤁𐤁.

**šamlinnu**, see ulinnu, 48 *col* 2.

**šamamu** 1. M<sup>S</sup> 95 *col* 2 suggests: poison {vergiften} to K<sup>M</sup> 53, 11, 12 ur-ka-ia ub-ba-lu šin<sup>pl</sup>-ia i-šam-ma-mu, kal pag-ri-ia ub-ba-lu; a derivative would be šimmatu, *q. v.*

**šamāmu** 2. || šamū, 2. AV 7890; Br 438. K 8522 *R* 7 (= KB vi, 1, 36—7); IV<sup>2</sup> 3 *a* 11, 12, see kakkabu (378 *col* 1). Neb iii 12 see kakkabiš (378, *cols* 1, 2). Neb *Bab* ii 2 ša-ma-mi an-nim, this heaven, § 57b. SCHEIL, *Nabd*, vi 33 i-na qi-rib ša-ma-me šu-lu-tu; ZA iv 230, 4. III

38 *no* 1 *O* 19; I 49 *c* 13; V 64 *c* 18 see qaqqaru; L<sup>4</sup> i 33 ba-ri-e ša-ma-me qaq-qar. I 69 *a* 24 i-na ša-ma-mu (+ *c* 54). *Creat.-frg* I 1 e-nu-ma-e-liš la na-bu-u ša-ma-mu; V 11 ina ka-bit-ti ša-ma[-me] (ZIMMERN-GUNKEL, *Schöpfung & Chaos*: in der Mitte des Himmels; but see KB vi (1) 30 ina ka-b(p)it-ti-ša-ma, & *ibid* 347; ZK ii 35, 36); IV 138 see 𐎶𐎶𐎶𐎶, 1 𐎶 (876 *col* 2, below); 145, 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶. *Etana*-legend *b* 20 iḫ-ḡu-rat ša-ma-me (KB vi, 1, 106—7). NE 8, 19 ilāni ša-ma-mi; VI 81 (Ištar) a-na ša-ma-mi [i-te-la-a]. S 6 + S 2 *O* 6 ina ma'-du-ti kakkabāni ša-ma-mi, *Rev. Sém.*, '98, 142 *fol.* K 3459 *O* i 9 ina 𐎶𐎶𐎶𐎶 ša-ma-mi (ZA iv 13) & *cf* V 33 vii 16, 17. ZA iv 228, 8 (i<sup>1</sup>) Anim a-ši-bu ša-ma-mi. K 3182 i 3 (i<sup>1</sup>) Šamaš muš-na-mir . . . . . ša-ma-mi (& 1); 29 the flood, the sea, the mountains, er-ḡi-ta ša-ma-mi (& 27); iii 42 (end) ša-ma-mu. K 11152 (hymn to Ištar) 7 Iš-tar kakkabē nūr ša-ma-mi; *cf* K 3351, 19 (CRAIG, *Relig. Texts*, i 43); also PINCHES, *Texts*, 15 *no* 4, 4. IV<sup>2</sup> 15 ii 7, 8 ina kakkab ša-ma-mi (*var* AN-e); 27 *no* 2 *a* 15—17 a mountain whose top ša-ma-mi (= AN) ša-an-na (rivals heaven; § 98); ZA iv 108, 38—9; KB iii (2) 4 *col* 1. šitirti(m) ša-ma-mi || šitir šamē see šitirtu. P. N. (i<sup>1</sup>) Ba-al-šā-me-me, K 3500 + K 4444 + K 10235 i 10 (WINCKLER, *Forsch.*, ii 10; KAT<sup>3</sup> 357). — T. A. (Lo) 70, 16 a-na AN-e, with the gloss ša-me-ma; (Ber) 140, 17 AN, with gloss ša-mu-ma; also (Lo) 47, 10 ša-na-mu (but see KB v *no* 202); KAT<sup>3</sup> 652. An adverbial form is:

**šamāmeš**, heavenward, to heaven {himmelwärts, zum Himmel} = ana šamāmi. § 25. I 49 *b* 8 the gods & goddesses a-šib lib-bi-šu e-lu-u ša-ma-meš. S<sup>P</sup> 158 + S<sup>P</sup> II 962 *R* 13 me-xi-e šāru lim-nu il-ma-a ša-ma-mi-iš, the storm (and) the evil wind went around heavenward (? or in heaven) *Jour. Trans. Vict. Inst.*, xxix 61. Bu 88—5—12, 101 i 8 (& 103 ii 14) ša]-ma-meš.

**šumāmum**. II 32 *g-h* 63 ŠE]-ŠU-XU-UZ (Br 7118, see šamū, 1, šummū) = šu-ma-am-tum, a grain {eine Getreide-



art} AV 8479. Also S 23 R 2 (ZA viii 383 > 201: la-ma-am-tum).  
**šamnu** *I. c. st.* šaman, *m* AV 7891. *a*) fat {Fett} id NI, § 9, 57. NE XII col 1, 16 see pūru, I (825 col 2, *med.*) id also ZIMMERN, *Ritualtafeln*, 41—42, 18; IV<sup>2</sup> 58 c 27. Esh iii 59 see šuklulu & gumaxxu (220 col 2). NI-NUN-NA = ximētu (324 col 2, below). — *b*) oil {Öl} id NI-GIŠ (or IQ?) properly: fat of the tree; & NI; *pl* NI-MEŠ, TP viii 48; D<sup>Pr</sup> 70; BA ii 280. See pašašu, anoint (846, 847); da-xadu, duxxudu (243, 244). D 18, 148; *del* 64, 65, 66 (*var* šam-nu, H<sup>NE</sup> 137, 70 & *rm* 2), 69 (= 68, 69, 70, 73); BA i 129 & *rm* \*; KB vi (1) 490. IV<sup>2</sup> 26 no 7, 46—7 NI-GIŠ = ša-man; IV<sup>2</sup> 31 b 48. KB vi (1) 96—7, 32 (*Adapa*-legend) ša-am-na u-ka-lu-ni-ku-ma bi-iš-ša-aš; 98—99, 28—9 ša-am-na il-gu-ni-šu-um-ma it-ta-ap-ši-iš. K 2619 iv 7 the words which Išum spoke to him ki-i u-lu šam-ni eli-šu iṭ-ṭi-ib, were pleasing to him as finest oil (KB vi, 1, 66/7; 381). L<sup>4</sup> ii 23 ki-ma u-lu šam-ni. IV<sup>2</sup> 23 no 2 R 12 u-lu NI-GIŠ; Sarg *Cyl* 55 ki-i u-lu šam-ni (*var* NI); I 65 b 33 u-ul ša-am-nim; a 20 du-mu-uq ša-am-nim. V 28 a-b 26, 27 u-lu, & u-ru = ša-man; V 21 c-d 58 RU(?) = šam(?) -ni, Br 1442; see also 5484. šamna gulā see gulū, 217 col 2. šaman ṭābi = שָׁמָן טָבִי, ZIMMERN, *Ritualt.*, 41—42, 18. PINCHES, *Texts*, 16 R 12 NI-GIŠ reš-ti, finest oil; Esh vi 40 NI-SAG = šaman reš-ti; see also I 49 d 7. II 58 no 6, 71 NI-GU-LA NI-GIŠ; 73, ša-man e-ri-ni [ana] diš-pi. — šamnē xal-çu, ZIMMERN, *Ritualt.*, no 60 O 14 & *rm* 2 purified oil {gereinigtes Öl}; IV<sup>2</sup> 60 a 25 šamna xal-ça. STRASSM, *Cyr* 279, 3+6 a-na šam-ni ša 2 xi-la-çu (BA i 524 *rm* 2: vielleicht ein Beleuchtungsapparat), (6) šam-ni ša nu-u-ru (Brennöl). Also perh. Nabd 737, 3. *Cyr* 290, 1: 11 ni-sip-pi (*q. v.*) ša šam-ni. ku-ut šam-ni (= NI) see kutū (456 col 2) & Br 5325, 8115. maṣni šam-ni see maṣnu (572 col 2, below) & Br 12064. ZA x 205 R 8 NI-KIL: ni-du-du: šam-ni nu-u-nu (650 col 2); 211 R 10 ša-man: si-li (& *ibid* 212). M<sup>S</sup> 104 col 2 (*med*) *ad* K 126, 1 *fol*: NI-IL *i. e.* šamna ella-šu, instead

of ni-il-šu (see nīlu, I. 678 col 1). bi-il-tum ša šam-ni, an oil-jug, PEISER, *Vertr.*, 287, 12.

On the ab-kal šamni, a name for the bārū, and the meaning of mē ana šamni nadū & šamni ina mē na-ṭalu, *etc.* see ZIMMERN, *Ritualtafeln*, p 85 & *rm* 6.

T<sup>M</sup> vii 37 ap-šu-uš-ka šaman ba-lāṭi, BA iv 160—2; KAT<sup>3</sup> 526: Lebensöl.  
**šum(tak?)mannu**. *a*) fetter; especially for the animal's feet {Fessel, Fussfessel eines Tieres} AV 8502. || kurçu (440 col 2). V 39 e-f 48—50 ŠU-UD-NUN-KU-TU, Br 3226, 7214; ŠU-LAL, Br 7233; ... KA; Br 13886 = šum-man-nu ša alpi. Sn v 74 ki-ma šu-u-re ma-ru-ti ša na-du-u šum-man-nu, like fat oxen with shackles on their feet, *HEBR.* vii 64; Sn vi 39 šum-man-nu u bi-ri-tu par-zilli ad-di-šu. — *b*) part of a cistern {Teil einer Cisterne, eines Brunnens} *etc.* V 39 e-f 51 (II 7 b 32, 33) [ ]-GAB-ZI-ER-KU (which last 3 signs = zirīqu) = šum-man-nu ša < > (= būri) Br 3226; and, TIK-BA-RA = šam-man-nu, Br 14071.

**ši-man**. II 47 g-h 30 (šam) ši-man (? , or ŠI-MAN? GGA '04, 740, 741) ša eqli, see šilmu, 2.

**šamnu 2.** = samnu (766 col 2; & § 76). K 146, 10 šam-na mu-šu (Hr<sup>L</sup> 192), the eighth night (BA i 205 *fol*). Br 1030.

**šāamānu, šajāmānu** (BA i 461). — *a*) Xam-murabi-code: purchaser {Käufer}, xxxix 89 ša-a-a-ma-nu (vii 18 *etc.*, -um); xix 62 ša-a-a-ma-ni-šu-nu. — *b*) Sarg *Cyl* 51 the money (price) for the lands (estates) of that city I gave to the owners in silver and (or?) copper kī pī dup-pa-a-te ša-a-a-ma-nu-te(ti). KB iii (1) 158 col 3, 17 ku-ša-ad (449 col 1, below) ša-a-a-ma-a-ni, das als Preis genommene.

**šum-ni-e** see tak-ni-e (taknū).

**šumassuxu**. K 10094, 7 šu-mas-su-xu, see summasuxu, 767 col 1.

**šamaṣātum**, a stone {ein Stein}. II 37 g-h 64 (*aban*) ša-ma-ṣa-a-tum; also II 40 c-d 13, Br 13040.

**šum-ṣi-ṣi** see taq-ṣi-ṣi.

**šum-ṣa-tum**, AV 8508 read tak-ṣa-tum.

šumqut(u), AV 8509. Š pm & ac of ma-qatu (578, 579).

**šamaru 1.** BA ii 252. MEISSNER & ROST, 35, perh. √ שׁוּר, look around, inspect; BARTH, *Etylm. Stud.*, 43 شمر. Q<sup>t</sup> — a) keep, guard, preserve {bewahren, aufbewahren}. Esh iv 58 a-na šit-mur sisē; III 16 v 6. AV 8358. — b) observe, pay attention to, be attentive; respect, revere {beobachten, Acht haben auf; achten, hochhalten, verehren}. V 35, 19 ṭābiš iktarrabūšu iš-tam-ma-ru zi-ki-ir-šu (& revered his name; or, obeyed his command) BA ii 210, 211; cf ZA iv 15, 7. ZA iv 241, 35 liš-tam-mar ilūtka; 1 sg lu-uš-tam-mar ilu-ut-ka IV<sup>2</sup> 57 b 22; 21\* no C R iii 9; 57 b 23 (qur-di[-ka]); K<sup>M</sup> 21, 90 lul-tam-ma-ra, T<sup>M</sup> vi 101.

∫ perh. V 28 e-f 9 šum-mu-ru || bu-us-su-ru (181 col 1), AV 8506.

∫<sup>t</sup> K 3182 iii 53 uš-tam-ma-ra zik-ri-ka, (that) revere thy name; perh. ZIMMERN, *Ritualtafelu*, 66 R 6 ul-ta-mar GI.....

Š = Q<sup>t</sup> a. I 44, 58 a-na šu-uš-mur sisē.

Derr. šitmaru &:

**šimiru.** watchman, guard {Aufseher, Wächter} T. A. (Ber) 41, 23 (amē<sup>1</sup>) rābiḡu, with the gloss šī-mi-rum, KAT<sup>3</sup> 653; & again, see below, šemiru (šemir).

**šamaru 2.** || ezezu. be or become violent, savage, wild {ungestüm, heftig, wild sein oder werden}, § 84. ZA ix 205 no 13 compares Hebr כַּחַר, shudder; Arab شَمُور, excitement; Eth ማረከ: be satisfied, contented. ip T<sup>M</sup> v 23 al-ki na-bal-kat-tum šu-um-ri na-bal-kat-tum. pm Rm 191 R 5 šam-ru, they rage, THOMPSON, *Reports*, 146. IV<sup>2</sup> 55 no 1 b 6+7 the daughter of Anu ez-zi-it šam-rat (= 3 sg f); 58 b 59, 60; ZA xvi 173 foll; T<sup>M</sup> v 139 ez-zi-tu-nu šam-ra-t[u-nu] = 2 pl = ZIMMERN, *Ritualt.*, 26 v 75; *ibid* 62 R 14 [ma-rat?] <sup>i1</sup> Ē-a dan-na-at šam-ra-at.

Q<sup>t</sup> = Q (§ 88b). K 3426 O 2 Nebukadnezzar sat in Babylon il-tam-mir ki-i nēši ki-i Adad išag[gum]; *Rev. Sém.*, ii 76. Cf P. N.: Ri-mut mār Il-tam-mar <sup>(i1)</sup> Adad, Camb 145, 8—9. TP iii 7 (11) i-na šit-mur (= ac) qar-du-ti-ja-ma, in my fierce valor (I marched a

second time against the people of Qum-mux). IV<sup>2</sup> 22 R 24 mu-ru-uḡ qaq-qa-di ša ki-ma zu-un-ni mu-ši šit-mu-ru (which rages).

∫ P. N. Adad-mu-šam-mir, KB i 206 col 3 (Eponym of 789 B. C.) = Adad, the bringer of tempest. AV 7505.

∫<sup>t</sup> P. N. Lul-tam-mar <sup>(i1)</sup> Adad, ZA ii 200, 11. AV 4909; 3763. Also P. N. Lu-uš-tam-mar <sup>(i1)</sup> Adad; KB iv 28 no 1, 18; 312, 2; 314, 16.

Š = Q (§§ 84; 88b). Lay 44, 15 ina ti-ri-ḡi qāti-ja u šu-uš-mur libbi-ja, with outstretched arm and impetuous courage (I captured 15 mighty lions), KB i 124 NOTE. Asb vii 10 Ummanaldaš who šu-uš-mur kakkē <sup>(i1)</sup> Ašur u (ilat) Ištar dan-nu-u-ti e-mu-ru. Anp i 82 ina gi-biš lib-bi-a u šu-uš-mur kakkē-ja, AV 8607.

Derr. — šitmaru, šitmuru, šitmuriš & these 4 (67):

**šamru 1.** *adj* powerful, violent, wild, raging (especially of floods) {mächtig, ungestüm, heftig, wild, tosend} || ez-zu. IV<sup>2</sup> 24 no 1, 33/34 gal-li-e šam-ru-ti, powerful demons (= SUR-RA, Br 6390). Šalm, *Bal* IV 2 šul-ma-nu-ašaridu a-li-lu šam-ru; Sn v 64 kīma ti-ib me-xi-e šam-ri (|| ez-zi), like the approach of a wild storm. Asb v 95 my army saw the river Idide a-gu-u šam-ru, a violent torrent (raging flood). Cf K 3500 + K 4444 + K 10235 i 13 šam-ru a-gu-u, WINCKLER, *Forsch.*, ii 10 foll. Sn Bav 36 ki-i <sup>(i1)</sup> tar-ta-xi šam-ri I stormed against them. Šamš iv 22, 23 see namurratu (688 col 1, below). An *Adv* of šamru is: **šamriš**, AV 7956. TP iii 57 (61) ana alāni .... šam-riš lu as-niḡ; vi 2 šam-riš lu amdaxiḡ. Pognon, *Bavian*, 75. SMITH, *Asurb*, 38, 14 see xanṭiš (322 col 1).

**šumru**, *c. st.* šumur. rush, onslaught {Ungestüm, Angriff} || uzzu. TP ii 63 i-na šu-mur kakkē-ja ezzūte; iv 87; also Br 4843 ad II 21 c-d 23. AV 8494.

**šumurratu.** violence, raging {Ungestüm, Toben} AV 7951, 8495. *del* 101 (106) ša <sup>(i1)</sup> Adad šu-mur-ra-as-su i-ba'-u šamē, KB vi (1) 236, 237 & rm 9; 496: Adad's Ungestüm kommt zum Himmel hin. See also šuxarrat.

šummuriš. II 28 e 58 šu-um-mu-riš.  
šumurriš. III 38 no 2 (K 2660) R 13 (end)  
at-ta-šab šu-mur(xar?)-riš.

šamru 2. c. st. šamar. V 26 a-b 5 šamar za-'i (sweet-smelling, fragrant plant or flower?), in a list of words, AV 7894. See 271 col 2, below. Perhaps from the same stem, from which the following 3:

šamrānu. II 42 a-b 40 U-XA (Br 11824) = šam-ra-nu; 41 U-XA (Br 11826) = šim-ra-nu=tam-šil (šam)ši-im-rum; 42 U-XA : U-XA-XI-A (= ZUN) = (šam)šim-rum (cf NAM=si-im, V 19 c 39); 43 U-XA = (šam)šim-rum; 45 ... al(or qul, gul?)]-la-a-nu-un = (šam)šam-ra-nu, Br 13909; also see b 48, 49. Br 12894; AV 7515. Rm 122, 32 when upon a field in a city šam-ra-nu is found, the field inna-di (will lie fallow); 34 šam-ra-a-nu : (šam)a-ra-an-tu : (šam)a-la-mu-u; 35 šam-me XA-ZUN. || :

šimru. above, and II 44 a-b 44 (šam)pari-e = U-XA (i. e. šam šimrum) šašadi-i. (šam)ši-im-rum, AV 8254, Br 13379.

šimrānu, see šamrānu.

NOTE. — HAUPT in *Johns Hopkins Circ.*, '03, 89 col 1: We have three plant-names derived from the stem שִׁמְרָא in Assyrian, viz: šamrānu, šimrānu & šimru. שִׁמְרָא 'bristle' (Hebr) may be identical with Assyrian stem šamaru, 'vehement, wild, enraged', the original meaning of which is probably 'to bristle up'. Hebr. שִׁמְרָא perhaps a corruption for שִׁמְרָא 'bristly', and perhaps a name for 'broom-corn'.

šemiru, c. st. šemir. bracelet, ring, or the like {Spange, Ring etc.} AV 8241, 2579; שִׁמְרָא, Zech 7, 12. id XAR, Br 8540, 8528, 9015 ad V 19 c-d 12. D<sup>S</sup> 59, 121 rm; D<sup>Pr</sup> 69; Pognon, *Bavian*, 71. T. A. (Ber) 41, 22—24 place the ring (ši-mi-rum) on a rabiç in the presence of the king's feudal prince, BA iv 308; but see šimiru. — IV<sup>2</sup> 31 O 57 (58) XAR-MEŠ qātē-ša(-ia) u šēpē-ša(-ia); R 40 še-mir qātē-ša u šēpē-ša. KB vi (1) 84 rm 1 || xalxallatu; STRECK, ZA xvii 242 compares سوار: Fussring. XAR-MEŠ often, e. g. Anp iii 62, 65; Sn v 72; vi 3; I 44, 52; Asb ii 11, 93; iii 92 (var XAR-ri perh. = šemir-ri). Nabd 61, 1; Neb 441, 4.

Šumēr(u). AV 8481. D<sup>Par</sup> 196 foll; H<sup>CV</sup> xxxi; § 9, 40. V 29 e-f 46 MA-DA KI-

EN-GI = ma-a-tum Šu-me-ri, Br 6828; 6829 ad 47. Synchr-Hist. iv 28 the outrages ša (māt) Šu-me-ri (māt) Ak-ka-di-i. S<sup>P</sup> 158 + S<sup>P</sup> II 962 R 20 xar-rān Šu-me-ri-iš, the road to Šumer. ki-en-gi (Br 9662, 9679) = šu-me-ri, see kingu, 2; H 31, 713 || ma-a-tum, 712; 81—11—3, 478 ii 1 (PSBA xviii, '96, 252), § 9, 223; KB iii (1) 80 foll: ki-en-gi<sup>ki</sup> Urdu = Šumer & Akkad (KAT<sup>3</sup> 14, 15); 108 O 17; 122 i 11 when Anu & Bēl gave me to rule (māt) Šu-me-er-im u Ak-ka-di-im (+ 28, 29; ii 1, 2 etc.). K 2801 = K 221 + 2669, 23 šar (māt) Šu-me-ri u Akkadiki (var Ak-ka-di-e). Xamm.-code v 7—9. TP III (Lay 17) 1 šar (māt) Aššur<sup>ki</sup> šar (māt) Šu-me-ri u Akkadiki<sup>ki</sup>; also see KB iii (1) 184, 185 & BA ii 259, 260 col 2, 37. Sarg Khors 2, 3: king of Assur, šakkanak of Babylon etc. KB iii (2) 8 no 3 col 1, 4 šar (māt) Šu-me-er-im u Ak-ka-di-i; ZA iv 107, 11—12. V 35, 20 a-na-ku Kura-aš šar kiš-šat, šarru rabū, šarru dannu, šar Bābili, šar (māt) Šu-me-ri u Ak-ka-di-i, šar kib-ra-a-ti ir-bi-it-tim (also 10, 18, 33) BA ii 210, 211. On the title šar (māt) Šu-me-er-im u Ak-ka-di-i see LEHMANN, BA ii 608 foll; 616: seit Hammurabi nur von denjenigen Herrschern geführt, die Babylon in der Gewalt hatten. See also LEHMANN, Šamaš-šumukīn, i 57—173, & summary, ii 103 col 2; & the same author's *Zwei Probleme der Semitischen Zeitrechnung*. "Šumer (Sumerian kingi 'land' II 39, 9) = the southernmost part of Babylonia, the region about the ancient city of Ur; Akkadū = the country about & between the two rivers, or the real Babylonia" BA ii 589 foll; *ibid* 610 šar māt Šumēri u Akkadī durchaus nicht || šar kibrat arba'i < WINCKLER, der beide als zwei einander beigeordnete Bestandteile des Zweistromlandes auffasst. On Sn Bell 13 see KAT<sup>3</sup> 79, 80.

81—7—27, 130 (ZA iv 434) EME-KU = li-ša-an šu-me-ri tam-šil akk[a-di]-i? (see WEISSBACH, *Die Sumerische Frage*, 176); also on Sm 1538 (+ Sn 1290 + Sm 1409): WINCKLER, *Forsch*, i 206 & rm 1 (= nichtsemitische Mundarten); also KAT<sup>3</sup> 10; BEZOLD: The Su-



merian language; HALÉVY: The Sumerian race, people. BEZOLD, *Catalogue*, v 2194, 2195: South or Lower Babylonia. PRINCE, JAOS xxiv 104 EME-KU (Br 846) = Sumer, *i. e.* Babylonia; another || for which is Kingi; also see HOMMEL, *Sum. Lesest.*, I p 3 no 21.

K 2167 (+ K 11856) šap-liš] ak-ka-da-a e-liš šu[-me-ri], below Akkadian, above Sumerian (of a certain text). See WEISSBACH, 174 *rm* 2; TIELE, JRAS, Apr. 1900, 344.

II 46 no 1 = D 80 v 1 GIŠ-MA-MA-URU, usually read elip šu-me-ri-tum (LENORMANT, OPPERT) or šu-rip-pak-tum (DELITZSCH) is elip ma-i-ri-tum, according to WEISSBACH, *Sum. Frage*, 19, 47 *etc.*; but BEZOLD, *Catalogue*, V 2195 reads again elip šu-me-ri-tum.

On O T. 𐎶𐎵 & Šumer (first compared by HAIGH) see §§ 46; 49 *a rm*. The two are still considered as of same origin, by HOMMEL, see PSBA xvi 209—212, & in HASTINGS, *Dictionary of the Bible*, i 224 *col* 2; PINCHES, *ibid* iv 503 suggests Šin'ar as modification of Kingi-Ura (which = Šumer & Akkad), through Šingi-Ura, because 𐎶𐎵 always = the whole of Babylonia. — Against identification, see SAYCE, PSBA xviii (Je '96) 173, 174; JENSEN, ZK ii 419 (would connect rather TINTIR & 𐎶𐎵). See also HALÉVY, *Revue critique*, '83 no 44; RĒJ xiii 15; *Mélanges de critique*, '83, 162 see Urū, 1 (92, 93). W. MAX MÜLLER, *Asien und Europa*, 278 connects 𐎶𐎵 with Šanxar, in T. A. (Lo) 5 R 49 it-ti šar Xa-at-te u it-ti šar ša-an-xa-ar it-ti-šu-nu-la-ta-ša-ki-in, *i. e.* with the king of X & the king of S have nothing in common; *ibid* 279 identifies Šanxar with 𐎶𐎵, the modern Sinjar. But, WINKLER, KAT<sup>3</sup> 31 *rm* 1 (& 238): Šanxar = the Egyptian *Sanhara* = the *Mucri* of the Assyrians.

šumruču. sick, painful, filled with pain {krank, leidvoll} see maraču, 2 (590), AV 8510. K 2493 O 13 šum-ru-ču. *Rec. Trav.* xxiv 103, 104, ZA v 67, 16. K 2452 ši-ma-an-ni ši-mi ik-ri-bi-e šum-ru-ču-u-ti, BEZOLD, *Catalogue*, 442.

šam-ri-mi, II 16 c 23; read perhaps u-ri-mi.

šam-ri-in-nu, see uri(n)nu, 103 *col* 2.

šamašu; pr išmuš. III 52 a 39, 40 (sal) XU ba-ki-tu ša ki-i TU-XU (=sum-matu) eli ali u na-me-e-šu it-mu-ru-ma iš-mu-šu. — Q<sup>t</sup> P. N. Il-tam-meš-nūri, 82—3—23, 271, 1 & often as first component part of P. N., *Rec. Trav.*, xix 104, 105. Nabd 497, 4 Il-tam-meš-

na-ta-nu; 554, 4 AN (= il?)-tam-meš, *Jour. Trans. Vict. Inst.*, xxvii 19, 20, & 36; perh. shortened to Tam-meš-na-ta-nu, K 961, 15 (Hr<sup>L</sup> 454). See also Il-te-ri (under šēru, morning). — 𐎶 possibly H 71, 15—16 i-še-e(?)-ir u-ša-am [-maš?], BERTIN, RP<sup>2</sup> iii 94, he is at work from dawn till dusk (literally: he does (work) in the morning and at noon); but see Br 6614. The verb may be a denominative of:

šamšu. *c. st.* šamaš. *m* sun {Sonne}. mostly written ideographically & with determ. AN = ilu: AN-UD. AV 7959; Br 7795; §§ 9, 26 + 60 + 203; 23; 27; 46 *rm*; 65, 1. ZA i 390; BA i 2; ZDMG 41, 712. 𐎶i-it šam-ši (& <sup>il</sup> Šam-ši; <sup>il</sup> UD-ši; <sup>il</sup> UD) = sunrise, see 𐎶itu, 2 e (p 899), & Br 7794. Napāx(a) <sup>il</sup> Šam-ši, *etc.*; nipix šam-ši, see pp 705—707. VATH 4105 iv 11 far-off roads pi(= 𐎶a)-𐎶i (il) Šam-ši, toward sunrise, *Mith. Vorderas. Gesellsch.*, '02, no 1. e-reb šam-ši (Br 7830, 7954, 7958, 8675, 8937, 9250); šalam(u) <sup>il</sup> Šam-ši; šulmu(-me) & šulum (il) Šam-ši = sunset, see erebu, 2 (95, 96); šalamu, 1; šālāmu, 2; šulmu. 𐎶i-i šam-ši (Br 7931) see 𐎶i'u (857 *col* 1). In T. A. also mu-𐎶i šam-ši < ir-bi šam-ši, (Ber) 104, 6—7. OPPERT, ZA i 242: 𐎶it šamši = East; ereb šamši = West; nipix šamši = South; šalam šamši = North. On atalū šamaš & šamaš atalū see KUGLER, ZA xv, Heft 2; ZDMG 1900, Heft 1. Anp i 10 Anp is called (il) Šam-šu kiš-šat nišē, ZA i 359; iv 306 *rm* 8. Šalm, Ob 16; Mon i 5. VATH 4105 i 13 i-na-ja ša-am-ša-am li-ip (mistake for it?)-tu-la-a-ma (𐎶𐎶) na-pi-ir-tam.

II 5 b 45—48 mentions an animal kal-mat (il) Ša-maš; *col a* is mutilated; II 6 b 19 kalab] (il) Ša-maš. V 30 g-h 20 supplemented by H 214, 215: BAR = ša-am-šu, Br 1802; also H 27, 577. P. N. Ša-am-ši-ja, KB iv 18, 33 & *var* (il) Šamas-mu-še-zi-ib. — The late Babylonian contracted form šaššu, & *adv* šaš-šiš & šaššāniš, see below.

(<sup>il</sup>) Šamaš. P. N. of god. AV 7895; JASTROW, *Religion*, 68—72; 143—144; 209 *fol.* MUSS-ARNOLT, *Assyro-Babyl. Months*, 25, 26. KAT<sup>3</sup> 367—70 (& index, 670 *col* 1). IV<sup>2</sup> 3



a 34, 35 AN-UD = <sup>(11)</sup> Ša-maš (Σαώς; § 44); 19 a 47, 48 (end) see Br 7829. VATh 4105 i 5 <sup>(11)</sup> Šam-šu i-ta-šu-uš, became sad. *del* 72 (77) ina arxji <sup>(11)</sup> Ša-maš ra(?) -bi-e, KB vi (1) 234—5. H 87, 41 AN-UD(-RA) = <sup>(11)</sup> Ša-maš; 193 no 158.

V 44 c-d 50 see ZK ii 271; 361; Br 1652; V 44 d 61 <sup>(11)</sup> Ša-maš ri-ču-u-a. V 36 a-c 7; 37 d-f 17 see Br 8747; V 37 d-f 27; 38—41 see Br 9960; on d 39 (ša-maš, Br 9948) see JENSEN, 101 *fol*; ZA ii 194. II 44 a-b 4, cf Br 10237; 48 a-b 34, Br 12218, 12219; 49 (III 69 g 67) Br 7296.

Son of Sin; sacred number: 20. He is the da'ān (the judge) of heaven & earth; see dānu, 2 (258 *col* 2) & I 27 no 1, 9 dān šamē u erčiti mu-ma'-ri gi-im-ri (see 508 *cols* 1/2 no b); K 11152, 3 <sup>(11)</sup> Šamši da-i-na-a-a kib-ra-a-ti; bēl di-nim ZIMMERN, *Ritualt.*, 75—78, 56. The a-ša-rid ilāni, IV<sup>2</sup> 4 iii 45; bēlu rabu-u, KB iii (2) 88, 50; called qar-radu, qu-radu *etc.* (see these). ed(t)la <sup>(11)</sup> Šamaš IV<sup>2</sup> 5 a 75, 76; bēl e-la-ti u šap-la-ti V 62 no 1, 28 (ZK ii 357); V 65 a 10. Šamaš & Adad are the great oracle-gods; V 33 viii 32, 34 ilāni čirūti bēlē bīri; KB iii (1) 150, 151 & RM \*†; 138, 139 & rm 4. ZIMMERN, *Ritualtafel*, pp 89, 90. From him Xammurabi receives his famous code; see Frontispiece in R.F. HARPER's edition (Chicago, 1904). His chief seats of worship are Larsa (see 498 *col* 2) & Sippar (see 780 *cols* 1, 2). His consort A-a, KB iii (2) 88, 51 <sup>ilat</sup> A-a kal-la-tim na-ra-am-ti-šu. mār Šamaš, II 58 a-b 14 see Br 3434. See also PINCHES, *Jour. Trans. Vict. Inst.*, xxvii 16 *fol*. P. N. e. g. <sup>(11)</sup> Ša-maš u-pa-šar (xir?), Eponym of 875 B. C. (KB i 204/5 *col* 2); A-na <sup>(11)</sup> Šamaš-kal-la-ma KB iv 14, 22. On Šamši + compounds see AV 7957—7958; Šamaš + compounds cf BEZOLD, *Catalogue*, v 2177 *fol*; AV 7896—7936. — On Šešbaçar see KAT<sup>3</sup> 286 (above) × E. MEYER, *Entstehung des Judentums*, 72 *fol* (> Sinbaluçar); also PRINCE, *Diss.*, 118.

šamašu, 1. whence (MEISSNER, ZA viii 80) šutmaši, q. v.

šum-šu. V 22 d 60. PSBA x 224 = water course (?); Br 2890.

šum-šu-u V 37 (i) b 53, Br 9994 see maša'u (597 *col* 2).

šumiš? T. A. (Lo) 5, 54, 55: your (my) messenger should come to me (you) šumi-iš.

šam(u?)-ma-šu, II 46 a-b 66, 67 = GIŠ-NER (= kurču) - A - ŠA (= LIB) - GA, GIŠ-NER-ZAG-GE-A; + D89(K4378) vi 55, 56. snare, pit? {Schlinge, Falle?} RP<sup>2</sup> i 96 rm 2 refers to Rm 204 i 22.

šimeššalū. a tree {ein Baum} KB vi (1) 444. AV 8242. Rm 367 + 83—1—18, 461 a O 12, 13 GIŠ-ŠIM-ŠAL, GIŠ-ŠIM-MEŠ-LA = ši-meš-ša-lu-u, M<sup>S</sup> pl 23. Cf II 45 g-h 48; Br 5201.

šamaššammu. sesame; σήσαμον. id ŠE-GIŠ-NI, § 9, 87; AV 7937; 8182; often in c. t. T<sup>C</sup> 138; Xammurabi-code (HARPER, 186); POGNON, *Bavarian*, 58; D<sup>S</sup> 81; II 5 c-d 32 UX-ŠE-GIŠ-NI = kalmat šamaš-šam-me, Br 7472, 8325. II 52 g-h 66 (H 68, 19) šu-ru-ub-tum ša-maš-šam-me.

šum-ši-ru, AV 2519, 8511 see tagširu.

šamatum 1. SCHEIL, ZA x 211 ii R 4 aš-šum ša-ma-tum (AV 7939): ša-ši-gu.

šam'atūm 2. II 7 a-b 16—19; V 39 e-f 35—38 NUM-MA-LAL (Br 9035); SUXUR-RI (= kimmatu, S<sup>b</sup> 359; Br 8618); TIK-RI(-A) Br 3247, 3248; [ ]-GA (VR.: SI-TIK, Br 3429) = ša-ma(-a)-tum, AV 7939.

šamātum 3. M<sup>S</sup> 95 mentions K 4232 i 15 (II 37, 64) <sup>(aban)</sup> ša-ma-a-tum, AV 7939.

šam(u?)-ma-tu = [ ]BAB-BAB = GIŠ-DIM<sup>(di-im)</sup> see u-ma-tu (p 63 *col* 2) & add: ZK ii 280.

šamūtu. properly: anything that comes from above, ZA ii 434 & note 1 (p 435). JENSEN, 416 *fol*: rain {Regen}; BA i 130 & 67b: the heavens {Himmel}. I 43, 43; Sn iv 76, 77 see laziztum, 477 *col* 2 (below); v 78 see gabšu, 211 *col* 2 (above). V 52 b 39, 40 (= IM, Br 8371); *del* 40 (47); 83 & 86 (88 & 91) see zananu, 2 Š (287 *col* 2); KB vi (1) 233, 235 translates: šamu-tu k(q)i-ba-a-ti (see kībtu, 371 *col* 2, below) by Schmutzregen (see *ibid* 486). REISNER, *Hymnen*, 38, 8 kima šamu-ti (= IM) ušpēli || kima rādu.

šammutu (?). III 53 a 30 MUL-MAŠ-TAB-BA ana šam-mu-ti <sup>(11)</sup> Nergal.

šamuttu. See P. N. Sin-ša-mu-ut-te, KB iv 24 no 3, 17.

šu-ma-a-tum etc. see šu'ātu (*pl*); eqlu ši-ma-tim = šiātim.

šumu(i)ttu 1. a vegetable. gardenplant {Gartenpflanze} AV 8498. II 7 a-b 23 = V 39 e-f 42 U<sup>kil</sup>-ŠE-SAR = šu-mut-tu (tum) Br 14068, 6082. K 4174 + 4583 O 5 šu-mu-un-da | U<sup>dul</sup>-ŠE-SAR | u... mi-na-a-bi... šu-mut-tum; M<sup>S</sup> pl 8; JAOS xxii 214. šu-mit-tu SAR, ZA vi 291 ii 4. ZIMMERN, *Rithalt.*, (C) 11 R 27 šu-mut-tum & see *ibid* 115 rm η.

šumuttu 2. KB vi (1) 58 (K 8571) 10 a-na šu-mut-ti = 𐎠 𐎶 of mātu, 2 (618 col 2).

šēmētu see šēmu.

šimtu 1. (§ 10) *f*; *c. st.* šimat; properly *f* of aq šimu; thus, that which is fixed, determined. id NAM(-TAR), Br 381. AV 8239, 8257. §§ 37a; 64; 68. — determination, both active: decision, as the expression of one's will; & passive: destiny, fate, lot, indicating the result of the decision. *pl* šimāte(tu). Both meanings are represented by the passages quoted under šāmu, 1 Q & J. — a) determining, decision {Bestimmen, Bestimmung} Neb v 14 (ii 55) DU-AZAG, the KI-NAM-TAR-TAR-E-NE is called a pa-ra-ak (see 830 col 2, *med*) ši-ma-a-ti; ZA ii 41; KAT<sup>3</sup> 401 *fol.* V 50 a 5, 6 DU-AZAG (= iš-tu ša-di-i) is called a-šar ši-ma-a-tum (Br 381, 9607; JENSEN, 237; but cf HÖFFMANN, ZA xi 263 § 14: perh. horizon: als Ort der astronomischen Richtungen (= شال), der heliakalischen Auf- und Untergängen). I 27 no 2, 89—90 (i<sup>1</sup> Ašur) bēl ši-ma-a-ti ši-ma(or im?)-ti-šu li-ru-ur. — b) destiny, fate, lot {Schicksal, Loos}. It is neuter in meaning; and qualified by an adjective or genitive, as *e.g.* šimat balāti; damiqtim, Asurb iii 38; V 64 a 5 etc. Here perh. *Cre. frg* I 8 (b) ši-ma-tu la [šāmu?] KB vi (1) 304; IV 4 (+6) ši-mat-ka la ša-na-an, +21 ši-mat-ka be-lum lu-u max-ra-at ilāni-ma (KB vi, 1, 20—21; 324); II c 6 šuk-na-ma pu-ux-ra šu-te(tti)-ra i-ba-a (V nabū?) šim-ti; III 62; IV 33; K 8522 R 21 (KB vi, 1, 38—39). TP i 24 *Tigl. Pil.* to whom ye (o gods) such &

such ta-qi-ša-šu ši-ma-at bēl-ū-ti-šu. H 119 b 11 + a 13 ši-ma-tu-ša mar-ḡa, her (the maiden's) fate is hard || u-ḡurtu, KB vi (1) 405, 406. NE X col 6, 37 (ilat) Ma-am-me-tum ba-na-at šim-ti it-ti-šu-nu ši-ma-tu i-š[im-mu] KB vi (1) 228, 229; 479, 480. *Cre. frg* III 123 ši-mat-ku-nu. K 5464 O 31 i-si-e-šu it-ti ši-ma-a-t[?], Hr<sup>L</sup> 198; PSBA xvii 230 *fol.* IV<sup>3</sup> 50 iii 2 see raggu; iv 13 see namaru, 1 J (685 col 2 ll 11/13). K 11152 (hymn to Ištar) 12 ši-mat la dum-qi. On Nebo see the naš dup(-pu) ši-mat ilāni see duppu (263 col 2, NOTE 2 & read: *Rec. Trav.*, xvi 177 = KB iv 102 *fol.*). — Sn v 2 ina ū-um la ši-im-ti-šu ur-ru-xiš im-tu-ut (KB ii 104, 105); SCHEIL, *Nabd.*, iv 35, 36 iq-ba-tu u-ru-ux ši-im-ti = they died. T. A. (Ber) 24, 55 and when my brother A-na ši-i-im-ti-šu ki-i il-li-ku. VATh 1036, 6—8 a-bu-u-um a-na ši-im-tum it-tal-la-ku, PEISER, *Jurispr. Bab.*, 33. Šalm, Ob 152 mu-ut šimti-šu il-lik, he died a natural death. Rm 76 R 11 ina mu-ti šim-ti la-mu-ut, so may I die my appointed death (Hr<sup>L</sup> 358; BA iv 511; PSBA xxiii 357 *fol.*). šimtu ūbilšu = שִׁמְתוֹ הַיּוֹבִילִתָּהוּ, DELITZSCH, *Kohleth*, 268 rm 1 (HAUPT). Cyr 332, 8 N šim-tum u-bil-lu-šu; Nabd 356, 23; 380, 5 (šim-tum); Neb 283, 17 on the day when she a-na ši-im-ti it-tal-ku; ZA iii 366, 16; probably for the more complete šimat mūši, the nocturnal fate = death; Asurb ii 21 il-lik NAM (= šimat) mu-ši-šu (see mūšu, 598 cols 1/2; & nammūšu, 690 col 1, *med*). Sp II 265 a i 9 šim(?) -tum (*var* ta, K 8463) ub-tel(*var* ti-il). Esh iii 19 šim-tu ūbilšuma, fate snatched him away; & often; see *Proc. Berl. Acad.*, '89, 826; HOMMEL, *Gesch.*, 676 rm 2. K 2619 R iii 20 ū-mu ub-be-la-an-ni ši-ma-ti, KB vi (1) 64, 65; KB iv 322 col 3, 35 u (= but) šim-ti ub-lu-uš. III 41 b 17 a-di ū-mi šimāti-šu a-a i-bi-ib (KB iv 76, 77); K 3182 ii 33 i-na ū-um la ši-ma-ti u-ša[-mu? šimtu?] AJSL xvii 138, 139. — c) business {Geschäft}? T. A. (Ber) 8, 15 my merchants tarried in Kinaxxi a-na ši-ma-a-ti, on business; (Lo) 2, 34 they should not carry on ši-ma-a-ti mi-im-ma,

any business. MEISSNER, 126 AZAG-ŠAM = šimtu, property acquired by purchase.

S<sup>c</sup> 58 na-am | NAM | ši-im-tum; H 14, 163; Br 2103; II 7 a-b 4; V 39 e-f 21 NAM = šim-tum, followed by šimtum ša-a-mu, AJSL xix 208, 209. H 108 ii 8/9; V 11, 8/9; Br 1609. H 111, 54 na-am-tar | NAM-TAR | ši-im-tum, Br 381, 1611, 2112. V 29 e-f 68 NAM : SAG-AŠ = ši-im-tum : pi-ris-tum (see p 835 col 1), also AV 6029. V 42 g-h 12 (šimat) see Br 8443. — H 60, 20 ši-ma-tu (Br 9903) perhaps: prices; or, a by-form of šimn. See also šitimtu.

šimtu 2. II 7 b 10—15 = V 39 f 27—34 ši-im-tu(m) for which a (e) has ZAG-ŠU (H 24, 488; Br 6522; K 44 R 14, 15; V 39, 27); ZIG-LU (Br 4695; V 39, 28; id also for emittum); GI (Br 2402; V 39, 30); NE-PA (= SIG)-GI (Br 4625; V 39, 31); ZIG (Br 4689; 6673; V 39, 33 with gloss (zi-ib); ŠE-TU (Br 7499; V 39, 34 with gloss (gi-in)); ZAG-LU V 39 e 29 (Br 6521); šim-tum, V 39 e 32 (ZK ii 258; Br 6673). See also šim-tan, below.

šimmatum. poison {Gift}? √šamamu. SCHEIL, Notes LX (Constant. 583) 19   šim-ma-tum (ana?) šēri (Rec. Trav., xxiv); Notes LIV (Ibid, vol. xxiii) 2 šim]-ma-tum ši-im-ma-tum (+ 3); 8...] šim-ma-tum ki-ma ši-iz-bi ina tu-li-e; 12 gi-i im (perh. a m of imtu, poison?) šim-ma-tum ki-ma ši-iz-bi ina tu-li-e ir-ti-šu (+ 14). SCHEIL compares Hebr שמם; Arb ساء; and translates: lézard (lizard).

šimtan. II 7 a-b 28; V 39 e-f 47 ZIB = šim-tan, AV 8256; Br 8195.

šimētan (cf ebirtan, etc.) properly adv; then n: dusk, evening, beginning of night, {Dämmerung, Abend, Beginn der Nacht}. id USAN & MUSUB, HOMMEL, Sum. Les., 8 no 93; AV 8243; JENSEN, 118; ZK i 315 rm 1; ii 67 & 284 rm 3 on p 285; ZA v 131. S<sup>b</sup> 371 u-sa-an |  | ši-me [-tan]; H 24, 489 (var -ta); II 7 a-b 6 AN-USAN = ši-me-tan; Br 6346—48. 83, 1—18, 1330 ii 11 same id = ši-mi-tan : li-la-a-tum. Sm 954 O 37, 38

Ištar i-lat ši-me-tan (AN-USAN-NA, EME-SAL) ana-ku; 39, 40 i-lat še-ri-e-ti (= UD-ZAL-LA, EME-SAL) ana-ku; see KAT<sup>3</sup> 424. K 44 O 26, 27 the whole country i-kam-mi (subj. god Nāru) ki-ma ši-me-tan e-la-a-ti (H 78). V 30 e-f 19 USAN + DU = ši-me-ta (20, = ra-xa-aq ū-me) Br 6350. S<sup>b</sup> 368 mu-su-ub |   | ši-me-tan; thus, in view of V 39 e-f 23; Br 3326. IV<sup>2</sup> 22 b 19 ina ši-me-tan pu-ru-'u-ma (= AN-MUSUB-AN-NA-TA. Br 3327). IV<sup>2</sup> 55 no 11 R (b) 24 KUR-RU (= napax, or nipix?) AN-NE (= qarāre) ši-me-tan, in the morning, noon, and evening, ZA xvi 184 fol; ZIMMERN, *Ritualtafelu*, no 67 rm 10 (p 184). See also šil(l)ān. Has šimētan connection with šimtu, 1?

ša-nu. AV 7977 read GAR (= šak)-nu & see šaknu, 2.

šānu. urinate {Uriu lassen} Hebr ירש. Q Z<sup>š</sup> iii 59 māmit nāru ša-a-nu, Bann durch in den Fluss urinieren; cf II 52 (a)-c 57 a-xi nāri ša-a-nu (?) AV 7976.

Q<sup>t</sup> MEISSNER & ROST, 85 quote K 8063 + K 8066 šumma kalbu ana eliamēli la mu-di-e-šu šināta-šu iš-tin; K 10390 šumma UZU-DIR (= kamunu) ina ašar šināti (id S<sup>b</sup> 229) iš-tin-ma innamir, (both, Omen tablets) BEZOLD, *Catalogue*, 892; 1084.

J<sup>t</sup> NE II col iv a 7 . . . . tur-ru-u lu-u uš-tin-ki, KB vi (1) 140/1; 436 möge (auf) dich pissen.

Der. šināti (see below), & perh. maššanu (607 col 2).

šanū 1. (= 𐎶), a denominative of šina, two; šanū second, etc. = double, repeat, renew {doppeln, wiederholen, abernals tun} H<sup>F</sup> 20 rm 3; BA i 33 no 23. Etana-legend (KB vi, 1, 106 & 416, 46) iš-ni-'ip-qid, he (the eagle) examined again, i. e. he renewed his examination. SCHEIL, *Nabd*, viii 16 aš-ni-ma; cf V 63 b 6 + 21 (aš-ni-e) = I visited a second time; KB iii 22 col 2, 45. T. A. (Lo) 8, 46 ki-i-ni (faithfully?) a-aš-ni.

Q<sup>t</sup> S<sup>P</sup> 158 + S<sup>P</sup> II 962 R 10 see šabrū. T. A. (Ber) 97, 10 aq-bi aš-ta-ni, I have said repeatedly; 71, 5 aš-tap-par aš-ta-ni; 76, 53; 79, 17—18 aš-ta-pa-ar u



[aš]-ta-ni, see BA iv 117/18 on this text; (Lo) 17, 5 iš(= aš)-ta-par u aš-ta-ni, I have written repeatedly; 16, 16—17 ša-ni-tu (further) šap-ra-ti . . . u iš-ta-ni; 19, 21. (Rost) 3, 5 aq-ta-bi u aš-ta-ni; 14, ta-aš-ta-na(-ni, 27; 2sg) a-ua-tu a-na ja-ši.

3 a) repeat something. II 39 *c-f* 9 U-MU-UN-NI-KA-TAB = šu-un-ni-šum-ma, Br 3770, between qibišumma & šullisumma; tell him a second time. — b) communicate, report, announce something to someone {jem. etwas mitteilen, melden, verkünden}. Asb i 63 u-ša-an-na-a ja-a-ti (& -ši). SMITH, *Asurb*, 123, 52 the dream-vision u-ša-an-na-a ja-a-ti (*cf* *Asurb* ii 102); 37, 9; 65, 14; 119, 23 (ušannū, 3pl); 125, 63 ši-i (i. e. Ištar) tu-ša-an-nak-ka um-ma (§ 56b), KB ii 252—3. KB ii 268—9, 104 (his messenger) [la] u-ša-an-nu-u-šu ši-kin-še-e-me-ja; also *cf* *Sarg Ann* 379, 380; *Khors* 152 (see, above, 355 col 2, below). SCHEL, *Nabd*, vi 21/23 šuttu ši-i ša iṭ-tu-lu lu-ša-an-ni-ka ka-a-šu. *Creat. frg* III 12 šu-un-na-a ana ša-a-šu-un, announce to them! IV<sup>2</sup> 31 O 24 lullik šum-ki lu-ša-an-ni-a-na šarrati (*il*at) Ereš (Nin?)-ki-gal, I will go and announce thy name to the queen *E.* (§ 93, 1b). *del* 17 (20) a-mat-su-nu u-ša-an-na-a, their (the gods') plan he announced to. H 76, 12 to god Ea in the apsū šu-un-ni-šum-ma, Br 7132. K 595 O 21 man-nu u-kin u-ša-an-na man-nu i-ša-na-an, Hr<sup>L</sup> 6; BA iv 505. K 7599, 12 i-pu-lu-uš u-ša-an-n[a-a], he reported (to me). IV<sup>2</sup> 20 no 1, 23/24 their incomparable gifts ma-la šu-un-na-a(=KA-BAL-BAL-E, Br 558) li-ša-a-nu, as many as tongue can tell; *cf* K 3182 i 49 nap-xar mā-tāte *pl* šu-par šu-un-na-a li-ša-nu. K 128, 13 see JENSEN, 472, 473. IV<sup>2</sup> 27 a 42, 43 a-ma-ti lu-ša-an-ni (=GA-MU-RA-AB-KA, Br 548) a-ma-ti ul ša šu-un-ni-e (=XAR-NU-GE-GE-A-NE, Br 8561). K 8522 R 24 li-ša-an-ni-ma a-bu u ma-ri li-ša-xi-iz, KB vi (1) 38/9 let father tell it and son learn it. KB vi (1) 286, 2 . . . ] u-šam (ša-am)-na-ši, but?? SP II 987 O 34 (end) u-ša-an-na-a, *Jour. Trans. Vict. Inst.*, xxix 52.

3<sup>t</sup> H 51 iii 50 IN-TAB = uš-te-ni (or Venū?) Br 3770.

Š<sup>t</sup> Xammurabi-code xxvi 58 uš-ta-ša-an-na-ma, he shall double; xvii 12 uš-ta-ša-na (HARPER, 187).

Der. šanītu.

šanū 2. *f* šanū(i)tu second {zweiter, zweite} §§ 76; 77. K 3449 a R 7/8 iṣ-ḡu a-rik lu iš-te-nū-um-ma ša-nu [-um-ma] šal-šu šum-ša *etc.* *Asurb* ii 28 ina šani-e gir-ri-ja, Sni 63; *Bav* 43; Šalm, *Bal* IV 5 ina ša-ni-e ta-lu-ki, on my second expedition. IV<sup>2</sup> 5 a 14/15 ša-nu[-u] = II KAN-MA (H 41, 274; Br 11219); 59 no 1 b 3 ina ša-ni-e ū-me, on the second day. IV<sup>2</sup> 31 O 45; R 40 šana-a bābu. *del* 136 (143) šana-a ū-mu; also NE 9, 44; 70, 4; KB vi (1) 114, 30 ša-na-a KAS-BU, a second *k* (*Etana*-legend); šana-a, 112, 28; 298 i 2 i-na ša-ni-i II š[u]-š[i] li-mi (& 4), in the second place. K 2482, 2 (IV<sup>2</sup> 56 *add*, i) ša-nu-u. Bu 91—5—9, 418, 25 a-na ša-ni-i-im-ma, for a second time. *c. t.* ša-nu-u, II-u, II-i, ša-ni-e *etc.* T. A. (Ber) 7 R 28 a-na ša]-ni-šu, or ŠU = šanītu = twice. — *f* Šalm, *Ob*, 77 + 174 ša-nu-te-šu, secondly. *del* 205 (225) šanū-tum (i. e. kurummatu) muš-šu-k(q)at, § 77. NE I col 6, 21 I saw ša-ni-ta šu-na-ta (perh. mistake of *na* for *ut*), a second dreamvision (scarcely: another i. e. different), *cf* V col 3 (4) 13 I saw šalul-ta šu-ut-ta. ZIMMERN, *Ritualt.*, 75—78, 68 II-te-šu, secondly, between (62) max-ri-ma, firstly; & (75) III-te-šu, thirdly. KB iv 54 no VII 13, 14 X ma-na kaspi a-na ša-ni-u-tim xa-ar-bi i-ša-qal, 10 minas of money he will pay on (or: after?) the second harvest. BOR iv 131, 28 ša-nu-u-tu. *c. t.* *Nabd* 178, 18 ša-ni-tum mi-ši-ix-tum; 203, 18 (-tim); Neb 101, 10; 164, 20; II-tum, *Nabd* 116, 20; 54, 4 (two-year old). — T<sup>M</sup> i 44 (45) ištēn-it . . . ša-ni-tu, the first . . . the second; also ša-ni-tum u-il-tim, AV 7975. — T. A. (Ber) 7 R 29 [iš]-te-it, the first time; 30, [u] ša-ni-ta, and the second time, ZA v 144 & *rm* 6; (Lo) 1, 74 ša-nu-ti (a second time) they came; 8, 58 i-na ša-nu-ut-ti-šu (or ŠU = šanītu, ZA v



160, 161; see *ibid* 57 ana II-šu), in the second place  $\times$  ištēni-tum.

See also šinū, below. — *Adv* šaniš, 1 q. v.

(amēl) **šanū.** AV 7978. the second (in command, in the country, etc.) {der Zweite (als Befehlshaber; im Lande)}. 81—7—27, 199 O 1 a-na (amēl) II-e bēlija (AJSL xiv 6, 7); 81, 7—27, 199 A O 1; K 514, 12 u ša-nu-u ša<sup>(a1)</sup> Pu-qu-du; K 525, 12 (amēl) II-i-šu (BA ii 60); K 14 R 12 (amēl) šanu-u-šu; 82—5—22, 99 O 14 (Hr<sup>L</sup> 382, 268, 252, 42, 373). Neb 109, 18 (amēl) II-u ša māt tam-tim, preceded by (16) (amēl) ki-i-pi ša māt tam-tim; Neb 166, 14. KB iv 128 no VII 1; 140 no VIII 2. Perh. also V 55, 34 the brave charioteer did not see ša-na-a ša it-ti-šu & cf ZA v 148, 14; P. N. Nabd 158, 10 (amēl) ša-ni-e-šu. K 317, 38 (amēl) II-u ša (amēl) rab u-rat. N 137, 82—7—4 + N 17, 88—4—19 (ZA vi 234) 11 (amēl) rab u-qu (+ 34) šanu-u. pl Rm 2, 3 O 5 (amēl) ša-nu-te (Hr<sup>L</sup> 380). See also T. A. (Ber) 189, 69 (amēl) ša-nu (BA iv 121 foll on KB v no 134) or = šak-nu, as also Rm 77, 10 (end)?

**šanū 3.** (שָׁנָה). be or become different, change {anders sein oder werden, sich verändern} cf PHILIPPI, ZDMG 32, 79 foll; JENSEN, ZA vii 177. Cyr 376, 23/24 a-mat-ka it-ti-ja la ta-ša-an-na (= pš). šanū tēm(u) see 355 col 2; § 72a; KB ii 256, 53. P. N. III 47 no 8, 8 pān La-taš-ni-ili (= pr); & see pulukku (807 col 2, med); pm K 183 R 5/6 ina bir-tu-šu-nu ik-ki-ni ku-ri(tal?) lib-bi-ni ša-ne, BA i 620—23; PSBA xxiii 351 foll; Hr<sup>L</sup> 2. del 3 mi-na-tu-ka ul ša-na-a (3 f pl); 4, u at-ta ul ša-na-ta (2 m sg) KB vi (1) 228—31.

Q<sup>t</sup> Perhaps V 47 a 44 te-en-ši-na šit-ni; IV<sup>2</sup> 60\* C O 23. Sp II 265 a xxi 1 i-na ad-na-a-ti ab-ri-e-ma šit-na-a i-da-a-tu. K 2846, 4 (end) išt-a-ni mi-lik-šu-nu (WINCKLER, *Forschungen*, i 474—5).

Š change {ändern} HEBR. i 219, 220. šunnū tēmu see 355 col 2. K 2729 R 32 who pi-i dan-ni-te šu-a-tu u-ša-an-nu-u; *ibid* 7 ša la šu-un-ni-e (BA ii 572). IV<sup>2</sup> 48 a 39 (end) u]-ša-an-nu-u,

I 70 b 13/14. III 65 a 61<sup>(11)</sup> Bēl palā u-ša-an-ni. I 27 no 2, 73—4 who ana xulluq ḫalmiḫa annē u ta-me-ti ana šu-un-ni-e. Sp II 265 a i 2 lu]-ša-an-ni-ka. III 41 d 1 fol Nebo . . . li-še-en-ni, BA ii 242. Neb 125, 14 ša dib-bi an-nu-tu u-ša-an-nu-u || en-nu(-u) Neb 198, 19 (368, 7). L<sup>4</sup> ii 33 ina pika elli ša la šu[-un-nu-u] = pm. T. A. (Ber) 24, 64 la u-še-i-nu-u, he will not change. KB iv 66/67 no 2, 21 mu-ša-na an-ni-i. V 47 b 8 might be: e-ga-ti-ja u-ša-ne-im(??). K 4350 (= H 51) iii 59 (61) IN-KUR(-EŠ) = u-ša-an-ni (-nu-u); 63 (65) IN-KUR-RE(-NE) = u-ša-an-na (& -nu-u) Br 1148.

Š<sup>t</sup> = Š III 43 c 20, 21 whosoever u-sa mi-iḫ-ra u ku-dur-ra-šu u-sa-an-nu-u (§ 46). I 27 no 2, 47 & 56 see šitru a); 72 who pā-šu (i. e. of another man) a-na bar-ti uš-te-en-nu-n (or Š<sup>t</sup> of enū?, see pp 67, 68). Creat.-fng III 135 šī-ri-sa mat-qu u-sa-an-ni (> uš-tanni) [ḫur-ra]-šu[-un].

Š change one's direction, course, etc. (of canal etc). I 28 b 22 ri-eš nāri ša-a-ti u-še-eš-ni-ma ax-ri.

Š<sup>t</sup> ZA iii 315 (Rass) 75 uš-te-eš-na-a, I had changed (its course) § 110; see mā-lāku, 546 cols 1/2; Sn Bell 48. III 65 b 42 when the right kursinnu of a newborn filly šu-te-eš-na-at (= pm is changed); 43, when his 4 kursinnā šu-te-eš-na-a, § 110. K 2801 O = K 221 + 2669 R 4 the star Jupiter . . . uš-taš-ni-ma, changed, i. e. rose later than the sun, BA iii 234, 4.

Derr. šaniš, 2; šunnūtu, &:

**šanū 4.** f šanītu (JA xiii, '39, 297). another, the other {ein anderer, der andere etc.}; šanumma, any other; šanamma, anything else, § 79. AV 7966. V 56, 53 li-bi-el ša-nu-um-ma. Xammurabiletters 8 R 6 ri-it-tim-ma ša-nu-um [-ma]; 43, 29 ša-nu-tim-ma others {andere}. Asb i 126 not be among us ša-nu-um-ma (§ 53) be-lum; vi 4 nakru ša-nam-ma e-li (ḫ)a-a-ši. K 2675 O 40. I 35 no 2, 12 trust not ana ili ša-ni-ma; K 2619 iii 22 ana ša-nim-ma (KB vi, 1, 64); ina aš-ri ša-nim-ma la ta-ša-kan, KB iv 104, 24; 20 a-na b(p)u-tuq-ti ša-ni-tim-ma la i-bat-taq. Camb

315, 12 a-šar ša-nam-ma (irgendwo anders hin); H 99, 40 (Br 1149); II 49 c-f 37 ša-nu-um-ma (51 b 71), name of a star: Mercury, JENSEN, 120; ZA v 126: the changing i. e., morning & evening star. I 27 no 2, 31 ina ali ša-ni-e ēkallu ša-ni-te la i-ša-kan, in another city he shall not build another palace; + 40 ēkal-lum ša-ni-tu. Sm 61, 16 ina ali ša-nim-ma; AV 7980. V 64 b 55 ina bīti ša-nim-ma. Neb 101 (KB iv 186 — 7) 10 aššatu ša-ni-tu; often in Xam-murabi-code (HARPER, 187). K 2852 + K 9662 iii 21 ana māti ša-ni-tim-ma, WINCKLER, *Forsch.*, ii 36 foll. V 34 a 28 iš-te-en i-ti ša-ni-i, one after the other. 83—1—18, 37 O 16 ištēn a-na ša-ni-e (Hr<sup>L</sup> 355). mam(m)a ša-nu-u, I 27 no 2, 77; m ša-nu-um-ma, V 56, 27; KB iv 104, 22; a-na m ša-nim-ma III 41 b 5; ma-ma ša-na-a IV<sup>2</sup> 39 b 25. — rašū ša-nam-ma ina eli (muxxi) ul išallaṭ see rašū & ZA vi 332. — ištēn pūt ša-ni-našū, see pūtu, 849 col 1b; & AV 7978. — *pl* see above; & perh. 83—1—18, 34 O 13 ša-ni-'-u-ti (Hr<sup>L</sup> 364). Anp ii 8 mātāte ša-ni-a-te; Šalm, *Mon.*, ii 33 (-ti) § 69. Achaemenian-inscr. H 7, 8 (15, 16) Persia, Media and mātāti ša-ni-ti-ma li-ša-nu ša-ni-tum (§ 69)

šānū 5. dip, dye {eintauchen, färben}? cf šinītu 1. H 103, 23 (112, 16); 114, 11; D 128, 71; V 11 d-f 23 A-JGE-A = A-GAR-RA = ša-nu-u (Br 11545, 11706). followed by mē raxaṣu (same id). Perhaps originally identical with šanū, 3. AV 7979. Here according to GGA '98, 826 also IV<sup>2</sup> 28\* 4 R (b) 34 alu[m] ša naqrum u ša-nu-u.

Derr. — šinītu, 1 & perhaps šanātum.

šānū 6. perh. = šanū, 3 (T<sup>C</sup> 138) in the specific meaning of: repair. KB iv 202, 9 u-ri i-ša-an-na; Cyr 177, 16 u-ri i-ša-ni (BA iii 397); 228, 7 ur-ru i-ša-an-ni (cf ṣabatu, Q a ε; 861—2). PINCHES, *Inscr. Tablets*, 71, 9 ur-ri i-ša-an-nu, he shall renew the woodwork. Camb 306 R 2 u-ri ta-ša-an-ni. Q' Camb 182, 5 i-sa-an-nu (BA iii 399). — J Nabd 1030, 11 ūru u-ša-an-nu (= 3 *ph*). Here perhaps mušannitum, 608 col 1. — FEUCHTWANG, ZA vi 442: √*ṣ* make smooth,

polish {glätten, poliren, putzen}; but see MEISSNER & ROST, 107 no 23.

šānū 7. || šananu? K 2852 + K 9662 i 27 ... la iš-nu-u qa-bal-šu šarru man-ma-an, whose onslaught no king can withstand; also perhaps Sp II 265 a xxi 10 li-'-u qar(-ra)-du ša ša-ni-i ni-bit-su.

šānū 8. foal; the young of an ass {Füllen, Eselsfüllen} II 27 c-d 17 ša-nu-u, Br 4821; II 24, 28 (no 1, *add.* R; K 4204) IMÉR-TU-DU = ša-nu-u, with i-bi-lu. AV 7978, end; Br 4987. ZA iii 207 no 11; v 387. Also Rm 2, 588 O 30, 31 ša-nu-u, followed by is(ṣ)-pu ša ....; 37/8 (GGA '98, 826).

šānū 9. V 29 g-h 5 GI = ša-nu-u, Br 2403. -šunu (AV 8514), *f* -šina, 3 *pl* suff. to nouns & *adj.* — Also abbreviated to šun & šin (ši-in) II 67 R 36; Sarg *Cyl* 64; AV 8271; H 175 no 7; BEZOLD, *Diss.*, 23. — ši-nu (V 66 ii 19 mandattī-ši-nu) & -šu-nim, KB iii (2) 92, 15 i-lu-ti-šu-nim. HAUPT-MOORE, *Judges* (SBOT) 65, 66 on origin.

šu-nu, added often for emphasis. See šū 1 & 2.

šūnū 1. V 26 e-f 28 GIŠ-ŠE-NA' (S<sup>b</sup> 376)-A = šu-nu-u; perh. || mā(u)nū (558 col 2) & tēnū; a couch {Bett}. But MEISSNER, GGA '04, 740: a plant. AV 8259, 8515. Also see II 35 c-d 8; read by AV 8522 SA L-UŠ-NA'-A = šu-un-ni, Br 10938.

šūnū 2. a plant {eine Pflanze} AV 8515. K 4345 R 29 (šam) šu-nu-u (Br 11425) || (šam) a-mu-šu (AV 446). Perhaps also II 42 no 6, 76 (šam) a-uš-še = (šam) šu-nu; the former in l 77 also = (šam) e-na-nu (Br 11504; 13046, 13047).

šūnū 3. hump {Höcker, Buckel} HILPRECHT, *Assyriaca*, 59, 2 alap šu-nu-u, buffalo {Buckelochse}. Šalm, *Ob* (KB i 150) inscr. 1: gammālē (? udrāte?) ša šu-na-a-a ṣe-re-ši-na; LEHMANN, ZDMG 50, 317. See also gungulipu (227).

šū(i)nnu (√šananu, cut {schneiden}?). V 23 g-h 18 UD-KA-BAR (Br 7821) = šu(i)n[-nu] || ebbu *etc.* thus = shining, & then, = copper {glänzend, und dann weiter, Kupfer}. JENSEN, *Deu. Litztg.*, 1900 no 47; KB vi (1) 556 ad 296 iv 8 & cf šuxtu. K 8676 R iii/iv 19 copper + šUN

= šu(i)n[*-nu*], following upon *xa-qi-i[n<sub>-nu</sub>]* ZA viii 77 & M<sup>S</sup> *pl* 15. V 27 *e-f* 33 copper + ŠUN-DIL (AŠ, RUM) *etc.* = šu(i)n-nu (Br 254); same *ið* in K 8676 R 21 = šu-un-nu & 29 = šu-ku (?). Perhaps here also K 133 R 28 (H 81) *ina šadi-i šin-ni ku-ši-i a-ç(z)a-at-ma i-ta-nar-ra-ar.*

šunnū, double {doppelt}. ZIMMERN (KB vi, 1, 458) *ad* NE vi 190 šun-nu-u *ma* (instead of *ba*)-ni-e, das Zweifache einer Mine.

(i1) Šin, see (i1) Sin (769 *cols* 1, 2).

šinā (§§ 62, 1; 75) *f* šittā, šittēn, two {zwei}; ZDMG 32, 21 *fol.* AV 8258; *ið* § 9, 142; Br 11214 *fol.* 11220. H 110, 35 (V 12, 33) II = ši-na, Br 1804. V 37 *d-f* 28 *ma-au* (ZA i 14) | << | ši-na (Br 9962; § 9, 274); 34 *mi-in* | << | ši-na, followed by *ki-lal-la-an*, both. Rm 2, 555, 7—10 ši-na = tu-'a-mu : *ma-a-šu* = *ki-lal-la-an*, ZA iv 436. KB vi 96 *fol.* = T. A. (Ber) 240 Ø 23 (24; R 8) *i-lu ši* (še)-na; R 7 (še-e-na). *Rec. Trav.* xvii 83 *no* XXIII *col* 2, 4 *a-na še-na lu-u a-zu-uz*; & see *Creat.frg* IV 137 *a-na šinā-šu* (KB vi, 1, 343). K 6012 + K 10684, 4 ši-na [ūmu], second day, PSBA xxvi opposite *p* 56. — *A-di ši-na*, often. literally: up to two, *i. e.* twice, repeated, *ditto*. IV<sup>2</sup> 7 *a* 21 *a-di ši-na iq-bi-šu-* (22 *a* 53 šum). Sm 10 *a-di ši-na ina qa-bi-e*. IV<sup>2</sup> 3 *b* 6, 7 *ki-çir si-bit a-di ši-na ku-çur* (see 745 *col* 1, above); also IV<sup>2</sup> 1\* *iv* 61 [si-bit?] *a-di ši-na-šu-nu*; 2 v 58, 59.

*f* šit(t)ēn. PSBA viii 240; JA xii ('89) 309. KB vi (1) 118 *ad* NE i ii 1 šit-ten-šu *ilu-ma*; 204 *ad* IX ii 16 šit-ta-šu *ilu-ma*, literally: two (-thirds), see *ibid* 424, 425. III 59 *no* 15, 48 ši-ten-šu gloss to II-šu, ZA v 105; Thompson, *Reports*, ii. ši-it-ti-i<sub>n</sub> Xammurabi-code xvi 66 = two thirds, cf ZA xviii 2 *rm* 2. PINCHES, Palest. Explor. Fund, *Quart. Stat.*, July '00 *p* 261 šit-ta kusēti = two robes. See also Br 4459.

NOTE. — From šinā are derived šanū, 1; šanū, 2; šaniš, 1; (amēl) šanū; (ra-bu-) še-ni; šunnū; šaniānu; šaniū; šinšerū. — An earlier form of šinā, according to HILPRECHT, *Assyriaca*, 69 is:

šinū 1. Perhaps in *Rec. Trav.* xix 61, 62

ši-nu-u between RIŠ-TAN and še-lal-šu-nu. *f* V 34 *a* 26 *a-ti ši-ni-su*, KB iii (2) 40, 41 *bis zu ihren* 2 Dritteln; Nabd 258, 15 II-it gan-gan-an-nu; 12 II-it nam-za-tum. See also ZDMG 58, 199 *rm* 2. Xammurabi-code xxviii 32—4 *ar-nam kab-tam a-na* (!) ši-ni-šu *it-ba-lam* (for a second time); ZA xviii 38. *code* xxx 3 + 15 *a-na ši-ni-šu (i-zu-uz-zu-ma).*

šinū 2. 83—1—18, 1866 R *col* vi 2, .... šekels of silver for a ši-nu-u (?) of UD-KA-BAR (copper).

šinnu, *f* (§ 71) tooth {Zahn} (V<sup>s</sup> šananu? cut) *pl* šinnāti (§ 70*b*); *dual* šinnā (perh. = the 2 rows of teeth?). *ið* KA (§ 9, 39); *pl* KA-MEŠ-šu-nu, TP vi 74; 1 27 *no* 2, 20 paššūrē KA-MEŠ *a(u)x-xu-za-te*; H 10 + 207, 42; II 39 *a-b* 44; AV 8282. IV<sup>2</sup> 27 *no* 6 R 10 *mu-ru-uç šin-ni* (= KA-GIG), toothache. Xammurabi-code xxxiii 67 ši-in-ni *a-pi-lim* (+ 70 + 74). Perh. K 532 (Hr<sup>L</sup> 109) R 1, 2 *ina eli bu-ul-ṭi ša šin-ni ša šarri* (+ 5), concerning the abscess of the king's tooth, *Rec. Trav.* xxiii 162 *fol.* *Creat.frg* III 25 *zaq-tu-ma šin-ni*, sharp of tooth. šinui piri see pīru (826 *col* 2, *med*). *ið* KA-AM-SI, often mentioned together with SU-AM-SI = elephant's skin. Br 650; Sn iii 37; Esh i 20. Perh. Nabd 558, 10: III ši-in-nu bi[-i-ri?]; also šinnu alone: T. A. (Ber) 6 R 7 *let wood ša šin-ni* (with ivory) be inlaid; (Ber) 218 R 11; 14, 8: I ši-in-nu ša bi-ri; 13, 67; 25 *iv* 57; *ið* 28 iii 75, 76; *iv* 1. — *dual*: III 65 *b* 18 *when* (of a newborn child) ši-in-na-a-šu *a-çi-a* (his teeth come out). *Creat.frg* IV 53 ši-n-na-šu-nu (of the dragons) *na-ša-a im-ta*. ZIM, *Ritualt.*, 24 O 31 (end) *xe-pu šinnā* = zahn-lückig (see *ibid*, *p* 87). — *pl*: IV<sup>2</sup> 58 *d* (col 3) 38 qaqqad-sa qaqqad nēši ši-n-na-at imēri (§ 72*b*) ši-n-na[-a-ti?], but ZA xvi 180 *fol.* reads ši-n-na-at imēri ši-n-na[-as-sa] & translates: eine Eselsgestalt ist ihre Gestalt (see šinnatu). — *ga-ça-çu ša šin-ni* see ʔʔʔ & BA ii 570; *xa-ma-šu ša šin-ni* see xamašu (324 *col* 1) & Br 547; II 39 *a-b* 43.

Derr. šinnānu.

še-ni, in *ra-bu-še-ni*, four times {viermal} perh. a *m* of šaniū; or analogy of šal-

še-ni etc.?? Compare also Xammurabi-code xxviii 33; xxx 3+15 a-di ši-ni-šu, a second time. Probably identical, originally, with šinū, 1 (??).

še-in-nu, see tibnu.

**šēnu 1.** NE XII (K 2774) i 22 (& dupl) per-haps: še-e-ni a-na (*var ina*) šēpē-ka la ta-še-ni. J<sup>1</sup>-N 55 (see, above, 408, 1, II 9, 10); KB vi (1) 256, 257 & *rm* 11 (× BA i 72). 81, 7—1, 98 iii 4, 5 še-e-nu (= SU-E-SIR) ana še-pi-šu-nu še-in-ma (= ip). PINCHES, *Jour. Trans. Vict. Inst.*, xxvi ('93) 154. The meaning of šēnu must be something like: put, bind the sandal on the foot.

**šēnu 2.** *f* sandal, shoe {Sandale, Schuh}. ið SU-E-SIR (or SER). Hebr *יֶשֶׁנָּה*, Isa 9, 4. HOMMEL, *Zwei Jagdschr.*, 38; VK 413 & 499 note 257; PINCHES, ZK ii 324 *fell* (× Z<sup>B</sup> 6, 2 & 55; BA i 72: ring). K 41 b 6 [nakru šu-u ina šēpā-šu?] še-e-nu šak-nu, PSBA xvii 65 *fell*. K 246 (H 87) i 64 see mēsiru (568 *col* 2, below; Br 213). IV<sup>2</sup> 56 b 53 lu-u šak-na-a-ti še-e-ni ša du-ur da-a-ri, ZA xvi 162, 163 sandals may be put on (thy feet) forever. Nabd 824, 13: II me-e še-e-nu; 566, 8 SU-me (= *pl?* for MEŠ, BA i 636) še-e-nu; Neb 173, 1 SU-me (?) še-en (or, rather, = mēšēnu. see mišēnu, 607 *col* 2). Nabd 673, 4+7: II ku-dur-ri ša še-e-nu. II 34 no 3, 46 še-nu mašak (or mašak?) parē, shoes of mule-leather || ... ša-tum, which in 44 = a-ša-tum. 83, 1—18, 1330 i 20 ŠU-KAT-ŠU-KAT (*e-sir*) = še-e-nu, PSBA xi, Dec. '88. II 25 *e-f* 54; V 28 a-b 82 še-e-nu || un-qu; cf KB vi (1) 392. *𐎶* šē-nu, K 61, 4 (ZK ii 12, 13). — T. A. (Lo) 28, 5 SU še-ni šarri bēli-ja, the sandals of my lord, the king; 30, 5; 31, 5 I am the dust iš-tu šu-pa-li SU še-ni, under the sandals of my lord, the king; (Ber) 231, 4 & 5; 162, 4; 88, 4. (Lo) 29, 4 & 5. See also me(i)šēnu.

**šaniānu**, *adv* a second time, for the second time {zum zweiten Mal} cf šalšiānu. § 77; AV 7972. From šanū, 2. Asb iv 18 ša-ni-ja (*rar* 'a, BA i 473)-a-nu he said (ZA x 80 *rm* 1); viii 41 ša-ni(-ja)-a-nu (they beat him); v 34 ša-ni-ja-a-nu. SMITH, *Asurb*, 215 d ša-ni-a-nu I as-

sembled my army. K 94 R 4 u ša-ni-ja-'a-nu (PSBA xxiii 61 *fol*); K 145, 15 ša-ni-ja-' (BA i 590); = Hr<sup>L</sup> 287, 436. T. A. (Ber) 92 R 12 ša-ni-ja-nu.

**šinbu** see sinbu, 2 (770 *col* 2) & add: per-haps V 14 *c-d* 9 ši-pat im-mir šin-bi (*var bu*), AV 8271; ZK ii 264.

**šinbuṭu** see nabaṭu *𐎶* ac (635 *col* 2).

**šinbultu** cf šubultu, 1.

**šangū**, *m* priest {Priester} *pl* šangē. AV 6560, 7982. § 9, 160; ZA iv 264 ið *𐎶𐎶𐎶* = RIT; S<sup>b</sup> 243 sa-an-gu (S<sup>a</sup> ii 40) | RIT | ša-an-gu-u, Br 5980. cf S<sup>b</sup> 1 ii 11 sa-an-ga = mullilu, Br 6155/6. ið I 6 no v 2. II 31 b 60 (*amēl*) RIT dan-nu; 61 (*amēl*) RIT ša bīt kad-mu-ri. IV<sup>2</sup> 39 a 13 Adad-Nirāri ša-an-gu-u ċi-ru ša (<sup>11</sup>) Bēl (& 24). Salm, Ob 15 *Šalm.* rubu-u šangū il Ašur; +17 son of Asurnācipal šangu-u ċi-ru ša šangū-su eli ilāni i-ṭi-bu. I 35 no 1, 3 Adad-Nirāri šangū ellu. Asb vi 46 (the Elamite gods & goddesses, their treasures) a-di (*amēl*) ša-an-gi-e (with the priests) and temple-servants aš-lu-lu ana (*māt*) Ašur (*ki*); also cf AV\* 60 *col* 1, below. Bu 91—5—9, 704 (dedication of a temple) 10—14 Pī-ša-šamaš-ma ša-gu-um bīti Nu-ur-i-li-šu a-na ša-gu-ti-im u-la i-ra-gu-um (will not bring action against the priesthood). PINCHES, JRAS '99, 105: šagū: earlier form of šangū. *✓* apparently Akkadian saga = head. V 60 b 16 Ekuršumušabši RIT Sippar; a 22, 31; b 9; c 29; 61 d 52 Ēkuršumušabši E-BAR Sippar; 60 c 27 Nabūnadinšum E-BAR Sippar; 61 d 44; f 12; e 8+36; see JEREMIAS, BA i 279 E-MAŠ = ið for šangū, following STRASSMAIER-PINCHES. SCHEIL, *Rec. Trav.* xvii 33 no XIV face ii 2, 3 Bēlbēlapli e-ba-ar (the priest).

ið E-BAR, Nabd 165; 2; 293, 37; 299, 16; 309, 14; 395, 4, 15; 417, 21; 477, 37 etc. T<sup>C</sup> 45 (E-MAŠ).

P. N. e. g. Šangū-Ašur-lil-bur, Eponym of 877/876 (AV 7983); Šangū-ili, II 63 viii 16 (AV 7984); Šangū-Ištar, K 10119.

Etymology: HOMMEL, *Sum. Les.*, 59 (below) *✓* sag (for dag) i. e. *𐎶𐎶𐎶*; also see HASTINGS, *Dict. of Bible*, i 216. — JENSEN, ZA vii 174 *rm* 1;



šangū, Oberpriester = ša naqī, der Mann des Opfern; the priest as the one presiding over the sacrifice. WINCKLER, *Forsch*, ii 2 (199) 314: bēl niqē, of secondary origin. — HAUPT, BA i 160 rm 2; 178 rm 3; JBL xix 69 rm 42: a š-form; combines with 𐎶, sacrifice. — ZIMMERN, KAT<sup>3</sup> 590 rm 7: perhaps > \*šagū, 𐎶𐎶𐎶, thus properly: the raving, howler || der "Rasende" oder "Heulende". — See also šangammaxu & šangūtu.

šingu. Nabd 1119, 3 ši-in-gu (?).

šingallu. V 32 b 66 šin-gal-lu || ga-an-nu, preceded by un-qu, ring AV 8272. V 27 e-f 30 (erū) Š IN-GAL-LA = maš-šit-tum (613 col 2, below). See also šagallatum.

šangammaxu. highpriest, chief-magician, or the like {Hohepriester, Obermagier} § 73 rm; ZA xv 42 rm 3; JENSEN, 496. id GA-ṬU 𐎶𐎶𐎶 𐎶𐎶𐎶 MAX. IV<sup>2</sup> 30\* no 3 O 18 (amēl) a-š]i-pu ša-an-gam-[m]a-xu, etc.; also IV<sup>2</sup> 18\* no 3 R iv 13; 8 b 51 (= Z<sup>3</sup> vi 173, 1; JENSEN, ZA iii 407: I am the high priest X JENSEN, ZK i 292; ii 51); BA i 291. II 58 no 6, 70—72 (11) AZAG-ŠUD (see ZIMMERN, *Ritualtafel*, 142 rm β) ša-an-gam-ma-xu ša (11) Bēl (IV<sup>2</sup> 28\* no 3, 12) id GA-ṬU (= EL) 𐎶𐎶𐎶 𐎶𐎶𐎶 MAX i. e. EL + sur(ru)maxxu (784 col 1). See also II 51 no 1 R 14 (ZK ii 320 foll); III 68 e-f 12 AN-AZAG-ŠUD, the GA-𐎶𐎶𐎶 𐎶𐎶𐎶 MAX of Bēl; II 32 e-f 9 where id + xu (= šangammaxu) occurs between ra-am-ku & maš-ma-šu.

šangūtu. *abstr. n* of šangū. priesthood {Priestertum} AV 7985. III 15 a 22 Ištar ra-'i-mat ša-an-gu-ti-ja. Bu 88—5—12, 75+76 viii 6 zēr ša-an-gu-ti-ja (BA iii 254); TP i 25 zēr RIT (= šangū)-ti-šu (AV 3003 zer-RIT-tu); cf viii 34 zēr šangū-ti-ja; 36 (BA i 160 rm \*\*, 323); vii 73 the great gods rā'imū šangū-ti-ja; cf Anp i 38, 99; I 28 a 1; Sn *Kui* 4, 10 Ašur u Ištar ra-'i-mu (amēl) šangū-ti-ja; Esh *Sendsch*, R 28. Anp i 11 šangūt-su; 25; Šalm, Ob 17. IV<sup>2</sup> 39 a 29 (Ašuruballit) ša ša-an-gu-su ... šu-tu-rat. SMITH, *Asurb*, 11, 14 (amēl) ša-an-gu-ti. K 6303, 3 (end) šarrū(?) -su-un e-ki-im u ša-an-gu [-su-un]. KB ii 270 (K 1662) 6 ša-an-

gu-tu gi-mir eš-rit. Bu 88—5—12, 75 +76 viii 38 na-ḡir kussī ša-an-gu-ti-ja, BA iii 254. See SCHEIL, *Šalm*, 92; Šamš, 32 on bēlūtu, kiššūtu, šangūtu.

šandū. K 4560, 10 ... 𐎶𐎶 | (šam) ša-an-du-n, Br 14116; AV 8415; M<sup>8</sup> pl 12; or u-ša-an-du-u (?).

šanādu, šanundu. strong, powerful {stark, mächtig, gewaltig} || qarradu (q. v.). Šamš i (I 29) 8/9 (11) Ninib al-lal-li ilāni šu-pi-i ša-nu-di kaš-ka-šu.

šindu 1. V 32 a-c 30 + K 4602; V 27 e-f 6 (SU-ŠE-ṬU-GUŠKIN (or GI)) see šibu, 3; Br 225; AV 8275. V 32 a-c 31 IM-ŠIM-TAQ-GIŠ = li-e]-ru = šin-di ni[-siq-ti? Z<sup>B</sup> 45]; for ŠE-ṬU cf šimtu, 2. ZA iii 313, 62: ornament {Schmuck}. Nabd 416, 1—2: IV ma-na ši-in-du; Neb 222, 1: IV ma-na ši-in-du; 126, 1: XVI mana ši-in-di; Cyr 44, 2—3 ši-in-du; BA III 478. See also Br 1951 on K 4597, 11.

šindu 2. PINCHES, JRAS '98, 444: "probably not 'spot', but certainly 'mark' e. g. on cattle to distinguish them from those of others." Camb 1, 1 imēru samānū sa-a-mu ša ši-in-du ina mux-xi-šu ja-a-nu, an eight-year old dark colored donkey, on whom there is no mark. KB iv 285; BA iii 478. Neb 360, 10 imēru šu-gu-ru-ru ša ina mux-xi (= eli) ap-pi-šu ši-in-du. See also mušin-ditum, 607 col 2. It is used, likewise, of human beings: Cyr 307, 9 Ṭābat-išxar will take ši-in-du ša amtu-u-tu, BA iv 10: das Zeichen der Magdschaft.

šandabakku. name or title of an official {ein Amtsname} AV 7712; 7986. Rm 338 O 11 E-ŠA (= LIB)-DUB = ša-ad-da-bak-ku, M<sup>8</sup> pl 21. V 32 a-c 18, 19 (Br 8448) see kāniku (pṣp). V 16 e-f 38 UJR-AN-XE-NUN-NA = ša-an-da-bak-ku, preceded by ša bāb ēkalli & followed by ik-ka-rum. HOMMEL, PSBA xxi 115 > ŠA-DUB. MEISSNER & ROST 105, 9: Beamter, der mit dem Verschliessen zu tun hat. Cf also nadbaku,

NOTE, 1. (650 *cols* 1, 2), & see nukaribbu (677 *col* 2).

**šundulu**, AV 8521 see after šadalu.

**šindilibbu** (?) Br 3355/56 on V 23 *a-c* 11.

**šan-du-tim** see šadūtu.

**šūnuxu**, *adj* (√anaxu, 2; *pp* 69, 70) sighing, lamenting, moaning {seufzend, trauernd, wehklagend}. IV<sup>2</sup> 54 *b* 1 naplisma (= ip) be-lum šu-nu-xu ardu-ka; 81—2—4, 188, 13 a-na at-mu-u-a šu-nu-xi lib-ša-a [u]-zu-un-ki, ZA v 66, 67. IV<sup>3</sup> 29\*<sup>no 5</sup> O 5 anaku arad-ki šu-nu-xu a-ša-as-si-ki (H 115). IV<sup>2</sup> 20 *no* 1, 9—10 ik]-ri-bi-ja šu-nu-xu-ti. SMITH, *Asurb*, 123, 46 in-xe-ja šu-nu-xu(-u)-ti, my moaning lamentations (Ištar heard). *adv.*: **šūnuxiš**. Sn iv 10 i-na ne-ri-bi-šu-un pi-qu-ti šu-nu-xi-iš (|| marḡiš, 11) e-ru-um-ma.

**šūnuxu 2**. (?) K 3182 i 45 ul i-ba-aš-ši ina gi-mir <sup>(11)</sup> Igigi ša šu-nu-xu ba-li-ka, AJSL xvii 137: among all the Igigi there is not one who gives rest besides thee. √anaxu, 1?

**Sanxar** see šumēr(u).

**šanṭu** (> šamṭu?). II 32 *g-h* 65 [ŠE.].

KAB-GAR-RA = ša-an-ṭu, Br 14484;

AV 7987. See šamṭu, 1.

**šintu**. some kind of fur or woolen stuff {Tierpelz oder Wollstoff}, or the like. AV 8276. V 28 *a-b* 19 ši-in-ṭu (& 20 ad or gir-du) || ši-pat (kur?)-ri. V 14 *c-d* 30 SEG-GUŠUR = ši-in-ṭu (+ *b* 42) Br 5500; 12081 on K 4597, 10. STRECK, ZA xviii 171.

**šintātu** (?) K 4597, 12—17 ši-in-ṭa(?)-[tu], Br 10311, 119, 5885, 5350, 7177, 7078.

**šanakku**. See niknakku (671 *col* 2) & add: K 626 R 6 (Hr<sup>L</sup> 20); HOMMEL, PSBA xxi 115 √ŠA-NA; STRONG, JA '93, 382: encensoir. Also mentioned together with kinūnu (K 3821).

**šunul(l)u**. √na'alu (628, 629). II 60 *no* 1 R (14) 55 ... UZ (or, uz-?) qa-bi-e ša ina ba-ḡi šu-nu-lu (*Rev. Sém.* ix 186).

**šunullu**. Rm IV 97 (33,541) 7 M wept ša xa-lib-šu šu-nu-ul-lu, that her dress had been ruined. PSBA xxiii 195, 196.

**šinamū**. some official {ein Beamter}? Nabd 640, 3 (<sup>amēl</sup>) ši-na-mu-u. Camb 394, 4; AV 8260 on III 4, 14.

**šinamtu** (?). T. A. (Ber) 97, 25 i-na šinam-ti šarri šamši, KB v 100, 101.

**šananu**. ps iš(š)annan, aq šāninu, pm šanna. AV 7970 be like, equal, match, rival, come up (with s. o. or to s. t.), be equivalent to {einer Person oder Sache gleichkommen; erreichen, etc.}. On id see § 25 — *Creat.-frg* IV 4 (+ 6) ši-mat-ka la ša-na-an (AV 7967). K 2619 iv 22 <sup>(11)</sup> sibitti-šunu qar-rad la ša-na-an (KBvi (1) 66, 67). Esh *Sendsch*, R 27 šarru-u-tam(-ut) la ša-na-an (ana šimtiša išimu) = unequalled. Sarg *Khors* 4; *Cyl* 3; Sn i 10; *Bell* 4; *Kui* 1, 2. I 35 *no* 1, 2; *no* 3, 4 mal-kut la ša-na-an. IV<sup>2</sup> 38 a 26 Kurigalzu šarru la ša-na-an; I 35 *no* 3, 11; Anpi 10; Sn *Bell* 1; *Rass* 1. TP i 29 *Tigl. Pil.* šar kiššati la(-a) ša-na-an; vi 56. II 67, 11 ma-xa-zi la ša-na-an (said of Sippar, Nippur, etc.). Sarg *Harem-A* 7 e-mu-qan la ša-na-an. ZA iii 319, 91 ša-na-nu || li-i-tu, victory. — ps K 2852 + K 9662 iv 15 Ašur-man-nu-i-ša-na-an, name of a city (+ 19 ša-ni-ni a-a ir-r[u-ub]), WINCKLER, *Forsch*, ii 40—43. IV<sup>2</sup> 9 b 9—10 ka-a-tu a-mat-ka man-nu i-lam-mad man-nu i-ša-na-an, as for thee, who can learn thy word, who can rival thee?, PRINCE, AJSL xix 223; Br 6689. IV<sup>2</sup> 20 *no* 3 O 5/6—13/14 to (= it-ti) thy power, thy house, thy city etc. ... a power, a house, a city etc. ... ul iš-ša-an-na-an, Br 6689 (= cannot come up = NU-MU-UN-DA-DI); H 40, 199 DA-DI = ša-na-nu. K 257 (H 126 *fol*) O 59/60 (63/64) be-ili-ku it-ti qa-ti-ja (še-pi-ja) qatu (še-pu) ša iš-ša-an-na-nu (H 128: nu-na; DI-A, EME-SAL, Br 9539) ul i-ba-aš-ši; see on this hymn especially PRINCE, JAOS xxiv ('03) *pp* 103—128. II 8 *a-b* 30 AN-DA-AB(P)-DI-A = (pi-ja it-ti amēlūti) iš-ša-na-an-ni (ZA iii 42), my mouth competes for me with other people. — pm T. A. (Ber) 44 R 9 ja-nu lib-bi ša-na-a-na, my heart has not changed. IV<sup>2</sup> 27 *no* 2 a 15/17 (ša-an-na = DA-AB-DI-A) see šamāmu; § 98. — aq šāninu, AV 7974 || māxiru = one's equal, rival, etc. D<sup>S</sup> 120 *fol*; ZDMG 29, 46; ZA ii 309, 10. H 40, 192 ZAG-DU = ša-ni-nu. TP iv 41 *Tigl. Pil.* ša-ni-nu gi-mir kāl šarrāni, a match for all the kings combined (Esh *Sendsch*, R 21); i 57 ša-ni-na ina qabli u ma-

xi-ra ina taxāzi (B transposes & reads GAB-RI-A = māxira Br 4505 & § 9, 143; or gab-ri-a (?) ... ša-ni-na, thus indicating the equivalence of the two) la-a i-ša-a-ku; iv 48 (while I had no conqueror ina qabli) ša-ni-na i-na taxāzi. la i-šu-u; Sarg *Nimr* 4. Anp i 13 *Anp.* who among the princes of the four regions ša-nin-šu la i-šu-u (iii 115); *Bal* O 6 ša-nin(-in)-šu lā i-šu-u (written NU-TUK-u) = V 69, 6; § 23 *rm*; *Mon* O 10 (ii 126) ša-nin-šu la(-a) i-šu-u. Anp i 43 bad roads *etc.* I traversed and ša-nin (*var* ni-ni) ul ib-ši; IV<sup>2</sup> 29 a 18 ša ša-ni-na la i-šu-u (Br 6506); 34 i O 23 (Sargon) ša-ni-na GAB-RI NU-TUK-ši (māxira lā ibašši); Šalm, *Mon*, i 10 ša ... ša-nin-šu la i-šu-u. ZA iv 228, 5 ul ti-i-ši ša-ni-na. Sn *Kui* 4, 32 Sennacherib's southwest palace in Nineveh was called ēkallu ša ša-ni-na la i-šu-u; *Bell* 56 ēkallu ZAG-DI-NU-TUK-A; *Rm* 84. NE VI 21 parū-ka] ina ni-i-ri ša-ni-na a-a ir-ši, KB vi (1) 168—9. — *f* SCHEIL, ZA x 292, 27 ša-nin-tum<sup>(1)</sup> A-nu; K 3464, 26 ša-nin-ti ni-ši te-li-ti<sup>(1a)</sup> Ištār (CRAIG, *Relig. Texts*, pl 60); MARTIN: rivale des hommes, auguste Ištār; see also PSBA xxiii 115 *fol.*

Q<sup>t</sup> originally: attempt to be equal to some one; then: rival, combat, fight. 83—3—23, 131, 6 ... šit-nu-nu-ma šit-nu-nu šadi-e (the subject!) zak-ru-ti WINCKLER, *Forsch*, ii (iii) 570 *fol.* NE 8, 32 liš-ta-an-na-nu-ma, may they combat one another. TP i 55 it-ti ... al-ta-na-an; 76 (la); iii 77; § 51. Xam-murabi-code xliii 60 ba-la-ṭam ša it-ti mu-tim ši-ta-an-nu, a life like unto death, HARPER, 106, 107; ZA xviii 36. H 80 (K 133) 19/20 it-ti<sup>(1)</sup> A-nim u<sup>(1)</sup> Bēl ina šit-nu-ni-šu, Br 6515. — with *acc.* Anp i 27 who nakrūt Ašur .... eliš u šapliš iš-ta-na-nu (iii 129). — KB iii (2) 4 col 1, 38—9 ri-e-si-ša ša-ma-mi a-na si-it-nu-ni (to make alike, equal) Marduk commanded me (ZA iv 108).

Y<sup>t</sup> (?) KB vi (1) 262—3 on NE XII col 3, 30 im-tal-li-ka uš-ta-an-na-an.

Z<sup>t</sup> be equalled, reached {erreicht werden} *etc.* Anp i 1 Ninib ša ina taxāzi

la iš-ša-na-nu ti-bu-šu; I 35 no 2, 6 Nebo ša la iš-ša-na-nu dan-nu-su; K<sup>M</sup> 60, 10. *Rec. Trav.* xx 205 *fol.* i 10 la iš-ša-an-na-nu be-lut-su || la šit-lu-ṭa-at be-lut-su (13).

Derr. šinnatu, šitnuntu &:

šinintu. K 1349, 18 la bēl kussī la šin-nin-ti ēkalli (WINCKLER, *Keilschrifttexte*, ii 1; *Forsch*, i 405) M<sup>S</sup> 96 col 2.

-ši-na-ni verb suff. 3 *pl.* Anp iii 125 ša a-pi-lu-ši-na-ni, referring to mātāti (see *ibid* 133). || TP vii 2 ša a-pi-lu-ši-na-ti (+ 19); also K 112 (Hr<sup>L</sup> 223) 7.

šinnānu (?). Sp III 6 R ii 3 GI-AŠ-DU-A = qa-nu-u šin-na-nu (PSBA xvi 308 —9: the toothed cane?).

šanundu see šanūdu.

šu-nun-du see šu-gi-du & AV 8516. Also K 8665 R 6 (M<sup>S</sup> pl 14).

šanunkat(u). 81—6—7, 209, 6, Ištār of Erech is called ša-nun-ka-at ād-na-a-ti, the princess of abodes (BA iii 260 —1; 360—1); 81—4—28, 327 (dupl. of V 41 no 1 a-b 12) has ma-al-ka-tum & ša-nun-ka-tum explained by šar-ra-t[um]; HEBR. viii 118; M<sup>S</sup> pl 26. JENSEN, ZA xv 229 *rm* 1 compares early-Elamite (Alt-Elamitisch) *sunku(i)k*, kingdom, & *sunku*, king. See also HOMMEL, PSBA xxi 134 § 43.

šinunūtum. name of a star {Sternennamen}. V 46 a-b 34 (kakkab) A-nu-ni-tum = (kakkab) ši-nu-nu-tum, ZA i 265 *rm* 1 & 2; *i. e.* the stars of the rivers Tigris & Euphrates, Br 13360. II 51 a-b 59 the star of the Euphrates-river is explained as (kakkab) ši-nun-tum; see p 771 col 1, above. KAT<sup>3</sup> 431 *rm* 5.

šinipu = 2/3 (two-thirds). *c. st.* šinipat; *pl* šinipātu, AV 7962, 8266, 8267. ZDMG 27, 698. Tlm שניפ; § 77. ZA xviii 81. S<sup>b</sup> 52 ša-na-bi | YY | ši-i-ni-pu; §§ 34 *rm*; 35; Br 11225; H 35, 845; PSBA xxi 115. V 37 a-c 12, 13 ša-na-bi | <<< | ši-ni-pu & ši-ni-pa-a-tum (× BA ii 603) Br 10026—7. K 56 iii (= II 15 c-d) 45 ši-ni-pat suluppē. — V 40 c-d 57 YY-bi = ši-ni-pa-tum, Br 11226. NE V i 12 ... ša-niš (?) ana ši-ni-pat [KAS-PU a-an]. KB vi (1) 160—161. *del* 76 (80) ...] li-ku ši-ni-pat-su.



HAUPT: the ship went (sank) into the water  $\frac{2}{3}$  of its height, AJP ix 423; BA i 127; KB vi (1) 491. On ŠA-NA-BI (= šīnipat) = 40 in *c. t.*, see BA i 516, 517.

**šinnipitum.** some object made of reeds. Camb 417, 1: 700 (qan) šī-in-ni-pi-tum.

**šanaçu** pr išniç. blaspheme, slander {lästern, verläumdern}. SMITH, *Asurb*, 247j KA (= lišan)-šu ša iš-ni-iç-çu ak-kis. — Q<sup>t</sup> SCHEIL, *Rec. Trav.*, xxii, notes LIII, 1 i-ta-aš-ni-çi.

**šannaçru.** II 33 a-b 72 SAR-RA = ša-an-na-aç-ru, AV 7989; Br 14069. Could also be read ša AN (= ilu) na-aç-ru (pnt of naçaru); but see l 71 SAR = xan-na (AV: -ba)-aç-ru.

**šanaqu 1.** pr aš-niq H 184 frg 5201 coloph. See sanaqu (771—2), the aš instead of as, probably a scribal error, owing to the preceding aš-ṭur.

**šanāqu 2.** Nabd 10, 7 ša-na-qu; 119, 11 ša II ša-na-qu; Neb 23, 3; 457, 10: VI ša-na-qu. Perhaps = niknaku, *q. v.*

**šu-nu-qa,** AV 8517. II 16 b 51 see nāku (668 col 2, below).

**šun-qu-u,** Br 11420 ad II 48 a-b 41, but see ruqqū.

**šunqut(u)** see maqatu Š (end), 579 col 1; also used as a noun.

**šaniš 1.** again, a second time; *ditto* {wiederum, *ditto*} adv to šanū, 2. IV<sup>2</sup> 56 b 32 ša-niš uç-ça-am-ma; 83, 1—18, 1330 i 6 see šikkatu, 3. ZIMMERN, *Rituall.*, 74, 41. Perhaps II 39 d 73; V 21 c 29; 28 b 26; K 2022 iii 12 + 29; II 29 d 11. NE V i 12 (= H<sup>NE</sup> 24, 12) see šinipu.

**šaniš 2.** adv to šanū, 4. somewhere else {anderwärts} III 54 c 32 ša-ni-iš ri-igmu GAR (= iššaka)-an, but?? (= K 712 O 6; THOMPSON, *Reports*, ii no 88).

**šanašu.** Q IV<sup>2</sup> 56 ii 24 (end) paṭru ina libbi ta-ša-an-niš, ZA xvi 154 foll: ein Schwert sollst du hineinstecken (in das Feuer); thus: put, place into s.t.; pierce etc. whence the J. K 41 c 17 aq-bi-ma] çixa-ta-šu u-ša-na-aš-an-ni, its lamentation will make me sad, PINCHES, PSBA xvii 65 foll (or V ašašu?).

**šanšu** (?) KB iv 170—1 (below) 2: II ša-an-ša-nu pa-an raq-qa-a-ti ša (i1) Malik; Nabd 591, 4: IV (?) ša-an-ša-

nu ša (i1) ...; also 98, 4 bit-qu ša ša-an-ša ša (i1) ....

(šam) šī-ni-š see šilmu, 2.

**šu-un-šu,** his name, § 49a = šumšu see šumu, name.

**-šunūši,** -šināši verb. suff. 3 pl (BA ii 564).

**šanšala,** AV 7990. II 32 a-b 20 ša(-)an-ša-la = iš-tu Y<Y -<< (?) = ša am-šala, *q. v.*

(a-na) **šu-na-šu-nu** K 525, 20 (Hr<sup>L</sup> 252; BA ii 61) = šāšunu, pl of šuāšu, šašu, *q. v.*

**šinšēru,** the twelfth {der Zwölfte} T. A. (Lo) 82, 6 (end) i-na šī-i-in-še-e-ri-i, im zwölften. ið also KB vi (1) 192—3, 10 (26). Derived from šina, two.

**šin-ni-š-tum,** AV 8278 see sinništum, 773 col 1.

**šanāti** pl of šattu, year, *q. v.*

**šanātum** (?) V 14 (a-b) 24 ... ša-na-a-tum. V šanū, 5?

**šanītu** *f* repetition, time {Wiederholung, Mal} V šanū, 2. AV 7975; ið ŠU (Y) Br 10840; § 9, 88; H 7, 218; 34, 823; JENSEN, 407. See also KB ii 212 ad Asurb vii 54; III 5 no 6, 1; & (E) ZA v 18 rm 1; 144, 28 & rm 5. Šalm, *Mon*, ii 82 ša šanū-te šanītu, a second time (§ 77; SCHEIL, *Šalm*, 99). Lay 91, 77 ša-nu-te šanītu; cf Beh 55 ina ša-ni-ti KAS (= šanūti; HOMMEL); 51 ina ša-ni-tum III (= šalultum), a third time (+ 71); § 129. KNUDTZON, no 68, 4 ša-ni-ti = ša-ni-š, zweitens, oder, zum zweiten Mal. T. A. (Ber) 45, 21 ša-ni-tu, (and) again, furthermore; (Lo) 19, 31 & often. On Asurb vi 12 see KB ii 202—3, rm 12; "on del 58, 59 (61—63) consult KB vi (1) 232—4; 488.

**šunāta(-tu)** pl of šuttu, 1, dream, *q. v.*

**šunūtu** a plant {eine Pflanze, ein Gewächs}. ZA vi 291 col 2, 4 šu-nu-tu (SAR) see *ibid* 293, 294.

**-šunūti(u)** & šunūši, *m*; šināti & šināši, *f*. verb. suff. 3 pl. See *Johns Hopkins Circ.*, 114 p 118. TP vii 2 ša a-pi-lu-šin-na-ti (see -šināni).

**-šu-nu-ti** for šu-nu, *e. g.* Asb i 120 libba-šu-nu-ti (§ 56).

**šunnūtu.** pl in K 2801 = K 221 + 2669 R 17 li-in-ni-pu-uš ina la šu-un-na-a-te zi-kir šap-ti-ku-un, it shall be done



without change of the words of your mouth {es soll gemacht werden ohne Abänderung eures Wortes} BA iii 234, 235. *√šanū* 3.

**šinnatu.** equality; form, figure {Gleichkommen, Ebenbürtigkeit; Figur, Gestalt}. *√šananu.* K 3351 (hymn to Ninib) O 11/12 be-lum ra-aš-bu ša ina pu-xur ilāni rabūti šin-na-as-sula ib-ba-šu-u, CRAIG, *Relig. Texts*, i pl 43. Sarg *Cyl* 38 Sargon šarru pi-it xa-si-si li-'i i-ni ka-la-ma šin-na-at ab-kalli; KB vi (1) 320: etwas einem abk(q)allu gleichkommendes. Lay 38, 4 to whom Ēa gave . . . šin-na-at NUN-ME (abkalli) A-da-pa, MEISSNER & Rost, 2; KAT<sup>3</sup> 537, 538 & *rm* 2; AV 8277. IV<sup>2</sup> 58 d 38 see šinnu, tooth (end). Perhaps here also I 29 a 18 the goddess *Martu* bēlit šin-na-at (see KB i 174—5; JENSEN, 468—9 & *rm* 5).

**šināti**, *pl f* urine {Urin} = שִׁנְיָה. ZK ii 11—12: šin-na-a-ti (K 61). S<sup>b</sup> 229 ka-aš |  (i. e. , water, in , the penis) | šin-na-a-tu, H 20, 375; Br 5116; AV 8261. SCHEIL, Notes LIV text l 10 ki-ma šin-na-a-ti (*Rec. Trav.*, xxii), see purīdu (827 col 2). Here perhaps also V 47 b 3 ta-ba-aš-ta-nu explained as zu(-)u šin-na-tum (*cf* zū, 4; 271 col 2); both of which occur in Sn v 20, 21 where read šin-na-te-šu-un u-za-ra-bu . . . u-maš-še-ru-ni zu-šu-un, rather than ni-zu-šu-un, as on p 656 col 2. Su *Bav* (III 14) 39 ni-ša-a-šu-un, may be scribal error of *ša* for *zu* thus reading u-maš-še-ru-ni za-a-šu-un.

V 42 a-b 20, 21 DUK (ki-si)  (Br 5117), & DUK-A-ŠUR-RA (Br 11468) = kar-pat šin-na-a-ti, Br 5116.

**šināti** (AV 8261), šinātina see šū, 2.

**šinītu** 1. dyed, colored stuff, garment {gefärbter, farbiger Kleiderstoff, Kleid}. *√šanū*, 5. AV 8268. V 15 c-f 14 KU-A-GE-A (Br 11546) = šin-ni-tum, preceded by ċi-bu-tum, 1 (see p 868 col 1) & followed by ċirpu, 1 (see p 894 col 1). GGA '98, 826 & KAT<sup>3</sup> 650 compares Hebr שִׁנְיָה.

**šinītu** 2. K 8667, 11 . . . [GA]-RAŠ-SAR = šin-ni-tu, a plant {eine Pflanze} M<sup>S</sup> pl 14.

**še-na-tu** (?). ZK ii 302, 8 la še-na-tu (= DA); an official {ein Beamter}.

**šinnētum.** II 46 no 5 (d-)e 78 ši-in-entum, between šur-šu (77) & . . . ratum (79); also see Br 14289 on II 48 no 4, add; AV 8279.

**šasū.** AV 7993. pr išsi, issi, ilsi; pš išas(s)i(u), išessi (§ 34a); ip šisiš. chief iḏ KA-DE, Br 702. — a) call, cry to, invoke, call together; with *acc* {rufen, schreien, herbeirufen, zusammenrufen}. KB ii 250—1, 58 il-si-ka (ilat) Ištār ša-qu-ut ilāni i-šak-kan-ka ṭe-e-mu | um-ma. K 1282 O 24 is-si-ma (KB vi, 1. 70—1); NE V col i (ii) 43 (KB vi, 1, 162); 44 i-šes-si. Creat.-*frg* IV 89. SCHEIL, *Nabd*, vi 26 by my name il-sa-an-ni-me, he called me. NE VII col vi, 12 (28) il-si-ma (i<sup>1</sup>) Gilgameš. H 76, 25, 26 Ea to his son Marduk is-si-ma a-ma-ta u-šax-xaz, spoke and addressed to him the word; IV<sup>2</sup> 18 no 3 O i 38, 39; 30, 1 R 17, 18 (19, 20) ta-aš-si-ma (= KA-IZ-DE), thou didst speak. NE 58, 10 eb-ri ul tal-sa-an-ni (KB vi, 1, 164). IV<sup>2</sup> 17 b 8 al-si-ka Šamaš ina qirib šamē ellūti (I call to thee); 29\* no 4 C R 12, 13 al-si-ki-na-ni al-ka-ni ul al-si-ki-na-ši; 60\* B O 4 ili al-si-ma. K 8204, 5 al-si-ka (§ 51) Nabū, I called to thee, Nebo (PSBA xvii 138—9); *cf* II 64 c 46 (see 45) P. N. Nabū-al-si-ka nur, AV 5710. II 51 R 17 ilāni ma-la al-su-u, ZK ii 323. K 2675 O 11 al-si-ma (amēl) tur-tan (amēl) paxāti adi ṣābē qātišunu, I called together (KB ii 236—7). Sn v 62 zar-biš u-me-iš al-sa-a (I shouted, cried out) || kīma (i<sup>1</sup>) Adad ašgum: — *pl* KB vi (1) 74 no ii 7 il-su-šu-ma; 96 R 4 (*Adapa*-legend) when they saw Adapa il-su-u: na-ra-ru (they shouted: help!), 11 (end) (i<sup>1</sup>) A-nu il-si-ma. NE 58, 15 il-su-u šamū || qaqqaru i-ram-mu-um; 8, 30 is-su-u. IV<sup>2</sup> 34 (K 3120) R 2 il-su-u. — pš NE VI 50 the eagle i-šes-si: kap-pi, cries out: my wing! *del* 110 (117) i-šes-si i<sup>1</sup>at Ištār. KB vi (1) 94, 8 Anu . . . i-ša[-as]-si to his servant *Nabrat*. K 3182 iii 20 from the depth of his mouth the feeble i-ša-as-si-ka, cries out to thee, AJSL xvii 140—1. IV<sup>2</sup> 3 b 35, 36 muruṣ qaqqadi iramum i-ša-as-si

(=KA-MU-UN-NA-AN-DE-E), howls; same id also 7 a 17, 18 Marduk a-na abišu <sup>(11)</sup> Ēa ... i-šes-si; 15 ii 55, 56 (end) i-ša-as-si; 22 a 49, 50 (where DA-A is a *var* of DE-E, Br 694); 5 b 36, 37 (H 76, 6—7) bēlum ana sukkalīšu Nusku i-šes-si (§ 34a), speaks to his servant N; 27 a 32—34 ana ilišu rēmēni ki-ma lit-ti i-ša-as-si (=KA-IM-ME, Br 754), I cried out; cf 26 b 58, 59 = inagag; 29\*\* no 5 (H 115) 4 I, thy servant ... a-ša-as-si-ki; 14 i-ša-as-si-ki ka-a-ši, to thee they speak; 38 iii 42, 43 e-ma (when) <sup>(11)</sup> šamaš u <sup>(11)</sup> Marduk i-ša-as-su-u they shall not hearken to him. K 257 (H 127) 41, 42 (43, 44) be-ili-ku ina qablu (& i-na qab-lal ša-di-i) a-ša-as-si-ma (=UBA-NI-IN-DE). K 2674 i 18 nax-laptašu iš-ru-ṭu a-na abi ba-ni-šu i-ša-as-su-u, while he cried to the father, his begetter. Sarg *Khors* 162 ša ... i-ša-as-su-šu, which they call so & so; *Ann* 423; *bull-inscr.* 69; BA i 403. Perhaps II 8 a-b 28 aš-ša-as-su a-mat (??). — pc NE 18, 22 eli-ki lil-si; T<sup>M</sup> iii 167 lil-sa-a; i 56 lil-sa-ki-ma; 58 lu-ul-si-ki-ma. — ip K<sup>M</sup> 50, 10 ši-si-ma, speak! — ag ZIMMERN, *Rituall.*, no 89—90, 5 ša-sa-at ilāni rabūti ša-sa-at ilāni da'ānē, [the daughter of Anu] calling together, etc.; also 95 O 4, 5. — ac DT 67 (H 120) R 9, 10 be-el-tum is-si-ma ša-si-e ar-ni-im-ma, JÄGER, BA ii 300: die Herrin sprach und eine Erklärung der Schuld fürwahr! V 48 iv 16 the 12<sup>th</sup> of Tammuz ša-si-e šarri; 49 vii 28. K<sup>M</sup> 11, 4 ša]-su-u u la a-pa-lu id-da-ça-an-ni. S<sup>P</sup> 158 + S<sup>P</sup> II 962 R 9 i-nu-um la ša-si mi-ša-ri, *Jour.Trans. Vict Inst.* xxix 60. V 31 a-b 54 ša-su-u || šu-ta-mu-u; c-d 36 i-xa-az-zu || i-ša-as-su (perh. to b). S<sup>c</sup> 316 gu-u KA ša-su-u (|| rigmu etc.) Br 546; H 10 & 207, 46. H 10 & 212, 60 KA-DE = ša-su-u; cf K 2022 ii 18 = II 29 c-d 17 [KA-DE] = ša-su-u, followed by na-bu-u (18), xa-ba-bu (19); H 37, 55 KA-ME = ša-su-u, preceded by na-ga-gu. See also labū, 1 (467 col 1). — b) read aloud {laut lesen} cf נָקַד. JENSEN, KB vi (1) 556. Nabd 68, 2 u-il-tim ša ... (7) il-su-u-uš. 83—1—18, 2 O 15 ina pa-an

šarri li-si-ja-u (Hr<sup>L</sup> 391; *Rec. Trav.* xxiv 108), before the king let (the letter) be read. Anp *Bal* (V 70) R 14 narā tam-mar-ma ta-ša-su-u (ZA i 38) an-xu-sa ud-diš (& 22), thou wilt find the tablet, read it and then rebuild its ruin; § 148; BA i 415. I 27 no 2, 64, 65 who ta-me-it šiṭ-ri-ja um-ma-na-te a-na a-ma-ri u ša-si-e i-kal-lu-u u ina pa-an musarija man-ma ki-i la-ma-a-ri u la ša-si-e i-pa-ar-ri-ku, KB i 120, 121. V 31 f 22, 23 see šalamu, 1 Qaa.

Q<sup>t</sup> ištasi, isasi. — a) call {nennen} TP ii 26 Kilianteru .... ša (amēl) Ir(Sa?)-ru-pi i-sa-si-u-šu-ni, whom they also call I. NE I i 12 iš-ta]-as-sa šip-ta-šu, HAUPT, JAOS xxii pt. 1 X KB vi (1) 116, 117, see samētu, 767 col 2. — b) read {lesen}. L<sup>4</sup> i 17 aš-ta-si, I read. K 2401 ii 32 ina pān šarri i-sa-as-si-u, before the king they shall read aloud (the document); BA ii 605 *fol*l (Oracle to Esarhaddon). 83—1—18, 28 O 10 il-ta-su-šu, they read it, Hr<sup>L</sup> 344. Nabd 356, 30 dup-pa-nu u rik-sa-a-tu ... iš-tas-su-ma; Cyr 332, 23 (riksa) ša ... ma-xar-šu-nu iš-ta-as-su-ma (they read before them). T. A. (Ber) 22, 10 dup-pa which he brought al-ta-ta-as-si (I have read) u a-ma-ti-šu el-te-me, + 35 (ZA v 20). Sarg *Stele* ii 59 (III R 11) my ... li-mur-ma lil-ta-si; Esh *Sendesch.* R 59 (lil-ta-su-ma); Xammurabi-code xli 11 na-ru-i ša-aṭ-ra-am li-iš-ta-aš-si-ma, let him read the inscription on my monument, HARPER, 100, 101.

Q<sup>tu</sup> a) call to {zurufen} NE II col iii b 28 ul-tu ul-la-nu-um-ma iš-tu šame-e il-ta-na-sa-aš-šu, KB vi (1) 138, 139 rief ihm zu. K 8204 iii/iv 8 (16) al-ta-na-si ilāni-ma. — b) repeat {wiederholen} K 41 c 9 ar-ki[-ia] il-ta-na-as-si-a, PSBA xvii 65 *fol*l. — c) read {lesen} Asb iii 121 (*var*) Nabū dupsar gim-ri .... ušuzma iš-ta-na-sa-a malṭaru kigalli Sin (KB ii 186 *rm*). NE VII col v 48 (3) il-ta-na-as-si ina max-ri-šu, reads to her {liest ihr vor} KB vi (1) 190—1; 463. T. A. (Ber) 92 R 30 ša šu-u-pa-a-ru il-da-na-as, who is to read the despatch?

𐎶 perhaps H 67, 14 . . . . ZI = u-ša-si . . . . T<sup>M</sup> i 6 my god & my goddess u-šis (*var* ša-as)-su-u; iii 16 u-ša-as-si ili-MU (= ia) u ištari-MU (= ia) ina zumri-MU (= ia). K<sup>M</sup> 13, 21 šēdu damqu u-še-is-sa.

𐎶 ac V 37, 55 a-na ši-tas-si-šu, to read it. AV 8343; G §§ 45; 65. ZA iii 60. Often in colophons to tablets: I placed the tablet on record in my palace a-na ta-mar-ti ši-ta(-as)-si-ia, in order to see and read it, IV<sup>2</sup> 56 coloph. 42; 50 coloph. 35; K 155 (= K<sup>M</sup> no 1) R 24; T<sup>M</sup> i 153. D 49, 41—43; II 21 a 33, 34; 23 a 67; V 16, 80; 30, 62; ZA v 69.

𐎶 ac Sarg *Cyl* 36 šul-si-e a-la-la, KB ii 45 Jauchzen erklingen lassen. ip K 7599, 4 (end) ina mātika šul-si, let it be proclaimed in thy country.

Derr. šisītu & šassāitu.

šesā. BA ii 636 (K 164) 29 mār̄tu še-sa-a tazarru; but read qalū (2) & see ZIMMERN, *Ritualltafeln*, 66 rm 21.

ša-sa-ga-te-šu, AV 7991, see sagītu, 746 col 2.

šassukkat. ZIMMERN, *Ritualltafeln*, 24 O 36 (*ilat*) Bēlit-ḡēri ša-suk-kat šamē u erḡitim (CRAIG, *Religious Texts*, 64); 87 i 7. Sm 802 irba (*ilat*) Bēlit-ḡēri ša-as-suk-kat ilāni rabūti, BEZOLD, *Catalogue*, 1438; M<sup>S</sup> 96.

šusullu. Nabd 301, 3: šu-su-ul-lu.

šūsumu 1. 𐎶 pm of asamu; 𐎶𐎶, 75 col 2. IV<sup>2</sup> 18 no 3 i 29, 30 kakku ša ana šar-rūti šu-su-mu; 25 b 46, 47 e-til-lu-tu šu-su-um (= UL-A, in both cases). KB vi (1) 128 col 5, 10 (end) š]u-su-ma bi-nu-tu. ZIMMERN, *Rituall.*, no 61, 7 šu-su-mat xi-ir-tu, + 62 R 4.

šūsumu 2. *adj* of same √asamu IV<sup>2</sup> 20 no 1, 15—16 the inhabitants of the land saw la-an-šu e-la-a šu-su-mu (= GAN-UL) = his (Marduk's) lofty, fine appearance, or picture, statue; also see ZA v 67, 36.

šisinnu. Camb 56, 17 ši-sin-nu ul e-tir-ru-'u; see sissinnu, 775 col 1.

še-si-na-a-te, AV 8285; M<sup>S</sup> 96 col 2; read qursināte & see p 440 col 1; GGA '98, 826.

šusupp(bb)u. some garment or part of dress {ein Kleidungsstück}. AV 8527. V 15 c-d 30 KU-ŠU-SU-UB = šu-su-up-pu, Br 7076. ŠU-SU-UB = sūnu, 2

(V 15 c-d 43) see 770 col 1. T. A. (Ber) 26 iii 27 fol; perh. even 26 i 58, ii 43 (see subbu, 746 col 1).

šassūru 1., šasūru. a kind or species of flies {eine Fliegenart}. II 5 b 12 ša-as-su-ru; id to be supplemented from V 27 g-h 16 & II 31 e-f 77 (Br 9036) where = sa-su-ru. BA i 160 & rm 2. D<sup>S</sup> 65; AV 7994. Also K 4152 + K 4183 R 9—13 na-pi-lu (?), ḡa-ḡi[-ru], bu-ka[-nu], ša-su[-ru], bu-ka-nu . . . M<sup>S</sup> pl 7; K 4373 c 6—10 (*ibid* pl 12).

šassūru 2. V 16 g-h 36, 37 𐎶U & ZAG-LAL = ša-as-su-rum.

šasurru. KB vi (1) 546 & 275 note: womb, uterus(?) Mutterleib, Gebärmutter {foetus?} IV<sup>2</sup> 6 a 13, 14 ina ša-sur ni-ši ḡira (a serpent) u-kan-ni-nu (Br 2857); 18\* no 6. 14 a-ta-nu a-lit-tu a-ta-nu mu-rap-pi-iš-tu ša-as-su-ru ša-as-sur-ši-na ul uš-te-šir, subj. the demon, evil spirit; id ŠA (= LIB)-TUR (see šaturru) Br 8010, 10934. KB vi (1) 286—7, 9: [7] u 7 ša-su-ra-ti: 7 u-ba-na-a zikarē; 11, š]a-su-ru ba-na-at ši-im-tu; 292—3 (ZA xii 329 foll) i 16 (10) ša-sur-šu-un (*ilat*) Be-lit i-li u-ban-ni. Bu 91—5—9, 263 O 6—8 e-ri-iš-tu (*il*) Ma-mi at-ti-i-ma ša(?)-az-zu-ru, ZA xiv, 281; KB vi (1) 275. V 29 g-h 68 (H 38, 98) AB-NAM (or SIM, which = abšēnu; G § 55; ZA i 409) = ša-sur-rum (Br 3831), in one group with um-mu (65), ba-an-tum (66), a-ga-rin-nu (67), all words indicating mother; or the like. Also see WINCKLER, *Forsch.*, ii 18 & rm 1, & KAT<sup>3</sup> 403 & rm 4; Lay 38, 3 (MEISSNER & Rost, 2); Rm 284 R 8.

šasiš (?) Sarg *Cyl* 32 (LYON, *Sargon* & KB ii 44, 45) ša-si-iš, shaking (?). I R reads da-si-iš šadi-e, while AV 6690 has ša si-mil-lat.

šisītu. call, cry {Ruf, Geschrei} § 65, 9. √šasū. Xammurabi-code viii 44, 45 a-na ši-si-it na-gi-ri-im, at the call of the commandant (HARPER); ZA xviii 32 zum Befehle des Palastvogtes. Asb vi 102 ši-si-it a-la-la tāb(?)a (written DUG-GA), a joyful shouting. IV<sup>2</sup> 48 a 25 il-ki ši-si-it (<sup>a mēl</sup>) na-gi-ri elišunu u-kan-nu; IV<sup>2</sup> 30, 1 R 5, 6 ilāni ša erḡi-tim ana ši-si-ti-ka uš-qa-ma-am-mu (Br 3225; H 125, 16) || i-te-en-



šu || pa-ax-ru-ka; AJSJL xix 210; KB vi (1) 355, schweigen bei deinem Ruf. V 23 no 1, 1—2 (supplemented by 76, 4—13, M) ši-si-tum = ta-nu[-qa-tum]. 83—1—18, 1330 O i 18 <sup>(ti-il)</sup> ŠU-KAT-ŠU-KAT = ši-si-tum, followed by ta-nu-qa-tum, ZA xv 44. V 40 g-h 9 <sup>(ma-ag-bi)</sup> ʾ = ši-s[i-tum], between ri[-ig-mu] & ta-nu[-qa-tum]. BEZOLD, *Diplomacy*, xxv gossip, rumor *ad* (Lo) 73, 20 ši-si-tum eli-ia, which KB v 379 translates: an insurrection against me.

šassāitu *adj f* (BA i 477) ʾšasū. IV<sup>2</sup> 21\* no 2 R 10, 11 ša-as-sa-i-tum (= KA-DE-DE, Br 702) <sup>(ilat)</sup> Bēlit Nippur. § 65, 9 speech {Rede}.

šappu. jug, pot, bowl, barrel {Krug, Fass} or the like. T<sup>C</sup> 112 sappu; f šappatu, 1. see below. AV 7697. iḏ ŠA(P)B (Cyr 319). S<sup>b</sup> 218; Br 5671. Nabd 258, 12 ište-en šap-pu ša dan-nu-tu; 600, 6 pu-ut šap-pu mur-çi, in case of a damaged barrel; 259, 1 šap-pi (BA i 533; 635—6). ZIMMERN, *Ritualt.*, 75—78, 42 <sup>(karpat ša)</sup> p-pu(pi) mē tumalli-ma; 43 & 44 (šap-pi), 45 <sup>(karpat šap-pi ša mē)</sup>. JOHNS, *Deeds & Documents*, 930 ii 11; 942, 5 <sup>(karpat ŠAB)</sup>; ŠAB alone 977 ii 6; ŠAB-MES 946 R 7. See also šabbu, 2.

šapū 1. be dense, thick, heavy {dicht, dick, schwer sein} ʾšpū. KB vi (1) 355. K 196 O ii 10 when the gates of a house ša-pu-um are heavy, that house will be destroyed (PINCHES, *Texts*, 11—13). NE 61, 11 ša-pat ek-li-tum-ma ul [i-ba-aš-ši nūru]; 62, 48; 63, 24 + 27 + 30 + 33 + 36 (KB vi (1) 206 *fol.*). III 64 a 11 SER = ša-pu-u ša IM-DIR (= erpiti), be dense, said of the clouds; l 10 šamē ša-pu-u, JENSEN, 418 *rm* 2.

Derr. šapūtu &:

šapū 2. — a) dense {dicht}. IV<sup>2</sup> 5 a 33, 34 er-pi-tum ša-pi-tum (BU(= SIR)-RA, Br 7541), which causes darkness on heaven's expanse. — b) heavy {schwer}? of a garment. V 14 c-d 39 KU-BAR-LU-ŠA(= LIB)-BA-TUK = ša-pi-tum (*i. e.* ku-si-tum, 37); Br 1946; 7994 same iḏ = xa-bi-i-tum; AV 8012.

šapū 3. K 497 R 9/10 liš-pu-ra ša-pi-e ša (māt) Za-li-pa-a-a (Hr<sup>L</sup> 165) = šabū, ???

šupū 1. ac & pm Š ʾapū (ʾpū, 78). AV 8536;

JENSEN, 328. KB vi (1) 100, 11 ana šu-pi-i, to magnify {zu verherrlichen}. — II 19 b 19, 20 ša ki-ma ū-me nu-ri šu-pu-u (= UD-DU, Br 7890), which like unto day streams forth light. IV<sup>2</sup> 12 O 29, 30 ki-ma ū-mi šu-pat (= PA-UD-DU, Br 5638), said of the narkabtu; 2 vi 5, 6 ša ina zu-mur la šu-pu-u (= UD-DU). II 55 d 11 šu-pat, see qirbētu, 2. Sm 954 R 2 (Ištar) ša ina šu-pu-uk šamē nap-xat (*var* xa-tum) ina da-ad-mi zi-kir-ša šu-pu-u, Br 6518; H 78, 32 na-an (*var* -')-dur-šu ina šamē šu-pu-u (= BAR-TIG-QAR). TP vii 93 ša ki-ma kakkab šamē šu-pu-u. K 3182 ii 8 šu-pu-u zik-ru-ka, excellent is thy name (= ZA iv 9, 6). K 4874 see Br 2342. Sp III 586 + Rm III 1, 10 (end) ċi-ru-ut-ka šu-u-pi, is glorious.

šupū 2. *adj f* šupūtu. brilliant, shining, magnificent, strong {glänzend, leuchtend, herrlich, stark} D<sup>Pr</sup> 84 *fol.* ʾšpū. V 65 a 6 lu-li-mu šu-pu-u. NE I col ii 26 (NE 8, 26) gaš-ru šu-pu-u mu-du-u (KB vi, 1, 118); ZIMMERN, *Ritualt.*, no 53, 6; K 5268 O 1/2, 3/4 Nergal gaš-ru šu-pu-u (= UD-DU-A); IV<sup>2</sup> 21\* no 1 C R iii 1 (of Marduk) ga-aš-ru šu-pu-u. Rm III 105, 3 Nabū? bēl gaš-ri, (4) ... git-mal-li šu-pu-u (WINCKLER, *Forsch.*, i 254 *fol.*). Perhaps *Etana*-legend (Rm 2, 454 *etc.*) 15 eb-ri šu-pa-a, but see KB vi (1) 112, 113. I 67 b 31/32 (Marduk) bēlu rabū bēl ilāni šu-pu-u nu-ur ilāni; ZA v 59, 43; Samš i 8 (ana Ninib) šu-pi-i; JENSEN, 468 *rm* 1; K 128, 4. IV<sup>2</sup> 9 a 13, 14 Nannar be-lum a-gi-e šu-pu-u (Br 1217); K<sup>M</sup> 1, 1 Nannaru šu-pu-u (GGA '98, 825); 16 <sup>11</sup> Sin šu-pu-u. IV<sup>2</sup> 25 b 50, 51 az-ka-ru el-liš šu-pu; iḏ same as in S<sup>b</sup> 273; H 13, 151 da-al-la | BAR-TIG-QAR | šu-p(b)u-u (or: ac?) Br 1883; S<sup>c</sup> 1 b 27; same iḏ H 36, 874 = i-di-ik-lat: Tigris. ZIMMERN, *Ritualt.*, 26 iii 53 <sup>(11)</sup> Sin as(z) karu šu-pu-u. — K 3464 O 22 ša-ku-tum šu-pu-tum qa-rit-tum Ištar (CRAIG, *Relig. Texts*, p 66; PSBA xxiii 115 *fol.*). V 41 a-b 15 (+ 31 no 3, 15) šu-pu-u || ra-bu-u (Lorz, *Tigl. Pil.*, 89; ZK i 190 *ad* Rm 618, 5; ZA i 32; iii 302, 16). V 21 g-h 31 ... DUL-DU (Br 9600) = šu-



pu-u, together with ag(q)çu. V 40 c-d 4 TE = šu-pu-u preceded by si-im-tum, Br 7708. V 21 a-b 18; 23 e-h 41 šu[pu-u?] Br 7890. — The *pl* is very doubtful. PINCHES, *Texts*, 16 R 12 šu-pu-uti ma-xa-zi-šu. STRONG, PSBA xvii 137 fol: the vats of the city. *√*𐎶𐎵, *affluxit*; Job xxii 11 & see šappu. V 65 b 6 me-di-lu šu-pu-tu (or: šu[-ut?]-butu? see KB iii (2) 112 *rm* 12). *Adv* šu-pēš, see below.

šupū 3. *n?* brightness, splendor or the like. K 7592 *etc.* ii 34 (end) ina šu-pi-šu, (MARTIN).

šupū 4. see šubū, 1.

šupū 5. see šubū, 2.

šuppū. 83, 1—18, 1330 i 22 ZUR (zu-ur) = šu-up-pu-u (?) *√*𐎶𐎶𐎵?

ši-pa *del* 235 (262) see šibu, 1, NOTE 1.

šippu, in namṣar šip-pi-ja, see šibbu, 3.

šēpu (= 𐎶𐎶) AV 8291. *f* (§ 71). id NER, NĒR (GIR, Br 9192); *pl* (*dual?*) ZA v 38 *rm* 2) NER<sup>pl</sup>, NER<sup>2</sup> (or II<sub>2</sub>), NER<sup>2</sup> *pl* = šēpē, šēpā; § 9, 261; H 29, 666 gi-ir | NER | še-(e)-pu; BARTH, *Etym. Stud.*, 31 = Arb شَوَى, foot; ZDMG 27, 697; G § 14 compared Arb أَتْفَيْمُ. — *a*) foot {Fuss}. TP iv 16 i-na šēpi-ja, afoot. V 65 b 32 xar-ran šullum *etc.* li-ša-aš-ki-na ana še-pi-ja; b 45 lik-ni (*var* nu)-šu a-na še-(e)-pi-ja. II 16 b-c 31 la(-)a(-)ni-xa še-pa-a-a, my feet (§§ 3; 41; 67, 4; 74, 2) BA ii 285—6; Z<sup>B</sup> 96. V 47 a 59. IV<sup>2</sup> 27 no 5 b 32 še-e-pu (= NER) ana erṣi-tim ul ... ZA iv 230, 11 še-pu-uk-ka. IV<sup>2</sup> 50 b 37 NER (= šēpā)-ki al-la-ka-a-ti. V 50 a 16 ša er-ba še-pa-a-šu = quadrupeds, Br 4840; & *cf* V 42 a-b 50. H 60 iv 10 see kurçu (440 *col* 2). Neb ii 20 far-off lands *etc.* a-šar ... še-e-pi la i-ba-aš-šu-u, where one could not get a foothold. H 121 (K 5332) O 4, 5 še-pu-šu ki-ma ṭi-ṭi e-ma (Z<sup>B</sup> 69), his foot made like unto the dust. IV<sup>2</sup> 8 *col* 3, 39 this man ... še-pi-šu u-rak-kis (see rakasu). III 43 iv (c) 6 likabbisā (366 *col* 1) še-pa-šu; I 70 d 15 NER<sup>2</sup> *pl*-šu. Asb ix 8 xar-ran (*māt var* al) Di-maš-qa u-ša-aš-ki-na še-pu-uš-šu-nu. — kanašu, in connection with šēpu: ana NER<sup>2</sup>-ja,

NER<sup>pl</sup>-ja, še-pu-u-a, še-pu-<sup>3</sup>-u-a (§ 80e), ana še-pi-šu, see pp 409—411; 81—6—7, 209, 15 ša ... ina gi-mir ma-li-ku u-šak-ni-šu še-pu-uš-šu, BA iii 260, 261. — našaqu šēpē(ā), *etc.* kiss one's feet, see našaqu (740, 741); SCHEIL, *Nabd*, v 5 u-na-aš-ši-qu še-pa-a-a. — ṣabatu NER<sup>pl</sup>, NER<sup>II</sup>, NER<sup>II</sup> *pl*, embrace one's feet, an indication of submission, see ṣabatu (860, 861). — šēpu parasu, *e. g.* ZIMMERN, *Ritualt.*, 75—82 i 8 (100, 10 & *rm* 14) kī šēpu pars-a-at, sobald der Schritt gehemmt ist; also *ibid* p 196 *rm* a; IV<sup>2</sup> 55 no 2 a 14; Rm 99, 5 šēpu par-sat; K 3219, 3; & see parasu (832, 834). — raxaçu ša šēpi, *cf* raxaçu, 2. H 90—1, 69 NER-NE-NE NER-A-NI-TA = še-pi-šu-nu ana še-pi-šu (a-a iškunu) said of the evil powers; see also 81—7—1, 98 ii 5, 6, *Jour. Trans. Vict. Inst.*, xxvi 154. K 257 (H 126 *fol*) O 63, 64 see šananu & Br 10396. — šēpē(ā) in connection with qātē(ā) see qātu, hand. Rm 67, 6—7 (Hr<sup>L</sup> 348) a-xi-ja še-pi-ja, my arms, my feet. K 1250 R 6 (Hr<sup>L</sup> 460); IV<sup>2</sup> 31 O 71, 72; III 65 b 44—46, MARTIN, *Rec. Trav.*, xxiv 230. — zuq šēpē see zu-ku, 289 *col* 1 & add: HAUPT, *Jour. Bib. Lit.*, xix 77 = infantry (literally: rush of feet); also BA iv 587. — (i<sup>c</sup>) šupal šēpi, footstool, see šupalu. Perh. also without šupal; Ner 28, 9: 2 ši-pi ša ṭiṭi. — *c. st.* in P. N. še-ip Sin, MEISSNER, 46, 26 (= KB iv 26, 26); 32, 30; Xammurabi-letter 16, 5; BA ii 626 *rm* \*\*\*.

Name of a bird: še-ip (= NER) a-rik II 37 a-c 46 (long-foot? stork?) = ṣir-ku, 1 (893 *col* 2), Br 9219. — Neb iii 30 see šibu, 3 & FLEMMING, *Neb*, 40. — *b*) foot or base of a mountain, a height *etc.* {Fuss eines Berges, einer Anhöhe, *etc.*}. Sn iii 71; iv 7 i-na NER<sup>2</sup> šadē; TP iii 59 (63); Šalm, Ob 38 the city A ša šēpā am-ma [-te] ša (nār) Purattu, KB i 132, 133. Anp iii 49, 50 I founded 2 cities on the Euphrates, one ina šēp an-na-te(ti) ša Puratti ... the other ina šēp am-ma-te(ti) ša Puratti, *i. e.* at the foot of the hills on the one side of the river's bank *etc.* Also iii 48, & *cf* l 1. TP ii 4 the cities ša šēp (*pl*) am-ma(-a)-te ša Diqlat. II 65 O i 30 the city Rapiqi ša

šēp<sup>II</sup> am-ma[-ma]-te ša (nār) Diqlat.  
— S<sup>c</sup> 3, 20 [ŠI] = še-e-pu, Br 9283. —  
A f šēpītu, see below.

NOTE. — HAUPT, *Johns Hopkins Circ.*, 106  
pp 107/8 suggests a denominative šēpu, crush,  
tread down, in IV<sup>2</sup> 19 no 3 b 46 nak-ru dan-nu  
ki-ma qa-ni-e i-di u-šip-pa-ni (× Z<sup>B</sup> 57  
udiššanni); also IV<sup>2</sup> 15 i 67 (add) nišē māti  
u-šep-pu, they crushed the people of the land.  
See, however, ša(e)bū, 1 J.

šapaxu = sapaxu (777); AV 7995. — Q  
IV<sup>2</sup> 31 O (a) 11 over door & bolt ša-pu-  
up ep-ru, dust has settled. SCHEIL, Notes  
LX (Constant. no 583) R 15 (+21) ta-  
ša-pa-ax (*Rec. Trav.* xxiii). — J Xamm-  
code xlii 63 li-ša-ab-bi-xa-aš-šum.  
DT 71 R 6 me-iq-šu šu-up-pu-ux,  
WINCKLER, *Forsch.*, i 541 (= ip). — U =  
pass of Q. IV<sup>2</sup> 39 b (R) 36 na-aš  
(; var in dupl. text )-pu-ux māti-  
šu xa-la-aq nišišu u kudūrišu; KB  
vi (1) 394. Xamm.-code xlii 73, 74 xa-  
la-aq ali-šu na-aš-pu-ux ni-ši-šu. —  
K 5157, 26 (H 181 XII) u-šap-pi-ix;  
Asb vi 79; ZIMMERN, *Ritual.*, p 101 rm 8.

šapxu = sapxu (777 col 2). Xamm.-*Louvre*  
ii 3 ni-ši-šu-nu ša-ap-xa-tim, Br 8508;  
KB iii (1) 122, 123.

šapaxūtu. K 6082 iii 13 ina ša-pa-xu-  
ti-ka ina libbi uznāka u-lax-xi-iš.

šapaṭu, šiptu see šabaṭu, šibtu.

šapaku, pr išpuk, AV 7996, 8648. pour out  
(a libation, etc.); heap up, store; construct  
{ausgiessen (ein Trankopfer, etc.); auf-  
schütten, aufhäufen; errichten} tabaku.  
JENSEN, 41; ZA iv 311 rm 1; G §15 = سفك  
سفك; BA i 2. IV<sup>2</sup> 19 b 39, 40 (o Ištar) ina  
nap-xar ma-ta-ti-ki i-ša-tu id-di-  
ma tum-ri (= ŠE-MUR) iš-pu-uk  
(= BA-DUB. Br 3931), and like t he (the  
enemy) has poured (it) out. NE VI 59  
(the shepherd) ša ka-a-a-nam-ma tum-  
um-ri iš-pu-kak-ki, KB vi (1) 171, der  
dir beständig Salz (?) hinschüttete; KB vi  
(1) 40, 18 e-pi-ri ib-ni-ma it-ti a-mi  
iš-pu-uk, baute Erde und schüttete sie  
neben dem Baldachin hin. TP vii 80 that  
place . . . ina libnāti ki-ma ka-nu-ni  
aš-pu-uk (I overlaid). I 44, 72 erā ki-  
rib-šu aš-pu-uk into the mould made  
of clay (see zi'pu, 272). — Often with  
šipik. I 28 b 13, 14 ši-pi-ik IŠ-MEŠ  
(= epiṛē) a-na li-me-ti-šu a-na e-li-

nu aš-pu-uk. Sargon *Nimr* 16 eli  
(aban) pi-i-li dan-ni tem-mi-in-šu  
ki-ma ši-pik šadi-i zaq-ri aš-pu-uk.  
II 67, 71: XX great cubits šu-pul mē ez-  
zu-ti (aban) pi-lu-u dan-nu kīma ši-  
pik šadi-i aš-pu-uk. p<sup>c</sup> Rm 76 R 11,  
12 ina mu-ti šim-ti la mu-ut šarru  
be-ili liš-pu-ka ki-li-a (Hr<sup>L</sup> 358) BA  
iv 508 foll; PSBA xxiii 355 (reading KI-  
LI = rēšēti-a). — ip H 121 (K 5332)  
O 5, 6 kiš-šat da-ad-me-šu ti-la-niš  
šu-pu-uk, heap together all his dwell-  
ings like ruins, PRINCE, *AJSL* xix 214; Br  
3408. — pm KB iii (2) 88, 43 ba-aq-qa  
ši-pi-ik e-pi-ru e-li maxāzi u bīti  
šu-a-tim ša-ap-ku || I 69 a 53 ka-at-  
mu. KB vi (1) 140/141 on Nimr. Ep. II  
col iv a 8 (end) š(s)ap(b)-ku, ist hinge-  
gossen. — ac ša-pak šeim shall be ina  
NI-TE<sup>p<sup>L</sup></sup>, III 60, 62 + 79; ša-pa-ak  
šeim ina NI-TE<sup>p<sup>L</sup></sup>, 70; MEISSNER, 112:  
šapaku ša šeim = pay one's debt with  
grain. — ag III 58 no 7 b 43, 44 šamu-u  
DUB-ik, with gloss ša-mu-u ša-pi-ik  
(Br 3931; § 9, 137) zu-un-nu i-za-nun;  
45 ina IM-DIR (= urpiti) ša-pi-ik-ti  
(THOMASPON, no 139: in rainclouds). — III  
64 a 11 perhaps SER ša-pa-ku (?); 10  
šamē ša-pi-ik, followed by šamē ša-  
pu-u. II 38 a-b 21 A-SI-GA = i-ku  
iš-pu-uk, preceded by a-tab-bu ix-ri,  
Br 1443. II 32 a-b 80 ša-pa-ki ša i-ki;  
81, š ša epri, Br 3408, 3932. P. N. Šāpik-  
zēri, BA i 535 no 56. Ša-pi-ku, AV  
8009. K<sup>M</sup> 9, 37 e]-pi-rat en-še ša-pi-  
kat [zēru]. II 65 b 26 Marduk-ša-pi-  
ik-zēri (KB i 198 & AV 5163: -kul-lat);  
also V 68 a 15; 67 a 50; 68 b 44. — S<sup>b</sup> 143  
la-al | LAL | ša-pa-ku, H 32, 742; Br  
10112; II 39 f 53 LAL = ša-pa-ku,  
together with ma-lu-u (e). H 17, 272;  
S<sup>c</sup> 35 du-ub | DUB | ša-pa-ku, followed  
by ta-ba-ku, sa-ra-qu, Br 3931; DE  
= ša-pa-ku ša A (= mē) Br 6732. H  
48, 45 (49, 58) IN-DUB (IN-SI) = iš-  
pu-uk; 49, 60 IN-SI-GI-EŠ = iš-pu-  
ku; 66 IN-NA-AN-SI = iš-pu-uk-šu;  
68 IN-NA-AN-SI-GI-EŠ = iš-pu-ku-  
šu. H 55, 53—4 SE-GI-NIN & NE-IN-  
SE-GI = iš-pu-uk, Br 4425.

Q<sup>t</sup> = Q Sn *Kui* 4, 24 e-ra-a ki-rib-  
šu aš-tap-pa-ka (see above). Neb vi  
49, 50 ši-bi-ik e-pi-re aš-ta-ap-pa-

ak-šu-nu-tim-ma, FLEMING, *Neb*, 40; AV 8150; with an earthwall (a dam) I closed them (the waters) in. I 65 b 10, 11; 66 c 26 (ur[or ka?]-ri-e še-im . . . aš-ta-pa-ak-šu); POGNON, *Wadi-Brissa*, Curs. Inscr. vi 25, 26 ši-pi-ik e-pi-ri dan-nu-tim aš-ta-ap-pa-ak-ma. ZA iii 360 a 26 lu aš-tap-pa-ak (KB iii, 1, 122—3); iv 110, 99 (cf 430 col 2, below). KB iii (2) 4 col 2, 21 see kirū, 1 (433); l 53 see šaplānu. H 55, 55 iš-ta-pa-ak (Br 4425). TP i 82 idāt maxāzāni-šunu ki-ma ka-ri-e (see pp 430—1) lu-še-pi-ik (1 sg). H 48/9, 49 IN-DUB-DUB = u-ša-ap-pi-ik, 62 IN-SI-GI = u-šap-pa-ak, 64 IN-SI-GI-NE = u-šap-pa-ku.

𐎶 see karū, 3 (430 col 2, below); § 131; Br 3931 (DUB-DUB).

𐎶 be poured out, be stored {hingeschüttet, aufgespeichert werden}. I 51 no 2 a 15 ki-ir-bu-uš-šu ba-aḡ-ḡa iš-ša-ap-ku (> inšapku); no 1 b 4 (Neb *Bors*) li-bi-it ku-um-mi-ša iš-ša-pi-ik ti-la-ni-iš, KB iii, 2, 54—55: had fallen into heaps of ruins. I 69 a 47 iš-šap-ku-ma; KB iii 88, 36—7 ši-pi-ik e-pi-ru . . . iš-ša-ap-ku-ma. SCHEIL, *Nabd*, v 3, 4 bi(M<sup>S</sup> 97 kul)]-lat-zu-nu ana šēpē-ja iš-šap-ku-nim-ma (were heaped up); Xamm-letters 28, 10 še-um a-šar iš-te[-en i]š-ša-bi-ik, BA iv 474 das Getreide wurde an einen Haufen aufgeschüttet. Xamm-code xx 14 iš-ša-ap-ku, was stored.

𐎶 = 𐎶 IV<sup>2</sup> 13 b 27/28 ina še-ip ni-ši-ka e ta-at-taš-pak (= BA-AN-SE-SE), at the foot of thy people be not poured out (addressed to the šadānu) < PRINCE, *AJSL* xix 214.

NOTE. — H 129 (K 257) R 12 išātum napix-tum (see 706 cols 1,2) šit-pu-kat ana-ku; PRINCE, *JAOS* xxiv 112; 125 reads šit-bu-tum (Q<sup>t</sup> √tebū): a glowing fire flaming forth I am.

Derr. našpaku, 1 & 2; našpakūtu, 1 & 2 (739, 740) & these 5 (67):

šipku, *c. st.* šipik. pouring out, heaping up {Ausschüttung, Aufschüttung}; especially šipik epirē, sandheap {Erdaufwurf}; also a dam, made of earth; see šapaku; Sarg *Ann* 266. II 67, 16 see šubū, 1. K 2852 + K 9662 i 37 a-ram-mu ina ši-pik ip-ri-e u abnē, WINCKLER, *Forsch* ii, 34, 35. II 22 no 2, *add* (AV 8150); K 4335

i 7 . . . SAL = ši-ip-ku, Br 11301; followed by tu-ra-am-an-ni. — founding, casting {Guss}. T. A. (Ber) 23, 25—6 your father also had the image cast (= a-na ši-ip-ki ut-te-e-ir-šu-nu); u ki-i ana ši-ip-ki du-ur-ru (= turru, pm ZA v 16, 17). — capacity. NE vi 189 še-lāšā mana (ta)-a-an (aban) uq(k, g)nī ši-pi-ik (var-pik)-ši-na, KB vi (1) 177 (457; 577), their capacity; Z<sup>B</sup> 105; ZK ii 315; also see NE 35, 22. — Sp II 265 a viii 5 ki-i ki-rib šamē šip-ki ilāni . . . — In a medical text, SCHEIL, Notes LX (Constant. no 583) 12 ina SÜ (= zumri) ši-ip-ki te-tir-ri, *Rec. Trav.* xxiii.

šipiktu, *c. st.* šipkat. KB iv 48 no IV 1/2: 5<sup>1</sup>/<sub>3</sub> šiqlē 15 ŠE kaspi a-na ši-ip-ka-at e-bu-ri-im; MEISSNER, 106, 112. ZIMMERN, *Rituall.*, 100, 17 šip-kat būli, hingeschüttet für das Getier.

šipkītum. K 4606, 5 šip-ki-tum, & 4, šip-ku. So perhaps instead of me-ki-tum etc. (see 535 col 2, below). But šipkū, AV 8151; Br 11301 see mekū.

šapku. KB iv 102—3, 13 tim-me-en-šu kīma ša-pik šadi-e u-šar-šid, its foundation I had constructed like a mound {gleich einem Bergwall}.

šapku *adj. c. st.* šapik, *f. st.* šapiktu see above, šapaku, Q (III 58, 44—45).

šupku, *c. st.* šupuk. AV 8493. — a) heaping up {Aufschüttung}. ZA iii 316 (Sn *Rass*) 80 u-dan-ni-na šu-pu-uk-ša, I strengthened its (the terrace's) earth-work; also see tem(m)ēnu. — b) firmament {Firmament, Himmelsveste}. JENSEN, 37 *fol.*; JA Jan-Febr. '97, 91. NE 60, 4—5 e-lu-šu-nu šu-pu-uk šamē-e . . . || šap-liš a-ra-li-e i-rat-su-nu kaš-da-at, KB vi (1) 204—5, 467—8, 576—8. IV<sup>2</sup> 5 a 3, 4 merciless šēdē who ina šupuk šame-e ib-ba-nu-u they are (the seven evil spirits); a 59—31; 70—72; id UL-KAN-A, Br 9150; H 40, 243. S 954 (D 136) R 2 Ištar ša ina šu-pu-uk šamē nap-xat. II 48 c-d 53 GER = šu-puk šamē (Br 310; < AV 8493); 54 GER-KAN-A = š bu-ru-me (Br 317), in one group with elat šamē & qirib šamē. WINCKLER: supuk šamē, der Tierkreis; also JEREMIAS, *Das Alte Testament*, etc., '04, 8—9; 52; 78 (Heb קרקע).



**šapalu.** pr išpil (?), p<sup>5</sup> išappil, p<sup>m</sup> ša-pil. lower one's self, be lowered; then, be low {sich senken, gesenkt sein oder werden; niedrig, unten sein} Br 10113; § 25. Perhaps I 69 b 44 (ix-<sup>tu</sup>-u<sup>t</sup>-ma, cf 311 col 1: xa<sup>ta</sup>tu) iš-pil-ma te-me-en-na Ê-ul-bar la ik-šu-ud; Camb 217, 9—10 (cf babbanū, 145 col 2) it-ti a-xa-meš i-ša-q-qu(-?) u i-šap-pi-lu, together they will win or lose; literally: they will be high or low. 83—1—18, 184, 7 Sin ina tamarti-šu ša-pi-il, THOMPSON, *Reports*, ii no 77; perhaps also K 480, 19 (Hr<sup>L</sup> vol. vii); Sp II 265 a xxii 8. V 36 d-f 26 (bu-ru) < = ša-pa-lum (Br 8749); II 39 f 53 ša-pa-la, Br 10113.

Q<sup>t</sup> Neb v 62 ša . . . iš-ta-ap-pi-la ni-ri-ba-ši-in, their (i. e. Imgur-Bēl & Nimitti-Bēl's) entrance-gate was too low (owing to the filling in of the street of Babylon); see also BA i 393 (where, however, transliteration is wrong) > FLEMING, *Neb*, 30. Neb vii 56 iš-ta-ap-pi-la bā-bāni-ša (KB iii, 2, 20/1; 24/5). KB iii (2) 78, 14 iš-ta-ab-bi-lu-ma. K 8204 iii/iv 12 (6) al-ta-pil ina qābē, PSBA xvii 138—9; BEZOLD, *Catalogue*, 905. See na'ālū, 3 (629 cols 1/2).

Ĵ — a) deepen, lower, make deep, dig down {tief machen, in die Tiefe gehen}. Sarg *Khors* 128: 21 cubits u-šap-pil (he lowered, sank) the moat; *Ann* 423. V 63 a 30: 18 cubits of earth (qaq-qar) u-šap-pil (1 sg). Anp ii 132 a-dī eli mē u-šap-pil, down to the underground water I dug (ZK ii 340); iii 136 (lu-); *Stand* 17 lu-u u-šap-pi(e)l; TP III *Ann* 116. — b) debase, humble, humiliate {erniedrigen}. V 21 a-b 26 KI-TA-MU = šup-pil-an-ni, bow me down, Br 9672; *AJSL* xix 205; cf qadadu, Ĵ. Sp II 265 a xxiii 4 u-šap-pal (var -pa-lu) dun-na-ma-a. K 3182 ii 52 (end) u-šap-pal, (šamaš) shall humiliate (him). — In astronomical texts: K 809 R 2 Sin ina tamartišu u-šap-pil-ma innamir. — V 36 d f 27 (bu-ru) < = šup-pu-lum, Br 8752. V 45 vi 33 tu-šap-ap-pal.

Ĵ<sup>t</sup> In astron. texts: K 809 O 6 Sin ina tamartišu uš-tap-pil-ma innamir; 82—5—22, 53 R 1 (THOMPSON, *Reports*, ii 66; 60).

Š šušpulu see šaqū, 1 Š.

27 Sp II 265 a xxv 6 iš-ša-pil at-mu-u-a || ri-ig-mu ul iš-ša-bu (V<sup>5</sup>ebū, 2).

Derr. mušpalu (603 col 1) & the following 12:

**šaplu 1.** n. c. st. šapal. ið KI-TA, the lower part, bottom {der untere Teil, Boden}. *Etana*-legend iii a (KB vi, 1, 110) 11 ina šap-la<sup>(ic)</sup> kussī, below the throne. NE I iv 30 (H<sup>NE</sup> 12) it-ta-šab ina šapal<sup>(sal)</sup> xa-rim-ti (KB vi (1) 126—7); VI 16 lik-me-šu ina šap-li-ka. *del* 150 (159) i-na (var ina) šap-li-šu-nu (underneath them) at-ta-bak qan(ū)<sup>(ic)</sup> erinu u āsu (KB vi, 1, 240—1; 503). Nabd *Ann* iii 10. 11 ilāni ša<sup>(māt)</sup> Ak-kadē ša MUX(= eli)-im u KI-TA(= šapli)-im. II 51 no 1 R 7 ana šap-lu-ša lit-bal, ZK ii 322. K 616 R 2 ina šap-la(-)u-a (Hr<sup>L</sup> 127). K<sup>M</sup> 6, 46 ša-ap-la . . . T. A. (Ber) 156, 21 iš-tu šapal [tap-pa-ti-ši]; 23 iš-tu ša-pal šēpi šarri bēlija (+ 28); (Lo) 19, 35—36 ri-šu-šu-nu i-na šap-li-šu-nu, and their sheiks are subject to them; also (Lo) 17, 48+50. — Used as a *prep.* šaplu & šapal, under, below, at the foot (feet) of {unter, unterhalb, zu Füßen von} § 81 b. *Creat.-frg* III 69 (Gaga . . .) uš-ken-ma iš-šiq qaq-qa-ra ša-pal-šu-un, KB vi (1) 16—17. Asurb ii 119 the Gimireans ša ša-pal-šu ik-bu-su. D 99 R 35 = *Creat.-frg* IV 118 see kabasu (365 col 2, below) and, again, KB vi (1) 28—9. Nabd 435, 6 šap-lu nāri > e-li nāri. See also kamasu (396, 397). A || is:

**šapālu 2.** ZIMMERN, *Ritualt.*, no 60 O 19 ina ša-pa-lu-uš-šu, darunter.

**šaplu 2.** *adj* šapiltu, AV 8010. *pl* šaplūti, *f* šaplāti. — a) low {niedrig}. II 23 a-b 7, 8 ku-us-su-u ša-pil-tum = šu-šub-tum; see 414 col 1, & napal-suxtum, 708 col 1. III 4 no 7, 16 ša-di-i šap-lu-ti (> e-lu-ti), KB iii (1) 102. AV\* 5 col 2 a-či-tum ša-pil-tum. II 62 (K 64) no 3 a-b 65 ŠA(= LIB)-BIT-KU-MAL(= GA)-A-AN = šap-lu a-gi-ir, AV 8017; Br 7992, 8047. Low, in moral sense, perhaps II 62 no 3 a-b 70, 71 AMĒL-KA (+ inserted small ku)-DA-AN-KA-KA (Br 862); AMĒL-KA-ŠA(= LIB)-BU-I = ša šap-la-ti i-ta-mu-u; 72—74 AMĒL-ŠE-LAL-



KI-TA; AMĒL-ŠE-KI-TA, AMĒL-ŠE-IM-GUB-BA (Br 7491, 9675; 7489, 9675; 7485) = ša ša-pil-ti. — *b*) lower, lower side, etc. {untere(r), untere Seite}. < elitu, elūtu. II 30 *c-d* 3 AN-TA-BAL-RI = e-li-tum u ša-pil-tum (Br 281, 464, 9638). II 62 *no* 3 *a-b* 63, 64 KI-AN-BAL = šapiltum u e-li-tum (Br 281, 9654); TIK-KI-TIK-AN-TA-AN-AG-A = e-li-tu ša-pil-tu i-na-aṭ-tu (Br 3299, 9638), see *p* 667 *col* 1, below; & *cf* K 49 ii 19, 20 = II 62 *no* 1 *c-d* ša e-li-t[u] šap-li-tu i-na[-aṭ-tu] Br 3299. II 62 *a-b* 75, 76 IB(= TUM)-KID-ŠE = ša šapilti ša še-im (Br 4966); KI-TA-ŠI = ša šapilti ša i-nim (< e-lit i-nim, II 30 *c-d* 8—10), Br 9677. Sometimes also the inner side, inside, as compared to outside. II 62 *no* 3 *a-b* 66—68 KU-ŠA(= LIB)-GA = ša-pil-tu (Br 8045); KU-BAR-SI-ŠA(= LIB)-GA; KU-BUR-SUN-ŠA-GA = bar-si-ig šapiltu, Br 7992; 6982; ZA i 194 & parsigu (835, 836). AV 8010 reads II 30 *b-c* 78 ša-pi-il-ti, Br 459, 8961. See piriktu, 832 *col* 1. — *c*) deep; then, šapiltu = depth {tief; dann šapiltu = Tiefe}. II 38 *e-f* 4, 6 mu-š[e-lu-u] (*l* 3 see 606 *col* 2 *c*) ša-pil-ti; da-lu-u (Br 265, 293, 9675; & see *l* 5) ša-pil-ti; *cf* *p* 247 *col* 2. — II 62 *a-b* 59—62 TAG-RU-TIK (= šapiltu?) [...]; TAG-AN-NA-GIŠ-TE-DA = ša ša abni; BAR-TIK-GUB-BA & BAR-TIK-GAR-RA = ša ša ba-ša-mi (*cf* e-lit ba-ša-mi, II 30 *c-d* 2). *adv.* to šaplu, 2 is:

šapliš. below {drunten} < eliš (see 50 *col* 1). AV 8015. ša-ap-li-iš, POGNON, *Wadi-Brissa*, 100. IV<sup>2</sup> 6 *b* 45 šap-liš (Br 9674). BANKS, *Diss*, 12, 77 a-mat-su šap-liš ina a-la-ki-ša < 75 e-liš ina ni-qil-pi-ša; also *ibid* 1, 13 & 15. *Creat-frag* I a 1, 2 e-liš < šap-liš; KB vi, 1, 276 *col* 2, 29—30; IV<sup>2</sup> 1 *col* i 9—11, 14—15 e-liš u šap-liš (Br 9674); K 3182 i, 2+4+26; IV<sup>2</sup> 21\* 2 O 8—9, 10—11 e-liš, šap-liš; 12—13 e-liš u šap-liš (Br 9674); *del* 75 (79) end; NE 60, 4—5 see šupku. — Sm 954 R 3—4; IV<sup>2</sup> 3 a 3—4 (Br 11873). IV<sup>2</sup> 39 O 6 all the enemies e-liš u šap-liš; TP i 40; Anp i 27; iii 129 (Br 9784); Šamš i 42 the inhabitants of

Assyria e-liš u šap-liš; *Khors* 138. V 20 *g-h* 42—43 AN-TA = e-liš; KI-TA = šap-liš; 44—45 AN-TA-KI-TA = e-liš u šap-liš, Br 9674. I 49 *b* 16, 17 e-liš a-na šap-liš uš-bal-kit, BA iii 271 = ganz Babylonien auf seine Seite bringen. T. A. (Ber) 26 ii 70; iii 3 ištū eliš u] ištū šap-liš(-li-iš).

šaplū, *adj* f šaplitu; *pl* šaplūti; šaplāti. AV 8016, 8017. § 65, 37. iḏ KI-TA (< elū, iḏ AN-TA) lower {unten befindlich, niedrig, untere(r)}. — II 50 *c-d* iv/v 2, 3 mātu e[-li-tum], *m* šap[-li-tum], Br 9403; ZDMG 53, 657 *fol*; K 284 R 7 šar māti e-li-tum u š[ap-li-tum]. WINCKLER, *Forsch.*, ii 12 *fol*: König des westlichen und östlichen Landes. Also T. A. (Ber) 92 R 35, 36. — Upper & Lower Zāb (see 272 *col* 2); Salm. Bal, IV 5, 6 (<sup>nār</sup>) Za-ba AN-TA (*var* e-li-tu) u KI-TA (*var* šap-li-ta). See also šu-palū. — Sarg *Ann* 72 xirītu šap-li-tu (< elūtu) etc. — With tāmtu (sea, ocean) = the Persian Gulf (?). Sn i 13, 14 ul-tu A-AB-BA e-li-ni-ti ša ša-lam šam-ši (the Mediterranean Sea?) a-di tam-tim šap-li-ti ša ḡi-it šam-ši; D<sup>Par</sup> 128. Neb ii 15, 16 ištū ti-a-am-ti e-li-ti a-di ti-a-am-ti ša-ap-li-ti. V 35, 29 ištū tam-tim e-li-tim a-di tam-tim šap-li-tim. TP III *Ann* 15 a-ax tam-tim šap-li-te, etc. Sn *Bav* 4 ul-tu tam-tim e-lit a-di tam-tim šap-lit; V 62, 2—3; S<sup>urn</sup>, *Asurb*, 4, 18 ša tāmtim e-lit u šap-lit. — K 257 (H 130) R 68 —70 ša u-ru e-lu-ti < ša u-ru šap-lu[-ti]; JAOS xxiv 127. See also nukušū (677, 678), Br 2003, 9673; H 94/95, 56 see Br 9638; ḡirru (891 *col* 2); šiddu (iḏ UŠ). — POGNON, *Wadi-Brissa*, 192 (below) ša-ap-lu-tim. II 62 *a-b* 69 TU-BAR = šap(b)-tu šap-li-tu, Br 11919; *cf* JENSEN, 386: Unterlippe < J<sup>I-N</sup> 5 judge of the terrestrial lands. II 62 *c-d* 19, 20 ša e-li-t[u] | šap-li-tu i-na ... — elāti u šaplāti, the things above and below; KAT<sup>3</sup> 638 & *rm* 2. K 3182 i 31 šap-la-a-ti, 32 e-la-a-ti; 33 re'-u šap-la-a-ti na-qi-du e-la-a-ti, the shepherd of what is below, leader of what is above (AJSL xvii 134, 135); iii 11 muš-tin-nu-u šap-la-a-ti. V 62, 28 Samaš is called bēl e-la-ti u šap-la-ti; also

IV<sup>2</sup> 56 b 12; 52 b 15 bēl AN-TA <sup>p<sup>l</sup></sup> u KI-TA <sup>p<sup>l</sup></sup>; see JENSEN, 1 *fol.* Merodach-Balad-stone i 10, 11 bēl e-la-ti u šap-la-a-ti. — KNUDTON, p 52 (& 322/23) written KI-TA & KI-tum. — ZA iv 234, 13 tak-zib (see 375 col 2) šap-la-a-ti-ka; K 2491 iii 20 še'-i-tu šap-li-tu, CRAIG, *Relig. Texts*, i 78. — K 815, 12 (māt) Ēlama <sup>(ki)</sup> e-la-a-ti <sup>(il)</sup> Sin × Amurrū <sup>(ki)</sup> šap-la-a-ti <sup>(il)</sup> Sin, THOMPSON, *Reports*, no 268.

šaplītānu (?). 81—2—4, 80, 3 Šamšu elita-nu Sin šapli-ta-nu; also K 745, 1—2; THOMPSON, *Reports*, nos 176, 177.

šaplān(u) *adv* (× elāniš) AV 8014; §§ 80 b; 81 b. — below, underneath {unten, unterhalb}. Sn *Rass* 81 (& cf 76) šap-la-(a)-nu ina uš-ši-ša (ZA iii 317); *Bell* 49 šap-la-a-nu qanāte e-la-niš aban šadi dannu. KB iii (2) 4 col 2, 52—3 ša-ap-la-nim lib(p)itti lu aš-tap-pa-ak. — Asb iii 80, 81 e-liš (outwardly) ina šap-te-e-šu i-tam-ma-a tu-ub-ba-a-ti šap-la-nu (inwardly) libba-šu ka-çir ni-ir-tu, KB ii 184, 185; § 152. Cf K 3364 R 25 šap-la-a-ti e ta-ta-me, DELITZSCH, *Weltschöpfungsepos*, 54 *fol.* K 3464 R 7 (end) ina šap-la-an xa-ri-e, CRAIG, *Relig. Texts*, 66; PSBA xxiii 115 *fol.* ZIMMERN, *Ritualtafeln*, no 54, 25 ina šap-la-an ir-ši; *ibid* 79—82 iii 7, 8 šap-la-nu × e-la-nu. — Used as a *prep.* × elān. I 44, 82 ina kisalli rabi šap-la-nu ēkal <sup>(aban)</sup> pi-i-li. Neb iii 30 see šību, 3. Nabd *Ann* ii 16 šap-lan <sup>(al)</sup> Ar-ba-'il × (nār) Purattu el-la-nu Sip-par (13, end), KB iii (2) 130, 131. See also V 68 no 1, 3 (šap-la-nu). Camb 375, 15 ŠE-ZIR ša šap-la-a-ni nāri eš-šu; ZA i 47, 17; POGNON, *Wadi-Brissa*, 192 (below) ša-ap-la-an, en bas de.

šuplu, *c. st.* šupul, deep, depth {Tiefe, Vertiefung}; also: the deep ocean. AV 8537, 8540. Often in the phrase: šu-pu-ul mē akšud, the deep waters I reached; Neb vii 60; I 67 b 24; POGNON, *Wadi-Brissa*, 69, 70; KB vi (1) 463, 464. Asb v 20 like a fish iç-bat šu-pul mē ru-qu-u-ti, he took to the deep waters. I 52 no 3 b 19 ina šu-pu-ul me-e bi-e-ru-tim, KB iii (2) 56, 57. II 29 a-b 68 (bu-ur) < (= šup-lu, preceded by muš-

palu (Br 8633, 8751; ZK ii 174 *rm* 2); H 28, 628. V 36 d-f 25 = šu-up-lum; V 20 g-h 49 < (= šu-up-lum, Br 8751, together with šiddu, pūtum, milū, rupšu; K 4558, 4, see šiddu, 1. Also cf miqqu (577 col 1, above).

šupalu. AV 8528. — a) || šaplu, 1. V 36 d-f 26 (bu-ru) < (= šu-pa-lum (Br 8750). TP vii 81: 50 ti-ib-ki a-na šu-pa-li u-ṭe-bi (1 *sg*) Lotz<sup>TP</sup> 117; RP<sup>2</sup> i 117 *rm* 3. Sargon, *Asdod*, 27; Neb 115, 21 ina šu-pa-lu. Camb 42, 9 šu-pal <sup>(ic)</sup> gi-šimmari, the ground around the date-palm (he shall water), KB iv 260—1. — As a *prep.* K 13 (Hr<sup>L</sup> 281) O 9 a-na šupal ša-a-ru, JOHNSTON, JAOS xix 82 southward (so also BA iv 527; or ša a-ru bei niederer Strömung?); see, however, ROST in OLZ ii no 5 col 157: vielmehr etwa: Unterlauf. K 145, 6 (Hr<sup>L</sup> 436) a-na šu-pa-lu. 83—1—18, 47 R 14 ša bīt <sup>(amēl)</sup> rab-šāqē bēli-šu ki-i u-maš-ši-ru ina šu-pa-la (in the South? THOMPSON, *Reports*, no 90). Cyr 123, 17, 18 suluppu imittu ša šu-pa-lu nār eš-šu e-li nāri u šu-pa-lu nāri (BA iii 404, 405). — T. A. (Ber) 160, 5—6 a-na šu-pa-li up-ri šep-bi šarri bēli-ja, in the dust of the feet of my Lord; 163, 4—5; 189, 4 thy servant ep-ri šu-p[a-a]l šēpē <sup>p<sup>l</sup></sup>-bi šar-ri bēli-ja, the dust under the feet *etc.* (BA iv 121 on this letter); 214, 2 (end) šu-pa-a-[li], 3, [up-ri?] šēpē bēli-ja; also 76, 2—3 a-na šupal šēpē bēli-ja. (Lo) 29, 4—5 a-na-ku ep-ru iš-tu šu-pa-li ši-ni šarri bēlija & see šēnu, 2 (end). — b) footstool {Schemel} Nabd 990, 11 <sup>(ic)</sup> šu-pal NER<sup>II</sup>; 761, 2 <sup>(ic)</sup> šu-pa-li šēpi; 258, 14 ište-en šu-pal še-e-pu. T. A. (Ber) 28 ii 11 šu-ba-al šēpē-šu; PEISER, *Babyl. Vertr.*, xcii 11; cxlviii 2 (šu-pa-lu šēpē); & see cxxi 9; cxvii 9.

šupalū (|| šaplū) × elēnū. AV 8529. the lower {unten befindlich, unterer}. Nabd 103, 6 eqlu šu-pa-lu-u (× eqil-šu-nu e-li-e-nu-u, 5). PEISER, *Vertr.*, lxxvii 1: one çubāt šu-pa-li-tum eš-še-tum, new undergarment; Neb 12, 3 (end) šu-pal-li-tum. — TP iii 94 <sup>(nār)</sup> Za-ba šu-pa-la-a; III 5, 47 <sup>(nār)</sup> Za-be šu-pa-li-i; TP vi 40; Anp ii 129, 130 (× iii

-135). II 65 *O* ii 16 ina eli <sup>(a1)</sup> Za-ban šu-ba-li-e (AV 8372; KB i 198, 199).

NOTE. — JOHNSTON, *AJPh* xix 386 reads Anp iii 33 iš-tu < < i. e. šupalu-u i-du-la-a-ni etc.

**šupultu 1.**; **šupiltu 1.** submission {Unterwerfung}. 82—5—22, 53 *R* 2 šu-pul-ti māti ru-uq-ti; 83—1—18, 184, 5 šu-pu-ul-ti māti rūqti; K 809 *R* 3 [šu]-pil-ti māti rūqti (THOMPSON, *Reports*, nos 60, 77, 66). Perhaps also T<sup>M</sup> v 22 before Nusku & the firegod šu-pil-te šak-na-at.

**ša(i)pulu 1.** a part of the human & animal body {Teil des menschlichen und Tierkörpers}. M<sup>S</sup> 97. BOISSIER, *Doc*, i 32 (*Rass* 2 III 149) 12 šumma aqrabu ša-pu-ul imittišu (& šumēlišu). Probably the same as 82, 9—18, 4156 (M<sup>S</sup> *pl* 29) 11 ša-pu-lu, which BOISSIER, *PSBA* xxv 23 *fol*; ZA xvii 400 explains as organe excréteur (évacuation, urine, excrément); also K 2063. Perh. *שפול*: some lower part of the body. See Br 3455 where SI-PU-UL (II 37 *e-f* 47) = bi-rit pu-ri-di; sipulu = šipulu = šapulu. K 191 ii 35.

**šapulu 2.** II 30 *no* 5 *c-d* 66 ŠIM (with ša = gar inclosed) + UD(?)·DU·A = ša-pu-lu preceded by raṭbu (Br 5205); id ŠIM (+ ša inclosed) also IV<sup>2</sup> 55 *b* 29; 56 *b* 55. AV 7693. JENSEN: trockener (Brotteig), connecting with it (KB vi, 1, 509—10) *del* 204 (224) iš-ta-at ša'-pu-l(s,š,n)at kurummatsu; 214 (236); almost immediately followed by šalultum raṭ-bat; suggesting for šab(p)ulu the meaning = dry {trocken}; against his reading, KB vi (1) 244 ša-pu-šat, ist angerührt. He connects with it also na(ā)ba(ā)lu & ta(ā)ba(ā)lu = תבול, dry land, *terra firma*, & su-bi-si II 30 *b* 30.

**šupēlu**, šu-pe-lu & šu-pel-tum (§ 65, 16) see pēlu (801, 802) Br 281, 288, 8535 & HAUPT in Toy, *Ezekiel* (SBOT) 67. To the same stem also:

**šupēltu(m).** exchange {Austausch}. BA i 495—6; 632. PEISER, *KAS* 22; 90; T<sup>C</sup> xi & 113. Camb 375, 1 *fol* dup-pi šu-pil-tum ša eqlāte ša *I-N-E* exchange-document {Tauschvertrag über} *ibid* 7 it-ti a-xa-meš uš-pi-e-lu; BA iv 31 *fol*. PEISER, *Vertr.*, xlii 4; cvi 7 a-na šu-pil-

tum a-na bīti ša *N*, zum Tausch gegen das Haus des *N*. Rm 609 *R* (II 32 *O* 2, *add* = ZA vii 18) 4 še-im šu-pil-tum, BA iii 215. II 28, 47 (*add*) šu-pil-tum ša ma-x[ir-ti?]. Nabd 205, 1; 448, 1; 616, 1 & 5, etc. See also Br 3333. According to some a || is:

**šupultum 2.** T<sup>C</sup> 113 on Neb 72, 1 šu-pu-ul-tum; but see šubulta, 2.

**šūpiltu 2.** answer {Antwort}. *שפילט*. K 2370 i 7 qī-bi-i-šu-nu ki-ni šu-pil-tu u-pil-lu-ma, leur parole fidèle a fait une réponse (MARTIN). Also see Br 5716, 14142 on II 28 *c-d* 50 (*add*) = GIŠ-GIŠ = šu-pil-tum ša ki-bi-ti, AV 8535.

**šupludu** see paladu, 804 *col* 1.

**šupalkū** see *שפלקו*, 807, 808 & ZA iii 303, 304; also K 3182 i 13 šu-pal-ki ba-a-bi ša ka-liš ..., wide open is the gate of all ... *AJSLS* xvii 134, 135.

**šapanu**, AV 7998 see sapanu, 778 & Šalm, *Ob*, 158; also našpantu, 740 *col* 1.

**šappināte** (?). II 53 *d* 13, 14 II biltu <sup>(a1)</sup> A-li-xu a-na ša-ap-pi-na-te, AV 8019; or ša appināte, and connected with appun(n)ama?

**šap(b)a'su**, pr išp(b)u's, KB vi (1) 383, 384 dig up, root up, burrow {aufwühlen}. IV<sup>2</sup> 49 *b* 45 the witches who IŠ-ZUN (= epirē) šēpē-MU (= ja) iš-pu-šu = T<sup>M</sup> i 133 (see *ibid*, pp 125, 126); & cf vi 55 iš-pu-šu epirē šēpē-ja. BOISSIER, *Rev. Sém.*, vii 51 *fol* = multiplier, rendre abondant, s'épaissir; the meaning of "wenden" (DELITZSCH) très problématique. He translates IV<sup>2</sup> 49 *b* 45: ceux qui ont multiplié la poussière de mes pieds. IV<sup>2</sup> 57 *a* 55 IŠ (= epir) šēpē-MU (= ja) šap-su. *Dibbara*-legend (KB vi, 1, 66; 383—4) iv 23 i-šap-pi-su arki-šu (said of the seven), wühlen hinter ihm her (den Staub) auf. JENSEN, *loc. cit.*, suggests as belonging here also Rm 279 *O* 4 ša šu-mēli er-qi-ta ša-pi-is(ç, z), 6 ša tap-pi-šu ša-pi-is; 8 ša tap-pi-šu-ma ša-pi-is; perhaps meaning to touch {berühren} ZA ix 407. V 31 *a-b* 56 see AV 7999.

**šip(b)su**. KB iii (1) 100 *rm* 5 quotes K 4470 ii 5—7 iç-çu-ru qa(?)·be(?) ina ši-ip-si-šu il-lik.

**šapūsu**. exchange {Tausch}? III 46 *no* 3, 4—5 bēl amēlu a-na ša-pu-si ina



libbi sinniṣti tada-a-ni, seller of a male (slave) in exchange for a female (slave).

šupūsu (?) Rm 69 R 10, 11 xurāḡē šu-pu-us, Hr<sup>L</sup> 429.

šip-su-u. AV 8152 read mesū (& see 566—7).

šapapu 1. II 35 e-f 58 ša-pa-pu || a-la-a-ku, AV 8000.

šapapu 2. whence šappu & šappatu, 1 (& 2?).

šupapitu, || šasūru. K 3473 d 9 šu-pa-pi-tu; K 4152 R 12 (M<sup>S</sup> pl 12 + 7); GGA '98, 826.

šapaçu, be mighty, be strong {mächtig, stark sein}?, or the like; AV 8001. K 4386 i 23 (= II 48 e-f 13) ŠU (li-rum) KAL = ša-pa-çu (Br 7192; H 26, 541); for the gloss see II 33 a-b 1. Cf kirimmu (438 col 1) for iḏ + gloss; Br 7188. L<sup>TP</sup> 224 (additions to 129):

Q' ac šit(rit?)-(b)u-çu. K 4335 ii 23 (= II 22 e-f 46, Br 10741) = DIB-DIB-BI, which also = šit-pu-ru & šit (or git?)-mar-ru. AV 8360; ZA ix 108, 25 (VATH 244b) & 159.

Derr. these 3:

šapçu 1. n might, highness, rule, government {Macht, Hoheit, Herrschaft}, AV 7703. V 20 e-f 14 NAM-EN-NA (& g-h 40) = šap-çu (Br 2147, 2814); same iḏ in 18, 19 = hēlūtum, šarrūtum. AV 8153 reads šib-çu.

šapçu 2. & ši(e)pçu 1. adj; then pl šap-ḡūte, šipḡūti also used as n: potentate, prince, ruler {Machthaber, Fürst, Regent} HEBR. ii 146. TP viii 32 mātāti šap-çu-te u mal-ki <sup>pl</sup> za-e-ri-ia, the countries of the mighty and the kings, my adversaries; ii 68, 69 the country Mīdiš šap-çu-te la-a ma-gi-ri lu al-lik; + 89; iii 88, 89; v 35. Anp i 22 (Ninib) who šadā-ni šap-çu (var-zu)-te u malkē <sup>pl</sup> nakirē-šu kīma qānē a-bi u-xa-ḡi-çu (KB i 56, 57); iii 128 (KB i 116, 117). Sn i 16 mal-ki šip-çu-ti feared my battle. S<sup>b</sup> 331 di-ni-ig AM ĒL-ME-EN | šap-çu; H 24, 482; Br 6428.

šipçu 2. power, strength, dominion, majesty {Macht, Stärke, Hoheit, Majestät}. Anp ii 106, 107 ina šip-ḡi u da-na-ni (KB i

88 foll) my warriors came upon them like the divine stormbird. Šalm, *Balau*, III 3 Axuni who from the days of my fathers šip (var ši-ip)-çu u da-na-nu il-ta-ka-na; Šalm, *Mon*, ii 66 (KB i 168, 169). DT 67 R 7, 8 (H 120) see meḡū (571 col 2). K 4386 i 24 (= II 48 e-f 14) GIŠ-AD-UŠ = ši-ip-çu, Br 4180; AV 8295.

šipāçu (?). Nabd 337, 2: Two ši-pa-çu a-na ...

šaparu, pr išpur & išpar, pš išappar, AV 8002; GESENIUS-BROWN, 706, 707 (רפד).

— a) send, charge with a mission, commission {schicken, senden}. Hebr שפר, = Arab سافر (III) travel (KB vi, 1, 440), not شفر (II) send on a journey. G §§ 16; 33; 102; WINCKLER, *Forsch*, iii 236. pr K 81, 7 whom the king my lord a-na bul-ṭi-ia iš-pu-ra (BA i 200); Bu 91—5—9, 210, 17 (duppu etc.) ša taš-pu-ra-a-ni; R 2 my servants and my friends iš-pa-ru-u-ni (have sent me; PSBA xxiii 348 foll); K 552 O 11 [ša] ... aš-pu-ru ul-tu Bābili at-ta-ša-a (WZKM xii 364; PSBA xxiii 191); K 94, 6 (amēl) Ru-u-a-a ša taš-pur-a-ni (PSBA xxiii 61); K 824 R 16 te-bu-ša-' ša taš-pur (PSBA xxiii 63); 82—5—22, 97 R 3/4 u siparri ša taš-pu-ra (Hr<sup>L</sup> 274; 403; 255; 287; 290; 400). Asb viii 61 his messenger la iš-pu-ra; Šalm, *Ob*, 143 aš-pur; II 67, 66; Creat.-frg III 53 (*ibid* 4 lu-uš-pur-ka); V 65 a 34 aš-pur-šu-nu-ti (I called them in); Smrh, 216g the favor (mercy) which I showed him ša (in as much as) aš-pu-ru nirā-rūt-su; II 65 a 10 (KB i 198, 199 iš-pu-ur). V 33 b 10 lu-u aš-pur-ma (I sent to Xani); KB vi (1) 44, 23 taš-pu-ra-an-ni, thou didst send me. Xammurabi-letters 8 R 5, 6 a-ḡa-tum ša ta-aš-pur-am. IV<sup>2</sup> 49 a 50 Anum & Antum iš-pu-ru-in-ni; 51 man-nu lu-uš-pur a-na (§ 93, 1). — pç Rm 77, 19 (amēl) ša-ni liš-pa-ru-u-ni; K 125, 18 niqabūni ar-xiš liš-pa-ru-ni (PSBA xvii 234 foll); K 517 R 12 liš-pu-ram-ma (PSBA xxiii 66) = Hr<sup>L</sup> 414, 196, 327. KNUDSTON, 17, 2; 33, 4 etc. liš-pur. S 6 + S 2 O 17 lu-uš-pur-ki (*Rev. Sém.* '98, 142 foll). — ip IV<sup>2</sup> 59 no 2 R 20, 21 it-ti-ka šup-ra-an-ni-ma (or Š barū, 3?). 82—3—23, 845, 10 šup-ra, *Rec. Trav.*



xix 106, 107; *ibid.*, xvi 189 no VIII 5—7 lu-u ša-al-ma-a-ta a-na šu-ul-mi-ka aš-pur šu-lum-ka šu-up-ra-am; no IX 6—8; 14 (šu-up-ri-im-ma). KB vi (1) 74 no 1, 6 therefore šu-u-up-ri-im-ma (see BEZOLD, *Diplomacy*, xxiii § 18). Br. M. 23154, 29—30 šu-pur a-me-li-e šu-nu-ti li-it-ru-ni-ik-qu, send and let them bring to thee these men; also *cf* *Rec. Trav.*, xix 42, 10 (Constant, 1109). Also in Xammurabi-letters 12, 14 *fol* šu-pu-ur . . . li-it-ru-ni-iq-qu; & šu-pur *etc.* 17, 18 *fol*; 19, 10; 39, 5, 11. = fetch {holen lassen}, BA iv 486. — pmt KB vi (1) 76 R i 12 to Ereškigal a-na-ku ša-ap-ra-ku (I have been sent) BA iv 131, 132. — p5 K 528 O 10 warriors a-na eli (a1) Gam-bu-lu ta-šap-par (thou shalt send, × AV 7677); K 533 R 7 a-šap-pa-ra; K 647 R 18 (= IV<sup>2</sup> 45 no 3; PINCHES, *Texts*, 4, 5) la i-šap-pa-ru- (Hr<sup>L</sup> 269, 304, 210). DT 42, 5 aš-ša-pa-rak-ka, I will send thee (= D 101), + 10 a-šap-pa-rak-kam-ma. K 3500 + K 4444 + K 10235, 12 u e-gir-te ša a-šap-par-kan-ni (WINCKLER, *Forsch.*, ii 12 *fol*). IV<sup>3</sup> 15\* i 25, 26 i-šap-par, Br 10765. — Especially note: send word, message, order, command, answer, *etc.* with or without introductory ma-a or um-ma. — pr K 483, 7—8 ina eli ša šarru bēli iš-pur-an-ni ma-a, in response to the message of the king, the Lord, thus; 83—1—18, 34, 8—10 (iš-pur-an-na-ši-ni; AJSL x 110; xiv 10); K 518, 9—10 (AJSL xiv 11, 12); K 555 O 8; 80—7—19, 20 O 7—9 ina eli (amēl) pu-u-xi ša šarru bēli iš-pur-an-ni ma-a; K 542 O 9; K 512 O 10; K 167 O 8, 9; K 1220 O 8, 9; K 492, 7 (BA i 628); K 522 O 8, 9 (a question for information); K 592 O 4, 5 xa-an-nu-ti (= these, AJSL xiv 180) ša taš-pur-an-ni; K 95 O 6—8 ina eli (amēl) Pu-qu-di . . . ša taš-pu-ra; 67, 4—2, 1 l 7; K 486 O 6, 7 (BA i 187 *fol*); K 647, 7—8 ša šarru bēl-a-ni iš-pur-an-na-a-šu (§ 56b) um-ma; K 528 O 18 ša šarru bēli-a iš-pu-ra um-ma (Hr<sup>L</sup> 55, 364, 140, 76, 359, 193, 204, 1, 271, 3, 31, 305, 288, 399, 486, 210, 269). *Creat.-frg* IV 76 (to Tiāmat) . . . ki-a-am iš-pur-ši, he sent this message. ZA ii 60, 16 a-di ba-ni ša taš-pu-ra (59, 8), until the coming

about of what thou hast reported. K 2852 + K 9662 iii 25 iš-pur-šu-ma u(?)-tap-pa-lu, WINCKLER, *Forsch.*, ii 36 *fol*. Asb ii 12 (& 102) ina qāti (amēl) allaki-šu iš-pur-am-ma . . . um-ma, BA i 14 no 8: יִשְׁפָּר אֶמְמָ; see also LEHMANN, ZA ii 214 *fol*; 356 rm 2; JASTROW, *ibid* 353 *fol*; JENSEN, 258; LEHMANN, i 121 rm 2; ZA ix 343 rm 1; BEZOLD in S. A. SMITH, *Asurb.*, ii 89. — p5 K 622, 4—5 a-šap-ra-ku(?; or šu-ma??) ina pa-na-at (amēl) X (PSBA xxiii 59); Bu 91—5—9, 183 R 1 i-šap-pa-ra to the king (Hr<sup>L</sup> 306, 340). — See also šipru & mār šipri. — b) rule, govern {regieren}. WINCKLER, *Forsch.*, iii 236 = Hebr 17 שִׁבַּר, Job 38, 10. Anp i 42 see kanašu Š (409 col 2, below); Sarg *Khors* 124 twelve years Bābilu i-bil u iš-pur; perhaps KB iv 30, 31 no III var to iz-zizu-ma, 15: pān ši-bu-ut a-lim iš-pu-ru-nim-ma.

K 4470 b 12 ša-pa-ri (KB iii (1) 100 —101 rm 5); S<sup>c</sup> 283; H 20, 354 gi-in DU | ša-pa-rum (Br 4899); V 29 g-h 3 GI = ša-pa-ru; H 15, 196; Br 2404.

Q<sup>t</sup> pr ištappar, iltapra, is(s)ap-par, is(s)apra (§ 51); iz-za-par, Xamm-code xxxvi 17. — a) send {schicken, senden}. K 673 R 8 il-tap-raš-šu; K 181 R 25 i-sa-par-u-ni (JAOS xx 250—1; PSBA '95, 222 *fol*); K 610 R 13, 14 i-sa-pa-ru-u-ni ina muxxi (AJSL xiv 179); K 666 R 8 amātu (a servant girl) ša šarri ultu bīti ta-sap-ra (BA i 627); K 312, 11—12 Bēl-ibni . . . a-na a-lik pa-nu-ti ana eli-ku-nu al-tap-ra (I placed over you, ZA ii 62, 63); K 84 R 12 (PSBA xxiii 344 *fol*); K 831 O 17 —19 a-du-u (= until) ina qātā (amēl) mār šipri-ka al-tap-ra-[ka]; 81—7, 27, 199 O 7—8 three e-gir-a-ti to the king, my lord, a-sa-par; R 2+4 (AJSL xiv 6, 7); S 760, 6—7 ina eli ti-e-me ša Akkada-a-a (amēl) da-a-a-li a-sa-par; R 13 a-sa-ap-ra-šu-nu; K 562 R 10; K 509 O 15, 16 a-na pa-an šarri bēlija al-tap-raš-šu-nu-ti; K 10 O 7: 500 men to (a-na) the city al-tap-ra (I sent) um-ma (with the order; JOHNSTON, JAOS xviii 142); K 82, 19 (BA i 242 *fol*, PSBA xxiii 53 *fol*) = Hr<sup>L</sup> 846, 197, 310, 12, 289, 301, 85, 214, 382, 424, 260, 259, 280, 275. K 114 R 9 e-muq al-tap-

rak-ku-nu-ši (Hr<sup>L</sup> vol. vi). Xammurabi-letters 28, 6 ša (whom) iš-ta-ap-ra-aq-qu-ma (= 1 sg). SMITH, *Asurb*, 145, 2 ša ir-xa-niš iš-tap-pa-raš-šu adi max-rija = S. A. SMITH, *Asurb*, iii 2, 32. III 15 a 8 šēr ta-kil-tu iš-tap-pa-ru-nim-ma. Sarg *Ann* 47 iš-tap-par, var to iš-pur. — Also K 3426, 14 ša du-un-qa al-ta-tap-pa-rak-ka (I send to thee). — send a message, communication, order, command; communicate. Cyr 311, 4 amēl ša eli bit-a-nu il-tap-ra-an-ni um-ma, has given me this order, K 613 R 12 to the king my lord as-sa-pa-ra (= V 54 a 59; PSBA xxiii 61); K 181, 8, 9 is-sa-par ma-a; 21, 22 i-sa-ap-ra ma-a; R 6, 7; 9, 10; K 528 R 13 al-tap-ra; Rm 78 O 10 (I write); 80—7—19, 19, 2—3 X ina qātā Yil-tap-ra um-ma (THOMPSON, *Reports*, 267 A); K 1140 O 7; R 16; K 647 R 19 ni-il-tap-ra, we will send; K 678 R 13—15 ki-i an-ni-e a-na šarri bēli-ja a-sa-bar (= V 54 col 2) = Hr<sup>L</sup> 85, 197, 269, 349, 416, 200, 506, etc. — pmt K 2361 + S 389 ii 9 ša šit-pu-rat (ZA iv 15) cf kārū, 1 (429 col 1, med); Šamš i 13 the mighty of the gods ša nam-ri-rit-pu-ru. K 2675 R 23 (Mukalli) ša a-na šarrāni abē-ja kakkē šit-pu-ru (KB ii 170, 171). — ac II 22 R 47 DIB-DIB-BI = šit-pu-ru, AV 8361; Br 9061, 10740; same id = babalu, ta-balū, etc. — b) rule, govern {walten, regieren} Sarg *Khors* 190 im-mu u mu-ša ki-rib-šu-un (city & palace) liš-tap-ru-ma (3 pl); *Ann* 447; Pp iv 139.

Q<sup>tu</sup> a) send {schicken, senden}. K 114, 23 il-ta-nap-pa-ru, they sent (= IV<sup>2</sup> 47 col 1; Hr<sup>L</sup> vol. vi). K 2801 R 14 šip-ru mar-ḡu taš-ta-nap-par-a-ni, BA iii 234, 235: zu einem schwierigen Werke habt ihr mich gesandt; 15 šī-pir te-diš-ti. Asb ii 111 his messenger whom ka-a-a-an iš-ta-nap-pa-ra (§ 53 a); x 42 (iš-ta-nap-par-u-ni); + 45 (KB ii 230, 231; ZA ix 345 rm 1). KB ii 248, 91 (+ 95) (amēl) rabē-šu iš-ta-nap-pa-ra a-na še-bu-li etc. — b) rule, govern {regieren} Sarg *Cyl* 45 ša ... il-ta-nap-pa-ru ba-'u-lat Bēl, who ruled; *Ann* XIV 67.

Š<sup>t</sup> charge one self with, rule, govern {regieren} TP i 33 ša (i. e. *Tigl. Pil.*) ba-

'u-lat Bēl ul-taš-pi-ru; Sarg *Nimr* 5; ag multašpiru = muštēširu = mu-mā'iru, see 552 col 1 (med).

NOTE. — 1. JOHNSTON, xix 83: "the primitive meaning of the stem šap-aru may be to be swift, transit.: to dispatch; šapparu, wild goat (whence -šp-): may be the swift one; see *Proc. Am. Or. Soc.*, Oct. '88, p. clxxxv n 4; *Report of the U-S-Nat. Mus.* for '92, pp 437—450.

2. T. A. forms: (Ber) 58, 31 aš-pu-ur, I wrote; ti-eš-pu-ru-na (3 sg f); aš-pu-ra-ak-ku (Lo) 2, 32 (ZA v 152—3 I dit not write to thee). In some letters, says BA iv 322 foll, ~~š~~ reads taš; (Ber) 3, 5; 92, 42 + 55 (= R 10). — p-ax-ū-ja li-iš-pu-ra, let my brother write (ZA v 142, 15). — pmt (Ber) 45, 21 ša-ap-ra-ti, I have written; also šap-ra-ti & ša-ap-ra-ti-šu-nu; 3 sg (Lo) 26, 18; 33, 15 ša-pa-ar; 40, 12 ša-par; cf Tel-Hesi 11 ša-par-mi (BA iv 153, > OLZ ii no 2 iš-par-mi); (Lo) 66, 7. — ip (Ber) 1, 8 šu-up-ra-am-ma; (Lo) 2, 18 (ZA v 132). — ps (Ber) 1, 9 formerly when my father sent to thee (i-ša-ap-ra-ak-ku um-ma) mār šī-ip-ri; + 13. — Q<sup>t</sup> (Lo) 28, 11 aš-tap-par dup-pa, I sent a letter; al-ta-ap-ra-ak-ku, I sent to thee, ZA v 146, 23; (Ber) 42, 58 aš-ta-par; 45, 29 aš-ta-pa-ru, I wrote; + 30—31 and thou didst say a-na mi-ni ti-eš-ta-pa-ru a-ua-te ša-ru-ta (BA iv 281); (Lo) 2, 20 to him el-ta-ap-ru-ni, they wrote (ZA v 152); (Ber) 65, 7 ... pa-ni-ti-iš-ta-pa-ru-na-šu-nu. On ta-šap-par-ta (Lo) 23, 10 see BEZOLD, *Diplomacy*, xxxi rm 4. — Q<sup>tu</sup> il-ta-na-ap-pa-ru; ta-al-ta-na-ap-pa-ru; BEZOLD, *Dipl.*, xxxi; (Lo) 8, 75 ni-il-ta-nap-pa-ru, ZA v 163.

Derr. — išpar, ušparu (117 col 2), KB vi (1) 440; našparu, našpar(š)tu (740) & these 9 (or 12?):

šap-rūtu. present, gift {Geschenk} pl šap-rāte. Anp ii 99 their property, their children ana (a-na) šap-ru(rā)-te am-xur-šu-nu, KB i 88, 89. III R 6 šap-rat, AV 8020.

šāpiru. AV 8011. — a) scribe; manager; agent {Schreiber; Geschäftsführer; Agent}. KB iii (1) 6—7. Hebr 𐤑𐤔, KAT<sup>3</sup> 649 rm 3; Arm 𐤑𐤔, Ezra 4, 8. HOMMEL, *Aufsätze*, etc. ('92) 34; ZIMMERN in SCHWALLY, *Idiotikon*, 122; BARTH, *Etym. Studien*, 26, 27. Sarg *Ann* 95 far-off Bedouin tribes ša (amēl) ak-lu (amēl) ša-pi-ru la i-du-ma (concerning whom neither a nor š had any knowledge); *Khors* 178 (amēl) pa-xa-ti māti-ja ak-le ša-pi-re rubūti etc.; *Ann* 437; Pp III 40; also *Cyl* 74 (cf 2 Kings 17, 24 foll); bull 96—7; bronze 54 (see aklu, 2; 34 col 1). Esh *Sendsch*, R 49 (amēl) ša-pi-ri. WINCKLER, *Forsch.*, i

498 *R* 4 (end) (<sup>amēl</sup>) ša-kan u (<sup>amēl</sup>) ša-pi-ru of the land of Chaldea; *Z*<sup>š</sup> viii 53; *K* 7599, 3 (WINCKLER, *Forsch.*, i 530, 531). (<sup>amēl</sup>) ša-pir, JOHNS, *Doomsday-book*, no 1 col 1, 3 & pp 29; 35 (above) *ibid.* VATH 574, 14—16 šumma libbaki a-na ša-bi-ri-ia lu-uq-bi-ma, if thou desirest I will speak to my manager, BA ii 560, 561. *ZK* ii 300—2 on *K* 2012 *R* 14, 15 PA = ak-lu, ša-pi-ru; ZA i 302; 443 *rm* 2; *M*<sup>s</sup> pl 4; Br 5590. Here belongs perhaps the (<sup>amēl</sup>) sipiru of *c. t.* (see above 779, 780). — *b*) ruler {Regent} whence *abstr. n.*:

šāpirūtu. government {Regierung}. Šalm, *Mon*, i 4 the great gods rā'imūt šarrū-ti-ia bēlū-ti kiš-šu-ti u ša-pi-ru-ti u-šar-bu, KB i 152, 153; CRAIG, *Diss.*, 23. šipru, *c. st.* šipir, AV 8296. id̄ QI, KIN (Br 10753). S<sup>b</sup> 273 ki-in | QI | šip-ru, which also = tērtu; H 34, 814; § 9, 74. — mission {Sendung} §§ 27; 65, 4. — *a*) communication, order, command, report, answer by messenger or letter, whence Hebr שִׁפְרָא, letter, book, KAT<sup>3</sup> 649. IV<sup>2</sup> 25 iii 63 ina ši-pir ili-šu-ma e-pu-uš, at the bidding of, or, through the revelation of(?), see below. SMITH, *Asurb.*, 134, 50—1 see mērixtu, 588 col 1. *K* 3445 + Rm 396 *R* 40 .... ma-na-ma šip-ri-ni ša-ni (DELITZSCH, *Weltschöpfung*, 53). — Note especially the phrase mār šipri messenger {Bote}, see māru, 582 cols 1, 2. It is variously written. — *a*. Nabd 562, 1 (<sup>amēl</sup>) mar šip-ri. KB vi (1) 74 i 3 ma-a-ar ši-i-ip-ri. — *β*. (<sup>amēl</sup>) A-QI (= KIN), Br 11682; Asb ii 102 (*cf* 111 <sup>amēl</sup> rak-bu-šu), also 122; viii 61; iii 21 (<sup>amēl</sup>) A-QI-ia; vii 25, 29, 43. Sarg *Khors* 152—3. (<sup>amēl</sup>) A-QI-ka *K* 831, 15+18; *K* 542, 11 & often (Hr<sup>L</sup> 214, 193); *pl* Asb iv 20 (<sup>amēl</sup>) A-QI-MEŠ of Āsurbanipal; Neb 350, 21 (<sup>amēl</sup>) QI-GIL-A-MEŠ. — *γ*. (<sup>amēl</sup>) A šip-ri *K* 4395 iv 27; *K* 181, 49; *K* 523 *R* 5 [on which see KAT<sup>3</sup> 456 *rm* 4] (= Hr<sup>L</sup> 274, 324). Here also Rm 77 *R* 10 A-mi-li-ti TUR (= mār) A (= mār) šip-ri (× ZEHNFUND, BA i 535 no 54; see Hr<sup>L</sup> 414); Sarg *Khors* 31 a-na X iš-pu-ra (<sup>amēl</sup>) A šip-ri; Nabd 22, 13 *etc.* — *δ*. TUR šip-ri. Sarg *Khors* 119, *etc.* Br 10768 *ad* IV<sup>2</sup> 5 a 27, 28 *etc.* II 39 *g-h* 47

RA-GAB *i. e.* ra-gab (see rakbu) = mār šip-ri, Br 6369. — *pl* *K* 574 *O* 9 (<sup>amēl</sup>) TUR šip-ra-ni-ia (Hr<sup>L</sup> 123; HEBR. x 110); IV<sup>2</sup> 1\* iii 7/8 TUR-MEŠ šip-ri (= AMĒL-QI-GE-A, Br 10768).

*K* 4386 ii 27, 28 (= II 48 *g-h* 17, 18) U(<sup>muš</sup>) KU (Br 10552); KA (<sup>ki-im-mu</sup>) XI = šip-rum (Br 735), together with A-DU = alaktu. H 11 & 212, 61). II 27 *c-d* 44 & 47 QI = ter-tum; PA (<sup>ter-tum</sup>) SU = ter-tum ša (*i. e.* in the meaning of) šip-ri. mu-kil ši-ip-ri = p(b)usmu, *cf* KB vi (1) 440. kananu ša šipri see kananu, NOTE (408 col 1, above). D 80 i 1, 2 (Br 14310) ... ša šip-ri. — *b*) business, occupation, work, handicraft, construction {Geschäft, Beschäftigung, Beruf; Werk; Arbeit} G § 16. Xamm-letters 27, 6—7 ša ... ši-ib-ra-am i-te-ne-ip-šu qi-im-dam; see also HARPER, *The Code of Hammurabi*, 187. 81—6—7, 209, 34 may Ištar graciously look upon ši-pir šu-a-tu (+ 36) BA iii 262, 263. ZA iii 314, 68 šip-ri šu-a-tu. Sn *Kui* 4, 20 I, Sennacherib mu-di-e šip-ri ka-la-ma; Sarg *Ann* 297. Merod-Balad-stone ii 49 mu-du-u kal šip-ri. *del* 166 (179) but Ēa knows ka-la šip-ri (KB vi, 1, 242—3; 505: jegliche Verrichtung; or, perhaps: revelation?); 81—6—7, 209, 24. KB vi (1) 290, 17 ši-bi-ir-šu i-ba-aš-ši. — II 67, 77 abnē ši-pir (<sup>amēl</sup>) pur-kul-lu-ti (832 col 1) ab-ni-ma; AV 8289. I 44, 80 i-ši-ra šip-ru qa-ti-ia, my handiwork succeeded; Asb x 106 ši-pir ep-še-e-ti-šu. TP vii 94 i-na ši-pir (<sup>amēl</sup>) bānū-te, through the artists' skill; V 63 b 38 in šipir; V 61 iv 15 ina ši-pir; Esh vi 13 (*Lit. Centralbl.* '81, 735); V 65 b 10 ina ši-ip-ri des Ziegelgottes (81—6—7, 209, 33); b 38 i-na ši-ip-ri-ka šu-qu-ru. Asb iv 86 ina ši-pir i-šip-pu-ti. KB ii 252, 67 until I go šip-ru šu-a-tu ippušu (and execute this work). KB iii (2) 90 col 1, 53 qu-ux-xu-ru ši-pi-ir-šu, its execution. Neb viii 64—ix 1: in 15 days ši-bi-ir-ša (*i. e.* of the palace) u-ša-ak-li-il; iii 42 (-šu); iv 72 (-šu-un). V 34 b 38 ši-bi-ir-ši-in; AV 8133. I 51 no 1 a 22. S 769, 10 (see naggaru, 644 col 1). *K* 2801 *R* 51, 52 ina ši-pir um-ma-nu-ti. KB iii (2) 4 col 2, 39 i-na ši-bi-ir ašip-u-



u-tu. Xammurabi-letters 4 *R* 2 ši-bi-ir nāri-im, the construction of the canal, BA iv 439 *fol.* IV<sup>2</sup> 58 a 12 Marduk u-tam-mu-ki ši-pir limutti[-ki], ZA xvi 168 *fol.*: soll dir beschwören dein böses Treiben. I 32, 32 who a-na ši-pir-ri Ē-XAR-SAG-KUR-KUR-RA (with gloss E-KUR-MEŠ māti-šu) ušeškin lib-bašu. IV<sup>2</sup> 7 b 21 + 41 a-na ši-pir či-bu-ti. (ina) ši-pir nikilti *etc.* see nikiltu (670). V 20 a-b 4 perhaps ši-pru na-ak-li. mimma ši-p-ru šu-a-tu, such an art; often in colophons, D 49, 35; II 21a 30; 33, 71. K 5418 iv 16 ši-pir lu tēpu-uš (KB vi, 1, 298) see sūnu, 1 (770 *col* 1) & add: KB vi (1) 556. — c) decision {Entscheidung}. KB ii 252—3, 77 in the month of Elūl (the month of) ši-pir ištārāti; + 79; also perhaps *ibid* 95 ši-pir max-xi-e, KAT<sup>3</sup> 427 & *rm* 3. — d) T. A. = number {Zahl}. (Lo) 8, 42 much gold ša ši-ip-ra la ip(b)-šu, without number; II 50, 51; 59, ZA v 14, 15; 158, 159. — e) revelation {Offenbarung}. V 51 *R* 29, 30 ši-p-ru rabu-u ... ša (il) Ēa; IV<sup>2</sup> 48 a 7, 8; KAT<sup>3</sup> 536, 537; 538 *rm* 2 on ši-]pir abk(q)alli Adapa, L<sup>4</sup>i 13. KB ii 186, 187 *rm* (var to Asb iii 121) Nabū dup-sar gim-ri ši-pir; cf MESSERSCHMIDT, *Nabuna'id*, 64, 24: ki-i ši-p-ri ilū-ti-ka ša taš-pu-ra; WINCKLER, *Forsch.*, i 493.

šipirtu, *pl* šiprēti. §§ 65, 4; 32 *aa* & *rm*; D<sup>Pr</sup> 149; AV 8290. *f* to šipru. — a) message, writing, letter {Botschaft, Nachricht, Schreiben, Brief}. V 32 a-c 5, 6 ši-pir-tum (Br 13861, 14081) followed by e-gir-tum. K 831, 12 šap-rak ši-pir-ti; *R* 7 ši-pir-ti liš-ša-'u, let him take the letter; 83—1—18, 28 *O* 7—9 ši-pir-ti (= a message) (amēl) māt tam-tim-u-a ... il-tap-ra-u-nu, they have sent; *R* 7—9 a-du-u a-na pa-ni šarri be-ili-i-ni ni-il-tap-raš-šu; K 83 *R* 14 ina ši-pir-ti ša šarri bēlija; K 13 *R* 4 ši-pir-ta-a pa-ši-rat-ti (Hr<sup>L</sup> 214, 344, 202, 281). See also šibru, 1 & šibirtu, 2. 82—3—23, 925 *R* 12 gab-ri ši-pir-ti, an answer (to this) letter, JTVI xxvi 162. T. A. (Ber) 112, 46 ib-bu-šu ši-bi-ir-ti šar-ri (the command); (Ber) 111 *O* 8. — KB iv 94—5, 27 qunuq šarri ša ši-p-ri-e-ti, Verfügungssiegel des Königs; also cf

V 61 vi 30, 31 gabri qunuq š; KB iii (1) 182, 183 & *rm* \* & \*\*; also KB iv 68, 69 (= I 66 *no* 2) i b 19. K 79 *R* 14, 15 ši-pir-e-ti a-ga-a ša ša-ra-a-ti ki-i ša šaṭ-ra (Hr<sup>L</sup> 266); JOHNSTON, JAOS xviii 147: (how) these treasonable letters were written. K 1107 *O* 11 ul-tu šad-da-giš ši-pir-e-ti ma-'di-e-ti, many messages (PSBA xxiii pt. 2). — b) work, skill, *etc.* KNUDSTON, 1 *O* 10 ina mimma ši-pir-ti ni-kil-ti (see 670 *col* 1, end). K 2852 + K 9662 i 31 a-na ši-pir-ti-ja la ta-da-a li-it-ka. — T. A. (Ber) 203, 4 a-na ši-bi-ir-ti-šu (+ 6). — SCHEIL, Notes LX (*Rec. Trav.* xxiii), Constant. 583 *O* 19 ru-ub-qi ši-ip(or ib?)-ra-ti.

šupru. message {Botschaft?} *Rm* 2 II 9 šup-ru a-šap-ra, AV 8002.

šupāru, *c. st.* šu-par, AV 8531. Its original meaning perhaps still seen in T. A. (Ber) 92 *R* 30 ša šu-u-pa-a-ra il-da-na-as, who is to read the dispatch; V 31 a 37 ʕa-a-tum u šu-par pi-i (= command). The *c. st.* su-par in *Creat.-frg* I c 27 (III 41, 99) šu-par ta-am-xa-ru (ri) || ra-ab šik-ka-tu(-u)-tu(ti); the command in battle, (to be) chief in authority. See also (amēl) šu-par-šāqū & (amēl) šaq-šup-par (see šāqū 3 & 5). — šu-par, in control of, intrusted with, charged with; then also, in the capacity of, & almost || of ša. — Asb i 86 ilāni šu-par šamē erçitim, in control of heaven (&) earth; Neb ii 60 (so BALL, PSBA xi, referring to II 35 a-b 10 ši-pa-ri = pu-ux-ru. AV 8286); also compare Neb i 43 Nabū pa-ki-id kiššat šamē u erçitim. SCHEIL, *Nabd.*, ix 6. V 46 a 15, 16 (end) šu-par Ē-KUR. Perhaps KB vi (1) 48, 24; BA iv 161 *ad* T<sup>M</sup> vii 49. Babyl. Chron. iii 1 ilāni ša šu-par Uruk u nišē-šu; Šalm, *Balaw*, vi 1(+3) ilāni šu-par Ēsagila u Bābili; KB iii (2) 130, 7; 132, 21 (Nabd-Cyr. Chron.). *Rm* 279, 12 (šuma-ša) apsi šu-par (il) Ēa; K 2148 iii 3 Lu-ux-mi tāmti šu-par (il) Ēa. K 3351, 18 ul-tu a-šur-rak-ka bēlum ilāni šu-par da-ad-me, CRAIG, *Relig. Texts*, i 43. Thus *del* 118 (125) ilāni šu-par (il) A-nun-na-ki (HROZNY: the Black-cloud gods) ba-ku-u it-ti-ša, the gods controlling the Anun-naki wept with her, šu-par (il) A be-



longing to ilāni rather than bakū, which is construed with ana (= over), × above, p 152 & literature referred to; KB vi (1) 497. — Concerning, with reference to: Merod.-Bak.-stone iii 13 ša . . . šu-par ma-xa-zi ša (māt) Akkadī<sup>(ki)</sup> pi-šu ep(ib)-ši-ma. Asb vii 25 my messenger I sent šu-par še-bul Nabū-bēl-šume (cf 16, šu-par N), with reference to, concerning, the extradition of N; || iš-ta-na-ap-pa-ra a-na še-bu-li (KB ii 248, 249). KB ii 250, 26 šu-par mi-ri-ix-ti an-ni-ti ša T i q-bu-u; šupar, instead of eli, perhaps with reference to the šipir mērixti, mentioned in the context. K 2652, 9 šu-par mi-ri-xi-e-ti Teum-man iš-tap-pa-ra (& see 588 col 1). K 621 1, 2 (Hr<sup>L</sup> 515) šu-par a-di e-mu-qi-šu. DT 83 R 14 šu-par ep-še-tu-šu-nu ul-či-iš, PINCHES, *Texts*, 16. Sarg Khors 158 šu-par it-xu-zu nin-da-an-šu-un (LYON, *Sargon*, 80 = eli, concerning). Perhaps even T. A. (Tel Hes) 20 šu-par mu-ul-ka (KB v no 219; OLZ ii ('99) nos 1 & 2; BA iv 153, 154; 325 foll). — Asb vi 59 maḡḡarē šu-par Ē-KUR ma-la ba-šu-u (charged with, intrusted with). II 67, 81 u ға-lam ab-ni maḡḡar šu-par ilāni rabūti (574 col 1, ll 3—6) — for, as. IV<sup>2</sup> 48 a 33 mur-ni-is-ki šu-par im-ra-šu-nu i-ku-lu — as a relative pron. K 3182 i 49 nap-xar mātāte šu-par šu-un-na-a-li-ša-nu, with which compare IV<sup>2</sup> 20 no 1, 23—24 qit-ru-ba-aš-šu šu-par la max-ra ma-la šu-un-na-a lišānu (see šanū, 1 J) Br 4749. Also K 3182 I 25 (= as many as); iii 12, 13; 35 (= those who have prayed to thee); 51, 52; iv 1, 2. S<sup>P</sup> II 987, 5 nam-kur šu-par Bābili, the property of Babylon (or šupar = the handicraft? *Jour. Trans. Vict. Inst.*, xxix 51). — Merod.-Balad.-stone i 42 ina pu-xur šu-par (= ša) ma-al-ku. *Creat.-frg I c* 23 i-na ilāni bu-uk-ri-ša šu-par iš-ku-nu[-ši pu-ux-ru]; III 37, 95 šu-par, instead of ša, on account of puxru. A rather strange use we find in I 68 no 1, 8 Ur<sup>(il)</sup> UK šarri šu-par (KB iii, 2, 94 ša, but wrong!) max-ri, compared with the usual šar maxri. Sargon, *bull* 70, 8 ner(ur?)-gallē tu-'a-a-me šu-par (of = weighing) one šar, nēr, six šūš, fifty gunu;

Ann 424. T. A. (Lo) 36, 7 e-nu-ma šu-par = ēnuma ša = since. — K 188 O 1 ana kakkabu zal-lum-mu-u<sup>pl</sup> ina šu-par<sup>(il)</sup> A(?) -nu(?) innamir (THOMPSON, *Reports*, ii 183). MUL šu-par Anim (JENSEN, 19); xarrān šu-par Anim; x š Bēl; x š Ēa = controlled by. — With the help of, on: K 3600 + DT 75 i 7 see šebītu. NE X col 2, 29 UR-NI-NIM (amēl) malaxu ša Pir(?), U T(?) -napištim ša šu-par abnē it-ti-šu, col 3, 38—9 tax(tux)-tap-pi šu-par abnē . . . ; šu-par abnē xu-up-pu-ma. Perhaps a || of tamšil, or meaning: work, monument, idol of stone, which Gilgamesh by accident breaks to pieces. šupar abnē a talisman, to guide Gilgamesh safely across the ocean. U, it is assumed, intrusts the talisman to G. between ll 35 and 36 the original account contained probably this episode. U suggests another way for G to reach Pir-napištim. This is given in the lines following (KB vi (1) 220, 221).

NOTE. — 1. Šu-<sup>Δ</sup> considered by many a non-Semitic word, read ŠU-UD(D); see KB ii *passim*. DELITZSCH, *Unb*, 643 & 643 (& § 81b) assumes 2 different words šud (c. st. of šudū or šūdū?) √šādū, be high, prominent; & šūtū, šūt, pronominal particle. See also ZK ii 187 foll; 289 rm 2. — JENSEN, 19 rm 2: šu-u<sup>(d)</sup> deutet ganz im allgemeinen eine Beziehung an; 28, 29 rm 2 √šāṭu, bear, carry, || čir(u), over; metaphorically: concerning, with reference to; or if šud, then √šuddu, šadadu, pull, draw — WINCKLER, *Forsch.*, i 539 šu-par; KB iii (2) 14 etc. & Sargon, 221 šu-pur. — BEZOLD, ZA ix 116 šūt = id est, namely.

2. NE VII col 4, 33 (43) perh. . . . šu-tam a-gi-e who since days of old have ruled the country; c. st. of šutammu, by-form of šatammu, just as tartānu & turtānu, targumānu & turgumānu; unless we read na-] šu-ut a-gi-e, suggested KB vi (1) 461, 462, proposed first by J<sup>W</sup>.

3. Here perhaps also TP i 55 šu-par ku-ur-iš al-ta-na-an; kūrīš c. st. of kūrīšu a noun like purīdu, purīmu, etc. √kara-šu, destroy, ruin; or qarašu, cut; unless we accept JENSEN's (KB vi, 1, 568) šutamkūrīš > šutamxurīš = gegenüberstehend; but why -ku-u-riš? STRECK, ZA xviii 163 nothing new.

4. See the author's article šupar, (amēl) šuparšāq(ū), (amēl) šaqšupp(bb)ar in AJSL xx ('04) 186—93.

šiparu. assembly {Versammlung}. IV<sup>2</sup> 51 b 25 ina ši-pa-ri iz-za-ax-zu-ma lu šal-ma-a-te i-ta-mu-u (= Z<sup>š</sup> ii 82; see *ibid.*, p 54). Perh. ZA iii 315, 72 ši-

par-ša. II 35 *a-b* 10 ši-pa-ri || pu-ux-ru, AV 8286.

**šuppuru.** K 1374 *R* 24, 25 u 2 (or 3) sisē šup-pu-ru-u-tu a-na 'bēl šarrāni bēli-a aš-pu-ram-ma, Hr<sup>L</sup> 462.

**šap(b)ru.** S<sup>b</sup> 198 xa-aš  šap(b)-ru (*var* ri) skin {Fell} or the like. NE VI 63 u kalbē-šu u-na-aš-ša-ku š(s)ap(b)-ri-šu, KB vi (1) 171 and his dogs tear (bite) his skin (*i. e.* of the shepherd turned into a wild dog). Also see NE II *col* 4 a 3 li-i]m-xaš ša-p(b)ar-šu, KB vi (1) 140, 141; 435. 436. The *f* is:

**šappartu.** V 50 *b* 48, 49 the demon a-tu-da šap-par (= SIQQA-BAR-RA, Br 241) šadi-i šap-par-ta-šu-nu (= SU + MUNŠUB = skin + hair, see šārtu, hair) iḫḫabat, grasps hold of the shaggy hair of the mountaingoat.

**šapparu.** wild mountaingoat {wilder Bergziegenbock} § 65, 24; see NOTE, 1 to šaparu. II 6 *c-d* 6 SIQQA (written ŠU-ŠE-KU-KAK = atūdu)-BAR = šap-pa-ru, preceded by atūdu, AV 8018, Br 10903. KB vi (1) 40/41 (& 363) 30 a-tu-du š(s)ap-pa-ri iz(ḡ)-z(ḡ)a-az(ḡ)-ru-šu. D<sup>Pr</sup> 124 *rm* 2; ZIMMERN, ZA vii 168, 169. HOMMEL, *Expos. Times*, October 1900, a west-Semitic loanword.

**šap(b)ru.** KB iii (2) 116 *ad* V 63 *a* 43 ša-ap(b)-ru ra-šu-uš-šu, but see rēšu, rāšu, 1 *c*.

**šappuru** see pāqu, 2 (819 *col* 2).

**šippirū,** AV 8294 see sippirū (780 *col* 2).

**šippuru** see sippuru (780 *col* 2) & K 2148 iii 32; also Rm 422, 5 . . . iš-tu ti-ki-šu (= tikku? neck) ana šip-pu[-ri-šu?]; 6 . . . iš-tu šip-pu-ri-šu ana šēpā; 14 šip-pu-ra ra-ki[-is?], ZA ix 407.

**šipp(bb)uratu.** a plant {eine Pflanze}. K 4152 + K 4183 *O* 44 (šam) šip-pur-ra-tu, M<sup>S</sup> *pl* 6. Rm 356 *O* 9 [(šam) a-na-me?] -ru = (šam) šip-pur-ra-tu; followed by [. . . . .]-tu = šippuratu; [. . . . . KUR]-RA = š ša-di-e; also see AV 8146.

**šupardū** see פֶּרַד, 827, 828. & KB vi (1) 462, 463.

**šuparkū** see פֶּרַכָּה, 831 *col* 1, below.

**šuprusu,** AV 8543 see parasu, Š, 834 *col* 1.

**šupru** שֹׁפֵר, pr ušparir, ac šupar(r)uru, spread out {ausbreiten} D<sup>Pr</sup> 127; but KB vi (1) 338 stretch forth, stretch out {ausstrecken}. Creat.-*frg* IV 95 uš-pa-ri-ir-ma belum sa-pa-ra-šu u-šal-mi(*var* me)-ši, KB vi (1) 26, 27. TP vii 58 see nubalu, 2 (637 *col* 2) & Lotz, *Tigl. Pil.*, 175. V 50 *b* 42, 43 ana šame-e sa-par-šu uš-pa-ri-ir-ma, Br 5534, 10610. pm III 64 *O* 7 the moon like a mulmullu šu-par-ru-ur. S<sup>b</sup> 237 ba-ra | PAR šu-par-ru-ru, Br 5534; H 39, 130. —

**Der.:**

**šuparruru** (whence D<sup>Pr</sup> 126 Hebr שֹׁפֵר; on which see, however, HOFFMANN, ZATW ii 68; & BARTH, *Nominalbildung* § 144β), *f* šuparruru, spread out or stretched forth {ausgebreitet; ausgestreckt}? III 64 *R* 13 su-pu-ru explained as tarbaḫa šu-par-ru-ru; cf KB vi (1) 338 & 424. II 39 *e-f* 45 DIR (= urpatu?) šu-par-rum; DIR = xa-la-pu, Br 3747. IV<sup>2</sup> 26 *a* 22, 23 še-e-tu (net) šu-par-ru-ur-tu (both words = SA-PAR, Br 3127, 5534), KB vi (1) 338: gerade ausgestreckt; AV 8532. Perhaps also:

**šuparruštu.** II 22 *a-c* 20 GIŠ-SA-KAL-GA = šu-par-ru-uš-tum || še-e-tum, *q. v.* Br 3134; AV 8533.

**ša-par-ta,** TP iv 1 see šabru, šabartu. **ša-par-tum.** II 43 *a-b* 40 see mašla'tum, 606 *col* 2.

**šupēš.** *adv* SCHEIL, *Rec. Trav.*, xix *p* 46, 11 . . . šu-pi-eš lu-ul-ta-šib.

**šūpušu.** Š of epešu (82, 83) pm. V 65 *b* 1 the temple of the sungod ša šu-pu-šu a-na bēlūtišu šūluku (*q. v.*) ana simat ilūtišu; also *a* 20 (KB iii, 2, 108 —9); Sarg *Ann* XIV 68. SCHEIL, *Rec. Trav.*, XIX, *pp* 43, 44 (BA iv 91 *fol*) Xammurabi-text: tu-še-ip-pi-is-su-nu-ti šu-pu-šu-um-ma li-še-pi-šu, qu'on leur fasse faire ce qu'ils doivent faire (Constant. 1109, 9—10). *f* šu-pu-šat, Asb vi 29. See also Br 7442 *ad* II 39 *a-b* 76 ŠE-BA-SI-GA = šu-pu-š[u?]. — ac Sn *Kui* 3, 25 a-na šu-pu-uš elippē.

**šupšuxu,** *adj* AV 7657, 8544. Perhaps V 38 *a-c* 36 git(?) -ma-lu || šup-šu-xu, AMIAUD, ZA iii 48; Br 7543. For ac & pm Š of pašaxu, see 842 *col* 1.

šipšitu. *√paša*tu. Z<sup>š</sup> vii 82 ina šip-šiṭ qa-ti-ša el-li-te; yet rather ina mešid; see mešdu, 600 col 1 & ZIMMERN, *Ritualtafelu*, pref. xi.

šapšaqu, *n* need, trouble, tribulation {Not, Drangsal, Beschwerde} *√paša*qu, 843, 844. § 65, 33a; AJP viii 267. Šalm, *Mon*, i 7 a-me-ru du-ur-gi u šap-ša-qi (KB i 153 Notsteg, Steige). Lay 43, 1 e-ta tiq šadē dannūte a-tam-mar du-rug šap-ša-qi ša kališina kib-rāte, I traversed mighty mountains and opened for myself a way through difficulty in all directions. IV<sup>2</sup> 54 a 26, 28 lu-u-qi ina šap-ša-qi, may he escape the tribulation. V 35, 17 his city Babylon i-ṭi-ir i-na šap-ša-ki, he saved from need, BA ii 210, 211. To the same stem belongs?

šupšuqu, *adj* hard, steep, laborious {arg, steil, mühselig} § 88 *rm*, || pašqu. AV 8545. Sn i 69 aš-ru šup-šu-qu (steep, hard territory) ina šēpija rimāniš at-tag-giš, *Kui* i, 10; *Bell* 21; Sn iii 76, 77 see šaxaṭu, 1 (Q<sup>t</sup>). Sargon, *Ann* 376; TP iv 54 see nēribu (725 col 2, end). — of people: reduced to misery, gotten into trouble. IV<sup>2</sup> 26 b 56, 57 kīma summati idammum šu-up-šu-uq (= LA-RA-AX, Br 1003) mu-ši u ur-ri, full of trouble, by night and by day; also 27 a 30, 31. *adv.*:

šup-šu-qiš e-si-ir-šu, ZA iv 412 on WINCKLER, *Sargon*, Texts 55, 9<sup>fol</sup>.

šaptu, *f* (§§ 62, 1; 71); *c. st.* šapat; *pl* šaptā, šaptān, šaptē. BARTH, ZDMG 41, 631 *√שפ*; AV 7706, 8021. — a) lip {Lippe} id KA + inserted sa (§ 9, 221). Asb ii 51 zi-kir šap-te (*var* id)-ia, the word of my lips; K 2852 + K 9662 i 30 (*cf* siqir, seqar, 781 col 2). Sarg *Khors* 192, 193 ina šap-ti-šu el-li-tim li-ča-a; *Ann* 453 (KB ii 80, 81); *Ann* 239 liššakin šap-tu-uš-šu, his will, command, be done. Asb iii 80 see šaplānu & § 69 *rm*; iv 135 šaptē-šu-nu ap-ru-su. SMITH, *Asurb*, 247, k. KB ii 248, 249 l 12 see kabalu, 365 col 1, end; & WINCKLER, *Forsch.*, i 252. V 64 b 29 damiqtim of their city & house liš-ša-ki-in šap-tu-uk-ka (§ 80e; KB iii (2) 102, 103). I 51 no 2 b 21 li-iš-ša-ki-in ša-ap-tu-uk-ka; I 52 no 3 b 26. ZA i 41, 29. 81

—6—7, 209, 34 a-mat damiqti-ia liš-ša-kin šap-tu-š-šu, BA iii 262, 263. *Creat.-frg* IV 61 i-na šap-ti [...] u-k(q)al-lu; 72 i-na šap-t[i] ša lullā ukāl sarrāti, KB vi, 1, 26—7. *del* 120 (127) their lips *etc.* see šababu; *Creat.-frg* IV 98 see katamu, Q c (458 cols 1/2). IV<sup>2</sup> 58 iii 39 šap-ta-a-ša ziz-ziq-qu-um-ma, ZA xvi 180, 181 ihre (der labartu) Lippen und Spritzen. K 194, 11 (end) a-di (<sup>amē</sup>1) ša šaptē (written KA + inserted sa + MEŠ; = interpreter?). — id KA + inserted zil, nun (Br 803). IV<sup>2</sup> 5 b 54, 55 ša-pat-su (§ 74, 1) iššuk, he bit his lip (in anger) H 16, 23—4; Z<sup>B</sup> 32. KB vi (1) 10, 20 ša]-pat-su it-taš-ka. H 84/5, 33 šap-tu li-mut-tu; IV<sup>2</sup> 16 b 60, 61 šap-tan muṣṣapratum (*cf* ča-paru. 1; 885 col 2). H 11 & 213, 69; V 41 a-b 65 see sanaqu (771 col 2, *med*) = close one's lips, be silent. III 64 a 24 id + AN-TA-KI-TA = šaptu elitu šaplītu; 25 id + MEŠ-šu-nu = šaptā-šu-nu. — b) border, seam {Saum, Einfassung}. V 31 a-b 10 ša-pat būri = šap-ti ša būri, rim or edge of a well, Br 12189; see 186 col 2, end. II 62 a-b 69 see šaplū. Perhaps IV<sup>2</sup> 31 O 30 ki-ma ša-p(b)at(d,t) ku-ni-ni (see kunīnu, 1; 408 col 2).

šapatu judge {richten}. V 28 e-f 89 ša-pa-tu || da-a-nu; II 35 e-f 1 (see 258 col 2 & JENSEN, ZA iv 279, Hebr שפ); AV 1873; 8003. D<sup>H</sup> 20; D<sup>Pr</sup> 39 (see ZDMG 40, 724 on Arb سפט). K 2022 i 64 ša-pa-tu together with a-ba-ru. V 36 a-c 60 šu-u > ša-pa-tum Br 8753.

*Der. nišpatu* (740 col 2).

šapātu. Nabd 1088, 1—2 twenty shekels . . . a-na ša-pa-a-tum ša 60 lu-bu-uš-tum, BA i 533: für eine Lade zu 60 Kleidern. *√שפ*, whence išpu, quiver {Köcher}.

šappatu 1. *f* of šappu *c. t.* WZKM iv 116 *rm* 4; T<sup>C</sup> 112; PEISER, *Vertr.*, 287; BA i 533; JOHNSTON, JAOS xix 83: better perhaps sappatu, *cf* Hebr שפ, basins, dishes. 83—1—18, 39 (Hr<sup>L</sup> 345) 9—10 ta-šat-tu-u lu 41 (karpāt) šap-pa-ti, PSBA xxiii 70, 71. K 154 R 2 (Hr<sup>L</sup> 276). Nabd 247, 10—11 one hundred šap-pa-tum ša karāni el-lu (+8); 279, 8: 30 šap-pa-tum ša karāni el-li (*ibid* 10; 17—18); 334, 2 ištēni-it šap-pa-



tum; 481, 10 šap-pat-MEŠ; 743, 14 (karpat) šap-pat; 779, 3 (karpat) šap-pa-tum; 1013, 6. Neb 441, 9 ište-en (karpat) šap-pa-a-tum (Krug zur Aufbewahrung des Weines). Camb 212, 1 ištēni-it šap-pa-tum [karāni]; 252, 1: 2-ta šap-pa-tum rabī-tum; Dar 91, 4 foll; 115, 1.

šappatu 2. see pūru, 1 (825 col 2) & šik-katu, 3.

šapattum, AV 8004 see šabattum.

šapātu. III 64 a 11 ina IM-DIR ša-pu-ti. Creat.-frg VII O 28 (KB vi, 1, 36/7 & rm 3; 355). malṭū ša(-)pu-ut(tu(m)) see malṭū (546 col 1).

šapītu (?). PEISER, *Vertr.*, no 148, 18 ištēni-it ša-pi-ti ša 6 ma-na parzilli, in a list of furniture belonging to Gimillu. See also šapātu. — Br 1850 ša-pi-ti i-nim, V 13 a-b 13 read ša pi-ti i-nim.

šiptu, *f c. st.* šipat, AV 8297; § 65, 4. [a]šapu (§ 25) see 117 col 1; PRAETORIUS, *Lit. Or. Phil.*, i 197; Z<sup>B</sup> 39; AJP v 79; KB vi (1) 462—3; JBL xix 64 rm 22 exorcism, incantation {Beschwörung}. ZIMMERN, *Ritualtafeln*, p 91 fol: the āšipupriest acts through the šiptu-incantation; the šiptu is the prerogative of Ēa & his son Marduk, emanating from the apsū, the abode of Ēa, or from Eridu, the sacred city of Ea. KAT<sup>3</sup> 373. — Pronounce an incantation, exorcism = šiptu nadū or manū, see pp 646—9; 556—7; also tamū; and, in addition, KB vi (1) 286 col 4, 3 [... tam-n]u šip-ta išt-tu-ma tam-nu-u šip-pa-sa. K 8522 O 12 be-el šip-tu elli-tim, KB vi (1) 34—5. K 2107 O 14 (i1) ŠAR-AZAG ša šip-pat-su el-lit, one of Marduk's names, Br 4338. On the idd see ZK i 319; ii 423, 424. These idd are used more or less: NAM-RU, H 38, 70; Br 2180. IV<sup>2</sup> 3 b 7/8 šip-pat ER-ṬI (= Eridi) i-di (ip of nadū); 4 a 29/30; 5 c 63/64; 15\* iii 43/44 ... šip-ti ša E-ri-du, (16 b 33; 27 b 50+59); 6 b 42/43 šip-tum elli-tum ina na-di-e-a; 16 b 34/35, 25 a 52/53 = me-e šip-ti; 30\* no 3 O 23/24 a-ši-pu (var šip) Ēridu ša šip-pat-su nak-lat a-na-ku. — NAM-ŠIB-BA, Br 2215; § 9, 51; H 38, 72; IV<sup>2</sup> 13 b 54 (me-e šip-ti; Br 10379 & cf S<sup>c</sup> 4, 5); on S 28, 37 R

see Br 2180. — KA + inserted li, Br 1781; H<sup>F</sup> 69. IV<sup>2</sup> 15\* iii 12/13 ina šip-ti (= KA-KA-MA, Br 589; H 37, 50) ċir-ti šip-pat (= KA + inserted li) E-ri-du ša te-lil-ti, with the lofty exorcism, the purifying exorcism of Eridu; 45/46 šip-pat ap-si-i (= ZU-AB) u E-ri-du ċir-ti; 19 b 12/13 ina šip-ti-ka el-li-ti ša ba-la-ṭi (= recovery, KAT<sup>3</sup> 373), o Marduk; 22 b 12 šip-pat-ka elli-ti; 29 no 1 a 35/36 šip-pat ba-la-ṭu (see balātu, 163 col 2, end of § 1). — Twice KA + li (inserted) Br 785; IV<sup>2</sup> 29\* no 4 C a 21 šip-pat ap-si-i i-di. — Three times KA + li (inserted) for šip-tum šip-pat (i1) Marduk, IV<sup>2</sup> 21 no 1 B O 40/41. — Twice KA + li (inserted) followed by NAM-RU, IV<sup>2</sup> 21 no 1 B R 1/2. — IV<sup>2</sup> 22 no ii 14/15 a-ši-pu ina šip-[ip]-ti = KA-AZAG-GA. — V 21 c-d 37 KA + li (inserted) = šip-[tum]; *ibid* 48 id has gloss mu. V 23 a-d 50 me | ME šip-tum; H 11 & 213, 66; S<sup>c</sup> 4, 5; H 33, 781. S<sup>b</sup> 43 en |  | šip-tum (Br 10857), au id serving often as superscription or heading of incantations, exorcisms, etc.; H<sup>F</sup> 49 rm 2; ZA i 63, 64; cf K 626, 7+27; LEHMANN, ii pl XLIV; Z<sup>š</sup> p 67; K<sup>M</sup> 149, 150; Br 10857; T<sup>M</sup> 158. IV<sup>2</sup> 55 no 1 O 35: III EN-MEŠ an-na-a-ti, these 3 incantations (thou shalt recite 3 times).

šipātu, *f pl* šipāte, AV 8288. hairy or woolly animal skin, fur; then, also, wool, woolen stuff {haariges (cf šārtum) oder wolliges Tierfell, Pelz; dann auch Wolle, Wollstoff} cf III 9 no 3, 55. id SEG, Br 10781, 10787, 10792. Z<sup>B</sup> 6 rm 2; BA i 494; ii 561. IV<sup>2</sup> 7 b 38 SEG enzi = lana caprina, ZK ii 28. it is used as a determinative before id(t)qu, ċirpu, argamannu, takiltu, tabarru, etc. id SEG in IV<sup>2</sup> 8 b 28/29 šip-pa-a-te pi-ça-a-te(ti) šip-pa-a-te çal-[ma-a-te], ZK ii 27, 28; H 190; Z<sup>š</sup> v/vi 151. H 90, 91 (K 246 ii) 55 & 58, see tamū, 356 col 2. II 27 a-b 61 [...]-BAR = ba-ša-mu SEG (= šipāti), to dress a skin. SEG = šipāti also in V 14 cols 1 & 2; thus b 20 pi-ça-a-tum; 21 i-ša-ra-a-tum; 22, çal-ma-a-tum; 23 sa-ma-a-tum, etc. On the bēl šipāti (çal-māti) u ulinni



anni, see ZIMMERN, *Ritualtafel*, p 191  
*rm c.* — *pl* SEG-ZUN = wool {Wolle}  
 in *c. t.* (BA i 494), Camb 24, 1; 367, 1, for  
 which Cyr 157, 5: iste-en ši-pa-tum  
 pa-tin-nu; BA i 534. V 28 *a-b* 19, 20  
 ši-pat -ri || ši-in-tu (*q. v.*) & ad-du  
 (or gir-du?); 21 ši-pat ruk-bi || a-ru.  
 V 14 *a-b* 14 SEG-ŠIT-MA (= id(t)qu)  
 = ši-pat su-ti-i, Br 10788. A || is:  
**šupātum 1.** S<sup>b</sup> 1 iii 16 si-ig | SEG | šu-  
 pa-a-tum, Br 10782; H 34, 816 (*var* ši-  
 followed by lu-bu-uš-tum); V 38 *e-f* 45;  
 § 65, 13; AV 8534. V 15 (*c-d*) 32—36 šu-  
 pa-tum; on *c* 32 see Br 14106. H 86, 87  
 i 72 šu-pa-tu, garment, dress.  
**šupātum 2.** K 6027, 13 šu-pa-a-tum,  
 apparently in a list of animals (M<sup>s</sup> *pl* 13).  
**šipittu** (?). AV 8138. Nabd 130, 2 ina ši-  
 pit(bit)-tum ša . . . ; 145, 6 kaspā ina  
 ši-pit-ti-šu i-šal-lim; 169, 9—10.  
**šēpītu 1.** *a f* to šēpu. foot {Fussende}.  
 IV<sup>2</sup> 55 *no* 1 R 15 ina ri-eš (see rēšu)  
 erši u še-pi-ti erši. III 53 *a* 56 star  
 called GUD-AN-UD (= sun-bull) še-  
 pi-it tarbači šu-par <sup>11</sup> Ea. Perhaps  
 Sarg *Nimr* 15 še-pit-su ip-pa-tir-ma,  
 KB ii 38 suggests li-pit-su, foundation.  
 See also rēštu, *pl* rēšēti.  
**šēpītu 2.** KB iii (1) 188 on Merod-Balad-  
 stone iii 51 še-pi-it zu-<sup>1</sup>-uz-tu, but  
 read 40 pi-it *etc.* (see 276 *col* 2, *med*).  
**šuptaqtu**, see rušumtu.  
**šaçu.** croak, caw {krächzen}. AV 8022. II 62  
*a-b* 50 SER-BUR-XU (= āribu, raven)-  
 KA-DE (= šasū, call, cry) = ša-çu-u,  
 Br 1661; JENSEN, 505 *ad* 153. IV<sup>2</sup> 61 *a*  
 54, 55 ki-i ū-mu i-ši-çu-u-ni, AJSL  
 xiv 277, when the storm is raging. where  
 belongs K 1523 + K 1436, 13 the lofty  
 king iš-ša-aç, PSBA xxiii 229 *foll* (is  
 despoiled?)?  
**šūcū 1.** *ac* Š of aqū (84, 85). II 62 *a-b* 51  
 (= NUNUZ?)-IN-ŠA-(= L1B)-  
 ŠUD = šu-çu-u, AV 8546; DPr 140 *fol*;  
 Arm . — pmt Sarg *Cyl* 35 high banks  
 ša ultu ullā ina qirbišun urqītu la  
 šu-ça-at (= *3 f sg*; *passive* in meaning).  
 — ip šu-ça-a IV<sup>2</sup> 31 R 33; O 69 šu-ça-  
 aš-ši, lead, bring (her) out. To the same  
 stem belongs  
**šūcū 2.** *n* edict {Edikt} or the like. V 47  
 R 21 ki-ma na-kim-tum šu-çi-i. 22:

(amēl) šu-çu-u; GGA '98, 815: Amts-  
 name; referring also to ZA iv 237, 13  
 (which see p 671 *col* 2). *cf* V 27 *g-h* 24  
 ŠU(š-im)SIM = šu-çu-u; V 19 *c-d* 41,  
 Br 7119. S 1357, 5 ŠA . . . . | šu-çu-u,  
 AV 8546, Br 14261.

**šačūlum.** V 40 *c-f* 1 U<sup>(e)</sup> A = ša-çu-lum,  
 Br 6092.

**ši-çu-ti,** Anp i 26 see širiqtu. AV 8298.

**šaqu 1.** AV 8032. šaq-qu ša še-im,  
 grain-sack {Kornsack} || alluxappu (43  
*col* 2). Hebr ; Br 6523. K 4241 + 4556  
 O 7 GIŠ-SA-AL-XAP-PU = a[l-lu-  
 xap]-pu = šaq-qu ša še-im, M<sup>s</sup> *pl* 11.

**šaqu 2.** (or saqu?, rišqu?). II 36 *c-d* 3  
 BAR-RA = šaq-qu, AV 8032, Br 6902,  
 in one group with u-du-u & ba-ša-mu.  
 KAT<sup>3</sup> 603 & ZIMMERN, *Ritualtafel*, p 99  
*rm p*: Büssergewand = Hebr . WINCK-  
 LER, *Forsch.*, ii 44; JENSEN, KB vi (1) 365,  
 400 (Trauertuch) || sissiktu, ulīnnu.  
 Perhaps Nabd 624, 4 a-na  || šaq-qa.

**ša-a-qu,** II 29 *e-f* 9.

**šūqu 1.** abundance, luxuriousness {Über-  
 fluss, Üppigkeit} AV 8551. AJSL xix 5.  
 V 28 *g-h* 61 (*e-f* 41) šu-u-qu || xe-gal-  
 lum (see p 305). Hebr , Arb شاق,  
 BARTH, *Etym. Stud.*, 46.

**šūqu 2.** (?) || sūqu. K 963 R 3 šarru  
 a-na šu-u-qu la uç-ça-a, THOMPSON,  
*Reports*, ii *no* 245. Also see ZA vi 440,  
 441 on ina šu-u-qa (*c. t.*). *Cf* Hebr ,  
 Arm .

**šīqu 1.** V 41 *c-d* 49 [ ]-ÇI-GIG = ši-  
 i-qu, Br 14059, preceded by uq-qu.  
 AV 8300.

**šaqu 1.** be high, lofty, grand {hoch, erhaben  
 sein} AV 8028; § 25. pr K<sup>M</sup> 12, 54 iš[-  
 qu-u] *var* to il-qu-u; perh. III 52, 49  
 (11) Šamaš iš-gam-ma kakkabu iç-  
 ru-ur-ma, JENSEN 156, die Sonne stand  
 hoch; Babyl. Chron. iii 40 ki-i iš-qa-a  
 ina eli Uru (KB ii 282/3). p<sup>s</sup> K 86 R 5  
 i-ša-qa-am-ma; K 120 A 8 i-ša-qa-  
 ma, is high, THOMPSON, *Reports*, ii, *nos* 91,  
 94; JENSEN, 119. IV<sup>2</sup> 60\* B O 5 u-s(ç)al-  
 li (*il<sup>at</sup>*) iš-tar-ri ul i-ša-qa-a ri-ši-  
 ša. KB vi (1) 186, 46 ēpu-uš-ki aš-  
 ša-aq(g,k)-ki ina Nippur (but??, see  
 KB vi, 1, 460), I have made thee, I am  
 lofty in Nippur. K 685, 9—11 Sin on the  
 30<sup>th</sup> day i-ta-mar ša-qi-a (= pmt) ša

ūmu XXX ina pi-it-ti i-ša-qi-a, AV 8026. Camb 217, 10 see šapalu, 1 Q ps. — pm Anp ii 105 ša-qi, was high, see kirxu (436 col 2); K 1395, 3 Sin ina tamartišu ša-qu-ma innamir, THOMPSON, 59. K 44 R 6/7, 8/9 ša ina ma-a-ti ša-qu-u (= EL-LA); H 78; D 133; Br 6151. IV<sup>2</sup> 1\* iv 11 šēdu ... ša e-mu-qa-šu ša-qa-a (= AN-NA-KID); 13 ša e-mu-qa-šu ša-qa-a tal-lak-ta-šu ša-qa-at, ZA ii 292—3. H 129 (K 257 R) 20 ša tal-lak-ta-šu ša-qa-tum (Br 6151), whose way is haughty. BANKS, *Diss*, 18 no 2, 68 be-lum [...] na ša re-e-šu ša-qa-a-tu (*var* qa-at); 80 (11at) Iš-tar ša-qa-at; 24, 86 qarrad ša la im-max-xar ina māti ša-qa-at. ZA iv 232, 71 ša-qa-at; 230, 2 (v 57, 2) ša ... ša-qu-u e-diš-ši-šu, who alone is exalted. *Creafrg* IV 15 lu-u ša-ga-ta a-mat-ka; K<sup>M</sup> 18, 4 ša-qa-ta ina ša-ma-mi. V 39 g-h 68 e-ma i-red-du re-ša-a-šu ša-qa-a. TP III *Ann* 114 el-lit-ma ša-qa-at. III 9, 5 (= TP III *Ann* 106) ... la nibi ana šamē ša-qu-u (KB ii 26, 27). K 3351, 13 see parçu, 837 col 1, end. K 2487 + K 8122, 16 (end) ša-qa-a ri-ša-a-ka. *del* 55 (58) šaq-qa-a, were high (KB vi, 1, 487). — pc perhaps II 33 c-d 15 [mašdaxu] liš-qu-u (?). — ac II 30 a-b 1—5 SAG-UŠ (H 16, 249; Br 3585, 5043); SAG-ZI (Br 3554); SAG-EL (Br 3614, 6151); TIK-LI (Br 3243); TIK-EL-E (Br 3280, 6151) = ša-qu-u ša re-ši; 6, DIR (= atru) = ša-qu-u ša amēli, be high up, lofty (H 16, 243) Br 3746; 7, ŠI-AN-KU-MU-ŠIT = ša-qu-u ša i-ni (of the eye) Br 494, 9290; 8, GIŠ-MA'-RU-RU-TIK = ša-qu-u ša elippi, Br 1452; 9, A-RU-TIK-KU-GA' (𒀭𒀪𒀭𒀪) -GA' = šaqū ša ma-xir-ti, Br 1463, 11430 same id = maxaru ša maxirti; 18, see Br 280; 19—22 ša-qu-u = 19, AN-AN (Br 446); 20, AN-TA (Br 462); 21, 22 AN-TA-GAL (Br 468); also II 27 e-f 16 (& cf II 27 e-f 39). II 31 h-i 2 ša-qu-u, Br 6151; V 21 c-d 46 DA = ša-qu-u (Br 6654); V 36 d-f 10 ša-qu-u ša lu-ub-ši (Br 8746) see lubšu, 2 (475 col 2); also V 36 a-c 21 (Br 8745). S<sup>b</sup> 356 ni-im | NIM | ša-qu-u, H 29, 651; Br 9016; S<sup>c</sup> 3, 6 [ZI] = ša-qu-u. On ša-

ku-u V 28 h 82 see ZA i 251 & again POGNON, *Wadi-Brissa*, 97.

Q<sup>m</sup> 81—2—4, 89 O 4 iš-ta-naq-qa-a, THOMPSON, *Reports*, no 226.

Š make high, lift up, elevate, raise up, (of buildings, etc.) heighten {hoch machen, erheben, hoch heben, hoch aufführen}. BANKS, *Diss*, 18 *foll*, no 2, 72 Bēl u-šak-ki-ka, has raised thee. *Etana*-legend 23 one kaspu u-ša-qi[-šu-ma], +28 + 31 (KB vi (1) 112); *ibid* 114, 17 + 20 + 23. ZA v 68, 13—14 ul u-ša-qa-a (my eyes) a-na e-li-ni pa-an qaq-qa-ri. SMITH, *Asurb*, 9, 4 (Marduk) u-ša-qa-an-ni (L<sup>4</sup> i 6) eli māre šarri (KB ii 236, 237). Sn vi 40: 200 ti-ib-ki a-na e-la-ni u-šak-ki ri-e-su; ZA iii 387, 82; cf I 44, 63 & 89; I 49 d 23/24, see rabū, 1 Š. TP vii 103 the sigurrāte of the temple a-na šamē u-še-qi (1 sg); Sarg *Cyl* 33 ina te-me-qi u-šaq-qi-ma (my hands). KB vi (1) 44, 13 u-še-iq-qi zi-im-bat-su, (the monster) raised high its tail; NE X col 1, 18 u-š(s)aq(k)-q(k)i zu-qat-su-ma (his head?) = H<sup>NE</sup> 68. Asb x 80 see šikittu. T. A. (Ber) 90, 16 iu-ša-ki rēši-ia, I lifted up my head. IV<sup>2</sup> 31 R 18 šu-qi rēše (or qaqquadē)-ka (|| uz-na šu-kun) KB vi (1) 88/89: lift ihgh thy heads; but HROZNY, WZKM xvii 324 šu-kin!

Š = Š. — pr Tiāmat among the gods u-ša-aš-qi (11) Kin-gu, *Creafrg* Ic 24 (+ 35 en-na-nu ... šu-uš-qu-u = pm, with passive meaning; II 15; III 49, 107; II 4; III 38, 96. K 2487 + K 8122 (= K<sup>M</sup> 2), 21 la li-'a tu-ša-aš-qa (*var* tu-šaq-qa-ri, ✓eqeru?). Sp II 265 a xxiii 3 u-ša-aš-qu-u a-mat kab-tu. — pm ZA iv 231 (v 58 & 64) 25 šu-uš-qu-ma ana ti-di-ik bēlūtišu šurrux, it is exalted & for the dress of his lordship it is arranged. NE 25, 28 lu šu-uš-qat (or -šu?), KB vi (1) 160, 161. — ac ZA iii 317 (Sn *Rass*) 82 šu-uš-qu-u tam-li-i (AV 8609; § 72a, note), the raising of the terrace; Sn *Bell* 54. *Creafrg* IV 8 šu-uš-qu-u u šu-uš-pu-lu ši-i lu-u ga-at-ka.

Š<sup>t</sup> II 44 no 9 g-h 73 ... BAR-RI = šu-ta-aš-qu-u (? Br 13957 šu-ta-qu-u).

Derr. ušku (? EVETIS); mašqu (THOMPSON, *Reports*, ii no 234 ad 82—5—22, 46, 9 (kakkab)

DIL-GAN ina maš-qa-šu izziz, when Dilgan (= *virgo*) stands at its top, summit); šuš-qū tu & these 4:

šāqū 2. (§ 65, 7 & 8), *f* šāqū(i)tu (§§ 37a; 76); *gen* šāqī, šāqē (§§ 30; 66). AV 8028. a) high {hoch}. Anp ii 105 kīma ubān (*var* u-ba-an) šadi-e ša-qi (or -kin) see KB ii 88/89. Lay 51 no 1, 2 ubān šadi-e ša-qi-tu iṣ-ba-tu; TP III *Ann* 33. TP iii 43 (47) šadē ša-qu-ti; ii 41 (iii 68) gisallat šadi-i ša-qu(-u)-ti, the peaks of the high mountains; iii 18 (22), 37 (42); I 28 a 12; SMITH, *Asurb*, 68, 61 (KB ii 170 *rm*); *Asurb* viii 82 see xuršū (341, 342). Sn iii 77 a-na zuq-ti (see p 292 col 2) ša-qu-te. — b) high, lofty, grand, exalted {hoch, erhaben, ausgezeichnet}. TP i 6 Sin . . . ša-qu-u namriri; Šalm, *Ob*, 6 (nam-ri-ri); SCHEIL, *Šalm*, 2/3; I 27 no 1, 4—5. Šalm, *Balaw*, V 5 ša-ki-e šūtu, KB i 136/7 *rm*. I 35 no 2, 1 to Nebo ṭa-pi-ni ša-ki-e; Rm III 105, 1 Nabū ša-ki-i e-til-l[am], WINCKLER, *Forsch.*, i 254. IV<sup>3</sup> 54 b 31 o Bēl, be-lum ša-qu-u; L<sup>5</sup> 1. H 80, 30 be-lum man-za-zu ša-qu-u (Br 436). BANKS, *Diss*, 24/6, 88 nap-tan(-nu) ša-qu (*var* ku)-u. ZIMMERN, *Ritualtafeln*, 68, 31 e-til-lum ša-qi ina šamē. — *f* of Ištar; ZA v 66 (81—2—4, 188) 5 [ilāni] ša-qu-tu; 19 ša-qu-tu mal-kat. KB ii 250, 27 am-xur [ša?]-qu-ti lš-tar, ich ging die erhabene Ištar an; 58 il-si-ka Ištar ša-qu-nt (*var* qut) ilāni (§ 68), es sagte zu dir Ištar, die erhabene unter den Göttern; K 2652 R 53. K 7673, 14 te-li-tum-ma na-mir-tu šaq[qu-tu]; 81—6—7, 209, 6 ša-qu-ti ilāni (BA iii 260, 261). H 129 (K 257) R 25 . . . par(bir?)-ku ša-qu-tum ana-ku ša-qu-tum na-mir[-tum] ana-ku, the lofty . . . I am, the lofty one, the glowing one, I am; 127 O 58 e-mu-qa-a-a ša-qa-tu, my exalted power; 62 [tal-lak-tum] ša-qu-tum er-ṣi-tam (= tu) gam-rat, my mighty pace fills the earth (BA i 463). See J. D. PRINCE, JAOS xxiv ('03) 103—28 on this text. S 6 + S 2 O 5 . . . i-li bēltu ša-qu-ti, *Rev. Sém.* '98, 142 *fol*l (a hymn to Ištar). K 3464, 22 ša-qu-tum . . . Ištar, CRAIG, *Relig. Texts*, pl 66. *Rec. Trav.*, xx 205 *fol*l (no XLI) i 3 i-lat i-la-a-ti ša-qut

bēlēti. — *pl* V 51 b 32 ilāni ša-qu-tu ša šamē u erṣitim, Br 436. ZIMMERN, *Ritualt.*, 26 iii 47 (ilat) Dam-ki-na belit ilāni ša-qu-tu. *f* BANKS, *Diss*, 18 *fol*l, no 2, 76 i-dan ša-qa-a-tu. — c) loud, of voice {laut, von Stimme} || elū. II 30 a-b 10 KA-SUD-GA = a-ma-tum ša-qu-tum, Br 723, 7606.

V 36 d-f 19 (u-mun) < (= ša-qu-u, preceded by kab-tum (18) & ru-bu-u (17); V 37 a-c 29, 30 with gloss ga-ša-an (= id) for bēlu): ša-qu-u & ša-qu-tum. Br 6994, 6995.

NOTE. — NE 24, 4 (= V col 1) ša-qi (or -kin?) kib-su see KB vi (1) 160—1; 443.

šāqū 3. *n* magnate, high dignitary {Magnat, hoher Würdenträger} Sm 61, 6 nadanu ša šarri tu-ub-bu (= ṭubbu) ša ša-ki-i (= ŠU-KA-GAB, Br 7093), D 134 C; D<sup>H</sup> 26; HOMMEL, *Sum. Lesest.*, 118 secretary of state {Minister}; KING: ruler; KNUDTZON, a high officer in the army; § 9, 131. (amēl) SAG, KNUDTZON, 108, 15 & often; K 1359, 55 (amēl) SAG-MEŠ; b 48 (amēl) SAG; Nabd 170, 2 see šaku. — III 41 a 11 (end) (amēl) SAG-šarri, the king's general {der Königsoberste} AV 8033; K 686 O 5 (amēl) rab-SAG un-qi šarri (Hr<sup>L</sup> 173), keeper of the (great) seal. — Another high officer is the (amēl) šaq-šup(b)-p(b)ar, written LU (or, AMĒL)-SAG-RU-MAŠ. I 66 no 2 b 10 B mār N (amēl) šaq-šup-par (= ) mentioned together with the ša-kin of Išn (7); (amēl) šaq, Meru ša ṭe-mi & bēl paxāti (KB iv 66, 67). III 43 a 30 E (amēl) šaq-šup-par ša mātāti; b 6 B mār (amēl) šaq-šup-par (KB iv 70, 71 a P. N.; but cf BELSER, BA ii) ša ṭe-mi ša mātāti; edge of col iv 4, M (amēl) šaq-šup-par ša bīt A-da. KB iv 90, 48 N šaq-šub-bar, preceded by (amēl) šaq. The same component parts, only reversed in their order, are in the other title (amēl) šu-par-šaq = šupar šāqū, *pl* šuparšāqē (G § 33 high officer; connected with šaparu; WINCKLER, *Forsch.*, i 476); rendered usually: general, commander. IV<sup>2</sup> 48 b 7 um-ma-an u šu-par-šaq, the army & the commander. KB ii 4, 7 (amēl) šu-par-šāqi-ia ina mux-xi aš-kun, my general I placed



over (them). II 67, 30 (37) (amēl) šu-par-šāqi-ia bēl paxāti eli-šu-nu aš-kun, my general I placed over them as governor; 66 (amēl) šu-par-šāqi-ia (amēl) rab-šaq (= רַב־שָׁקָה) I sent to Tyre, i. e., my general, who was also the rab-šāqū. TP III *Ann* 50 (amēl) šu-par-šāqi-ia (amēl) bēl paxāti eli-šu-nu aš-kun. Sarg *Cyl* 16 (amēl) šu-par-šāqē-šu (amēl) šak-nu-ti eli-šu-nu iš-tak-ka-nu-ma, his general he placed over them as governors (KB ii 40, 41); *bronze* 23; *bull* 20; Pp i 20; iii 20; WINCKLER, *Sargon*, 231 col 2. K 2729, 7 *Asurb* who turns with favor to his (amēl) šu-par-šāqē <sup>p<sup>l</sup></sup> man-za-az pānišu; *Asurb* i 128; ii 15. On the basis of this reading ANDREAS in MARTI, *Gramm. Bibl. Aram.*, p 53\* emends Ezra 4, 9; 5, 6 מַרְסָּיָה וְכַרְסָּיָה into מַרְסָּיָה וְכַרְסָּיָה; STRECK, *ZA* xv 394. See also šu-tam-šaq & šu-tum-šaq.

**šāqīš**, *adv* to šāqū, 2. KB vi (1) 98, 99 l 4 *Anu* ana ep-šit of Ea ša-qiš i-qi-ix-ma ..., was highly (greatly) astounded at the deed of Ea. Sn *Kui* 4, 16 cedars which ša-qiš na-an-zu-zu, were placed loftily, POGNON, *Wadi-Brissa*, 110. S 954 *O* 36 (= D 135) ana-ku ša-ki-iš al-lik, Br 436, *AJSL* xix 220. IV<sup>2</sup> 15 b 5, 6 ana šamē ša-qiš (*var* ki-eš) iš-du-du-u-ma, etc. Neb iv 34 such & such ša-qi-iš e-pu-uš; + 48; viii 57 (AV 4418, 7812).

**šiqu** 2. highland {Hochland} < lowland. MEISSNER, 48, 9 land ina ši-ki-im u iš-di-im. Also see K 5414 a (BEZOLD, *Catalogue*, 714) & cf šubultu, 2.

**šaqū** 4. pr išqi(u), pš išaqqi, ip šiqi water, give to drink {tränken} w. double acc. (§ 139). G § 103 (p 94). — ac ša-qi-e, KNUDTZON, 144, 7; 145, 2. II 30 a-b 11 NAG = ša-qu-u ša A (= mē) Br 548, 837; H 11 & 216, 79; II 30 a-b 12—15 TAG (Br 5231); (di-e)  (Br 6730, H 25, 510); A-DUG-GA (Br 11406); A-DE-A (Br 11565) = ša-qu-u ša eqlī, irrigate a field. II 30 a-b 16, 17  -SE & SE-BAL (Br 798, 799, 4424, 4432) = ša-qu-u ša im-ti, poison some one. — pr KB vi (1) 138—9, 31 (= NE II col 3 b) ku-ru-un-na iš-ku (*var* qu)-ka. TM i 104 iš-qu-in-ni, did give me

to drink. Sn *Bav* 8 Nineveh's pastures aš-qu-ma. KNUDTZON, 336 on *no* 146 (pp 263—4), 6 ū-um iš-qa-a; 144 R 9 NAG (= išqā)-ma. — pš Xammurabi-code xlv 11 da-mi-šu-nu er-qi-tam li-iš-qi, may he drench the ground with their blood. — pš K 492, 13 ni-ša-aq-qi (Hr<sup>L</sup> 3) we will give water to ...; H 72, 33 eqla mē i-ša-aq-ki (iḏ of II 30, 13); also 73, 11 (II 15 c-d 28), he irrigates the field. — ip IV<sup>2</sup> 26 b 39, 40 mē ellūti ši-ki-šu-ma, pure water give him to drink! (Br 872).

Q<sup>t</sup> = Q KB vi (1) 188—9 (NE VII col 4) 40 (45) iš-taq-q[u-u] *var* it-taq-qu-u mē na-da-a-te. K 2401 iii 2 mē zar-za-ri ta-si-qi-šu-nu (also see garṣaru, 2; 896 col 2).

I drench, wet freely & thoroughly {reichlich tränken}. Esh vi 40 šaman rēšti . . . . mux-xa-šu-nu (see pp 518, 519) u-ša-qi (1 sg) || III 16 vi (f) 2 u-ša-aš-qi (I caused to drench). K 161, 14 tu-ša-qa, ZK ii 9.

Š causative of Q. Sn *Kui* 4, 42 (Lay 42, 51 & see dilūtu, 251 col 2) u-ša-aš-qa-a (1 sg) mux-xa-šin (*var* ši-in). Sarg *Cyl* 37 the city's commons kī gibiš edē mē nuxši šu-uš-qi-e (= ac), to irrigate with abundant water like the flood of the sea, LYON, *Sargon*, 67; KB ii 45. Xamm.-code iv 4 mu-še-eš-ki nu-ux-ši-im a-na šidlam, who poured out abundance (HARPER, 6—7); *ZA* xviii 24.

Derr. — mašqū, mašqītu (608 col 2) & these 7:

**šāqū** 5. II 31 a 34 (amēl) rab šāqū (written LU-GAL-SAG, Br 12991); 35, (amēl) šāqē (written LU-SAG-MEŠ), explained by ZIMMERN, *ZDMG* 53, 118/19; KAT<sup>3</sup> 273 *rm* 3; 651 as chief cup-bearer {Obermundschenke}. He also explains as šāqū the ŠU-QA-GAB, II 31 a 29. K 2729 *O* 11 (amēl) rab-šaq, + 28; R 19, 20 (KB iv 143, 145: general); K 7, 5; K 1359, 10 (amēl) rab-šāqē, Šamšii 17. II 52 c-d 19 (+ Rm 81); 83—1—18, 47 R 10 (Br 6860, 12992; AV 7446). 82—5—22, 169 R 9 ina māt (amēl) rab-ša-ki-e, *AJSL* xiii 211. See also K 11437 (KNUDTZON, *no* 118; see *ibid* 317). — D<sup>H</sup> 13 general {Oberbefehlshaber}; §§ 9, 131; 46; 72a. JOHNS, *Doomsdaybook*, 53. STRECK, *ZA* xiii 61 *rm* 2:



rabša<sup>q</sup> ein unter dem Turtan, dem assyrischen Generalissimus, stehender höherer Offizier.

ša<sup>q</sup>ū, in (karpat) ša<sup>q</sup>ū. Rm 113 O 9 ina eli (karpat) [or karpat?] ša-ku-u qāt-su liš-kun, & 11. V 42 c 27, 28 karpat ša-ku-u; karpat ša-ku-u TUR-RA (= qixru); perh. Neb 90, 15.

šu<sup>q</sup>qū. II 22 c-d 62 BU-BU-I = šu-uq-qu-u || a-la-mi[-tum] & ni-ip-r[u?], Br 7581, AV 8553.

(amēl) ša<sup>q</sup>qā. Camb 197, 3/4 (amēl) ša-aq-qa-a-a, the irrigator {der Bewässerer} BA iii 488; perhaps also Nabd 237, 5 + 13 ša<sup>q</sup>-qa-a-a.

šiqu 3. watering, irrigation {Tränkung, Bewässerung}. II 48 e-f 37 A-LAL-A-AK-DA = ši-qi na-a-ri; yet rather ši-kin, see šiknu d. Sn Bav 7 the inhabitants of Nineveh mē ši-qi la i-da-a, did not find water to drink.

šiqīnu, II 22 d-f 22 DUK Š'AP-TUR = ši-qi-nu || xubunnu (302 col 1), AV 8195, Br 5677; BA i 635: niedrige, flache Schale, Napf.

šiqītum 1. || šīqu, 3. S<sup>b</sup> 91 di-e (var-im)  | ši-ki-tum (§ 65, 9; Br 6731) var but not || si-si-tum. II 47 c-d 14 ān ši-ki-tum || zu-ri-qa-a-ti, AV 8197, Br 9386. Xamm.-code xv 33 if a man open his canal (a-tap-pa-šu) a-na ši-qi-tim (for irrigation purposes). H 25, 511.

šiqbu see šikbu.

šaqbītu see šaqaštu & risbītu.

šaqalu. pr išqu, pl iš-ku(qu)-lu, § 19; pš išaq(q)al (§ 53a). id LAL, § 9, 205, Br 10110. hang up {aufhängen}, then: balance, weigh, weigh out, pay {wägen, darwägen, zahlen} whence, Hebr , KAT<sup>3</sup> 649; || šamadu (ibid 339). Hincks, ZDMG 10, 517; PRÄTORIUS, *ibid* 32, 21 foll; H<sup>F</sup> 7; G § 98; BARTH, ZA ii 377—87 (see also madadu). S<sup>b</sup> 144 la-al | LAL | ša-qa-lu. PSBA xix 289, 8 aš-ku-ul a-xa-a-ta kaspi, I have weighed the rest of the silver. II 16 d 40 kaspa ta-ša-qal; 9 b 46 [i]-ša<sup>q</sup>-qal; 15 a-b 33—35 see manāxtu (562, 563). V 25 a-b 12 half a mina of silver i-ša<sup>q</sup>-qal (= NI-LAL-E), he will pay. 82, 7—14, 864 col 3 a-b 14 see seššu (785 col 2, below). KB iv 50 no 2, 7—8 after 4 months i-ša-qal šu-

ma la iš-qu-l (he will pay; but if he have not paid); no 3, 10—11 i-ša-qal šu-ma la iš-ku-ul; 54 no 7, 19: twenty minas of money i-ša-ku-lu-šu, they will pay him. Nabd 760, 9 i-ša<sup>q</sup>-qi-lu-ma (or isaqqilu > ištaqqilu?). — pm K 3182 i 22 kip-pat mātāte ina ki-rib šamē ša<sup>q</sup>-la-a-ta, thou art suspended, AJSL xvii 135. AV 8023.

H 64/65 (V 29, 21—26) 21—26: NI-LAL = iš-qu-l; NI-LAL-E = i-ša<sup>q</sup>-qal; NI-LAL-E-MEŠ = i-ša<sup>q</sup>-qa-lu; IN-NA-AN-LAL = iš-qu-l; IN-NA-AN-LAL-E = i-ša<sup>q</sup>-qal; IN-NA-AN-LAL-E-MEŠ = i-ša<sup>q</sup>-qa-lu(lum); 34 —37: AZAG-LAL(-E) = kas-pu iš-qu-l (i-ša<sup>q</sup>-qal); AZAG-LAL-E-MEŠ = kaspu i-ša<sup>q</sup>-qa-lum; NU-AZAG-LAL = kaspu ul iš-qu-l. K 4158, 1 foll. H 59, 34 (i-ša-qal). H 47 ii 1—8 (= D 91, ii 1—8) iš-ku-ul; iš-ku-lu; i-ša-gal; i-ša-qa-lu; iš-ku-ul[-šu]; iš-ku-lu-šu; i-ša-gal-šu; i-ša-ga-lu-šu. UNGNAD, ZA xviii 32 šaqalu ina = zahlen für was man erhalten resp. getan hat; šaqalu ana = zahlen um etwas zu erhalten.

Q: balance, be equal {sich das Gleichgewicht halten} ZA i 456; JENSEN, 68. III 51 no 1 (K 15) 1—3 (no 2, 3) on the sixth (& 15<sup>th</sup>) of Nisan ū-mu u mu-ši šit-qu-lu, were in balance (of equal length?). III 58, 5 see THOMPSON, *Reports*, ii pref xxvi & p 131 col 2. SCHEIL, *Rec. Trav.*, xviii 74 (Cappadocian text): 71<sup>1</sup>/<sub>2</sub> minas of silver iš-ta-ki-el, he paid.

J K 625 (Hr<sup>L</sup> 131) R 6 u-ša-qal-na-ši-ni (the king will pay us).

Š<sup>t</sup> Xammurabi-letters 30, 14—15 ia-ti kaspu ga-am-ra-am ēkallu uš-ta-aš-ki-la-a[n-ni], but the palace-authorities made me pay the whole amount.

Ů perh. IV<sup>2</sup> 28\* no 4 b 44 a-lum ša . . . ud-di-tum (THUREAU-DANGIN, *Rev. Crit.*, '04, no 8: le sol, le fond) iš-ša<sup>q</sup>-lu-šu.

Derr. šitquln & the following 6:

šaqīlu 1. n ⊕ 287 R vi 10, 11 GIŠ-SAG(K)-G(K)UL-NUM-MA-KI (= mu-tir-ru), GIŠ-SAG(K)-G(K)UL-LAL = sik-kur ša-ki-li, Br 9034, 10130; 3547—8; AV 6655. part of a door; bolt? in the shape of weights? {Riegel?}; compare the

gloss ša-kil, H 26, 543 = me-di-lu ša dalti; II 33 a-b 9, 10.

šaqilu 2. *adj* f šaqiltu. paid {bezahlt} AV 7807; Br 9817; see šibru, 1.

šiqu 1. shekel {Sekel}. id T U, often in c. t. § 9, 37; Br 11913; KAT<sup>3</sup> 339; 649; ZA vii 20 gi-e | T U | ši-iq-li; MEISSNER, 93; LEHMANN, *Berliner Anthropol. Gesellschaft*, '91, 518 rm 1. See OPPERT, ZA iii 122 no 4 on šiqu & its subdivisions. Rm 2, 588 O 26 b-c (di-e) T U = ši-iq-lam. Also in T. A.

šuqlu. PSBA xix 289, 10—11 šu-ku-ul XX ma-na-um, the payment of 20 minas, PINCHES. cf šu-qul D 87 i 51.

šuqultu. weight {Gewicht}? BA i 508; 633. V 41 a-b 58 KI-LAL = sanaqu ša šu-qul-ti, Br 9815; JASTROW, *HEBR.* iv 246; ZA iv 264; also LAL-KI var to šu-qultu, VATh 204, PEISER, KAS 92. id KI-LAL & LAL-KI often in c. t., see T<sup>C</sup> 81; 89. KI-LAL-BI-šu-nu Cyr 161, 33 & 37; Nabd 116, 23 & 25; 490, 1 (šu-qultum); 948, 7; 1052, 3; Cyr 57, 1; Camb 331, 4 ša 7½ ma-na šu-qul-ta-šu-nu, whose weight was 7½ minas. Asb ii 42 (KB ii 168 rm 5); Šalm, *Mon*, ii 75 ša KI-LAL-šu; Anp iii 66; 75.

šaqallatum. Nabd 867, 3: three ša-qal-la-a-tum parzilli, KB iv 248, 249. See, also, šagallatum, 1010 col 1.

šaq-qul-lum, Br 8046 see sakkullu, 756 col 2 & add ZA i 191.

šiqu 2. 82—5—22, 63 O 4—6 ab-qal-lu ši-iq-la<sup>(il)</sup> Bēl ri-mi-nu-u qar-rad<sup>(il)</sup> Marduk ina mūši i-zu-uz-ma. THOMPSON, *Reports*, ii no 170 (pref lxii): the Abqallu šiqua 'Bēl-riminū-qar-rad-Marduk' stopped last night. *ibid* pp xviii, xix: abqallu šiqua mean: measure-governor, and it is probable that the words indicate the existence of a kind of clock. See also šiklu.

šugalulu (a form like šuparruru, šu-gammumu). pr ušqalal; pm šuqalulu; AV 8390, 8547. § 117, 2 be suspended, hanging {hängen, schweben}. ZK ii 158; G § 23; BA i 159. S<sup>b</sup> 145 la-al | LAL | šu-qa-lu-lu (preceded by šaqalu); H 32, 746, Br 10132. V 20 a-b 14 ID-DA-LAL = šu-qal-lu-lu, AV 8001, 8390. pm Anp iii 51 the city like

a cloud from heaven šu-qa-lu-la; Šamš ii 48 (3 pl f); Šalm, *Mon*, ii 70 ubānu (a mountain-peak) which like a cloud from heaven šu-qal-lu-la-at, KB i 168, 169 (hung suspended). Anp i 62 šu-qa-lu-la & var šu-qu-lu-lat. K 2148 ii 16 ina pi-šu mu-u šu-q(g?)al-lu-lu-ni (or 𐎶𐎵? see 219 col 1). Also KB vi (1) 104 b 6. pr uš-qa-lal III 65 b 44—46 see kursinnu (440 col 1) & MARTIN, *Rec. Trav.*, xxiv 230.

šuqullānu (?). Camb 330, 6—7 a-ra-an-nu qanu-u šu-qul-la-a-na (BA iii 463 foll); or, šu-qul-la-a-na etc.

šaqaltu, šiquiltu, see below, after ša-qašu.

šaqummu, *adj* quiet, still; fixed, motionless {still, ruhig; starr, regungslos} JENSEN, KB vi (1) 354, 355; f šaqummatu, AV 8029, 8030 used as a n: quiet, sti(II)ffness, torpidity {etc. § 65, 23 & others: miserable, in misery {leidvoll}; šaqummatu misery {Leid, Wehe}. HOMMEL, *Sum. Les.*, 3 no 127: properly: sand, sandstorm; id SIG (which = pašaxu). IV<sup>2</sup> 1\* v 23, 24 see nāgiru (644 col 2) & Br 5589, id PA (= SIG)-GA; Z<sup>B</sup> 27; 56 originally stormwind; then, mourning, anguish. II 21 a-b 17 su-qu ša-qu-um-mu, KB vi (1) 355: the quiet street in the kingdom of the dead, Br 14180; 15, 16 = ša-qu(&qum)-ma-tum, Br 14181, id ending in -GA, thus probably SIG-GA. H 11 & 217, 85, Br 825. IV<sup>2</sup> 20 no 1 (K 4444) 3, 4 the interior of the town, the surroundings of the town, field and heights ša-qu-um-ma-tu ušamlima (3 pr) ušālīka namūeš (also cf H 39, 128). WINCKLER, *Forsch.*, i 537/9; MARTIN, *Rec. Trav.*, xxiv pls 1/2. 81—7—1, 98 i 5/6 et-lu ša ina šim-ti-šu ša-qu-um-ma-tu rak-sa-at, PINCHES, *Jour. Trans. Vict. Inst.*, xxvi 153. Asb iii 3 a distance of 15 days (in area) I devastated & ša-qu-um-ma-tu at-bu-uk (KB ii 178, 179; JENSEN, 424); SMITH, *Asurb*, 92, 51/2 (KB ii 242, 243) = III 19, 60. III 38 no 1, O 43 ša-qu-um-ma-tu u-mal-li (1 sg). KB vi (1) 36—7, 27 mu-šat[-bu-u ša-qum-ma-tu], der das Schweigen aufstehen lässt. II 38 g-h 24 (Br 5625) see šaxarratu; & also V 20 e-f 54. II 55, 20. S<sup>b</sup> 264 še-ig | id | ša-qu-um-ma-tu, Br 899. *Adv*:

ša<sup>q</sup>ummeš. quietly, silently {leise, lautlos} JENSEN, KB vi (1) 334. IV<sup>2</sup> 5 b 20, 21 Sin ... iddalixma ša-qu-um-meš (= PA-PA-GA-BI) i-me, Br 5589. IV<sup>2</sup> 30\* no 3 O 16 see šēlibu. ZA iv 231, 26 ša-qu-um-meš ramū ana. ZIMMERN, *Ritualt.*, no 11, 21 i-ra-muk ... ša-qu-um-meš. 81—7—1, 98 i 1/2 et-lu ša ina su-qu ša-qu-um-meš ..... pāni-šu it-ta-na-aš-ša-bu (√ašabu). A || is:

ša<sup>q</sup>umme. ZIMMERN, *Ritualt.*, no 100, 10 i-ra-muk ..... ša-qu-um-me & *ibid* rm 2+13.

šu<sup>q</sup>amumu 1., pš ušqamam. IV<sup>2</sup> 13 no 3 b 58 ina mu-ši ma-ši-il (see 605 col 2) bitu ina šu-qa-mu[-mi?], KB vi (1) 354 at midnight when the house is dark (or, quiet?), Br 5591. IV<sup>2</sup> 30 no 1 R 5, 6 see šisitu (Br 3432, MU-UN-SI-SI-EŠ, EME-SAL) = H 125 R 15/16. REISNER, *Hymnen*, 49, 17 axulap bitu utullašu uš-qa-am-ma-mu (= AL-SI) rē'ušu ušxarar, 80, 5 ša uš-qa-am-ma[-mu] = BA-SI-SI ... M<sup>S</sup> 97 col 2. II 21 a-b 18 ..... ŠUR | šu-qam(or gam?)-mu-mu ša ū-me (day? or, storm?), AV 8391, Br 2990. See also S<sup>c</sup> 5 a 3.

šu<sup>q</sup>amumu 2., *adj*? II 44 c-d 8 SI-DI = šu-qa-mu-mu, Br 3465, AV 8548.

ša<sup>q</sup>ummu 2. V 28 a-b 5 ša-qum(lam?)-ma (c-d 54) || of lamxuššu (486 col 2).

šu<sup>q</sup>amuna, in P. N. Šu-qa-mu-na-axi-iddin-na, III 43 b 23 (BA ii 116 *fol*); KB iv 68 *fol*). KB iv 60 col 4, 3; 81—11—3, 111 O 13 <sup>(11)</sup> Šu-qa-mu-nu = Marduk ša pi-sa-an-nu, *Jour. Trans. Vict. Inst.*, xxvii 8/9. V 33 a 4 Agumkakrine, the lofty offspring of <sup>(11)</sup> Šu-qa-mu-nu (JENSEN, KB iii (1) 136 rm \*\* = the Assyrian Nergal; D<sup>K</sup> 25, 27 *fol*). Against SCHEFTFLOWITZ etymology (KUHN's *Zeitschrift*, xxxviii 260 *fol*) see BLOOMFIELD, AJP xxv 4. V 44 a-b 35 ME-LI-ŠU-MU = amēl <sup>(11)</sup> Šu-qa-mu-na. Z<sup>S</sup> ii 139.

ša<sup>q</sup>apu, set up, plant (AV 8024) whence iš-qup, ašqup, see zaqapu (289, 290).

ša<sup>q</sup>açu. pm IV<sup>2</sup> 56 a 5 & add xa-an-šu il-tum ... ša pa-nu-ša ša<sup>q</sup>-çu; ZA xvi 154 *fol*: whose countenance is terrible; see also šagaçu. K 12846, 6 ša-ka-çu, M<sup>S</sup> pl 17, left column broken off; 82—9

—18, 4156 O 21 ša-qa-çu, M<sup>S</sup> pl 29; GGA '98, 826.

Derr. these 2:

ša<sup>q</sup>çu. *adj* K 2022 (II 29 e-f) i 7 ša<sup>q</sup>-çu, preceded by aq-çu. K 1349, 7.

ši<sup>q</sup>çu. n sickness, disease; impurity {Krankheit; Unreinigkeit} = 𐎶𐎶𐎵, AV 8207; D<sup>Pr</sup> 35. III 65 b 10, 11 see xalū, 2 (312 col 2). II 43 d-e 19 ši-iq-çu = mur-çu.

ša<sup>q</sup>aru 1. (ZDMG 40, 725) whence taš-qirtu, q. v.

ša<sup>q</sup>aru 2. AV 8025 whence apparently such forms as išqur, littatšqar V 35, 35 (§ 142), & ušašqir (see also Br 9416) see saqaru (782 col 2) & zakaru (279, 280).

šūquru 1. ac & pm of Š of aqaru, egeru be precious *etc.* (90 col 1). IV<sup>2</sup> 60\* C O 10 šu-mi (ilat) Iš-tar šu-qu-ru; B O 30 šu-qur. I 7 E 5 the ašnan-stone which at the time of my ancestors ... šu-qu-ru (var aq-ru) was held precious. NE 57, 39 šu-ut-tum šu-qu-rat (3 f). A derivative of the same verb is:

šūquru 2. *adj* valuable, weighty. costly, precious {wertvoll, kostbar} || aqru, AV 8434, 8552. ZK ii 343. Neb ii 32 mi-im-ma šu-um-šu šu-ku-ru, all kind of costly things; viii 11; Bab i 26. Anp i 86 aban šade-e šu-qu-ru; iii 21; see also ZA v 67, 37 (& p 74 *ibid*). V 63 a 15 a-na šu-mi-šu-nu šu-qu-ru, for the sake of their lofty name. V 65 b 38 see šipru; b 21 li-pit-(ti) ga-ti-ja šu-qu-ru. Sp II 265 a xv 10 aš-ša-ru ša te-en(?) -ga šu-qu-ru. K 3364 O 4 see DELITZSCH, *Weltschöpfungsepos*, 54. SCHEIL, *Nabd*, x 32, 33 (aban) aš-pu-u šu-qu-ru aban šarrū-tu. pl Neb Bab i 24 with silver, gold, ni-se-iq-tim TAG-TAG (= abnē) šu-qu-ru-u-tim. Neb ii 30 (šu-ku-ru-ti); cf V 64 b 1 & 62. V 62 no 2, 21 par-či-šu-nu (836 col 2) šu-qu-ru-tu (= KAL-KAL, Br 7186). V 63 a 22 i-gi-si-e šu-qu-ru-ti. V 34 b 44 ka-la e-ep-še-e-ti-ja šu-qu-ra-a-tim, all my precious deeds. Xamm.-code xl 74 a-qa-ti-ja šu-ku-ra-tim, my weighty words (xli 13). See also ZA ii 140 a 18; 388, 30. V 40 g-h 10 (Br 8444). Here also šugurā, q. v.

šūqurūtu. treasure {Schatz}. √aqaru. 81 —6—7, 209 (dupl. K 6346) 29 the offspring of Ašur šu-qu-ru-tim šarru-u-tu, the



treasure of the kingdom, epithet of Esarh.  
BA iii 262—3.

šu-uq-qur, III 60, 84 see naqaru, Š (720 col 2).

šaq(g)ašu, pr išq(g)iš, pš išaqq(gg)iš, ip šiқиš, destroy, ruin, slay {zerstören, vernichten, erschlagen} AV 7713, 7806. BALL, PSBA xii 278. — pr aš-gi-iš za-ma-nu, KB iii (2) 76, 37. Šalm, *Balaw*, III 2 (māt) Ku-ti-e rapal-tu ki <sup>(il)</sup> Dibbar-ra aš-gi-iš(giš). aš-giš Sarg *Ann* XIV 8. NE 137, 72 & *rm* 14. *del* 68 (72) aš-gi-i[š], KB vi (1) 234; 490. — pс KB vi (1) 72—3, 24 liš-gi-šu <sup>(il)</sup> si-bittišunu; *del* 175 (194) end: liš-giš, BA i 139. KB iv 84 ii 5 (Nergal) i-na taxāzi-šu liš-gi-is-su. — ip Rm 673 c 37 ši-gi-iš la ma-gi-ri (KB iii, 2, 66). — pš ZIMMERN, *Ritualtafel*, 67 R 2 i-ša-qi-ši šapta-ša i-na-šik(q?). IV<sup>2</sup> 54 b 7 see gamalu, ip (221 col 2). — aq TP i 11 Ninib ša-giš lim-ni u a-a-bi; Sarg *Cyl* 30 (Sargon) ša-a-giš niši (māt) Xar-xar; Ppiv 20; K<sup>M</sup> 21, 43. Anp i 34 Anp ša-giš ā(a)lāni u xuršāni; iii 131. Esh *Sendsch* 24 ša-giš da-ad-me na-ki-ri-e-šu. V 35, 7 (end) [ša]-qi-še a-šu-uš-šu, BA ii 208, 209. KB iii (1) 114, 115 l 7 (Xammurabi) ša-qi-iš a-a-bi, Br 386. — aс IV<sup>2</sup> 16 no 2 O (K 1283) 6, 8 e-k(d?)im-mu lim-nu ina ći-rim i-ku-uš-ma ša-ga-ša (Br 8071) . . . ; gal-lu-u lim-nu ina āli i-da-al a-na ša-ga-aš (= GAZ-AG-A, Br 4730) ni-ši ul . . . (T<sup>M</sup> 127, 128). P. N. ša-ga-še-A-šur-na-da, KB iv 52 (v) 14. V 17 c-d 35—40 ša-ka-šum (d; § 19; ZK i 124; H 169 § 13) = -KIT, GIŠ-XAŠ-AG-A, GIŠ-GAZ, GIŠ-GAZ-AG-A, KA <sup>(gu-ug)</sup>KA, KA-KAK-KAK (Br 1220, 386, 4731, 661, 663).

Š K 4335 i 22 . . . . AB-TUK = šu-ug-gu-šu, AV 8398, Br 14035. SCHEIL, *Rec. Trav.*, xvii 84 lu-šag-giš, je sac-cageai.

NOTE. — si-gi-še = ni-qu-u, S<sup>b</sup> 185 perhaps from šaqašu.

Derr. mašqašu (608 col 2), šigūšu (?) & these 7 (?):

šaqšu. destroyer, slayer, murderer {Zerstörer, Totschläger}. V 50 a 31, 32 see xablu (301 col 1), Br 8080. A || is:

šaggišu, § 65, 27. I 65 b 2 that no li-im-num u ša-ag-gi-šu approach Babylon. JAOS xvi 73—5, 8 li-im-nim u ša-ag-gi-šum, ZA i 339; KB iii (2) 64, 65.

š(s)ag-ga-ša-a NE I col iv 7 (KB vi, 1, 126); ZIMMERN, *Ritualt.*, 45 i 11 lu šag-ga-šu (Hinschlachter, meaning the demon of pestilence) lu šib(p)-tu.

šiқšu. destruction {Zerstörung}. V 17 c-d 41—43 GIŠ-AD-UŠ, GIŠ-DIM-KAK-KAK (also = maxrašu), GIŠ-KA-LIBIT (Br 4179, 2755, 769) = ši-iq-šum, between ša-ka-šum & maš-ga-šu. AV 8210. A || is:

šagaltu (> šaqaštu) AV 7710. TP iv 89 —91 see rixiқ(1)tu.

šaqqaštu (šaggaštu). murderess {Mörderin} Z<sup>š</sup> 58 “pestilence” personified. AV 7826. IV<sup>2</sup> 7 a 42, 43 lū arrat abišu lū arratummišu . . . lū ar-rat šaq-qaš-te (var ti) ša amēlu lā idū = Z<sup>š</sup> v/i 47, 49; id KI-LUL, Br 9781 (šakbitu). II 36 a-b 4 ŠA-BIR (Br 8507, 12120) = šaq-qaš-tum, between d(t)i-xu & mu-ta-nu. While JENSEN’s reading ris-bītu (q. v.) would suit all the passages quoted (see also ZA ii 293), we have, on the other hand, KB iv 60 col 4, 2 <sup>(il)</sup> Nergal i-na ša-ga-aš-ti & perhaps 83—1—18, 200, 4: when Jupiter stands in the “brilliance of Pabilsag”, there will be destructions (šag-ga-ša-a-ti) in the land, THOMPSON, *Reports*, ii no 190.

šigiltu || šaqaštu. Merod-Balad-stone iii 16, 17 ša qābu nakru (the enemy) ina ši-qil-ti it-ba-lu-ma, KB iii (1) 188, 189; BA ii 262, 263; 269 shedding of blood {Blutvergiessen}. K 3615 O 1 ina še-qil-ti (?). — Perhaps also ZA iv 261, 15—16 & 264 eqil še-qil (KB iv 172-rim)-ti(??).

šaqātu. Esh iv 29 because the xazānāti ša-qa-a-tu id-ku-šu-nu-ti; ZA xvii 242, 243: absolut unverständlich!

šiqitum 2. a precious stone. II 40 c-d 10 + II 37 g-h 62 ši-qi[-tum], AV 7080, Br 8108. See xandammu (326 col 1). Perh. √šaqū, 1.

šuqtu (§ 62, 1), šuqtīš see pattu, 1 & pattiš. √ šuqtū see pattū. √ šuqtūte TP vi 81 see pattu (ū), pl pattūte, p 853 cols 1, 2. √ šuquutu (G § 72) see šukuttu.



**šīru, šēru 1.** (§ 47). meat, flesh {Fleisch} § 65, 2; AV 8312. Hebr **שר**, poetic for **שר**. D<sup>H</sup> 20; ZDMG 40, 723; ZA ix 194, 28 compares Arb **شیر**. ið UZU, § 9, 241; S<sup>b</sup> 358; H 9 & 200, 13 ZU = ši-i-ru; Br 170, 4559; *pl* UZU-MEŠ, often in Z<sup>S</sup>; H 13, 143 BAR = ši-i-ru, Br 1803. — *a*) meat, flesh {Fleisch}. ið *pl* Asurb iv 14 (ix 59 without *pl*) see būru, 4 (188 col 1); one might read šir-ri-šu-nu (> širišunu) instead of bu-ri-šu-nu, which rather requires ina instead of ana; see also ix 37; ix 105, 106 see xutnū (348 col 1), laxū, 1 (478 col 1) & meçu (570 col 1). NE 17, 44; 19, 39 see šumū, 1; 58, 12 am-mi-ni xa-mu-u šīru-u-a (KB vi, 1, 165). KB vi (1) 106—7, 24 (*Elana*-legend, K 2527 + K 1547) nu-ru-ub(p) šīri; 36 (end) ik-ka-la ši-i-ra (+36). IV<sup>2</sup> 1\* iv 27, 28 a-kil ši-i-ri, Br 170. V 61 e 15 diqār A *pl* UZU = mē šīri, BA i 274, a pot of bouillon; 23 šēr alpi šēr LU-NITA. VAT2 4105 i 2 (end) i-ik-ka-al ši-ra-am. Bu 91—5—9, 269 O 24 i-na ši-ri-šu u da-mi-šu (*i. e.* of the slaughtered god), ZA xiv 181 & KB vi (1) 275 *rm.* ZA x 211, 14 . . . ši-i-ri:šu-u. II 24 *c-d* 61; also T<sup>M</sup> viii 86. — *b*) body, in *pl*: members of the body {Leib, Körper; Körperteile, Glieder}; hence šir(u) also a determinative before names of parts or members of the human or animal body; see V 61 e 10 *fol*; xinqu (326 col 2; ið perhaps (<sup>šīr</sup>) ME-KAN, ZIMMERN, *Ritualt.*, p 95 & *rm* 4), etc.; II 40 e 5, 6. It also means well-being. Anpi 92 UZU *pl*-šu-nu u-bat-tiq, I cut off their members. Asb iv 74 see nukusu (673 col 1, beg.). TP vii 33 UZU *pl* niši-ja u-ṭi-ib. Neb iv 53 Gula, the goddess, mu-ṭi-ba-at ši-ri-ja, etc., see 380 col 1 *b*. KB iii (1) 117, 8; 119, 5 see ṭābu, 1 (349 col 1 *b*); *ibid.*, col 2 *d* see T. A. B 7 O 9; 12, 14 etc. Also Br. M. 12215 (Xammurabi-text) ii 5, 6 whose deeds a-na ši-ir (<sup>i1</sup>) Šamaš u (<sup>i1</sup>) Marduk ṭa-ba. IV<sup>2</sup> 1\* iii 43, 44 (ið ZU, Br 170) see ṭābu, 2 (351 col 1, *med*); also see IV<sup>2</sup> 26 *b* 32 ša ana ši-ri (= ZU) la ṭa-ba; 28\* no 3 O 12 lu-ba-di ša UZU *pl*-MU (= ja). III 66 col 10, 34—35 bul-ta (ṭp > bulliṭa) ši-ri-a. NE IX col 2, 14 he that cometh (to us) šir ilāni zu-mur-šu (flesh of the gods is his body); X col 1, 7

(KB vi, 1, 204 & 210). NE 72, 29 ši-ir-a-ni-ja (my members) nissata um-dal-li, KB vi (1) 227: mein Fleisch. On šēr ku-pu see 421 col 1 & qūpu; KB vi (1) 31: Rumpf. On (<sup>šīr</sup>) imittu written ZAG & ZAG-LU, Fleischstück der rechten Seite & wol die rechte Keule, see ZIMMERN, *Ritualt.*, p 95 & *rm* 3; also see (<sup>šīr</sup>) šilqu (p 764 col 1) & šilqu. V 47 a 57 (<sup>i1</sup>) il-lu-ur-tum ši-ri-ja na-da-a i-da-a-a, & IV<sup>2</sup> 60\* B R 2. ina ṭūb šēri (written UZU) = welfare, health of body see p 350 col 1 *b*. ZA iv 240, 4 see xinqu (326 col 2); nakasu ša ši-i-ri see 672 col 1, below; & naglabu ša šēri *cf* naglabu, 643 col 2, above. — *c*) flesh & blood, next of kin {Fleisch und Blut; Blutsverwandter} § 30. V 34 *c* 47 see pir'u (826 col 1, below). II 9 *c-d* (K 245 iii) 23 ši-ir-šu (= NU-NU-NE), between bītu ṣīt libbi & da-mu-šu, Br 1969. II 29 *e-f* 61 see bišru (202 col 1); possibly to šēru, *q. v.*

Here perhaps also P. N. A x-še-e-ri (*var* -ra) Asb ii 126, 133; iii 4, 6 etc. ZA xiv 137; & again, *Johns Hopkins Circ.*, Je '84; ZK ii 290 *rm* 3. Also *cf* KNUDTZON, no 24 O 4.

Identical with šīru, flesh is:

**šīru 2.** oracle, oracular answer {Orakel, Orakelspruch}. HAUPT, AJP xvii 489 *rm* 3: refers, perhaps, originally to the inspection of the intestines of sacrificial victims = *haruspicium*; hence ið UZU. H 19, 358; S<sup>b</sup> 358 u-zu | UZU | ši-i-ru, Br 4559 & see 4564, tērtu ša šīri; perhaps also H 13, 143, see šīru, 1. ZIMMERN, *Ritualtafelu*, 89 & *rm* 2. — Notice šir dunqi: Neb iv 30 (<sup>i1</sup>) Šamaš ša-kin šir dumqi i-na te-ir-ti-ja; I 69 *b* 50, 51 šir dumki u šir šipri-ja (?) KB iii (2) 84; also KB iii (2) 90, 43. V 63 *b* 5 šir šik(?) nu iš-šak-na ina ter-ti-ja; 22/23 šir dumqi ša e-peš agī (or, parakki?) šu-a-ti ki-ma la-bi-ri-im-ma iš-šak-na in te-ir-ti-ja. — šir tukulti: I 49 *c* 19, 20 ina ma-kal-ti (<sup>amēl</sup>) XAL (= būru)-u-ti šir tu-kul-ti iš-šak-nu-nim-ma, BA iii 220, 221. — šir ti-kilti: K 2801 (= K 221 + 2669) R 25 ina šir ti-kil-ti, BA iii 236, 237. — šir ta-kiltu: III 15 *a.7* the gods ina an-ni-šu-nu ki-nim šir ta-kil-tu iš-tap-

pa-ru-nim-ma. — IV<sup>2</sup> 34 no 1 a 1 šir an-ni-i, 7, 13, 36; b 5, 12, 16. II 37 e-f 67 ši-i-ru pu-ut-tu-u. See also tērtu.

**šēru** 2. morning, dawn {Morgen, Morgen-dämmerung} < līlātu which see (483) for IV<sup>2</sup> 54 b 32, 41, 50; L<sup>4</sup> iii 9. §§ 29; 32 a γ; 42; 65, 1 = 𐤒𐤍𐤕. GGN '83, 94 & 102; BA iii 80. Asb x 71 ina ša (i. e., mā'al ša) še-e-ri ba-nu-u e-gir-ru-u-a, Z<sup>B</sup> 38; WZKM i 160. T<sup>M</sup> vii 143 (c) še-e-ru; 144 še-ru-um-ma še[-e-ru amsi qātā]; vii col 4, 10 (suppl. by 81, 7—27, 152 R) ina še-rim (also viii 68/71) BA iv 162/7. Rm 201, 6 mačartu (H 38, 78) ša še-e-ri ša (māt) Ēlamti, PINCHES, *Texts*, 2 no 4; ZA i 436, 437; THOMPSON, *Reports*, ii no 181. KB vi (1) 288/9 ii 12 i-na še-ri di(??, so SCHEIL, *Rec. Trav.*, xx 55, 56) -ib-ba-ra li-ša-az-ni-in. III 55 b 49 ina še-rim, in the morning (< ina urru, ina tam-xa-a-ti, 50), K 5641 R 4. ZIMMERN, *Ritualtafeln*, 112, no 11, 3 see napaxu Q (705 col 2, med), also no 75—78, 14; 45 iii 8 ina še-rim kīma <sup>(i1)</sup> [šamaš ačē]; 49, 4; 52, 3 ina še-e-ri; 75—78, 65 nap-tan še-rim, Morgenmahlzeit (& 89—90, 17); L<sup>4</sup> iii 9 nap-tan še-e-ri li-la-a-ti. 82—5—22, 63 R 1 ina še-e-ri, THOMPSON, *Reports*, no 170. DT 57 R 1, 2 see çaparū, 1 (885 col 2) & ZK ii 6. del 41, 92 (= 48, 97); NE 75, 45; 74 b 25 etc. see mim(m)ū, 565 col 1 (med). NE (55) V (ii) iii 43 [i]-na ša še-e-ri a[...], KB vi (1) 162; 445. IV<sup>2</sup> 3 a 38, 39 ina še-e-ri (= ID-TIK-ZI-GA) la-am <sup>(i1)</sup> šamaš a-çi-e, Br 6576; same id K 56 i 15 (H 71) = i-še-e-ir (Br 6610), whence BERTIN translates (RP<sup>2</sup> iii 94 foll), he (works) in the morning. K 11152 (frg of hymn to Ištar), the goddess is called (8) še-e-ru ša ur-xa-ti u-pat-tu-u. If šēru occurs as a verb the name <sup>(i1)</sup> Il-te-ri Cyr 177, 3, might be added here. See *Jour. Trans. Vict. Inst.*, xxvii 19; 36.

V 24 e-f 1 ti[-ib ūmi = mu-na-a[t-tum]; 2, še-e[-ri = še-xi-ri; 3, še-]-e-ri = na-ma-ru; 4, še-e-ri = mu-šu-ma; also see V 28 a-b 37, 38; TSBA viii 230 foll; AV 8305; Br 14155; KB vi (1) 337—8; 386; Lotz, *Quaestiones*, 52 (end). K 2008 iv 31 = II 27 e-f 12 ID-TIK-ZI-GA = še-e-ru, AV 8311; Br 6576. fem.

form šērtu 2, see below. Connected with šēru, 2. are also šeri'tu &:

**ši'āru, šiāru**, used as *prep.* ina ši'āri, contracted to iššiāri = tomorrow, in the morning {Morgen}; then also: not long ago, &, as soon as possible. BA i 484; HEBR. x 109, 110. used especially in letter-literature. K 167 R 5 ina ši'-a-ri al-lak (BA ii 24); K 618 R 7—8; K 983 O 8 (AJSL xiv 12, 13); K 572 R 2 iš-ši-a-ri (BA i 217 foll; PSBA xxiii 334); K 21 O 8, 9 ma-a-a-na ši-ia-a-ri e-pu-uš (do it tomorrow); K 979 O 7 ina ši-a-ri ša-ba-a-ṭi (< HEBR. x 196 fol); K 519, 18 (end) a-na ši-a-ri, *ibid* 5 ina ti-ma-li (*Rec. Trav.*, xxiii 160 fol); K 623 O 8; K 539 R 5; 83—1—18, 34 R 1 ina ši-a-ri; so also 83—1—18, 2 R 7; 83—1—18, 14 R 4; 83—1—18, 40 R 3 (AJSL xiii 211; xiv 10 & 179—80; xv 141; *Rec. Trav.*, xxiv 106, 107, *au plus vite*); K 493 R 1 = Hr<sup>L</sup> 1, 9, 35, 33, 51, 47, 108, 191, 206, 364, 391, 406, 407, 440. K 774 R 4 ši-i-a-ri (tomorrow) I will inform the king my lord, THOMPSON, *Reports*, ii, no 68; III 66 O 10 d see nu-  
—tu (641 col 1).

**šeri'tu**. V 61 v 44 (çubāt) še-ri-'-tu (+ 52 + 54; vi 3) in the list of festival robes furnished to šamaš, Malkatu & Bunēne. KB iii (1) 180 a morning-garment {ein Morgenkleid}.

**šāru** 1. = 𐤒𐤍, pr išūr, ps išurrū (= p/). wander, roam about, traverse {wandern, umherwandern, einherziehen}. IV<sup>2</sup> 5 a 38, 39 with the evil wind i-šur-ru (= UL-UL, Br 9146) šu-nu, they wandered about; 70, 71 and when the evil seven ina šupuk šamē i-šur-ru (= UL-UL); 1 a 24, 25 u-ri e-lu-ti u-ri rap-šu-ti ki-ma a-gi-e (= A-MI) i-šur-ru (= UL-UL). possibly also IV<sup>2</sup> 30 no 1 R 4 ilāni ša ša-m-e-e ta-šur (= MU-UN-DAX-DAX-GI-EŠ). — Q<sup>1</sup> K 41 c (iii) 4 (end) eš-te-ri, PINCHES, I perch (or √šerū, 3?). see nigicçu, 643 col 2, below; M<sup>8</sup> 97 col 2 √𐤒𐤍. — J — a) go somewhere, penetrate into {wohin seinen Weg nehmen, wohin dringen}. IV<sup>2</sup> 26 a 45/46, 47/48, 49/50 thy mighty word (o Marduk) ana tam-ti (çūçē, a-gi-e Purāti) u-šar (= UM-MI-LAL, Br 10109). ZIMMERN, *Ritualt.*, 64, 11 še-ix-tu tu-šar-ra; perh. Asb vi 66 their secret forests ša mam-ma a-

xu-u la u-šar-ru ina libbi, MEISSNER, ZA x 81, umhergehen (× KB ii 206, 207 sich niederlassen); &, again, JENSEN, ZA x 249, 250; see also WINCKLER, *Forsch.*, i 250 √šarū, betreten. pmt ZIMMERN, *Ritualt.*, 1—20, 3 (end) ilāni šur (var šu)-ru-šu (& 75—78, 20). — b) in the sense of šaxaṭu; cf Cant. 4, 8 שָׁחַט. IV<sup>2</sup> 31 R 7 (O 77) imēru atāna ul u-ša-ra, KB vi (1) 87 legt sich der Esel nicht auf die Eselin; 8 (O 78) ar-da-tum ina sūqi ul n-ša-ra [et(d)-lu]; but JENSEN, KB vi (1) 399 √ašaru (ו'ש) see above, pp 119, 120. Perhaps IV<sup>2</sup> 50 a 55 ša la u-šar-ru man-ma, T<sup>M</sup> iii 55.

Derr. would be mašāru, unless BERRY's reading magarru (AJSL xvi 50) & etymology √gararu, is correct.

šāru 2. slander, be hostile {verleumden, feindselig sein} cf Hebr שָׂרָה. J T. A. (Ber) 102, 6 (someone) i-ka-lu ka-ar-zi-ia u-ša-a-ru before my lord the king; 21, & (for this reason) u-ša-ya-ru, they slander (me); 24; ZA vi 246 m 5. — pmt Q perh. (Lo) 23, 26 ti-di i-nu-ma gab-bu ša-ru, ye know that all are hostile.

Derr. these 2 & šārūtu:

šāru 3. lie, slander {Lüge, Verleumdung}. K 84, 3 dib-bi ša ša-a-ri I have heard; 6, ša-a-ru la ta-qi-pa-šu, lies they are! do not believe them; Hr<sup>L</sup> 301; PSBA xxiii 342—344.

šāru 4. *adj* used also as *n.* T. A. (Ber) 189, 56—7 (amēl) ša-ri *pl*; 64 (end) (amēl) ša-ru = an enemy; 70 (amēl) ša-ru-ta *pl* (BA i 121 *fol*); (Lo) 42, 16 (amēl) ša-ri šar-ri, the king's enemy. (Ber) 71, 42 ṣābē ša-ra, 48 (amēlūti) ša-ru-tu will abandon it (the city); (Lo) 23, 32 (amēlūti) ša-ru-tum šu-nu, they are enemies; (Ber) 62 R 6 (amēlūti) ša-ru-tu (BA iv 118, 119 on this text); (Ber) 107, 21 (amēlūti) ša-ru-ta. (Ber) 78, 2 (KB v 412 *ad* 224 no 115) (amēlūti) ša]-a-ru[-ta]. Here, according to ZA vi 246 m 5 also (Ber) 40, 22; 34a, 32; (Lo) 35, 7; (Ber) 35, 32 gab-bi-šu-nu sa-ar-ru-utum (KB v 408, below), variants simply to šāru, not connected with שָׂרָה be refractory {widerspenstig sein} see, above, p 782, 1/2. *pl f* probably K 84, 18—20 at-tu-nu ap-pit-tim-ma ša-ra-te-

e-šu (*sc.* amāte) la ta-šim-ma-a (PSBA xxiii 344—48; JOHNSTON, JAOS xix 83 = *pl f* of šāru, *qnd*, comparing the German Windbeuteleien (?) × D<sup>Pr</sup> 152); K 79 R 19 see šipirtu.

šāru 5. — a) wind {Wind} id IM § 9, 54; Br 8369; H<sup>F</sup> 24 *fol*; HEBR. i 178; = שָׁרָה Job 9, 17; Neh 1, 3. AV 8052. III 4 a 37 ša-a-ru dan-nu. *del* 122 (129) il-lik ša-a-ru a-bu-bu me-xu-u. IV<sup>2</sup> 1 b 65, 66 ša-a-re (= IM) lim-nu-tum || ū-mu up-pu-tum; 3 a 50 [kīma] il-ti (like chaff) ša ša-a-ri ub-lu-šu (Br 8397); 9 a 61, 62 ki-ma ša-a-ri (= IM-EME-SAL); 10 a 41, 42 the sin I committed ša-a-ru lit-bal, let the wind carry away; 48 b 9 ar-kat-sun ša-a-ru i-tab-bal; 59 no 2 b 13 ta-ni-xi-ia lit-ba-lu sibit šārē (IM-XI-A). Creat-*frg* IV 33 ša-a-ru da-mi-šu a-na pu-uz-ra-tum li-bil-lu-ni; 47 u-še-ṣa-am-ma IM-MEŠ; 132 ša-a-ru il-ta-nu (the northwind; cf ZA iii 316 (Sn *Rass*) 78 ša-a-ri a-mur-ri, the westwind). VATh 4105 i 4 never me-e i-ri-id-di ša-ri, *Mitth. d. Vorderasiat. Gesellsch.*, '02, no 1, does the wind drive along the waters. K 3445 + Rm 396 O te-bi ša-a-ri, DE-LITZSCH, *Weltschöpf.*, 51 *fol*. K 747, 11 ina qabal ti-ib ša-a-ri (THOMPSON, *Reports*, ii no 235). H 86, 87 l 70 [ša?] ša-ar ḡ-irim la eṭ-pu, whom the blast of the desert carries not away. BAKS, *Diss*, 14, 91 kab-tu ki-ma ša-a-ri (+ 93): ina me-xi-e: ki-ma ša-a-ri. K 161 *col* 3 šiptu: ša-ru um-mi ša-ru ša-ru am-ma ili at-tam ša-ru bi-rit zi-e, ZK ii 11, 12. ki-ma ša-a-ri, ša-a-ru, IM-MEŠ (= šārē) er-bit-ti, *etc.*; zi-iq ša-a-re see zāqu, 2, zīqu (288, 289); siba sibitti with šārē see 745 *col* 1, *med* & § 128. Br 8395. I 51 no 2 a 20 IM-TAB-TAB-BA (= šārē erbitti); I 69 a 52 it-bu-n]im-ma ša-a-ri er-bitti me-xi-e rabūti. iṣ-ḡur ša-a-ri cf naḡaru, 715 *col* 1, *med*. K 4378 i 13—15 iṣ-ḡur ša-a-ri (Br 8130, 8453, 8454). V 16 a-b 33 ša-(a)-ru iṣ-ta-biṭ-su, Br 8369, 8380, see šabaṭu. a *pl* form we find in 83—1—18, 197, 8 IM-MEŠ (with the gloss ša-ra-a-ni) NU-DUG-GA-MEŠ (gloss: la ṭa-bu-u-ti) THOMPSON, *Reports*, ii 112. S<sup>c</sup> 290



i-im | IM | ša-a-rum; II 31 *c-d* 6; H 6, 168; 28, 613; 109, 45 (= V 11 *d-f* 45; D 129, 93) ME-IR | IM | ša-a-rum, Br 10421, 10424. V 21 *g-h* 15 <sup>(tu)</sup> IM = ša-a-ri; H 28, 616; Br 8370. S<sup>c</sup> 210 li-il | LIL | ša-a[-ru]; V 39 *e-f* 63 LIL-LA(L) = ša-a-ri, ið = zaqīqu, 290, 291; Br 5940; see also li(l)ū (481 *col* 1); ZK i 196; 298; S<sup>b</sup> 234. V 39 *e-f* 70 EL = ša-a-rum, Br 11176. II 38 *g-h* 21; V 20 *e-f* 51 PA-PA (= SIG-SIG) = ša-a-ru (see šaxarratu), Br 5622.

IM-XUL = šāru limnu, IV<sup>2</sup> 39 *R* 40 & often (see limnu, 488 *col* 1 § 1); IV<sup>2</sup> 5 *a* 38, 39 it-ti IM-XUL-li (see imxullu) ša-a-ri lim-ni i-šur-ru(-)šu-nu.

šarbilla see sarbilla (783 *col* 1) & below.

b) air, draft {Wind, Windzug}. K 519 *R* 15 ša-a-ru i-ka-si-ir (Hr<sup>I</sup> 108), the air will be kept away, JOHNSTON, JAOS xviii 163, 164; MARTIN, *Rec. Trav.*, xxiii 160.

c) quarter, region of the heavens, the 4 cardinal points {Himmelsrichtung, Himmelsgegend} H 40, 229. Sarg *Khors* 164 a-na er-bit-ti ša-a-ri, *Ann* 427. *del* 147 (156) u-še-qi-ma (1sg) a-na erbitti IM-MEŠ. Sarg *Cyl* 66 mi-ix-rit VIII (*bull* 82: IV) šārē VIII abullē ap-te-e-ma. K 13 O 9 a-na šu-pal ša-a-ru, Hr<sup>L</sup> 281; BA iv 527 in südlicher Richtung (or, ša-a-ru, bei niederer Strömung).

d) breath, favor {Hauch, Gunst} T. A. (Lo) 28, 23 e-nu-ma la-a it-ta-zi ša-a-ru ištu (šīr) bi šarri bēlišu, unless the (life) breath goes forth from the mouth of his lord, the king; 42, 36 ša-ri šar-ri u-ul ti-na-mu-uš išt-mu-xi-nu, let the breath of the king not depart from us (+40+41); 26, 7 ša-ri balātiḫa, the breath of my life (thus is the king called), +15—17; (Ber) 45, 55 tu-qa-na (Vaqū) ša-ri a-na ja-ši.

Creat.-*frg* VII (K 8522) O 6 Marduk is called il ša-a-ri ṭa-a-bi be-el taš-me-e u ma-ga-ri; 9 ni-qi-nu šāri-šu ṭa-a-bu, KB vi (1) 34—5; 351; KAT<sup>3</sup> 526. Sp II 265 *a* xx 10 ša-a-ra ṭa-a-ba ša ilāni šī-te-'e-ma, ZA x 10 M<sup>S</sup> 91 *col* 1 = grace, favor. K 8204 iii/iv 8 ša-ar-ka ṭāba li-zi-qam-ma, PSBA xvii 138, 139.

NOTE. — 1. KB vi (1) 469 suggests as verb, belonging to šāru: NE IX *col* 5, 47 (KB vi, 1, 208) a-n[a?] ... KIM xi iḫ-qi [š]a ilāni ina a-ma-ri i-ši-ir, he hastened to || er eilte hin, wie ein Sturm; also IV<sup>2</sup> 19 *a* 22 e-li-šu i-ši-ru-ma (ið SI); V 50 *a* 42 upon whom the evil utukku i-ši-ru (= SI-GA) stormed, blew, also NE X *col* 1, 14 a-a-nu-um-ma i-ši-ra; IV<sup>2</sup> 15 *b* 48 (*med*) ma-la pa-ni-ka i-ši-ru (= SI(G), Br 4422). Itm<sup>2</sup> 139, 14 (?) see nazaqu, 1 (660 *col* 2).

2. On IM = šār breath, in P. N. see JENSEN, ZA vi 252.

3. NE 66, 25 ul ša-ru ḫululka (?). JI-N 28, dein Schatten ist nicht kühl genug.

šāru 6. (?) S<sup>b</sup> 355 ša-ra | BAR | ša-a-ru, Br 6879. Same ið S<sup>b</sup> 354 = pa-rak-ku. V 41 *a-b* 4 šar-ru || pa-rak-ku; thus perh. šāru = šarru.

šāru 7. = 3600 = 6 *śápos*. AV 8052. S<sup>c</sup> 79 ša-ar | ŠAR | ša-a-ri; H 27, 604; Br 8234. ið < Sarg *bull* 79; *Cyl* 65; *del* 62—66 (66—68); ið > see Br 10072. § 75. šar = Zahlenperiode = Abschluss = 3600, die höchste Zahleneinheit der Babylonier; ZA xviii 84; 90. šu-uš-ša-ar II 45 *f* 28, 29, preceded by šu-uš]-ša-an. ZIMMERN, *Ritualt.*, 41—43 ii 12. See also literature quoted in the article nēr(u) 4, p 724 *col* 2. In its general meaning of quantity, superabundance {Überrass, Überschwang} we find šāru in II 19 *a* 7, 8 Anunnaki ilāni rabūti a-di ša-a-ri (= ŠAR-RA) i-tar-ru; b 45, 46 šadē zaqrūti a-di ša-a-ri i-xe-iš-šu; JENSEN, 2, 3: totality. AV 8034, Br 8235; § 25 (whence character sar; § 9, 34). See also REISNER, *Hymnen*, 71 O 14, 15, R 5, 6.

ša(gar?)-ru. K 4574, 18 (M<sup>S</sup> *pl* 12) see nusxu (700 *col* 2) & šabnu.

šarru (§§ 27; 63) *c. st.* šar (V 34 *a* 23); *pl* šarrāni, king {König} de SAULCY (1849). AV 8075; V šararu, shine. D<sup>H</sup> 20; 55; > RÉJ x 302, 303; D<sup>Pr</sup> 92 > RÉJ xiv 150 *bel.*; Z<sup>B</sup> 46; 104. S<sup>b</sup> 333 lu-gal LUGAL | šar-ru; H 18, 293; § 9, 238; Br 4266. II 31 *no* 2 *c-d* 9, 17; TP iv 55; Beh 1 *etc.*; V 14 *c-d* 48 šar-ri. Ø 252, 12 šar-ru um, AV 8073, Br 14469. IV<sup>2</sup> 5 *c* 37, 38 LUGAL-E = šar-ru. Cf Hebr ַשׁ. *pl* LUGAL-MEŠ Beh 3; LUGAL-LUGAL-MEŠ, NR 3, 4. Also < TP i 3; § 9, 303; Anp i 19 & 32, Br 9961. — referring to gods. Anu: IV<sup>2</sup> 5 *a* 28 si-bit-



ti-šu-nu mār šip-ri ša <sup>(11)</sup> A-nim šar-ri-šu-nu; *Adapa*-legend *R* 10 (end) a-na pa-ni <sup>(11)</sup> A-ni šar-ri, KB vi (1) 96. — Ašur šar (*var* <<) ilāni Esh iv 56; III 16 e 5 (<<); I 7 ix *E* 1; Asb viii 5; šar ilāni Ašur Asb iii 32; V 33 viii 41. — Ēa šar ap-si-i, ZIMMERN, *Ritualt.*, 75—78, 39 & often. Sarg *Cyl* 47 (37) <sup>(11)</sup> sar ap-si. — Marduk šar ilāni, V 35, 7; šar ilāni Marduk, Asb ix 11; V 55, 12. Often in *c. t.* as P. N. Marduk-šar-an-ni, Nabd 8, 8; *M*-šar-a-ni, 355, 2 *etc.* T<sup>o</sup> 5; AV 5164; HILPRECHT, *Assyriaca*, 56 *rm* 1. On V 46 *a-b* 8 see JENSEN, 130; & HOMMEL, "Die Astronomie der alten Chaldaer", *Ausland* 1891 *nos* 19, 20. — <sup>(11)</sup> Ninib šar-ru ma-ru ša <sup>(11)</sup> Bēl, H 80, 6 & 14. — Sin: šar ilāni ša šamē u erḡitim ilāni ša ilāni I 68 *no* 1 b 4, 5; *a* 29. — *b*) of human beings. Often: šarru rabū šarru dannu šar kiššati (on which see 454 & now, KAT<sup>3</sup> 27 *rm* 1; 30; 84) šar (māt) Aššur, *etc.* TP; Anp; Asb; Sarg *Ann* XIV 1; Anp i 32 šar-ra (*var* šarra)-ku. V 66 i 1/2 & *cf* dannu; KB iii (1) 114, 115 *col* 4, 5—6 Xa-am-mu-ra-bi šar-ru-um qar-ra-du-um, da-an-nu-um; Nebukadrezzar, son of Nabopolassar, šar Ba-bi-lam<sup>ki</sup> a-na-ku, I 65 *a* 7 *etc.* Nabd-Cyr Chron. ii 18 šu-lit-su u šar-ri, garrison & king. H 67, 43—44 ni-iš šar-ri-šu-nu ana axāmeš iz-qu (*var* ku)-ru; K 257 (H 128) *R* 1, 2 šar-ra (= LUGAL-RA) a-ta-a u-ša-aš (Br 6152 pa?)-ši (PRINCE, JAOS xiv 111; 123), verily, I will raise up the king. K 4223 iii 26, 27 a-na xar-ra-an šar-ri-im (BA iv 85—7). Often especially in letters: šarru bēlu; ana šarri bēlija, see HARPER'S *Assyrian & Babylonian Letters*. — *pl* LUGAL-MEŠ-ni = šarrā-ni Sn i 65; ii 55, 72; Esh *Sendsch*, *R* 21; D 49, 33; II 21 *a* 29; K 161 *a* 5 (ZK ii 2); <<-MEŠ, TP i 30; <<-MEŠ-ni, TP i 54. — T. A. (Ber) 7, 37 i-na ga-at šar-ra-ni, between us kings, ZA v 16; 140; (Lo) 1, 57 ša-ru-ti ra-bu-ti = great kings.

II 31 *no* 3, 1—5 (*d-e* 40 *fol*); V 41 *a-b* 1—5 šar-ru || ma-al-ku, ma-li-ku, lu-li-mu, pa-rak-ku, e-til-lum. II 33 *no* 3 = V 30 *a-b* 1—31 LUGAL (= šarru) Br 4266 *a* || of 1 mal]-ku, 2 mal]-li-ku,

3 m]a-lik, 4 SUD-DA (Br 7613), 5 ||| (iš-še-bu) <<< (Br 11886; H 36, 885), 6 <sup>(gi)</sup> || (Br 10073; Z<sup>B</sup> 46; H 32, 737), 7 SE || (Br 7490), 8 & 9 (*di-me-ir*) AN (Br 438), 10 (Br 5526), 11 (Br 4707), 12 UN-GAL (Br 5917), 13 (Br 2148), 14 (Br 8016), 15 UD-DA-GAL (Br 7912; D<sup>Pr</sup> 192), 16 KA-SAR (Br 645), 17 EN (Br 2816), 18 šar-ru (II 31 *f-g* 9, Br 10576), 19 EN-AN (Br 2823), 20 <-DI-MA (Br 1212), 21 GIŠ-TUK (Br 5728), 22 (Br 2107), 23 (Br 1401), 24 (Br 7834), 25 MU (Br 1233), 26 (Br 4437), 27 (Br 6905), 28 ZAG-SAG (Br 6385), 29 LA-BA-UD-DU (= Ē) Br 988, 30 (Br 8604), 31 (Br 8605). — II 44 *c-d* 1 see Br 1169; 47 *a-b* 5, 7, 8 Br 3862. S<sup>c</sup> 313 a-li-im | ið | šarru, Br 8887. II 38 *a-b* 67; V 16 *a-b* 7 NIR = šar-rum (Br 6286), H 28, 471 || e-til-lu (470). V 29 *g-h* 58 see Br 10451; 36 *a-c* 17 <sup>(u)</sup> šar (<<); *d-f* 13 (*u-mun*) < = šar-ru, Br 8754; K 4567, 3 see Br 6407. V 16 *e-f* 52 bīt šar-ru, Br 4254, 6247. — šarru also in connection with lubšu, 1 (474 *col* 2), lubūšu (475 *col* 1), lamxuššū (486 *col* 2), parḡu, 2 (836, 837), paššūru (846), ḡubātu (866, 867). — mār šarru & mār šarrūtu see māru (581 *col* 2).

On šarru & malku see *p* 548 *cols* 1, 2. — On šarru & compounds, BEZOLD, *Catalogue*, v 2182, 2183; AV 8076—86. — On šar ap-si = Serapis see LEHMANN, *Wochenschrift für klass. Philologie*, '98 *no* 1, *cols* 25 *fol*; accepted by PINCHES, JRAS '98, 445; also LEHMANN, ZA xii 396 *fol* > PEISER, *Or. Lit. Ztg.*, i *cols* 31, 32. — On Šarezer see HAUPT in CHEYNE, *Isaiah*, (SBOT) 113, 114; KAT<sup>4</sup> 84; 438. — On Šarru-ukīn & Šarru-ki-i-nu see SCHRADER, ABK '72, 162 *fol*; WINCKLER, *Sargon*, pref. xiv *fol*; JAT 340, 341; AV 8080, 8081. On Šargon II & Šarru-ukīn, KAT<sup>4</sup> 38 *rm* 3; 63. II 48 *a-b* 40 Šar-gi-na = šar ket-ti, Br 12234. — *adv* šarriš; *f* šarratu; *abstr. n.* šarrūtu, see below.

**šerū 1.** שרע. germinate, grow luxuriantly, thrive {keimen, wachsen, (üppig) gedeihen} § 109; ZA v 9 *rm* 3. III 4 *no* 4, 37—8 great, wild vines ina libbi še-ru-<sup>u</sup>-ni || ša-a-ru dan-nu ka-a-a-ma-nu i-na bir-tu-uš-šu-nu a-la-ku, AV 8314. p<sup>s</sup> K 710, 5 rag-gu ixaliq ket-tu ibašši dan-nu i-ša(e)r-ri mešrū. p<sup>m</sup> perh. T<sup>M</sup> i 21 (*ic*) bīnu ... ša kim-ma-tu ša-ru-u. — J III 54 *c* 45 la šur-ru-u še-im (K 712 *R* 7); K 955, 16 la šur]-

ri-e bu-bul-ti, THOMPSON, ii 88 & 270; Nichtgedeihen, Misswachs des Getreides. Perhaps K 4995 (H 124) *O* 17 šur-ru-u : ina šur-ri-i xab-bu-ur-šu (D<sup>H</sup> 34 *rm* 2; Br 7461, 3530); also II 16 *f-g* 30 xab-bur-ru la i-ša-r[u (= Q p<sup>s</sup> ið SI = išaru)]; 31, 32 še-ir-tum a-a u[-šar-ri], BA i 460 *rm* 2; ii 303, 304; JENSEN, ZA i 409 *fol.*

Derr. mašrū, mešrū (610, 611), šer'ū, šir'ū, growth; širūtu; še-ir-tum.

šer'ū, šir'ū. growth, luxurious growth, vegetation {Wachstum, üppiges Gedeihen, Pflanzenwuchs}. § 25; LYON, *Sargon*, 66; BA ii 143, 144. ið AB-SIM, § 9, 141. III 43 *d* 6; I 70 *d* 13—15 see birū, 2 (189 *col* 2) & birītu, 1 (197 *col* 1). Sarg *Cyl* 36 the desert land which had never been irrigated šer-'a šu-zu-zi-im-ma, to raise a rich vegetation (KB ii 45, after LYON). V 43 *a* 13 Simānu is called arax ši-ir-i ebūri. JENSEN, 311 (× himself, ZA i 409) šer'ū = grain in ears {Ähre}; thus V 43 *a* 13 = harvest month. H 71 (K 56 i) 6—7 (*cf* V 17 *b* 19, 20) ši-ir-a . . . i-max-xa-aç; 8, 9 pi-i ši-ir-i-šu u-sa-ap i-ša-kan, Br 3832; AV 8301. 82—8—16, 1 iv 9 ab-si-in | KI-AŠ (*i. e.* —) AŠ di-li-min-na-bi AB-SIM še-ir-'u-u, S. A. SMITH, *Misc. Texts*, p 26; HOMMEL, *Sum. Lesest.*, 96; Br 9641, 9642. SCHEIL, ZA x 202, 6 še-ru-' : ša ir-ri aš-ta-pi-ru pul-lu[-uk-ku]? 81—2—4, 206 R 5 ši-ir-'a-ša ibašši (ið I-KU + Br 51) CRAIG, *Astronom. Texts*, 27. III 53 *a* 2 (kakkab) APIN a-na ABSIN (= šer'i) šur-ri-i, KAT<sup>3</sup> 428: Ähre: Name des Sternbildes der Jungfrau in Arsacideninschriften; THOMPSON, *Reports*, ii, *pref.* xxiii. *abstr. n.*

šir'ūtu. Esh Negoub, 13 ši-ir-'(u)-u-sa, BA iii 207 sein Halm (× SCHEIL, *Rec. Trav.*, xvii 81, 82 ši-ir-' u-sa).

šarū 1. (? שרה) 𐤔 begin, open, dedicate {öffnen, beginnen, einweihen}. III 53 *a* 2, see above; 3 šur-ru-u ša la-pa-ti ABSIN il-lap-pat-ma, with the gloss še ina ū-me-šu u-šar-qa; ri-eš me-riš-te šur-ri, T<sup>M</sup> 118. Anp ii 87 a palace in Tilu-u-li u-šar-ri (III 6 *O* 36 u-sa-ri = 𐤔); 101 ēkal ina Tuš-xa(-an) u-ša(*var* sa)-ri. Asb x 107 (the bīt ri-

dūti) ina xidāti ri-ša-a-ti u-šar-ri-šu, I dedicated it, KB ii 235. Rm III 105 i b 14 šip-ri ša-a-ši u-šar-ri-i, WINCKLER, *Forsch.*, i 254 *fol.*, JRAS '92, 350 *fol.* II 22 *a* 53 (K 4335 iv 24) ri-eš šur-ri-e. Here, according to WINCKLER, also Asb vi 66 (see šāru, 1.). 83—1—18, 287 R 3 lu-u la (arax) Addari u-šar-ri; K 2085, 4+7 a-šar u-šar(šir)-ru; a-šar u-še-ir-ru-u, where it began; THOMPSON, 264; 268. 82—5—22, 78 R 7 is-su-ri la u-ša-ru-ni la e-rab, unless they have begun I shall not come in (*ibid* 217). — 𐤔 u-sa-ri, see 𐤔.

Derr. tašritu, tišritu, šurru, & šur-ratu.

šerū 2. V 36 *d-f* 38 bu-ru | u | še-ru-u, Br 8757, preceded by na-qa-bu (718 *col* 2). ZK ii 373 refers to שר split (× Z<sup>B</sup> 56 *rm* 1), separate *etc.*; if so, then here perhaps, T. A. (Lo) 8, 27 even if all the friendly relations which we have had with one another šu-ur-ru-um-ma, had ceased (ZA v 156, 157 comp. שר?). — Š ZA v 68 R 6 (& p 71) šu-uš-ra-ku, I unloosen (?). K 3600 R 12 (Ninā) mu-ša-aš-ra-a-at (or √ašaru, 3; see p 120) ka-ti-e (ZA v 75); 23 šur-ru-u, CRAIG, *Rel. Texts*, i pl 54. BEZOLD, *Catal.*, 1457 dunnamā u-ša-aš-ra, M<sup>S</sup> 97, the weak he supports. P. N. Šu-uš-ra-an-ni, AV 8610. — All this is mere suggestion. It is more probable, that the Š-forms, quoted here, belong to:

šerū 3. II 34 *a-b* 15 UŠ (?) = še-ru-u in a group with si'ū, sanabu, sinbu. ið usually = emedu (Br 5045); thus KB vi (1) 530 suggests: erect, put up {aufstellen}. K 56 iv (II 15 *a-b*) 15 gu-šu-ra dan-nu i-še-ir-ri (= BA-AB-GUŠUR-RI). — Here, perhaps, also ZIMMERN, *Ritualtafel*, 1—20, 41 iš-tu kakkab ša-ma-mi uš-ta-ta-ši-ru-ni; but see KAT<sup>3</sup> 421 *rm* 3. A Der. would be:

šerū (?) 4. pedestal, base {Postament}. ZIMMERN, *Ritualt.*, p 140 *rm* γ on K 4174 iii 12 GI-KI-IT-MA-XA-A-KU = še-ru-u; thus *Ritualt.* 31—37 i 38 GI-KIT-MAX = šerū; ii 6; 41—42 i 3. — V 26 *g-h* 25 GIŠ-ŠE-KAK (= RU) = še-ru-u || ziḡpu; KB vi (1) 530; D<sup>Pr</sup> 83 stalk, stem {Stengel}. Also see šurinnu.

šerū' 5. ið BU of sanabu II 34 *a-b* 13 (Br

7535) is also used for še-ru-u, II 34 no 6 add, AV 8314; see also Br 2491, 5045, 7542, 9684, 10322, 11360 (compares V 22 a-d 54). Br 7576 quotes II 34 no 6, add BU (si-ir si-ir) BU = šu-ur-ru-u. II 34 no 6 R 20, 21 (sa-ar) SAR & SAR-AK-A = šu-ur-ru-u, Br 4342, 4357; also cf Br 5064.

šarū 2. see lakin (477 col 1); it is preceded by mušarbidu || sukallu. Perhaps here, also, II 29 c-d 5 (K 2022 iii O) TIK-TUK = ša-ru-u, AV 8053, Br 3314; if, indeed, l 6 SAG-TIK-TUK is = šar-xu. See also Ru 343 R 4 TIK-LAL = 'šur-ru-m, Br 3306 & see maqaku, 577 col 2, below. Sp II 265 a xxi 11 i-na(-)a-ša-an-ni a-xu-ru-u ša-ru-u u u(šam?) -xu; *ibid* xxiv 6 see šarxiš.

šūru 1. bull, ox {Stier, Ochs} §§ 31; 46; 64; D<sup>H</sup> 19; D<sup>Pr</sup> 43, = שׁוֹר. Sn v 74 see marū, 2 (584 col 2) & šummannu. V 28 c-f 8 šu-u-ru (7, lu-u) = al-pu, AV 8564; H 21, 411. 82—3—23, 131, 12 (end) šu-u-ri taš[ri-ix-ti], WINCKLER, *Forsch.*, ii (iii) 570 *fol.*: tadellose Stiere. Against reading šu-u[-ru] = ox in II 16 c 37 see BA ii 285, 286; id GI-U-QI(KIN) in b suggesting rather šūru, 2. ZA iv 25, 5 šu-ra-ta.

šūru 2. some kind of reed {ein gewisses Rohr}. Perh. > šur'u from /šerū, 1 or 3? AV 8564. V 32 d-f 66 (Br 2507) see ximmatu, 1 (324 col 2), III 4 (no 7, 5) 58 see quppu, 1. *rar* reads šu-u[-ri], KB iii (1) 101 *rm* 9. 81—11—8, 154 R col 3, 14 (dupl. of preceding) reads ina qu-up-pi ša šu-u-šu, in a receptacle of wicker; see šūšu.

šūrum 3. S<sup>c</sup> 5 a 7, 8 šur = šu-u-ru[n], Br 2991.

šurrū 1. AV 8586. Here are classed some forms, whose meaning and etymology is yet unknown. S<sup>c</sup> 153 ta-ab | TAB | šur-ru-u; cf S<sup>b</sup> 69, Br 3773. II 33 c-d 72; 28 b-c 47 <sup>du</sup>du-<sup>du</sup>du (= LAX-LAX) = šur-ru-u, Br 4949, between da-ru-u & pa-ak-da-ru-u. II 39 g-h 54 TAB = xam-a-tu & šur-ru-u (ZA ii 89); *ibid* 56, 57 ix-mu-ma : šur-ru-u : ix-mu-ma : ša-ka-nu, Br 8309.

šurrū 2. priest, magician, see surrū, 1 (783 col 1) & Br 3714.

šurru 1. (> šūru > šur'u) properly a: J of šarū, begin, dedicate; f šurratu, AV 8584, 8585. beginning {Anfang}. TP i 62 (vii 71) i-na šur-ru šarrū-ti-ja, in the beginning of my reign = ina rēš šar-rū-ti-ja. Šalm, Ob, 22 ina šur-rat šarrū-ti-ja: Mon i 14; ii 66. Anp i 43 (end) see KB i 60 *rm* \*: im ersten unserer Regierungsjahre.

šurru 2. ZA vii 22 *etc.* for surru (782 col 2), issuri > ina šurri, AV 8585; and add 83—1—18, 2 R 1+14; Bu 91—5—9, 183 O 23 i-su-ri (H<sup>L</sup> 391, 340); *adv*:

šurriš. BA iii 271 for šurriš (see 782, 783). ZA iv 236, 29 inūx a-na 'šur-ri.

šur-ru-m see šarū, 2.

šu-ri-'im-am-mu, make me to love Neb i 69 see ra'amū; AV 8561.

-šērī (= tenth {zehnter}?) T. A. e. g. KB vi (1) 78—9 = (Lo) 82, 6 i-na il-te-en-še-e-ri-i, in the eleventh; see *ibid* i-na ši-i-in-še-e-ri-i; 7, i-na ša-la-še-e-ri-i, ina er-bi-še-e-ri-i (ba-a-bi).

šerru. small, weak; n child, infant {klein, schwach; Kind}. /šararu, 3? ZA viii 235 & *rm* 1. AV 8321. K 2619, 21 see šizbu. KB vi (1) 284, 51 (end) ja u-še-šir šer-ra, und möge kein Kindchen richtig werden lassen; +61; 286, 19 šer-ri (& *rm* 16); *del* 52 (55) šer-ru followed by dan-nu, 53 (56), KB vi (1) 232; but HAUPT, BA i 128 suggested šar-ru[-ru]. K 2148 ii 6 ina šumēli-ša še-ir-ra na-šat-me tulā (qirta?) -ša ikkal ina imittiša ikarrab, on her (its) left (arm) she carries a child which feeds on her breast, (and) with her right hands she blesses; description of a statue of Bēlit-ili, ZA ix 121; 417; KAT<sup>3</sup> 429. IV<sup>2</sup> 58 b 48 šer-ru ša ana xa-bu-ni-ja anaššū ana xa-bu-ni-ki tanašši, ZA xvi 176, 177; c 34 i-šal-lup šer-ru ša ta-ra-a-[ti], sie reisst gewaltsam das Kind von den schwangeren heraus (*ibid* 180, 181). Here according to KB vi (1) 154, 155 also NE 22, 42 ki-i šer-ri la-'i, against, above, p 464 col 1 end. ZA iv 111, 123—6 Nabū-šulīšir ta-li-im-šu še-ir-ra-am zi-it lib-bi-ja = KB iii (2) 6 col 3, 6—9. V 47 a 24 šer-ru ki-ma a-tur a-na ri-e-ši. III 61 a 18 the people will sell their children (šir-ri-ši-na) for money. II 32 (a)-b 78 šer-ra mu-xur, an infant receive with



compassion! V 23 *b-d* 33 TUR-DA = šer-ru (Br 4134) & ʕi-ix-ru; la-ʷ-u, la-ku-u, 34. V 38 *a-c* 15 ʔ (gi-na) TUR = šer-rum, followed by ʕi-i[x]-rum; la[-ʷ-u?], la[-ku-u?], Br 4154 & see Br 4157 *ad* ⊕ 252 R 11. K 7331 iii 11 (še-ir-ru); JAOS xxii 210; II 35 *a-b* 54—56 || daqqu (265 *col* 2) & lāʷū (465 *col* 1); ⊕ 51 iv 11 še-ir-ru || la-ʷ-u-n, la-ku-u, gu-da-du (see qudādu). še-ir-rum ma-ar, see 581 *col* 1, *med* § 2; also cf bišru; & bandū, 179 *col* 1, *med* for S<sup>a</sup> v 30 *fol.* *f* perhaps IV<sup>2</sup> 51 a 39 a-na šer-ti-it-ta-din ina ra-bi-ti-im[...].

(ilat) Šērūʷa P. N. of goddess. AV 8315. K 2852 + K 9662 iii 7 (end) a-na Ašur Bēlit (= NIN-LIL) Še-ru-u-a, WINCKLER, *Forsch.*, ii 36 *fol.* K 252 i 9 (= III Rawl. 66) (ilat) Še-ru-ja ilāni rabūti; iv 31 (PSBA xxi 118 *fol.*). Also K 501, 27 *sal* (ilat) Še-ru-u-a-e-tera-at, P. N. (Hr<sup>L</sup> 113 R 8); id K 1619 B R 1 (Hr<sup>L</sup> 309) ša (ilat) Šērūʷa-e-ṭe-rat, mārtu rabītu ša bīt ridū-te (Hr<sup>L</sup> 309); see on this letter HOMMEL, *Gesch.*, 694 *rm* 4; TIELE, *Gesch.*, 406, 413; AMIAUD, BOR ii 197 *fol.*; SCHEIL, ZA xi 49; WINCKLER, *Forsch.*, ii 53—59; JOHNSTON, JAOS xx 244—49. 83—1—13, 1847 R iv (*sal*) A-m-ti (ilat) Šērū-u-a (PSPA xviii 256). L<sup>4</sup> i 32 he prayed to NIN-LIL (= Bēlit) Še-ru-u-a ru-bat i-la-a-ti be-lit ištārāti. KB ii 6—7, 15 we have Ašur Še-ru-ʷa, Bēl, Zēr-bani-ti, Nabū, Tašmētum *etc.*: KAT<sup>3</sup> 429 *rm* 2: ein Name der Ištār, speciell als Muttergöttin, der ursprünglich der Bēlit von Nippur zugehören wird. — LEHMANN, ii 34 *fol.* connects Šērūa with Erūa (𐎶𐎵𐎶); but, JENSEN, ZDMG 50, 258 would rather prefer a connection of Šērūa (= ʕarpanītu) with šēru, morning & morning-dawn.

širū (?). II 50 *c-d* 64 KUR-ŠI (cf ŠIR, 67) -RUM-KI = šad šir-[i-i], Br 9289; ZDMG 53, 656 *fol.*

šūrubu. ʔerebu (95, 96). — a) ʔ pm IV 55 (= IV<sup>2</sup> 48) a 20 when the king the people of N a-na bīt ʕi-bit-tim šu-ru-bu (+ 22); II 9 *d* 33 ina su-ki šu-ru-ub. — b) ac NE 22, 47 a-na šu-ru-bi, KB vi (1) 154, 155. K 2801 R 2 e-piš šip-ri u šu-ru-ub pi-ris-ti, BA iii 236,

237. V 55, 54 a-na libbi alāni la šu-ru-bi.

šūrib. ʔ ip of same verb. *q. v.* & KB vi (1) 293, 299 l 21. A deriv. of this verb is:

šūrubtu 1. *f* ingathering, produce {Einbringung, Feldertrag}. ZA i 194; cf Job 39, 12. §§ 65, 33; 88b & *rm*; BA i 289. II 15 *c-d* 42 i-na šu-ru-ub-ti (id MU-UN-DU) su-lu-pi; thus also supplement II 33 *g-h* 19. H 68, 17—20 = II 52 *no* 3, 64—67; H 68, 13 a-na šu-ru-ub-ti ebūri, Br 1290. V 61 e 31—33 u mim-ma šu-ru-ub-ti Ē-BAR-RA, and all that is gathered into E. AV 8569; see also *Rec. Trav.*, xx 206 *col* 2, 11.

šurbū 1. *adj f* šurbūtu (§§ 38; 39; 65, 33b; ZA iv 70 *rm* 2) great, powerful, lofty, majestic, brilliant {gross, gewichtig, hehr, majestätisch, herrlich} || rubū *q. v.* AV 8575. used especially in connection with gods & goddesses; & demons. Marduk: ina kāl ilāni <sup>pl</sup> šur-ba-ta i-lut-ka, great over all the gods is thy divinity; KB iii (2) 78, 5—6 ša ina I-gi-gi šu-ur-ba-tim a-ma-at-su i-na A-nun-na-ki šu-tu-ga-at be-lu-ut-su; 78, 28 bēlu šu-ur-bi-i || e-te-el-lu ʕi-i-ri; 92, 48 be-lu šu-ur-bi-ja. — Ninib: dan-dan-nu ʕi-ru šur-bu-u, Šamš i 20; *ibid* 2 ša-ga-pi-ri šur-bi-i. — Bēl: ZIMMERN, *Ritualt.*, 26 iii 41 (ilat) Bēl šur-bu-u. — Nusku: TM i 122 (ilat) Nusku šur-bu-u i-lit-ti (ilat) A-nim (i 144; ii 1; viii 1). — To Kingu Tiāmat says: lu-šu-ur-ba-ta-(m)a (§ 39) xa-ʷ-i-ri e-du-u at-ta (or pm?) see KB vi (1) 6—7, 31; *Creat.-frg* III 103 (lu-u šur-ba-ta-ma xa-i-ri, *etc.*). — *f* Ištār šur-bu-ut ilāni, II 66 *no* 1, 4. K 3456 R 34 (ilat) Iš-tar šur-bu-tum, PSBA xxi 40 *fol.*; K 11152, 2 Ištār šur-bu-tum e-til-lit axē-ša; K 3464 O 23 (Ištār) mu-tal-la-tum šur-bu-tum Ir-ni-ni bēltum (CRAIG, *Relig. Texts*, p 66). K 4931 O 13, 14 be-el-tum šur-bu-tum (H 116—117; Br 1144); 81—6—7, 209, 1 a-na (ilat) Iš-tar bēlti šur-bu-ti; 34, (ilat) Ištār bēlit šur-bu-ti, & 41 (BA iii 260 *fol.*). N 3554 O 3 bēltum šur-bu-tum al-si-ki, PSBA xxiii 120 *fol.* — Beltis of Nippur is called be-il-tim šu-ur-bu-tim, KB iii (2) 8 *col* 2, 12. IV<sup>2</sup> 54 b 29 (Bēlit) ii-tum šur-bu-tu.



ZIMMERN, *Ritualt.*, 26 iii 38 (ilat) Anatum . . . šur-bu-tim; 51 (ilat) Gu-la bēltu šur-bu-tu. (ilat) Nanā šur-bu-ti ilāni, *Rec. Trav.* xx 205 (no XLII) 2. — H 94—5, 66 1a[-bar-tu] šur-bu-tu, Br 4974. *pl* IV<sup>2</sup> 52 b 49 ilāni šur-bu-tu (§ 67b). — Also cf ZA v 58, 41 šur-bu-u šumu-ka, great is thy name. — Of kings etc. Šalm, *Ob* 71 see ǧalmu, 2 (878 col 2). ZIMMERN, *Ritualtaf.*, 100, 28 (end) ina pu-ut šu'i šur-bi-i, vor dem grossen Schaf. Br 41; 2996 & AV 8575 quote ʔi-u šur-bu-u. ZA v 59, 3 šur-bu-u na'-du ar-mu. — S 28, 7 SAG-GAN-NA = šur-bu-u, Br 3597. V 13 a-b 46 UN-GAL = šur-bu-u (Br 5919; also = šarru). *abstr. n.* is:

šurbūtu. greatness, majesty, etc. {Grösse, Majestät, etc. IV<sup>2</sup> 30 no 1 a 20, 21 šur-bu-u (see K 4995 R 8—9 = H 125) ina šur-bu-ti-ka, Br 1166; Z<sup>B</sup> 50; FLEMMING, *Neb.*, 51.

šurubū 1. II 31 (e)-f 4 šu-ru-bu-u, followed by ra-bu-u (5) & e-til-lu (6) AV 8567.

šarab(pu) || alāku. II 35 e-f 54 ša-ra-bu = a-la-a-ku.

(amēl) šar-ra-b(p)u, K 2085, 16 + 26 (AV 8072).

šarrabu 1. KAT<sup>3</sup> 366; 412 *rm* 4 (Brenner = שרר Isa. 35, 7; 49, 10); 415: not = שרר. AV 8072. V 46 c-d 22 (i<sup>1</sup>) šar-ra-bu (Br 12531), name for Nergal in the westland (MAR-KI); cf II '54 c-d 76, Br 12557; III 68 a 66 (i<sup>1</sup>) DAN (= KAL) šar-ra-bu EDIN; preceded by (i<sup>1</sup>) DAN bi-ir-du EDIN, Br 12877, 12878. II 28 no 4, add (i<sup>1</sup>) šar-ra-ab(p), AV 6606, Br 12555. — Sp II 265 a xxi 2 see parasu 833 col 1, ll 4—5. MARTIN, *Textes relig.*, '03 also compares שרר: 'mirage' = desert. (amēl) šurābu an official {ein Beamter} KB iv 42, 14 ma-xar I-tab-bu-u (amēl) šu-ra-bi.

šarb(p)u, šurb(p)u 1. frost, cold {Kälte, Frost} AV 8058, 8574. See sarbu, 2 (cold wind) 783 col 1. KB vi (1) 218, 6 (= NE 73, 6) š(s)ar-bi u tam-rim (& 13); 200, 18; frost & heat {Frost & Glut}. K 883, 16 . . . nin mu-ma-a-te a-na š(s)ar-bi u-tar-ra, BA ii 633, 634; √שרר = CRAIG, *Relig. Texts*, 26 R 2. V 22 a-d 34, 35 še-ig | A-AN | šur-bu & šar-bu (also

= zunnu, zananu, nalšu, nalāšu) Br 11397—8. K 4219 R 6 (M<sup>S</sup> *pl* 10) preceded by šal-gu, šu-ri-bu, na-la-šu. — See JENSEN, *Theol. Litztg.*, '97 no 1; IDEM, ZA i 250 *rm* 3 compared Tlm. שרר; SARCE, ZA ii 95—97. Z<sup>B</sup> 27 & 46 √rapū; DELITZSCH, *ibid* 116 √šarapu; KAT<sup>3</sup> 366 perhaps = שרר, Isa. 49, 10 = Gluthitze. A || is:

šurīb(p)u, AV 8559. I 28 a 14; IV<sup>2</sup> 55, 1 R 2 see xalpū; Br 3063; ZA xviii 192 *rm* 2; IV<sup>2</sup> 58 a 11 u-xal-la-q um-mu kuççu xal-pa-a šu-ri-[b(p)]u, ZA xvi 168—9; Z<sup>B</sup> 27; 42. K 3182 iv 13 (ZA iv 12) . . . ku-çu xal-pa-a šu-ri-pa (var bu) šal-gi, AJSL xvii 143 cold, frost, sleet, snow. NE VI 33 see KB vi, 1, 168—9; 449. III 61 b 2 in the month Tebet šu-ri-bu ibaš-ši, ZA i 250 *rm* 1. II 32 a-b 33 šu (II Rawl. la!)-ri-bu between tak-ça-a-tum (cf kuççu) & šal-gu. V 12 c-d 43. . . . GE-A = šu-ri-bu (Br 14201) followed by um-ma-nu (44) & preceded by šal-gu, im-ba-ru (42). V 22 a-d 28 a-šu-gi | ið, Br 11758 | šu-ri-bu, preceded by ma-am-mu-u & xal-pu. 83—1—18, 1330 iv 2 > A-DI (a-ma-am) = šu-ri-bu; iii 10 GAB<sup>(du)</sup> = ka-ma-rum ša šu-ri-bu, ZA i 248 *fol.*

šurubtu 2. c. st. šur(u)bat. shudder, fear {Schauer, Graus, Furcht}. K 3182 iii 24 [ina] šu-ru-bat ǧēri ri'-u i-max-xar-ka, AJSL xvii 141, in the shudder (created) by the field (desert) the shepherd prays to thee. Anp ii 78 the terror of my majesty etc., see namurratu (688 col 1, below) > AV 8573. A || is:

šurībtu. Anp ii 119 (var III R 6 ba-at) see namurratu, iii 24 šu-ri-bat kak-kē(a) (māt) Kal-du u-sa-xi-ip || pul-xat; AV 8558. Šalm, *Ob* (& Lay 91) 84 šu-ri-pat kakkē-ja a-di mar-ra-ti is-xu-up; KB i 138, 139.

šurubb(pp)ū, § 65, 38. AV 8568. — a) shudder, shivers, fever etc. {Schüttelfrost, kaltes Fieber} BALL, PSBA xiii 103. IV<sup>2</sup> 15\* i 37, 38 (ið ŠA(=LIB)-GIG, Br 3065) see ʔi'ū, 348 col 2; Z<sup>B</sup> 26, 27. I a 1—3 see xarbašu (336 col 2, med) Br 11701. KB vi (1) 280 iii 9 šu-ru-bu-u lib-ši, Schüttelfieber möge entstehen; 282, 12, 13, 16 etc.; 541—2. T<sup>M</sup> vii 39 (supple-

mented by BA iv 161) . . . šu-ru-ub-bu-u ša zumrika. — *b*) || ša(u)rbu. V 22 *a-d* 29 še-ig | A-ZA-AD | šu-ru-ub-bu[-u]. III 54 *a* 24, 25 šu-ru-ub-u. K 1395, 2 when the moon appears on the 30<sup>th</sup> day šu-ru-ub-bu-u, there will be frost. 82—5—22, 53, 5; 80—7—19, 54, 2; S 1974, 6 & 7 šu-ru-ub-bu-u ina māti ibašši; K 774, 3 šu-ru-ub-bu-u ku-uç-çu; Bu 89—4—26, 27, 3; K 877 R 6 šu-ru-ub-u [ku-uç-çu] = THOMPSON, *Reports*, ii nos 59, 60, 61, 62, 68, 81 B, 84.

šurbū 2. K 4197, 2  $\rightarrow$   $\nabla$  A+DI  $\nabla$  = šur-b(p)u-u; D 73 *rm* 7; Br 3064.

širibu (?) T. A. (Ber) 189, 69 (amēlu) ša-nu u la-a ši-ri-bu, BA iv 121 *fol.*

ši-ir-ba, KB v 178 on T. A. (Ber) 42, 15 ši-ir-ba, read ši-ir-ma, *q. v.*

šarbabu 1., whence according to some mušarbibu; but see rababu, 2. AMIAUD, *Rev. d'Assyr.*, ii 12 derives mušarbibu  $\nabla$  šababu.

šarbabu 2. *n*? Creat.-*frg* III 28, 29 (KB vi, 1, 16—17) & Sp II 265 *a* xxiv 11 see xarmamu, 338.

šarabdū. II 32 *a* 56 XI (šar-ra-ab-du)  $\rightarrow$  (AV 8068, Br 8259), which JENSEN, KB vi (1) 389 combines in meaning with ākil qarçē of *b* 58. Here, probably, belongs the name <sup>(1)</sup> Ša-ra-ab-da-a, one of the company of Nergal, KB vi (1) 76, 6; 78, 3; KAT<sup>3</sup> 461; JAT<sup>3</sup> 330; also BA iv 131, 132 on T. A. (Ber) 236 + 239 *a* + 234 + 237, 21.

šarbaṭu, whence muttašrab(b)iṭu, see *p* 626 *col* 2; according to BANKS, *Diss*: blow {wehen}  $\times$  Br 7572.  $\nabla$ <sup>th</sup> BANKS, 10, 39; 18, 38 qar-rad <sup>(1)</sup> Nergal it-ta-na-aš-rab-biṭ (webet und wehet) = REISNER, *Hymnen*, 7, 39; 95, 38.

šarbillu, AV 8057 see sarbillu (783 *col* 1); II 31 *d* 8; Br 6963, 10428. HOMMEL: Schwacher Wind.

(GIŠ) ŠIR-GAL, ZA xvii 196—7 *rm* 4, perh.: marble {Marmor}; see parūtu (840 *col* 1). OLZ '04 i *col* 3.

šar-ga-nu, AV 8060. See sarganu, 783 *col* 1. OPPERT, ZA iii 124 ( $\times$  his former reading Bingānu, 179 footnote) derives the word from šaragu, be powerful, mighty; comparing שרני and connects with it the name Šar-ga-ni-šar-ali

(or maxāzi; strong is the king of the city KB iii (1) 100 *nos* 1 & 2. Also see HILPRECHT, *OBI*, i *p* 16; M<sup>c</sup>CURDY, *History, Prophecy & the Monuments*, i 104. KAT<sup>3</sup> 17, 18. On Šargāni-šar-ali & Sargon I see HOMMEL, *Geschichte*, 301; LEHMANN, BA ii 611 *fol.*

šurdu ša <sup>(1)</sup> Šamaš, a disease, illness {Krankheit}. K 10625, § 2. šumma amēlu šur-du ša <sup>(1)</sup> Šamaš mariç, BEZOLD, *Catalogue*, 1102.

šurdū. II 34 *a-b* 18; AV 8578 see ri(a)dū Š. From the same verb is derived probably:

šurdūtu. 83—1—18, 233, 3 šur-du-ut māti, THOMPSON, *Reports*, ii no 236 A.

šūruḍu. K<sup>M</sup> 2, 22 ša a-na a-ra-al[-li]-e šu-ru-du, KAT<sup>3</sup> 639 whosoever has been led to the realm of the dead {wer in das Totenreich hinabgeführt worden ist}.  $\nabla$  aradu, 97, 93.

šar-din-nu, AV 8062 see sartennu, 785 *col* 2.

šurdunū *cf* surdunū, 783 *col* 2.

<sup>(1)</sup> Še-ra-ax. II 59 *a-b* 21 = <sup>(1)</sup> Çir, ZA iii 169; AV 8303; Br 7481.

šarāxu, AV 8037. — *a*) be powerful, strong, gigantic {gewaltig, stark, riesig sein} & *b*) be bright, shine {herrlich sein, glänzen}, KB vi (1) 357; 454. RĒJ xiv 159 compares Hebr שר, Arb سرح = II 35 *g* 3 ša-ra-xu. — *pu* NE VI 201 (203) man-nu-um-ma ša-ru-ux ( $\parallel$  banū) ina zik-karē, who is the most powerful among men (*cf* NE 36, 5); *ibid* 20 lu-u ša-ru-ux la-sa-mu, KB vi (1) 168, 169. K 3351, 12 i-na bu-ru-mi ellūti ša-ru-ux (is brilliant) ta-lu-uk-šu, CRAIG, *Relig. Texts*, i *pl* 43. K 155 O 6 šar-xat ( $\parallel$  namrat) ṭi-pa-ra-ka kīma <sup>(1)</sup> BIL-GI, K<sup>M</sup> no 1: thy torch is brilliant; ZA iv 232, 11; JENSEN, 424, AV 8063. I 44, 65 palaces which ma-diš šu-tu-ra raba-a u šar-xa. K 7592 + K 8717, DT 363 R 6 ša-ru-ux ilu, etc. T<sup>M</sup> v 89 (or *adj*?).

Q<sup>t</sup> ip KB vi (1) 50, 42; 52, 86 (Zu-legend) šit-ra-ax ina max-ri (ma-xar) ilāni, be brilliant above the gods. — *pu* Esh *Sendsch*, R 20 (end) šit-ra-xa-ku (or, *adj*?). — *ag* muš(1)tarxu, see 615 *col* 1.

Š make great, powerful; splendid, brilliant: G §§ 17; 62. ZA iv 241, 44—46 ta-

nit-ta-ka u-šar-ri-xa ana ʕa-a-ti. TP vii 101 see nama(e)ru, 1 (684 col 2, *med*). Anp i 27 šalummat (*q. v.*) kak-kešū mēlam(me) bēlūtišu eli šar-rāni .... u-šar-ri-xu-šu, 3 *pl.* I 27 no 2, 15 ēkalla u-si-im (Vasamu, 75 col 2) u-šar-rix (1 *sg pr*); Anp *Stand* 11 *b* u-si-im-ši u-šar-ri-ix (*var rix*)-ši; 20, u-šar-rix-ši; Anp ii 4, 85, 135 u-šar-ri-xi. V 70, 9 that same sanctuary u-si-im u-šar-rix; III 4, 34. Asb x 97 see rapašu, J. Esh *Sendsch*, R 33 šarru-u-ti u-šar-ri-ix-ma. Sarg *Cyl* 31 Sargon who u-šar-ri-xu zi-kir-šu. I 44, 86; I 49 d 24 see rabū, 1 Š. *Creafrg* VII (K 8522) R 16 ma-a ša abē-šu (= AD-ME; not atmē, as on p 131 col 1) u-šar-ri-xu zik-ru-u-šu, KB vi (1) 38 —9; 264, 19 u-šar-ri-ix-k[a], ich habe dir herrlich gemacht. Merodach-Balad-stone ii 53, 54 whose birth the goddess NIN-EN-NA, the mother of the gods, u-šar-ri-xu, KB iii (1) 186. ZIMMERN, *Ritualt.*, no 52, 15 tu]-šar-rax (18, [tu-ša-r]a-ax)-šu-nu-ti || tu-ka(b)-ba-su-nu-ti. — pč ZA v 60, 18 lu-šar-ri-ix qur-di-ki, I will magnify thy might. *Creafrg* VII O 11 one of the names of Marduk is AN-AGA-AZAG explained as li-šar-ri-xu ab(p)-ra-a-te, KB vi (1) 35 (& 553) möge verherrlichen die Gesamtheit. — ač V 60 c 6 (ana) šur-ru-ux nindabē. 82, 9—18, 4154 + 4155 iv 10 [BAR] = šur-ru-xū ša BI (= šikari). — ip K 3600 iv 14 see rabū Š. — pm Sarg *Cyl* 42 in order that .... šu-ur-ru-ux (be supplied in great quantity), AV 8587. Šamš i 17 binūt Ešarra mār šit-lu-ṭu ša ina bu-ru-mi elli šur-ru-xu, JENSEN, 469 der .... erstrahlen lässt. Also ZA v 58, 25. Esh *Sendsch*, R 21 kab-ta-ku šur-ru-xa-ku (or, *adj?*; Anp i 32); L<sup>5</sup> 4 šur-ru-xa-at ki-bit-su. — aq TP i 13, 14 Ištār reš-ti ilāni be-lit te-še-e mu-šar-ri-xat qablā-te. On šurruxu & kubbutu (of sacrifices) see IV<sup>2</sup> 25 b 35 šur-ri-ix kubbit & cf niqē tašrixti || niqē takbitti; ZIMMERN, *Ritualt.*, p 167.

J<sup>t</sup> SMITH, *Asurb*, 117, 1 kirib Elamti uš-tar-ra-ax ina puxur ummāni-šu, KB ii 249: and considered himself great in Elam, surrounded by his troops;

× WINCKLER, *Forsch.*, i 252 (rüstete sich). NE VI 150 eb-ri nu-uš-tar-ri-ix, KB vi (1) 174; 454. aq muštarrixu, 615 col 1; perhaps also mul-ta-ri-xu, 552 col 1, unless Varaxu, 2 (p 88 col 2) is preferred.

Š ZA iv 230, 6 u-ša-aš-ri-xu belu-us-su. u-ša-aš-ra-xu ba-nu-u E-sag-il, they build *Ē* in a splendid manner. ZA v 67, 29 attīma Ištār tu-ša-aš-ri-xi zik-ri. Sp II 265 a ii 7 na[....]-šu [ ]-en-šu ul-te(?) -lu-u u-ša-aš-ri [-ix?]. — ZA v 59, 6 (K 7592 *etc.*) šu-uš-ru-xu qi-e, strong are the cords; see also rabū, 1 Š.

Derr. šitrāxu, šitruxu, (tašrixu), taš-rixtu & these 8:

šarxu 1. n K 155 (K<sup>M</sup> no 1) O 8 šar-xa nišē ug-da-ša-ra a-na a-ma-ri-ka [-ma?], the brightness of the nation he gathers (uq-ṭa-ša-ra?) in thy sight (KING). IV<sup>2</sup> 1\* iv 31, 32 ina bīti <sup>11</sup> DU-AZAG-GA ša-rix(?) -šu, *var* on K 3121 reads du-uš-šu-u.

šarxu 2. *adj f* šaruxtu. powerful, awe inspiring {riesig, übergewaltig, Schrecken erregend} AV 8063; G § 62. Anp i Ninib gardu šar-xu git-ma-lu; 7 he is called ilu šar-xu, JENSEN, 465: the shining. K 3452 R 10 šar-xu, also Sp II 265 a xxiv 2. IV<sup>2</sup> 57 a 18 Marduk šar-xu ed-diš-šu-u git-ma-lu = K<sup>M</sup> 12, 18. D<sup>K</sup> reads V 33 a 22 ša-xum ri-ē-u, but see KB iii (1) 136. P. N. Nabū-šar-xi-lāni II 64 a 54, Nebo is mighty among the gods, AV 5668. Šalm, *Mon*, 10 šar mātāti šar-xu, K 3600 iv 15 ul-la-a ša-ru-ux-tu (addressed to Ninā). CRAIG, *Relig. Texts*, i 54/55 ša-ru-u[x-ti marat <sup>11</sup> A-nim]; cf 95 O 4. IV<sup>2</sup> 55 (= IV 62) no 2 O 26 ša-ru-ux-tu(m) i-la-at-i preceded by ka-nu-ut be-li-e-ti; ZIMMERN, *Ritualtafeln*, 89—90, 4. 81—6 —7, 209, 1 (b) a-na <sup>(lat)</sup> lš-tar .... ša-ru-ux-ti, BA iii 260, 261. — II 35 e-f 17 see rašubbu; II 29 c-d 6 cf šarū (Br 3564). — *pl* Sm 526, 14 a-na ʕēni ʕi-e-ni šar-xa-a-ti la tušegṣā; SMITH, *Misc. Texts*, *pl* xxiv. K 2396 at-tu-nu kakkabē šar-xu-tum (Bezold, *Catalogue*, 439) = K<sup>M</sup> 8, 22.

šarxiš, *adv* Sp II 265 a xxiv 6 šar-xi-iš ša ša-ri-i i-dib-bu-bu dum-ki-šu.



šarraxu || šarxu. P. N. <sup>(i1)</sup> Šar-ra-xu II 60 a-b 6 Br 12554; ZŠ ii 177; viii 15; AV 8070. BALL, *Genesis* (SBOT) 50: šarraxu, a title of Sin, the god of Ur-Casdim, whence Abraham migrated. Another || is:

šurruxu, AV 8587. TP i 42 nab-lu šurru-xu (or pm J?); ZIMMERN, *Ritualt.*, no 68, 30. IV<sup>2</sup> 20 no 1, 26—27 zi-i-bu šur-ru-xu, Br 2254. Sarg *Khors* 172—3; Ann 434 see qutrinnu.

šuruxtum, n? T. A. (Ber) 24 R 89: one šu-ru-ux-tum [xu]rāci.

širraxu. II 32 c 5 ši-ir-ra-xu, powerful, mighty (?), AV 8321.

širixu (?), bulky. siparri ši-ri-xu, JASTROW, HEBR. v 242 ad Lay 98 no 5, instead of the sipa-ar-ri, of KB i 150.

šerxānu (?) UNGNAD, ZA xviii 18 ad Xamm-code xxxv 3 še-ir-xa-nam, while HARPER: še-ir xa-nam, diseased bowels.

šaraṭu, pr išruṭ, § 84. AV 8038. tear, rent (a garment etc.), cut, strip, make an incision {reissen, zerreißen, einschneiden} etc. Hebr שרץ, Arb شَرَضَ; KAT<sup>3</sup> 603. K 2674 i 17 see naxlaptu (664 col 1); SMITH, *Asurb.* 142. Sarg Ann 294 [na-ax-lap]-tuš iš-ru-ṭa. S<sup>P</sup> II 987 O 28 ša-ri-ṭi, ravaging *Jour. Trans. Vict. Inst.* 29, 54. WINCKLER, *Forsch.*, ii 144 reads V 55, 10 ša-riṭ (× ka-šid) māt A-mur-ri-i. S<sup>b</sup> 59 bi-ir | 𐎶𐎶𐎶𐎶 | ša-ra-ṭu, Br 8094, 8095.

Q<sup>i</sup> ZA ix 108 (VATH 244 ii) 24 A-GIŠ-AK-A = šit-ru-ṭ(d)a-at; perh. V 21 (c-)d 32 šit(?) -ru-du.

J III 4 no 4, 45—6 ɕu-ba-tu be-lu-ti-šu u-šar-riṭ (3 pr) his lordship's robe he rent. V 45 v 19 tu-šar-raṭ. K 3445 + Rm 396, 11 (DELITZSCH, *Weltschöpfung*, 51 fol) kir-bu-uš-šu ma-xa-za-šu lu-šar-riṭ-ma.

U<sup>i</sup> SMITH, *Asurb.* 127, 81 my warriors, the fighters, who at the behest of the gods it-ta-na-aš-ra-ṭu qabal tam-xa-ri (= in the battle), exposed themselves to tearing wounds, KB ii 252—3.

Derr. — these 5:

širṭu, n bandage {Binde} JOHNSTON, JAOS xix 83; OLZ ii 5, col 158 (ROST) {Lappen, Fetzen}. V 15 c-f 9 KU-BAR (so PINCHES, ZK ii 266) -MAN = ši-ir-ṭu, Br 493, AV

8318. Sm 1064 R 2, 3 ši-ir-ṭu ša ina lib-bi ɕa-bit-u-ni up-ta-ṭar, H<sup>i</sup>L 392. Perh. T. A. (Ber) 28 ii 55 ša še-ir-da i-ki-iz-zi-ru. A || is:

šarūṭu. K 891 R 2 in order to commemorate the shades of my ancestors ša-ru-ṭu lu ar-ku-us (I put on a torn garment); cf Z<sup>B</sup> 2 rm 2; J<sup>W</sup> 54 rm 1. KB ii 262 reads ša šub-ṭu-lu etc. (see p 151 col 1, med).

širriṭu (?). BANKS, AJSL xiv 277 reads IV<sup>2</sup> 61 a 59 ši-ir-ri-ṭu ultu libbi ēkalliia ušēɕa (the tattered garments).

šurruṭu, adj torn, in pieces {zerrissen, in Stücken}. V 15 c-f 8 KU-BIR-BIR-RA = (ɕubātu?) šur-ru-ṭu, AV 8588, Br 8512.

šarriṭu see niɕu, 714 col 1.

šarku. Sp II 265 a xxii 8 see ligīmu (476, 477); *ibid.*, xxiv 9 šar-ku-uš (var šu) nu (or NU? = lā) -ul-la-tum i-qap-pu-du-šu nir-ti. CLAY, 63 rm † & ‡ on šarku, širku, šišku.

šurkīnu see surqīnu, 784 col 2.

širk(q)upu, Creat.-f/g IV 136 see KB vi (1) 30, 31 & qūpu.

šurrukūtu, K 4211 O 5 (M<sup>S</sup> pl 10) šur-ru-ku-tu.

šaramu. cnt off, blunt (? of horns) {abschneiden, stumpf machen} etc. S<sup>b</sup> 219 ša-ab | ŠAB ša-ra-mu; cf S<sup>c</sup> 221; AV 8040, Br 5672; 2482; also V 17 a-b 33; & see baqamu, 182, 183. Perhaps V 31 g-h 21 la-am gišimmari ša-ra-mi etc. pr Sm 1032 sect. ii col 2, 8—9 i-ša-'la šum-ma XAR-BE u šamnu iš-ri-mu.

J V 45 v 20 tu-šar-ra-am. Xammurabi-code xxxvii 58 if a man have not protected (la u-šar-ri-im) his (the vicious bull's) horns, HARPER, *The Code of Hammurabi*, 86—7. — (amēl) mu-šarim ZA iv 120 (Nabd 306, 3) read mu-ša-kil.

Derr. našramu, 742 col 1.

šarmu (?) Sp II 265 a xxiv 7 šar-ma (var adds -mi) meš(maš)-ru-u (var -šu) il-la-ku i-da-a-šu (MARTIN, *Textes Relig.*, '03: ruin). T. A. (Ber) 23 i 45—54: one ma-ni-in-nu (563 cols 1, 2) šar(šer?) -mu; 26 ii 6: one ma-ni-i-in-ni šar-mu; also i 31 ... gi <sup>pl</sup> šar-mu ba-nu-u.

širma. T. A. (Ber.) 42, 15 ši-ir-ma, BA iv 281 the širma people. Perhaps an



Egyptian word for charioteer (?) or, warrior fighting from a chariot. {Wagenlenker, Wagenkämpfer}?

(<sup>cubāt</sup>) **šir-a-am**, a by-form of siriam, 783 col 2.

**ša(u)rmaxxu** see **sa(u)rmaxxu**, 784 col 1,

**šurmē(ī)nu** (> **šurmānu**; §§ 32 a γ; 44; 65,35 & *rm*) cypress, cypresswood {Cypresse, Cypressenholz}. id **GIŠ-ŠUR-MAN** (§ 34 *rm*); perh. NE 26, 3. I 44, 71 **da-lāti GIŠ-ŠUR-MAN**, ZA ii 268; AV 8581. SCHEIL, *Notes d'epigr. LX* (Constant. 583 O 18) **ina NI** (= **šamni**) **GIŠ-ŠUR-MAN**, with oil of the cypress anoint (*rub*) him, *Rec. Trav.*, xxiii. ZA x 208 O 14 **dup(-pu) ul ša-lim (or ši)-tum**: **GI ŠUR-MAN**. Neb ix 6, 7 (<sup>iç</sup>) **šu-ur-mi-ni ni-is-ki bi-e-ru-tim**; also ii 34 **šu-ur-me-ni**; ZA iii 317 (*Sn Rass*) 84. Cyr 247, 2 ište-en (<sup>iç</sup>) **šur-man-ni**. In Gudea-inscr. written (<sup>iç</sup>) **šu-ur-me** (Cyl A col xii 5), THUREAU-DANGIN, ZA xvi 362 *rm* 1 = sorte de pin ou cypres. V 65 b 4 (<sup>iç</sup>) **šur-i-ni** (§ 49 a) **iç-çi dam-qu-tu**; i. e. **šuruīnu**, BA i 591 > ZA ii 270 *fol*; BA i 98 *rm*; also cf ZA iii 298. It is often mentioned with **da(u)prānu** (264 col 1); AV 8582. V 26 g-h 17 **GIŠ-TIR-GIŠ-ŠUR-MAN** = **kiš-tu šur-me-ni** (H 39, 150), Br 3006, 7667. See also H<sup>F</sup> 70, 71 (<sup>l</sup> **burāšu**); HOFFMANN, *Abh. Gött. Akad.*, '89, p 27.

**šerīmtu** (?). KB iii (1) 172, 15: and 120 **gur ŠE-ZIR eqil še-rim** (ZA iv 261: **qil(?) -ti**, als Stiftungsgut, *ibid* 173 *rm* \* **√rāmu**, c, assign, allot.

**šarānu** 1. an animal of a lower species {ein Tier niederer Ordnung}. K 4373 a 20 **ša-ra-nu**, between **ša'il eqil** & **UR-MAX qa-q-a-ri**, KB vi (1) 518. Compare also the gloss **ša-ri-in** in II 5 c 21 **i-šid (miš?) bu-ka-ni** (see 152, 153); *ibid* 20 gloss **šu-ri-in**, Br 5549; AV 8050, 8562. A derivative is probably:

**šarānu** 2. 79, 7—8, 19 l 5 (<sup>šam</sup>) **ša-ra-nu** || (<sup>šam</sup>) **ku** ... M<sup>S</sup> pl 25; AJSL xiii 221. KB vi (1) 518 connects with **šarānu**, 1 also:

**šūrānu**, Sarg *Khors* 132 **ki-ma šu-ra-ni ti-xi dūri-šu iç-bat-ma**, KB ii 71 suggests: *pl* of **šūru**, bull; or a form like **mīrānu** > **mi(ē)ru**.

**šurinnu** 1. *m* column, pillar {Säule}?? AV 2399, 8562. *Jour. Bib. Lit.*, xix 4 perh. **Š**-form of **šur**. K 891 O 5 (<sup>iç</sup>) **šu-ri-in-ni bābi bīti Iš-tar** ... **az-qup**, +10, (<sup>iç</sup>) **šu-ri-in-ni bit Nergal ša** (<sup>a1</sup>) **Tar-bi-çi** ... **azqup**; LEHMANN, ii 20, 21; KB ii 260; PINCHES, *Texts*, 17. NE XII col v 1 **ki-i šu-ri-in-ni dam-ki** (K 2774), KB vi (1) 265 & 530, wie ein schöner Pfeiler. II 26 no 1 *add* (Θ 84 iv) 32 **ŠU-NIR** = **šu-ri-in-nu** in one group with (33) **ZAG(u-suk)AN** = **eš-re-e-tum** & (34) **ZAG-GAR-RA** = **bitāti ilāni** (Br 7198). II 32 no 7, 16 (l 77) **šu-ri-in-nu**, between **na-as-xu** (700 col 2) & **še-im** ...—**ŠU-NIR** often in Gudea-inscr. Cyl A col iv 22 *etc.* see THUREAU-DANGIN, ZA xvi 357 *rm* 7 for other passages. he translates: *emblème*. Also cf *qatrinnu*.

**šurinnu** 2. BA ii 295, 296 suggests reading **šurinnu** in II 16 c-d 10 **IM-ŠU-RIN-NA** = (*kīma*) **ti-nu-ri**, derived from \***šūru** coal {Kohle}, Hebr שחור, שחר be black; thus properly: Kohlenbecken. See also **tinūru**.

**šarnupp(bb)u**, AV 8065 see **nuppu**, 705 col 2 (K 13 = H<sup>rL</sup> 281); BA iv 527 *fol*: Elamitischer Amtsname.

**širinnatu**. T. A. (Ber) 26 i 45: one **ŠU ši-ri-in-na-a-tum kaspi**.

**šires(u)** see **seraš** (785 col 1).

**šūrupu**, **šurip**, **šuruptu**, 1 (**√erebu**); **šarapu**, 1; **šarrapu**, 1; **šarpu**, **šurpu**, 1; **šuruptu**, 2 *etc.* see **šūrubu** *etc.*

**šarapu** 2. *pr* **išrup** (§§ 27; 41), *pš* **išarrap**. id **š** § 9, 272; H 34, 827 = **ša-ra-pu**. AV 8041, Br 10874; D<sup>H</sup> 20. NÜLDEKE, ZDMG 40, 722 & *rm* 1: שרף. — a) burn {verbrennen} with fire, written NE & NE <sup>pl</sup>; while with **qamū** we usually, but not always, find **ina** (<sup>i1</sup>) **GIŠ-BAR** (see **qamū**, 2). See also **nabalu**, 1 (636) & TP III *Ann* 3, 52, 110, 160, 162, 164, 178, 183, 188, 189. TP vi 10 **such** & **such city** (**cities**) **ina NE** <sup>pl</sup> **aš-ru-up**; **Šalm**, *Mon*, O 20, 25 **ina NE aš-ru-up**. II 65 b 6 **iš-ru-up**; S. *rg Ann* 115 (& 31 *etc.*) **ina i-ša-a-ti aš-ru-up**. IV<sup>2</sup> 8 iv 2/3, 5/6 **išāti** (i. e. NE) **aš-ru-pu**. II 51 R 19 (ZK ii 321). — K 257 R 13, 14 (H 129) **i-ša-tum na-pi-ix-tum ša** **ina ki-rib šadi-i iš-šar-ra-pu ana-ku** (Br 5654),

a glowing fire which burns in the midst of the mountains I am (JAOS xxiv 115; *ibid* 125: probably Ifteal, but??). T. A. (Ber) 189, 60 read *ni-š[a]-r[a-p]u-ni-ma i-na išāti* (BA iv 121 *fol*); 76, 52 *i-ša-ra-pu māṭāti [i-n]a išāti*; (Lo) 37, 39 *i-na išāti i-š(s: Q<sup>t</sup>?)ar-ri-ip-šu*. Bu 88, 5—12, 11 *O 32 ta-ša-rap*; ZA iv 229, 16 *ta-šar-rap*; T<sup>M</sup> ii 63 see *qalū*, 1 Q. I 70 c 4 *whosoever this tablet i-na NE i-šar-ra-pu*. Šalm, *Mon*, O 17 see *maq-lūtu* (577 *col* 1). ZIMMERN, *Rituall.*, 26 ii 25 (end) *šu'u (?) ab-ri ta-šar-rap*. K 164, 7 (beg.) (<sup>ic</sup>) *er-nu ta-šar-rap* (& 21 end); 16 *ū-mu ša šar-up-tu i-šar-rap-u-ni*, BA ii 635, 636. T<sup>M</sup> iv 114 *a-šar-rap-ši-na-ti*; ii 63. — *b*) kindle {anbrennen} V 50 *b* 40, 41 *ina lib-bi-šu i-ša-tu i-šar-rap*, he kindles a fire (= NE-MU-UN-NE, Br 4595) *nu-ni-šu u-šab-šal*, ZK ii 54, above. II 35 *e-f* 14, 15 see *qādu*, 2.

Q<sup>t</sup> Anp ii 21 the cities *ina NE p<sup>l</sup> a-sa-rap* (§ 51); also see *nabalu*, Q<sup>t</sup>. II 51 *R* 15 (*med*) *al-ta-rap*, ZK ii 323. — On JOHNS, *Deeds*, iii 346 see KAT<sup>3</sup> 434 *rm* 3. J II 60 *a* 62 (end) *u-šar-ri-pu*.

Derr. — *našraptu* (?) see p 742 *col* 1 & these 4:

**šurpu** 2. burning {Verbrennung}, name, especially, of a series of incantations, edited by ZIMMERN, Leipzig, 1896 = *Assyriologische Bibliothek*, vol. XII; see KING's review in *AJSL* xiii ('97) 144—47, and ZIMMERN, *Rituallafeln*, pref. xi, xii. T<sup>M</sup> viii 53 *šur-pu ta-šar[rap]*.

**šarrapu** 2. II 28 *no* 4 (*add*) (KU?) *šar-ra-ap*, Br 12556, AV 6606.

**šaruptu**, see *šarapu* Q *a*.

**šuruptu** (?) 3. Sp III 6 *O* ii 9 *GI-BIL* = *qa-nu-u šu-ru-up-tum*; & *GI-BIL-LAL*, PSBA xvi ('94) 308—9: cane of burning. I 13 = *ti-pa-ri* (torch). K 168 *O* 16 (Hr<sup>L</sup> 437) *šu-ru-up-tu šar-pat* (× LEHMANN, ii 66, 67).

**Šurippak**, name of a city. *del* 11 (<sup>a1</sup>) *šu* (-u)-ri(-ip)-pak the city which thou knowest situate on the banks of the Euphrates, BA i 123 & 320; KB vi (1) 481, 579: perhaps part of the city of Eridu; *del* 22 (23) *amēlu šu-ru-up (var ri-ip)-pa-ku-u*; see also ZA i 3 *rm* 1; JENSEN, 387. 82—8, 16, 1 i 2 (from below), see JENSEN, ZA xv 210 *rm*. II 46 *c-d* 1 (D 88 *col* v)

*elippu šu-rip-pak-tum*; so read by some (D<sup>Par</sup> 224; KAT<sup>2</sup> 520, 521) but see *ma-i-ri-tum*; while BEZOLD, *Catalogue*, v 2195 reads *šu-me-ri-tum*.

**šaraçu**. II 48 *e-f* 12 (K 4386 i 22) *GUB-BA* = *ša-ra-çu*, together with *šapaçu* (13) & *šipçu* (14). AV 8042; Br 4907. See also P. N. Ša-ru-çu, II 63, 5, AV 8054.

**šaraqū** 1. *pr išruq*, *ip šurqa(m)* § 94, *pš išarraq*; AV 8580. give, present, bestow; offer; loan {schenken, geben, leihen}. *id* GAR § 9, 84; H 36, 887; H<sup>F</sup> 36; G § 5; Br 11982, 11983. TP ii 62 *such* & *such a-na* (<sup>il</sup>) *Adad aš-ru-nu-q*; iv 39 *lu-u aš-ru-uq*. Asurb vii 1 *rēšēti ... aš-ruq*; Anp ii 26 the mighty weapons which Ašur is (*var iš*)-ru-ka (*var ruq*) *a-na* (*ana*) *a-ja-ši* (*ja-a-ši*), § 46; KB i 74 *rm* 15. Sarg *Nimr* 6 to whom Nugimmud (= Ēa) great power *iš-ru-ku-uš*. KB iii (1) 172 *no* 2, 40 *a-na* (<sup>il</sup>) *Er-ja iš-ru-uq-šu-nu-ti*. very often in colophons: to whom Nabū & Tašmētum *uznu rapaštum iš-ru-ku-uš (var-šu)*, D 49, 29; II 21 *a* 27; 23 *a* 45; 27, 24; 33 *e-f* 63. SMITH, *Asurb*, 11, 7 *uz-na ra-pa-aš-tu iš-ru-ku-u-ni*. Sarg *Cyl* 75 the gods .... *iš-ru-ku-in-ni a-na da-riš*; *Rp* 28; *Khors* 13 (*iš-ru-ku-nim-ma*). TP i 47, 48 the gods who *kiš-šu-ta u da-na-na a-na iš-qi-ja iš-ru-ku-ni*; ii 64; Esh iv 57 (*iš-ru-qa*); Šalm, *Mon*, ii 97. — SCHEIL, *Nabd*, vii 32 *taš-ri-ku* (3 *f sg*) *balaṭ ūmē ruqūtu*, see MESSERSCHMIDT, 50; could not be from *šaraqū*, 2 see alsoq. — *pš* Bu 88—5—12, 11 *O* 19 *qīšta liš-riq*, PSBA xxiv 220, 221, which might be *√šaraqū*, 2. — Asb x 115 *ki-ma ja-a-ti-ma liš-ru-ku-uš da-na-nu u li-i-tu*. TP viii 29 this *a-na palē p<sup>l</sup>-ja liš-ru-ku (= 3 pl)*. — *ip* K 2801 (= K 221 + 2669) *R* 19 *šur-qa-šu-nu-ti(-ma)* BA iii 234—5; DT 363 *O* 39 *ana dāriš ja-a-ti šur-qa* (a hymn to Bēl-Marduk). K<sup>M</sup> 30, 14 *šur-qim-ma šumu u zēru*. Neb i 72. K 2493 *O* 8 *šur-qam-ma balāṭi*; *Rec. Trav.*, xxiv 103—4. — *pš* Sp II 265 *a* xxi 8 see *katū*, 2 (455 *col* 1). Asb iii 124 *mūtu limnu a-šar-raq-šu-nu-ti*, I will let them have. V 61 *f* 38 *whosoever annuls this gift by giving it to another (ana ša-nim-ma i-šar-ra-ku)*, see HILPRECHT, *Assyriaca*,

42 X JEREMIAS, BA i 279. IV<sup>2</sup> 48 a 18 Marduk his property ana nakrišu i-šar-ra-q; 32 G A R-ra-ki; & perh. 40 ni-šar(?) -ra-ku. 81—6—7, 209, 5 (end) i-šar-ra-ku-uš da-na-nu u li-i-ti; also see Esh *Sendsch*, O 12; L<sup>5</sup> 8 (KB iii, 1, 194). III 43 c 18 whosoever eq la an-na-a ana ili i-šar-ra-ku; ZIMMERN, *Ritualt.*, 25, 19 i-šar-ra-ku-šu. I 27 no 2, 36 see killu, 1 (383 col 2) & translate: for a prison he shall not give it. K<sup>M</sup> 31, 10 ta-šar-ra-q; see ZIMMERN, *Ritualt.*, 61, 1 + 3 ta-ša-ra-q (+6). — aq K 3182 iv 16 ša-ri-ku ba-la-ti, the giver of life. — ac V 21 e-f 2 . . . RU = ša-ra-ku, AV 8039. II 62, 26 see salaqu, 763 col 2; AV 8043. H 109, 36 (= V 11 d-f 36; D 128, 84) MAR = GAR = ša-ra-qu (|| qi-a-šu = qāšu), preceded by ša-ka-nu, Br 5821, 11982. H 47—48 (= D 91 col ii) 9 iš-ru-uq, 11 iš-ru-qu, 13 i-ša-ar-ra-q, 15 i-ša-ra-qu; 17 iš-ru-uq-šu, 19 iš-ru-qu-šu, 21 i-ša-ra-q-šu, 23 i-ša-ra-qu-šu; 25 i-ša-ar-ra-q, 27 i-ša-ar-ra-ku-šu, 29 i-ša-ra-q-šu, 31 i-ša-ra-ku-šu, Br 5438. — Q pr often in Xammurabi-code, see HARPER's edition, 188. See also širqu & širiqtu for other instances.

Q<sup>t</sup> = Q WINCKLER, *Forsch.*, i 498 R 5 (end) iš-tar-ra-ku a-xa-nu, they had given (it) to others. Xammurabi-code xi 58 iš-ta-ra-aq. DT 83 (= PINCHES, *Texts*, 15 no 4) O 9 ar (STRONG, PSBA xvii, 95, 131 foll = c. st. of āru, || māru) ri-'i za-ni-ni-šu ba-la-t tu-ub lib-bi liš-tar-ra-q.

Q̄ = Q K 943, 8 ma-a im<sup>5</sup>-ma-te u-ša-ra-qu (Hr<sup>L</sup> 452), wann wird man liefern, MEISSNER & ROST, *Bīt-xillāni*, 15; BA iv 254 foll, 13 nu-ša-ra-aq; 17 u-ša-ra-qu[-u?]; & see širiqtu.

Š I 70 b 10 lu-u a-na ili u-ša-aš(!)-ra-ku. — Derr. — these 6:

šaraqtu. present, gift {Geschenk, Gabe}. SMITH, *Asurb.*, 131, 9 the wagons & their spoil were brought joyfully from Elam & a-na gi-mir ummāni-ia ša-ra-q-tu šak-na-at, and were made a present to my whole army.

šarqu 1. adj something donated, presented, given {etwas geschenktes, gegebenes}. f ša-ri-q-tu PEISER, *Vertr.*, lxxxviii, 11. Nabd 958, 2 P. N. (salilat) Bānī-tu-

dan-na-at who was a (sal) šar-qat ša (il) Šamaš, given to Šamaš; Nabd 842, 3 (amēl) šar-ki; perhaps Sp II 265 a xxiv 4 šar-ku ana a-me-lut (var lu-ti) it-gu-ru da-ba-bu, ZA x 12.

širqu, present, gift {Geschenk, Gabe}, AV 8319. K 2801 O (= K 221 + 2669) 39 ša-ri-q šir-ki, BA iii 232, 233. PEISER, *Vertr.*, cxi 6 šir-riq (il) Marduk (see *ibid* 303: as a contribution for the temple of Marduk). NE III col 3 b 36 (= H<sup>NE</sup> 23) it-ti ši-ir-q(k)i ša (il) Šamaš, KB vi (1) 151; 439. ZIMMERN, *Ritualt.*, no 61, 9 + 11 še-ir-qu ina maxar D... ta-ša-ra-q (+15); no 62, 14 & R 9 etc.; 64, 12, 15, 16, 17 ši-ir-riq ta-ša(r)-raq; 66 R 18. Nabd 929, 3 P. N. Šir-riq ša na-ši-šu, Š the cup-bearer, BA i 635. Dar 385, 3 a-na ši-ir-ki my brother; also see AV 8306. Nabd 172, 2 (amēl) ši-riq (il) . . . ; 643, 3 (amēl) rab ši-ir-ku ša (il) Šamaš; KB iv 244, 245. Cyr 281, 1 (+4) (amēl) ši-riq ša (il) Šamaš, BA iii 433 servant of the sungod {Bediensteter des Sonnengottes}; also see *ibid* 420, 421. K 1541, 21 (M<sup>S</sup> 98 col 2). CLAY, 63 rm † & ‡: širku (šišku) & šarku, in these passages = a certain class of temple officers.

širāqu (?) Nabd 234, 7 (1129, 7 etc.) (amēl) ši-ra-ku.

širiqtu || of širqu. § 65, 4. AV 8307. TP viii 42 the victories of my prowess, which Anu & Adad a-na ši-riq(i. e. qu)-ti iš-ru-ku(-u)-ni. Anp i 26 the gods who their weapons a-na ši-riq-ti(-te) bē-lūtiia iš-ru-ku. I 69 c 39, 40 a-na ši-riq-tu liš-ru-ki-i-ni. Samsuiluna (KB iii, 1, 132) iv 20 may such & such a-na ši-ri-iq-tim lu iš-ru-ku-nim. KB iii (2) 6 col 3, 17—18 a-na ši-ri-iq-tim lu aš-ru-uq-šum. K 2852 + K 9662 iii 9 (end) ana ši-riq-ti aš-ruq; K 418, 3 foll see AJSL xiv 175. K 382, 11 a-na ši-riq-ti is-sa-ar-ku, KB iv 154; 322 col 4, 15 šum-ma mu-ut-su ši-riq-tum iš[ša]-raq-šu; 64 ii 20 (& HILPRECHT, *Assyriaca*, 18—19) a-na ši-riq-ti liš-ru-ka-šu. V 51 b 51, 52 balat tūb libbi ana ši-riq-ti lu-ša-riq-šu (Br 3526, 5655; KB iii, 1, 53 rm \*†); also see *ibid* a 22, 23; II 19 a 40, 41. JAOS xvi 74 (Nebuchad. text) ii 23 such & such



a-na ši-ri-iq-tim šu-ur-qam; ZA i 342; ii 138 b 22 (-ti); = I 52 no 4 b 21, 22; I 51 no 1 b 22 (-tim; -qa-am). I 63 no 1 b 23 a-na ši-ri-iq-ti šur-qam; V 63 b 45 a-na še-ri-iq-tim šu-ur-qam; V 66 a 30. — Often in Xammurabi-code (gift, betrothal present) see HARPER's edition, 188. — P. N. see AV 8304; 48—7—20, 116 (Hr<sup>L</sup> 815) 2; Camb 379, 3 etc. Another || is:

šurqu 1. IV<sup>2</sup> 51 b 29 ina šur-ki iš-ru-qu it-ta-mi; + 19 ina šur-ki šum ili-šu i-me-šu; Z<sup>S</sup> ii 76, 86; iii 54. Also perh. NE III col 2 a 9 iš-kun š(s)ur-q[a], KB vi (1) 146, 147.

šaragu 2. pr išriq, steal {stehlen}. HAUPT, *Jour. Bib. Lit.*, xix 78 rm 107 perhaps Š of rīqu, empty. Arb سرق. K 279, 7 the ox, ša . . . ištu bīt NN. iš-ri-qu-u-ni, whom he has stolen from the house of NN, AV 843; + 10 the ox ša iš-ri-qu-u-ni. Xamm-code vi 34 etc. iš-ri-iq; xxxviii 71 ša iš-ri-qu, what he has stolen. — pm III 4 no 2, 4 ša-ri-iq ta-din, was stolen (&) taken; see 653 col 2, end; ZA xviii 160, 161; JOHNS, *Jour. Theol. Stud.*, '05, Jan., 294, 295 × KING, *Tukulti-Ninib*, i, 107.

Q<sup>t</sup> = Q KB vi (1) 288 col 2, 13 li-iš-ta-ar-ri-iq(k, g) i-na mu-ši. Xamm-code viii 28 (xxxviii 18) iš-ta-ri-iq.

Derr. — these 4:

šarraqu. thief {Dieb} AV 8073. Xamm-code vi 56 he shall be put to death šar-ra-aq, as a thief; vii 39 & 58. II 60 c 13 šar-ra-qu ik-ki-bu-u-a mim-mu-u a-ma-ru ul e-zib (KB vi (1) 375 ikki-bū mimū = unantastbares Eigentum) ⊕ 252, 11 šar-ra-qu, Br 13872. K 7331 O 13 šar-ra-qu, M<sup>S</sup> pl 13. K 3182 iii 31 (= K 8233 ii 31) mu-tax-li-lu šar-ra-qu mu-qa-l-lu-u ša <sup>(11)</sup> šam-ši, AJSL xvii 141 the robber, the thief, is an enemy of Šamaš. See also šarraqu, 784 col 2. K 2852 + K 9662 i 15 šar-ra-qa-ku, I am a thief. A || is:

šarrag(q)ānu. Xamm-code vi 67 šar-ra-ga-nu-um (cf xxi 6).

šarraqiš, adv like a thief {wie ein Dieb}. Sargon Ann 164 nations, that had thrown off the yoke of Ašur and šadū u mad-baru irtappudū šar-ra-qiš; Ann XIV

12 Yaman & Ašdod . . . šar-ra-qiš u-šib. Sp II 265 xxiv 8 see lamanu, 2 J (487 col 2). WINCKLER, *Forsch.*, i 256 foll; ii 74 perhaps: like a Bedouin {wie ein Wüstenbewohner}. or: in the desert. not √šrq, steal, but √šrq be alone, lonely, deserted; cf Hebr שָׁרָק desert {Einöde} Jer xxv 18; xxix 18; 2 Chron xxix 8. šar-ra-qu (fa'āl), whence also Saracen = dweller of the desert; but šarraqu, thief, in Rm III 105 (= F.S. 256; STRONG, JRAS '92, 350 foll) ii 1 i-na šat mu-ši kima šar-ra-ki-iš, etc.

šurqu 2. a thing stolen. Xamm-code vi 37 ša šu-ur-ga-am i-na qa-ti-šu im-xu-ru, ZA xviii 63.

šarqu 2. light-red blood, lymph, pus {bell-rotetes Blut, Eiter} Hebr שָׁרָק. GGA '77, 22. × adamatu (20 col 2); but also different from dāmu (251, 252). I 70 d 7 da-ma u šar-ka let him spill like water (Z<sup>B</sup> 76); III 41 b 31 BE-UD u BE; III 43 d (iv) 17 ša-ar-ka u da-ma. 83—1—18, 2 R 8, 9 the sickness is i-na šar-ki-ma (in the blood), AJSL xv 141; *Rec. Trav.*, xxiv 106, 107. Sm 1064 R 5, 6 šar-ka ina eli ta-li-i-te baši, there was pus upon the dressing; JOHNSTON, JAOS xviii 162, 163. (Hr<sup>L</sup> 391, 392). S<sup>b</sup> 224 lu-gu-ud | BE-UD | šar-ku, H 13, 134, Br 1690, 1691. II 37 e-f 60 a-da-ma-tum & šar-ku, mentioned together, both meaning blood. V 41 e-f 53 BE-UD = šar-ku; 59 da-mu u šar-ku (= BE-UD) a-la-ku. AV 8061.

šurqīnu ša šā'ili (so ZEHNFUND, *Theol. Litbl.*, '00 no 5) see surqīnu, 784 col 2. KAT<sup>3</sup> 595 and × JAT 266.

šar-qa-tum II 40 e-f 5 = UZU-KUN-A-ŠA (= L1B)-GA, Br 4562, AV 8066. || ku-ku-ba-tum (378 col 2), a part of the body {ein Körperteil}.

šararu 1. pr išrur, pš išarrur, rise brilliantly, be brilliant, shine {strahlend aufgehen (von Gestirnen), erglänzen, scheinen}. G §§ 17; 18; 76 (advancer, s'elancer, on the basis of II 27 a-b 13 where he reads na-ša-ru-rum, but see gararu, 21); 113. HAUPT, *Jour. Bib. Lit.*, xix 78 rm 107. II 29 g-h 7 (= K 2022 ii); H 38, 92; V 16 c-d 46 SA G-BU-I = ša-ra-ru, AV 8044, Br 3632 || nikelmū. Z<sup>S</sup> ii 79 iš-ru-ru-ma niš qa-ti ir-šu-u. K 6050 O 5 ina



taxāz qēri i-šar-ru-ur-ma, BEZOLD, *Dipl.*, xxx rm 1.

Q<sup>t</sup> II 29 *g-h* 8; H 38, 93 SAG-BU-BU-I = ši-tar-ru-ru, Br 3635.

∫ K 4195 R 7, SI = šu-ur-ru-ru, Br 3412, followed by (8) SI = ša-ru-ru, Br 3409. See also NOTE to purruru, 838 col 1, ll 1/2.

Derr. — šarru, šarratu, šarrūtu, ša-rūru, 1.

**šararu 2.** (denom. of šarru, king) be king {König sein}. pmt = become king. ZA iv 230, 9 (Marduk) ina erqi-tim šar-rata; T. A. (Lo) 30, 53 ša-ar-ra, he became king.

**šararu 3.** V 48 iv 36 šeu i-ša-ru-ur qāt ili u šarri ikašad, the grain will decrease {das Getreide wird abnehmen}. pmt u ša-ar-ru-um-ma, & when (the gold) is all gone, T. A. (Ber) 24, 49; (Lo) 18, 27.

∫ V 63 b 32 mu-šar-ri-ir ummāni nakri; SCHEIL, *Nabul*, xi 34, 35.

∫<sup>t</sup> II 9 b 10 ar-ka-nu it-taš-ra-ar.

Derr. — šerru & šarūru, 2 (?).

**šarūru 1.** brightness of the rising stars, sun, etc., shine, splendor, brilliance {Glanz der aufgehenden Gestirne, Sonne etc.; Schein, Glanz, Herrlichkeit}. S 63; G §§ 17; 18; 61; 76; 103; 113 (= 𐎶𐎵); Z<sup>B</sup> 46; 104; ZK ii 286. TP vii 99, 100 see qītu, 2 (end) p 899 col 1. Neb vii 6 the temples of Esagila & Ezida ki-ma ša-ru-ru <sup>(il)</sup> šam-šu u-še-bi. Neb Bab i 29 (I 52 no 3) ša-aš-ši-iš u-ša-pa-a ša-ru-ru-u-šu (its, Esagilas, splendor). IV<sup>2</sup> 17 a 47, 48 see šulmu, a & Br 7470; 27 a 21, 22 see nabaṭu ∫<sup>tm</sup> (635, 636). VATh 4105 i 15 (end) he may see ša-ru-ur <sup>(il)</sup> šam-ši, *Mitth. d. Vorderas. Ges.*, '02 no 1. K 2619 (*Dibbara*-legend) iv 1 [ša] <sup>(il)</sup> ŠUL (= DUN)-PA-UD-DU (i. e. E) ša-ru-ru-šu lu-šam(?) -qit, KB vi (1) 66, 67. ZIMMERN, *Ritualt.*, 66 O 2 ša-ru-ri <sup>(il)</sup> šamaš. K 11152, 5 (*frg* of hymn to Istar) ga-bu-tum ša ša-ru-ru-ša uš-nam-ma-ra ik-li-ti (686 col 1, above). K 3182 i 5 (end) ša-ru-ru-ka; iv 6; ZA iv 230, 13 see birbirru (190 col 1, below). 83—1—18, 243 R 1 u ša-ru-ru-šu ma-aq[-tu], THOMPSON, *Reports*, ii no 33, & often. II 35 e-f 4—8 ša-ru-ru || of id-di-šu-u, nam-ri-ir-

ru, bir-bir-ru, me-lam-mu, ši-bu-bu; 9 ša-ru-ru = ni-ip-xu. K 2061 ii 3, 4 (H 203; Br 7470) ŠE-IR-ZI = ša-ru-ru & ba-ri-ru, see 194 col 1; also Rm 201 O 4 (PINCHES, *Texts*, 2 no 4); V 29 *g-h* 56 ŠE-IR = ša[-ru-ru] Br 7467; 57 ŠE-ZI = š nim[-ru], Z<sup>B</sup> 46, Br 7445; ZK ii 196 rm 3. II 48 c-d 24 (<sup>ša</sup>) RI = ša-ru-rum, Br 2577. P. N. Nam-ram-ša-ru-ur, *Rec. Trav.*, xvii 35 no XVI.

**šarūru 2.** a kind of cucumber {eine Art Gurke} see qiššū (935 col 2), & ZA i 52, 53.

**šarrarū.** 82—5—22, 946 R 6 GI-SAG-NU-TIL-LA = šar-ra-ru-u, PSBA xxiii 200, 201.

**ša-riš**, in (<sup>amēl</sup>) rab ša-riš, JENSEN, ZA vii 174, he who is the head, chief. whence Hebr 𐤒𐤓𐤕𐤓. ZIMMERN, ZDMG 53 ('99) 116 rm 2; KAT<sup>3</sup> 649; WINCKLER, *Untersuch. z. Altor. Gesch.*, ('89) 138, excurs. v. ZIMMERN, *Ritualt.*, no 57, 10 (<sup>amēl</sup>) ša-riš šarri, der Eunuch (?) des Königs. Anp i 92 ša (<sup>amēl</sup>) ša (= NIN)-riš p<sup>t</sup> ša (<sup>amēl</sup>) ša-riš šarrā-ni bēl xi-i-ti šērē-šu-nu u-bat-tiq; also PINCHES, London *Academy* '92, June 25, 618 rubū-ša-ri-e-šu. PINCHES, *ibid* maintains against WINCKLER that rab ša-riš is the Assyrian translation of the rab šākē (Sumerian). See also MEINHOLD, *Jesajaerzählungen* & PRINCE, *Daniel*, 196 rm 6. HALÉVY, RÉJ xx 6; HAUPT, *Kings* (SBOT) '04, 271 chief Eunuch; cf rēšu, 1 b (983 col 2).

**šaršu**, Br 3833 ad V 18 d 29 see xiršu, 341 col 2.

**šarriš**, *adv* like a king {wie ein König}? Sp II 265 a xxiv 10 šar-ri-iš (*var* eš) ka-la(-)mi(-)nu, etc.; ZA x 12.

**šurriš** see surriš, 782, 783.

**širiš** (?) KB iv 86, 87 l 12 la ši-ri-iš ki-mu-u.

**šuršu c. st.** šuruš m. — a) root of a plant, of a tree {Wurzel einer Pflanze, eines Baumes} etc. PRAETORIUS, *Litbl. Or. Phil.*, i 198 = Sab. 𐤔𐤘𐤕; D<sup>H</sup> 20; 34 rm 2; D<sup>Pr</sup> 35. K 2619 (*Dibbara*-legend) iv 2 ša iṣ-qi šu-ru-us-su lup-[-]ma, KB vi (1) 66. BANKS, *Diss.*, 14 (= REISNER, *Hymnen*, 9) 105 šur-šu-u-a nu-us-su-xu. Rm 76 O 14 see šamaxu, Q. NE 56, 24 šur-šu-ka ul dun-nu-[nu?], J<sup>I-N</sup> 28 deine Wurzel ist nicht stark genug. IV<sup>2</sup> 7 a 55 šur-šu-

šu (of the onion) la i-ḡab-ba-tu (IV 28 c 11); 3 a 41 su(š&u!) -ru-us-su li-qēma; K 161 col 3 šur-šu-šu, ZK ii 11. ZIMMERN, *Ritualtafel*, 79—82 iii 7 šap-la-nu šur-ši-šu<sup>11</sup> Ē[-a] . . . u-rab [-bi?], unten hat Ea seine Wurzel grossgezogen; 8 e-le-nu ar-ta-šu, etc. Esh *Sendsch*, R 46 šur-uš (the root i. e. all that reminded of Tarqu's lordship) (māt) Ku-u-si ul-tu (māt) Mu-ḡur as-sux-ma. Sarg *Cyl* 25 na-si-ix šur-uš (māt) A-ma-at-te, AV 8572. *Ann* 40 amēl<sup>(a1)</sup> Sukkai . . . . . milik limutti ša nasax šur-še ma-ti imtalliku. Sm 2052 ii 16 šu-ur-šu = li[-tu?], M<sup>S</sup> pl 19. KB vi (1) 466. II 42 (no 5) e-f 39 (šam) šur-ši (šam il) Šamaš; 40 = (iḡ šam) GIR (= ašāgi), used as herbs (šammu) against KA-GIG-GA = simmu; 43 the same = GIŠ-NUM-BAB-BAR (= balti piḡiti). II 46 no 5 e 77 šur-šu. — b) sprout, shoot, offshoot {Sprössling} etc. || li-i-pu see 492 col 1, below. *adv.*:

šuršiš. Creat.-*frg* IV 90 see malmāliš, 551 col 1; KB vi (1) 336.

šūriša(m). Creat.-*frg* IV 124 a-a-bu mut-ta-'i-du u-ša-pu-u šu-ri-šam, KB vi (1) 341, below.

šaršabiṭṭu (?). V 26 e-f 32 GIŠ-NE(=BIL)-DU-KU = šar-ša-b(p)iṭ(t)-tu, Br 4622, AV 8088. JOHNS, PSBA '05, 36 GIŠ-ṬE-DU-KU = urqu ša biṭi.

šuršudu 1. Šac of rašadu (*q. v.*), AV 8590; K 2801 O (= K 221 + 2669 R) 8 šur-šu-di kussī šangū-ti-ia, BA iii 234, 235. II 36, 22, colophon (-du); Sarg *Cyl* 52.

šuršudu 2. *adj* ZIMMERN, *Ritualt.*, no 53, 13<sup>(11)</sup> LUGAL-GIR-RA šur-šu-du ilu ga-aš-ru.

šuršummu (§ 61, 3), from same root as ru-šumtu, AV 8591. KB vi (1) 476, 477, wol = Schlamm, oder ähnlich. NE 72, 42 ana lil-li šur-š(s)um-me, KB vi (1) 227 zu(m) . . . . . Hefe. V 32 a-c 25 see qadū, 6 (JENSEN, ZA i 309), where meaning Hefe, Satz des Weines is suggested by KÜCHLER; K 2611 O i 16. II 36 g-h 21, 22 . . . . . NAM = šur-šum-mu, & š BI (= šikari) preceded by tax(?) -ri-xu (20); M<sup>S</sup> 25 col 1 bi-ri-xu is only a guess. — SCHEIL, Notes LX, Constant. 583 O 11 (*Rec. Trav.*, xxiii) ina šur-šum-mi e-

pu-ti, dans un pot à cuire; R 6 (+ 19 + 26) šur-šum-mi GEŠ la-bi-ru, dans un pot de vieux vin.

šur-šu-ru see xinqurru, 326 col 2.

šeršer(r)u. K 4152 R 17 ŠIM . . . (Br 14113), 18 ŠIM-DIR (Br 5171), 19 ŠIM-GUG (Br 5203) = šer-šer-ru, AV 8139; 20 ŠIM-JDIR = šer-še-ru followed by šību (21—23), lēru (24—26), Br 5172; M<sup>S</sup> pl 7. JENSEN-ZIMMERN, KAT<sup>3</sup> 649 compares Hebr שֶׁשֶׁר \*, שֶׁשֶׁר, rote Paste.

ša(e)rša(e)rratu, chain, fetter {Kette, Fessel} or the like Z<sup>B</sup> 36, *med*; KAT<sup>3</sup> 650, below. ZA iii 86 *fol*; MEISSNER, 6 *rm* 2. H 60, 11 šar-šar-ra-tu (= erū SAR-SAR Br 4366, Z<sup>B</sup> 37 *rm* 1) i-xad-su (see (xādu, 2; 305, 306), fetters he puts around him. Hebr שַׁרְשָׁרָה. — Also šaršarru Br. M. 22446, 3 + 4 + 6—9 + 14 etc. ZA xviii 224: Ring, Ringgebilde. HEHN, OLZ vii 399 ('04, Oct.): Kette auf dem Wasser sich bildender Bläschen.

šārtu, *c. st.* šārat. hair on one's body × pirtu (|| muttatu) hair of the head {Haar am Körper} = שַׁעֲרָה, שַׁעֲרָה. — a) hair, hairy skin of the human body. NE 8, 36 ud-dju-ur (but see KB vi (1) 120, 121) šar-ta ka-lu zu-um-ri-šu. KB vi (1) 78 (= T. A. (Lo) 82, 30) ii 12 i-na ša-ar-ti-ša (by her hair) uqiddi-daššimma (|| קִירָה) to his throne. K 246 i 6 (H 82, 83) ša-rat (iḡ = compound of H 34, 816 + 28, 625) zu-um-ri šu-zu-uz-zu (× AV 8038; § 88); also IV<sup>2</sup> 6 col v 47—49. V 50 a 51, 52 ša ra-bi-]ḡu lim-nu ša-rat (iḡ = V 42 e-f 59: ziq-na-tu, Br 10816) zu-um-ri-šu uš-zi-zu, one whom the evil demon has robbed of the hair of his body. S<sup>b</sup> 1 O iii 19 MU-UN-ŠU-UB | iḡ, Br 10812 | šartum; same iḡ = kimmatu, b (500 col 1, below). — b) hairy skin, fur etc. of an animal {Haarpelz, haariges Fell des Tieres} iḡ SEG (= šipātu, *q. v.*). IV<sup>2</sup> 5 c 33/34 ša-rat u-ni-ki (IV<sup>2</sup> 3 a 42, 43; b 3 etc.; Br 10779) & ša-rat pu(bu)-xat-ti; Z<sup>B</sup> 95; ZK ii 27 *rm* 2. K 2148 iii 11 (& 21, end) šar-tu iṣ-tu bi-rit qarnā-ša, ZA ix 118; 419. — c) also barley = the bearded or 'hairy' cereal; thus šar-ti in a tablet publ. in *Palest. Explor. Fund*, Quarterly Statement, July 1900, 259, 260: X ma-na

šar-ti etc. & 5 times more in different amounts; id ŠE- $\leftarrow$ W.

šarratu (§§ 53; 63) *f* of šarru. queen {Königin} *c. st.* šar-rat, H<sup>CV</sup> xxxvii NOTE 8. AV 8074; *pl* šar-ra-a-ti, § 69. id see Z<sup>B</sup> 6 *rm* 2. — especially of goddesses. (ilat) Damkina ka-ab-ta-at šar-rat, ZA v 59, 16. V 51 *b* 24 (ilat) Damkina šar-rat (= NIN-GAL, Br 11053; see p 695 col 1; KAT<sup>3</sup> 362, 363) ap-si-i; II 57 *c* 9 šar-rat ap-si-i (*col d* broken off). On (ilat) šar-rat for the moon-goddess see JENSEN, ZA vi 242. KAT<sup>3</sup> 364—5 on šarratu & P. N. שררה. Ištār: Esh *Sendsch*, R 22, 23 na-ra-mu šar-ra-ti (ilat) Iš-tar. II 66 *no* 1, 1 šar-rat kāl ilāni; V 62 *no* 2, 8 (Br 5918). 81—2—4, 188, 4 (prayer to Ištār of Nineveh) en-na šar-rat ilāni <sup>pl</sup>; Asb ii 128 (*etc.*) Ištār of Nineveh (ilat)  $\sum$  (Br 6996; *var* šar-rat) kid-mu-ri (see 372 *col* 2 for other instances). KB ii 248, 17 i-sin-ni šar-ra-ti ka-bit-ti mārat (il) Bēl; & *rm* 4, *ibid.* TP III *Ann* 73 (ilat) [Ištār] (ilat) šar-rat (al) [Ninua]. NE 51, 19 [a-na (ilat) I]š-tar šar-ra-tum, KB vi (1) 372—3; HAUPT, JAOS xxii *pt* 1. On šarrat šamāmi u kakkabē, K 100 *O* 14; (Ištār) šar-rat šamē, Sm 954 *R* 3, 4 (Br 6851) = Ištār of Nineveh see KAT<sup>3</sup> 425, 426. — Bēlit. K 11, 35—6 (Hr<sup>L</sup> 186 *R* 12, 13) ilat Bēlit ša (ilat) šarrat (or bēlit?) ki-di-mu-ri. — K 3600 *R* 13 šar-ra-ti (ilat) Na-na-a, CRAIG, *Relig. Texts*, i 54, 55. — V 66 *a* 20, 21 (ilat) Ēru-u-a šar-rat pa-ti-qat nab-ni-ti. IV<sup>2</sup> 13 *a* 10, 11 ina šar-ra-a-ti be-lum e-liš. ZA iv 232, 13 i-lat i-la-a-ti šar-rat šar[ra-a-ti]. — IV<sup>2</sup> 31 *O* 24 (25) a-na šar-ra-ti <sup>ilat</sup> E[reš-k]i-gal (*i. e.* the queen of ki-gal, or, the netherworld; V 28 *a-b* 31 e-ri-šu || šar-ra-tum); KAT<sup>3</sup> 583 *fol*; also NE 19, 46 šar-rat erḡi-tum (ilat) Ereš-ki-gal. — of human beings. TP III *Ann* 154 (sal) Za-bi-bi-e šar-rat (māt) A-ri-bi; 210 (sal) Sa-am-si šar-rat (māt) A-ri-bi. K 1619 *B* 2 (Hr<sup>L</sup> 308; III 16 *no* 2) (sal al) Aššur-šar-rat; JAOS xx 244—49. V 66 *b* 27 Stratonike, his wife, šar-ra-at, the queen. — šar-rat kib-ri = lallartu, Br 14457 see kibru *b* (end) 367 *col* 2. —

II 31 *no* 3, 11—12; V 41 *a-b* 11—12 šar-ra-t[um] || ma-al-ka-tum & ša-nun-ka-tum. II 31 *ef* 7 šar-ra-tum]. V 36 *a-f* 14 (u-mun)  $\leftarrow$  = šar-ra-tum, Br 8755. V 37 *a-c* 32 gloss ga-ša-an, Br 6996. — Sp II 265 *a* xxiv 3 šar-ra-tum pa-ti-iq-ta-ši-na šu-e-tu šama(*var* ša-ma)(-ma)-mi, STRONG, PSBA xvii 141: (ilat) ma-ma, which would confirm ZDMG 43, 198  $\times$ , above, 552 NOTE 2.

šarrūtu. royalty, sovereignty {Königswürde, Königsherrschaft}, AV 8087. šarrūtu epešu = rule, govern. Often written LUGAL(-u)-tu (ti, tam, *etc.*) Br 4266. LUGAL-ti-šu-nu TP v 17; id  $\leftarrow$  (ut, TP i 21; 46  $\leftarrow$  (ti-ja. II 16 *c-d* 18 šar-ru[ $\leftarrow$ tu]. IV<sup>2</sup> 9 *a* 15, 16 see Br 5513; *a* 34, 35 na-bu-u šar-ru-ti, Br 6880. K 133 *R* 19, 20 (H 81) ana šar-ru-ti-šu-nu (KAT<sup>3</sup> 409 *rm* 9). Neb *Grot*, (I 66) iii 45 Sin na-ra-am šar-ru-ti-ja. II 67, 4 who the countries i-pi-lu-ma e-pu-šu šar-ru-us-si-in; 13 the wide land of Karduniaš a-pil-ma e-pu-ša (= 1sg) šarru-u-sa. K 2729 *O* 14 ša ultu ri-du-ti a-di e-peš šarru-u-ti; 20 iḡ-ḡlu-ru ma-ḡar-ti šarru-ti[-ja], KB iv 142, 143; BA ii 566 *fol*. KB iii (2) 46, 10 [mu-šar-bu]-u šar-ru-ti-šu; & thus perh. IV<sup>3</sup> 12 *a* 6 . . . . u šar-ru-ti-šu; TP i 17. Ner *a* 5 a-na e-pi-e-šu šarru-u-ti-šu da-ri-ti (KB iii, 2, 70). Nabopolassar (KB iii, 2, 4) ii 54 ḡalam šar-ru-ti-ja; 61, 62 lu-ba-ra (-am) te-di-iq šar-ru-ti-ja (HILPRECHT, *OBI*, I 32, 33 ii 64, 65); KB iii (2) 8 *no* 3 *col* ii 21 šar-ru-tim šu-ul-bi-ri-im, let my rule (kingdom) endure. Neb viii 36 šu-ba-at šar-ru-ti-ja; Sarg *Ann* 60 *etc.* maxaz šar-ru-ti-šu. V 52 iv 26 (= IV<sup>2</sup> 53 *R* iv 43) ana kun-ni ešid kussi-e šar-ru-ti-šu; SCHUL, *Nabd*, viii 40, 41 (-ja); IV<sup>2</sup> 18 *no* 2 *R* 14 iš-di kussi šar-ru-ti-šu. See also kussū, 413, 414. Neb *Grot*, iii 27 the palace mu-ša-ab šar-ru-ti-ja; 41 pa-ra-aḡ šar-ru-ti; KB iii (2) 64 *col* 3, 15. V 51 iii 19 ni-šu-ut šar-ru-ti. See also našū Qa) 732 *col* 1, end. šarru-u-ut la ša-na-an, Esh *Sendsch*, R 26 & often; Sarg *Ann* XIV 2; Khors 4. K 629 *R* 20, 21 šar-ru-ut-ka a-na ḡa-at ū-me lu-ša-li-ku (3 *pl*) = Hr<sup>L</sup> 59. K 501, 8 (the gods) ra-i-mu-te šar-ru-ti-ka (Hr<sup>L</sup> 113;



LEHMANN, ii 74, 75). Šarrūt šamē IV<sup>2</sup> 5 a 8 (KAT<sup>3</sup> 426). — II 47 e-f 22 SAR-DA = a-gi-e šarru-ti, Br 4371; also V 28 g-h 22 (Br 2207, 9340); 20 e-f 17 NAM-LUGAL-LA (Br 2174) & 19 NAM-EN-NA (Br 2816) = šarru(-ru)-tum, in both instances preceded by be-lu-tum, with same id H 42, 17. II 26 e-f 17 (⊕ 84 i 24) NAM-NIR-GAL (= IK) = šar-ru-tum, Br 2198, 6293. See also šurru, šurratu. rēš šarrūti, KAT<sup>3</sup> 325 = Regierungsantritt; Zeit vom Antritt bis zum Jahresabschluss. — šarrūt kiššati WINKLER & JOHNS, *Doomsdaybook*, 7 = Harran, claimed by the Assyrian kings since Adad-Nirāri, I. — mār šarrūtu see 581 col 2 & § 73. — arad-šarrūti & amat-šarrūti, see JOHNS, *Doomsdaybook*, 32 & 81; often in PEISER, *Vertr.*; BA iv 71; 423: Königsknechtschaft, *i. e.* Königssklaven waren unveräusserlich. — On mu-kin šarrū-ti TP i 2 see ZA xviii 162, 163.

šārūtu, *abstr. n.* to šāru, 2 (& 3) slander, lie {Verleumdung, Lüge}. T. A. (Ber) 45, 29 a-qa-te ša-ru-ta aš-ta-pa-ru, 30/31; 42, 20—21 now they speak a-qa-tu ša-ru-tu (see BA iv 281 *fol.* on this letter); 58, 13 (aḡāti) ša-a-ru-tu, BA iv 317.

šarītu, *pl* šariāte (?) Anp ii 75 ša(-a)-ri-MEŠ (*var* -a-te) among the tribute of Sipirmena, AV 8046; KB i 82—3; ZA i 368, some vessel or instrument.

šērtu 1. *c. st.* šērit. id NAM-TAG-GA = annu, arnu). ZK ii 21, 22; JENSEN, KB vi (1) 340, 341. Perh. = שָׁרַת. — a) anger, wrath {Zorn}; then also: anger in action, punishment. KB vi (1) 108—9 // 54, 55 (*Etana*-legend) še-rit-ka i-si(a)-xu-ra a-na mux-xi-ja ša a-šak-kanu-ka a-na-ku še-er-ta, BA iii 366, 367. *Creat.-frg* IV 114 še-rit-su naš-u-u (3 *pl.*) IV<sup>2</sup> 54 b 3 lištapšix šer-ta-ka ka-bit-ta, may thy severe anger calm down; a 42 šu-ut-bi-ma šer-tuk-ka, let him escape from thy wrath; see also ZA iv 237, 46. NE I v 20 (= H<sup>NE</sup> 6, 39; 13, 20) (<sup>il</sup>) Ēa-bani nu-uk-ki-ra še-rit-ka (*var* -su). — punishment: KB ii 246—7, 63 e-me-is-su Marduk šar ilāni še-ir-ta-šu rabī-tu. Perhaps K<sup>M</sup> 11, 19 (end) šer-ti pu-šur. — b) sin, misdeed, iniquity {Sünde, Missetat, Ver-

brechen}, *i. e.* the cause of anger & its subsequent punishment. IV<sup>2</sup> 51 a 34 ul i-di šer-ti ili ul i-di en-nit ištari. IV<sup>2</sup> 7 a 8 murçi ta-ni-xi-ar-ni šer-ti qil-la-ti xi-ṭe-ti (K 2868 R 26 = SMITH, *Miscellaneous Texts*, 19); 8 a 5 & 11 šer-it-su lit-ta-bi-ik, his sin be carried away (Vabaku); V 51 c 10. V 20 e-f 3 NAM-TAG-GA = šer-tu; Z<sup>B</sup> 115; Br 2164 (× AV 3370, 8091 šar-tu). Xammurabi-code xliii 48 še-ri-zu. Here also T. A. (Lo) 61, 14 qa-ar-zi-ja : ši-ir-ti = slanders; & perhaps III 66 O 10 d ina ū-me še-ir-ti nu-bat-te (× 641 col 1); this latter, possibly also to:

šērtu 2. a *f* of šēru, 2. ZIMMERN, *Rituall.*, no 56, 4 [ina] šer-ti e-ma (<sup>il</sup>) šamaš ittapxa. 80—7—19, 65, 7 (še-ir-ti); K 871 O 1 ina še-ir-ti (ik-tu-un); 82—5—22, 57, 1; K 742, 11; K 750 (edge) 1 = THOMPSON, *Reports*, ii nos 23, 185, 186, 196, 271; *ibid.*, no 243 (K 761) R 3 ni-qu-u ina ši-ri-e-ti im-ba-ru, = *pl.* which also in Sm 954 O 39, 40 (Br 7907; KAT<sup>3</sup> 424; *cf* šimētan; id UD-ZAL-LA, EME-SAL; for which compare also uddazallū, 19 col 2). III 52 a 50; 57 no 7, 15 (b 61) ina še-ri-e-ti, used as a *sg.* just as lilāti, ZA i 353 & *rm* 2: morning-dawn. III 67 c-d 57, 59, 60 Papsukkal is called (<sup>il</sup>) PAP-GAL, (<sup>il</sup>) GA-AN-DU & (<sup>il</sup>) GA-AN-GU as the god ša še-ir-ti, Br 13855 *ad* K 4349 R col 9, 56 (= II 54, 32), AV 6953. K 3182 iv 19 še-ri-e-ti.

šērtu 3. IV<sup>2</sup> 25 b 50, 51 šer(šar?, šir?)-tu (= GIR-GAL, Br 319) ittananbiṭ az-ka-ru el-liš šu-pu; id also = nam-garu sword, scimitar (683 col 1; Br 318); perhaps here: the beams or rays of the early morning sun, shooting out, pointed like a sword. Xamm.-code xliii 43 May Sin, the lord of heaven, my divine creator, whose scimitar (ša še-ri-zu) shines (šupa-a-at) among the gods, HARPER's edition, 104, 105.

šērtu(m) 4. growth? germ? {Wuchs?, Keim?} see šerū, 1 (end).

šeritum (?). KB iv 38 no I 5 še-ri-tum mār Ibni-ilu, a female P. N.

šartennu see sartennu (785 col 2) & add: II 31 c-d 38, Br 12560.



**šaššu 1.**, **šašu 1.** AV 8094. mentioned together with šallatu, Anp i 48, 65 *etc.*; with bušū, 1, see 200 *col* 2. Šamš iv 17 (21) šal-la-su-nu makkūr-šu-nu ša-šu-šu-nu. Sarg *Khors* 59, 75, 106, 133 himself & ša-šu makkūri ni-ġir-ti ēkalli-šu; 115; Sn iv 15, 16. IV<sup>2</sup> 48 a 18 ša-šu ŠA-GA (= makkūra)-šu *etc.* Marduk will give to his enemies. K 5418 iv 20 read ša-šu-ka (< KB vi, 1, 298—99) namkurra & see namkur(r)u, 681, 682; ZA xii 321 *fol.* D 101 *frg* 7 ša-šu(qat?)-ka < KB vi (1) 254, 255; Sn i 29; Asb iv 65 ŠA-GA, *var* ša-šu. Perhaps I 7 *no* E 3 (end) ŠA (*i. e.* ŠI+LU)-šu *var* ŠA (= GAR *i. e.* šikin)-šu (MEISSNER & ROST, 58; LOTZ, *Tigl. Pil.*, 179, 95); but ??; rather ša-šu, as I 44, 72. Perhaps also Sn ii 56 igise-e šad-lu-ti ta-mar-ta-šu-nu ka-bit-tu a-di ša(-a)-šu they brought before me, ZA iii 253; BA i 314. Also *cf* <sup>erū</sup> šašū in ZIMMERN, *Ritualt.*, 31—37 i 45 (<sup>erū</sup>) pāšu (<sup>erū</sup>) šaš & *ibid.*, *rm* ζ. IV<sup>2</sup> 18 *no* 3 ii 1, 2 ina ša-aš...; perhaps also additions to this text: Rm 2, 133, 11—12 ša]-aš (*il*) Šamaš pit-pa-nu šu-a-tu

HAUPT, BA i 12 *rm* 2 jewel || Kleinod; 160 *rm* \*; PAOS *vol* XV (May '90) xx; HEBR. vii 59. ZK ii 303—4, *no* 6.

NOTE. — DELITZSCH, BA iv 486: ŠA-ŠU in Xammurabi-letters *perb.* = ŠA (*i. e.* AG)-gāti; or sometimes even ša gāti, rather than = būšu.

**šaššu 2.** Neb iv 5—6 u-ša-al-bi-šu ti-i-ri ša-aš-ši u abni, AV 8100. II 67, 83 a-na šu-bat šarrū-ti-ia ad-ma-an ša-aš-ši ni-siq-ti abni, *etc.* PINCHES, FLEMING, *Neb.*, 35; ROST, 132; BALL, *Light from the East*, 177 compare Hebr שֶׁשֶׁ, 1 Chron 29, 2. LAGARDE, *Mittheilungen*, ii 20; white marble {weisser Marmor}.

**šaššu 3.** > šanšu > šamšu, BA i 12 *rm* 2; 160. V 65 b 33 (end) a-šib sa-as-si; *var* a-ši-bi ša-as-su; ZA iii 309 meaning doubtful; JENSEN, 109 *perh.*: sundisc {Sonnenscheibe}. KB iii (2) 8, 9—10 (Nabopolassar) mi-gi-ir (<sup>il</sup>) ša-aš-šu; l 20 ša-aš-šu bēlu rabū; 64, 11 u-ga-a-am ša-aš-ši, I looked up to the sun; 13 u-sa-ap-pa ša-aš-ši. *adv* šaššāniš, šaš-šiš, see below.

**šaššu 4.** KB ii 250—1, 59 Istar commanded thee: ta-na-ṭa-la-a-na e-piš ša-aš-ši (blicke hin darauf, dass du kämpfest?);

thus = fight, battle, war? Probably a mistake by the scribe of šī (<Y>) for me (Y>); thus = ša-aš-me, see šašmu.

**šašu 2.**, **šāša**, **šāšunu**, *etc.* see šuāšu; AV 8095.

**šašu 1.** NE V iv 8 (end) am-mi-ni ša-ša-ku, + 11 but šu-ut-ta ša a-mu-ru ka-liš ša-ša-at, the dream I saw was exceedingly frightful, KB vi (1) 164—5; 162, 32; 445.

**šašu 2.** Q<sup>t</sup> Neb 101, 11 when D aššatu ša-ni-tu (another [a second?] woman) iš-ta-aš-šu-u; KB iv 186 *rm* 7 = Q<sup>t</sup> of rašū.

**šūšu 1.** V 26e-f 29 GIŠ-ŠE-RU (= KAK)-A = šu-u-šum, followed by su-pa-lu (778 *col* 1, beg.); id = ziqu & šerū, 4. Br 7465, AV 8601; D<sup>H</sup> 35 *rm* 1; also see V 26 f 60. II 45 *no* 4 R (*add*) (<sup>ic</sup>) šu-u-šu, Br 13056. 81—11, 154 R *col* 3, 14 see šūru, 2. GGA '04, 740 = Stüssholz; *cf* سوس.

NOTE. — SCHEIL, Notes d'épigr. LX (Constant. *no* 583; *Rec. Trav.*, xxiii, reprint p 4 *rm* 7) šūšum pouvait (donc) être le nom d'une espèce de cèdre et idéogramme de Suse: Šūši, šūšum = ERIN-KI venir de ce jeu de mot. The name of Susa the capital of Elam occurs *e. g.* Z<sup>S</sup> ii 162 Šu-u-ši(ki); IV<sup>2</sup> 52 iii 46 lip-ṭu-ru ina Šu-u-ši(ki), D<sup>K</sup> 43 *rm* 1. II 48 (a)-b 59 a star is called Šu-ši(ki), followed by another called Aš-šur<sup>Ki</sup>, AV 8599; BEZOLD, *Catalogue*, v 2196; KAT<sup>1</sup> *passim*. The form šūšan: Asb vi 27 ziq-qu-rat (al) Šu-ša-an, AV 8594 = 𐎶𐎶𐎶; D<sup>Par</sup> 326; WEISSBACH, *Anzanische Inschriften*, 136; JENSEN, WZKM vi 54; HAGEN, BA ii 233. II 60 a-b 9 (<sup>il</sup>) Arman-nu = (<sup>il</sup>) Šu-ša-an-(ki) AV 8600; Br 13074. (<sup>il</sup>) Šušinak, Asb vi 30, the God of the Susians; KB ii 204 *rm* 1; 83, 1—18, 1330 R 35. II 57 c-d 48 (<sup>il</sup>) Šu-ši-na-ak = (<sup>il</sup>) Ninib in Elam. KAT<sup>1</sup> 485; 570 *rm* 3; V 35, 30 (BA ii 233). — (sal) Šu-ša-an-nu, often in *c. t.*, AV 8597. On the earliest mention of Susa see HILPRECHT, *OBI*, I p 31 & *rm* 5.

**šūšu 1.**, **šūšu 2.** = σῶστος, sixty {sechzig}; id *Y.* ZDMG 46, 570: properly 1/6 of 360 *i. e.* sixty; but see ZA xviii 82. AV 8598. 8614; idd also: UŠ § 9, 94; Br 5046, 10078; Sarg *Ann* 373; *Khors* 162; *Bull* 70; KU *e. g.* KU-U = 60 ammatu, Nabd 265, 12; 361, 9; 694, 27; Neb 313, 1; Cyr 230, 3. DELITZSCH, *Ägypt. Zeitschr.*, '78, 56—70; § 75; LEHMANN, i 130. *pl* šu-ši. K 4378 vi (D 88) 15 GIŠ-MA'-I-ŠU-U-GUR = elip šu-uš-še (*var* šu), a ship of 60 gur; II 46 a-b 15; II 110, 37—40 (= V 12 c-f

35—38) see *nēru*, 4 (724 *col* 2), Br 10075; ZK ii 268—79. TP i 54 against (= *it-ti*) one *šu-ši šarrāni* . . . I fought; ii 49 (61; 51) 1 *šu-ši ruq-qi erē* <sup>pl</sup>; iii 103; ii 29 (3 *šu-ši*). IV<sup>2</sup> 31 *O* 69 let loose upon her *šu-ši murqi*, 60 diseases, KB vi (1) 84—5; also *ibid* 298, 2 + 4 + 6. Xamm.-letters 46, 4: six *šu-ši zābilē* = 360 porters, + 6 + 8 (BA iv 471 *fol.*). Also see T. A. (Ber) 218, 6; 28 iii 73: 99 *šu-ši u* 3; 25 ii 3: one *šu-ši aban ukni banū*; 26 i 30. II 55 (*a*)-*b* 21 be-lit *šu-ši*, Br 14420. Perh. V 35, 7 (end) *šu-uš-šu*. V 36 *d-f* 8 (*šu-uš*) < = *šu-uš-šu*, Br 8766.

Against ZIMMERN, *Ber. Sächs. Akad.*, 1901, 50: *šusšu* = 60 = 1/6 of the year = double-month, als Naturmass, see LEHMANN, *Beitr. z. Alten. Gesch.*, i 483 & KEWITZCH, ZA xviii 80, 81; *ibid* 82: das Tagessechstel (*šusšu* = 1/6 of a day = 4 hrs.) wurde verdrängt vom Tageszwölftel (*kaspu*) und dieses wiederum vom Tag 24tel: der Stunde, während die Unterteilung zu je 60 (im *du*) auch ferner eingehalten wurde. KB vi (1) 412 > *šudšu* = 1/6 of 360.

**šusšu 2.** *šu-uš-šu* > *šumšu*, his (its) name, see *šumu*; also V 21 *g-h* 47 NE (= BIL) *šu-uš-šu*, Br 4596. II 47—51 are a kind of glossary to K 8522 R 6; see Nibiru, 3 (639 *col* 2, end).

**šusšū**, AV 8615 see *našū Š*, 735 *col* 2.

(šam) **ši-ši** or **ši-ši** (GGA '04, 740, 741) see *šilmu*, 2. Also ZIMMERN, *Ritualt.*, no 11 R 4; 75—78, 15; K<sup>M</sup> 12, 10, 51, 14.

**šiššu 1.** V 19 *a-b* 10 SI (= *qarnu*) = *ši-iš-šu*, Br 3411; AV 8338, followed by *šu-xarruru*, 2 (*q. v.*). — With this MEISSNER & ROST, 59 & BA iii 213; KB vi (1) 461 combine I 44, 83: IV *dimme siparri ša šeš-ša-šu-nu anāki bal-lum*, translating *šiššu* by: Oberfläche, resp. Kapital, i. e. surface, capital. others (see above, 166 *col* 2 *balalu pnt*) connect with *šiššu*, sixth.

**šiššu 2.** (§§ 48; 75; 76). sixth {*sechster*} see *seššu*. 785 *col* 2; Br 12199. Xamm.-code xil 15 *iš-tu ši-ši-im arxi-im*, from the sixth month. KB iv 312, 313 no XI 2, 3 *ši-iš-šu ša ūmu* (the sixth part of a day?); *napxar ši-iš-šu ina ū-mu* <sup>pl</sup> *šuāti*; 314—5, 6 + 11 + 14 + 22. KB vi (1) 78, 3 *ši-iš-ši*. SCHEL, *Rec. Trav.*, xix 61—2 no 3 l 8 *šiš-šit-ti ūmi*, sixth day. V 37 *a-c* 23 see Br 10047. PEISER, *Vertr.*, ix, 9 (*šiš-šu*) = 1/6. § 32 *aβ*; ZA vii 20;

xiv 182, 183. K 6012 + K 10634, 8 *šiš(var* 81—8—30, 789 *še-eš*)-*šit* [*ūmu*] = 6<sup>th</sup> day, PSBA xxvi (opposite p 56); but see ZIMMERN, ZDMG 58, 199 *rm* 2. KB vi (1) 412 > *šidšu*.

**šūšib** = *ip Š* of *ašabu*, 112 *col* 2; but not *še-šib* NE 15, 37 which KB vi (1) 138 reads *u-še(var šeš)*-*šib-ka*. IV<sup>2</sup> 31 R 33 (end) *šu-šib*.

**šūšub(u)**, ac *Š* of same verb. AV 8602. Sarg *Cyl* 34 *a-na šu-šu-ub na-me-e na-du-te* (49); 46 *šu-šu-ub-šu ul i-di*; Bull-inscr. 45, 46 (*Ann* XIV 67) *šu-šu-ub-šu ul il-ma-du*. BA iii 244, 10 *ša šu-šu-nb āli ud-du-nš* [*eš-ri-e-ti*] *ušaštira mu-xiš*. V 60 *b* 30 (*ša ana*) . . . *šu-šub ma-xa-zi*. Merod-Balad-stone ii 20 (KB iii, 1, 186—7). I 35 no 2, 5 see *šuddū*, 2 & *šūšupu*.

Derr. of *ašabu* are also these 2:

**šūšubu**, *adj* garnished, trimmed {*besetzt*}. or *pnt*? V 63 *b* 37 (*aban*) *mux-digil šu-šu-bu in aban ni-siq-tim šuk-lu-lu*, KB iii (2) 118.

**šūšubtu** (sc. *kussū*), a small chair, foot-rest {*ein kleiner Stuhl, Schemel*}. II 23 *a-b* 7 *šu-šu-ub-tum* || *ku-us-su-u ša-pil-tum*, § 88 NOTE.

**šūššubū** (?). II 45 *e-f* 62 GIŠ-GEŠTIN-ŠU-UŠ-ŠUB(=RU) = ŠU-u (Br 5017, 10845; AV 8603); some kind or species of vine or wine; perh. *šušrū* (?).

**šaššūgu**. V 26 *e-f* 31 GIŠ-ŠE-ŠEŠ = *ša-aš-šu-gu*, AV 8102; Br 7482. Sm 68, 5 *ša-aš-šu-gu*; K 165 *O* 14 (*dc*) *ša-aš-šu-gu*, M<sup>S</sup> *pl* 18; 3. JOHNS, *Doomsday-book*, 22, 4; 29 no I *col* ii 42 & p 38: a plant. Jd also ZA xvi 164. ZIMMERN, *Ritualt.*, no 41—42, 26 (*beg*) translates Bitterkorn.

**šašīgu** (?) ZA x 211 ii R 4 (end) *ša-ši-gu*; see *šamatum*, 1.

**šešgallum** II 29 *a-b* 63 = *šeš-gal-lu(m)* = *axu rabū*, eldest brother. AV 8331; Br 1173; S<sup>c</sup> 1 *b* 10 *fol.*; ZA i 389; PRINCE, *Diss*, 96; but not certain. Synchr. Hist. i 27 read *karas-su* <sup>il</sup> *urigallē-šu* (his flags, standards) *i-pu-ga-šu*. Cf *pāgu*, 1 790 *col* 1) D<sup>K</sup> 7, 8; RP<sup>2</sup> iv 24 *fol.*; Z<sup>R</sup> 126 *rm* 9.

(šam) **ša-ša-da**. 79—7—8, 9 (M<sup>S</sup> *pl* 25) = (šam) *at* (= *gir*) . . . AJSL xiii 220.

**šaššaṭu**. mentioned in a list of ulcers, or the like, ZK ii 105. AV 8098. II 28 *b-c*

19—23 ša-aš-ša-tu = SA-AD(T)-DUGUD, SA-ME-EL-GAL, SA-AD(T)-GAL (= ra-pa-du, 2; maš-ka-du), SA-NUM-MAR-RA, SA-AD(T)-NU(I)M (= bennu, 3), Br 3112, 3158, 3109, 3144, 3111. V 21 a-b 7 SA-SAR-SA (Br 3117) = ša-aš-ša-tu in a group with maš-ka-du (= SA-SAR) & šu-u-u, PSBA xxii 110. V 31 (g)-h 58 ša-aš-ša-tu, Br 3085. K 246 i 10 (H 82) ið SA-AD(T)-NUM (Br 3106) see maš-ka-du, 603 col 2 & samānu, 766 col 2; between bu-a-nu la ʔa-bu-tu & bu-a-nu lim-nu.

**šišku.** (amēl) rab ši-iš-ku, Cyr 74, 8; 288, 7 (?); Nabd 102, 3 (sa<sup>1</sup>) A-xat-abišu (sa<sup>1</sup>) ši-iš-ka-tum of my queen (BA iii 427); often as P. N. Ši-iš-ku, AV 8332. BA iii 442 = Obergehülfe. M<sup>S</sup> 98 col 2 = širk(q)u; Neb 253, 3. See širqu.

**šušallu.** AV 8606, Br 3139, 3140. Lotz, *Tigl. Pil.*, 134 whip {Geissel}. ZK i 308 rm 2; § 73 NOTE: a species of snare or the like. MEISSNER, ZA ix 277—9: fisherman's net {Netz des Fischers} √ שכל = שכל braid, weave {flechten}. IV<sup>2</sup> 17 b 13 sa-xi-ip šu-uš-kal-la-ka (oŠamaš) puxur mātāte; IV<sup>2</sup> 50 col 3, 48 kima šu-uš-kal-li a-ša-rid-du i-bar-ru = T<sup>M</sup> iii 163; cf K 3182 i 5; ii 27. K 133 (H 80) O 7—8 qar-ra-du ša šu-uš-kal-la-šu a-a-bu i-sax-xa-pu, ið GIŠ-SA-ŠU-UŠ-KAL-BI, Br 7166. II 19 b 3, 4 ša šadū ina qātišu la ipparšiddu šu-uš-kal (= ŠU-UŠ-KAL) ta-xa-zi — in a rather figurative sense we find it in IV<sup>2</sup> 27 a 59 ŠU(i. e. SA-ŠU-UŠ-GAL, 58)-ma sa-xi-ip māt nukurtim. TP iii 33 šu-uš-kal la(-a) ma-gi-re; Sarg *Nimr* 10 Sargon mal-ku pit-qu-du šu-uš-kal la-a ma-gi-re. K 4241+4556, O 6 GIŠ-SA-ŠU-UŠ-KAL = šu[-uš-kal-lu] = ša-tam(par?)(-)gal-lu ša (amēl) ŠU-XA(?) (= bā'iru?) M<sup>S</sup> pl 11; also S 31, 52 R (end) GIŠ-SA-ŠU-UŠ-GAL & GIŠ-SA-ŠA (= GAR)-ŠA-RA = šu-uš-kal-lum, ZA ix 222.

**šašallu,** back {Rücken}?. K 2148 iii 11—12 šar-tu iš-tu bi-rit qarnā-ša ana ša-šal-li-ša na-da-at, +22; K 8337, 15 šārtu qaqqadiša ana ša-šal-li-ša nadāt, ZA ix 121; 419; 125. T. A. (Lo) 60, 5 ka-ab-tum-ma u ša-ša-lu (upon

my) breast and back; (Ber) 140, 5 u (šir) ša-ša-lu-ma u (šir) XAR (= kabātu?). **šušlušu** (√šalašu, 2). K 8676 R 6 [URUDU?] . . . U-BA = šu-uš-lu-šu. K 2034 i 12 bu-nu šu-uš-lu-šu (= PIŠ-A) M<sup>S</sup> pl 15 & 4. IV<sup>2</sup> 4 iv 26 pi-til-ti šu-uš-lu[-uš-ti], KB vi (1) 486, 487 (= PIŠ-A). threefold {dreifach}.

**šašmu.** fight, battle {Kampf, Streit} AV 8097; G § 31; Lotz, *Tigl. Pil.*, 94. TP i 16 the great gods ša ti-bu-šu-nu GIŠ-LAL (= tuquntū) u ša-aš-mu, whose onset means fight & battle. *Creat.-frg* IV 86 I and thou i ni-pu-uš ša-aš-ma, we will fight. Esh *Sendesch*, O 22 Esarh calls himself la a-di-ru ša-aš-me(ma). KB iv 104, 27 ina ša-aš-me qabli u ta-xa-zu. K 3216, 8 ša-aš-mu ša išāti, ZA iv 227. K 2801 (= K 221+2669) O 1 (i<sup>1</sup>) Sibi (?) . . . ša ti-bu-šu-nu tam-xa-ru ša-aš-mu, see also šaššu, 4.

**šašmeš** = ana šašmi. *Creat.-frg* IV 94 see qarabu, Q<sup>t</sup> pm; & also KB vi (1) 26 —7; 475.

**šašūmu.** BEHRENS, ZA xvii 389 no 1 > šalšu ūmu, third day = Hebr. ששֶׁשֶׁ = day before yesterday. Hr<sup>L</sup> 414 (Rm 77) R 7—9 (amēl) Ar-ba-a-a a-ki ša ti-ma-li ša-šu-me e-ru-bu u-ū-u (& BA iv 525); Hr<sup>L</sup> 605, 7 i-ti-ma-li iš-ša-šu-me (> ina šašūme) la u-na-ri-ṭi; cf Hr<sup>L</sup> 709, 12 [ina] ti-ma-li ina šal-ši ū-me.

**šuššama** = šu-uš-ša-ma = I-GI-IN-ZU / see šāmu 1, J.

**ši-šim** read ši-riq & cf širqu.

**šušmur(u)** 1. & 2. see šamaru, 1 & 2.

**šuššān(u)**, [fšuššāntu?]. a third {einDrittel} ið ; § 77; AV 8612. TP iii 101 see napaxu, 705 col 2 (med) & translate perhaps: "until one third of the day had elapsed counting from the sun in his rise" (HACPT); see also OPPERT, ZA i 235 (& JA '87, x 536, 3); JENSEN, *ibid* 252 rm 1. But STRECK, ZA xviii 172—3 reads šulul-ti. S<sup>b</sup> 50 šu-uš-ša-na | ið | šu-uš-ša-an (var-nu) Br 11221, 11222; V 37 d-f 36 (Br 9950, 9963); H 35, 843; AV 8595. OPPERT, ZA iii 123 = 1/6; vi 272 foll √šuššu. According to *Leyden Congress* ii, 1, 564 > šul-šānu; FELLER, ZDMG 46, 570: properly dual of šuššu = 2/6 i. e. 1/3. On šuš-



šānu in *c. t.* meaning 20 (=  $\frac{1}{3}$  of 60) see BA i 516, 517. Also *cf* ZA xviii 81.

(amēl) **šusanūtu**. Dar 212, 9 pūt sixī pa-qirānu (amēl) Arad-šarrūtu (amēl) mār-bānūtu u (amēl) šu-ša-an-nu-tu ša ina muxxi (il) Nabū-silim-illa', BA iii 418. Also 83—1—18, 225 R 2 (amēl) šu-ša-nu; THOMPSON, *Reports*, ii no 158.

**šišnu** & **šišānu** names of two plants {Name zweier Pflanzen} AV 8334; 7868 see salla-pānu, 763 col 2 (below), Br 12912. K 4354 i 5, 6; II 43 d-e 51, 52 (Br 1378, 10929) (šam) gu-ug GUG = (šam) šī-iš-nu, Br 13367. Bu 89, 4—26, 112, 3 (šam) šī-iš-nu, M<sup>S</sup> pl 32.

**šiššinnu**, AV 8337. See sissinnu, 775 col 1; & add: Cyr 174, 2 (KB iv 271: Vor-gewinn?).

**ša-aš-ni-bi SAR**, a plant {eine Pflanze} ZA vi 291 i 6.

**šaššāniš**, šāšāniš, šaššiš, like the sun {wie die Sonne}, AV 8099, 8101. *adv* to šaššu, 3. D<sup>K</sup> 70 rm 6; PSBA x 294; PINCHES, TSBA '82 (Nov. 7, p 8 rm 1); J. OPPERT, GGA '84, 334; FLEMING, *Neb*, 35, rather from šaššu, 2; while BA i 12 rm 2 from šaššu, 1 = like jewels; *cf* Hebr יָשָׁשׁ. I 52 no 3 a 29 (Neb, *Bab*) see šarūru, 1. Neb ii 45 see nabaṭu Š (635 col 2); V 64 b 13 ša-aš-ša-ni-iš & *var* (il) šaš-ši-iš (KB iii, 2, 100); K 2801 R 38 where we have, in its stead; ušan-biṭu kīma (il) Šam-ši.

**šu-šu-pu** (Vāšapu) see šuddū, 2; & KB vi (1) 462, 463.

**šušpulu** & **šušqū** see šaqū, 1 Š. A Der. of the same verb is:

**šušqūtu**. PINCHES, *Texts*, 16 (DT 83) R 11 šu-uš-qu-us-su (of Marduk) ina (ic) ZAG-SAL (*cf* šebītu; & see p 887 col 2, end, where read *sal* instead of *qal*) li-iz-za-mir-ma (*cf* 284 cols 1, 2) || ta-nit-ta-šu, 11.

**šušsar**. II 45 (e)-f 28, 29 šu-uš-ša-ar, preceded by šu-uš-ša-an. See šāru, 7. AV 8613.

**šaššaru**. K 8676 iv 11 [(erū) GAM or TAG-] GAM-MA = ša-aš-ša-ru, M<sup>S</sup> pl 15. ZIMMERN, ZDMG 58, 953 saw {Säge}, also MEISSNER, MVAG, '04, 234—5. Neb 457, 9.

**šašurru**, Br 3831 see šasurru.

**šušru** 1. AV 8611; a gloss, II 48 a 30, to

(il) A-nu-um; ZA iv 388. 389 Vāšaru, 2 (119, 120). Br 1170 šu-uš-šub. — II 48 g-h 38 šu-uš-ru = uš-šu-šu, preceded by a-ša-šu; & followed by šī-mu-ba (?) šu-uš-ru = na-piš-ti šu-uš-rat.

**šušr(ū)** 2. see šuššubū.

**šu-ša-ru-u** (?) PEISER, *Vertr.*, lxviii 9 (*ibid*, p 267; AV 806). See šuga(r)rū, 1011 col 2.

**šūšuru** 1. *adj* (?). IV<sup>2</sup> 34 b 4 GIŠ-KU (= kakku) šu-šu-ru, overthrowing {niederwerfend}. Vāšaru, 2. BOISSIER, *Rev. Sémi.*, x (Apr. '02) 275 *fol* on this text (the id of a 30, 35 = ašaru, II 31 g-h 5). K 4335 i 37 (= II 44 g-h 74 TUM-TUM = šu-šu-ru, AV 8604, Br 9063; preceded by šutašqū.

**šūšuru** 2. Vāšaru, 3 (see p 120). K 2487 + K 8122 O 20 O 20 tuš-te-šir la šu-šu-ru, thou leadest him that is without a leader. K<sup>M</sup> 2, 20; 3, 16.

**šūšir** = ip Š of ašaru, 3. Sp iii 586 + Rm III 1, 22 (il) Šamaš xar-ra-an-ka šu-šir; *etc.*

**šūšurtu**. overthrow {Niederwerfung, Niederlage} §§ 65, 33; 88 b & note. Vāšaru, 2. Z<sup>B</sup> 43; 96. Lotz, *Tigl. Pil.*, 114, 115. II 43 a-b 4 šu-šur-tum || sa-kap nakri (757 col 2, below). II 32 g-h 7 šu-šu-rat bīti, overthrow of the house, Br 5998; IV<sup>2</sup> 59 no 1 O 32 (end) šu-šu-ra-at bīti, GGA '98, 816. T<sup>M</sup> ii 156 (167) ki-ma ša-šu-rat igāri, gleich dem Umsturz der Mauer. AV 8605.

**šašītum** 1. some instrument or furniture {ein Werkzeug oder Möbel, Hausgerät}. PEISER, *Vertr.*, ci 5 ša-ši-tum siparri mu-šax-xi-nu siparri; cxi 11 written ša-ši-i-tum siparri. If this latter is correct, then also Ner 28, 18 ištēnit šu-ši-tum ša parzilli ša xarrāni belongs here; Dar 301, 11.

**šašītum** 2. ZA x 208 O 14 dup(pu) ul ša-ši-tum see šalmu, 2 d.

**ši-ši-tum**, AV 8330. See šilintum.

**šuštu** (?) SCHEIL, *Nabđ*, xi 29 šu-uš(nit?)-ti ummā-ni erḡi-ti; see MESSERSCHMIDT, *Nabuna'id*, 69.

**šātu**, šāti, šātunu, šātina, AV 8111, see šuātu.

**ša-ta**, ZA x 211, 12 see tēlu.

**ši-it** pi-i II 39 b 6—7 see pit pi & *cf* 851 col 1 Q, end.



šattu (> šantu), *c. st.* šanat (§ 68). *pl* šanāti. AV 8120. §§ 37b; 62, 1. 𐎲𐎶𐎵, 𐎲𐎶𐎵, Arm 𐎲𐎶𐎵 *c. st.* 𐎲𐎶𐎵. id MU (H 12, 118; Br 1234) & MU-AN-NA (§ 9, 52; Br 1247). H. C. RAWLINSON (1846); see GGA '77, 1437 *rm* 4. D<sup>H</sup> 9; G § 19; BARTH, ZDMG 41, 621; HALÉVY, ZK i 180 § 3; ii 406 *fol*; RÉJ xi 64, 65. ZA i 94 *rm* 1. KAT<sup>3</sup> 327 *fol*. II 40 *g-h* 41 (K 4317 *R* 4) ar-xu ū-mu u šat-tu (= MU). PINCHES, *Texts*, (DT 83) 15 *no* 4, 5 ar-xu u šat-tu. BA ii 293 šattu here = hour. ri-e-ša ša-at-ti I 67, 34; see rēšu, 1 *e* = the Babylonian Newyear. mišil šatti, the middle of the year, see 605 *col* 2, below. ina ki-it šatti Nabd 299, 7. pa-an šatti see 812 *col* 2 β & 81—2—4, 63 *O* 9 *fol* (*cf* qutru, 1, end). III 4 *no* 1 (*passim*) ina MU-ma ši-a-ti, in the same year. Šalm, *Ob*, 50; *Mon*, ii 75. T. A. (Ber) 6 *R* 14 ina libbi ša-at-ti an-ni-ti. Xammurabi-letters 14, 4 ša-at-tum ki-ri-ga-am i-šu, da das Jahr eine Lücke (?) hat; but DELITZSCH, BA iv 490 reads ašru (= KI) ri-ga-am = rēqam. Anp i 99 see limu (485 *col* 1, below). K 10483 i (?) 4 [i]-na ša-at-tim šu-a-ti, that year; K 595 *R* 17 (end) ša-tim an-ni-ti, this year (Hr<sup>L</sup> 6; BA iv 505 *fol*). K 4223 ii 10 *fol* šum-ma ša-at-tu | i-še-ta-at-at | ud-da-ab-bi-ir-ma, BA iii 495 wenn er es (das Feld) ein Jahr bewirtschaftet hat. Xamm-code xil 10, 11 i-šu ri-e-š ša-at-tim a-di 'xa-am-ši-im arxi-im; 15, 16 i-šu-tu ši-ši-im arxi-im a-di ta-aq-ti-it ša-at-tim; ZA xviii 33. Xamm-code xi 5 ša-at-tam i-š-ti-a-at, ein Jahr lang, ZA xviii 25. H 55, 35 či-bat ša-na-at (= MU-I-KAN), followed by qibat a-ra-ax. Sp II 18 MU-I(i.e. DIŠ)-KAN = ša-na-at, Br 1328 = V 29 *a-b* 14. III 60, 108; 62 *a* 20 xu-šax-xu šat-ti, but might be mat-ti (in the country). NE VI 47 šat-ta a-na šat-ti = year for year = always; KB vi (1) 386 jedenfalls aus ištu šatti ana šatti, von Jahr zu Jahr abgekürzt. V 65 *a* 26 a-na ša-at-ti. I 69 *c* 36; II 66 *no* 2, 14 a-na (ana) ša-at-ti, KB ii 266, 267 für die Zukunft (?). KB iii (2) 8 *no* 3 *col* 2, 11 a-na ša-at-tim, für ewig. IV<sup>2</sup> 5 *b* 16 ana ša-at-ti (= ŠI-UM-TA, 15); V 62 *b* 30 a-na ša]t-ti, LEH-

MANN, ii 54. See BA i 385 *rm* \*\*\* (on p 386); ii 293 *rm* \* > WINCKLER's (ZA ii 146) ša at-ti = as for thee; ZA i 94 *rm* 1 = now. ina šatti, MEISSNER, 103 *no* 6 = alljährlich; if correct, then, here also I 52 *no* 4 *R* 14 AŠ (= ina) ša-at-ta, KB iii (2) 60, 61. Xamm-code xx 27 i-na ša-na-at, yearly. KB ii 244, 55 ina šatti-šu, in the self-same year. — NAM-BI, Sm 48, 1 = ina ša-at-ti, Br 2186; GAN-U-ŪIR II 47 *e-f* 51 šat-tu, Br 3195. — *pl* V 34 *c* 43 šu-mi-di ša-na-tu-u-a, increase (o goddess) my years (§ 74, 2). V 66 *b* 12 li-mi-da MU-AN-na-ti-ja. KB vi (1) 92, 5 ina ū-me-šu-ma ina ša-na-a-ti ši-na-a-ti. MU *pl* da-ra-a-ti IV<sup>2</sup> 61 *c* 56; III 66 *col* 10, 12. MU-AN-NA *pl* da-ra(-a)-te IV<sup>2</sup> 61 *c* 20, 28; ma-'-da-ti, K 183, 23 (Hr<sup>L</sup> 2); K 562 *O* 4; 509, 4 (Hr<sup>L</sup> 260, 259); BA i 239 *fol*. TP i 64; 50 MU *pl*-te; vi 97, 98 MU *pl*-te dan-na-a-te. IV<sup>2</sup> 60\* B *O* 10 a-a-i-te ep-se-e-ti ša-na-a-ti ma-ti-tan a-mur-ma; VATH 4105 i 12 ka-lu ša-na-tim lu-uš-bi, *Mittheil. d. Vorderas. Gesellsch.*, '02 *no* 1. *c. st.* TP viii 27 ša-na-at nuxše u mašrē (610 *col* 2, end); *Dibbara*-legend (K 1282) *R* 1 ša-na-at la ni-bu, countless years.

NOTE. — 1. On the connection between šattu & šin see JENSEN, ZA vii 177 *rm* 1; & *cf* p 769 *col* 1, end.

2. KB vi (1) 386: im Assyrischen existirt eben-sowenig ein šattu, Weile, Dauer, Ewigkeit, wie ein šadū, hoch sein. (> BA ii 293 *rm* \*; LEHMANN, ii 54, etc.)

Derr. — šattišu, šattišam.

šat mūši, see mūšu, 598 *col* 1 (*med*). K 2652, 25 ša-at mu-ši (KB ii 240, 241; S. A. SMITH, *Asurb*, iii p 11); thus Asb iii 119 ina šat mu-ši; v 97 (end); SMITH, *Asurb*, 98, 11 (= KB ii 180—1 *rm*); 123, 49 (= KB ii 250—1); SCHEIL, *Nabd*, vii 11. Sarg *Ann* 265. K 1282 *R* 6, KB vi (1) 71 (& 386) suggests: in the cool of the night; IV<sup>2</sup> 26 *a* 18, 19 butuqtum ša ina šat mu-ši (= MI-U [= ŠI + LU] -NA-KIT(D)) šur-da-at, Br 8947, 9467. id MI-U-NA = kaçātu (see kaçū, 2; 425 *col* 1, end), which is from the same root as kuççu & takçātum, cold {Kälte}.

šaturri. JENSEN, KB vi (1) 386 suggests: the cool of the day {Tageskühle}; but ZIMMERN, *Rituall.*, 1—20, 69 ina <sup>(11)</sup> ša-

maš ša-at-tu-ri, in der Morgenstunde, 149 (*var* -ur); see also MEISSNER, ZA xv 415 *fol*: die Zeit (= šat) urri (des Lichtes)  $\times$  šat mūši, die Zeit der Nacht; name of the third (or last) nightwatch || na-ma-ri-tum; see IV<sup>2</sup> 49 a 3. II 39 (Θ 59) c-f 13 EN-NUN (= maḡgartu)-UD-ZAL-LA = šat-tur-rum, Br 2856. iḏ UD-ZAL, III 56 no 3, 32; UD-ZAL-LI, III 52 b 57 *etc.*; cf uddaza(i)llū (19 *col* 2), namaru (684 *col* 2, *med*) & šēru, šērtu morning. V 40 d 27 ša-at ur-ri, preceded by qab-li-tum<sup>1</sup> & ba-ra-ri-tum (see 194 *cols* 1, 2); Rm 345 O 24 (M<sup>S</sup> *pl* 22); BEZOLD, *Catalogue*, 942 (K 8583 ii 5) ina ba-ra-ar-ti qab-li-ti šat-ur-ri. II 55 a 54 ša-t(d)ur-ri. KB ii 248 v 6 attalū šat ur-ri adi nūri (?).

NOTE. — D<sup>Pr</sup> 39, 40; 96 (ZK ii 289 *fol*) ša-ad mūši = das Heraufziehen der Nacht, der Anbruch der Nacht. *Handwörterbuch*, 632 *col* 1 | /Š(?) whence šattu, duration, time, hour. — Also HALÉVY, ZK i 180 § 3; ii 406, 407 = שָׁטָה; Arm שָׁטָה, Arb سَاة, the same according to HALÉVY also in šat urri, during day-time (see also LÉNORMANT, *Rec. Trav.*, i 77, 62; DELITSCH, ZK ii 284—7). D<sup>Pr</sup> 96 compares šad (from šadū) urri = rising of the light; day-break with Hebr (P. N.) שָׁטָה.

**šatū 1.** pr išti, ip šiti, pš išatti; drink {trinken} Hebr שָׁתָה. Z<sup>B</sup> 43; § 110. AV 8113. Sn iii 80 lu aš-ti, see ḡummū, 881 *col* 1. Asb viii 119 see nišbū, 738 *col* 2; vi 21 ša.... ina libbi e-ku-lu i-šu-u, out of which they eat (and) drank. IV<sup>2</sup> 27, 4/5, 12/13 (3 *sg*) see musarū, 1 (569 *col* 1, *beg.*). IV<sup>2</sup> 10 a 31 me-e.... [ul] aš-ti. K 517 R 14 A-MEŠ (= mē) it-ti-šu-nu ni-il-ti (Hr<sup>L</sup> 327; PSBA xxiii 66); K 569 R 4 (Hr<sup>L</sup> 78) la as-si (> ašti?). II 56 c 17 AN (or, an = ana?) mi-na-a i-š-ti bēli (wr. <-ni); preceded by AN mi-na-a i-kul bēli; JENSEN, ZK i 317; ZDMG 53, 118—19. KNUDITZON, 323 NAG-u & NAG either = ištū or aštū. — pš T<sup>M</sup> iii 166 the firegod liš-kul, the firegod liš-ti, the firegod liš-ta-bel. H 86—7, 17 ša-tam (or ša ū?)-ma lu-uš-ti, whenever I may drink; also see KAT<sup>3</sup> 638 *rm* 2. — ip III 32, 65 see kurūnu, 439 *col* 1, *end.* S. A. SMITH, *Asurb*, iii 12, 34. IV<sup>2</sup> 13 a 57, 58 mē el-lūti šī-ti (-NAG-AB); IV<sup>2</sup> 21 no 1 B R 6, 7 (= IV 21 a 52, 53) šī-ta-a (2 *pl*; NAG)

da-aš-pa = ZIMMERN, *Ritualt.*, 54 R 7, 8. — pš 83—1—18, 39 (Hr<sup>L</sup> 345) 9, 10 ka-rānu ta-šat-tu-u, PSBA xxiii 70, 71. IV<sup>2</sup> 61 a 63, 64 mē taq-nu-ti ta-ša-at-ti (2 *m sg*) AJSL xiv 277. IV<sup>2</sup> 56 a 3 ṭi-du i-šat-tu-u; cf Sn Bav 7 ša-ta-a (pm?) ṭi-e-it-tu-ti (?), see ṭiṭu, b (355 *col* 1, *med*). NE 11, 4 (10, 50) i-šat-ti see mašqū, 608 *col* 2, *beg.*; XII *col* 6, 2 mē za-ku-ti i-šat-ti (3 *sg*). KB vi (1) 62—3, 32 uli i-šat-t[i] mē-šu; 96—7, 31 la ta-ša-at-ti; 98—99, 27 u-ul il-[t]i; 31 la ta-al-ti-ma; 33 (= *Adapa*-legend) 290 i 6 ištattu-u. 81—7—1, 98 iv 7, 8 a-ka-lu la a-ta-kal mē la ta-šat-ta, *Jour. Trans. Vict. Inst.*, xxvi 155. K 3182 iii 45 tak-kal ta-šat-ti (49), ZA iv 12; AJSL xvii 142, 143. K 2401 iii 12 ta-šat-ti-a, ye shall drink, BA ii 628 *fol*. — aš IV<sup>2</sup> 16 b 25, 26 see le'u, 2 (463 *col* 2, *end*). *Creat.-fry* III 136; V 30 *g-h* 26 see šikru, 1. H 86—7, 68 mu-u ša ina ša-te-e (Br 873) ri-e-xu (*q. v.*); K 583 R 16 la a-ka-lu la ša-tu-u (Hr<sup>L</sup> 5). Z<sup>S</sup> iii 21 (*end*) ma-mit ina DUK-TIK-ZI (= kāsī) la ға-rip-tum mē ša-tu-u (also iii 58, 119, 120, 123, 124). H 11 & 216, 78 NAG (*i. e.* KA + inserted small A) = ša-tu-u. — T. A. (Ber) 75, 34 a-na ša-te-šu-nu (33, a-na a-ka-li); 48, 54 mū a-na ša-te-šu; (Lo) 29, 65 a-na na-da-an me-e a-na šu-ta-ja, in order to give me water to drink; 30, 39 mē a-na šī-it-'u; 31, 10 mē (with gloss) mi-ma (= מִימָה) a-na šī-te-šu (+ 25; cf Ber 99, 12; 162, 18). — šī-ta, gloss to rāṭu, perhaps from the Semitic; AV 8340.

Q<sup>t</sup> = Q Z<sup>S</sup> ii 104 ina DUK-TIK-ZI (= kāsī) ta-mi-i il-ta-t[i] = IV<sup>2</sup> 51 b 47; IV<sup>2</sup> 59 no 2 a 24, 25 kēm (= instead of) ku-ru-un-ni aš-ta-ti mē pušqi u kim-ri; [kēm maš-t]i(?)-ti aš-ta-ti mē marrūti. IV<sup>2</sup> 31 R 19 mē ina libbi lu-ul-ta-ti (§ 93, 1 b) see Hrozny, WZKM xvii ('03) 323—331. Asb ix 37 see dāmu (252 *col* 1, *beg.*).

Q<sup>m</sup> perh. = intensive of Q. IV<sup>2</sup> 56 b 39 (43 tal-ta-na-at-ti-i) subject: the daughter of Anu, see nišbūtu, 738 *col* 2, and add: ZA xvi 162—3 & *rm* 7. ZIMMERN, *Ritualt.*, 100, 18 (38) iš-ta-na-at-ti mē ma-xa-zi (wells?) ellūti.

Derr. — maš(1)tū, maš(1)tū, meštū (613 *col* 2).

**šatu 2.** sweat {schwitzen} KING, *First Steps in Assyrian*. NE VI (= H<sup>NE</sup> 44) 56 da-la-xu u ša-ta-a tal-ti-meš-šu (= Q<sup>t</sup> of šāmu); object is the horse.

**šatū 3.** some garment or stuff {ein Kleid}. V 15 *e-f* 5 KU-DUN-DUN = ša-tu-u (Br 9882, AV 8113) || kandu, see 406 *col* 2, end. Or, perhaps, = 𐤱𐤳 Lev 13, 48 *etc.*, PAOS '89, clxxviii. See šitūtu. Of similar meaning, perhaps is also:

**šutu 1.** V 14 *b* 43 šu-tu-u, AV 8633. See also xazaštu, 308 *col* 2.

**šatū 4.** see šadū, 3, end.

**šittu 1.** *f* sleep {Schlaf}. Hebr 𐤱𐤴, *Jour. Bibl. Lit.*, xix 69 *rm* 42; mod. Hebr 𐤱𐤴, Arb 𐤱𐤴, be sleepy, slumber {schlummern} *Rev. Et. Juiv.*, xi 65. *del* 190, 193 (210, 213) see napāšu, 1 Q (710 *cols* 1, 2) & also *del* 209 (231); & see nirtu (728 *col* 2). KB vi (1) 100, 20 . . . šit-tum ṭābtum la i-ḡal-lal. IV<sup>2</sup> 20 *no* 1, 7—8 (= U-DI-NA-NAM?); K 3657 i 11; ii 11; NE 58, 8 see qatū, 1 J. NE 58, 7 šit-tum dal-xat niši elišu im-qut (KB vi, 1, 164). IV<sup>2</sup> 22 *a* 6, 7 the muruḡ qaqqadi . . . ul u-ša-aḡ-lal š[it]-ta (= U) ul uš-ṭa-a-bi, his sleep is not healthy. IV<sup>2</sup> 15\* iii 22, 23 ina šit-ti (= U-DI) ṭa-ab-ti (H 176; Br 9491; ZK i 299 *rm* 1; Z<sup>B</sup> 93 *rm* 1). From the same stem is:

**šuttu 1.** *f* dream {Traum}; *pl* šunātu. §§ 39; 65, 5. AV 8644. *Jour. Bibl. Lit.*, xix 69 *rm* 42, dream-vision; *cf* Daniel 2, 2 (KAMPHAUSEN, *Daniel* [SBOT] 15, 16). id 𐤱𐤴-MI (Br 2035; § 9, 230; PRINCE, *AJSL* xx 175 BIR-GI(G), = a beast of the night; K 2061, 15 (H 202) = šu-ut-tu, see būru, 4 (189 *col* 2, *med*); H 14, 157; Z<sup>B</sup> iv 21 šuttu limut-tim. Asb v 102 e-li šutti an-ni-ti; id + *pl*, T<sup>M</sup> vii 119 (& see *ibid*, p 147); IV<sup>2</sup> 57 *O* 64; 17 *R* 16; Asb x 69, 70 see damaqu, J 254 *col* 1, end. IV<sup>2</sup> 59 *no* 2 *b* 21 (= IV 66 *a* 55) šub(p)-ra-an-ni-ma šuttu damiḡ-tu luṭṭul; *cf* naṭalu, 667—8, for *ll* 22, 23. Also Asb iii 120; KB ii 250—1, 50; SCHEIL, *Nabđ*, vi 21, 22; NE 6, 43 (13, 24); 14, 14 (6, 45); 50, 209 (210 see pa-šaru, 845 *col* 1, *b*); 55, 20; K<sup>M</sup> 6, 116 *etc.* KB vi (1) 132 (NE I) *col* vi 19 . . šu-na-at-ka; 21 um-mi a-t]a-ma-šā-ni-ta

šu-na(mistake for ut?)-ta (& see KB vi (1) 162 ii (iii) 31, 32; *ll* 38, 39, 49 see NE 57). *Cf* 𐤱𐤴, idol, KB vi (1) 431. NE 58, 13—14 a-ta-mar šalul-ta šu-ut-ta; šu-ut-ta ša a-mu-ru; 22, Ēabani šu-ut-ta-šu u-šam-xar-šu (KB vi (1) 164—5). NE IX *col* i 13 (= H<sup>NE</sup> 59, 13) see 𐤱𐤴𐤱; *del* 177 (196); V 64 *a* 16, 17 see barū, 3 Š (184 *col* 2, *med*). H 84 —5, 28 šu-ut-tu NU (*i. e.* lā) da-me-iq-tu. IV<sup>2</sup> 22 *no* 2, 6—7 u ina šu-ut-ti. 83—1—18, 24, 34 (late Babylonian), 5 abli-šu ša Xa-aš-da-a-a ina šu-ut-tum i-mu-ru; 17 i-na šu-ut-tum, in a dream, PINCHES, *Rec. Trav.*, xix 101 *fol.* II 36 *f* 6—8 šu-ut-tum, e-gir-ru-u, bi-ru-tum. IV<sup>2</sup> 59 *no* 2 *b* 24 (ii) MA-ŠAR (*cf* V 70, 1; Z<sup>B</sup> 105: MA-XIR) ilu ša 𐤱𐤴-MI-MEŠ, the god of dreams; 24 *a* 48, 49 ki-ma šu-ut-ti (= MA-ŠAR, Br 6806). ZA xviii 197.

**šittu 2.** V 16 *g-h* 24 AL-LUB = ši-it-tum (VZ<sup>B</sup> 92, 93 V<sup>š</sup>atatu) Br 5765; AV 8175. ZK i 298, 299; || kūru, 1 (431, 432). Perhaps also K 3182 ii 4 i-ri-ix-xi-šu-ma šit-ta, ZA iv 9, 2; *AJSL* xvii 136, 137. oppression, distress, misery; sin {Unterdrückung, Drangsal, Elend; Sünde}. T<sup>M</sup> iii 184 šiptu šit-tu-ma . . . šit [-tu]; 185 šit[-tu]m dan[na-tu] ša a-me-lu-ti; 187 . . . dan-na-ti šit-ta-ki; 191 . . . šit-ta-ku-nu-ma, BA iv 160; also see T<sup>M</sup> iii 158 *fol*; 165, 168; 191. Sp II 265 *a* xxii 8 see ligīmu, 476, 477. K 583 *R* 3 ši-it-ta u-ma-ti(?), Hr<sup>L</sup> 5. K<sup>M</sup> 6, 8 še-it-ti; 12, 78 (itti) šit-tu (*var* -ta) qil-la-tu (*var* -lat) u xi-ṭi-tu lip-šu-ru. KB iii (2) 72, 20 ši-it-tim u xi-ṭe-tim ana la šu-ub-ši-i, to commit no sin nor error. *Perh.* IV<sup>2</sup> 29\* Ci 18 ši-it-ta lim-na. See also šittūtu.

**šittu 3.** V 14 *e-f* 54, 55 KU-ŠU-KUD (= TAR)-DA & KU-KUD-KUD-DA = šittum, in a list of clothing, garments. Br 7082, 397. Perhaps a torn (garment) see galbu, 218 *col* 1. ZA ii 331 *no* 14 compares 𐤱𐤴, but *cf* Z<sup>B</sup> 55 *rm* 1. See šuttu, 3.

**šittu 4.** (?). V 19 *c-d* 30 RI = e-rum ša šit-ti (II 27 *g h* 13; V 16 *g-h* 38), followed by RI-RI = e-rum ša ŠI (= pāni?).



JENSEN, ZK ii 33 connects with šināti (= 𐤱𐤽𐤔), but see Z<sup>B</sup> 83 *rm* 1.

šit-tu(m) 5. see laqtu, 497 *col* 2, & rittu, 2.

ši-tu-u SAR, a plant {eine Pflanze} ZA vi 291 *col* 2, 1.

šitta šit(t)tēn see šina, two.

šuttu 2. 𐤱𐤽𐤕𐤕𐤕𐤕. — a) V 28 a-b 32; V 47 a 29, 30 see xaštu, 346, 1—2 & pirttum, 840 *col* 2. Z<sup>B</sup> 55 *rm* 1; 92 *rm* 1; AV 8644. Rm 2 II 399 (NE 77) 15 šu-ut-tu (13, pi-rit-tum); 17 nissatu; thus || šittu, 2. Here also V 21 c-d 31 AN-ZAG(?) -GAR-RA = ilu ša šu-ut-ti, Br 3810, AV 8096, 8676, preceded by ilu lim-nu. — b) V 36 d-f 53 buru 𐤱𐤽𐤕𐤕𐤕𐤕, hole, shaft {Loch, Schaft} etc. Br 8769.

šuttu 3. V 16 c-f 24 KU-TI-DAX-DAX = šu-ut-tu, in a list of clothing, garments. See šittu, 3.

šu-ut. See šu-par.

šūtu 1. pron. — a) = šū, 1. he, it {er, es} etc. K 181 R 13 šu-u-tu ix-tal-qu (Hr<sup>L</sup> 197; JAOS xx 250, 251; PSBA xvii, '95, 222 *fol*) O 24 ma-a šu-tu-u-ma (referring to 𐤔i-e-mu, 22) šu-u, my report is just as it is represented. T. A. (Ber) 38, 20 a-na-ku u šu-u-ut(?tum) ni-il-la-ak; (Lo) 12, 52 šu-tu 𐤔i-di, he knows about it; 36, 4 a-na-ku šu-u-ut, I am it. — b) = šū, 2. K 5464, 30 ma-a šu-u-tu e-mu-qi e-qa-ta (& perh. 23) = Hr<sup>L</sup> 198 (PSBA xvii, '95, 230 *fol*). K 525, 9 nīše māti šu-u-tu; R 8 a-na te-gir-te šu-u-tu (Hr<sup>L</sup> 252; BA ii 55 *fol*); also see K 691 O 11 (Hr<sup>L</sup> 45; & see PSBA Je. '87). K 537 R 5 šane-e šarru liš-al šu-u-tu (Hr<sup>L</sup> 205 = V 54 no 4, 22). K 2729 R 26 ša šarri bēli-šu šu-tu-ni (= it is, šūtu + ni, BA i 221; ii 566—7). K 483 R 2 a-a-u šu-tu-u-ni, wer der betreffende sein soll, Hr<sup>L</sup> 55. T. A. (Ber) 73, 35 (amēlu) kal-bu šu-ut(tu), that cur! 74, 11 & 15; 63, 18. — See also KRAETZCHMAR, BA i 383 *rm* \*\*\*.

šūtu 2. south, southwind {Süden, Südwind} § 46. AV 8632; Br 896, 947. id § 9, 54; D<sup>S</sup> 24; 139, JENSEN, 462; G § 18 *rm* 1; Z<sup>B</sup> 15; ZK i 8 (East-wind); ZA i 243; HOMMEL, *Semiten*, 452. Cf Hebr 𐤱𐤽𐤕𐤕𐤕𐤕. KB vi (1) 94, 1 *fol* šu-u-tu; 100, 13 kap-pi šu-u-ti; 94, 6 ša [šu-u]-ti ka-ap-pa-

šu, BA iv 123 *fol*. K 2022 ii 1 (= II 29 g-h 3) IM-MER-LU = šu-u-tu; together with il-ta-nu, ša-du-u, a-xur(mur)-ru; *ibid* i 66 . . . . GAL = šu-u-tu, Br 14244. id also I 70 a 11; III 43 a 16. In contract tablets we find IM-𐤱𐤽𐤕𐤕𐤕𐤕-LU (cf H 40, 224; 183 no XVI), Nabd 116, 9; 178, 6; 193, 8 (T<sup>C</sup> 132).

šūtu 3. S<sup>b</sup> 116 su-mu-ug | UM (= DUB with ša = lib inclosed) | = šu-u-tum, Br 3913, 3914, preceded by DUB = lamū & followed by umṣatum. HOMMEL, *Sum. Lesest.*, 11 no 129 = Südwind, Sturm.

šūtu 4. Nabd 795, 1—2 (amēl?) šu-u-tu ša ina eli giš(?) -par-ra u SA (= šēti?) (ilat) Gu-la.

šutū 2. in: (amēlūti) šutū, cf sutū, 786 *col* 1, beg. D<sup>Par</sup> 237.

šētu 1. (= 𐤱𐤽𐤕𐤕𐤕𐤕). pr & pš i šēt, withdraw, leave, escape {sich entziehen, entrinnen} D<sup>Pr</sup> 140. K 120 b + 144 + 3290 + 3265, 22 i-šit la ik-kud-ma (𐤱𐤽𐤕𐤕𐤕𐤕, or iq-qut? 𐤱𐤽𐤕𐤕𐤕𐤕). K 1282 R 20 (Dibbara-legend) i-še-ti ina nak-ri i-kab-bit, KB vi (1) 72—3. V 64 a 38 la e-gi la a-še-it (I withdrew not) a-xi (= my arms) la ad-da. III 64 b 11 atalū ša ul i-še-it. Asb iv 60 the people who . . . i-še-tu-u-ni, sought a refuge place; 94 the rest of the inhabitants ša . . . i-še-tu-u-ni. K 525 R 4 (end) ina lib-bi i-šet-u-ni, had escaped thither, Hr<sup>L</sup> 252; BA ii 56, 57.

Q<sup>1</sup> perhaps T. A. (Ber) 236 + 239 a + 234 + 237, 20 . . . us-sa-a il-te-e-it, BA iv 131, 132.

šētu 2. trap, net, snare {Falle, Fallstrick, Netz, Schlinge} AV 8353. D<sup>H</sup> 29; D<sup>Pr</sup> 118, 119 (cf 𐤱𐤽𐤕𐤕𐤕𐤕); ZK i 295; ii 152. id SA. IV<sup>2</sup> 6 a 16, 17 (= IV 6 a 12, 13) amēlu šu-u ina ni-ši qa-a e-ša-a ana še-e-ti (= SA) tar-qu, Br 3083. IV<sup>2</sup> 26 a 22, 23 see šuparrurtu. IV<sup>2</sup> 50 d (iii) 47 who kīma še-e-ti u-kat-ti-mu qar-ra-du (= T<sup>M</sup> iii 162); cf T<sup>M</sup> ii 163; 152 kīma še-e-ti ana ka-ta-me-ia; vii 82 ša ina sūqāta na-da-tu še-is-sa. K 1547 + K 2527 A 11 (b) še-e-tu ša (il) Šamaš i-ba[-ru-ka], soll das Netz des Šamaš dich fangen; B O 10 (BA iii 364, 365; KB vi, 1, 104) a-maš-ša (il) Šamaš še-it-ka er-qi[-tum rapaštum], because (?), o Šamaš, thy net is the wide



world; 12 i-na še-ti-ka a-a-u u-[še-e-çi?]. K 2616 (*Dibbara*-legend) i 10 i-n]a še-e-ti tak-miš-šu-nu-ti-ma, KB vi (1) 60, 61 with the net thou doest capture them. K 3182 ii 31 tar-ça-at še-it-ka rap[-šu?], thy broad snare is spread, AJSL xvii 138, 139; ZA iv 9. K 257 (H 128) R 10 perhaps [šētu it-qur]-tum ša ina ċi-rim[*tar-ça?*]-at ana-ku, PRINCE, JAOS xxiv 124. 82—3—23, 4344 + 4473 + 4593 see maxaru, Q<sup>1</sup>, 527 col 2, *med.* II 22 a-c (K 242) 13 GIŠ-SA-PAR = sa-pa-ru = še-e-tum; 14 GIŠ-SA-XU-KAK (MUŠEN-DU) = a-xu = šē-tum ša (amēl) XU-KAK (= bird catcher); c 15—23 še-e-tum ša XU-KAK = a-b 15 GIŠ-SA-XU-KAK = mu-tir-ru; 16 GIŠ-SA-<sup>du du</sup><sub>du du</sub> : mut-tab-bil-tum; 17 GIŠ-SA-ŠI-GAL-GAL = šal-xu-u; 18, 19 GIŠ-SA-P(B)AR-KAK (*i. e.* net to catch gazelles) = mu-sax-xi-ip-tum & pa-qa-tum, 20 GIŠ-SA-KAL-GA = šu-par-ru-uš-tum; 21 GIŠ-SA    = qa-rit(šit)-tum; 22 GIŠ-SA-SAL = pa-su-ut-tum; 23 GIŠ-SA-SAL-SAL = šal-xu-u; 24 GIŠ-SA-GIŠ-GI = sa-an-nu = še-e-tum ša (amēl) ŠU-XA (*i. e.* bā'iri?). II 34 no 3 (*g-h* 29, 30) mu-tir-tum = SA ša iḫḫū'ri; a-xu = the same. S<sup>c</sup> 142 sa-a | SA | sa-gi-tu | še[-é-tu]; Br 3083; cf V 26 c-d 62; II 44 c-d 59 & *ibid* 62—65. — a by-form perhaps in S<sup>b</sup> 146 u-sar (Veseru?) | LAL-SAR | še-it-tum; H 32, 748; AV 8175; Br 10138, 10139; but BROWN-GESENIUS & others explain it as pasture-land (> šed-tum) connected with šadū, שדו. ZA x 207 ii O 4 . . . ti-im-mu : ŠU-u(?); ka-mar-ri : še-e[-tum].

**šētu** 3. side, wall? {Seite, Wand?}. Xamm-code xliv 75 še-it bi-tim, the wall of the temple, HARPER, 108, 109.

**še-ti**, T. A. (Ber) 58, 77 gloss to ištu, since, ZA vi 157 no 11; KAT<sup>3</sup> 325; 652; cf שֶׁתִּי.

**šutbū**, see tebū, 1 Š.

**šit-bu-u**. K 2044, 5 = UL(du-du) UL, AV 7661, Br 9162.

**šūtābulu**, Š<sup>t</sup> of abalu, 2 (*pp* 7—8). — ac S<sup>c</sup> 73 ša-ar | XI | šu-ta-bu-lu, JAOS xxii 202, 220 on Br 8237, AV 8616. Sm 954, 24 (D 135) ana šu-ta-bu-ul te-

ri-e-ti, also II 26, 28, 30, 32. — pm Sn *Bell* 36; Rm (ZA iii 313) 63 Nineveh ša mimma šumšu šipir nikilti . . . šu-ta-bu-lu (*var* -la) qiribšu, Z<sup>B</sup> 11. L<sup>4</sup> i 15 šu-ta-bu-la-ku, LEHMANN, ii 65; ZIMMERN, *Ritualt.*, 24 O 18 šu-ta-bu-lu (3 pl); .

**šutabrū**, AV 8617. Š<sup>t</sup> of barū, 4 (185 col 2, end); K 2034 R NI-NI (or ZAL-ZAL)-LA = šu-tab[-ru-u] M<sup>S</sup> pl 5; V 29 e-f 26 NI-NI (= ZAL-ZAL) = šu[-tab-ru-u].

**šutabšu** (, see 11 col 1) headgear, cover, turban {Kopfbinde, Kopfbedeckung, Turban?} V 28 *g-h* 18 šu-tab-šum || a-gu-u, 1 (see *pp* 12, 13), AV 8618; BA i 343 rm 3.

**šu-tu-ga-ta**. (ša kīma šamē u erċitīm šu-tu-ga-ta), IV<sup>2</sup> 30 no 1 a 6, 7 = Š pm 2 sg *Vetequ* (132, 133); also KB iii (2) 78, 6 šu-tu-ga-at (3 sg f).

**šu-ta-du-ra-ku**, S 6 + S 2 O 13 (*Rev. Sém.* '98, 142 *fol*) = K 3927 (H 75) R 9, I am in fear, terrified; *V* adaru, 2 Š<sup>t</sup> (22, 23).

**šataxu**. 83, 1—18, 1330 iii 23 tu-ux | GAB | ša-ta-xu. — AV 8107 reads Sm 456, 45 i-šat-ta-xu-u-ni, but read imattaxūni & see mataxu, 621.

**šutaxu, šutamxu** (> šutaxxu), *V* šixu, 1. high, tall, lofty {hoch, hochgewachsen, hochragend}. Sarg *Khors* 163 four dimmē erini šu-ta-xu-ti; Ann 425; Ann XIV 75; Pp ii 34 (-te), iv 113 šu-ta- (= qut? thus *V* šaqū; *var* -xu)-ti; *bull* 72 šu-tam (*var* ta)-xu-te (*var* ti). K 2745 iii 2/3 (iḫ) dalāti (iḫ) šur-man šu-ta-xa-a-ti.

**šutaxū**. 81, 2—4, 206 O 9 šu-ta-xu-u, CRAIG, *Astron. & Astrol. Texts*, 27.

**šitku**, *c. st.* šitik, AV 8349. Neb v 44 libitti (aban) ši-ti-ik šadi-i, KB iii (2) 21 Backsteine aus Gebirgsgesteinschutt(?); ix 23—26 a great wall i-na aban dannūtim ši-ti-ik šadē rabūti I built, KB iii (2) 29 dem Erzeugnis (?) der grossen Gebirge. II 40 b-c 25 ši-ti-ik sa (AV 8349)-tum, name for a part of the body. — From this stem, perhaps, also maštaku, maš(1)taktu (614) &:

**šatiktu**, AV 8112, Br 2114; || natiktum, 743 col 1, beg.

šattukku, AV 8121 see sattukku, 786, 787.

šutukku 1. some kind of reed, cane {ein Rohr} || pattū, 853 col 2; AV 8634. KB vi (1) 361. II 22 (K 242 iv) d-f 7 GI-ŠU-A = šu-tuk-ku = GI (= qān) (amāl) UX-ME (= pāšišu), Br 2537. Rm 340 (dupl. K 4174) 3 nap-pa-xu; 4, 5 GI-PAD (= ŠUK)-KU-U = šu-tuk-ku followed by xa-an-du-u (see 326 col 1) & pu-uk-ku; also see K 4174 + 4513 R iv 26—31; M<sup>S</sup> pl 9.

šutukku 2. some place in a house, temple etc. V 51 b 69, 70 ina šu-tuk (= GI-PAD-UD [= LAX]) bīti r[im-ki], ein aus Rohr hergestelltes schattiges Gemach, z. B. Laube, Baldachin || amu. id also ZIMMERN, *Rituall.*, no 26 iv 21; 31—37 ii 5, 8, 19. 81—7—1, 98 iii 21, 23 ku-šur-ra ša (i<sup>1</sup>) Ē-a šu-tuk-ku .... ša (i<sup>1</sup>) Marduk of Eridu, *Jour. Trans. Vict. Inst.*, xxvi 155. THUREAU-DANGIN, ZA xvii 196 rm 1: rather = corbeille || bug(n)innu & pattū, un récipient.

šit(rit)-tu-ku, AV 8363 see ridū, 4.

šutkūriš see NOTE 3 to šupār(u).

šatalu. perhaps 𐎶 82—7—4, 42 O 11 the god who over heaven & earth u-ša-til be-lu-ut-su i-na-a-du (𐎶𐎶𐎵) ilūtsu; G § 49; PSBA xx 155 foll or 𐎶𐎶𐎵, whence etlu, etillu, etc. 𐎶𐎶𐎵 probably the stem of altalū || kištum, forest. — Der.:

šitlum (𐎶𐎶𐎵) sprout, germ etc. {Spross, Setzling, Keim}, AV 8355; || pirxu, 828 col 2; D<sup>Pr</sup> 83 rm 2.

šitalū. V 30 g-h 41 NIR-NIR = ši-ta-lu-u, Br 6301, AV 8342.

ši-tu-lum, K 4606, 6; followed by git-ma-lum, 7. Perhaps 𐎶𐎶𐎵'alu, ZA iv 162.

šutelū, Š<sup>t</sup> of 𐎶𐎶𐎵 curse, swear, see 39 col 1.

šitluṭu, victorious {siegreich, sieghaft} § 65, 40 rm; 𐎶𐎶𐎵𐎶𐎵. POGNON, *Wadi-Brissa*, 28, 87 ši-it-lu-du (= tu?). Neb Bors (I 51 no 1) ii 17 Nebo, ši-it-lu-tu na-ra-am (i<sup>1</sup>) Marduk. Rm III 105, 8 šit-lu-tu naram (i<sup>1</sup>) Marduk, ZA ii 133; WINCKLER, *Forsch.*, i 254 foll. L<sup>4</sup> iii 16 Nabū mār šit-lu-tu, Nebo his (Marduk's) victorious son; also Šamš i 17 (KB i 174, 175). adv.:

šitluṭiš. Sarg Khors 74 a-na (a<sup>1</sup>) Muṣa-ḡiri šit-lu-ṭiš ērumma, victoriously.

šutlumu, AV 8640 see talamu, Š.

šitultu (> šit'ultu, form like mitgurtu)

|| milku, § 65, 40; Z<sup>B</sup> 99; AV 8352; 𐎶𐎶𐎵'alu. — a) consultation, and the result thereof, decision, decree {Beratung; Entscheidung}. Sm 526, 19—20 be-lum (o Lord!) a-šar ši-tul-ti (= AŠ-TE-BA) la [ter-ru-ub], S. A. SMITH, *Misc. Texts*, pl xxiv. IV<sup>2</sup> 56 b 17 Ub(p)-šuk(g)in-na(ki) šu-bat ši-tul-ti ilāni rabūti, ZA xvi 154 foll. Rm III 105 i 5, 6 Ēa is called [bēl] ni-me-ki u ši-tul-ti muš-ta-bi-il(-li?) te-ri-e-ti, WINCKLER, *Forsch.*, i 254 foll. Bu 83—5—12, 75 + 76 x 28 ina Ub(p)-šuk(g)in-na(ki) ki-sal (see 415 col 2) puxur ilāni šu-bat ši-tul-ti, dem Orte der Entscheidung, BA iii 258, 259. K 3182 iv 18 ... ṭe-me mit-lu-ku ši-tul-ti (var ta) mil[-ku], AJSL xvii 144, 145. — b) intelligence, wisdom, advice {Einsicht, Weisheit, Rat}. Sn Kūi 4, 21 (end) i-na uz-ni ni-kil-ti ša u-šat-li-ma rubū Bēl-nīmeqi i-na ši-tul-ti ram-ni-ia (& by his own wisdom). IV<sup>2</sup> 15 ii 17—8 see malaku Q<sup>t</sup> 547 col 2. Merod.-Balad-stone ii 49, 50 see karšu, 1 b (441 col 2, end). K 7592 + K 8717 + DT 363, 27 mit-lu-uk mil-ki (see 623 col 2 & KB vi, 1, 584) ši-it[-al] šu-'i-i-ti ši-tul-tu (ana (i<sup>1</sup>) Marduk). IV<sup>2</sup> 48 a 8 ina ši-tul-ti u tu-da-at mi-ša-ri uš-šib-šu: — V 17 c-d 6 (II 26 a-b 9) AD-MAR (Br 4182) = ši-tul-tum between milku (5) & ta-šim-tum (= ŠA [= LIB]-KI (mu) SAR). AD-GAR = malaku, 546, 547. V 16 (a-b) 1 ši-tul-tum followed by [ ] (ma) SAR = ta-šim-tu.

šatamma. so J. D. PRINCE, AJSL xix 214, 215 & xx 181 § 12 ad H 86—7, 15 foll for the usual ša ū-ma, = whensoever, for a time, deriving it from šattu, duration, time, hour, 𐎶𐎶𐎵; compare 𐎶𐎶𐎵. — From which, with DELITZSCH & others ina šat mūši; cf Egypt.-Arab في مدة الليل fī middet el leyl.

šat(t)ammu, G § 27, title of an official {ein Berufsname} AV 8108. Lortz, *Tigl. Pil.*, 105, 217 judge; TP i 36 calls himself šatam-mu ḡi-i-ru ša A-šur kakkē-šu u-ša-xi-lu. See also ZK i 62; OPPERT, ZA iii 179 rm 4; Rm 338 O 13—15 (šat-tam) LUB = šat-tam-mu; (me-na-ri) ŠA (= GAR), the same; ŠAT-TAM-Ē-ŠA-GI-NA (M<sup>S</sup> pl 21), Br 12114, 13209.

See also BA iii 359; ZIMMERN, *Ritualt.*, p 93, *med.* id UT, 82, 9—18, 4159 O 45 *fol* = ša (= gar)-tam. Merod.-Balad-stone v 8 (among the witnesses to the document) is mentioned L (amēl) ša-tam Ēsaggil; v 20 see šaknu, 2. H<sup>NE</sup> 93, 3 (KB vi, 1, 266; 531, 532) Gilgameš is called ša-tam erçi-tim, Verwalter der Erde. Usually written ša (= lib)-tam: V 56, 20 ša-tam bīt u-na-ti; cf KB iv 88 col iv 9 (HOMMEL, *Geschichte*, 469: secretary of the treasury). I 56 no 2 ii 16 ša-tam bīt u-na-a-ti (KB iv 66 *fol*). Nabd 43, 2 (amēl) ša-tam bīt u-na[-a-ti]. Also IV<sup>2</sup> 48 b 14 (amēl) ša-tam Ē-KUR; & 15 (amēl) ša (= gar)-tam Ē-KUR. 48—7—20, 115 O 15 (amēl) ša-tam ša Dūr-ilu ina pa-ni-ia (Hr<sup>L</sup> 412). Nabd 306, 2 (amēl) ša-tam ša Kiš(ki), 1024, 13; 192, 3 (amēl) ša-tam-mu Ē-ŠIT-LAM; Cyr 263, 1—4 Ri-mut (amēl) mār šip-ri ša (amēl) ša-tam-mu ša Ē-saggil. Rm III 105 i b 21 (amēl) ša-tam Ē-zi-da. ša (= lib)-tam in Xammurabi-letters, ein höheres Tempelverwaltungsamt, BA iv 486. Perhaps KB iv 58 col 2, 4 u ša(?) -tam(?) Bit-gu-bi-na(?), und der Verwaltungsbeamte von B.; 172 no II 27 (amēl) ša-tam (amēl) TU bīt (i<sup>1</sup>) Marduk; cf Ner 13, 1—2 (amēl) TU bīt Nabū (amēl) ša-tam Ē-zi-da, KB iv 204 no II. See also PEISER, *Vertr.*, clv 1, etc. STRECK, ZA xviii 164, 165.

NOTE. — šu-šaq in šu-par-šaq is read šu-tam-šaq, ZK ii 62; *Rev. d'Assyr.* i 6, 7 šu-tammū assumed as a by-form of šatammū.

šatammūtu. K 168, 40 (= R 15) ki-i ša ina pa-ni-ti (amēl) sa-ak-lu a-na (amēl) ša (= lib)-tam-u-ti lu-u pa-qi-di, Hr<sup>L</sup> 437. Also K 4682, 19 (M<sup>S</sup> 99 col 2).

šutummu & bīt šutummu, perhaps: storehouse, warehouse, granary {Speicher, Vorratshaus, Kornkammer} || bīt ničirti. BA iii 486, 487. T<sup>C</sup> 141; BA i 531 V<sup>CTH</sup>. NE I col i 10 Ē-a]n-na is called qud-du-ši šu-tum-mi el-lim, KB vi (1) 116; 424 dem leuchtenden, dem strahlenden Vorratshause; & see *ibid* 454 ad NE VI 109 *fol*. 81, 8—30, 9 ii 9 Babylon is called bīt šu-tum-me, KB iii (1) 120, 121. PINCHES, *Texts*, 16 (DT 83) R 13 šu-tum-me ē-kur-ri-šu li-mal-la-a bušū la

ni-bi a-qar-tu. Nabd 658, 12 so & so many mašixu ša sattuk suluppi ina šu-tum-mu šarri (+14); 968, 2 ištu šu-tu-um-mu šarri; 550, 3; 546, 30 šu-tum-mu šarri; 1054, 1 (end) ultu šu-tu-um-mu šarri, KB iv 254. bīt šu-tu-um šarri, Nabd 729, 3; bīt šu-tum-mu šarri, 364, 9; 374, 2; 754, 4; 998, 19 bēl ša šu-tum šarri. Cyr 74, 1 suluppu ša ina bīt šu-tum šarri. ZŠ ii 146 E-ki-ur lip-ṭur šu-tum-mu xi-ir-ti, das Heiligtum der Frau.

NOTE. — šu-šaq might also be read šu-tum-šaq, = the chief-storehouse-keeper, an official similar in character to the rab-šaq, the chief-cup-bearer.

ša-tam-gal-lu ša bā'iru see šuskallu. šutēmudu, *adj* (V<sup>e</sup>medu?). Esh v 48, 49 (i<sup>c</sup>) erini šu(?) -te-mu-du-ti, KB ii 137 hochragende (= lofty) Cedern.

šutamduxu, § 52. See šadaxu, Q<sup>t</sup>.

šitmaxu, see šamaxu, Q<sup>t</sup>.

šu-tam-ku-riš see NOTE 3 to šupār(u).

šu-tam-mu-ul-ka, see mulka, 549 col 1;

PEISER: soll dir übergeben werden. Perhaps to be read šu-par mu-ul-ka.

šu-tam-či. V 16 c-d 1 (Br 5755) Š<sup>t</sup> of maqū, 1 or 2?

šutēmūqu, properly ac Š<sup>t</sup> of emequ (59 col 1), supplication, imploring, prayer {Flehen, Bitten, Gebet} || tēmequ. II 39 c-d 68 NAM-Ē-DUB-KIT = šu-te-mu-qu, together with suppū, teçbitu, teslitu. AV 8628. Lortz, *Tigl. Pil.*, 182; HCV xxxvi; Z<sup>B</sup> 12; 14. S<sup>c</sup> 74 ša-ar XI šu-te-mu-qu, Br 8232; AV 8627 šu-te-mu-u, but??. — p<sup>m</sup> ZA ii 133 a 18 šu-te-mu-ga-ak-šu, I implored him.

šitmaru, *adj* V<sup>e</sup>šamaru, 1. ZA iv 225 ad iv 12—13, 2 šit-ma-ra tam-tal-ku, thou takest careful counsel.

šitmaru || šamru, 1. II 22 d-e 45 DIB-DIB-BI = šit-mar-ru, AV 8357, Br 10742. V<sup>e</sup>šamaru, 2 whence also the following 2:

šitmuru. violent, vehement, wild {heftig, ungestüm, wild}. Sn *Bell* 46; *Rass* 73 (ZA iii 315 & 331), the canal te-bil(ne?)-ti a-gu-u šit-mu-ru; *Kui* 3, 30. Anp i 107 ina gi-biš ummānāti-a taxāzi-a šit-mu-ri; ii 105; iii 46 (|| 47 idāti-a git-ma-la-ti); iii 73. Sarg *Ann* 124:



1000 (*imār*) bit-xal šēpā-ja šit-mur-ti, 1000 Mann meiner schneidigen Garde-reiterei. § 65, 40*b*; AV 8358.

šitmuriš, *adv* Creat.-*frg* IV 89 is-si-ma (√šasū) Ti-āmat šit-mu-riš e-li-ta, KB vi (1) 26, 27.

šitamrat(u), perh. name of a mountain. Šalm, *Mon*, ii 69 arki-šu ar-te-di(<sup>šad</sup>) šī-i-ta-am-rat uban šadi-e ša a-xat (<sup>nār</sup>) Pu-rat; thus read also *Obel* 46 šit-tam-rat (not-gi, as KB i 132) uban šadi-e ša a-xat Puratti a-na dan-nu-ti-šu iš-kun. Šalm, *Balaw*, III 4.

šutmāšu, AV 8641; § 65, 40*b* & MEISSNER, ZA viii 80 √šamašu. TP ii 14 their warriors ina kirib xuršāni ki-ma šut-ma-ši(še) lu(-u)-mi(me)-çi, I spread out, I scattered like š; iii 79; iv 93. See maçū, 2 J, 571 col 1. FEUCHTWANG, ZA v 91 reads šudmāši, like sheaves, comparing Hebr שֶׁמֶשׁ Isa 37, 27. STRECK, ZA xviii 167: Gewimmel, Ameisenhaufen (so HOMMEL, *Aufsätze und Abh.*, 156 *rm* 4) *i. e.* Bezeichnung einer ausserordentlich grossen Heeresmacht.

šutmēšu, quoted in § 65, 40*b* & referred to IV<sup>2</sup> 45 *b* 43 (end) = K 13 (Hr<sup>L</sup> 281) is to be read ŠE-BAR šib-ši (JOHNSTON, *etc.*); see also BA iv 527 *fol.*. STRECK, ZA xviii 167 reads again šutmēši.

šitīmtu || šīmtu, 1 *b*. Sn *Bav* 42 a-di ū-um šī-tim-ti-šu-nu, Z<sup>B</sup> 100; or error for šī-im-ti?

šūtu-ni (šu-tu-ni), it is; *cf* šūtu, +ni (emphatic).

šittē(i)n, *f* of šina, two, *q. v.*

šitīni(??) AV 8346. K 650 *R* 9, 12 mi-i-ni šī-ti-ni a-na šarri bēli-ja; ma-a : me-ni šī-ti-ni a-ta-a la ta-aš-pu-ra. K 910 *R* 4 mi-i-nu ša šī-ti-ni ša libbi e-gir-te au-ni-te ina ēkalli la-aš-pur. S 456 *R* 9 mi-nu-u ša šī-ti-i-ni šarri bēli liš-pu-ra; DT 98 *R* 10 = Hr<sup>L</sup> 128; 145; 467, 337.

šutānuxu. sighing, moaning {Seufzen, Stöhnen} √anaxu, 2 (69, 70). K 3426, 5 šu-ta-nu-xu, *Rev. Scm.* ii 76. V 47 *a* 31 ū-mu šu-ta-nu-xu, by day moaning, Z<sup>B</sup> 14.

šitnuntu. fight, battle {Kampf, Schlacht} √šananu. AV 8359. TP i 56 li-i-ta šit-nun-ta elišunu altakan; also see Sarg *Ann* 33 šit-nun-tu id-bu-bu-u.

šitassū, AV 8343 see šasū, J<sup>t</sup>.

šatapu, surround, help {umgeben, helfen} Xamm.-code iv 38 ša-ti-ip ni-ši-šu, who helps his people (in time of need) perh. = šatapu, *q. v.* Sm 896, 6/7 ša-ta-pu šī-ti-ip-ti, 8 la-qa-tum (see 497 col 1), 9 aš-lu-ka-tum, AV 8104.

— Der.:

šetiptu ring {Ring}? V 28 *a-b* 81 = II 25 *e-f* 53 še-ti-ip-tum || unqu. AV 8347.

šutapū. MEISSNER, 143 & ZA viii 82—5 companion, associate, √apū, 3 (78 col 2) combine, associate {sich vereinigen}, whence Arm שֹׁתָּפוּ (שֹׁתָּפוּ). MARX, BA iv 60 reads šutāpu, companion, partner, (= Mod. Hebr שֹׁתָּפוּ). According to PRINCE, AJP xx 106, šutāpu is a cognate of šetiptu, both from √שתף, bind. Instead of MEISSNER's reading (ZA viii 82) of S<sup>c</sup> 73 šu-ta-pu-u, read šu-ta-bu-lu; see JAOS xxii 220.

šutappū. 81—2—4, 107, 4 when (kakkab) UR-MAX šu-tap-pu-u, THOMPSON, *Reports*, ii no 189: shines. thus Š<sup>t</sup> of apū, 2. or √apū?, whence upū & uppū? (78 col 2).

šutāpulu. M<sup>S</sup> 14 col 1 *ad* BOISSIER, *Doc. Ass.* 40, 16 šumma . . . damqātiša u limnētiša šu-ta-pu-lu, Š<sup>t</sup> of apalu, correspond. *f* šutāpultu, *ibid* 37, 12; 45, 1.

šitpuçu & šitpuru, AV 8360, 8361; Br 10740, 10741 see šapaçu & šaparu, Q<sup>t</sup>.

ši-tap-ru-šu, AV 8344 see parašu, 1 Q<sup>t</sup> (838 col 1).

šuteçū, *n* edict {Edikt} or perhaps rather ac: pronounce an edict. AV 8629. II 62 *a-b* 53—56 (K 64 iv 14—17) šu-te-çu-u in *b* corresponding to (53) A-DA-MAN-DI, Br 11563; (54) A-DA-MAN-DUG-GA, Br 11562; (55) DI (<sup>sa-sa</sup>) DI, Br 9564; H 30, 698; (56) . . . . . KA, Br 13894; 14328. V 21 *a-b* 31 . . . LAL-LAL = šu-te-çu-u, Br 14389 (× AV 8538 šu-pu-çu-u!); see also II 39 *c-d* 78, Br 11560. √açū, 1 (84, 85).

šataqu. 83, 11—18, 1332 iv 7 [DIR] = ša-ta-qu, M<sup>S</sup> 99 col 2.

šutuququ. V 29 *g-h* 11 DIR = šu-tuq-qu (10, = e-li) AV 8636, Br 3748; Z<sup>B</sup> 114 *rm* 2.

šūtuqu 1. (Š, etequ, 133 cols 1, 2). — ac i 44, 73 ri-ix-çu šu-tu-qi (name of a



stone) advance, create confidence; but **M<sup>S</sup> 88 col 2**, end = rixqu, 2: Regen kommen zu lassen. — **pni IV<sup>2</sup> 24 a 48, 49** (Nergal) git-m]a-lu ša dan-nu-us-su šu-tu-qat (= LAL-BA, Br 6207) ki-ma šu-ut-ti (also Sm 954 O 5, 6). IV<sup>2</sup> 30 no 1 a 3, 4 kab-tum ša ki-ma šamē šu-tu-qu (or ru?); *ibid* 7 (end) ša ki-ma šamē u erçitim šu-tu-ga-ta (see above, šutugāta). Sarg *Harem*, A, 1 Ninib bēl a-ba-ri ša šu-tu-qat dan-nu-su. bu-ga-na šu-tu-uq see bu-kānu, 1 (152 col 2, end). From etequ also the following 4:

**šūtiq.** Š ip IV<sup>2</sup> 59 no 2 b 20 (= IV 66 a 54) šu-ti-qa-an-ni, remove me (from = it-ti).

**šūtuqu 2.** *adj* renowned, magnificent, glorious }hochangesehen, berühmt} *etc.* AV 8635; V 36 d-f 51 šu-tu-qu (Br 8767), followed by šu-te-tu-qu (Br 8768). K 11152, 1 (Ištar is called) in-nin-na-at ilāni šu-tu-qa-at be-li-e-ti.

**šūtuqtu.** *n* perhaps advance }Fort-, Vor-rücken} **KNDRZON**, no 52 O 5 (p 29) šu-tuq-ti.

**šūtuqūtu.** *n* K 1107 R 9 ša a-na šu-tu-qu-ti ša un-qa-a-ti, Hr<sup>L</sup> 238; AV 8635.

**šitqulu,** see šaqlu, Q<sup>t</sup>; from same verb:

**šitqultu.** *n* § 65, 40b. III 52 a 52 šit-qul-ti <sup>(11)</sup> Sin. 81—2—4, 135 R 9 ina šit-qul-ti <sup>(11)</sup> Sin, THOMPSON, *Reports*, ii no 242 balancing (in astronomy).

**šu-ta-qut-ti** (√šaqu, 1?) *var* to šu-ta-xu-ti, Sarg Pp iv 113.

**šutaqtū** (?). K 4225, 24 šu-ta-q-tu-u, H 185; Br 444; √qatū?

**šataru.** ravage, devastate }verwüsten, zerstören}. ZA x 211 O 11 ša-ta-ri: damu-u; K 883 R 2. ZDMG 32, 751, Hebr שתר, Arb شتر. — J Sn *Kui* 4, 34 šadā i-na ag(q)-g(q)ul-la-a-ti AN-BAR (= parzilli) u-šat-tir; *Rass* 87 (ZA iii 318; 331) šada-a u bi-ru-tu (see p 196 col 2, end) i-na ag(q)-g(q)ul-la(-a)-ti u-šat-tir; || aq-qur, Anp ii 96; Šalm, *Mon*, ii 42. Does S<sup>c</sup> 66 da-ar | DAR | šu-ut-tu-ru (AV 8645, Br 3493) belong here or to ataru, 1 (see 133 col 2, end). — Š MEISSNER & ROST, 44 no 2 u-ša-aš-ti-ru. Connected with this stem may be these 2:

ša(=lib)-tur-ru, V 27 g-h 30 an animal = [ŠA (= LIB)]->𐎶𐎶𐎶𐎶>𐎶𐎶 (i. e. TUR) = nam(zi?)-da ... AV 8115, Br 8011. id see šasurru. Compare also KB vi (1) 309—10; ZIMMERN, *Rituall.*, no 50, 2 on bašmu, salamander.

**šetirtu.** Dar 273, 16 še-tir-ti imaxaçu.

**šatāru,** garment }Kleid}. V 28 c-d 53 ša-ta-ru || na-al-ba-ši, AV 8109; cf Arm כהר cover, clothing }Umhüllung}. A || is:

**šatūru.** V 28 a-b 6 ša-tu-ru = lam-xuš-šu-u, AV 8114; KB vi (1) 418. A || of this is:

**šutūru,** or **šūturu 1.** V 28 c-d 55 šu-tu-ru = la-ma-xuš-šu-u; *ibid* 57 šu-tu-ur, AV 8637, 8638. Either √šataru = כתר or √ataru, 133, from which we have:

**šūturu 2.** = Š pni (133 col 2) & III 38 no 2 O 61 (K 2660, 3) who eli abēšu 'ar-na šu-tu-ru šur-bu-u xi-ṭu-šu kab-tu. (POGONS, *Wadi-Brissa*, 198 Š pni of tāru = il est établi, considérable; but see KGF 136 *rm*; Lotz, *Tigl. Pil.*, 159; FLEMMING, *Neb.*, 51). K 3182 i 46 (nor is there) ina ilāni <sup>p<sup>l</sup></sup> napxar (*var* nap-xar) kiš-ša-ti ša šu-tu-ru ki-ma ka-a-ta, among the gods of all the regions one who excels like thee, AJSL xvii 137. Xamm.-code xl 80 šarru ša in šar + alim šu-tu-ru a-na-ku, the king, who is pre-eminent among city-kings, am I. IV<sup>2</sup> 30 no 1 a 3, 4 see šūtuqu, 1 (H 191, *med*). IV<sup>2</sup> 26 a 56 Marduk ina ilāni mala šu-um na-bu-u at-ta [šu-tu]-ra-at, thou art exalted. K 7592 + K 8717 + DT 363 O 25 šu-tur bi-nu-tum, ZA v 58; see kat-tum, 455 col 1. K<sup>M</sup> 1, 10 šu-tu-rat urruka (of Sin); 60, 12 šu-tu-rat amat-ka. From the same verb ataru is derived also:

**šūturu 3.** pre-eminent, mighty, glorious, prodigious }hervorragend, mächtig, herrlich} *f* šūturtu. AV 8638. Šalm, *Obel* (Layard 87) 7 Adad giš-ru šu-tu-ru bēl xe-gal-li, KB i 130, 131. K 11152 (hymn to Ištar) 13 šu-tu-ram šu-me. K<sup>M</sup> 12, 21 <sup>(11)</sup> Marduk kab-tu šu-tu-ru, M. the illustrious, the great; = IV<sup>2</sup> 57 a 21. — *f* Anp ii 6 ta-na-ti (? 1 Rawl. -na) kiš-šu-ti-ja šu-tur (*var* tu-ur)-te. II 66 no 1, 2 Ištar šu-tu-rat nab-ni-

sa; 8 (Ištar) git-mal-tu šu-tu-ur-tu ša šamē ercitim. ZA x 293 the daughter of Nannar is called / 34 ul-la-a-tum šu-tu-rat [u] šar-rat. — *pl* TP vi 62: four male wild oxen dan-nu-te šu-tu-ru-te(ti). Also I 28 a 4.

**šitru.** ZA x 211 col 2 R 6 šu-bu-ul-tum: ši-it-ri. SCHEIL, *ibid* suggests = ŠE-TIR = ašnan.

**šit-ru-du** (?). V 21 d 32. AV 8362. Perhaps a mistake for qit-ru-du.

**šitarxu** || of šarxu 2, as well as the two following. K<sup>M</sup> 11, 46 (Marduk) . . . ċi-i-ru git-ma-lu ši-tar-xu, the exalted, the perfect, the powerful.

**šitrāxu.** I 35 no 2, 1 to Nebo šit-ra-xu. Šamš i 6 to Ninib ma-am-li (553 col 1, end) šit-ra-xi. KB iii (2) 78, 29 (Marduk) ka-ab-ti ši-it-ra-xu (I call on thee)!

**šitruxu.** ZA v 60, 20 = CRAIG, *Relig. Texts*, i 31, 20 ut-nen-ka be-lum šit-ru-xu ezzu, I beseech thee (Marduk), powerful & mighty lord. — *f* ZIMMERN, *Rituallt.* no 61, 7 šit-ru-ux-tu (<sup>ilat</sup>) Ištar, the glorious Ištar; 62, 13 šit-ru-ux-tu.

**šitarruru**, see Q<sup>t</sup> of šararu, 1.

**šutartu**, AV 8622 see šukuttu.

**šu-ta-šu**, V 36 (d)f 8.

**šattišu** (§ 80b, note), *adj* yearly, annual {jährlich} BA ii 298 (below). derived from šattu. II 33 e-f 18 KA-SAR-MU 1 KAN = ki-ċir šat-ti-šu, yearly rent, Br 1234; see 428 col 2, *med.* — Sn iii 27 na-dan šat-ti-šu-un, their yearly gift; cf III 12, 30; Asb ix 119; but KB ii 228 reads māti (-ti)-šu-un.

**šattišam**, šattišamma (§ 80b & note), *adv* yearly, annually; then also: continuously, continually, always {jährlich; dann auch: fortwährend, immer} AV 7990, 8119. Merod-Balad-stone ii 14 who šat-ti-šam-ma *etc.*; Esh iv 37 biltu mandatu bēlūtija šat-ti-šam-ma ukīn ċiru-šun. SMITH, *Asurb*, 317d. TP v 40 MU (= šatti)-šam-ma ana lā šuparkē, see 831 col 1, end; ii 94 (Lortz, *Tigl. Pil.*, 130). Sarg *Khors* 67 na-dan sisē šat-ti-šam elišunu uktin. Sn ii 46 šat-ti-šam la ba-aṭ-lu. III 15 ii 25 šat-ti-šam-ma la na-par-ka-a. Esh vi 50; III 16 vi 10 šat-ti-šam; ZA iii 313 (šat-tu-šam) 65; Asb iv 109; K 2832 + K 9662

i 14; Esh *Sendsch*, R 50, 51. IV<sup>2</sup> 33 b 22, 23 ša-at-ti-šam la na-bar-ka-a, preceded by ū-mi . . . ar-xi . . .; KB iv 62, 63. I 66 c 16 ša-at-ti-ša-am. V 63 a 45 šat-ti-ša-am-ma; b 48 ša-ti-ša-am-ma. Sn *Dav* 34 i-na MU-AN-NA-šam (= u)-ma, < § 55a, Note. T. A. (Ber) 11, 11 ša-at-ta-ša-ta-ma, yearly.

**šu-ut-šaq** see šuparšaq under šāqū, 3.

**šutēšur(u)** 1. Š<sup>t</sup> of ešeru, ašaru, 3 (see p 120). AV 8630 = extend, III 3, 13 a-na šu-te-šur māt Aš-šur; IV<sup>2</sup> 12 O 19, 20 xaṭ-ṭa-šu el kiš-šat ni-še šu-te-šuri (= SI-DI, Br 3463). — rule, IV<sup>2</sup> 5 a 59—61 šu-puk šamē ana šu-te-šuri (= SI-DI); Neb i 44 a-na šu-te-šur ni-ši; V 34 a 12 māta šu-te-šuru . . . uma'iranni. — p<sup>m</sup> Asb i 50 šu-te-šur.

**šutēšir** = ip of the same verbform. Xam-murabi-letters 4 R 12 šu-te-še-ir-ši, bring ihn (den Kanal) in Ordnung. WINCKLER, *Sargon*, 191 (below) murnisqi šu-te-ši-ra. IV<sup>2</sup> 28 no 1 a 4, 5 te-rit kiš-šat niši šu-te-šir? = rule! AV 8721 quotes ša-al-mi-iš šu-te-ši-ri ta-li-it-ti.

**šutēšuru** 2. *n*? IV<sup>2</sup> 17 b 25, 26 mu-us-su (see 566 col 2) pi-ja šu-te-šu-ra qa-ta-a-a šu-te-ši-ra-am-ma, the cleansing of my mouth, the proper care of my hands take thou in charge.

**šuttatu** || šuttu, 2, b. hole, trap, pit {Loch, Grube, Fallgrube}. Z<sup>B</sup> 93 rm 1: Bedrängnis, thus = šuttu, 2, a. K 2527 + K 1547 O 28 see baqamu, 182, 183 & KB vi (1) 106—7; 416. NE VI 52: 7 u 7 tu-ux-tar-ri-iš-šu šu-ut-ta-a-ti, KB vi (1) 171: grubst du ihm (dem Löwen) 7 u. 7 Fallgruben. KB vi (1) 584—5 d 1 (end) u-ši-te-ga šu-ut-ta[-tu], (dann) ging er wieder hin zu der Fallgrube. K 4341 i 25 (II 36 e-f 60) ŠA (?) -KI-XUŠ-A, see naxallu (663 col 2). K 2022 i 51 ŠA-XUŠ-A = šu-ut-ta-tu, together with naxbalu & xāštu, AV 3291, Br 12124. II 35 a-b 20 xa-aš-tu = šu-ut-ta-tu (K 4320 i 20). II 32 g-h 17 SI<sup>(du)</sup> DUG = šu-ut-ta-tum (Br 3419) followed by naxlum (663 col 2). V 16 g-h 12 SI-DUG = šu-ut-t[a-tum] = šu-xar-ru-ru, V 19 a-b 11.

**šutatu** (?). K 126, 18 zikaru itti sin-ništi ina šu-ta-ti-šu UŠ (= ridū)-šu

ittanaplas, *Rev. Sém.* i 170, 171 or qat-tatu = qatattu (*q. v.*).  
**šutatū** 1. properly Š<sup>i</sup> of atū (126 col 2), in astronomical texts: ana Sin u (<sup>(1)</sup>) Šamšu šu-ta-tu-u; often in THOMPSON, *Reports*, ii = be invisible (see index, 139, 140). *ibid* preface xxvi (end) THOMPSON says: "the astrologers noted: . . . (3) whether the sun (or moon) had set and the moon (or sun) had not yet risen, both celestial bodies being, in consequence, below the horizon, that is to say, invisible (šutatū). The word 'invisible' represents as nearly as possible the meaning of šutatū, as we may see by the phrase ša mi-xi-is-su šu-ta-tu-u (= RI-A, Br 2578), *i. e.*, 'whose wound (or sickness) is invisible', which occurs in the hymn to Nergal (IV<sup>2</sup> 24 no 1 a 36, 37). The same view of the meaning of this word is also held by Dr. JASTROW, *Religion of Babylonia*, p 359. The word šutatū had probably another shade of meaning also, for the word it-tintu, which means the gradual disappearance of the Moon as it draws near

the Sun at the end of the month, is once used as its equivalent (see 82—5—22, 89 O 4; THOMPSON, no 124)." See also K 2902 O 10 (CRAIG, *Astron.-Astról. Texts*, p 27).

**šutatū** 2. originally same as no 1. BA ii 35; ZIMMERN, ZA ix 110 = indeed, forsooth, evidently {in der Tat, fürwahr, ersichtlich}. VATh 244 i 14 I-GI-IN-ZU = šu-ta-tu-u, M<sup>S</sup> 21 col 2.

**šitāt.** Xammurabi-*letters* 16, 4 ši-ta-at kaspi-im. DELITZSCH, BA iv 490, Geld-einkünfte, Geldsummen?

**šitūtu.** 82—5—22, 107 (Hr<sup>L</sup> 870) O 8 KU ši-tu-tu tar-ta-kas *cf* Hebr יָרַע "warp in a loom"; perhaps: thou hast made fast the (threads of the) warp, *i. e.* thou hast formed a plot. JOHNSTON, JAOS xxv 79.

**šittūtu.** *abstr. n.* of šittu, 2. K<sup>M</sup> 11, 16 ana-ku šit-tu-tu (*var* -um) lu e-pu-uš, I have committed sin.

**šūtētuqu.** V 36 d-f 52 see šūtuqu, 2. AV 8631. properly Š<sup>i</sup> of etequ.

**Tū.** *m* & *f* charm, magic formula, incantation {Beschwörung, Zauberformel}. H<sup>CV</sup> xxxii; L<sup>TP</sup> 97, 98. JENSEN, ZK i 319, 320 (√atū); ZA iii 305; on JENSEN, 362 see HOMMEL, *Sum. Lesest.*, 1 no 15. On Z<sup>B</sup> 117 see HAUPT in TOY, *Ezekiel* (SBOT) 102. id KA + inserted li = MU' (V 21 c 48; Br 782). nadū (Q & Q<sup>m</sup>) tā see nadū (647 col 2 g; 648 col 2); *Creat.-fig* III 43, 101; IV 91; VII O 19 ta-a-šu ella pa-ši-na lit-tab(p)-b(p)al, KB vi (1) 34; 353. K 2107 O 15 Marduk is written DINGIR-MU'-AZAG as ša tu-u-šu el-lit || ša ši-pat-su el-lit (14), AV 8976. IV<sup>2</sup> 22 no 1 R 13 ina ti-e-ka el-li ul-lil-ma; V 51 b 73, 74 ina te-e-šn ša ba-la-ṭi. V 65 b 20 liš-mi ta-a ib-bi-ku (= ka). Rm 541 ta-a-ka el-la. K 4872 ii 64 tā (*var* ta-a) šipti elliti mu-nu-ma, T<sup>M</sup> 149. id also T<sup>M</sup> vii 44 ina tē ša (<sup>(1)</sup>) Ēa ina šipat (<sup>(1)</sup>) Šilig-gal-šar (BA iv 161); v 147 tu-u ša pi-MU ta-a ša pi-ku-nu.

NOTE. — *del* 201 (223); 218 (242) read by J<sup>L-N</sup> 33 i-te-kil (te-et-te-kil) ta-a (H<sup>NE</sup> 144, 242 & *rm* 17); but see N<sup>7</sup>, where also *del* 195 (215). — MARTIN, *Textes relig.*, '03, 170—1 reads Sp II 265 a vii 10 gi-ir-ri an-nu tu-u *etc.* (see xašaxu, 344 col 2, end).

**ta'au, tāu** eat {essen} = תָּאָא. V 28 e-f 84 ta-ar (*var* 'a, 'u)-u = a-ka[-lu], AV 8682.

— **Der.:**

**te'ūtu, ti'ūtu**, victuals, nourishment, support; outfit {Speisen, Nahrung, Unterhalt; Zubehör}. ZK i 134 *rm* 1. Sarg Cyl 39 ti-'u-u-tu niš-bi-e (738 col 2) u bu-luṭ lib-bi ti-il-li-nu-u; AV 8871, Lyon, *Sargon*, 91. SMITH, *Asurb*, 59 (KB ii 168, below) 88 b mē u te-'u-n-ta ba-laṭ napišti(-tim)-šu-nu a-na pi-i-šu-nu u-ša-qi-ir. Sp II 265 a xxi 8 see katū, 2 (455 col 1, end); xxiii 8 see piz-nuqiš (792—3). T<sup>M</sup> v 53 (šam) xaltap-pānu ti-'-ut ina-a-ti, T<sup>M</sup> 154 √תִּאָה? = begehrethwertes, Zierde. II 48 g-h 46 ŠA (= GAR = akalu?)—NI-SI = ti-u (× AV 1563, 8969 šam)-tum, Br 12075,





bi-eš, mit dem Bauführer, seinem Kollegen, BA iv 439. See tappū.

ta-a-bu (3 pl, Q); la ta-bu-tu, šumma ta-bu-ut-ta pānu-ka; tub (§ 19); Neb Grot, ii 45 šu-bat tu-ub li-ib-bi; D 134, 9 foll; KB iii (2) 4 col 2, 18—9 see tābu, 1 & 2 (348—51).

tabū (?) 1. ZA x 211 ii R 7 ta-bu-u: d(t)a-bu-u .... ma-lu-u ša.

tabū 2. HARPER, *The Code of Hammurabi*, 189 sink, run aground (= tēbū? see 353 col 1). — Q pmt whose boat te(UNGNAD, ZA xviii 61 tē)-bi-a-at (was sunk) xxxvi 72; J u-te-ib-bi, xxxvi 58; u-te-ib-bu-u, *ibid* 51+78; J<sup>t</sup> if a boat strike a ferryboat and sink it (= ut-te-ib-bi), xxxvi 71; *ibid* 47; 33 ut-te-bi. KAT<sup>3</sup> 398 rm 1; 546—7 rm 7; 650. Perhaps JOHNS, *Deeds and Documents*, 916 i 3; 917 ii 7, 11, 14 (ta-bi-u); 917 ii 18 (ta-bi-u-te).

ti(e)bū 1. pr itbi, ps ita(e)bbi, pmt tebi rise, rise against {aufstehen, sich erheben gegen} KB vi (1) 306. AV 8848; Br 2335, iD ZI. BARTH, ZA ii 207—9 and, against him, HAUPT, BA i 9. IV<sup>2</sup> 29\* 4 C R 12 it-ba-ki-na-ši, there rose up for you (*Johns Hopk. Circ.*, 114 p 118). TP iv 87 to battle with me lu it-bu(-u)-ni (3 pl). Šalm, *Obel*, 98 a-na taxāzi it-ba-a (3 sg). Asb ii 120 it-bu-nim-ma (3 pl); iii 138 (Ummanigaš) it-ba-a a-na kit-ri-šu; vii 117 the Arabians, as many as were with him, it-bu-u-ni; viii 16 it-ba-am-ma a-na mit-xu-uç (var -çi) šarrāni (māt) Amurrē. NE 50 (= VI) 210 it-bi-e-ma Ēabani (KB vi, 1, 178); 58 (= Sm 1040) 9 ijt-bi-e-ma KB vi (1) 165 er stand auf; also 6, 25 (= I col v); 71 (= X col v) 22 ul a-te-ib-ba-a du-ur [dār?]; & KB vi (1) 200, 37. 75 (no 39) 7 it-ba-am-ma. IV<sup>2</sup> 14 no 1 R 6 ul-tu qi-ni <sup>(11)</sup> Zi-i it-bi-ma (= BA-RA-ZI). I 69 a 52 [it-bu-n]in-ma ša-a-ri er-bit-ti. T. A. (W.-A.) 236 + 239 a + 234 + 237, 37 (end) [i-na pa-ni]-ja la it-bu-u, BA iv 131, 132. K 533 (Hr<sup>L</sup> 304) 14 la ta-at-bu-u-ma. — Z<sup>š</sup> iv 52 ma-aq-tu l[it]-bi, let the lame rise up. *del* 172 foll (188, 190, 194) lit-ba-am-ma. K 174 (Hr<sup>L</sup> 53) 10 li-it-bi (9, lu-ši-ib). — K 145, 14—15 a-na eli alāni ša Bīt-

da-ku-ru ni-te-ib-bi (BA i 590); K 82, 11 a-na mux-xi alāni i-tib-bu-u, R 6 ki-i it-bu-u (BA i 242 foll; PSBA xxiii 53 foll); K 509, 11 (BA i 239 foll) = Hr<sup>L</sup> 436, 275, 259. Perhaps IV<sup>2</sup> 61 a 27, 28 a-na-ku ina lib-bi 'u-u-a a-ta-ab-bi u-šab, BANKS, *AJSL* xiv 270 but I, in the midst of the trouble will come & remain (× 631 col 2 Q<sup>t</sup>). — ip IV<sup>2</sup> 30\* no 3 R 12 (14) a-lu-u lim-nu te(ti)-bi. TM iii 34 perhaps e-ka-a-ma te-ba-ti-na 2 pl f, BA iv 157—8. *Dibbara*-legend (KB vi, 1, 58) 13 i-ta-mu-u (3 pl) a-na .... te-bi i-ziz-ma. — pmt KB ii 252, 60 a-šar pa-nu-ki šak-nu te-ba-ku (§ 34d) a-na-ku, = SMITH, *Asurb*, 124. *Creat.-frg* III 19+77 & || passages i-du-uš Ti-āmat te-bu-u-ni; IV 48 ti-bu-u arki-šu, they rise up behind (? or after?) him. BANKS, *Diss*, 10, 23 a-mat-su a-bu-bu te-bu-u ša ma-xi-ra la i-šu-u; also 10, 31; 18, 19 (= aq), 29. IV<sup>2</sup> 51 (K 150) O 9 ar-ki limutti te-bu-u, he has risen up (followed) after the evil, bad. H 77, 37—8 (= IV<sup>2</sup> 5 ii 68, 69 & 70/1) the seven evil spirits (gods) ša ki-ma a-bu-bi (var ba) ti(var te)-bu-ma; 40, ana ma-a-ti ki-ma me(mi)-xi-e ti(te)-bu-ni-šu-nu. Sn v 40 a-na Bābili te-bu-ni (3 pl); 15 te-bu-u-ni. — aq L<sup>4</sup> iii 16 na-ki-ri ti-bu-te; *Xamm-code* ii 2 the wise king ti-i-b ki-i-b-ra-at ir-bi-tim, who stormed the four quarters of the world. — ac *Creat.-frg* III 98 te-bu-u a-na-an-tu, to arise for the fight. V 21 c-d 42 IB (= TUM) = te-bu-u, Br 490. H 15, 189 ZI = te-bu-u. Ana (seldom ina) irti ..... tēbū, see irtu, 108 col 2 (beg.) & Šalm, *Obel*, 145 (it-ba-a). — Here probably also (thy mighty weapons, etc.) ... lu-u ti-bu-u lu-u za-aq-tu, see 292 col 2 (beg.). — KNUDTON, 1 R 13 pmt te-bi; written ZI-bi 29 R 16; cf V 50 a 30 (end) te-bi-u (? 3 pl).

Q<sup>t</sup> *Adapa*-legend ii 13 he cried out: help! it-ti-bi ina ku-us-si-šu, & arose from his throne, KB vi (1) 94; IV<sup>2</sup> 5 b 31 (end) it-te-bu-ni šu-nu; K 82, 14 (+18) a-na mux-xi ..... it-te-bu-u. *Creat.-frg* IV 94 see ša šmeš & qarabu, Q<sup>t</sup> pmt. H 129 R 12 (K 257) išātum napixtum šit-bu-tum anaku, PRINCE, *JAOS* xxiv 112; 125 going forth hostilely.

On BA i 456 deriving a-si-bi, Anp i 82 *etc.* from tebū Q<sup>t</sup>, see šabū, šebū, 1 Q<sup>t</sup>.

Q<sup>m</sup> K 10 O 22, 23 a-na a-xi-šu-nu ul-li-i-it-te-ni-ib-bu-u (JAOS xviii 142 *fol*; Hr<sup>L</sup> 290); K 145, 11—12 a-na eli . . . . it-te-ni-ib-bu-u (Hr<sup>L</sup> 436). IV<sup>2</sup> 15\* b 27, 28 ina ni-đu-ti erċiti it-te-ni-en-bu-u || 26 it-ta-na-aš-ša-bu (Q<sup>m</sup> ašabu); see nidūtu & Br 11857.

§ Perhaps S 61, 10 tu-ub-bu, Br 2335; yet rather V<sup>t</sup>ābu.

§ 81—6—7, 209 O 32 te-me-en-šu u-si-bi-ma, BA iii 262—3.

§ T<sup>M</sup> vii 40 u-šat-bi qu-lu ku-ru *etc.*, BA iv 161. IV<sup>2</sup> 1 a 38—9 ma-ru ina bir-ki amēli u-šat-bu-u (3 *pl*, they compel to rise). Xamm.-code vi 26 i-na (= from) (ic) kussē da-a-a-nu-ti-šu u-še-it-bu-u-šu-ma (ZA xviii 27), they shall remove him from his seat of judgment. I 51 no 2 a 20 Marduk šāre er-bitti u-ša-at (*var* šat)-ba-am-ma. V 64 a 29 the gods u-šat-bu-ni-š-šum-ma (§ 22) Kūraš šar Anzan; a 12 let the Ummān-manda come (u-šat-ba-am-ma); cf III 56 no 3, 37 Ummān-manda ZI (= itebbi) in an omen. ZIMMERN, *Ritualaf.*, no 60, 26 (end) ištu eli (il) Ašur u-šat-ba-a, vor dem Ašur(bild) soll er ihn aufstehen lassen; 62, 7 tu-šat-ba-šu; 66, 13; 68 R 8. especially with kakkē. V 55, 13 a-na tur-ri gi-mil-li (māt) Akkadi u-šat-ba-a (ic) kakkē-šu. K 2675 O 69 eli ummāniša kakkē-šu u-šat-ba-a, SMITH, *Asurb.*, 47. — Bu 88—5—12, 75 + 76 ix 6—7 kakkē-ja li-šat-bu-u-ma, BA iii 256 —7. — K 3500 + K 4444 + K 10235 i 11 šāru lim-nu ina elippi-ku-nu lu-šat-ba, WINCKLER, *Forsch.*, ii 10. ip ZA iv 14 b 13 (& 226) šu-ut-bi-e. Xamm.-letters 4 R 11 xa-mi-ša (i. e. of the Euphrates) šu-ut-bi. WINCKLER, *Sargon*, 191 (below) kakkē-šu šu-ut-bi. IV<sup>2</sup> 54 a 42 šu-ut-bi-ma šer-tuk-ku, let him escape from thy wrath; ZA iv 237, 46 šu-ut-bi šērtuš. — pnt KB vi (1) 118 *ad* NE 1 col ii 9 + 22 ina p(b)u-uk-ki šu-ut-bu-u, werden sie aufgescheucht. — ac Z<sup>S</sup> iv 17 ma-aq-tu šu-ut-bu-u; *ibid* 78 ušatbū marċu, (dessen Be-

schwörung) dem Kranken aufhilft. Sarg *Cyl* 7 Sargon who a-na šumqut na-kirē šu-ut-bu-u kakkē-šu (§ 89); *bull* 12; *Nimr* 3 (KB ii 36, 37). K 2801 O = K 221 + 2669, 44. — V 45 vii 30 tu-šat-ba.

Derr. — these 7:

tibu (> tib'u), arising, advancing, advance {Aufstehen, Anrücken} *etc.* K 82 (Hr<sup>L</sup> 277) 6 (amēl) Pu-qu-đu ina ti-bi . . . . 7 (end) uq-te-it-tu-u. TP i 16 the great gods ša ti-bu-šu-nu tuqumtu u ša-aš-mu. Anp i 1 see šananu 2; i 7 ša ti-bu-šu a-bu-bu. *Creat.frg* IV 73 (= D 98, 38) ti-bu-ka, KB vi (1) 27 dein Aufstehen. K 2801 = K 221 + 2669 O 12 (end) [ša] ti-bu-šu-nu tam-xa-ru ša-aš[-mu], BA iii 228, 229 whose advance means fight & battle. K 3351 O 11 see ša'irru. Perhaps K 3445 + Rm 396 O 32 te-bi ša-a-ri; cf K 747 O 11 ina qabal ti-ib ša-a-ri, THOMPSON, no 235. — *c. st.* TP III 14/15; 68/67 (= 18/19, 70/71) ti-ib taxāzi-ja dan-na(nu) (lu-u) e-đu-ru; v 36; vi 25; Sn iii 54; v 65; Asb ii 38; iii 34 ki-ma ti-ib me-xi-e ez-zi aktum Ēlamtu (Sn v 64; *Bav* 44; Sarg *Ann* 279); viii 72 a-na ti-ib limut-tim, KB ii 220, 221. III 52 a 9, 10 ul-tu ti-ib [iltāni] a-na ti-ib sūti, JENSEN, 156, 157. V 25 a-b 35, 36 see munattu, 565 col 2; V 24 c-d 1 . . . ti]-ib ūm = mu-na-a[t-tum], KB vi (1) 386. *abstr. n.* of tibu is:

tibūtu. uprising, invasion {Aufstand, Einfall} AV 8849. Sn v 43, 44 see pānu β. (812 col 2, end); also Sarg *Ann* 60; KB ii 244, 43. Asb ix 90 ti-bu-ut (ic) kakkē (il) Ašur u (ilat) Ištār . . . they heard; Sarg *Ann* 276. SMITH, *Asurb.*, 119, 20 (KB ii 248—9) aš-šu ti-bu-ut (amēl) Ēlami-e ša ba-lu ilāni it-ba-a they brought me word. KB iii (2) 64 col 3, 17—18 i-na kakkē ez-zu-ti te-bu-ti ta-xa-za.

tebū 2. *adj* KB iv 66 *ad* III 41 ii 16 iš-ru (šub?)-ba-a la te-ba-a, nicht weichender Aussatz. *f* te-bi-tum, K 4558 (S. A. SMITH, *Asurb.*, i 101) O 6 see ma-lū, 3 (544 col 1) = K 4574 (M<sup>S</sup> *pl* 12). — *pl* IV<sup>2</sup> 5 a 35, 36 zi-iq ša-a-re te-bu-tum. AV 8846.

tēbū (properly Q<sup>q</sup> aq) *m* aggressor, enemy {Angreifer, Feind} AV 8848. || c<sub>2</sub>, KB vi

(1) 306. Asb iii 65 (<sup>amēl</sup>) Ur-bi (<sup>amēl</sup>) te-bi-e nišē (<sup>māt</sup>) Gam-bu-li. Neb v 46 —8; POGNON, *Wadi-Brissa*, 77 fol see 758 col 1 ll 3—8. K 82 O 17 (+ R 12) (<sup>amēl</sup>) te-bi-e (= *pl*) . . . it-te-bu-u. K 769 O 2 te-bi-e (<sup>al</sup>) kiš-ša-tu; K 712 O 2 (THOMPSON, nos 82, 88). V 16 c-d 49 SAG-ZI = te-bu-u; preceded by sa-ar-ru (1, see 782 col 1), Br 2335, 3555.

tēbānu. raid, incursion {Einfall} K 10, 9 ti-ba-a-nu ina (<sup>māt</sup>) Nim-ma-ki (= Élamti) ti-ba-<sup>1</sup>, make ye a raid into Elam (JOHNSTON). Hr<sup>L</sup> 280.

tabū (= tebū, 3). KB vi (1) 306; KAT<sup>3</sup> 370, 371; 388; 515; BROCKELMANN, ZA xvi 396. Neb vii 24 i-na i-si-num zag-mu-ku (at the newyear's festival) te-bi-e bēl ilāni Marduk, the resurrection of Marduk, the lord of the gods. Ner (I 67) a 35 . . . a]-ki-ti ta-bi-e bēl ilāni Marduk. IV<sup>2</sup> 20 no 3 O 3, 4 ta-bi . . . (?). Perhaps also Nabd 696, 1 (end); 848, 3 a-na ta-bi-e ša (<sup>il</sup>) Šamaš u (<sup>il</sup>) . . .

tu-bi. T. A. (Ber) 3 R 12 u at-ta i-na tu-bi xurāça . . . šu-bi-la (send!), + 15 u i-na tu-bi a-na mi-ni-i tu-še-bi-la-am. JA xvi ('90), 310 √ תבע (literally: dans la suite) = plus tard; later on.

tēbibtu. brightness, light, splendor {Helligkeit, Licht, Glanz} AV 8844. § 32aβ. √ababu, ebebu, 5 col 1. KB iii (2) 108, 31—32 te-bi-ib-ti-šu u-qa-ad-diš-ma, PSBA xi 89. II 54 b 30 Šamaš is the god ša te-bi-ib-ti, 32 = (<sup>il</sup>) Šamaš ša šer-ti (morning? or, growth?). K 56 (H 74) iii 14 . . . GAR (= ŠA) = te-bi-ib-tu (Br 12186); perhaps: the sprouting, green of the field; cf ereštu (3; 107 col 2 ll 15, 16); ebbu is also used in such meaning.

tab-xu V 27 h 24 || ib-xu (*g*) = UX-ZAG-LAL, some kind of vermin.

tabaku. pr itbuk, 1 sg atbuk (§ 18), ip tubuk, p<sub>5</sub> itabba(u)k, aq tābiku. AV 8648; id DUB (§ 9, 137; Br 3933). — pour out, heap up, pile up {ausgiessen, ausschütten, aufschütten}. V 47 b 23 it-bu-uk; H 48, 46 (= IN-DUB). Anp ii 83 pagrēšunu at-bu-uk, I heaped up; iii 82 grain & straw ina libbi DUB-uk; ii 118; 9 (rar at-bu-uk). Šalm, Mon,

O 46 the corpses of the slain enemy ina xi-ri-çi at-bu-uk-šu-nu. — p<sub>5</sub> IV<sup>2</sup> 16 a 60 ki-ma me-e (= A) lit-bu-ku-šu (= XE-EN-BAL-E, Br 282). See also WINCKLER, *Forsch.*, ii 167 & rm 3 on BAL = tabaku in the *Gudea*-inscr. — ip Creat.-frg IV 18 (end) tu-bu-uk nap-šat-su; IV<sup>2</sup> 16 a 52 (mē šunūti) ana re-bi-ti tu-bu-uk-ma (H 144); 26 b 40, 41 ša amēli šuatu me-e e-li-šu tu-bu-uk-ma, Br 6733. — pm Perhaps KB iii (1) 158, 20 (end) tab-ki — p<sub>5</sub> K 2846, 7 i-tab-ba-ku (= 3 *pl*) WINCKLER, *Forsch.*, i 474. K 164, 10—11 karānē . . . a-na qa-q-ki-ri i-tab-bu-ku; also 24 (BA ii 635, 636). IV<sup>2</sup> 50 iii 2 a-max-xa-ax a-tab-bak ana qaqqad raggati šim-ti-ki; 55 no 1 R (b) 23 ba-ax-ru ta-tab-bak-ši, b-fruits thou shalt pour out for her; 56 a 26 (end). 81, 2—4, 219 R i 14 ālu da-mu-šu-nu i-tab-ba-ku, *Rev. Sém.* vi 359, 361. SCHEIL, *Notes LX* (Constant. no 583: a medical text) 12 ŠIM ra-bi-ki TAR (= tatab)-bak (R 3); 22 ina . . . . DUK nam-xar ta-tab-bak (+ 24), *Rec. Trav.* xxiii. — aq Sp. II 987 O 12 a-ri-bi (the raven) . . . tab-bi-ik mar-tum; + 14 (end) ta-bi-ik, *Jour. Trans. Vict. Inst.*, xxix 52. IV<sup>2</sup> 14 no 1, 30—31 Nergal ušumgallu ġiru ta-bi-ik (= NI-DUB-DUB-BU) im-ti (= poison) e-li-šu-nu. ZA iv 301, 1—2 P.N. Marduk-ta-bi-ik-zi-ri-im, KB iii (1) 162; AV 8655. — aq S<sup>c</sup> 36 du-ub | DUB | ta-ba-ku, between ša-paku & šaraqu, H 17, 273. H 37, 13 BAL = ta-ba-ku || ni-qu-u, 12. T. A. (Lo) 6, 51 a-na ta-pa-ki a-na [qa-qa?]-di-ka. — figuratively: mēlammu (see p 550; Šalm. Bal, ii 3; Anp ii 112 etc.); namurratu (688), šaxarratu, šaxrartu & šaqummatu tabaku, see these words.

Q<sup>t</sup> || Q IV<sup>2</sup> 51 a 52; Z<sup>š</sup> ii 49 damē (da-mi) tap-pi-e-šu it-ta-bak(-ba-ak). del 62, 63 (66, 67) 6 šar ku-up-ri at-ta-bak a-na k(q)i-i-ri (KAT<sup>3</sup> 548); 150 (159) see šaplu, 1.

∫ intens. of Q. V 50 a 76 u-tab-bi-ku-šu, Br 10698. H 49, 50 IN-DUB-DUB = u-ta-ab-bi-ik. IV<sup>2</sup> 58 col 3

(d) 39 šap-ta-a-šu . . . . u-tab-ba-ka q[a-a], ZA xvi 180 *fol*: ihre Lippen giessen (Speichel) aus.

† V 65 a 22 i-na la a-dan-ni-šu ša bīti šu-a-ti ri-ša-a-šu iq-du-du ut-tab-bi-ka mi-la(-a)-šu, KB iii (2) 110, 111 & mēlu, c (545 *col* 1).

‡ — a) IV<sup>2</sup> 16 b 55, 56 that ki-ma me-e lit-ta-bi-ik (Br 282). — b) metaphorically. Sarg *Khors* 111 it-ta-bi-ik-šu xa-at-tu, terror was cast over him. Sn *Bav* 41 xat-tu pu-lux-tu eli Ēlamti kālīšun it-ta-bi-ik. — c) II 47 d 59, 60 (<sup>iq</sup>) qašāti ul-ta-ma-la kakkē it-tab-ba-ku (= pš) D<sup>Pr</sup> 155 *rm* compares קִרְיָה, Exod 15, 9; Ps 35, 3.

‡ KB vi (1) 48, 23 (*Zū*-legend) it-ta-at-bak ša-xar-ra-tum. K 6082 c 9 it-ta-at-ba-ku-ni (= 3 *pl*).

NOTE. — On nadbaku from tabaku see BA i 15 *no* 13: *d* may be the result of partial assimilation; but see nadbaku, 650. — Derr. these 3:

**tabku 1. n.** — a) heaping up of grain, pouring out {Aufschüttung von Getreide, etc.} TP vi 102—4 ta-ab-ka ša še-im a-na ša abē-ja lu-ut (*var* -u)-tir lu(-u) at-bu-uk. — b) ta-ba-ak na-piš-ti-šu ki-ma me-e, Xamm.*code* xlii 93 the pouring out of his life like water. A || is: **tibku 1. c. st.** tibik. Neb *Grot* (I 66) c 15 ti-bi-ik se-ra-aš la ne-bi; Pogxon, *Wadi-Brissa*, 18, 10—11 ti-bi-ik si-e-ra-aš ina la ni-ba & p 116 (*ibid*).

**tabku 2. adj** poured out {ausgeschüttet}. IV<sup>2</sup> 26 b 7 rimka tab-ka (= BAL) Br 282; IV<sup>2</sup> 3 b 20 kīma [m]ē ri[xūti] tab-ku-ti (= BAL), GGA '98, 827.

**tib(p)k(q)u 2.** some measure of length {ein Längenmass} AV 8851. TP vii 81 see šupalu, a. KB i 12, 10 fifteen ti-ib-ki lu ax[-ri-i]. III 3 (*no* 6) 21. Sn vi 39: 200 ti-ib-ki . . . ušaqqi rēsu. I 44, 62: III šūš + XX = 3 > 60 + 20 = 200 ti-ib-ki; Sarg *Silver* 38 (Lyon, *Sargon*, 82); Asb x 76: fifty (<sup>a-an</sup>) ti-ib-ki maš-kan ši-kit-ti-šu. AV 8851 quotes TA. 38 eli III šūš(i) ta-a-an ti-ib-ki. Sn *Bell* 53, 54: 160 ti-ib-ki tam-li-i; later 20 ti-ib-ki qir maxrī uqšipma 180 ti-ib-ki ušaqqi ēlāniš; *Rass* 81, 82 (ZA iii 317). ZA iii 55 *no* 9. id perh. I 28 b 27. K 8665 a-b 9, 10 (M<sup>S</sup> *pl* 14) according to

M<sup>S</sup> 74 *col* 1 ti[-ib]-qu = si-ip-pu & ri-kis sip-pi, see 776 *col* 2.

KB i 216 suggests a mistake on the part of the scribe in Anp ii 132: 120 tik-pi a-na muš-pa-li lu-ta-bi; also iii 136 but see Anp *Stand* 17; 11 a (tik-pi, *var* ti-ik-pi); SCHEIL, *Nabd*, xi 11 ti-gi-ib(?); K 1247, 13 (Hr<sup>L</sup> vol vi) ti-ik-pi ša (<sup>aban</sup>) pūli. Also KING, *Tukulti-Ninib* I, 91, 12—13: III šu-ši ti-ik-pi; e-li-en ti-ik-pi ša-tu-nu.

OPPERT (KB i 12 *rm* 5) = Ziegelschicht; *ibid* 95 *rm*\* tiq-pi = Ziegelschicht (WINCKLER). — FOX TALBOT, JRAS xviii 81: a measure of 9 inches.

**tab(p)k(q)irtu.** V 14 e-f 56 ša ina tab-kir (or piš?)-ti na-du-u. ZK i 320, 321; ZA ii 331 *no* 14 compares בקרת. Br 4377.

**tabakbakku.** Cyr 131, 4 qābē ša itti alpē ana ta-bak-ba-ak-ka (or ta-bak ba-ak-ka?) illiku.

**tabalu 1.** pr itbal, pš itabbal, ip ta-ba-al, Rm 277 ii 5; vii 7 (BA iii 503, 504), AV 8651. UNGNAD, WZKM xvii, 277 *fol*: tabalu a secondary formation from בָּל = für sich nehmen; dann, wegnehmen. take away, appropriate, rob, abduct {wegnehmen, an sich reißen, berauben, entföhren}. V 47 b 10 it-bal a-mer-ši-na, their deafness he has taken away; Merod-Balad-stone iii 16, 17 see šiqiltu. Esh ii 47 (who had carried away) see pariktu, 830 *col* 1 (beg.); also III 15 c 23 (it-ba-lu). Bu 91—5—9, 418, 7 it-ba-al-ma i-te-pu-uš, he took and acquired. IV<sup>2</sup> 31 O 43 (46, 49, 52, 55, 58, 61) why, o porter, ta-at-bal, hast thou taken away (see Q<sup>1</sup>). T<sup>M</sup> iii 9 + 12 (= IV<sup>2</sup> 50) ša ar-datu damiq-tum i-ni-ib-ša it-bal KB vi (1) 448. IV<sup>2</sup> 25 a 45/46; 47/48 (<sup>il</sup>) Ēa ana a-šar te-lil-ti it-bal-ka (Br 4902); II 9 c-d 57. T. A. (Ber) 8 R 3 kaspā ša it-ba-lu, ZA v 17, the money he has (KB v they have) stolen. — IV<sup>2</sup> 10 b 41, 42 an-na e-pu-uš ša-a-ru lit-bal (MU-UN-TUM, EME-SAL, Br 9062); 16 b 53, 54 ma-ru-uš-tu ša e-mu-qi i-na-aš-ša-ru re-bi-tu lit-bal (= XA-BA-AN-TUM); 59 *no* 2 b 15 i-dir-ti XA (= nūnu) lit-bal; 13 ta-ni-xi-ja lit-ba-lu sibat šārē (= IM-XI-A); ZIMMERN, *Rituall.*, *no* 45 vi 1 may



Ea, Šamaš, & Marduk (lit-ba-lu) take away. II 51 *no* 1 *R* 7 (end) lit-bal, ZK ii 322. — IV<sup>2</sup> 58 iv 41 whosoever the tablet i-tab-ba-lum, shall take away; V 51 *a* 67 man-nu ša i-tab-ba-lu; iḏ TUM often, IV<sup>2</sup> 6 *a* 53; 17 *b* 57; 19 *b* (*R*) 31 (BA i 428); 50 *c* 37; 56 *a* 50; 57 *b* 67; V 33 viii 42 (KB iii, 1, 152 *rm* 3). IV<sup>2</sup> 48 *b* 9 ar-kat-sun ša-a-ru i-tab-bal; III 41 *a* 37 whosoever these lands (fields) i-tab-ba-lu u-šat-ba-lu; 38 *c* 4, 5 whosoever this field i-tab-ba[-lu] u-šat-ba[-lu]; K 4223 iii 33, 34 mu-na-gi-ir[-šu] bit-su i-tab-ba[-al]. — Namm.*code* xiv 27 e-si-ip ta-ba-al, harvest & take to thyself (HARPER). — I 70 *b* 7 whosoever a-na ta-bal eqlišu-a-tum . . . . izzazzūma; III 41 *a* 35; Merod-Balad-stone v 32 (BA ii 265; KB iii, 1, 192). — In astronomical texts: disappear {verschwinden}. K 752 *O* 4 (PINCHES, *Texts*, 1 *no* 2 = III 58 *no* 14) Sin i-tab-bal; K 124 *R* 8 ki-ma i-tab-bu-lu, (= p<sup>s</sup> THOMPSON, *Reports*, ii *nos* 85, 267. prithbal, often. III 63 *a* 4; H 20, 349 tu-um | DU | ta-ba-lum; 107, 7 (112, 7; D 126, 7) IR=DU=ta-ba-lu(m) xamtu, Br 4903, 5390.

Q<sup>i</sup>=Q the porter it-ta-bal the crown on her head, etc. IV<sup>2</sup> 31 *O* 42, 45, 48, 51, 54, 57, 60 (see Q). IV<sup>2</sup> 51 *a* 53 ʕu-bat tap-pi-e-šu it-ta-bal = Z<sup>š</sup> ii 50. Namm.*code* xl 56 at-tab-ba-al-ši-na-ti. H 61, 46 a-mat-su (*i. e.* his female slave) [it]-ta-bal, he can take away.

Ṣ SP 158 + SP II 962 *R* 36 u-tab-ba-la E-lam-mat, (and) he carried off to Elam. V 45 *d* 48 tu-tab-bal. Perhaps ZIMMERN, *Ritualt.*, *no* 64 *R* 11 (end).

Š see Q; & KB iii (1) 160, 37; K 3456 *O* 15 xur-ru na-ad-ba-ku u-šat-ba-lum šadū, PSBA xxiv 37, 38. ZIMMERN, *Ritualtafelu*, *no* 41/43 ii 10 . . . u-tab-?-b]i-lu u-šat-ba-lum u-še-iḡ-ḡu-u; Z<sup>š</sup> ii 61.

tabālu 2. T. A. (Ber) 43, 42 u lu-ḡa-ši-ra XX ta-bal ša dum-ku sisē a-na ardi-šu, KB v 185 (may it seem good to my lord) to send 20 pair (?) of good horses to his servant; often in T. A. see KB v 33\*.

tabālu 3. T. A. (Lo) 3, 30 u-ma-ma lu ša ta-ba-li lu ša a-la, KB v *p* 405 water or air (??).

ṭāb'ālu 4. see kallū, 383 *col* 1, end & nabālu, nabāliš, 637. KB vi (1) 510 = 𐤈𐤍, dry land, *terra firma*; also see JENSEN-BROCKELMANN, 392. ZA iv 265, 266. BROWN-GESENIUS, 385 *col* 2.

tabūlu, *m* shepherd {Hirte} || utullu, KB vi (1) 575 *ad* 451. NE VI 58 ta-ra-mi-ma (<sup>amēl</sup>) SE(A)B (= rē'ū) ta-b(p)u-la (*var* u-tul-la), thou didst love a shepherd (?? see KB vi, 1, 451), a herdsman.

tabbūlu, flock {Herde} *i. e.* subjects. III 66 x 24 such & such a-na tab-bu-li-šu di-na-ni-šu (to his flock & himself) lu TI-LA (= bāliṭ) lu ša-lim, PSBA xxi 129, 130.

tabilu 1. Nabd 239, 17 see sellu, 2 (760 *col* 1); BA iii 423—4: perh. = Bachschisch für den Hausmeister.

tabilu 2. Neb 441, 2: one bit ta-bi(?)—lu, 1 bit ṭābtī, bit (bid-?)li-e, PEISER, *Vertr.*, *p* 287. TC 142; WZKM iv 127 *no* 3; perhaps from Aram 𐤈𐤍; 𐤈𐤍, a spice, condiment, which passed into Arabic as تَابِل, FRÄNKEL, *Lehnwörter*, 37.

tabbilu. Anp ii 75 at that time I received as tribute siparri tab-bi-li siparri kam-ma-at (*var* -a-te) etc., AV 8661.

tubalū. V 26 *g-h* 51 GIŠ-KU-LAL- = tu-ba-lu[-u?], followed by 52 GIŠ-KID-DA- = tu-xal-[lum?]. AV 8981, Br 10643. ZK 1 307 *fol*; ii 26 compares תובל & תוחל; Löw, *Aram. Pflanzennamen*, 109 *fol*. V 34 *c* 25, 26 mi-ši-il agurri tu-ba-lu (??, KB iii (2) 44, 45).

tub(p)lu, *c. st.* tubul, AV 8986, 8990; Br 1049. II 25 *a-b* 49 (K 4188 iv 1) MAX = tu-ub-lu, followed by (50) MAX = ti-iz-qa-ru, which in 51, 52 is = MAX-DI & GAL-DI. Šalm. Throne inscr. ii 3 tu-ub-lu nīqē-ja a-na ilāni maxāzē ša (<sup>māṭ</sup>) Akkadi aqqi. III 61 *b* 14 (62 *b* 11) when the gods of heaven & earth ep-šit a-me(mi)-lu-ti tu-bu-ul-šu-nu i-ši-im-mu. REISSNER, *Hymnen*, 92 *b* 25 tu-ub-lu-šu (= BIT-E-ŠIT-LAL-BI) itta'batum.

tubullū. K 4174 + 4583 iv 35 . . . . lum-mar | KI-SAG . . . | . . . UN . . . BU tu-bu-ul-lu-u, JAOS xxii 217.

**tūbil**, (√*abalu*, 2, pp 7, 8) in name of canal *tu-bil nu-ux-ša*, II 51 *a-b* 50, AV 8984, Br 3342.

**tēbelu**. III 4 *no* 7, 15 . . . *te*[-*e-be-li* *ša-di-i e-li*[-*u-ti*]; + 23 *te-be-li* *šadē* *ēlūti*; compare 17 (+ 24) *xi-çib*[-*ti ti-āmat*. I 16 read perhaps *at-ta tap-lak-ka-ta* (√*palaku*?) *ša-di-i* *šap-lu-ti*.

**tēbiltu** (> *tābiltu*) in name of canal, river (<sup>(nār)</sup> *te-bil(ne?)-ti a-gu-u* *šit-mu-ru*, Sn *Rass* 73 (ZA iii 315; 330); MEISSNER & ROST, 4. D<sup>Pr</sup> 124; AV 8845. Esh *Ne-goub* 6 *nār te-bil-ti max-ri-tu* of Asurnaṣirpal, BA iii 206, 207. Perhaps these two from same root as *ablūtu*.

**taballallu** (?). Br 3778 on II 35 *c-d* 5 KU-TAB-BAL = *ta-b*(*pal-lal*[-*lu*?] AV 8652.

**tuballaç**, AV 8982 see *balluçitu*, 167 *col* 2.

**tabnū**, properly: creature, offspring {Geschöpf, Spross} √*banū*, 1 (173—176); AV 8667, 8668; D<sup>Pr</sup> 198; 215; in P. N. K 175, 2 *ardu-ka Tab-ni-i* (Hr<sup>L</sup> 221). Nabd 348, 21 *Tab-ni-e-a*; KB iv 200 *no* i 16; Cyr 332, 9 *Tab-ba-ni-e-a* (see below). — But *Tabni* in P. N. Bēl-*tab-ni-bul-liṭ*, *Nabū-tab-ni-uṣur*, = 2 *sg Q* pr of *banū*, 1 (M<sup>S</sup> 24 *col* 2).

**tabnītum** 1. Nabd 753, 27 fifty shekel of silver *a-na tab-ni-tum* *ša ziq-ra-tum* (see above 292 *col* 1, NOTE 4) or *zik-ra-tum* (??); Nabd 924, 5 UD-*KA-BAR-MEŠ-ša tab-ba-ni-tum* (see below). Sp II 265 *a vii* 5 *il(-)tab-ni-i-te bēli* (= EN)-*šu*; ZA x 6; while STRONG, PSBA xvii 142 *fol* *il-tab-ni i-te-en-šu*.

**tabannu**, handiwork {Machwerk} K<sup>M</sup> 12, 31 *ta-ba-an-na* *ša ilu u* (<sup>(ilat)</sup> *iš-tar ba-nu-u*, who createth the handiwork of god & goddess.

**tabbanū** 1. *m* edifice, building {Gebäude} § 65, 32 *f*; BEZOLD, *Achaem.*, 50; *pl* *tab-banūtu*, § 67, 6. *Achaem.-inser. D* 14, 15 *tab-ba-nu-u*[-*tu*?] (§ 57 *c*) *ullūtu gab-bi* (BA i 421); 13 *šanūtima mādūtu tab-ba-nu-u-tu*.

**tabbanū** 2. *adj?* *f* *tabbanītum*, see *tab-nītum*.

**tabnītu** 2. (√*banū*, 2; 176, 177). Cyr 290, 1—2: eleven *ni-sip-pi* *ša šam-ni* *ša a-na tab-ni-tum* (for lighting purposes

{zur Beleuchtung bestimmt}). Nabd 957, 1—2: fifty *ni-sip* (character ME) *ša šam-ni* . . . [*a-na*] *tab-ni-tum*.

**tibnu** 1. straw {Stroh} 𐎲𐎠𐎵, 𐎲𐎠𐎵. AV 8117, 8281; ZA ii 298. *id* IN-NU & ŠE-IN-NU, Br 7452. Nabd 231, 3: twelve minas of silver, the price for brick, cane, wood and *ti-ib-ni* *ša e-piš* *ša bit* (& straw for the building of the house). T. A. (Ber) 99, 33—34 for the bringing of *içē a-na ti-ib-nu* | *a-na ti-i-ti* (wood, straw & clay); 38 *ia-nu mi ti-ib-nu*, I have no straw. V 42 *g-h* 18 IM-IN-NU = *di-id* (rather than *ti-it*) *ti-ib-ni* = a basket of straw (< 355 *col* 1 *c*). ZK ii 57; ZA i 67; Br 4231, 8418. *še-am* (or ŠE-AM?) *pl* ŠE-IN-NU *pl* Anp ii 9, 86, 118; iii 82 *še-am pl* *u* ŠE-IN-NU I harvested & stored. K 4289 *R* 9 see *šabašu*. K 678 (Hr<sup>L</sup> 506) *R* 1 *šu-ux* ŠE-IN-NU?]; *cf* I 6. K 515 (Hr<sup>L</sup> 89) *R* 6. Sn *Kui* ii 22 *še-im u* ŠE-IN-NU; SMITH, *Sen*, 92, 68; III 57 *no* 7, 50. ⊕ 59 ii 22 *xa-ba-šu* *ša IN-NU* (= *tibni*?); *puššušu* *ša IN-NU* see *pašašu*, J (847 *col* 1).

NOTE. — See LAGARDE, *Nominalübersicht*, 138, 139 against GESENIUS; HOMMEL, *Gesch. Assy. & Babyl.*, 791.

**tibnu** 2. name of a bird {Name eines Vogels}. II 37 *a-b* 52 KUR (*i. e.* *kāšid*) *ti-ib-nu* || *aš-ki-ki-tum* *çal-mu* (AV 8117 reading *šat-ti-ib-nu*), Br 4814; D<sup>S</sup> 102. BEZOLD, *Catalogue*, 570.

**tibnu** 3. H 24, 497; V 30 *a-b* 47 (*ga-ra-aš*) MAL (+ inserted small KAB) = *ti-ib-nu*, AV 8852; Br 5477, 5478. HOMMEL-HASTINGS, *Dict. of the Bible*, i 219 = Babylonian weight of 10 shekels.

**tabīnu** *f* *tabīnatu*. V 40 *c-d* 33 IT-BAD (= *dūru*) = *ta-bi-nu*, KB vi (1) 463 = “side” of a wall, *i. e.* what is outside of the wall {“Seite” der Mauer; *d. i.*, das “ausserhalb der Mauer” befindliche}? NE VII *col* v *a* (*b*) 1 *i-na a-mat* (<sup>(1)</sup> *šamaš ta-bi[-nu]* KB vi (1) 190—1: *Mauer*. die ausserhalb der Stadtmauer befindliche Flur; K 5410 *a tabīnu* || *ritu*, pasture. Also see IV<sup>2</sup> 20 *no* 3 O 4, 5, beg. II 19 *b* 41, 42 *ta-bi-na-as-su-un* (= IT-BAD-BI) *lu-u il-li-ku*. Z<sup>B</sup> 17 √*banū*. **tab(p)-su-u**, cover {Decke}. V 28 *g-h* 48, 49 = *lid(t)-du* (477 *col* 1) & *ta-šab-šu*.

AV 8669. ZIMMERN, *Rituall.*, 31—37 ii 6 ila šuata ina eli GI-KIT-MAX ina tab-si-e kitē tūšēšabšu, sollst du selbigen Gott auf ein *Postament* mit einer Decke (?) von Leinwand setzen.

tabāqu. AV 8653. II 41 c-d 3 U-ŠIM = ta-ba-qu, Br 5164. powdered perfumes; Hebr תַּבְּאָקִים, GESENIUS<sup>12</sup> 7. same id = ur-ki-tum; H 39, 168; II 41 c-d 4.

tub(p)qu & tub(p)uqtu, AV 8985. — enclosed place, room, chamber; inner room; (world as a) room {umschlossener Raum, Gelass, Kammer; Innenraum; (Welt)raum}. AV 9043, 9044; H<sup>F</sup> 73; ZA v 2 *rm*; JENSEN, 165; 183 *fol*; 240; 255. IV<sup>2</sup> 1\* iv 37, 38 (= UB, Br 5786) see šaxātu, 4. Neb iv 47 I built *E*, her temple, i-na tu-ub-ga (perh. a mistake for -ga-at) dūr Bābili, KB iii (2) 18, 19 & *rm* 7. V 34 b 9, 10 where the same temple was built ša tu-ub-ga-at dūr i-na Ba-bi-lam (<sup>ki</sup>); also KB iii (2) 48 *col* 1, 49—50. Creat-*frg* IV 113 (= D 99 R 30) ga?]du tub-qa-a-ti ma-lu-u du-ma-mu, KB vi (1) 28—9; 340; also see *ibid*, 564; 586 (|| kibratu); IV<sup>2</sup> 56 ii 26 ina UB-DUR = tubqi dūri bury her; must be a burial place within the wall. IV<sup>2</sup> 30\* no 3 R 18 ina tub-qat bīti (= E-A-UB-UB-TA); 22 ina tub-qa-a-ti lu-uz-ziz. K 41 a 15 .... ina tub-ki šu-uz-zu-zu. KB vi (1) 298, 22 [.... ru-k]u-us-ma tub(p)-qa-a-ti e-mid, und errichtete Innenkammern. On the seven tubuqāti of the Babylonians, see JENSEN, 163 *fol*; 255; KB vi (1) 340, 586; KAT<sup>3</sup> 615 *fol*; &, again, WINCKLER, *Gesch. Israels*, i 108 *rm* 6; JAT 11 & *rm* 4. II 35 a-b 38, 39 UB-DUG-GA = tu-bu-qa-tum; UB-DA- = t ir-bit-ti (40 = kib-rat er-bitti) Br 5787; = H 39, 163, 164. S<sup>b</sup> 309 UB | ub | tu-ub-qu; H 4, 118; 22, 425 || kib-ra-tum. S<sup>b</sup> 221 tu-bu-uq-tu. POGNON, *Wadi-Brissa*, 105, plateforme (?). 83, 1—18, 1330 iv 5 tubqu = tēlum, JENSEN, 165 *rm* 2.

tubāqu, name of a bird see marratu, 2 (594 *col* 2); AV 8983.

tubuqqu. II 24 a-b 73 SU-ŠU-DUR = tu-bu-uq-qu, AV 8988, Br 222.

tabrū, fulness {Fülle}  $\sqrt{\text{barū}}$ , 4; pp 185, 186. AV 8671. II 42 g-h 25 U-XI-A (= ZUN) = tab-ru-u followed by ab-lu-tum & ma-'a-du-tum; H 39, 172. Br 8627, 6069, 14063.

tabarru. perh. an *adj* from barū, 4: sated (with color, dye); dyed {gefärbt} then a piece, a garment dyed; usually explained as: light-purple, because found together with argamānu & takiltu. 81—11—28, 33, 7 one (subāt) qarbitu (?) ta-bar-ra, one qubāt piqū; 15 one mut-ta-tum ša ta-bar-ri; 3 one-half mina five shekels ta-bar-ri xis-su (JASTROW, AJSL xv no 2). K 10050, 4 ta-bar-[ru]; 6 ar-ga-ma-nu, M<sup>S</sup> pl 16. V 61 v 47, 48 šipāt ta-bar-ru šipāt ta-kil-tu, KB iii (1) 180, 181. Nabd 664, 1—2: two minas for (of) šipāt ta-bar-ri, two minas for (of) šipāt ta-kil-tum (BA i 528); 467, 1 (& 3) so & so many shekels ta-bar-ri xis-su (BA i 525); 222, 11—12 forty minas ana (?) qu-pa-tum ša ta-bar-ri (BA i 508); 284, 3 (& 22) šipāt ta-bar-ri; 7 (& 9) šipāt ta-bar-ri u ta-kil-tum. ZA iv 120 no 18: two-hundred qubāti of šipāt ta-bar-ru; see also Nabd 1029, 6; Neb 240, 2 (qubāt) ta-bar-ra; 457, 6. Camb 267, 2 (BA i 633). Here perhaps also T. A. (Ber) 28 iii 27 .... ru-ba-at ša ku-zi-ti (= ku-sītu) ta-par-ra la a-din; 30 pa?]ru-di ša ta-par-ri (?? so instead of XU).

tabiru (?). V 40 e-f 46 NUM-KA-RJA-AX =  ta-bi-ru, AV 8657; same id (K 4373 ii 10) =  gur-gur-ru; 11 = zumbu la-bi-e (M<sup>S</sup> pl 12); see 467 *col* 1, beg.

tēbiru, transgression {Überschreitung}  $\sqrt{\text{eberu}}$ , p 10. K 3182 iii 15 ta-šim-me te (var 83—1—18, 472 ta)-bir-ši-na-ti, AJSL xvii 140, 141, thou hearest their transgressions.

tabrītu *f* pl tabrāti; §§ 38; 65, 31a, 69.  $\sqrt{\text{barū}}$ , 3 (183, 184); AV 8774. — a) KB ii 250, 51 i-na(-aṭ)-ṭal šuttu i-gi-il-ti-ma tab-rit mu-ši (HAUPT, *Jour. Bib. Lit.*, xix 69 *rm* 42) Istar u-šab-ru-u-šu (a vision during the night = a dream

|| šuttu, 1); ZK ii 338. — *b*) sight, wonder, *pl* tabrāti, marvellous wonders {Ansehen, Bewundern} etc. FLEMMING, *Neb*, 42; Anpi 13 *Anp* calls himself rē'ū tab-ra-a-te, the guardian of marvellous wonders; iii 115 (rē'ū tab-ra-te). II 67 *R* 80 lion- & bull-colossuses etc. a-na tab-ra-a-te ušazziz. Sarg *Khors* 165 a-na tab-ra-a-ti u-ša-ziz(?); *Ann* 428 (*cf* BA iv 246); *Stele* 79. Esh *Sendsch*, *R* 53, 54 ana tab-rat kiš-ša na-ki-ri ana ға-at ū-mi ul-ziz. KB iii (2) 6, 29—30 ana ta-ab-ra (HILPRECHT, OBI col 1, 32—33 iii 36 *var* ri)-a-tim lu u-ša-az-zi-im-šu; Z<sup>B</sup> 63; ZA iv 112, 146. Neb vii 36 the palace bit ta-ab-ra-a-ti ni-ši, the wonder for the people; ii 11 I made Babylon splendid a-na ta-ab-ra-a-tim; iii 63 a-na ta-ab-ra-a-ti, etc.; ix 29; vi 20 the gates a-na tab-ra-a-ti kiššāt nišē lul(l)ē ušmallam; V 65 *b* 9 (tab-ra(t)-a-ti, § 65, 23 *rm*); I 44, 86 ana tab-rat kiššāt nišē; ZK ii 338 *rm* 2; 344 *rm* 1; ZA ii 94. KB iv 66, 15<sup>(ilat)</sup> Ninā bēlit ta(?)-ab(?)-ra-a-tu (HILPRECHT, iš-ta-ra-a-tu); II 19 *b* 25—28 a-na tab-ra-a-ti (= ŠI + Ē-DI; Br 9360) iz-za-zu; DT 67 (H 119), 27 ana āli ana tab-ra-a-ti [i nillik-šu?]; id also IV<sup>2</sup> 9 *b* 21; 23. II 8 *b* 35 ana tab-rat ma-a-ti (*col* a broken off); 36 ina āli it-ta-ḡi. ana tabrāti šū-luku see šūluku, I (Br 9360).

**tabšū.** V 15 *c-d* 13 KU-GAB-GAB = tab-šu-u, some headgear; AV 8672, Br 4512; 14 KU-GAB-GAB-ŠU-A = il-lu-ku; *cf* ZIMMERN, *Ritualt.*, no 70, 6 KU-GAB-GAB ina qaqqadi.

**ta-bu-ša** (*var* ši) ZIMMERN, *Ritualt.*, no 75 — 78 *R* 45.

**tebuša** (?). K 824 (Hr<sup>L</sup> 290) *R* 16, 17 te-bu-ša-? ša taš-pur ba-an ša te-bu-ša-? .... ša taš[-pur?].

**tabaštānu.** excrements {Excremente} [ba'ašū, 1 (140). AV 8654. IV<sup>2</sup> 60\* C *R* 9 ub-tal-lil ki-i immeri ina ta-ba-aš-ta-ni-ja. V 47 *b* 2; 3, ta-ba-aš-ta-nu explained as zu(-u) ši-na-tum. IV<sup>2</sup> 22 no 2, 18—19 ki-ma im-me-ri ina [ta-ba-aš]-ta-ni-šu bu-lul.

**tab(p)ātu.** salvebox {Salbenbüchsen}?

T. A. (Lo) 9, 44 one<sup>(aban)</sup> ta-ba-tum ša šamna ṭāba malū; 11, 65 (aban) ta-pa-tum ša šamna ta-a-pa ma-lu-u. (Ber) 25 iv 52—56 one (two)<sup>(aban)</sup> ta-pa-tum šamni mur-ri etc.; 26 iii 29 one (aban) ta-a-pa-te ša [šamni mur?]-ri.

NOTE. — HALÉVY, *Mém. de la Société de ling. de Paris*, xi 88: T. A. tapadu = Hebr טַפְּאָדָּה = topaze = τριζύου. tapadu, no doubt, a Phenician form.

**te-bit** (?). V 31 *a-b* 1 SA-T(D)UL-BI a-bur-ru: te-bit libitti.

**tubbātu.** KNDPZON, 150 *R* 10 etc. tu-ub-ba-a-ti see ṭūbtu, 351 col 2. Also K 7000 *O* ina tu-ub-ba-a-ti āli, BEZOLD, *Catalogue*, 824.

**tig(g)ū** 1. V 27 *e-f* 25 + 32 *a-b* 62 (erū) DUB<sup>(ti-gi)</sup> LUB(L) = ti-gu-u; also = ti-ig-gu-u || xalxallatu (313 col 2, end), AV 8854, 8857; Br 7041. ZA xvii 242, 243 = rōhrenartiges, bronzenes Musik-instrument, perh. = Flöte (*cf* לִילִי). Also probably || lilisu & uppu. REISNER, *Hymnen*, 109, 80 Ištar says of herself: kalū abrūtu ina ti-gi-i izzazūni, the assembled (?) priests are standing around me with flutes. The same word is probably found in:

**tigū** 2. K 4239 *R* 2 ši-kar ti-gi-i = bi....; ZA iv 157 no 4; vi 85 perhaps a circular bowl or dish; or a certain drink (*cf* the German: Bowle).

**tugudū.** II 23 *a-b* 20 mi-eš tu-gu-du-u || paššūru (846 col 2). AV 8994.

**tigilū.** some plant, perhaps wild cucumber {eine Pflanze, vielleicht wilde Gurke}, AV 8855. ZK ii 211; ZA i 52, 53; iii 236; JENSEN, 231 *fol*; KB iii (1) 64 *rm* 4; vi (1) 492. II 44 *g-h* 6 XUL(?) - TI-GI-LU-SAR (Br 10895) = ti-gi-lu-u, preceded by u-ba-nu, 5; & qiš-šu-u, 4. II 23 *e-f* 16 (šam) xul-ti-gi-li KUR-RA = xi-il(-)bal-ti šadi-i (see 312 col 2); *cf* II 41 *a* 10, 11 XUL-LI-LI-GI-SAR followed by X. KUR-RA, Br 10896; 8, (šam) XUL-TI-GIL-LA = (šam)....; 9, (šam) XUL-TI-GIL-LA KUR-RA = ti[-gil-lu-u] šadi-i?. IV<sup>2</sup> 3 *a* 32, 33 tigila-a ša ina ḡi-e-ri e-diš-ši-šu a-ḡu-u. (& 36, 37). Sm 60 *O* 3 (šam) ti-



gi(?) -lu-u, preceded by (šam) pir(? 𐤱𐤭) -  
tu (= 𐤱𐤭) xal-tap-pa-ni, & followed  
by (šam) meš(AV: me = šip, šib) -ru-u,  
(šam) ga-a-nu, (šam) mu(?) -bi-ir; M<sup>S</sup>  
pl 18. Also see xultigilū, 319 col 2, end.  
tug'ānu. V 41 c-d 47 [ ] -BAR = tu-  
ga-nu, AV 8992; Br 1812, 13951.  
tagaru = tamkaru (?). AV 8674 quoting  
Neb 37, 25/7 a-ki-i ta-ga-ru.  
tāgīru (?) protection {Schutz} (?) ZA iv 238,  
46 ta-gir-šu ix-ši-ix.  
tug'ārum. V 16 g-h 73 Š'UR = tu-ga-  
rum (cf tuqārum); AV 8993, Br 2993.  
tīgaru = diqaru. T. A. (Ber) 28 ii 39 one  
ti-ga-ru ra[-bu-u?]; see l 37 one kar-  
patu ra-bu-u; 48 one ti-ga-ru(-)a-ri  
eq-du.  
tegurru. II 23 a-b 19 mi-eš te-gur-ru-u  
|| paššīru, AV 8858.  
tagrinu. 80, 11—12, 9fol (JRAS '94, 831)  
NIGIN (+ inclosed AZAG) with gloss  
da-ag-rin = ta[-ag-rin-nu]; M<sup>S</sup> 29  
col 2, beg. Br 10283.  
tēgirtu || egirtu, 16 col 1. ZA vii 215  
√agaru. AV 8856. K 525 (Hr<sup>L</sup> 252) 15  
a-na te-gir-te it-tal-ku-u-ni; 23,  
a-na te-gir-te-šu-nu i-sa-ak-nu,  
preceded by 21, 22 ina libbi e-gir-te<sup>pl</sup>  
i-sa-ta-ru; R 11 la ki-e-tu ši-i te-  
e-gir-tu (BA ii 262 ši-i-te e-gir-tu)  
an-ni-tu; 8 ša il-lik-u-ni-ni a-na  
te-gir-te-šu-u-tu, BA ii 60, wegen sol-  
cher Schutzgewährung; *ibid* 56 & 61: perh.  
= Schutzgenossenschaft. K 5464 R 1 ina  
te[-gir-te?].  
tag(k, q)šū (?). NE VI 18 alpē-k]a tag-  
ši-i qēni-ka tu-'a-me li-li-da, KB vi  
(1) 168—9. V 37 i 53 tag(k, q) -šu-u  
preceded by ma-'du-ti; or šum-šu-u (? see  
1064 col 2 & 597 col 2).  
tag(k)šīru 1. support; properly: strengthen-  
ing {Stütze; eigtl. Festigung} √gašaru  
233, 234 (or kašaru?). S<sup>c</sup> 6, 3 [BE] =  
tag-ši--ru, preceded by in-du, √עמר;  
AV 8511 šumšīru.  
tagšīru 2. V 23 b-d 37 TUR-DA = tag-  
ši-ru, Br 4136.  
ti-giš(is, iz, iḡ) -tum. BA iv 157, 158 ad  
T<sup>M</sup> iii 44 dupl. reads qa-diš-tum ti-  
giš-tum, probably a phonetic spelling of  
SAL-ME = ašiptu. Reference to T<sup>M</sup>  
v 83 ti-il-ti is wrong. See tīlti.

ta-du. T. A. (Lo) 26, 33 may the troops of  
the king ... dash to pieces (šēr) ta-du  
(amēl) a-ja-bi-šu, the breast (?) of his  
enemies, KB v 33\* comparing 77. See also  
BOISSIER, PSBA xxii 110; comparing Aram  
𐤕𐤁. (X kan-ta-du, 411 col 1).

tudukū incantation {Beschwörung} Z<sup>š</sup> v/vi  
51 ma-mit ina tuduki-e ša<sup>(il)</sup> Ēa-a;  
& *ibid*, p 58 referring to IV<sup>2</sup> 15\* b 42, var.  
tidūku. killing, fight, battle {Morden,  
Kampf, Schlacht} §§ 64 rm; 83 rm. id  
§ 9, 146. AV 8869. √dāku, 244, 245.  
Rost, 100; BA ii 295, end. || mitxūcu,  
524 col 1, which see for Anp i 155; ii 55;  
so & so many qābē ti-du-ki-šu-nu  
(warriors) *ibid* i 52, 111, 115; ii 32, 89, 110;  
iii 20, 32fol. Šalm, Obel, 66; Mon. i 39;  
ii 97, 98; Sarg Ann 35. Anp iii 39, 40 one  
thousand qābē ti-du-ki-šu a-duk; iii  
41: 172 qābē GAZ (Br 4728, 8172 var ti-  
du-ki) -šu-nu a-tuk (var duk); also i  
47, 48; ii 57. TP III Ann 65 ina qabal  
ti-du-ki.

tadilibu (?). K 532 R 9 (Hr<sup>L</sup> 109) ta-di-  
li-bi im-ma-te (or a verb form?). See  
Rec. Trav. xxiii 160fol on this text.

tadmiqtu, favor {Gunst} Xamm.-code xvii  
17 a-na ta-ad-mi-iq-tim, as a favor.  
√damaqu.

Tidnu, tidānu, AV 8870. II 50 iii/iv 15  
(c-d 58) (šad) ti-id-nu-um<sup>(ki)</sup> = (šad)  
A-mur-ri-e; 59 KUR-GIR-GIR-KI  
= (māt) A-mur-ri-e. II 48 c-d 12 (ti-  
id-nu) GIR-GIR = a-x(m)ur-ru-u,  
Br 9220. S<sup>b</sup> 2, 15.

NOTE. — On Tidānu, Tidnu & Dedān see  
ZIMMERN, Theol. Rundschau, i 323 on HOMMEL,  
Altisrael. Überlieferung, 34; 329; also see KAT<sup>3</sup>  
15 & rm 5; 190; 141—2 against HOMMEL, Sum.  
Lescst., 23, 345 & AMIAUD, RP<sup>2</sup> ii 41 rm 1. JENSEN,  
ZA x 336—7; KB iii (1) 37 rm \*\*: Tidnu was in  
Syria, probably name for the Lebanon-mountains,  
later = the whole of Syria. Also see PSBA '96,  
251; Jour. Trans. Vict. Inst., xxvi 133, 134, (Ti-  
dal(n)um of Gudea inscr. = a mountain of Phoe-  
nicia; Tidnu in Assyr.-Babyl. inscr.).

taddannu (> tandānu), tadānu; √na-  
danu, 650—654. AV 8680, 8681. — a) gift,  
present {Gabe, Geschenk}. K 618 (Hr<sup>L</sup> 9)  
R 9—12 thousand & thousand years of  
joy of heart & health of body to the king,  
my lord, a-na ta-da-ni (= V 53 no 3;  
BA i 224fol; 232); P. N. Ta-ad-dan-nu,  
Nabd 306, 3; 711, 2 + 5 + 6; Cyr 292, 11.  
Nabū-ta-ad-dan-nu, AV 5885. Also

*cf* Nabd 343, 8 Ta-at-ta-dan-nu. —  
b) sale {Verkauf}, especially in *c. t.* K 328, 3 N [bēl eqli] ta-da-a-ni, (KB iv 146 no XI); K 347, 3 (KB iv 134); III 49 no 2; 4 (46 no 7, 2) N bēl amēl nišē ta-da-a-ni. participants in a sale of people, slaves, *etc.* are written bēl (amēl) SE(= tada)-a-ni; III 49 no 5, 2; nišē SE-ni, 46 no 6, 2; 49 no 4, 5; bēl sin-ništi SE(-a)-ni, 46 no 1, 3; no 2, 7; bēl biti SE-ni (of a house) 46 no 10, [1]; 48 no 2, 2 (be-ili); bīt SE (= tada)-an, 48 no 3, 5; bēl eqli SE-a(n)-ni, 50 no 3, 4; no 4, 2; bēl kirē eqlē nišē SE-an, 48 no 4, 4; K 317, 3 bēl kirē amēl ta-da-a-ni, KB iv 136 no VI. III 46 no 3, 4—5 see šapūsu. from nadanu is also derived:

tidintu, present {Geschenk} || nidintu. Bu 91—5—9, 157 O 12, 13 (Hr<sup>L</sup> 415) ti-din-tu ša šarri a-na be-li-ni id-di-nu-u-ni, AJSL xiv 13.

tē(i)diqu, garment, dress, robe {Kleid, Robe} √קדק; § 65, 32 d, *rm.* del 233 (259) te-di-qa (*var*-qi) lu-u la-bi-šū-bat bul (bal?)-ti-šū; 238 (262) te-di-qu ši-pa a-a id-di-ma e-de-šū li-di-š; 239 (268), see KB vi (1) 248, 249; 397, 398. KB iii (2) 4 col 2, 61—63 lu-ba-ra-am te-di-iq šar-ru-ti-ia lu-ak-nu-u = ZA iv 111, 107—9; *cf* kananu, 407 col 1, end & lubāru, 473 col 2. IV<sup>2</sup> 9 a 17, 18 (iḏ KU-KU) see rubūtu & Br 10647. ZA 231 & v 58, 25 see šaqū, 1 Š. SCHEIL, *Nabd*, iv 27 (Nergalsaruḫur) te-di-iq ilu-u-ti ud-di-iq-šū (he covered him); viii 13—15 (for Ēa, Nabū, Tašmētu) a-na te-di-qu ilu-u-ti-šū-nu rabū-ti as-mi-iš u-ša-lik (1sg). V 28 a-b 7 see pa-li(i)āmu, 808 col 1, end; AV 8866. V 28 a-b 8 see lilū, 481 col 2 & taxabšū; 9 KU (= subāt) SE (še?) -mu-u & JENSEN, ZA x 332 who reads ku-li-lu-u = tēdiq be-ili = Gewand des Herrn.

tādirtu, sadness, mourning, lament(ation) {Trauer, Betrübnis, Wehklage} §§ 32aβ; 65, 32b. √adaru, 2 (22, 23). K 891 O 8 (= I 8 no 2) see bikītu (153 col 2) = L<sup>3</sup> 8 (LEHMANN, ii 20, 21). 83—1—18, 40 (Hr<sup>L</sup> 407) 5 ūmu ša ta-di-ir-ti, AJSL xiv 179, 180.

ta-dur(ku)-ru, AV 8702 ad II 22 no 2 add (= II 44 no 9), Br 14449.

tidarum (?) II 26 no 1 a-b 16 TAR-TAR-NU = ti-id(-)a-rum, preceded by ti-iq-nu & zi-i-mu, Br 2499. AV reads ti-ia-a-rum, *q. v.*

tēdištu, restoration, renewal {Wiederherstellung, Erneuerung} √edešu, p 24. § 32aβ; LATRILLE, ZK ii 259; POGNON, *Wadi-Brissa*, 195. V 34 b 40 te-di-iš-ti Ba-bi-lam<sup>(ki)</sup> Ba-ar-zi-pa<sup>(ki)</sup> || 39 zi-in-na-a-at Ē-sag-ila Ē-zi-da. K 2801 (= K 221 + 2669) R 15 ši-pir te-di-š-ti; BA 3, 235 zum Werk der Erneuerung.

tudātu 1. (*pl* of tudtu?) decision {Entscheidung} §§ 62, 1; 65, 32a; √ādū, 1 (רה) 17 col 1, end see šitultu.

tudātu 2. II 29 e 69, 70 tu-da-a-tu see lidātu, 477 col 2; AV 8995.

tūzu (?) ⊕ 252, 1 KU ... MAX = tu-u-zu, AV 9042, Br 14409; K 7331 ii 1; M<sup>S</sup> *pl* 13.

tizkaram = ip Q<sup>t</sup> of zakaru; call, proclaim; see p 280 col 1, *med.*

tazkītu, dissolution of partnership {Lösung eines Kompagniegeschäftes} √zakū, 277, 278. MEISSNER, no 78, 4 (*pp* 143, 144). M & M tap-pu-ta-am i-pu-šū-u, had contracted a partnership-business; a-na ta-az-ki-tim da-a-a-ni ikšudūma, for a dissolution (of this partnership) they went to a judge. WZKM iv 304.

tazmērtu (√zamaru, 284) see tazzimtu.  
tazzimtu, lament(ation) {Klage, Wehklage}; JENSEN, KB vi (1) 525 Nörgeleien. §§ 36; 65, 32b. Z<sup>B</sup> 23 *rm* 1 *etc.* √נזם; see 660 col 2; Z<sup>S</sup> 62; KB v 33\* *etc.* √נזם. V 35, 9 a-na ta-zi-im-ti-ši-na bēl ilāni ez-zi-iš i-gu-ug(-ma), BA ii 208, 209. NE XII col i (K 2774) 28 ta(-az)-zi-im-ti (*var*-tum) erḫi-tim i-ḫab-bat-ka; ii 19 ta-z[i-im]-ti erḫi-tim iḫ-ḫa-bat-s[u], KB vi (1) 256—9. NE 8, 29 (18) ta-zi-im-ta-ši-na iš-te-nim-me (ilat) [A-ru-ru], KB vi (1) 120, 121. K 875 R 2 ta-az-zi-im-ti an-ni[-ti?], THOMPSON, *Reports*, no 236 B. III 60 a 21, 22 ta-zi-im-tum u ta-zu(=su)-ux-tum ina māti; Z<sup>S</sup> iv 8. T<sup>M</sup> vii 129 (end) ta-zi-im-ti. V 22 e-h 7, 8 e-ir | A-ŠI | = tak-kal-tum; & ta-az-z[i-im-tum]; h 42 = ta-

ni-xu, 44 tak-kal-tum, 45 ta-zi-im-tum; AV 8683, Br 11620. II 47 *a-b* 29, 30 KA-AN-MU-GAL (Br 566) = ta-zi-im-tum, taz-me-ir-tum. Z<sup>B</sup> 23 *rm* 1 suggests also II 47 *c-d* 10 ta-su-ux-tu = ta-zim(? <Σ, = lit, rim?) -tu. T. A. (Ber) 24 *R* 67 u axi-ja a-na ta-az-zi-i-im-ti u a-na mi-im-ma ma lu-u la u-ta-za-a[m-ma], KB v 62; vi (1) 543 (complaint).

tizqāru, high, exalted, lofty, noble {hoch, hochragend, erhaben, edel} √zaqaru, 291. for zitqāru?; §§ 65, 40a; 83 *rm*. AV 8948. FLEMING, *Neb*, 26. Anp i 20 Anp tiz (KB i 56 taz *i. e.*  -qa-ru; iii 127; LHOTZKY, *Anp*, 30. K<sup>M</sup> 12, 19 tiz-qa-ru ċīru (*var* ti-iz-qa-ru ċī-ru; also see 27, 1; 29, 3; 9. 2). IV<sup>2</sup> 57 a 19 Mar-duk tiz-qa-ru ċīru. IV<sup>2</sup> 21\* no 1 C *R* iii 2 rubū ti-iz-ga (*var* qa)-ru. ZIMMERN, *Ritualtafel*, no 26, 57 <sup>il</sup> Nab]ū gaš-ru tiz-qa-ru. II 57 *c-d* 20 Na-a-bu-u | tiz (AV 2716 ur)-qa-ru e-lu-u; MEISSNER *apud* ROST, 103, 104: Oberrichter, an epithet of Ninib. See also ZA iv 113, 175. K 1279, 4 qar-rad tiz-qa-ru, AV 7357; Br 1061. — K 257 (H 128) O 73, 74 ti-iz[-qar]-tum a-bi-ja (il) Sin ana-ku, the noble heroine of my father Sin I am, Br 6867; JAOS xxiv 111, 114, 123. 81-6-7, 209 (dupl. K 6346) 4 ru-um-ti ti-iz-qar-ti, said of Ištār; BA iii 260, 261; HEBR. viii 114; PAOS May '91, cxxx. II 7 *g-h* 53, 54 MAX-DI (Br 1056), GAL-DI (Br 6867) = ti-iz--qa-ru. *cf* II 25 *a-b* 51, 52. II 25 *a-b* 50 MAX (= ċīru) = ti-iz-qa-ru, Br 1048.

ti-zu-ru defendant, protector {Verteidiger}. T. A. (Lo) 17, 41 ġābē narkabāti u ti-zu-ru [a-na] āl šarri bēli-ja; (Lo) 22, 13 & 14.

tazīru, an official's title {Beamtentitel}. K 469 *R* 11 (H<sup>rL</sup> 138) (amēl) ta-zi-ru (amēl) i-tu-'-u (another title).

taxū 1. offspring, child, or the like {Sprössling, Kind, etc.} AV 8687. II 30 *c-d* 38 ta-xu-u || ma-ar, AV 8687; ZA vii 213 √axū, from which also atxū.

taxū 2. see taxū, 353, 354. Here, perhaps. BOISSIER, *Doc.*, 2, 11 šumma eribē ina bīt amēli ta-xi-e innamrū, or to 1?

taxxu. K 3456 *R* 29 im-ru-ka (thy food?) tax-xu qaq-qa-ri, the *t* of the soil, PSBA xxi 40 *fol.* Berl. Congr. ii, 1, 362 col 2 U Si-ni-Nanā tax-xu-šu-nu id-dan (?). 83, 1-18, 1330 iii 18 (du-ud-da) DAX = tax-xu ša nūni.

texū. K 168 *R* 12 (H<sup>rL</sup> 437) u ištu du-ri atalī (*i. e.* AN-MI) Sin te-xi-e (?) ilāni i-ba-aš-ši, LEHMANN, ii 76, 77; ZA xi 116 *rm* 1. HALÉVY, *Rev. Hist. Relig.*, '88, 50 = texū; approach. II 48 *g-h* 49 TE = te-xu-u, between e-pu-u ša GAR (= akālī) & na-sa-xu, AV 8874, Br 7709; JENSEN, KB iii (1) 41 *rm* \*\*† > texū. III 65 a 6 when its right ear mu-diš-šu te-xa-a-at.

taxab(p<sup>2</sup>)šu, mat, matting, cover {Matte, Decke}. AV 8684; BA i 525, 526; ZEHNPFUND, *Theolog. Litbl.*, 1901 col 606. Ezek 27, 20, שֹׁמֵר. V 15 *c-d* 16 KU-LIL-L'A(L) *i. e.* (ġubāt) lilū or kuli(l)lū? = ta-xab-šu, Br 5941; ZIMMERN, *Ritualt.*, no 70, 5. V 28 *a-b* 8 ku-(or KU?) = ġubāt) li-lu-u = te-di-iq ta-xab-ši (AV 8699 ta-kil-lim); d 26 ġu?] -bat ta-xab-ši. Nabd 494, 3+8 ta-xab-šu; 694, 11-15: one (ic) kib-su labiru a-na ta-xab-šu ana (ilat) Anunitum; 589, 4 a-na ta-xa-ab-šu ša (arax) Āri (Neb 392, 3); 948, 11 (end) one-half bilat a-na ta-xab-šu; 696, 10-11 šal-xi labiri a-na ta-xab-šu ana <sup>il</sup> Šamaš; 12-14; 15 *etc.*; Neb 312, 15 -17; 392, 3; Cyr 185, 7-8.

taxbatu. NE VI 190 šun-nu-u ma-ni-e a-an ta-ax(*var* xa)-ba-tu-ši-na (*i. e.* of the horns); perh. T. A. (Ber) 26 iii 26 ten-ŠU (= fold?) lubuštu (or ġubāt) ta-ax-pa-tum ten-ŠU (= ten-fold?) ša E-SIR bat-ta-nu?

taxāzu or tāxazu, *m* fight, battle {Kampf, Schlacht} § 65, 11; S<sup>b</sup> 294 (H 16, 222)

me-e |  (§ 9, 222) | ta-xa-zu, Br 2804; & KA + inserted ĠAB, Br 829; TP i 58; iii 49(53) *var* to ta-xa-zi; Anp i 1; Anp Bal (V 70) *R* 24. — Asb iii 111 (end) *var* ta-xa-zu; x 3. II 19 b 11, 12 a-bu-ub ta-xa-zi, said of Ninib's weapon; *ibid* 3, 4 šu-uš-kal ta-xa[-zi]; also 18 sa-kip ta-xa-zi ez-zi; 60 lit-ti ta-xa-zi. IV<sup>2</sup> 13 a 38, 39 a-na ta-xa-zi-ja; V 51 a 24, 25 a-šar ta-xa-zi, in



battle (Ninib be thy helper). Sn i 16 ēdurū ta-xa-zi; vi 7 ša lapān ta-xa-zi-ja iplaxū; v 56 narkabāt taxāzi-ja; iv 37 ina ta-xa-az ċēri (KB ii 280 col 3, 4); iii 72 (amēlūti) ċābē ta-xa-zi-ja la ga-me-lu-ti; iii 47 see xar-bašu (336 col 2) & § 72a, n. V 55, 33 i-na mi-xi-e ta-xa-zi-šu-nu. III 15 i 24 see raksu. K 2852 + K 9662 iii 10 e-peš qabli u ta-xa-zi, WINCKLER, *Forsch.*, ii 42, 43. Creat.-*frg* III 34 (= 92) la a-di-ru ta-xa-za(zi). K 2774 ii 26 = NE XII ii 26 (+ iii 4, 19) a-šar ta-xa-az zi-ka-re; vi 3 ša ina ta-xa-zi di-e-ku, KB vi 258 *fol.* III 43 iv 23 *fol.* (i1) Zama[-ma] šar ta-xa-zi i-na ta-xa-zi qātsu lā iḡabat; + 29 the goddess Iš-xara i-na ta-xa-zi da-an-ni lā i-še-mi-šu. I1' ta-xa-zi, Sarg *Ann* 125; 288. III 32, 52 = SMITH, *Asurb.*, 124, 55 see zaqtu, 292 col 2. KB iv 104, 27 see šašmu; ZA iv 231, 6; v 58, 33 see mit-xuḡu, 524 col 1, end. K 4995 R 14 (H 125; = IV<sup>2</sup> 30, 1 R 2 & 4) ina (a-na) ta-xa-zi; iḡ = S<sup>b</sup> 294. 81—11—3, 111, 5 ZA-GA-GA = Marduk ša ta-xa-zu, *Jour. Trans. Vict. Inst.*, xxvii 8—9; see above, = i1 Zamāma (?). I 7 no ix B 2 (= D 121 no 10 h 2) Ištar be-lit ta-xa-zi; bēlit taxāzi (iḡ = S<sup>b</sup> 294) A 2, E 1; also II 66 no 1, 5; ZIMMERN, *Rituall.*, no 87 i 5; 95 O 14. SMITH, *Asurb.*, 121, 35 Ištar i-lat qab-li be-lit ta-xa-zi, KB ii 250, 251; KAT<sup>3</sup> 430 *rm* 5. Esh *Sendsch*, R 15 ta-xa-zi-šu dan-nu; Sarg *Ann* 285. T. A. (Ber) 189, '44—45 ni-pu[-uš]-mi ta-xa-za, KB v 234; BA iv 121; (Lo) 72, 18 ina taxāzi with added gloss ta-xa-zi. — u-nu-ut ta-xa-zi Sn *Rass* (ZA iii 312) 57. q(g)a-an ta-xa-zi Neb viii 42; ix 40; iḡ vi 22 = spear {Speer} Br 2446; see also bēlu, 3 (159 col 1); ZA 339, 10. — kaḡaru with taxāzu see kaḡaru, 1 b (426 col 2, below). tīb taxāzi see tibu. — V 28 d 80 lu-lu-un-tum = nax-laptu ta-xa-zi (c), which is also = da-ni-tum (81) & gu-lal-e (82); II 25 g-h 52—54. II 23 a-b 30 ta-xa-zu = zu-la-ta, see 282, footnotes; Br 146; V 28 e-f 83 where read zu-la-at, ZK ii 323 *fol.* × Br 158; AV 3022.

NOTE. — D 147 √ 177; others 178; ZDMG 32, 181; SCHEIL, *Šalm.*, 58; THOMPSON, *Reports*, ii 123 col 2 reads taxaḡu, & connects with maxaḡu.

taxāziš = to the fight, battle {zum Kampf, zur Schlacht} = ana taxāzi. Creat.-*frg* IV 94 see qarabu Q<sup>t</sup> pm. K 2852 + K 9662 ii 9 . . . . ta-xa-zi]-iḡ it-bu-šu-nu ma iḡ-ku-nu tax-ta-šu-un; also *ibid* 8 (end), WINCKLER, *Forsch.*, ii 34—7.

tāxizu (?) K 161 vii; ZK ii 4.

taxazū. II 23 c-d 31 ta-xa-zu-u || ta-ri-mu, q. v. AV 8626.

taxūzatu, a creeper plant {eine Schling-pflanze} § 65, 32e √ 178? (šam) ta-xu-za-tu.

ta-xa(or ma?) -xu || raxaxu, q. v.

tuxallu. some part of the datepalm. TC 143 halbreife Dattel; JENSEN, ZK ii 26; FEUCHT-WANG, ZA vi 445, cf Arm שִׁתְּרָה *palmula praematura*; PEISER, *Vertr.*, 240: unreif abgefallene Datteln. AV 9000; V 26 g-h 52 see tubalū, Br 5938. KB iv 298/99 no IV 9; 308/9 no IX 16/17 see man-gagu, 559. Camb 56, 8: one gur tu-xal-lu gi-pu-u man-ga-ga bil-tum ša xu-ḡa-bi (see xuḡābu, 2; 332 cols 1, 2) . . . inamdinnū; 319, 7; Nabd 623, 6; 973, 9; 1013; Cyr 123, 8 itti one gur tu-xal-la gi-pu-u etc. (BA iii 404, 405); AV\* 15 col 2 etc. — PEISER, *Vertr.*, cxlvii 7: fifteen tu-xal-lum lib-lib-bi man-ga-ga gi-pu-u, etc. With this compare HILPRECHT, *Inscr.* Ser A vol IX 62, 9: one gur tu-xal-lib-bi man-ga-ga bil-tum ša xu-ḡa-bi ina-an-din; KOTALLA, BA iv 573, 574 compares طُخَلُّ = green moss {Grünes Moos}; perh. the green husk, cover, which covers the datefruit; but *ibid*, 574 footnote \* HAUPT, rejects this and refers to طُخَلُّ, with BROCKEL-MANN.

tuxaltum. PEISER, *Vertr.*, no 75, 9—10 it-ti one gur bil-tum tu-xal-tum gi-pu-u man-ga-ga bil-tum ša xu-ḡa-bi; also AV\* 15 col 2 tu-xal-tu gi-pi-e. f to tuxallu?

taxlubu & taxlubtu (§ 65, 32e) literally: cover, covering, lining of a building with burnt brick {Bedeckung, Verschalung aus gebrannten Ziegeln}. AV 8691, 8692. KB vi (1) 397. especially in the phrase: iḡtu



(ultu) uš-ši-šu (ša) adi tax-lu-bi-šu (ša), from the bottom, ground to the roofing (*i. e.* the including or lining with burnt brick), *i. e.* from start to finish. — of palaces: Anp ii 5: Esh vi 22, 23; Sarg *Nimr* 17; temples: TP vii 85; I 6 *no* vii 4; cf V 64 *b* 9 ul-tu te-me-en-šu a-di tax-lu-bi-šu; house: TP viii 5, 6; Asb x 96; wall: TP vi 29; a city: ul-tu uš-še-šu a-di tax-lu-bi-e[-šu], Lay 52 *no* 1; TP III *Ann* 9; SMITH, *Asurb*, 318*k*; KB iv 102, 11 ištu uššē-šu a-di tax-lu-bi-šu lu-u u-šak-lil. Sn *Bav* 51: city & houses I destroyed ultu uššē-šu a-di tax-lu-bi-šu, *i. e.* completely. I 28 *b* 27—31 tam-li-a ra-ba-a of the new palace ... (31) iš-tu uš-še-šu a-di tax-lu-bi-šu ar-qi-ip. TP vii 103, 104 tax-lu-bi-šu i-na a-gur-ri u-re-ki-is (= mēsiru, 568 *col* 2), its lining I completed with (= I made of) agurru-brick. III 3 *no* 6, 21 iš-tu tax-lu-bi-šu-nu adi GUŠUR (= urū, 2) bīti || naburru (639 *col* 1). taxlubtu: Neb *Bors* (I 51 *no* 1) ii 3 (9) a-gu-ur(*var* gur)-ri ta-ax-lu-ub-ti-ša (of the temple tower). Neb vi 12 dalāte erinu ta-ax-lu-ub-ti siparri (vi 37 tax-lu-ub-ti); ix 9—13 dalāte musuk-kana (<sup>(ic)</sup> e-ri-nim (<sup>(ic)</sup> šu-ur-mi-ni u-ša-a u šin piri i-xi-iz ka-as-pa xu-ra-ču u ta-ax-lu-ub-ti siparri.

ta(x)ūmu, boundary, territory {Grenze, Gebiet} ZA ii 268; AV<sup>1</sup> 8688. Whence Targ טְחֻמָּה, Arb تَحْوِمَة, تَحْوِمَة; ZA iv 315 × D<sup>Pr</sup> 42, DEL<sup>K</sup> 7 *rm* 5. KNUDTZON; 19, 2 + R 8; 35, 8 ta-xu-mu; 72 O 2; R 2 tu-xu-mu. Synchr. Hist. = II 65 O i 6, 7; 23; 28; iv 14; 21 *etc.* see miçru, 1 (575 *col* 1, end). K 359, 14 nišē i-ba-aš-ši bēl ta-xu-me-šu-nu. K 181 R 8 (7) (amēl) EN-NUN (<sup>(al)</sup> bi-ra-a-te ša ina eli ta-xu-u-me ina eli te-e-mu ša šarri, *etc.*; R 23, 24 (amēl) EN-NUN (<sup>(al)</sup> bi-rat gab-bu ša ina eli ta-xu-me te-e-mu *etc.* (Hr<sup>L</sup> 197; IV<sup>2</sup> 47 *col* 2) see JAOS xx 250, 251; PSBA xvii '95, 222 *fol.* K 525 O 8 (end), Hr<sup>L</sup> 252; BA ii 60.

NOTE. — KB i 194 agreement, compact, contract || Abmachung; from same √ as axāmeš. cf K 4444 u ina maxāzi ta-xu-me ša (māt) Aššur ša ši-di tam-tim, ein durch Abmachung hergestelltes Verhältniss; thus in II 65.

See also ZA iv 315 *rm* 1. If so, then, here, perhaps also Nabd 160, 17—18 tax-mu-mu la ba-še-e.

taxanatu (?) Sp II 265 *a* iv 10 ... ša ta-xa-na-tu liš-ku [...] ZA x 4.

taxxisu, taxsis<sup>1</sup>tu, taxsitū, reminder {Mahnung}. PEISER, KAS 103; Vertr. 230: Abrechnung; OPPERT, ZA vii 69: 'acquiescement'. √ xasasu, 328. TC 143 √ 𐎶𐎶𐎶? Nabd 741, 15—16 tax-sis-tum la ma-še-e see mašū (596 *col* 2); 68, 14—15 tax-sis-ti la ba-še-e, KB iv 212, 213; 557, 12 tax-sis-tum a-na la maš-še-e (PEISER, Vertr., ix 17); Neb 338, 10 tax-si-is-tum la ba-še-e; 342, 13 tax-si [-is!], omitted by scribe]-ti la ba(?)-še-e. CRAIG, Relig. Texts, 32, 12 tax-sis-tu ana šemē arkūti. Nabd 466, 16 tax-xi-su la maš-ši; 1006, 11—12; 708, 13—14 tax-xi-is ana la ba(?) ma?)-še-e; Neb 338, 10 tax-si-is-tum la ba-še-e. Dar 211, 1 tax-si-it-tum, M<sup>S</sup> 40 *col* 1. IV<sup>2</sup> 55 R coloph. 11 a-na tax-sis-ti, GGA '98, 818. Nabd 562, 15 tax-sis(?) la ma(?)-še-e. See also rapadu, 1, Q & MARTIN, Textes relig., '00, 12. K 25 O ii 5 tax-si-sat ilāni, Rev. Sém., xii 274, 275, the designs of the gods.

taxapšu see taxabšu.

taxpatu see taxbatu.

(<sup>(ic)</sup> t(d,t)ax-ri. perhaps V 47 *a* 61 qi-na-zu (<sup>(ic)</sup> tax(gab?)-ri.

tuxūru. Nabd 1020, 6 ana (<sup>(il)</sup> šamaš a-ba-ri ša tu-xu-ri (or TU-XU-ri?).

taxraxxu. § 65, 32*c*. V 48 iv 28 tax-ra-ax-xu; v 28, followed by (29) zi-nu-ut (tam) ax-xi-e, anger, strife among brothers? (but Z<sup>B</sup> 24 das Zurückweichen des Feindes). Z<sup>B</sup> 24 reads GAB (= maxra)-ra ax-xu (= axū) = Vorrücken des Feindes; HAUPT: competition of the brother.

tax-ri-xu see šuršummu.

taxšū, with determ. pref. SU = (mašak). CRAIG, Diss, 28; D<sup>Pr</sup> 76 *fol* = 𐎶𐎶𐎶 wether {Hammel}; also DELITZSCH in B-D. Ezek xvii. NÖLKE, ZDMG xl 732 & *rm* 2: it is not certain that 𐎶𐎶𐎶 means Hammel; see also SCHRADER, ZA i 460 *bel.* Z<sup>B</sup> 16 *rm* 1: sea-lion {Seehund}; ZK i 314; ii 422. — VATh 208, 5 šēr tax-ši-e, KB iv 94, mutton {Hammelfleisch}. Anp iii 34 ina elippē ša e-pu-šu-ni elippē ša SU tax-ši-e ... I crossed the Euphrates;

iii 64 tax(gab, var ga)-ši-e; BA i 391 on syntax. Šalm, *Mon*, O 36; R 77; 82 (KB i 156; 170). TP v 57 i-na elippi (mašak) tax-ši-a (AV 1479 gab-ši-a) I crossed the Euphrates. II 31 b 76 (amēl) ga-rip SU tax-ši-a. Nabd 928, 1: hundred (mašak) tax-šu-u<sup>pl</sup> = 100 sheep-skins, KB iv 250 no 53. Ner 55, 13 (mašak) du(?; or gab, tax)-še-e(?) see ni'āru, 630 col 1. — T. A. (Ber) 26 ii 23 one ŠU-E-SIR ša tax(gab)-ši-a u tar-ta-ra-ax-šu ša xurāqi; 25 iii 16 one ŠU tax(gab)-ša qēri qa-du na-ak-ta ...; *ibid* 18 twenty-five ŠU tax-ša imēri qa-du na-ak-ta ...; +20; iv 1 mentions (aban) GAB(TAX)-ŠI-A?

JOHNSTON, AJPh xix 386 reads (mašak) gab-ši-e (ships of) inflated skins. gabšu || nādu in (mašak) nādu, originally: inflated, swollen. Also see HAUPT, AJSL xx 170 ܡܫܐ bulge, be bulky, grow large, swell; cf *Ezekiel* (SBOT) 65, 14 & p 125 of English translation. SCHRADER, KGF 192; 216 *rm* 2 *etc.* read kab-ši-e & compared ܡܫܐ.

taxtū. defeat, overthrow, ruin {Niederlage, Zerstörung} √xatū, 346, 347. AV 8693. K 2674, 14 tax-te-e ummānišu (S. A. SMITH, *Asurb*, iii, 1 *fol*). Asbi 83 (Tarqū) iš-ma-a tax-te-e ummānāti-šu. taxtā šakanu = defeat, kill, murder. Sarg *Khors* 120, 121 Ni-bi-e a-di um-ma-an e-la-mi-i ri-qi-i-šu i-na M iš-ku-nu (3 *pl*) tax-ta-a-šu (& *Ann* 331); 130 (KB ii 68—71); *Cyl* 17 Sargon the valiant hero who iš-ku-nu tax-ta-a-šu (= TP III *Ann* 236); 19 ši-lim-u (māt) Mucri iš-ku-nu-ma, perhaps a confusion on the part of the scribe of tax-tu-u & ši-lim; see šilmu, 2. In reverse manner we have Sarg *Nimr* 7 iš-ku-nu tax-ta-šu. Sarg *bull* 12 Sargon šākin tax-te-e Xumbanigaš; cf *Stele* 12; *Khors* 23 tax-tu(-a)-šu. Su iii 82 aš-ta-kan tax-ta-šu-un; v 75 aš-ku-na tax-ta-šu-nu. K<sup>M</sup> 46, 17 ša-kin tax-te[-e] || mu-ša-aš-ki-nu li-i-ti. K 2852 + K 9662 ii 9 see taxāziš. V 31 e-f 27 ..... XUB = tax-tu-u, followed by (28) tax-tu]-u = tap-du-u, ZK ii 81; Br 2697, 7848.

tax-xi-e-ti, Cyr 381, 11.

ta-xa-a-tum, V 14 c-d 8; ZK ii 264; perh. *pl* of:

taxūtū. NE 16, 8; 18, 11 (= KB vi, 1, 186 col 3) (....ta]-ram(?)-mi-i ... [....] ša ta-xu-ti-ki.

texūtū. 83, 1—18, 1335 i 16 DUB with gloss di-ix = te-xu-tum.

taxtamū (?). T. A. (Lo) 61, 24—27 ap-pu-na-ma nu-bu-ul (BEZOLD, *Dipl*, √abalū; see p 637 col 1) me ta-ax-ta-mu u ti-ma-xa-zu-ka. two nouns rather than two verbal forms.

taxtīpu. oppression {Bedrückung}. D<sup>Pr</sup> 181 *rm* 2 & 4. K 4197 together with xa-lu-u, zur-bu libbi, umṣatum; ZA ii 459 *rm* 3.

ti-xi-ta-ti. T. A. (Lo) 23, 13. KB v 16\* perhaps √xatū > xi-ta-ti, as ta-šap-par-ta for šap-par-ta.

takū, BA i 197, 198 see dakū, 246, 247.

tak(šum?)-ku, KB vi (1) 58, 20.

ti-ik, ti-ki see תקק.

tikku neck {Nacken}, whence ið TIK = ki-šadu; *pl* tikkāti. NE VI 169 ina bi-rit ti-ik-ki qarni, (tragen) zwischen dem Nacken die Hörner, KB vi (1) 177; 454, 455; 575. Rm 422 R 5 iš-tu ti-ki-šu ana šip(b)-pu[-ri-šu, ZA ix 118; K 1107 R 17 (Hr<sup>L</sup> 238). T. A. (Ber) 21, 35 *fol* may the ma-ni-in-nu (necklace, chain) for 100.000 years be suitable (fit; lu-u na-ti) a-na ti-ik-ki ša axi-ja < ZA v 19 *rm* 2. (Ber) 28 ii 2 nine BU is-si-xu ša ti-ik-ki ša xurāqu. Here, according to JENSEN's fine suggestion also Sn i 68 narkabāt šēpi-ja i-na ti-ik-ka-a-ti(te) u-ša-aš-ši, *Bell* 21 ti-ik-ka-a-te. KB vi (1) 575 explains also TP iii 49 labānī as: Nackenmuskeln, so that the passage means: the war-chariots are carried on the neck-muscles; also JENSEN *apud* SCHULTHESS, 90.

tu-ka, T. A. (Lo) 16, 28 gloss to DUG-GA (= tāba).

tukku shield, pavisse {Schild}. V 32 b-c 46 = II 32 g-h 35 see qabābu. Nabd-Cyr. *Chron*. iii 16 at the end of the month Tammuz (mašak) tuk-ku me ša (nāt) Gu-ti-um surround the gates of Esaggil be-la ša mamma ina Ēsaggil ... ul iššakin. PRINCE, *Diss*, 100 √takū || našū, (BA i 198) < KB iii (2) 134, 135. See also HAUPT. AJSL xix 1 & tīru, 2.

tikbu, see tibku, 2.

**takkab(p)u.** hole {Loch}. KB vi (1) 262, 263; 528, 529 on NE XII col 3, 23 lu-man tak-ka-ab(p) [erçitim pi-ti-e-ma] = [öffne] alsbald das Loch [der Erde und]; 27. II 33 a-b 6 XAB (+inserted A + LAL) = tak-ka-bu (Br 10320), preceded by qin-nu, hole = nest of birds. Rm 343, 5 (S. A. SMITH, *Misc. Texts*, pl 16); K 10472 (catchline) šumma ina takkab abul āli; K 9701, BEZOLD, *Catalogue*, 1091; 1031—2. A || also of aptu, dove-cot, or a hole in the wall through which the dove enters; & || naplaštu. Perhaps II 34 a 74 . . . lu-bil-šu takga-ab?

**takbittu** 1. *adj* כבת. Sarg Pp iii 36 (immer) niqē tak-bit-ti ellūti maxaršun aqqi. fat {fett, feist}.

**takbittu** 2. see takpittu.

**tikdu** (& țuru) portions of the harness of an ass, PINCHES, JRAS '98, 444.

**TIK-ZI.** KB iv 252, 253 on Nabd 990, 24: 3-ta TIK-ZI, PEISER, *Vertr.*, no 92: some article of furniture, garment. Also *Vertr.*, no 130, 16 (end) ištēn-it (erū) TIK-ZI, preceded by ištēn (erū) mu-šax-xi-nu; 148, 7: two siparri (copper) TIK-ZI-MEŠ. ZIMMERN, *Ritualtafel*, no 68 O 27 suggests (karpat) kāsū (ša mē) as the proper reading of the ið (see also, above, p 411 col 2). PEISER, *Vertr.*, no 101, 5—6 where mu-šax-xi-nu siparri is followed by 3-ta ka-a-su siparri & ba-țu-u siparri. Camb 331, 4: 7-ta TIK-ZI siparri u 3 ba-țu-u. IV<sup>2</sup> 51 b 47 ina (karpat) TIK-ZI ta-mi-i il-ta-[ti] ZŠ ii 104 (109; iii 19, 21; viii 43).

**TUK;** pl TUK-ZUN, T<sup>C</sup> 143, 144 = nab'a'su, see 638, 639.

**takalu.** pritka(i)l, pš itakkil, pnt takil, 1sg taklak. be firm, strong; then, rest assured (eli, in a eli, ana, with respect to, on etc.), trust, have confidence in, rely upon {fest, stark sein; sicher sein; vertrauen, Vertrauen haben} Syr כפל, Eth takāla; Hebr ii 5 rm 6, Arab وكل. AV 8696. D<sup>H</sup> vi & 6; G § 68; ZDMG 40, 726. — TP i 69 a-na da-na-ni-šu-nu itka-lu, they trusted upon their might, power. Asb iii 127 at-kil a-na amāt (i<sup>1</sup>) Sin bēlija. KB ii 248 col 5, 2 at-

kil a-na (i<sup>1</sup>at) Ištār ša u-tak-kil-an-ni, I trusted Ištār who strengthened me. I 49 d 2 a-na an-ni-šu-nu ki-[e-ni] at-kal-ma, § 96. KB iii (2) 92, 48—9 a-na a-mat . . . at-ka-al; V 63 b 35 a-na a-mat (i<sup>1</sup>) Šamši u (i<sup>1</sup>) Adad bēlē bi-ri at-kal-ma; also see V 65 a 30; III 38 no 1 O 23. Šalm, *Mon*, i 43 a-na ri-çu-ut a-xa-meš i-tak-lu(-ma), they relied upon mutual assistance. — IV<sup>2</sup> 61 b 27 ina eli a-me-lu-ti la ta-tak-kil. I 35 no 2, 12 a-na (i<sup>1</sup>) Nabū na-at-kil ana ili ša-ni-na la ta-tak-kil, trust in Nebo; do not trust in any other god; § 144. — *Creat-fry* IV 17 be-lum ša tak-lu-ka, o Lord, he that trusteth in thee. IV<sup>2</sup> 58 iv 32 ša a-na (i<sup>1</sup>) Ašur u (i<sup>1</sup>at) Bēlit tak-lum; K 2675 R 7 tak-lu-ma (3 pl); KB iii (2) 78 col 2, 18. K 8204, (9) 18 dunnamū ša tak-lu-ka i-šib-bi duxdu. P. N. Šamaš-tak-lak, AV 7936; Bēl-xarrāni-tak-lak, K 76, 5 (KB iv 124; = III 46 no 6). On P. N. Tak-lak etc. see AV 8707—9. Perh. ið GI in V 33 viii 39 (KB iii, 1, 152/3 rm 1); K 5268 O 7, 8 GI-DI-A = ša ana e-mu-ki-šu tak-lu (ið also in takaltum, 1 q. v.). V 51 col iv 43 ša . . . tak-lu; Sm 954 R 33; IV<sup>2</sup> 4 a 37; 6 a 41; 49 b 58; 52 a 28; 57 b 58; ZIMMERN, *Ritualt.*, no 26, 55 (tak-lum).

3 — a) strengthen, fortify, etc. {stärken, stark machen, befestigen}. KB vi (1) 298 col 4, 17 dūrāni-ka tuk-kil, strengthen thy walls! Sm 2052 iii 15 tu(?)-uk-ku-lum || du-un-nu-nu (see paqalu, 3; 822 col 1, end). — make seaworthy: Xamm. code xxxvi 14 u-tak-kil. — b) of persons: strengthen, encourage, fill with confidence {ermutigen, mit Vertrauen erfüllen}. Sn i 63 on my second campaign Ašur, my lord, u-tak-kil-an-ni(-ma); iii 42; iv 43. Sn *Bell* 20; also TP III *Ann* 26; 157. Asb viii 59 he heard of the power of Ašur ša u-tak-kil-a(n)-ni; SMITH, *Asurb.*, 292, s; KB ii 240, 32 the great gods ša u-tak-ki-lu-in-ni, who had made me strong; 252, 94 Ašur & Marduk the gods ša u-tak-kil-u-in-ni; SMITH, *Asurb.*, 289, 47; 217 k. K 512 R 2 ša u-tak-kil-ka-ni (Hr<sup>L</sup> 204; LEHMANN, i 15, 16 rm × BA i 196 *fol.*). K 3364 R 27 šum-ma tu-tak-kil-ma, DE-

LITZSCH, *Weltsch. Epos*, 55. V 45 vii 19 tu-tak-kal. qg in P. N. Mu-tak-kil-Nusku, TP i 45. Mu-tak-kil (*var* )<sup>(1)</sup> Ašur, Epon. of 706 B. C.; K 682, 3 (Hr<sup>L</sup> 213); K 342 (= III 47 no 6) 18 = KB iv 140. Mu-tak-kil<sup>(1)</sup> Marduk, Epon. of 799 B. C. K 287 (= III 47 no 10) 5 pān Ašur-mu-tak-kil šarri, KB iv 100 no 3. K 2107 O 10 Marduk is called DINGIR-RA-KA as mu-tak-kil ilāni. AV 5646—8; also cf BEZOLD, *Catalogue*, v 2146 on P. N. with Mutakkil.

Š V 45 vi 50 tu-ša-at-gal (or ad-dan?); vii 32 tu-šat-kal.

Š<sup>t</sup> perhaps 80—7—19, 20 O 11 (1) Šamaš nu-us-sa-at(d)-k(g)il; or V da-galu? Hr<sup>L</sup> 359.

𐎶 = Q properly: be made strong, confident, etc. Šalm, Obel, (the king of Damascus etc.) 61, 62 a-na idi a-xa-meš it-tak-lu; 144, 145 Siduri.... a-na gi-bi-š um-ma-ni-šu ma'-di it-ta-kil, put his trust in his vast army; Samš iv 38; Sarg Khors 39, Ann 58; Esh i 39 (ana šadē marṣūti). Asb i 56, 57 and Tarqū it-ta-kil a-na e-muq ra-man-i-šu; ii 113. K 2801 (= K 221 + 2669) R 27 an-na-šu-un ki-e-nu... at-ta-kil(-ma), BA iii 236, 237. K 4225, 18 at-ta-kil-an[-ni]; see H 185. Esh i 44 anāku ana<sup>(1)</sup> Ašur bēlija at-ta-kil. 81—6—7, 209, 10—11 who... a-na (1) Ašur..... it-tak-lu-ma, BA iii 260, 261. Sarg Cyl 56 na-an-nu(ni)-uš-šu-un..... at-ta-ki-il; Khors 73 who a-na Ursā it-tak-lu-ma; 122 eli (nār) [or nār(?)] mar-ra-ti gu-bu-uš-e-di-i it-ta-kil(-ma); Esh ii 33; i 43. Anp i 114; ii 17, 27; iii 35, 52; 17 a-na um-mānāt (māt) Kaš-ši-i (DK 13) rapšāti it-ti-kil; 39 (ZA i 370) eli..... it-ta-kil; Sarg Khors 113; Ann 229, 390. K 84 (Hr<sup>L</sup> 301) O 12 it-ti-kil; Rm 283, 3.... i]t-tak-lum = 3 pl; WINCKLER, *Forsch*, ii 9, 10. Esh ii 13; III 15 c 6. — P. N. (1) Ašur-na-at-kil (= ip) Epon. of 871 (KB i 204); I 35 no 2, 12 see Q.

Derr. — takaltu, 1; ta(ḡ)kiltu, 1; tukultu and these 3:

taklu, *adj* trusty, trustworthy {verlässlich} SCHEIL, *Rec. Trav.*, xix 42/3 (Xammurabi-text) 11 iš-te-en (= *quidam*) ta-ki-il-ka, BA iv 94 *fol*: einen auf den du dich verlassen kannst. 83—1—18, 19 R 11 mūtir pu-tu tak-lu liš-pu-ra (Hr<sup>L</sup> 339) a trusted vassal. K 2801 (= K 221 + 2669) O 34.... ri-e-u tak-lum, BA iii 230—1. Xammurabi-letters 22, 7 itti amēlē ta-ak-lu-tum (BA iv 453; 492); 33, 29 ma-aḡ-ḡa]-ar-ka ta-ak-lum, thy trusty guard. II 63, 41 P. N. Ta-kil-šu-na-tu, AV 8700. *f* takiltu, 1 see below.

takkilu. in P. N. of Eponyms, Tak-kil a-na bēli-ja (888, B. C.); Sin-tak-kil (739, B. C.); Tak-kil ana šarri (843, B. C.); Ašur-tak-kil (806, B. C.). KB i 205—6.

tiklu, *pl* tiklē helper, help {Helfer, Hilfe} properly: the object of confidence. AV 8882. Anp i 104 ilāni ti-ik-le-(ḡ)a; ii 65 tik-li-[a]; ZA i 361; Sarg Ann XIV, 2; D 121 no 10 (= 17 no 9 D) C 3; Šamš ii 14 tik-le-a; iii 65 (-ja); Asb iv 101; ii 121 tik (*var* ti-ik)-le-ja; Sn v 51; III 38 no 1 O 36 (-a); Bu 88—5—12, 75 + 76 viii 1 (BA iii 254 *fol*). Anp i 22 ilāni tik-le-šu (X AV 1945 diq-le-šu); KB i 50 no 2, 6; V 62 no 1, 2 ti-ik-li-šu; 81—6—7, 209, 14 (BA iii 260); SMITH, *Asurb*, 4, 8; Asb i 9 ti-ik-le-e-šu; Esh *Sendsch*, O 22.

takalu 2. bring about {verschaffen, zu Stande bringen} T. A. (Ber) 92, 16 am-me-ni la-a da-a-ku-ul-te a-zi-i-šu a-na pa-ni šarri bēli-ka, 23, akālu (u) šikaru (?) it-ti a-xa-mi-iš da-ga-a-la, to deliver food & drink mutually; but better = dagalu, see 240 col 1 NOTE 3.

tak(q?)līmu. KB vi (1) 64 (K 2619) iii 27 (*Dibbara*-legend) mu-šax-miṭ tak-lim ili; see *ibid* 65 rm 12. JASTROW, *Dibb.-frag* 5 ša ana šu-ux-muṭ tak-li-mu<sup>(1)</sup> [A-nim?]. ZA iv 15, 12 tak-li-ma. CRAIG, *Relig. Texts*, 35, 6 (36, 1) nādin surqīni mušaxmiṭ tak-li-me, M<sup>S</sup> 105 col 1. V 11 d-f 2; H 108 ii 2; 110 + 113,

ta-kil-lim, AV 8699 see taxabšu. ~ tik-kal-lu see gu-gal-lu, 212, 213. ~ tak-lab(lib)-tu, WINCKLER, *Sargon*; KB ii 192 *ad* Asb iv 89 see takkaltu.



48; D 127, 50 AM-PAT-AN-<sup>W</sup>  
(= Ištar) = PAT (*i. e.* kurmatu)-AN-<sup>W</sup>  
= tak-li-mu, same id in preced-  
ing line = ni(n)dabū (649, 650), Br 4774,  
9933. AV 8710. usually <sup>W</sup>𐎶𐎶, 387, 388;  
but JENSEN, KB vi (1) 388: nindabū  
(> nid(s)aba)-taqlimu = bread, cake  
for Ištar {Brot, Backwerk der Ištar} <sup>W</sup>qalū  
= Hebr 𐤒𐤔; KAT<sup>3</sup> 441; 596: Röstbrot.

**taklimtu.** order, command {Weisung, Befehl}. V 20 a-b 22 [ID-AG]-GA' = taklim-tum, also = u-ur-tum (21); te-er-tum (20); Br 6581; AV 8714. II 35 g-h 45. K 983 (Hr<sup>L</sup> 35) O 11 + R 1 ... tak-lim-a-ti; R 8, 9 tak-lim-tu ina (a<sup>1</sup>) Arba-ilu lu-u-kal-li-mu, AJSL xiv 12, 13. K 164, 18 tak-lim-tu u-kal-lam; also (1) tak-lim-tu u-kal-lu-mu, BA ii 635.

**takaltu** 1. V 19 a-b 37; II 34 c-d 25 GI-DI = t[a-kal-tum], Br 2520; AV 8697; TC 144 an animal {ein Tier}.

**takiltu** 1. (*f* of taklu) in šēr takiltu, Br 9431; also tikiltu & tukultu see šē(ī)ru oracle {Orakel}. According to LEHMANN, ii 76, 77 here also K 168 (Hr<sup>L</sup> 437) O 14 dum-mu-qu ka-an-nu-u tak-li-ta-šu-nu kal ipšat; id l 16 ŠI-DUB (id for ittu, 3) -MEŠ kali-ši-na; but??

**tukultu**, *f c. st.* tuklat, seldom used; usually in its stead tukulti. HF 15—17; AV 9006. — a) strength, force, might {Stärke, Gewalt, Macht} id KU, § 9, 31 & 41; id ŠI-UM (= DUB?) § 9, 265; = H 7, 214; 41, 254 ŠI-UM-ti (?) = tukul-tu. Br 9432, 9434. V 35, 19 see balaṭu, J pr (162 col 2) & KAT<sup>3</sup> 638 foll. 'a<sup>1</sup> (or maxaz) tukul (= KU)-ti || 'a<sup>1</sup> dannūti, fortified town, fortress. Asb iii 1, 54, 68. K 2675 O 20 Memphis al šar-rūtišu a-šar tu-kul-ti-šu, KB ii 238; & *ibid* 30. *pl* tuklāte forces, army, troops {Streitkräfte, Truppen} || idāte, emūqē; § 65, 5. 82—3—23, 131, 4 (a<sup>1</sup>) A-za-qa-a bīt tuk-la-te-šu, WINCKLER, ii (pt. iii) 570 foll: seinen Zufluchtsort. Sarg bull 33 maxaz (a<sup>1</sup>) tuk-la-ti-šu rabā; Ann 266 Umliaš nār tuk-la-ti-šu-nu; cf 272, 375. Asb iv 124 the royal city maxaz or al tuk-la-a-te ša (māt) Ēlamti (KB ii 195\*\*; cf SMITH, *Asurb*, 207, 56 = III 21, 56). Sn ii 42 Sidon, Sarepta,

Akko *etc.* .... bīt tuk-la-ti-šu, his garrisons, barracks. III 15 b 30 Sidon maxaz tuk-la-ti-šu. KB ii 238, 18 qābē tuk-la-ti-šu. TP III Ann 136 tuk-la-te-e-šu i-du[-ku] || 135 di-ik-ta-šu-nu i-du-ku, KB ii 28, 29. K 2675 O 18 see rasabu, J & KB ii 238. — b) strength, power; assistance, help received therefrom; helper {Beistand; Hilfe; Helfer} BA ii 252 (*never* confidence, reliance). id KU; GIŠ-KU; V 31 b 53 GIŠ-KU-tu. Šalm Bal IV 2 Šalm a-li-lu šam-ru ša<sup>1</sup> tu-kul-ta-šu Ninib, KB ii 134. Sn v 25 tu-kul-ta-ni (§ 74, 1) lu at-ta, be thou our helper; v 71 Xum-banundaša tu-kul-ta-šu rabu-u. Šamš i 15 Ninib KU-ti ilāni za-ri-e-š. IV<sup>2</sup> 21\* no 1 C iii 4 Marduk KU-ti Bābili. — ina tukulti, with the help of. Sarg Khors 138 ina tu-kul-ti ilāni rabūte; Esh iv 43; Merod-Balad-stone ii 26. I 7 no F 8 i-na tu-kul-ti-šu-un rabī-tim. Neb ii 12 i-na tu-ku-ul-ti-šu ċir-ti. MESSERSCHMIDT, *Nabuna'id*, 63, 19 ina tu-kul-ti-šu = WINCKLER, *Forsch*, i 493. TP i 70 i-na GIŠ-KU-ti (i<sup>1</sup>) A-šur, iv 45 (ša ilāni rabūti) || ina ri-ḡu-ti (ša<sup>11</sup> Ašur) KB i 48 no 2, 1. Sn ii 78 i-na KU-ti (i<sup>1</sup>) Ašur; Asb ix 6; D 121 no 10 B 2; Br 10558. Anp i 12 ina GIŠ-KU-ti (i<sup>1</sup>) Ašur; iii 114; i 42; ii 25, 103; iii 46. V 69, 4; II 67, 1; Esh *Sendsch*, R 52; also cf Esh i 5 foll; Asb i 81 (-ti); KB ii 161 *rm* ††. Anp i 15; iii 116 (ilāni rabūti); i 22 (i<sup>1</sup> Ašur u i<sup>1</sup> Šamaš). In P. N. Tukulti(u) is often written GIŠ-KU-ti, ŠI-UM *etc.*; AV 9007 foll; BEZOLD, *Catalogue*, v 2202—3. Cyr 123, 21 Tu-kul-tum-Marduk; Neb 386, 3 (i<sup>1</sup>at) Ba-ni-tum-tuk-lat, name of a woman.

Xamm-letters 28, 11 ina GIŠ-KU (= tukulti) ša ili, with priestly cooperation, assistance {mit priesterlicher Mitwirkung}. — Esh ii 20 see šīru, oracle.  
**tākaltu** 2. omen-tablet {Omentafel} KAT<sup>3</sup> 533, 534. ZIMMERN, *Ritualt.*, no 24 O 7/8 (= II 52 coloph 32) d(t)up-pi ilāni takal-ta pi-ri-š'-ti (see 835 col 1) šame-e [u ercītim]; also 13, 14; 16, 17 (where we have tup-pi ilāni (šīr) T U [= tā-kaltu?]) [= K 2486 + K 4364] preceded by šamnē ina mē na-ṭa-lu ni-ḡir-ti (i<sup>1</sup>) A-nim [i<sup>1</sup> Bēl u i<sup>1</sup> Ēa]. V 19 a-b 33

= II 34 *c-d* 21 QI-GE-A (Br 10767) = ta-kal-tum; ið also = šaparu & (amēl) mār šipri. AV 8697.

NOTE. — 1.  $\sqrt{\text{akalu}}$ , 4 (see *aklu*, 2 pp 34, 35) which KB (I) 572 explains as: to write || schreiben, whence also mākalutu; rather than  $\sqrt{\text{aklu}}$ , kālu, 1 as stated above, p 380. ZIMMERN, *Ritualt.*, 116, 17 translated it by (sacred) pouch || die Ledertasche, & *ibid* *rm c* compared  $\text{𐤀𐤍𐤏𐤍}$  the oracle-pouch of the high-priest, see also KB vi (1) 491: properly: Behälter. HAUPT, *Jour. Bib. Lit.*, xix 59 & 74 *rm* 64 & in *Kings* (SBOT) 293, 294: some kind of receptacle; not certain whether pouch, or bag, or case, or box! — JAT 4, Schreibräfel. — MARTIN, *Textes Relig.*, '03, 238: le sachet de cuir. — On the other hand, MEISSNER, *Theol. Litzy.*, '04 col 69 & ZDMG 58, 247: takaltu gewiss Eingeweide, resp. einen Teil der Eingeweide; cf MYAG '04, 138; < HUNGER, *Becherwahrnehmung*. QUINCKE, ZA xviii 226, 227, Schwanz (wie eines Schafes).

2. It cannot be proven how many of the following, if any, belong here: V 27 *c-d* (2) SU-TU = tja-kal-[tum], AV 8697; (3) SU-TU-ŠU = t qa[-ti]; (4) SU-TU-ŠU-I = t gai-l[a-bi]; cf V 19 *a-b* 34 = II 34 *c-d* 22; Br 10554, 11915; (5) SU-TU-APIN = t e-pi[-ni?]; (6) SU-TU-A-ZU = t a-s[i-i], of a physician; cf V 19 *a-b* 35 = II 32 *c-d* 23; Br 192; (7) SU-TU-GIR = t pa[-ri]; (8) SU-TU-GI-DUB-BA-A = t [dup-pi?]. The same with determ. GIŠ instead of SU in K 4378 i 28–34 (D 86). — Šb 1 O ii 14 tu-un | TU | ta-kal-tum (& = pāšu, 3 see 841 col 1) Br 11914; H 36, 884; 186, 12 = V 38 no 2, 43. — Also see ZIMMERN, *Ritualt.*, 1–20 II 24, 36. — V 16 *c-d* 52 ..... BAR = ta-kal-tum, Br 1805, preceded by pa-da-nu. II 62 no 3 R 64 (?); AV 8697. — V 19 *a-b* 36 see Br 6617, 6620.

takkaltu (> ta'kaltu), weeping, lamentation; lament, elegy, dirge {Weinen, Wehklagen; Klage, Klagelied} cf 𐤏𐤍𐤏𐤍, BROWNGESENUS, 884 col 1; § 65, 32a;  $\sqrt{\text{akalu}}$ , 3 (35 col 1). Z<sup>B</sup> 1 & *rm* 3; 23 (taqribtu); 115; ZA ii 349 *rm* 5. V 22 h 44; e-h 7 (Br 11618; AV 8706) see taz(z)imtu. K 4623 R 7, 8 (H 123) i-li tak-kal-tam (= A-ŠI [=ER]-RA) iš-kun-ki libba-ki li-nu-ux; 9, 10 (ilat) iš-ta-ri tes-li-ti iq-bi-ki ka-bit-ta-ki lip-šax. IV<sup>2</sup> 21\* no 2 R 3, 4 ilu-šu tak-kal-tu ub-lam; 28 no 2 b 15 (coloph.) ša Ašur-bānpal ū-me-šam šur-kan (= qam) tak-kal-ti. Asb iv 89 their angered gods u-ni-ix ina tak-kal-ti u A-ŠE-ŠA (= LIB)-KU-MAL (= GA); see ZIMMERN, *Ritualt.*, no 29, 7, 8.

tākultu, feast, banquet {Fest, Schmauserei,

Gastmahl!  $\sqrt{\text{akalu}}$ , 1 (34, 35). Esh vi 35 see kirētu (443 col 1). IV<sup>2</sup> 14 no 1 a 20 Zū ina ta-kul-ti (= KI-BI-GAR-RA, Br 9737) lu-še-ši-ib, I will invite to a feast, KB vi (1) 54, 55. OLZ '02, April || simātu = Prachtmahl.

takiltu, whence Hebr 𐤏𐤍𐤏𐤍, Exod 25, 4; JENSEN, KAT<sup>3</sup> 649; with determ. SEG = šipātu, violet-purple wool. AV 8071. PINCHES, *Palest. Expl. Fund.*, Quarterly Statement, July '00, 261, 1 SEG-KANME-DA SEG ta-kil-ti (violet woolen-stuff). TP III Ann 156 winged fowls of heaven whose wings a-na ta-kil-te ġar-pu (= III 9, 56; KB ii 30, 31); *ibid* 155 (šipāt) ta-kil-tu (šipāt) ar-ga-man-nu (among articles of tribute); Sarg *Khor's* 142 (šipāt) ta-kil-tu (šipāt) ar-ga-man-nu, + 182; Ann 397; 439; Sn *Rass* 55 (ZA iii 312); Nabd 284, 4 (cf 23) TUK (= nabāsu?) ta-kil-tum; 751, 1–2: 1/2 ma-na (šipāt) ta-kil-tum a-na a-di-la-nu ša ku-si-tum; ZK ii 326 no 2; KB iv 246 no XLVI. Nabd 664, 1–2; V 61 v 47, 48 see tabarru. ið Anp i 88; iii 68; Šalm, *Mon.*, ii 28 (see SCHEIL, *Šalm.*, 94). — T. A. (Ber) 25 iii 75 ... ša ta-ki-il-ti; iv 3 ... lubuštu (?) šu-ub-tum ša ta-kil-ti; 26 ii 18 ma-at-ru-u-šu (?) ša ta-kil-ti. Also see nat-kiltu, 743 col 1. — ZK ii 265; BA i 507; 530 darkblue. HAUPT, ZA ii 267 violet purple. PRINCE, *Daniel*, 227, lighter purple wool; also cf HOMMEL, *Expos. Times*, Aug. '98, 525. KING, purple wool. JENSEN, KB vi (1) 570  $\sqrt{\text{akalu}}$ , be dark.

tukummu (?). IV<sup>2</sup> 30 a 12 tu-ku-um-ma (= AL-DI) allak.

taknū, n careful preparation; correctness; fitness {sorgsame Zubereitung; Herstellung; Richtigkeit, Gehörigkeit}. AV 8711.  $\sqrt{\text{kanū}}$ , 1 (405). ZA x 208–9; ii 91–2. Asb iii 90 (I gave them a banquet), Esh vi 36, II 23 *a-b* 28 see paššūru, 846. Asb x 108 see zarātu, 2 (298 col 1). NE 15, 36 see ma'ālu, 507 col 2 & see II 23 *c-d* 62 tak-ni-tum || ir-šu; ZA v 67, 35. 85, 4–30, 1 i 42 (KB iii, 2, 30) see maš-taku, 614 col 1 & read ta-ak-ni-e. ПОСНОН, *Wadi-Brissa*, 71; 106 & 107.

NOTE. — Here, perhaps, also Sarg *Khors* 176, 177 (*Ann* 437) the gods of Assyria returned (i-tu-ru) to their city i-na tam-gi-ti u mar(?) tak-ni-e; mar may have been *c. st.* of ma-ru V 21 *g-h* 39 = GIŠ, thus designating the phrase as name for an instrument, furniture, or the like; or, possibly, it is an abbreviation for ammar, as we find in K 903 (Hr<sup>L</sup> 124) 3, 4 apparāte mar (= ammar) i-ba-šu-ni; possibly also that after mar the character tak, šum has been omitted, thus lending itself either to mar-tak (> maštak) tak-ni-e or mar-šum (|| ma'ā-lu etc.) tak-ni-e. AJSL xx July, '04 p 225 *rm* 8.

**taknītu**, a *f* to taknū. AV 8712. ZA x 293, 29 the daughter of Nannar is called tak-ni-tum. IV<sup>2</sup> 25 b 60, 61 (as-ka-ru, 55) ina tak-ni-ti ke-niš (both = SAL-ZI-EŠ-DUG-GA, Br 533) šu-uk-lu-ul. K 1451 R 7 Nanā be-lit tak-ni-e-ti. K 257 O 75, 76 be-ili-ku [tak]-nit (= SAL-DUG-GA, 75) (<sup>il</sup>) Ōu-dim-mud ana-ku (H 128); PRINCE, JAOS xxiv 111 = I am supreme. The duly appointed spouse (?) of Ēa I am; see *ibid* 123. II 35 *c-d* 46 see kanū, J (405 *col* 2). II 23 *c-d* 62 tak-ni-tum || ir-šu, bed; AV 8883 reads also II 23, 27 ti-ik-ni-tim; see (<sup>iq</sup>) tanittu, 2. K 3351, 13 ina ē-kur bīt tak-na-a-ti ša-qu-u par-ču-u-šu, CRAIG, *Relig. Texts*, i pl 43.

**takkannu**. ZK ii 83, 10 KI (ta-kan) > 𐎲𐎠𐎵 = tak(par?)-kan-ni; see perhaps par-kannu, 832 *col* 1.

**tukkannu**, leatherbag, pouch {Ledertasche}. id SU-BIR, ZIMMERN, *Ritualt.*, no 1—20, 39; 24 R 7; 75—78, 21 (& p 190 *rm* ζ). K 164, 40 (BA ii 636). II 44 *e-f* 61—63 [SU]-BIR-MUN (Br 230) = tuk-kan ṭa-ab-tum; SU-BIR-ELTEG = tuk-kan (šam) xu-[i?]; or u-xu-li; SU-BIR-GI-DUB-BA-A = tuk-kan qa-an dup[-pi?]; see also tākaltu, 2, NOTE 2.

**takkasū**. PEISER, *Vertr.*, lxiii 2 tak-ka-su-u pān ilu ka-ri-bi ina Ē-sag-gil bīt Marduk; 10, six tak-ka-su-u daily, beginning with the first of Addar; lxx 1 arax 4 rab-bu-u ša tak-ka-su-u.

**takap(b)u**. IV<sup>2</sup> 58 a 37 ki-ma] . . . nim-ri (panther) tuk-ku-pa ka-la-tu-ša, ZA xvi 168, 169; 170, 171. V 45 vii 18 tu-tak-kap(b). Perh. compare 𐎲𐎠𐎵, attack, overpower, NÖLDEKE, ZDMG 47, 102; also see BARTH, *Etym. Stud.*, 28; FRÄNKEL, BA iii 74.

**tikpu 1. c. st.** tikip in tikip santakki, see 787 *col* 2. AV 8876, 8885; ZA xvi 166, 167 on IV<sup>2</sup> 50 coloph. 33; 56 coloph. 40. II 49 *c-d* 13 [. . .] VII | ti-ik-pi; also perhaps III 57 a 52 & see JENSEN, 57: a group of stars.

**tik(q?)pu 2.** see tibku, 2 (end).

**takpuru**. Dar 379, 13 (35) six mana kaspi tak-pu[-ru].

**takpirtu**. purification {Sühnung(en)} |√ka-paru, 2 (423 *col* 1); see ZIMMERN, *Ritualt.*, p 92 no 1: die durch kuppuru bezeichnete Handlung des āšipu. Grundbedeutung von kaparu, 1 & 2 wol wegwischen. See also KAT<sup>3</sup> 584; 597 *rm* 2; 601. IV<sup>2</sup> 13 b 50, 51 food place at his head, food for his body prepare tak-pir-ta-šu (= ŠU-GUŠUR-GUŠUR-RU-DA-NI, also = muššudu, Br 5497, 7173; ZK i 308 *rm* 2). K 80 (Hr<sup>L</sup> 52) O 6—9 ina eli tak-pi-ir-ti ša ṭe-e-mu šak-na-kuni (1 *sg* pm) at-ta-lak tak-pi-ir-tu da-at-tu u-sa-aḡ-bit; PSBA Nov. '87. Perhaps also K 983 (Hr<sup>L</sup> 35) R 2 . . . [tak? ta-ak?]-pir-a-ti preceded by tak-lim-a-ti, AJSL xiv 12, 13. ZIMMERN, *Ritualt.*, no 26 i 18, 19 arki[-šu tak-pi-ra-ti] eb-bi-ti šarra tu-kap-par kīma tak-p[i]-ra-a-ti tuḡ-te-tu-u a-na bābi tu-še-ḡa; ii 2, 3 (arki-šu) tak-pi-ra-ti eb-bi-e-ti šarra tu-kap-par kīma tak-pi-ra-a-ti tuḡ-te-it-tu-u ana bābi tu-še-ḡa; also *ibid* v 34; no 28, 4; 41—42 i 28 bīta tu-kap-par-ma tak-pi-rat bīti, etc.

**takpuštu**. PEISER, *Vertr.*, cxxvi 15 ta-ak-pu-uš-tum it-ti bīti-šu, das was bei einem Tauschgeschäft zur Ausgleichung dem geringeren Wertstück in baar zugefügt wird. Dar 265, 16: five mana kaspi ša ina 1 šiqļu pitqa nuxxutu tak-pu-uš-ti; Cyr 128, 14 adi 2 qānē tak-pu-uš-tum. The by-form takpuru, Dar 379, shows that the stem is kaparu not kapašu, ZATW xvii 350, 351.

**takpittu** (|√𐎲𐎠𐎵). Bu 88—5—12, 75+76 vii 40, 41 ip-pu-šu tak-pit-tu, BA iii 360 || kipdu; BA iii 253 planning, thinking {Trachten, Sinnen}.

**takṣi**, name of a bird {Name eines Vogels}, AV 8713. II 37 *a-c* 51 GIRI-XU = tak-ṣi-ṣi = aš-ki-ki-tum piḡū (?), Br 4813.



**takqātum.** cold, frost {Kälte, Frost},  $\sqrt{\text{ka} \check{\text{u}}}$ , I (425 col 1). II 32 *b* 32 see šuribu. II 62 *no* 1 *R* (= K 49 iv) 2 tak-  
 qa-tum || xal-p(b)u-u, 1. AV 8508; Br 10137. Perhaps also V 22 *a-d* 26 xal-  
 pu-u t[ak-qa-tum]? ZA i 248, 249; ii 96; 438 (taqqātu).

**tukūtū.** vengeance {Rache}. WINCKLER, *Forsch.*, i ('95) 252; MARTIN, *Textes relig.*, '03,  $\sqrt{\text{A} \check{\text{r}} \text{p}}$ . SMITH, *Asurb*, 172, 16—17 a-lik ul-tu ( $\text{mā} \check{\text{t}}$ ) Aššur ter-ra tuk-te-e abi ba-ni-ka, KB ii 264, 265: bring back the bones (= NER-PAD-DU  $\text{p}^b$ ) of the father, thy begetter; see *ibid* *rm* \*; & KB ii 176 *rm* 5; on the other hand, see WINCKLER, *Forsch.*, i 246; 252, 253; 492 *rm* 1. K 528 *O* 20 (Hr<sup>L</sup> 269) tuk-te-e. K 120 *b* + 144 + 3298 + 3265. 17 a-na ša-kan gi-mil-li u tur-ri tuk-te-e = MESSERSCHMIDT, *Nabuna'id*, 63; 67: zu helfen und zu rächen Ašur, meinen Herrn. III 61 *no* 2, 22 after 30 years tuk-tu-u ut-tar-ru (they [the Babylonians] shall take vengeance), ilāni rabūti KI (= ašri)-šu-nu u-ter-ru. || i-ri-ba tuk-te-e & utir gimillu. See also HOMMEL, PSBA xix '97, 87—88 *no* 27, comparing Eth *tēktō*, blood (of the woman). — P. N. Nabū tuk-ti-e ter-ri, Cyr 292, 16 (KB iv 280—1); also Nabū tuk-te-e er-ba. SCHEIL, *Nab*, ii 13, 14 I-ri-ba (M<sup>S</sup> 15  $\sqrt{\text{I} \check{\text{r}} \text{b}}$ ) tuk-te-e šar Umma-man-ma-an-da, HOMMEL, *Rec. Trav.*, xviii 217: da nabin Rache der König der U-M.; also in PSBA xix 88 ( $\sqrt{\text{I} \check{\text{r}} \text{b}}$ , impf. of continuation); while MESSERSCHMIDT  $\sqrt{\text{I} \check{\text{r}} \text{b}}$ . HOMMEL, HASTINGS, *Dictionary*, i col 190 & *rm* \*: allusion to, or play upon, Arbak, a Manda king = Ἀρβάκης; LEHMANN, ZA xi 332—44.

**tukuttu** (?) SCHEIL, *Rec. Trav.*, xix 61 *no* 2, 10 Tabnit IM<sup>ki</sup> tu-kut-ti....

**tikkatu** see tikku.

**tēkītu.** weakness, want {Schwäche, Mangel}  $\sqrt{\text{ak} \check{\text{u}}}$ ? V 37 *a-c* 36 te-ki-tum, AV 8877, Br 6997. K 4188 iii 61 [XAR...]-LAL = te-ki[-tum] preceded by ik-ki [-tum?]. Bu 91—5—9, 183 *R* 3, 4 iḫ-ḫi-e-u-ni si-il-a-te-ši-na ina te-ki-i-

ti ša a-na (amēl) ša-ku  $\text{p}^b$  iḫ-bu-u-ni (Hr<sup>L</sup> 340). IV<sup>2</sup> 55 *no* 1 *R*, *b* 39 (end) te-ki-e-te, perh. =  $\text{p}^b$ , but??

**taktīmu.** a cover, covering, cloak {Decke, Umhüllung, Mantel} § 65, 32*b*; AV 8715;  $\sqrt{\text{katamu}}$ , 457—9. V 15 *c-d* 17, 18 KU-AN-DUL (Br 491); KU-AN-TA-DUL (Br 475) = tak-ti-mu. V 14 *e-f* 43, 44; V 28 *c-d* 43 tak]-ti-mu (42, ub-bu-nu) = up-pu-xu, see 79 col 1.

**tallu 1.** S<sup>c</sup> 1 *a* 11; 1 *b* 3 ma-aš | MAŠ tal-lum, AV 8730; Br 1806; 2548; mentioned together with tu'āmu & ḫib(p)-tum, 1 (867); II 30 *e-f* 49, Br 1810. V 40 *g-h* 10 read ( $\text{ta-al}$ ) > | ri[-ig-mu] < 247 col 2 (dallu, *b*), AV 8716; Br 25.

**tallu 2.** a vessel {ein Gefäß}. II 22 *e-f* 13 DUK-RI (= TAL) = tal-lu = naman[-du?], Br 2579; see nassabu, 698 col 2, beg. IV<sup>2</sup> 29\* 4 C R 1 (M<sup>S</sup> 101 col 1) but?? Perhaps T. A. (Ber) 28 ii 45 one ta-lu ša kaspi. Also see talgiddū & talmaxxu.

**tallu 3.** V 65 *b* 4 ana ši-i-bu (+ 25) ( $\text{ic}$ ) tal-lu ( $\text{ic}$ ) KAN-UL (= xittu) etc. ZA iii 300. Neb iii 49. ( $\text{ic}$ ) tal-lum, POGNON, *Wadi-Brissa*, 38, 33 & *ibid*, p 42. CRAIG, *Relig. Texts*, ii 2, 22 anniu ša ina eli ( $\text{ic}$ ) tal-li ša ( $\text{il}$ ) Ningal (& 1, 19).

**talū, 1.** K 4334 ii 16 a-di ( $\text{karpāt}$ ) diš-pi n-ma-al-lu-u ul a-ta-al (?); preceded by a-pat-tan, = II 60 *no* 1. M<sup>S</sup> *p* 1  $\sqrt{\text{I} \check{\text{r}} \text{p}}$ ; reads a-di bāb diš-pi.

**talū 2.** ZA xii 410, 411, 13 GIŠ-GIŠIM-MAR-TUR-TUR = ta-a-lu; same iḫ 11—12 = su-xuš-šu; 14 = qī-nu; see also *Rev. Sém.*, x 248 fol. Sp II 111, 1 same iḫ = ta-a-lum, followed by [tālu] ša qin-nu. HALÉVY = le très jeune palmier;  $\sqrt{\text{I} \check{\text{r}} \text{p}}$ .

**talū 1.** hang up, suspend {aufhängen, herabhängen} or the like. SMITH, *Asurb*, 124, 53 Istar entered; right & left tu-ul (*var* tul)-la-a-ta iš-pa-a-ti tam-xa-at pitpānu ina idiša šalpat namḡaru, she had quivers hanging; a bow she held by her side, from the sheath she drew the sharp sword of battle, § 89 i; KB ii 251; D<sup>K</sup> 26; 29 (*cf* Gen 27, 13). I 44, 51 their

ta-ku-ru, AV 5702 *cf* ta-dur-ru. ~ takribtu, Br 11618 & others, see takkaltu. ~ takšū see tagšū. ~ tak-ši-tum, AV 8714 see taklimtu. ~ ta-kut-tu, AV 8103 see tašiltu. ~ taktamtu, Br 7173 see takpirtu.



magnates who . . . as-ma-a-ti xurāçi tul-lu-u, had hanging down (from their shoulders) golden ornaments, HAUPT, *Andover Rev.*, July '84, 96.

**tulū 1.** a vessel, jar {ein Gefäß, Fass, Napf} or the like. K 4378 iii 47 GIŠ-LIŠ-AT = tu-lu-u; 51 (GIŠ)-MA-ŠIR-ru (Br 6788, 7755) = tu-lu-u & (52) ta-an-nu (var tan-nu, = II 46, 34 & 38; D 87 iii 47, 51); KB vi (1) 437; 572. *pl* perhaps in TP III (small inscr., Rost, 80, 81): eleven tu-la(?)-ni kišitti ilāniša . . . ikim-ši; Rost, 133: Opferbecken; WINCKLER: altars.

**tu(i)lū 2.** *m* female breast, *mamma* {weibliche Brust} OPPERT, 1868 (see GGA '78, 1044). AV 9016. S<sup>b</sup> 249 u-bur | ið, Br 5555 | tu-lu-u, followed by ċi-ir-tu (897 col 2, end); H 22, 416; 23, 449 ið GA which also = ši-iz-bu, 450. ið GA (Br 6115) also K 246 i 36—39 (H 84, 85) mu-šēniqtu ša tu-lu-ša ʔa-a-bu (saltish not sweet; see HAUPT, AJSL xx 171, note \*) Br 3340 (37, mar-ru; 38, max-ċu); 39, ša ina mi-xi-ċ tu-li-e i-mut. II 28 d-e 68 see parasu, 833 col 2, § 2. II 37 e-f 59 ċir-tum || tu-lu-u. Nabd 832, 2 (+9) his daughter and his son ša eli ti-lu-u (BA i 436 rm 1); Neb 67, 3 mārišu ša eli tu-lu-u, || Camb 365, 3 mārat-su-nu ša ši-zib. K 2148 ii 6 see šerru (or, ċirtu instead of tulū?). — Cf Eth *talā* ʔ = *pectus, mamma*, HOMMEL, ZDMG 32 ('78) 708 foll; or Arab تلّ, send, project; cf ċirtu; but see D<sup>Pr</sup> 41 rm 1. HAUPT, AJSL xx 171 (JAOS xiii p ccliii) ċirtu 'breast' is the *f* to ċiru, high exalted and its || tu(i)lū is connected with tilu, tillu, hill.

**tulū 3.** see tamlū, NOTE 1.

**tu'lū f tultum.** (§ 65, 3), worm {Wurm} or the like. II 5 c-d 43 UX-TU-RA = tul'-u (OPPERT, GGA '77, 25; ZK ii 298), followed by mu-bat-ti[-ru], Br 8307 (tul-lu). If tu'lū is correct, then S<sup>b</sup> 249, H 26, 416 might belong here instead of to tulū, breast. In either place it is mentioned with z(ċ)irbabu, xa-ru-bu, ki-si-im-mu, etc. V 41 f 59 tul-tu sa-am-tu, a dark-colored worm; D<sup>Pr</sup> 113;

AV 9023. VATh 4105 ii 9 (7 days & 7 nights) a-ki tu-ul-tu im-ku-ut i-na ab(p)-bi-šu, *Mith. Vorderasiat. Gesellsch.* '02 no 1. II 25 no 4, add R 38 tu-ul-tum, preceded by tu-li-mu, AV 5544, 9015; Br 8543. 80, 11—12, 9, 5 (tu-ul) PU = tu-ul-tum, JRAS '94, 831. ZA x 202, 2 miq(?) -ka-nu = tul-tum ʔa-xir[-tum?], le ver petit. — √הלל D<sup>H</sup> 66; & see PRAETORIUS, *Lit. Or. Phil.*, i 197—8.

**til(l)u 1.** whence Hebr תל (KAT<sup>3</sup> 650), *pl* tilānu, § 67, 2. hill, heap, mound (of ruins) {Hügel, Ruinen-, Trümmerhügel, Schutthaufen}, KGF 194 rm 2. S<sup>b</sup> 1 R iv 9 du-u | DUL | ti-lu; S<sup>c</sup> 28; V 38, 9; Br 9591; § 9, 199. — Often in ana tilu i karme tāru, turru, see 437 col 2. til abūbiš, KAT<sup>3</sup> 555 ein Sintflut-tell. TP ii 78 ki-ma til a-bu-biš aš-xu-up, like a mound from the time of the deluge; iii 75 (79) ki-ma til a-bu-be; v 100. TP III Ann 209 kīma til abūbi uabbit. Sarg Ann 165 see mašū, 2 (597 col 1). See also BALL, *Light from the East*, 173 rm 7; = תל אביב, Ezek 3, 15, SBOT *Ezekiel*, Engl. Tr. 97 l 44. J<sup>AT</sup> 350. *pl* III 66 R (col 9) 37 d ti-la-nu(-)ša, preceded by xar-ba-nu-ša, her ruins; PSBA xxi 126, 127. — Adv til(l)āniš see below.

NOTE. — 1. JENSEN-BROCKELMANN, 397 tillu > tal'ū, cf تلّ.

2. Often found in names of towns etc. Til-xam-ri, II 67, 10; Til-abnā Anp iii 55; I 29, 49. Til-ašurri, Esh ii 23. Til-Barzip, I 43, 24, capital of Bit-A dini; see BEZOLD, *Catalogue*, v 2200—1 for further instances; AV 8898—8906.

3. Here perhaps V 18 a-b 22 ni[-e]-rum ša til(or aš?) -li, preceded by nša eqli; = cultivate a hillland.

**tilu (?) 2.** II 60 d 17 a-na ti-li xa-aċ-ba-ti. Connected with til(l)u, 1?

(1c) **til-li** (qa-ra-bi), Asb vi 17 read be-li = weapons (bēlu, 3; 159 col 1); but it may be the same as tillu, 2.

**tillā** in aga-la (NU?) tillā see agalu, 2 (14 col 1).

**tillu 2.** *pl* tillē. K 514 (Hr<sup>L</sup> 268) 14 u ti-il-li-šu-nu ša kaspi (+16); some part of the harness of horses; AV 8914; cf Arab تَلّ, drag behind (?); & see tallul-tum & tullultum.

tillum 3. so perhaps instead of bil-lum (see 160 col 1, end); Br 4581, 5012; & see tillatu.

tēlu, tēltu, tēlitu. √<sup>١</sup>𐎶𐎵𐎶. ZA x 211, 12 te-il-tum ša(-)ta(-)te-e-lu : te-lit um-mi-ja. Rm 2, II O 1—4 UB-AG-A = te-e-lum (Br 5795; AV 8907; V 39 e 53); UB-DUG-GA = t xa-an-tu; UB-AD-AG-A = t ma-ru-u; UB-DI-DI = t . . . ? (5) UB = te-el-tum. Also see II 35 a-b 31 UJB = te-el-tum followed by ta-na-ad(t)-tum (same id) & nu-'-u-du (Br 5785; AV 8917). Perhaps confusion with √<sup>١</sup>𐎶𐎵𐎶. 83, 1—18, 1330 iv 5; JENSEN, 165 rm 2. — The f tēlit(t)u probably = tax, duties {Auflage}. VATh 208 (KB iv 94; KAS 2) 4 ur-bu u te-li-tu, Eingangsabgabe und Auflage; PEISER, Vertr., cliv 7; Nabd 815, 3 & 11. Cyr 94, 1 suluppu (KA-LUM-MA) te-lit ša šatti; 333, 1; Nabd 1058, 8 te-lit-tum a-na, etc.; AV 8893. K 3609, 4 te-li-tu ina eqli ibašši (an omen; ZA xvi 204: √<sup>١</sup>𐎶𐎵𐎶 or 𐎶𐎵𐎶). V 61 e (v) 49, 50 (ṣabāt) qar-bit rabītu u te-lit ka-ri-bi. te-lit Ištar, Bēl etc., PEISER, Juris. Babyl., 40, 41.

tēlū f tēlītu, lofty, sublime {erhaben, hehr} √<sup>١</sup>𐎶𐎵𐎶 MARTIN, Textes relig., '03; PSBA xxiii 115 foll; rather than mighty, strong {mächtig, stark} √<sup>١</sup>le'ū, 2 (463, 464). BA iii 274, 275 ad K 2001, 4 te-li-tu (ilat) Ištar ša tu-qu-un-ti xal-pat, die mächtige Ištar, kampferüstet. ZA ix 270. K 3464 O 26 te-li-ti (ilat) Ištar, CRAIG, Relig. Texts, pl 66. II 59 e-f 16 AN-NIN-BAR (so AV 8896; Br 7357; 11055) explained by te-li-tum. K 7673, 14 . . . ū-mu tu-ḡi-a (when thou didst go) te-li-tum-ma (na-mir-tu šaq[-qu-tu]) said of Ištar. Xamm.-code ii 48, 49 Xammurabi calls himself mi-gi-ir te-li-tim, the favorite of the sublime.

telē'u, intelligent, reasoning, wise {verständig, vernünftig, weise} √<sup>١</sup>la'u, 1; || li'ū, 1 (463); Z<sup>B</sup> 14. f telijātu. II 60 c-d 36 AN-NI-ZU-ZU = (11) Nabū ilu te-li-'u-u, AV 8894; cf V 43 c-d 35, preceded by il mu-du-u. K 2361 ii 5 ti-li-ē-a-

um ina mi-in-ni ṭi-p[a. . .]; ZA iv 238, 27 (29). ZA x 293, 29 see rubūtu.

tulubu. KB iii (1) 34 col 5, 57 (1c) tu-lu-bu-um, Tulubu-bäume, WINCKLER, Forsch., ii ('00) 399; cf 𐎶𐎵𐎶, shingle; but queried by ZA xviii 199 rm 2. See also HOMMEL, Gesch., 326; AMIAUD, RP<sup>2</sup> ii 80, 57; LÖW, Aram. Pflanzennamen, 73 (173) & JENSEN, platanus orientalis; PINCHES, Jour. Trans. Vict. Inst., xxvi 133.

talbišu. dress, garment {Bekleidung, Kleid, √<sup>١</sup>labašu. Merod.-Balad.-stone ii 39, 40 tal-bi-iš ina li-ti, Bekleidung mit Sieg, BA ii 261; 267. M<sup>S</sup> 53 col 1, = adj: clothed with. A || perh.:

talbuaštu. K 4525 R 1 tal-bu-aš-ti tulab-ba-šu, WINCKLER, Forsch., ii 574 foll.

talgiddū. some object made of wood {ein Gegenstand aus Holz}. ZIMMERN, Ritualt., no 66 R 13 TAL-GID-DA šamnē. REISNER, Hymnen, 114, 18 axa (1c) talgid-di-e-šu (= GIŠ-TAL-GID-DA-BI) ittepxi; cf tallu, 2, & talmaxxu.

tallakku, way, entrance {Weg, Zugang} § 65, 32c. V 65 b 26 ki-ib-su li-iḡ-ḡi-ru (var -ḡu-ur) liš-te-ši-ru tal-lak-ka (var ki). ZA iv 362 R 3 (6) ašar tal-la-ku (or kat) 7 kas-bu. √<sup>١</sup>alaku, 1 (43—45) whence also the following 2 (3):

tallaktu. AV 8729; § 65, 32a. — a) walk, step, walking {Gang, Schritt, Einhergehen}. IV<sup>2</sup> 1\* iv 13 (= GIR-DU-NA, Br 9193, 9207; H 129 (K 257 R) 20 (= MERI, EME-SAL, Br 10397) see šaqū, 1 Q pm. H 128 O 62 see šaqū, 2. V 65 b 52 see sadaru, Q (748 col 1). Esh Sendsch, R 13 šarru ša tal-lak-ta-šu a-bu-bu-um-ma; c. st. ZA iv 110, 75 tal-ka-at (11) šamaš. V 16 a-b 24 GIR = tal-lak[-tum]; H 30, 672. — b) road, way upon which one walks {Gang, Weg, Strasse}. TM ii 110 ina ē-kur a-šar tal-lak-ti-ka; Neb iii 54 ta-al-la-akti pa-pa-xa (ZA vii 124), the entrance to the sanctuary proper × mālak bīti, the road leading to the whole temple; v 20 ta-al-lak-ti; v 54. KB iii (2) 92, 12 u-ba-an-na-a ta-al-la-ak-tu-uš.

taldu, AV 8729 see ri-du. √<sup>١</sup> tilludū read billu dū (160, 161). √<sup>١</sup> taldūtu see ridūtu. √<sup>١</sup> tul-lux-xu cf dulluxu, dalaxu, 249. √<sup>١</sup> tulxānu, AV 9018 see dulxānu.

Esh v 45 tal-lak-ti šarri || kib-si, 44; see BA iv 253. POGNON, *Wadi-Brissa*, 38, 37 ta-al-la-ak-tim (& pp 44; 53). — c) extent, surface {Strecke, Fläche} also: yard. Esh-vi 18; Asb x 75 see rapašu, J. — d) entrance {Zugang}. KB iii (2) 90 i 52 ta-al-la-ak-tu-šu i-ča-at-ma, its entrance was too small. — e) II 48 g-h 16 A (a-ra) DU | [tal?]-lak[-tum], ZK i 312; Br 11499; followed by šip-ru.

**tālūku.** AV 8726; § 65, 32a. — a) road, way, walk, progress {Weg, Gang, Bahn}. III 57 b 25 it is said of the Venus-star ina ta-lu-ki-ša (= K 35, 2). 82—5—22, 67, 3 it is said of Mars ta-lu-ki-šu undi-iṭ-ṭu (J<sup>1</sup>maṭū?), THOMPSON, *Reports*, 236 E. K 3351, 12 i-na bu-ru-mi ellūti ša-ru-ux ta-lu-uk-šu, CRAIG, *Relig. Texts*, i pl 43. BANKS, *Diss.*, 18, 78 ina ta-lu-ke (var-uk) rabūte, mit ehren Schritten. — b) expedition {Zug}. Šalm. *Balaw* IV 5 ina ša-ni-e ta-lu-ki, TSBA vii 101; KB i 136—7; § 129. — c) course {Verlauf}. TP v 33 i-na ta-lu-uk giri-ma šu-a-tu, in the course of this same campaign.

**tālūtu.** way {Weg} Xamm.-code xxxii 85 that son (u-ul it-ta-al-la-ak, ZA xviii 25) shall not go tal-ku-zu (his way) without money. But see riqūtu in *Supplement*.

**tālukatū.** Nabd 694, 6 three (ic) šal-xi eš-šu ana ta-lu-ka-tum; 696, 7: three (ic) šal-xi a-na ta-al-lu-ka-tum; Camb 148, 7: five (ic) šal-xu a-na ta-lu-ka-a-ta. Perhaps the same as illū'ku, 45 col 2.

**talikkāti** (?) Neb 247, 8 šir ri-qi-ti šir ta-lik-ka-ti šir xi-li-da-mu (or XI-LI = kuzub?). PEISER; *Vertr.*, 289 ad cvii 9; TALLQVIST, *Schenkungsbriefe*, 21; 24.

**talalu** (?) K 4219 R 1 tu-lu-lu. M<sup>S</sup> pl 10 || upū clouds {Gewölke} GGA '98, 827.

NOTE. — § 25 derives ta(l)-lu-tu in IV<sup>2</sup> 30 no 1 a 24 = H 125, 12 from J<sup>1</sup>talalu, throw (Ps 137: 3); but see la'atu; also Br 1599; and, further, ZIMMERN, ZDMG 58, 952 J<sup>1</sup>-l-l' (c, d).

**tallalu.** Bu 88, 5—12, 11 O 4 tal-lal, un vêtement, PSBA xxiv 220 foll. J<sup>1</sup>alalu, 1?

**tallultu.** harness {Geschirr} J<sup>1</sup>alalu, 1 (46 col 1); see, however tillu, 2. K 527 (Hr<sup>L</sup> 32) 13—15 ina eli sisī dan-ni ša tal-lul-tu ša (māt) Ku-u-si ri-šu-u-ni; HEBR. x 198; AJSL xiv 178. Asb vi 25 sisē parē rabūti ša tal-lul-ta-šu-nu xurāṣu ṣarpu. A || probably:

**tullultum.** 82—3—23, 646, 1—2 šalšet baru (✠) ma-na xamšet šiqli (ṬU) tu-ul-lu-ul-tum ša alpi, *Rec. Trav.*, xix 107, 108.

**tēliltu,** splendor, purification {Glanz, Reinigung}. J<sup>1</sup>alalu, elelu, 4 (46 col 2), but ZA iv 340 J<sup>1</sup>eleṣu. §§ 32aβ; 65, 33b; AV 8895. V 33 v 7 te-lil-ta-šu-nu lu-u-ša-aš-ki-in-ma (KB iii (1) 145 ich liess dieselben erstrahlen = entschühen; & rm t\*); 17 iš-tu te-lil-ti bi-tim mit-xa-riš šak[-nat?]. K 1451 R 1 be-lit te-lil-ti bēltu a-li-kat su-li-e (MEISSNER & ROST, 108); K 157 O 9 ana mē tēlilti, T<sup>M</sup> 133; ZIMMERN, *Rituall.*, 142 rm β. IV<sup>2</sup> 15\* iii 12, 13 ši-pat E-ri-du ša te-lil-ti (= NA-RI-GA, Br 1602); 25 a 45, 46 (AZAG-GA, Br 9893); 47, 48 (EL-LA, Br 11177) = (a-na) a-šar te-lil-ti (it-bal-ka) = embalm {einbalsamieren}. V 61 d 22 ina te-lil-ti ša Ē-a u (i<sup>1</sup>) Marduk. *Creat.-frag* VII O 5 (i<sup>1</sup>) Marduk (i<sup>1</sup>) ZI-AZAG šal-šiš im-bu-u mu-kir (KB vi, 1, 34 & rm 4; or -kil, see 379 col 2) te-lil-ti, der Reinigung bewirkt; see kārnu, 3 (430 col 1). K 6012 + K 10684, 23 UD-EL-E-NE = ūm te-lil-tum. purification day, PSBA xxvi, opposite p 56. V 32 d-e 39 GI-EL-E-NE = qa-an te-li-il (var lil)-ti; II 24 a-b 7, Br 11177. K 4204, 72 (II 24 no 1 add) DUK-EL-E-NE = kar-pat te-lil-te = e[-gub-bu-n], = nullilu ZIMMERN, *Rituall.*, p 220 col 1); & II 22 (d-e) 33 (-ti). See also natiktum, 743 col 1. 82—8—16, 1 O 12 te-lil-tum, HOMMEL, *Sum. Lesest.*, 96. V 21 g-h 13 AZAG = te-lil-tum (& el-lum, 12) Br 9893.

**talamu.** present, give {schenken, geben} AV 8719; SCHRADER, ZDMG 28, 126 < PRAETORIUS, *ibid* 27, 512. Q KB vi (1) 108, 51

te-lak-ši-na, ZA iv 11 (ad K 3182 iii 17) read te-rit-ši-na, AJSL xvii, 140, 141. ~ tul-lu-lu V 20, 5; AV 9020 see dullulu (J<sup>1</sup>dalalu). ~ tul-la-tu, AV 9019 cf dullatu.

rim(?)-an-ni-ma kīma e-ri-ši nu-dun-na-a lut-lim-ka (*Etana*-legend), erbarne dich mein! dann will ich dir wie einem Bräutigam ein Brautgeschenk geben. — Š perhaps originally: I brought to his side; give, bestow, offer, present, intrust {darbringen, zu teil werden lassen, verleihen, übergeben}. Sarg *Cyl* 3 Sargon to whom Ašur & Marduk a kingdom unrivalled u-šat-li-mu-šu(-ma); *bull* 4; also Merod.-Balad.-stone iii 7 (BA ii 261, 267; KB iii, 1, 187); Sn i 11 u-šat-li-ma-an-ni; *Ku* 1, 2; *Bell* 4; Sarg *Khors* 4 u-šat-li-mu-ni(-ma); *Ann* 380; u-šat-li-mu-in-ni; *Ann* 380; *Ann* XIV 2. Sn *Ku* 4, 4 u-šat-lim kat-ra-a-a (see 460 col 1) = I sacrificed; Sn v 59 the mighty bow ša <sup>il</sup> Ašur u-šat-li-ma. I 44, 67 šal-la-at na-ki-ri ka-bit-tu ša u-šat-li-ma (<sup>il</sup>) Ašur. *Code* xl 25 u-ša-at-li-mu-nim. SMITH, *Asurb.* 11, 12 the great gods dunnu zikrūtu . . . u-šat-lim-u-ni, §§ 17; 56b. I 7 ix A 1, 2 ša (<sup>il</sup>) Ašur (<sup>ilat</sup>) Bēlit e-mu-ki ġi-ra-a-ti u-šat-li-mu-uš (= D 121 no 10); also I 7 viii F 6 u-šat-li-ma-an-ni-ma; see dupl. text, *ZA* iv 284 *fol.* — I 27 no 2, 52 ina is-qi-šu (BA i 228) lu-šat-li-mu, als seinen Anteil mögen sie geben. IV<sup>2</sup> 57 b 16 (*karpāt*) agubbū ša Marduk li-šat-lim-ma damēqta. — 81—2—4, 188, 4 Ištar a-na šar-rat ilāni <sup>pl</sup> ša par-ġe ilāni rabūti šu-ut-lu-mu (= <sup>pm</sup>) qa-tuš-ša (*ZA* v 66), into whose hands are given the commands of the great gods. — Xamm.-*letters* 1, 25 šu-ut-li[-ma-aš-šu?], BA iv 437 überweise ihn! Sarg *Harem*-A 7 šu-ut-lim-šu e-mu-qan la ša-na-an. — S<sup>c</sup> 81 si-i SI | šu-ut-lu-mu, AV 8640; Br 4427; *ZA* vii 144.

talīmu, *f* talīmtu. AV 8723; § 65, 14. associate, companion {Genosse} HAUPT. LEHMANN, i 28—33 || axu. NE 15, 34 Gilgamesh ib-ri ta-li-me-ka; see KB vi (1) 138, 139; 434 thy friend (and) brother (× JENSEN, KB iii (1) 197 *rm* \* twin-brother; & WINCKLER, *Forsch.*, ii 193 *fol.*). *c. st.* ta-li-im, Xamm.-*code* ii 56. S<sup>i</sup> 12 ta-lim Ašur-ban-abli, +27. K 891 O 14 (= I 8 no 2; PINCHES, *Texts.* 17; LEHMANN, ii 62) Šamaš-šumu-ukīn

axi-MU (= ja) ta-li-me, KB ii 263 Š meinen Bruder (und) Genossen; *ibid* *rm* †: axu talimu, ein Bruder, der zusammen mit einem andern aufgewachsen ist (following HAUPT); & again, see LEHMANN, ii 107, 108. V 62 no 1, 11 Š axu ta-li-me (= P<sup>i</sup> 14); 22 axi ta-lim-ja (P<sup>i</sup> 24) = *gen* §§ 12; 17; LE GAC, *ZA* vi 201, 202; V 62, 26 šum ta-lim-ja (L<sup>5</sup> 31); L<sup>4</sup> iii 5 axu ta-li-me. Sarg *Khors* 94 Aximiti axu ta-lim-šu; *Ann* 218; Nabop. (KB iii, 2, 6) iii 7 Na-bi-um-li-ši-ir ta-li-im-šu (of Nebukadrezzar) . . . tu-up-pu-su-um, JENSEN, *ZA* viii 235 talīmu & tuppusu || not ×, as OPERT, *ZA* vii 335. On talīmu la kēnu see LEHMANN, i 32; ZDMG 49, 306—7 & × JENSEN, *ibid* 50, 242 *fol.*

II 66 no 1, 3 of Ištar (Bēltis) ša kīma <sup>il</sup> Šamaš ta-li-me-ša; SMITH, *Asurb.* 122, 40 ana Marduk axi ta-lime-ki (of Ištar of Arbēla). Sarg *Cyl* 53 a-na (<sup>il</sup>) Dumqu u (<sup>il</sup>) Šar-ilāni (or ili) da-i-nu-te te-ni-še-te ta-lima-ni ina te-me-qi u-šaq-ki-ma; KB ii 47 the brothers. IV<sup>2</sup> 13 a 53, 54 ilāni ta-li-mu-ka (= AN-AŠ-AŠ-E-NE, Br 33), the gods thy associates; H<sup>CV</sup> xxxiv; *cf* V 27, 47 MU-AŠ-AŠ = šumu a-xu-u. SCHEIL, *ZA* x 292, 26 il-tum kun-nu-tum ru-ba-tum ta-lime-ša *etc.*

K 101 R 3 (II 32 no 2, *add*) see tu'āmu. K 2061 (H 202) 19 <sup>AK</sup> (TAM? > TAB)-MA = ta-li-mu (Br 7921) preceded by ru-u-a; Rm 345 (M<sup>S</sup> *pl* 22). P. N. (<sup>il</sup>) Nabū-ta-li-me (*var* TAM-MA)-uḡur, II 64 a 17; 18 (<sup>il</sup>) Nabū-AŠ (= DIL)-uḡur, AV 5883. Ta-lim, AV 8722; Ta-lim-mu, AV 8724. Perhaps V 19 a-b 53 TAB-A-ŠUR-RA = ta-lim <sup>YY</sup> *i. e.* d(t)a-ni-b(p)u.

*f* Anūnit is called ta-lim-tu (<sup>il</sup>) Šamaš. *ZA* v 66 & 79, 6 Ištar of Nineveh the mārāt (<sup>il</sup>) Sin is called ta-li-mat (<sup>il</sup>) Šam-ši (81—2—4, 188). Sm 954 O 21, 22 (Ištar) ta-lim-ti (= AK-U-AŠ, EME-SAL, Br 4762) (<sup>il</sup>) Šamši, *ZA* i 389, 392. *Rec. Trav.*, xx 205 *fol.* i 6 (Nanā) ta-lim-mat <sup>il</sup> Šamši.

NOTE. — See also *Proc. Am. Or. Soc.*, 186, p cxlvi. TIELE, *ZA* vii 76 *fol.*; NÜLDEKE, ZDMG



50, 85 *rm* 2 (אֶלְיָאָה, in Ecclus. 7, 18). Samaritan אֶלְיָאָה = brother.

**talimmutu** (?) *abstr. n.* V 41 *a-b* 56 SAG-DU = sanaqu ša ta-lim-mu-tu(ut).

**tulimu.** II 40 *b* 28 tu-li-mu, preceded by xi-in-ġu, *col a* broken off. AV 9015. II 25 *no* 4, *add* (AV 5544) *R* 37 (= K 4188 iii) XAR (Br 8542) = tu-li-mu. See *tul'u*.

**tullummā'u**, JOHNSTON, JAOS xix 84 apparently a term of reproach. K 13 *R* 4 (Hr<sup>L</sup> 281) šu-nu tul-lu-um-ma-'u; also *cf* BA iv 527 *fol*.

**talmēdu**, K 46 iii 9 (= II 13 *c-d* 19; H 58, 9) KAR-ZU-ZU-NE = a-na tal-me-di, AV 8732; Br 7743. MEISSNER, ZA ix 272 —4 borrowed from the Aram. whence Hebr תַּלְמִיד, pupil, scholar {Schüler}, 1 Chron. 25, 8. See also ZA ix 422. — JENSEN, *Deu. Lit. Ztg.*, '90, 1456 proposed tilmedu for IZ-ZU (= document). S. A. SMITH, *Asurb.*, iii 3, 83.

**tal(ri?)maxau.** a large vessel {ein grosses Gefäß} AV 8731, 8361. II 22 *d-f* 15 DUK-TAL-MAX = ŠU-xu, *i. e.* talmaxxu = d(t)an-n[u?] Br 2587; see dannu, 2 (258 *col* 1).

**Tilmun**, Tilmunū (AV 8915, 8916) see Dilmun (251 *col* 1) & JENSEN, KB iii (1) 53 *rm* †\*. AJP v 76, 77 = Tulos. Br 11864 *ad* V 41 *g-h* 20. K 8240, 5—6 GIŠIMMAR] NI-TUK-KI = til-mu-nu-u & as(ġ)-nu-u (M<sup>S</sup> *pl* 14); ZA xii 409 *fol*: Tilmuner Datteln.

**tillīnū** (tillēnū) the choicest, best {das Beste}. Sarg *Cyl* 39 see te'ūtu. tillīnū a *t*-formation of عَلَی, like terdē(n)nu, √ridū; d(t)iqmēnu √qamū. AV 8913. Here perh. also T. A. (Ber) 26 iv 7 one ŠU te-la-a-an-nu ša (aban) giš-šir-gal.

**til(1)āniš**, *adv* (from tillu, 1) like a mound of ruins {wie ein Ruinenhügel}. D<sup>H</sup> 16, 17. K 5332 (H 121) *O* 6, 7 all his dwellings ti-la-niš (= [DUL]-DUL-DA-AŠ, Br 28; 9591) šu-pu-uk; see šapaku & H 182. HOMMEL, *Semiten*, 320; 481 *rm* 191. I 51 *no* 1, 4 see šapaku, 2; *no* 2, 14 e-mu-u ti-la-ni-iš || emū kar-mi-iš, had fallen to ruins. IV<sup>2</sup> 24 *no* 3, 6—7 til-la-niš (= DUL-DUL-

AŠ) tam-nu (H 208 *no* 49; AJSL xix 217) || kīma tīti tēmē. DT 71, 21 ti-la-niš tu-še[-me]; see also H 7 & 196, 197.

**ta-li-tum.** III 41 *b* 21 Istar may afflict that man with ta-li-tum, perhaps √alū, curse; KB iv 79 *rm*\* Unreinigkeit (BELSER, BA ii 154) = tal'itu, *q. v.*; or = talittu, 1?

**tal'itum** (√al'?). JOHNSTON: a surgical dressing {ein (ärztlicher) Umschlag}. JAOS xviii 162, 163. S 1064 (Hr<sup>L</sup> 392) *O* 12 ta-al-i-tu ina eli ur-ta-ki-is, I had applied a dressing; *R* 4—6 ta-al-i-tu ša ina eli u-tu-li šar-ku ina eli ta-al-i-te, I removed the dressing (and) there was pus upon the dressing.

**talittu** 1. II 47 *c-d* 10 ta-su-ux-tu || talit(zim?, rim?)-tu, AV 8721; Br 3960. breakdown, despair {Gebrochenheit, Verzweiflung}.

**talittu** 2. birth; what is born; progeny, offspring, child; young {Geburt; das Geborene; Nachkommenschaft, Brut, Kinder}. AV 8721; § 65, 32 *b*, *rm*. √aladu. BARTH > littu. KB iii (2) 68, 16 šu-te-ši-ri ta-li-it-ti, may let prosper the progeny; K 2867 *O* 26 ta-lit-ti nēšē, S. A. SMITH, *Asurb.*, ii 1. Sarg *Cyl* 70; Sn *Kui* 4, 39 (ta-lit-tu); Sarg *Ann* XIV 83, 84 see rapašu, 3. K 183 (Hr<sup>L</sup> 2) 20, 21 ta-lit-tu aš-rat, BA i 617 *fol*; PSBA xxiii 351 *fol*. Namm.-code xxxviii 56 & 58 ta-li-it-tam, birth-rate. Sm 2052 *O* 27 ta-li[-tum?] M<sup>S</sup> *pl* 19. S 375 *O* 11 see THOMPSON, *Reports*, ii *no* 103. Asb i 50 būlu šu-te-šur ina ta-lit-ti, the cattle is blessed with progeny. Perh. Rm 2, 1 (Hr<sup>L</sup> 408) *O* 15 (<sup>al</sup>) Dūr-ta-li-ti.

**tilti**, nine {neun} *f* to תִּשְׁנָה. SCHEIL, *Notes*, xxxviii *no* 3, 9 (10) til-ti ūmu, preceded by sa-man-ti ūmu, HILPRECHT, *Assyriaca*, 69. T<sup>M</sup> v 83 ti-il-ti ūme imba-ru ša na-ad-na šit[-tum?], on the ninth day (lit<sup>v</sup> nine days) a storm which will cause destruction (?). K 6012 + K 10, 684, 11 UD IX = ūmu til-ti, ZDMG 58, 200 *rm* 3 > PSBA xxvi 53 (bat-ti). See ti-šit (§ 75).

**tilla(i)tu.** vine {Weinrebe, Rebe} KB vi (1) 469; AV 3909. II 45 *no* 4, 69—71 (K 4346

talmūtu, Br 4397 see rimūtu. ∞ (bītu) tal-pi-tu JOHNS, *Doomsdaybook*, 15, 1 see ri-pi-tu. ∞ tilpānu *cf* pitpānu, 855 *col* 1. ∞ talqattum, Br 2726, 3095 read rišūtū.

i 23—25) GIŠ ka-ra-an GEŠTIN [or TIN] (Br 679, 688; also = xunnatu, 68), GIŠ-TIL-LA-GEŠTIN; GIŠ-PA-PA-AL-GEŠTIN (Br 5631 also = papallum, 72) = til-la-tum; 65, GIŠ-GEŠTIN-GAM-MA (Br 5014, 7316) = til-lat ka-ra-ni; also = ka-ra-an lie & karan la-a-ni, 63, 64. So manifestly, instead of be-lat karāni, p 170 col 1, beg. l 60 perh. til (instead of bil)-lum, Br 5012. II 24 a-b 10; V 32 d-f 42 may be qa-an til(? instead of be)-la-ti; if so, then also V 13 c-d 36 qābē til-la-ti vintager, vine-dresser {Winzer}. Br 3700 foll, 6692, 8162, 8164. — <sup>(ic)</sup> til-lit, JOHNS, *Doomsday-Book*, 20, 21 (no 4 iv 4); 29 ll 35, 47 etc. <sup>(ic)</sup> til-lit, JOHNS, *Deeds*, 66, 7 & often; <sup>(ic)</sup> til-lit-ti; 359, 4. Here, also, M<sup>S</sup> p 22 col 1 s. v. be-lit; KB iv 116 (ii) 5; 139, 5.

tilitu? KB iv 18, 16 ša i-na ti-li-ti-šu a-na e-li-a-ti-šu il-ku-u, den er bei seinem Rechtsanspruch auf sein zu beansprechendes genommen hat.

tulātum. II 49 e 5 XA <sup>p<sup>l</sup></sup> (= nūnē?) tul-a-a-tum.

taltallū, AV 8735 see daldallū (249 col 1), Br 2596; GGA '98, 827 prefers to read taltallū, comparing Cant 5, 11 תַּלְתָּלִי.

tēmu. II 32 no 5 (add) E<sup>(ri-ib)</sup> RIB (Br 5875); LAL-A-BAR-RI (Br 10123) = mar ti-e-mi, AV 5193, ZA i 398. Also Br 11451 on II 29 c-d 43 A-RI = mar ti-e-mi, ZA i 396—7; evidently for tēmu, q. v.

tamū 1. pr itmū(ā), pš itam(m)u(i, e, ā), § 108, AV 8743. Secondary formation from amū; H<sup>F</sup> 34; GGN '80, 537; G § 50. *rm* 2. HALÉVY, Hebr תמה = תמה, be astonished. — a) talk, speak {reden, sprechen}. it-ma, KB iii (1) 156 col 1, 45. As a rule we find the pš used in a pr sense. Asb iii 80 e-liš ina šap-te-e-šu i-tam-ma-a ū-ub-ba-a-ti; KB ii 250, 56—7 ši-i ki-ma ummi a-lid-ti i-tam-ma-a it-ti-ka. V 64 a 19 Marduk i-ta-ma-a it-ti-ja, + 23 palxiš a-ta-ma-a ana bēl ili <sup>(11)</sup> Marduk. NE V col 3 (4) 9 i-ta-ma-a a-na eb-ri-šu (KB

vi, 1, 164). K 3364 R 9 šur-riš ta-ta-mu-u, DELITZSCH, *Weltschöpfungsepos*, p 55 (& R 25 e ta-ta-me). Perhaps Sargon, Ann 409 ardūtu i-tam-ma (?), he promised (lit<sup>v</sup>: he talked of) submission. IV<sup>2</sup> 51 b 25 (Z<sup>š</sup> ii 82) end: la šal-ma-a-te i-ta-mu-u, 3 sg. II 30 c-d 21 (e-la-a-tum) ki-i i-ta-mu-u, Br 862, 5127, 6112; Z<sup>B</sup> 73. On l 22 & II 7 c-d 31 see Br 233. See also šaplū, šaplītu Br 578, 733. — p<sup>c</sup> 1 sg K<sup>M</sup> 18, 17 la-ta-am nar-bi-ka ana nišē rapšāti, I will declare (show forth) thy majesty to the wide nations, § 93, 1b. — p<sup>m</sup> del 16 (19) ta-me (šib?)-ma Ēa ittišunu, PINCHES, *Guide to the Nimroud Central Station*, London '86, p 86; HALÉVY, ZA iv 61; J<sup>I-N</sup> 53 no 81; KB vi (1) 230, 231. — Pognon, *Wadi-Brissa*, 30, 10 a-ta-mu, 16 i-ta-ma-a. III 54 a 8 the son to his father ket-tu i-ta-ma; 58 b 2 (-me); 54 a 7 in the whole land ket-tu i-ta-mu-u (Br 578), truth shall be spoken. IV<sup>2</sup> 32 a 33, b 18 + 44 etc. see šaltiš; 54 a 33 i-ta-mu-ka (3sg) ina un-nin-ni, he implores thee, H<sup>CV</sup> xxxvi; Z<sup>B</sup> 89. III 52, 40 ta-tam-mi, ZA i 237. — With (or without) libba(m) = think {denken} § 151. SCHEIL, *Nabđ*, vi 3 a-ta-me ina libbi-ja, I meditated within myself. Sarg Ann 393 i-tam-na. Neb Bab, i 23 whatever pleases Marduk i-ta-ma-am li-ib-ba-am, KB iii (2) 56. Neb iii 26 i-tam lib-bam, cf i 52; TSBA vii 219 a 11; SCHEIL, *Nabđ*, i 2—2 (see libbu, 468 col 2 (end of § 1); also cf uš-tam-ma a-na lib-bi-ša (said of the sa-bi-tum) NE 65, 11 (12) & 70, 13 (14) uš-tam-ma-a = Š<sup>t</sup> of amū, 1. — b) swear, take an oath, confirm on oath {schwören, beeidigen, durch Eid bekräftigen} II 65 a 6 Bučurašur, king of Aššur, & Burnaburiaš, king of Karduniaš, it-mu-ma mi-iç-ri ta-xu-mu an-na-ma u-ki-nu; cf 4 ma-mi-tu ina eli mi-iç-ri an-na-ma a-na a-xa-meš id-di-nu. T. A. (Lo) 28, 59—60 it-mu-mi u iš-ta-ni ma-mi-ta i-na be-ri-šu-nu. ⊕ 116 ii 42, 43 (H 67) = II 40 no 4, 23—26; H 67, 1—5; 72, 47 = V 29, 47 see niš(u) 736; 737. BOISSIER,

tultabši > tuštābši see bašū, Š<sup>t</sup> (197—200); c. g. Nabū-tul-tab-ši-li-ši-ru, P. N. KB iv 190 no XIV (Neb 161) 5. ~ tultēšera = tuštēšera thou rulest, IV<sup>2</sup> 60 b 12, § 51, 3. See ešeru, ašaru, -u.

*Diss.* 2; BA i 292; WZKM iv 302 no 1. V 20 *e-f* 9, 10 see mamītu, 554 col 1, beg.; Br 390, 2182, 2184. — *c*) conjure, exorcise, charm, bewitch, enchant {besprechen, beschwören, bannen}; thus niš šamē lu-u ta-mat niš erḡiti lu-u ta-mat (= pm; § 93b; H 85, 34 etc.), see niš(u) pp 736, 737: the incantation-formula used most frequently. lū ta-ma-a-ta, IV<sup>2</sup> 29 b 50; lū ta-ma-ti IV<sup>2</sup> 7 a 50; ZK i 322; lu ta-ma-mat, H 85, 49; ZA ii 97. See especially Br 9418; AV 8739. H 78 R 4 o ma-mit! . . . ta-ma-a-ti, 2f. IV<sup>2</sup> 16 R 16 (ša i-ta-ma-a, Br 703) see ḡa-paru, 1 (885 col 2, end). — II 7 *c-d* 22—25 PAD (H 78 R 3), PAD-DA Br 9417; KUD-DA, Br 390; SAB-BI, Br 3588 = [ta-mu]-u. H 9 & 201, 16 ku-tu | KUD | ta-mu-u; H 30, 681 pa-a | ŠI + RU | ta-mu-u. II 33 *e-f* 3, 4 it-mu, i-ta-mi, it-mu-u, see H 211, 5. K 4350 iii 20 (= II 11, 20; H 50, 20) it-ma (preceded by iš-qu-ur, u-tu); 23 it-mu-u; 26 i-tam-ma; 29 i-ta-mu-u, Br 9417.

Q<sup>t</sup> — *a*) speak {reden, sprechen}. V 35, 35 all the gods . . . ša a-ra-ku ūmēia li-ta-mu-u littaškaru (𐎶𐎶𐎶𐎶) amāta dunqija. — *b*) swear, swear by, confirm on (with an) oath {schwören, schwören bei}. Neb 42, 8 the debtor ina Bēl u šarri it-te-me kī (followed by the wording of the oath), 307, 7—8; Nabd 83, 3; 197, 7; 849, 4 & 13; 964, 14 (ina Bēl u Nabū); KB iv 296—7 no 3, 5. Neb 103, 18—19 ina Bēl it-te-mu-u ki-i (of two debtors), BOR ii 22. PEISER, *Vertr.*, xlvii 10 ina [šum?] šarri it-te-me, he confirms with (or in?) the name of the king. WZKM iv 307. Dar 358, 10—11 ki-i it-te-mu-u zak-ku-u. T. A. (Ber) 199, 22 u-ma-š[e]-i[r] [l]u-u [i]-te-mi šar-ri, BA iv 127.

Ṣ — *a*) with double *accus*: have some one (or, something) cast a spell, charm, bewitch something (someone) {etwas jemanden besprechen, bannen lassen; jem. durch etwas beschwören lassen}. Sp II 265 a i 7 . . . ni-is-sa-tum lu-u-ta-me-šu. IV<sup>2</sup> 55 no 1 R (b) 18 šiptu: tum-mu[-u], sei beschworen!; 33 tu-tam-ma-ši, du sollst sie beschwören, ZA xvi 184 *fol.*; 56 b 7(—16) u-tam-me-

ki (o witch) <sup>11</sup> A-num abu ilāni ra-būti; b 57; 18 (end) tum-ma-ti (2f pm) ZA xvi 154 *fol.* 58 a 12 Marduk u-tam-mu-ki ši-pir limutti-ki, soll-dir beschwören; 48 tum-ma-ti lu-um-ma-ti, sei gebannt! sei umschlossen! ZA xvi 168 *fol.* ZIMMERN, *Rituall.*, no 24 O 20/1 a-pil-šu ša i-ram-mu ina tup-pi u qān tup-pi ina ma-xar <sup>(11)</sup> Šamaš u <sup>(11)</sup> Adad u-tam-ma-šu-ma, lässt seinen Sohn, den er liebt, auf die Tafel und den Tafelstift vor Š & A schwören; no 79—82 ii 6 la tum-mi (??); see *nm* ḡ. IV<sup>2</sup> 1 ii 3, 4 (5, 6) a-šak-ku ma-mit <sup>(11)</sup> A-nun-na-ki u-tam-me-ka (I conjure thee, Br 9417); 1\* iv 37, 38 ma-mit (*q. v.*) tum-me-šu-nu-ti (= KUD, Br 390), H 201; 144 § 17; JENSEN, 235 on DT 122. IV<sup>2</sup> 31 R 17 tum-me-ši(-ma) šūm ilāni rabūti, KB vi (1) 87 lass sie "aussprechen den Namen" der grossen Götter, i. e. let her swear by (so DELITZSCH, *Chald. Gen.*, 317) > LENORMANT, J<sup>w</sup>, with whom now agrees D. H. MÜLLER, WZKM xvii 334 *nm*: banne sie mit dem Namen der grossen Götter. K 9417 (BEZOLD, *Catalogue*, 1010) u-tam-me-ku-nu-šim (I conjure you) AN-e (= šamē) u > 𐎶 (erḡi??)-tum, HOMMEL, PSBA xviii, 18 § 14. — *b*) with mamītu, let someone swear, affirm by, an oath {jem. einen Eid schwören lassen}. TP v 14—16 (1sg, I made them swear) see mamītu, 554 col 2. — II 7 *c-d* 32 KA-BAL-BAL-E = mu-ta-mu-u, = V 39 *c-d* 11; or 𐎶amū (see 623 col 2, end). V 45 vi 7 tu-tam-ma.

Š ip perh K 6172, 8 sibitti šanītu ana pān ereb <sup>(11)</sup> Šamši mamit šu-ut-me; see MARTIN, *Textes relig.*, 1900, 28; but FOSSEY, JA Mr., '02, 364 *fol.*: ū-me-šam mu-ru-uḡ.

Ṣ perhaps IV<sup>2</sup> 51 b 26—30; 32—36 = Z<sup>š</sup> ii 83—87; 89—93 it-ta-mi (ZIMMERN, = Q<sup>t</sup>, er ist gebannt).

Ṣ<sup>t</sup> perhaps Nabd 954, 10 i-te-it-me; 105, 16 it-te-te-mu.

Derr. tamī(ē)tu & these 3 (4):

tamū 2. n incantation, magic formula, spell {Beschwörung} or the like. IV<sup>2</sup> 58 a 54 Papsuk(k)al ša ta-mu-šu la i[-tur]-ra, dessen Beschwörung nicht zurückkehrt. ZIMMERN, *Rituall.*, no 16 R 14 . . .

dji-nim u mākalu (√akalu, write) u ta-mu-u. Creat.-*frg* IV 62 šam-mi-im ta-m[i]-i ta-me-ix rit(laq)-tuš-šu, KB vi (1) 25 ein Kraut des Beschwörens. Perh. IV<sup>2</sup> 1 b 30 e-lip (?) ta-me-šu; NE 52 no 25 (K 8574) 5 a-na biṭ ta-me (šib, šip?).

**tamū 3.** *adj* charmed {gebannt} Z<sup>š</sup> p 54. IV<sup>2</sup> 51 b 42, 43 (Z<sup>š</sup> ii 99, 100): a-na pa-an ta-mi-i i-te-šir ta-mu-u a-na pa-ni-šu i-te-šir, ob er einem Gebannten entgegengegangen, *etc.*, *ibid* 44—47 = Z<sup>š</sup> ii 101—104 ina erši (kussē, paššūri, kāsī) ta-mi-i it-ta-til (it-ta-šab, it-ta-kal, il-ta-t[i]).

**tamma'u** (?) enchanter, conjurer {Beschwörer} II 7 c-d 26 (27) amēl NAM-ERIM-KUD-DA = tam-ma[-'u], Br 2183.

**tu-ma**, V 28 e-f 17 = ki-ma, AV 9027.

**tamū 4.** Br 11475 *ad* V 26 e-f 20 GIŠ-AB-BA = ta-mu[-'u].

**temū** = tamū (?) 356 *col* 2. T. A. (Ber) 25 iv 49 KU <sup>pl</sup> (= lubšāti) ša eliš u šapliš te-mu-tum; 26 iv 11 te-mu-u; perh. *adj*.

**tu-mu** (?). II 42 d 66 (šam) a-a-ar tu-mu (?), a plant {eine Pflanze}.

**timmu**, rope, cable {Seil, Tau} §25, AV 8928; ZA i 191 *rm* 1; id DIM (= markasu & riksu). II 7 c-d 30 (tim-mu) §§ 9, 122; 25. Here also D 89 v 72 GIŠ-IR-D(T)IM = tim-mu, Br 5400 (also = irkū see p 100 *col* 2 & maxrašu, 534 *col* 1); 33 DIM-MA' = tim-mu ša elippi (32, = markas elippi) Br 2747. *Rm* 353 R 5, 6 (M<sup>š</sup> *pl* 22). KB vi (1) 493—6 accepts only one word d(t)immu = Pfahl, Mastbaum; see dimmu. Very uncertain is ZA x 207 ii O 4 .... ti-im-mu = šu(ŠU)-u.

**tumbē** (?) Nabd 784, 9—11: 2 parzillu (or parzillu) ba-ti-qa-nu ša xu-up-pu-u ša tu-um-bi-e a-na NV.

**timbūbu** (?). Br 7043, 7332 *ad* V 26 c-d 7; see above, 356 *col* 2.

**tam(ma)bukku 1.** see pukku, 801 *col* 2; KB vi (1) 256 *col* 1.

**tambukku 2.** II 5 a-b 27 (V 27 g-i 9) NUM-SAR=tam-bu-uk-ku=xu....,

Br 9027; AV 8745. J<sup>w</sup> 50 *rm* 3 the insect which stings, between lallartum & nub-tum. On II 5 a-b 26 see Br 14258.

**timbuttu**, see timbū, 356 *col* 2, below. seal-ring, ring {Siegelring, Ring} Z<sup>š</sup> iii 37 (86) ma-mit ta-pa-li u tim-bu-ut-ti; & p 55 Bann durch Tünche und Siegel (löst er). ZIMMERN, *Ritualt.*, no 45 iii 4 tim-bu-ut-tu; 46—47 ii 16. S 578, 4 [ra-ga-mu] tim-bu-ut-ti (M<sup>š</sup> *pl* 19); K 12848, 3 (M<sup>š</sup> *pl* 17). KAT<sup>3</sup> 653 reads timbu'ēti = תיבועתי in T. A. (Lo) 3, 42: one aban kišādi ša ti-im-bu-e-ti; (Ber) 6 R 22; 25 ii 20, nine ti-im-bu-'u aban uknū banū.

**tumagu** see niqqu, 718 *col* 2; AV 9028.

**tamganū**, vessel {Gefäß}. tam-ga-nu-u, JOHNS, *Deeds*, 1104 R 6.

**tamgurtu**. favor, present {Gunstbezeugung, Geschenk}. √magaru, 510, 511. § 65, 32e; AV 8746; Br 2204. II 40 no 4 R. 52 (= K 4317 R 15) TAG-ŠID-NAM-ŠE-ŠE-GA = kunuk tam-gur-ti = the result of the šataru ina mitgurtišunu. K 46 ii (H 57) 30 ŠU-GA-AN-NA-AB-DU = tam-gur-tu || nam-xur(mur?)-tu 28; man-da-tu 29. = II 12 c 9; Br 7170.

**tam-gu-u-tum**. T. A. (Ber) 24 R 91.

**tamgītu** Sarg *Khors* 176, 177. √nigū, = nu-ug libbi (641, 642) or √nagū (642) = ina ni(n)gūti. See taknū & AJSL xx ('04) p 225 no 5.

**tāmdu** see tāmdu.

**Tammūz** see Du'ūzu (235, 236); KB vi (1) 411; KAT<sup>3</sup> 397 *fol*; Br 4092.

**tam-zi-zi-iš**, Sn v 69 or ūziziš (?; 26 footnote).

**tamaxu**, pr itmux, p<sup>5</sup> itammax, AV 8737. — a) take, grasp, capture, take prisoner {fassen, greifen, gefangen nehmen}. K 7592 R 8 (ZA v 59); Sn v 60; D 97, 27 (= Creat.-*frg* IV 62; see also tamū, 2) compare laqtu (497 *col* 2), for which read probably rittu. Creat.-*frg* IV 122 ir-[t]u-[u]š it-mu-ux, KB vi (1) 28. Sn vi 9 the rest alive, in battle, it-mu-xa qātā-a-a (|| ikšuda qātāa, i 25; ii 82). Asb vi 119 the hand of the great goddess at-mu-ux (or to b?). K 2674 iii 22 at-

timgullu see tarkullu. ∞ tim-gal *cf* dimgallu (253 *col* 1, beg.) & timkallu. ∞ tamgāniš see parganiš. ∞ tamgaru *cf* tamkaru.



mu-xu (mašak) a-ša-a-ti lštar (S. A. SMITH, *Asurb*, iii 3, 72). K 2652 R 44 the bow ina qātā-ia at-mu-[-ux]. V 47 a 18, 19 a-tam-max (ZA i 359); [ta]-ma-xu = ʕa-ba-tum, Z<sup>B</sup> 25; ZK ii 401. K 2801 = K 221 + 2669 O 12 ta-me-xu pit-pa-nu, BA iii 228 — or rather to — b) hold {halten}. 82—7—4, 42 O 6 (& 18) see rittu, 1. L<sup>4</sup> ii 19 tam-xa-ak pit-pa-nu. SMITH, *Asurb*, 124, 54 lštar tam-xa-at (i<sup>1</sup>) qašta ina i-di-ša, KB ii 250, 251. V 33 a 21 ta-mi-ix ʕir-ri-ti, KB iii (1) 136 & rm 7. K 13733, 7 see ʕirritu, 1 (898 col 1). K 2487 + K 8122 O (= K<sup>M</sup> 2) 18 te-rit kul-lat ilāni<sup>p</sup> qa-tuk-ka tam-xat. IV<sup>2</sup> 9 a 26, 27 Sin ša balaš napxar māti ga-tuš-šu tam-xu (= MU-UN-DIB-BA). TP vi 56 Tigl. Pil. ta-me-ix xaṭṭa la šanān; cf I 35 no 2, 4. — c) give {geben}. Anp i 18 when Ašur his merciless weapon ana i-da-at bēlūtia lu(-u) it-mux. KB iv 102, 1 Marduk is called ta-me-ix kip-pāt (written GAM) šame-e u erṣitim; cf ZA iv 230, 8 ta-mi-ix kip-pat bu-ru-um-me. IV<sup>2</sup> 9 a 51 ta-me-ix (AN) gir-ri (usually read li'bu; Br 7247) u me-e, KB vi (1) 390—1: der da hält Feuer & Wasser; KAT<sup>3</sup> 364 rm 2; 417 rm 5 perhaps = qirru (קרר); 30\* no 3 O 36 ina im-ni-ia at-mu-ux, *Rev. Sém.*, vi 149. — S<sup>c</sup> 82 si-i | SE | ta-ma[-xu], Br 4428; S<sup>c</sup> 157 ta-ab | TAB | ta-ma[-xu], Br 3774. H 34, 807 di-ib | LU | ta-ma-xu, between ka-mu-u & e-te-qu. K 4350 iii 48 (H 51; II 11 c-f) IN-TAB = it-mu-xu (|| ēcip(b), uštēni, uraddi). See also raxaxu. HAUPT: 𐎶𐎵𐎶𐎶.

Q<sup>t</sup> V 35, 12 Marduk . . . it-ta-ma-ax qa-tu-uš-šu, seized his (the righteous ruler's) hand; BA ii 210, 211.

Ǧ capture, take prisoner, etc.; especially, kill game, be successful in hunting {erbeuten; gefangen nehmen; Wild erlegen} etc. I 28 a 20 u-te-im-me-ix (3 sg; § 36); TP iv 96: 120 of their chariots in battle lu-te-me-ix; vii 9 u-tam-mi(me)-xu = 1 sg. Xammn.-code iii 47 Xammurabi calls himself mu-tam-me-ix a-a-bi. — b) hold fast, keep captive {festhalten, gefangen halten} Asb i 131 ina bi-ri-ti parzilli iš-qa-ti parzilli u-tam-me-xu (3 pl) qātā u šēpā

(of the kings). SMITH, *Asurb*, 44, 45 (KAT<sup>3</sup> 371); Asb iii 59, 60; ii 109 (u-tam-me-ix, 3 pr; cf ʕiṣṣu, 887 col 2). V 45 iv 9 tu-tam-max.

Š causative of Q. — a) with double accus. (qātā of someone). TP i 51 their powerful (mighty) weapons qa-a-ti lu-šat-me-xu (§ 36), they gave into my hand; ii 98 when Ašur kakka dan-na . . . qa-ti u-šat-me-xu-ma. Esh *Sendsch*, R 29, 30; I 43, 6 (u-šat-me-ix); Bu 88—5—12, 75 + 76 ix 5 (BA iii 256); ZA iv 230, 10, see laqtu; also cf šibirru. Neb i 46 Nabū xaṭṭa išarti(m) u-ša-at-mi-ix ga-tu-u-a; Bors i 14. Ner i 11 Nerigl. ša . . . Nabū . . . xaṭṭa išarti u-ša-at-mi-xu qa-tu-uš-šu. Anp i 45 in the beginning of my reign when Šamaš . . . xaṭṭa . . . ana (a-na) qātī-ia u-šat-me-xu, i 42 without qātu. Šalm, *Mon*, i 13 when Ašur the weapon . . . u-šat-me-xa-ni-ma. V 64 c 20, 21 ši-bir-ri ki-i-nim ša tu-šat-mi-xu qa-tu-u-a (2 sg). ZIMMERN, *Rituall.*, no 24, 9 & 15 u-š[at-me-xu (3 pl) qāt-su] & qāt-su-nu u-šat[-me-ix, 3 sg]. — b) 82—7—4, 42 O 18 see rittu, 1. POGGON, *Wadi-Brissa*, 29, 2 u-ša-at-mi-xa. V 65 b 5 u-šat(-mi)-ix-ma, Z<sup>B</sup> 98; § 49a; BA i 591 < HAUPT, ZA ii 270; BA i 98 rm; KB iii (2) 108, 24 I fastened = I placed doors into the gates. K 5419 c R 10 . . . id-din DUB-NAM-MEŠ i-rat-šu u-šat-mi-ix; KB vi (1) 6 & 315, 33. V 45 vi 33 tu-šat-ma-ax.

Š<sup>t</sup> Neb ii 27 (AV 8737) see šamaxu. tamxū, tamxātu, evening, sunset, dusk {Abend, Sonnenuntergang, Abenddämmerung} AV 8748, 8750; D<sup>S</sup> 51; GGN '80, 104 rm 1; ZA i 452. II 32 a-b 19; II 25 a-b 25 = V 28 c-f 25 see lilātu, 483 cols 1, 2 & AJSL xx p 223, no 1. V 16 c-f 45 UD-GIŠ-MI-LAL = ʕil-li (cf ʕillu, 1; 875 col 1 a) tam-xi-e = II 49 a-b 27, Br 7910, 7948. III 55 b 50 see šēru, 2.

timmaxazu see taxtamu.

tamxuṣu (√maxaṣu, 1; 522—4) § 65, 32e. IV<sup>2</sup> 13 b 9, 10 ina tam-xu-uṣ (= SIG-SIG [written PA-PA]-GA, Br 5626) kak-ki qar-ra-du ša ta-na-ru ra-biš šuk-li-la.

**tamxiḡu** || tarīmu, AV 8749. K 11185, 10  
... A]Š | tam-xi-ḡu.

**tamxaru.** hostile meeting, combat, battle  
{feindliches Begegnen, Kampf, Schlacht}  
AV 8747; § 65, 32a; √maxaru, 525—29.  
Sarg *Cyl* 21 li-'(u) tam-xa-ri; TP i 50  
kakkē-šu-nu dan-nu-ti a-bu-ub  
tam-xa-ri qa-a-ti lu-šat-me-xu  
(3 pl); v 43; viii 40 ir-nin-tu tam-xa-  
ri-ja; i 67 i-na tam-xa-ri; ii 27 (79;  
iv 95) i-na ki-rib tam-xa-ri || ina  
mit-xu-uḡ kak-ki = e-peš ta-xa-zi;  
Šalm, *Mon*, ii 101 ina ki-rib tam-xa-  
ri šu-a-ti. Šalm, *Obel*, 11 Nergal šar  
tam-xa-ri, king of battle, D<sup>K</sup> 53 *rm* 2.  
I 44, 52 ki-rib t.; Sn i 22 i-na qabal t.  
(ii 82; vi 9; *Bell* 6); Asb ix 21. šu-par  
tam(ta-am)-xa(-a)-ri(ra) etc. see šu-  
pāru. K 2801 = K 221 + 2669 O 12 see  
tibū, 2. *Creat.-frg* III 21 na-šu-u (3 pl  
pm) tam-xa-ri; ZA iv 229, 15 ki-i a-  
gi-e tam-xa-ri. T. A. (Lo) 12, 2 šar  
ta-am-xa-ar; also 13, 2; 20, 4 (here per-  
haps in a more general meaning).

**tamfēru**, rain {Regen}. √maṭaru, 535  
*col* 1. *HEBR.* vii 64. Sn iv 75 see kuḡḡu,  
425 *col* 2, 4 *fol.*

**tamaku** (?) = *Hebr* תמק. T<sup>M</sup> iv 72 a-ta-am-  
ma-ak-šu-nu-ti, I will seize them.

**tamēku.** tribute {Tribut} or the like. T. A.  
(Ber) 99, 5 aš-šum ta-me-ku ša i-pa-  
aš-ši; KB v 412: W. MAX MÜLLER ta-me-  
ku: תמק, pay.

**tumku.** KB iii (2) 66, 47 ki-bé tu-um-  
ku-u-a = qibē dumqu'a (§ 19) see  
dumqu.

**timkallu** (*HEBR.* vii 70) see dimgallu, 253  
*col* 1. If Semitic, perh √נכל, a form like  
tizqaru (*HEBR.* vii 255).

**tamkaru.** merchant, trader, agent {Kauf-  
mann, Händler, Agent}. iḏ (<sup>amēl</sup>) DAM-  
Q(K)AR, often in Xamm.-code; see HAR-  
PER's edition, p 190. T. A. (Lo) 6, 39  
(<sup>amēl</sup>) tam-ga-ri-ja; 40 (-ru-ka). K  
245 (H 69) ii 8 ka-sap tam-ka-ri  
(= DAM-QAR-RA, Br 11123). Rm 277  
vii 9 tam-kar šu-u, ZA vii 17; BA iii  
503 *fol.* II 7 *g-h* 34, 35; V 39 *g-h* 38, 39  
KA (with kib inclosed) & gloss i-bi-ra;  
DAM-QAR = tam-ka-rum, Br 812,  
813, 11122; H 11 & 214, 70; H 35, 837  
dam (*var* tam)-ka-rum. V 16 *g-h* 22  
see šamallū (Br 5679; < BA i 635, 636).

III 46 *no* 6, 15 (end) <sup>amēl</sup> tam-q(k)ar  
(KB iv 124, 125); III 48 *no* 2 (K 316) 7;  
(<sup>amēl</sup>) DAM-QAR <sup>pl</sup> bring foreign ani-  
mals, I 28 a 26; K 4395 iv 13; K 1252, 4  
(Hr<sup>L</sup> 529), attend to the importation of  
horses. K 125 (Hr<sup>L</sup> 196) 20 (<sup>amēl</sup>) tam-  
k(q)ar-MEŠ iq-ṭi-bu-u-ni; Nabd 612, 5  
(<sup>amēl</sup>) DAM-QAR; 837, 2; II 31 b 72;  
DT 81 vi 13 (BA iii 351—3); Rm 2, 22,  
10; K 381, 11 (KB iv 148). V 49 viii 13.  
III 67 b 19 (<sup>ilu</sup>) DAM-QAR. Also found  
in Cappad. tablets, see DELITZSCH, *Kappad.*  
*Keilinschr.*, p 18. Camb 384, 11 (<sup>amēl</sup>)  
rab DAM-QAR-MEŠ.

√מכר (whence makkūru, 539);  
GUYARD, ZK i 98; *Rev. crit.*, '82 ii 56;  
HEBR. vii 255; viii 134 (PINCHES) Š<sup>t</sup> 409,  
2: cattle-keeper; JENSEN, *Theol. Litztg.*,  
'95 *no* 10 *col* 251: urspr. der Kauf, speziell  
der Frauenkauf (H 69, 8 *fol.*), *conjux* heisst  
im Sumerischen DAM; daher die Spielerei  
damqaru; also ZA vi 149, 349: the Syriac  
from the Assyrian. ZA vii 17; MEISSNER,  
13 *rm* 2; H<sup>F</sup> 35, 36 & *rm* 6 (field laborer)  
see also OPPERT, ZA iii 22; BA ii 28  
(> taggaru √agaru); HAUPT, *Kings*  
(SBOT) 117; BEZOLD, *Diplomacy*, 97.

**tamlū**, tamlū. AV 8751; √malū, 1; 540  
—43. § 65, 32d. — a) filling in, heaping  
up; terrace {Auffüllung, Aufschüttung;  
Terrasse}. tamlū u(š)mali, I (he)  
raised an embankment, artificial terrace,  
see malū, 1 𐎠 (542 *col* 1, *med*) & Š<sup>3</sup> b  
(543 *col* 1, *med*). I 44, 57 ša ekalli ša-  
a-tu tam-ul-u-šu ul ib-ši; Sn vi 31;  
*Rass* 82; *Bell* 54 see šaqū, 1 Š. Esh v  
28 e-li tam-li-e šu-a-tu. Asb x 79  
tam-la-a šu-a-tu (ši-kit-ta-šu); 81  
ḡir tam-li-e šu-a-tu uššē-šu ad-di  
(t ša-a-tu, Sn vi 41; I 44, 63). Neb v 60  
i-na ta-am-li-e su-li-e Bābili, on  
account of the filling in of the street of B.  
KB iii (2) 78, 13—14 (this building) i-na  
ta-am-li-e iš-ta-ab-bi-lu-ma i-ni-  
šu i-ga-ru-ša, had settled and its walls  
had gone to ruins. II 67, 72 tam(ut?)-  
li-ši-in (of the palaces) aš-kun-ma iš-  
di-šin u-kin-ma. I 28 b 4 tam-li-a  
(& 2) raba-a. Also cf xuzappu, 308  
*col* 2. — b) || tamlītu border, embroidery;  
filling {Besatz, Einfassung; Füllung}. I 35  
*no* 1, 20 a bed of ivory, a chair of ivory  
ix-zi tam-li-e. T. A. (Lo) 8, 80 one

rabū xurāçi tam-lu-u (<sup>aban</sup>) uknū banū (in a list of presents); KB v 33\*: massive. (Ber) 24, 26 four shekels xurāçi tam-lu-u; R 88 one u-çu xurāçi tam-lu-u; 28 i 12, 13, 20 *etc.*; often.

NOTE. — 1. R. F. HARPER suggests reading tam-la-a instead of tu-la-a, NE 69, 41—2; 46; see kaparu, 3 (423 col 1, end); KB vi (1) 473 tu-la-a.

2. tam-lu read ut(d)lu, 129, 130.

**timāli** > itimāli, 131 col 1, end. §§ 27; 39; 47; 78. Eth *temālēm*. yesterday {gestern}. AV 8919; D<sup>H</sup> 19; PRAETORIUS, *Lit. Or. Phil.*, i 19. K 519 (Hr<sup>L</sup> 108) R 5 ina ti-ma-li; K 122 O 9 (Hr<sup>L</sup> 43); K 1113 + K 1229 R 3 (Hr<sup>L</sup> 71; BA ii 46, 47) ša ina ti-ma-li; Sm 1064, 15 (Hr<sup>L</sup> 392). Hr<sup>L</sup> 595 R 5 (ina) ti-ma-li ina šal-ši ū[-me] = all the time, always; 610 R 10 ki-i ša ina ti-ma-a-li šal-še ū-me; see also šal-šūmu. II 32 a-b 22 ūmu (?) ku-nu-ru-u (408 col 2) = ti-ma-li; 23 ti-ma-li = mu-šam-ma, Br 7951, 7952. K 2009, 15 UD-KU-NU-A-RI-A = ti-ma-la; 16 ŠA (= LIB)-KA-BA = mu-šam-ma; ZA iv 155; v 46, 47; Br 7953.

**tamlīlu**. shouting, jubilation {Jauchzen, Frohlocken}. KB iii (1) 113 col 2, 6—7 ina kibrat erbittim tam-li-li-ma šum-ka li-iz-za-ki-ir. מלל.

**tamlītu**, pl tamlēti, a f to tamlū. AV 8752 embroidery; border of precious stones {Garnierung; Edelsteinbesatz} or the like. Anp iii 74, 75 chairs, beds ša tam-li-te (Lay 45, 32 & 33); iii 62 golden rings & bracelets ša tam-li-te (ga-gi xurāçi); 68 an ivory chair . . . ša tam-li-te (ti) si-mat šarrū-ti-šu. III 16 no 3, 2 xarrē xurāçi tam-lit šinni, mit Elfenbeineinlegung, + 4 these jewels (?) ša tam-lit-su-nu (<sup>aban</sup>) UD-AŠ, *etc.*; WINCKLER, *Forsch.*, ii 56.

**tamlittu** (> taplittu?). Neb 266, 9: 100 qēni gi-iz-za-ti u tam-lit-tu; KB iv 195 & rm <sup>††</sup>: das geborene. CLAY, *Murashû*, 23.

**tūmāmītu**. spell, charm, ban {Bann} ממש. Z<sup>S</sup> iv 58, 59 d(t)up-pi ar-ni-šu xi-ṭa-ti-šu, qil-la-ti-šu, ma-ma-ti-šu tu-ma-ma-ti-šu (*i. e.* the pl) ana mē lin-nadā. BA ii 412.

**tamanu**. BA i 622, 623 ad K 183, 28 (Hr<sup>L</sup> 2 R 2) ub-bu-lu-ti us-sa-at-mi-nu,

the mourners have been comforted (> uš-tatminu, Š<sup>t</sup>); PSBA xxiii 351 foll.

(<sup>ic</sup>) **tu-ma-a-nu**, II 23 f 19 = (<sup>ic</sup>) gušūru; H 39, 143; AV 9030; Br 5502.

**tim(m)ēn(n)u**, *m. c. st.* temēn, AV 8920, 8921, 8927. id TE. — a) foundation, basis, substructure {Fundament}; but KB vi (1) 424 ad NE I (1) 11 [id-di tim-me?] na-šu, warf er seine Aufschüttung hin; also 254 on del 285 (323) te-me-en-na xi-i-ṭe-ma, besieh die Aufschüttung; 286 (324) u uš-ši-šu la id-du-u (sein Fundament); KB vi (1) 424. || išdu & uššu. V 64 b 8, 9 ul-tu te-me-en-šu a-di tax-lu-bi-šu. I 44, 64 upon this terrace (tamlū) at-ta-di tem-me-en-šin (of the palaces). I 51 no 2 b 4, 5 e-li te-me-en-ni-šu la-bi-ri epiri el-lu-ti am-qu-uq. V 65 a 18 ub-bu-tu te-me-en-šu; 24 a-na šu-ur-šu-du te-me-en. 81—6—7, 209 O 32 te-me-en-šu u-si-bi-ma, BA iii 262, 263. K 2711 O 33 (end) at-ta-ad-di tim-me-en-šu (+39), ich legte seinen Grundstein, BA iii 264, 265; cf R 33; 40. KB iii (2) 92 col 3, 4 uš-te-ši-ir te-me-en-šu-un; 4 col 2, 45 (i-na ki-gal-e ri-iš-ti-im) u-ki-in TE (= temēn)-en (= phonetic complement)-šu; 57 (ḡalam šarrūti) i-na te-me-en-na lū aštakkan. Merod-Balad-stone ii 37 TE (= temēnu) raš-b(p)u. Sarg *Khors* 134 te-me-en-šu (of the city of DUR-(or Dur-)Jakin) as-su-xa. Sn *Bell* 35; *Rass* 62 (& 92; ZA iii 313) Nineveh tim-me-en-nu daru-u ḡa-a-ti; *Rass* 74 tim-me-en-ša (of the kutallu) e-ni-š-ma; I 44, 59. BA iii 246 (Bu 88—5—12, 75 + 76) iv 18 . . . te-me-en-šu ki-ma šu-pu-uk šadi-i dan-ni u-dan-nin; K 192 R 22 (*ibid* 244 rm \*). KB iv 102, 13 (= *Rec. Trav.*, xvi 178) tim-me-en-šu ki-ma ša-pik šadi-e u-šar-šid. Sarg *Nimr* 16, 17 eli (<sup>aban</sup>) pi-i-li dan-ni tim-mi-in-šu ki-ma ši-pik ša-di-i zaq-ri aš-pu-uk ištu uš-ši-šu a-di tax-lu-bi-šu, *etc.* KB vi (1) 424: der t (& uššu) eines Prachtbaues wird . . . nicht aus Ziegelsteinen gebaut. Darnach der Teil eines Baues, der sich unter dem Ziegelbau befindet, wohl auch mit Einschluss des eigtl. Fundaments; jedenfalls auch die Aufschüttung unter dem eigtl. Bau. — In a more



restricted sense, perhaps: — *b*) corner-stone {Eckstein}. I 69 *b* 50 ka-ša-du te-me-en-na Ē-UL-BAR; 52 a-na bu-'i te-me-en-na šu-a-ti; 56; *c* 19 te-me-en Ē-UL-BAR; 45. I 65 *b* 56 te-me-en-na Ē-AN-NA la-be-ri a-xi-iṭ ab-ri-e-ma (& 58 e-li te-me-en-ša la-be-ri u-ki-in uš-šu-ša; *c* 35 u-ša-ar-ši-id te-me-en-ša). KB iii (2) 78 col 2, 21—23 te-im-me-en-ša la-bi-ri a-xi-iṭ ab-ri-e-ma e-li te-im-me-en-ni-šu la-be-ri u-ki-in uš-ši-šu; KB iii (2) 50, 43—44. V 63 *a* 31—33 te-im-mi-en-na la-bi-ru ša *N* ... ap-pa-li-is-ma, e-li te-me-en-na la-bi-ru ad-da-a libnat-su. KB iii (2) 92 col 2, 57; 3, 14 ri-tu-u te-me-en-šu. V 65 *a* 19 šarru ma-xa-ri te-me-en la-bi-ri u-ba'-ma la i-mu-ru (+34, 36, 38, 40); see BA i 414 on ll 17—23; ZK ii 316. I 51 *no* 2, ii 2 te-me-en-šu la-bi-ri a-xi-iṭ ab-ri-e-ma. V 42 *g-h* 8 IM-TE-ME-EN = temen-nu. S<sup>b</sup> 311 tem-me-en-na | TE | te-me-en-nu, Br 7710. 83—1—18, 1330 iv 18 te-me-en | TE | te-me-en-nu, H 21, 567. — *c*) foundation-cylinder inclosed in the corner-stone; mentioned together with narū = memorial cylinder, containing inscriptions. TP viii 43 such & such i-na (aban) narī-ja u tim-me-ni-ja al-ṭu-ur; cf WINCKLER, *Sarg*, i 183 *rm*: Gründungsurkunde; TP viii 56 may he cleanse with oil (cf pašašu, Q, 846 col 2, end) (aban) narē <sup>pl</sup>-ja u tem-me-ni-ja; see also 63.

**tumsuxu** (HOMMEL, *Geschichte*. 533 *rm* 6) see namsuxu, 682, 683; and, again, STRECK, ZA xviii 193.

**tēmequ**. fervor, fervent entreaty {Inbrunst, inbrünstiges Bitten; Flehen} § 65, 32*d*, *rm*. AV 8923. √emequ, 59 col 1. TP viii 26 te-me-iq ik-ri-be-ja liš-me-u, H<sup>CV</sup> xxxvi; L<sup>TP</sup> 182, may they hearken to my fervent prayers. Also without ikrēbu. *Sarg Khors* 120 (*Ann* 315); V 63 *a* 12; 65 *a* 36 see suppū, 776 col 1. *Sarg Cyl* 53 (43) see talīmu; Sp II 265 *a* vii 7 see labanu, 1 (470 col 1). K 2852 + K 9662 i 5 ina te-me-ki ḡu-ul-li-e la-ban ap-pi ka-me-is e-li dūr maxāzišu.

K 5418 iii 15 ina te-me-qi ša (i<sup>1</sup>) Ē-a, KB vi (1) 297 in fervent prayer to Ēa. K<sup>M</sup> 11, 27 ina ik-ri-be tas(ḡ)-li-ti u te-me-ki da-riš lu-ziz-ka. H 115 (K 101) *O* 5, 6 te-liq-qi-e te-me-iq-šu (= IV<sup>2</sup> 23\**no* 5; Br 720) thou accepts his prayer, Z<sup>B</sup> 12; 14. BA i 428. IV<sup>2</sup> 54 *a* 35, 36 see rāmu, J.

**tum-qu-ma-ti**, Anp i 2, 6 cf tuqumtu.

**tamqēti**, *Sarg Khors* 173 tam-qi-ti la nar-ba-a-ti, √na(i)qū, offer, sacrifice; = unceasing sacrifices; preferable to pir-qēti, 837 col 2. Also see IV<sup>2</sup> 66\* *B* *O* 12 ki-i ša tam-ki-tum a-na ili la uk-tin-nu, because they do not bring sacrifice unto god. AJSL xx 205, *no* 5 *rm* 7.

**tamaru**, pr itmur see šamašu; but M<sup>S</sup> 24 *a* 1 reads id-mu-um-ma not it-mu-ru-ma. J V 45 iv 8 tu-tam-mar. Perhaps the same as:

**temeru 1.** cover, hide {bedecken, verbergen}; but meaning not beyond doubt. AV 8924. II 34 *no* 6 (K 4362 *O*) 67 ... TUL = te-mi-ru ša IŠ (=epri), Br 5108, 9590; 68 ... SUD-SUD = the same, Br 5106, 7621. KB vi (1) 425, 426 (× BA i 269: Rauchsäule); HAUPT, AJSL xix, *p* 1: cover with dust; seems to be a denominative verb; √<sup>7</sup>ms, be high, ascend. — 69 & 70 GIŠ-GUŠUR-RJA (?) -DIB-DIB-BA (Br 240, 5504); KU-KU-NE<sup>(bi)</sup>-EB (=TUM)-BI (Br 10655) = *t* ša gušūri. Here, perhaps, but not necessarily, the forms quoted on pp 356, 357 under ṭamaru.

**temeru 2.** II 34 *no* 6, 71 NE?] .... UŠ (=NIT?) Br 4623, 5047 = te-me-ru ša iṣāti. ⊕ 51 iv 33 te-me-rum [ša iṣāti?] followed by na-pa-xu [ša iṣāti?] & ša-xa-nu. If synonyms, then = ascend (?) said of the fire; but need not be synonyms. Perh. = be bitter (smoky? cf tumru) said of the fire. cf nitmirtu, chimney (?), hole through which smoke escapes.

**tumru**. KB vi (1) 447 perh. salt {Salz}. KAT<sup>3</sup> 442 *rm* 2 Salz oder wenigstens etwas Salzartiges. 82—8—16, 1 *R* (iv) 18—20 (ni-mu-ur) K1-NE = tu-um-ru || ṭa-ab-tum (see 352 col 1) & id(ṭ)-ra-nu; Br 9712; S. A. SMITH, *Misc. Texts*, 26;



HOMMEL, *Sum. Lesest.*, 78: smoke {Rauch}. IV<sup>2</sup> 19 b 39, 40 (Br 7486); NE VI 59 see šapaku, Q. IV<sup>2</sup> 32 a 30 (b 15; 33 c 3 & 35) see bašalu, 201 col 1 & read: širu ša (ina) pi-en-ti ba-aš-lu ŠA (= akal) tum-ri he shall not eat. NE V iii (iv) 20 (= Sm 1040) qu-ut-ru] im-taq-qu-tu i-tu-ur ana tu-um-ri, KB vi (1) 165; 447—8: Rauch] (der) niederfiel, wandelte sich in Salz (?). = H<sup>NE</sup> 58. Rm 79, 7—8 ŠA-NE-MUR-RA = a-kal tum-ri, ZIMMERN, *Rituall.*, 95 rm 2: gesäuertes Brot, ✕ akal mutqi. kamān tumri see KB vi (1) 447; 511 & KAT<sup>3</sup> 442.

NOTE. — D<sup>S</sup> 84 rm 2: a column of smoke; Z<sup>B</sup> 76, 77: smoke; reads also V 12 a-c 7, 8 (= D 129, 105—6) ŠE-MUR = KI[-MUR] = tu-um-ru]; ŠE-NE (= BIL) = KI-NE = ki-nu-nu; V 42 a-b 25. Br 7186; ZA i 184. — SCHRADER, KAT<sup>2</sup> 594 (= date) SAYCE, ZK ii 6 (a palm); PSBA xiii 371 rm 2 (& xx 11 rm \*) combining with 𐎶𐎵, palmtree, properly: the tall, lofty (tree); evidently wrong!

tamru (?) KB vi (1) 200, 18; 218 (= H<sup>NE</sup> 73) 6 suggests š(s)ar-bi u tam-rim; & p 465 refers to tumru.

timru (?) II 34 no 6, 72, 73 . . . . XA & XA-NE . . . A = XA (= nūnu?) tim-ri, AV 8929.

tāmartu 1. — a) seeing, observing, observation (esp. of stars) {Sehen, Beobachten (namentl. von Sternen)} AV 8738. III 51 no 6, 15 bi-it ta-mar-ti = observatory, (K 297, 15). — appearance {Erscheinen} iD ŠI-LAL (III 64 a 9), THOMPSON, *Reports*, ii nos 7 (K 900) 5; 10 (K 744) 5; 11 (K 1308) 6. 81—2—4, 109 R 5 ta-mar-tu ša MUL-LU-BAD; K 856 R 4 ta-mar-ti <sup>(i1)</sup> Sin; K 1304 O 1 (THOMPSON, 244 C; 22 A; 89). III 64 a 1, 3, 5, 6 etc. when the moon ina ta-mar-ti-šu, when it is observed (is seen in the East); 10 Sin ina ta-mar-ti arax šamē ša-pi-ik šamē ša-pu-u (ZA i 437 rm = rību, quarter of the moon {Mondviertel}). pl K 1734 R 6 A-na eli ta-ma-ra-a-ti a-gan-na-a-ti ša <sup>(i1)</sup> Šamaš, THOMPSON, 82. Enuma Sin ina ta-mar-ti-šu (& ŠI-GAB-A), name of a series of astrological forecasts, BEZOLD, *Catalogue*, v pp xxiv; 2117. — b) sight, inspection {Besichtigung, Beobachtung}. K 3182 i 7 a-na ta-mar-ti-ka ix-du[-u], AJSL xvii 134. Asb iv 136 a-na ta-mar-ti

nišē māti-ja I brought them to Aššur. KB ii 258, 83 u-še-bil a-na ta-mar-ti ma-ti-tan. a-na (& ana) ta-mar-ti (var ŠI-GAB) (u) ši-ta(-as)-si-ja (qirib ēkalliija ukīn), etc.; often in colophons see šasū, J<sup>1</sup>. — c) aim, goal, toward which one looks {Ziel}. IV<sup>2</sup> 20 no 1, 5—6 (= ŠI-GAB-A) see pāqu, J<sup>1</sup>, 819 col 2; Br 9329. MARTIN, *Rec. Trav.*, xxiv pts 1/2.

tamārtu (? tamartu), 2. & tamīrtu 1. AV 8738. payment, tribute, offering, present {Zahlung, Tribut, Geschenk}. KB ii 242, 69 it-ti xu-ub-ti ma-'-di ta-mir-ti ka-bit-ti šal-meš a-tu-ra. Esh iii 4 it-ti ta-mar-ti-šu ka-bit-te he came to Nineveh. III 15 b 25 I received ta-mar-ta-šu ka-bit-tu; Bell 17; Sn ii 56 ta-mar-ta-šu-nu ka-bit-tu; Sarg Khors 160; Ann 230 ta-mar-tuš. See also kabtu, 370 col 1 b; kalū, 1 Q b, 379 col 2, end.

𐎶𐎶𐎶 SCHRADER, KAT<sup>2</sup>; LATRILLE, ZA i 37; M<sup>S</sup> 10 col 1; & ZA x 399 = Schau-, Prunkstück; see also p 60 col 2. — 𐎶𐎶𐎶 S. A. SMITH, *Asurb*, ii 15; LYON, *Manual*<sup>1</sup> 116; § 65 no 32d; ZDMG 40, 154 (= a missive, a gift sent by messenger); ROST, 113; Z<sup>S</sup> 54; HAUPT-KITTEL, *Chronicles* (SBOT) 80. — KAT<sup>3</sup> 151 on irbu & tamārtu. — ZA i 363 reads Anp i 97 tam (instead of ud)-ra-a-te (= presents) ma-da-ta-šu am-xur.

tāme(a)rtu 2, 3. vicinity, surrounding, outskirts of a town {Nachbarschaft, Umgebung, Weichbild}, pl tamī(ē)ratu. AV 8741; § 65, 32b. ZA iii 318 (Sn *Rass*) 86 to plant orchards I gave to the inhabitants of Nineveh eqil ta-mir-ti ēlēn ali, a piece of land in the vicinity, north of the city (Bell 58), followed by 87: ultu paṭi <sup>(a1)</sup> Ki-si-ri a-di ta-mir-ti <sup>(a1)</sup> Ninā, var Kuī 4, 34 ta-mar-ti. Asb iii 41 with their corpses I filled the ta-mir-ti <sup>(a1)</sup> Šūšan (var KB ii 254, 99 ta-mar-ti). Sn vi 36 qirubū ma'adu ultu kirib u-šal-li u ta-mir-ti ali . . . lū aḡ-bata; Sarg Khors 128 (Ann 325) u-šar-da-a ta-mir-tuš u-šal-lum maxāzi . . . mē u-mal-li-ma. Perhaps II 60 col 2, 25 (K 4334). Battles were fought: ina (& i-na) ta-mir-ti e.g. of Kiš, Sn i 21; Bell 5; Kuī 1, 4; of Xalūlē, I 43,

47; Sn *Bav* 35 (HAUPT, *Andov. Rev.*, May '86, 542 *fol*); Altaqū, Sn ii 76; *Kui* 1, 29. — Esh *Negoub* 7 ul-Jtu šaplān (nār) Za-ban ēli ta-mar-ti<sup>(a1)</sup> Kal-xi, BA iii 206, 207. — *pl* K 3456 O 14 ba-ma-a-tum . . . . ta-me-ra-a-ti, + 16 i-na ta-me-ra-a-ti id-ni-nu in-gi (+ O 31 qi)-ru u-ga-ru, PSBA xxi 37, 38. III 14 (Sn *Bav*) 6 Nineveh's ta-me-ra-tu-šu (KB ii 177: reservoirs {Wasserbehälter}) ša i-na la ma-mi na-mu-ta šu-lu-ka-ma. III 43 iv (d) 4 may Adad nārāte sa-ki-ki li-mi-li u ta-mi-ra-ti-šu li-mi-la-a pu-qut-ta, BA ii 139. — Sn *Bav* 28, 29 see kuppū, 420 *col* 2, & translate: Ēa, lord of the fountain, the whirlpool, & the pasture (rather than: reservoir). Sarg *Harem-B* 6 see makaru, Š (539 *col* 1); *Cyl* 37 in-ni ta-mir-ti-šu kup-pi ka-ra-at-tu pi-te-e-ma ki-i gi-bi-š e-di-i mē nu-ux-ši šu-u-š-ki-e e-li-š u šap-li-š. — Br. Mus. Texts ii 23. 5; 32, 2; 34, 2—3 (Bu 91—5—9. 367) i-na ta-pi-ir-tim ša A-mu-ru-um, PINCHES, JRAS, July, '97, 597 *fol*: in the district of the Amorites. ZA xvii 247 *rm* 3, √חיר; also ZDMG 58, 248 × DAICHES, *Altbabyl. Rechtsurkunden*, ('03) 31, 1. — √amaru, 3 (61 *col* 1); but DELITZSCH, *Lit. Centrabl.*, '82 *cols* 1192—3 √חיר.

**tumurtu.** BOISSIER, *Doc.*, 1, 6 šumma eribē ina bīt amēli tu-mu-ur-ta-šu-nu ušēqūni.

**tāmurtu.** T. A. (Ber) 24, 75 ta-a-mu-ur-ti, KB v 57, exchange; cf תמורה?

**tamašu,** whence it-mu-šu, II 35 e-f 51 || a-la-a-ku; but rather Q<sup>t</sup> of amašu.

**timēšu,** forgiving {vergebungsvoll} ZA iv 238, 28 (K 2361 ii 6) ti-mi-e-šu qil-la[-tu?], GGA '98, 820; see māšu, 595 *col* 2.

**tam-ša-xu,** 82, 9—18, 4156 *R* 12; M<sup>S</sup> *pl* 29.

**tam(n)šilu.** § 65, 32b, *rm.* HAUPT, *HEBR.* i 219, 220. AV 8755; √mašalu, 604, 605. — a) likeness, evenness, similarity; image, picture {Gleichung, Gleichheit, Ebenbild; Bild}. KB ii 246—7, 71 arkā(nu) Te-um-man tam-šil gallē (like a demon) sat upon the throne of Urtaku. Merod-Balad-stone ii 31—33 the lofty prince ša ina dun-ni u [ina šar?]-ru-ut la ib-šu-u tam-šil-šu, who has

not his equal, KB iii (1) 186; BA ii 261 reads u [gaš?]-ru-tu & i-šu-u; || ša la šanān. IV<sup>2</sup> 49 b 35, 36 šiptu: (i1) Nusku šur-bu-u i-lit-ti (i1) A-nim tam-šil abi bu-kur (i1) Bēl, = T<sup>M</sup> i 122, 123; iii 140 šiptu: la tam (but 30, 426 a *var*-text reads ŠA)-šil *pl* (i1) Nusku, BA iv 159. *Creat.-frg* IV 144 eš-k(g)al-la tam-ši-la-šu u-ki-in Ēšara(-ra); V 2 kakkabē tam-šil-šu-nu (i. e. of the great gods), KB vi (1) 30, 31. Bu 88—5—12, 75 + 76 ii 13 (= K 192 O) mēlū kaš-šu tam-šil a-bu-bi; iv 16 tam-šil meš-ri-šu, BA iii 242/3; 246/7 ähnlich seiner Gestalt. V 35, 4 . . . . ta-am]-ši-li u-ša-aš-ki-na ĩ-ru-šu-un; (5) ta-am-ši-li Ēšakkil i-te[-ni-ib-bu-uš]. — bīt xi-la-an-ni ta-an (*var* tam)-ši-il ēkal(li) (māt) Xatti, Sarg *Cyl* 64 (54); *bull* 67 (tam-šil); II 67, 68 bīt xi-it-la-an-ni tam-šil ēkal (māt) Xa-at-ti; see also I 44, 64. Sn *Kui* 4, 4 (625 *col* 2, end) see BA iv 243 *fol* & especially *ibid* Note \* on p 249. Sn *Rass* 85 see ZA iii 317. Esh vi 14 a great park tam-šil (šad) Xa-ma-nim. — On li-ša-an šu-me-ri tam-šil Ak-k[a-di] see ZA iv 454; WINCKLER, *Forsch.*, iii 206 & *rm* 1; & Šumēru. — b) name of a bird {Name eines Vogels}. II 37 d-f 13 . . . .]-SAG-KU = ur(? tas?)-sa-nu = ta-am-ši-lu; same id in 12 = a-xar(xur)-sa-nu, Br 14020; D<sup>S</sup> 107 compares Targ תרסי, & translates wild dove {Wildtaube}. KB vi (1) 491. — c) some vessel for wine {ein Weingefäß} II 44 e-g 49 [karpat?] tam-ši-lu | . . . . | karpat ka-ra [-ni?].

**tamšiltu.** PINCHES, *Inscr. Tabl.*, no 8, 8 three shekel tam-ši-il-tum ša Par-šu-u, and an image from Paršu'u (PINCHES).

**tamšāru.** KB vi (1) 377; 450—1: whip (of leather, to punish a horse) {Peitsche (aus Leder, mit der das Pferd gequält wird)} √mašaru || gullubu scratch {ritzen}. V 32 b-c 48 see dirratu, 269 *col* 1.

**tāmt(d)u, tiāmtu** (§§ 10; 48 × ZA iii 187; § 37a). *f pl* t(i)āmāte; ta-ma-a-ti (§§ 30; 69), ocean {Meer}. § 65, 12. AV 8756, 8841. Chief id A-AB-BA, Br 11474; see p 2 *col* 2. V 69 a 7 a-di (šad) Lab-na-na u A-AB-BA (*var* tam-di) ZA i 361. IV<sup>2</sup> 20 no 1 a 21, 22 tam-tum; 30

no 1 a 15, 16 ta-a-am-tum, H 41, 282. — IV<sup>2</sup> 9 a 29 tam-tim (28, A-AB-BA) ra-pa-aš-tam; also K 3182 i 35 tam-tim rap-ša-ti ša-dil-ta, & var K 3474 ta-ma-tum rapaš-tum ša-di-il-ta; AJSL xvii 136/7. — IV<sup>2</sup> 8 a 16 calm be A-AB-BA ta-ma-tu rapal-tum, i. e. the wide ocean of oceans, ZK i 294; 26 no 2, 24 (end) sa-pa-ru ša ana tam(! H 183 no XVII)-tim tar-çu; H 82—3, 3 u-tuk tam-tim (= A-AB-BA). KB vi (1) 92, 22 ina tam-ti ra-pa-aš-ti. — K 2675 R 29 eli tam-tim gal-la-ti (K 3351, 16) e-lu-u-ma; Neb vi 45 ki-ma e-bir ti-a-am-ti (§ 10) gal-la-ti (f of gallu, 2). Sn *Kui* (= III R 12 slab 2) ii 32 tam(?) -tim ga-lit-ti (f of gal-tu). Sp II 265 a iii 2 ku..... gi-biš tam-tim, ZA x 4. — II 67, 63 bi-nu-ut tam-tim; 81, bi-nu-ut ZU-AB (= apsi). II 19 b 17 ċir-ruš (?; see 891 col 2) tam-tim (= A-AB-BA, 15). III 60, 116 a-gar-ga-ru-tum xi-ċib A-AB-BA; 62 a 28; II 51 b 32. III 4 no 7, 17 xi-ċib]-ti ti-āmat lu-u al-ma-a; Merodach-Balad-stone i 15 xi-ċib tam-tim. IV<sup>2</sup> 20 no 1, 22 tam-tum (21, A-AB-BA) mi-x(š)ir-ta-šu. V 27 a-b 10 see qadū, 6. 81—7—1, 98 iv 9/10 mē tam-tim mē ŋa-bu-tu | mē mar-ru-tu mē I-di-ik-la-at the waters of the ocean are saltish (? PINCHES, *Jou. Trans. Vict. Inst.*, xxvi 155, sweet), but bitter are the waters of the Tigris. — Šalm, *Obel*, 28 ina tam-di; *Mon*, ii 58, 59 (ina libbi tam-di; cf בלב ים, HAUPT, *Proverbs* (SBOT) 58, 2; AJSL xx 162). Asb i 69: twenty-two kings ša a-xi tam-tim (cf ix 116) qabal tam-tim u na-ba-li; Esh i 29; Sn iii 58; TP III *Ann* 126 a-ax tjam-tim. Šalm, *Obel*, 61 kings of (māt) Xat-te u a-xat tam-ti; II 52 c 61 see pītu, 1 (852, 853). TP III *Ann* 146 Sianna ša šid-di tam-tim; also see šiddu, 1. K 2675 R 27 a-šib ra-pa-aš-ti qa-bal tam-tim, KB ii 170; SMITH, *Asurb*, 68, 60—61; Sn iii 57 N ša qa-bal tam-tim; ii 37 = into the ocean; Esh i 9 & 16 ina q t. Asb ii 95 Lydia na-gu-u ša ni-bir-ti tam-tim. Neb 329, 17 na-gi-i ni-su-tu ša ki-rib tam-tim; Esh i 12 ki-rib tam-tim (& 17). V 33 iii 33 tam-tu lu-aš-ku-nu, KB iii (1) 142, 143

& rm †. KB vi (1) 40, 10 & 11 nap-xar ma-ta-a-tu tam-tum-ma i-nu ša ki-rib tam-tim ra-ŋu-um-ma; 96 (*Adapa*-legend) R 14 i-na ga-a-ab-la-at ta-am-ti; 15 ta-am-ta i-na mi-še-li im-ši-il-ma; 112 (*Etana*-legend) 27 tam-tum i-tu-ra a-na me-e(-) [...]; 26; 33; 114, 20 u tam-tum rapaš-tum (23; 26 -tu). NE X ii 18 (end) A-AB-BA lu-bir; 22 (end) no one (la) ib-bi-ru tam-ta + 23 (tam-ti); 26 a-lum-ma (i<sup>1</sup>) Gilgameš te-te-bir tam-ta; *del* 116 (124) ki-i mārē nūnē u-ma-al-la-a tam-ta-am-ma, (BA i 132; KB vi (1) 238—9); i<sup>1</sup>d A-AB-BA 125 (132), 132 (139); 231 (256), 238 (265) li(&u)-bil tam-tim; 129 (133) ap-pa-al-sa-am-ma ū-mu (*var* ta-ma-ta) KB vi (1) 239; 498. HAUPT, BA i 134, 135 perh. = ud-mu & PAOS Mr. 79 cv rm: reading ud-mu = Hebr מִן הַיָּם. J<sup>1-N</sup> 9 tām-tu in NE = Persian Gulf {persischer Meerbusen}. — Ba'alra'si ša rēš tam-di, III 5 no 6. 60/1; KAT<sup>3</sup> 43, 190. Asb iii 98 (māt) A-ra (*var* ru)-mu (and) māt tam-tim from Aqaba to Bābsalimēti; iv 97 = the sea-country; Bezold, *Catalogue*, v: country on the Persian Gulf. II 67, 26 Merodach Baladan šar tam-tim; I 43, 8; Neb 109, 17 (amēl) ki-i-pi ša (māt) tam-tim, the prefect of the sea-country; KB vi (1) 66, 10 tam-tim tam-tim; Neb 109, 4, 16, 18; 116, 14; 166, 14; HEBR. i 221 rm 4. — K 312, 1 a-na (amēl) māt tam-tim-a-a; 83—1—18, 28, 7 ši-pir-ti (amēl) māt tam-tim-u-a (H<sup>rL</sup> 289; 344). — On Esh B i kings of (māt) Xatti u ebir tamdi see KAT<sup>3</sup> 188 & rm 1.

pl II 66 no 1, 4 (Ištar) da-li-xat ta-ma-a-te. Neb ii 35 xi-ċ-bi ta-ma-a-tim (§ 72a; POGNON, *Wadi-Brissa*, 31 *folb*); vi 42 great waters ki-ma gi-bi-iš ti-a-ma-ti māt u-ša-al-mi; I 65—66 ii 13 ki-ma gi-bi-iš ti-a-am-tim; iii 22 xi-ċib ta-ma-a-tim; V 63 b 47 nu-xu-uš ta-ma-a-ti. NE X v (H<sup>NE</sup> 71) 27 la?] e-te-te-bi-ra ka-li-ši-na ta-ma-a-tum, cf 25.

On the names of the seas & oceans see SCHRADER, *Die Namen der Meere*, etc. (*Abh. Berl. Akad.*, 1877, 177—81). tām-tu rapaštu perh. = Mediterranean sea. TP iv 50 to the countries of far-off kings ša



a-ax tām̄ti e-li-ni-te (D<sup>Par</sup> 185 Mediterranean sea); vi 43 as far as the land of the Xatti u tām̄ti (wr. A-AB-BA) e-li-ni-te ša ša-la-mu (<sup>11</sup>) Šam-ši. II 67, 4 tam-tim ša šul-mi šam-ši a-di (māt) Mu-uç-ri; Šalm, *Obel*, 27; Šamš ii 21. Sn i 13, 14 ul-tu tām̄ti e-li-ni-ti ša ša-lam šam-ši a-di tam-tim (*var* tām̄ti) šap-li-ti (D<sup>Par</sup> 185, Persian Gulf) ša ç-i-it šam-ši. — Asb i 19 the kings ša tam-tim e-li-ti u šap-lit; V 35, 29 the kings iš-tu tam-tim e-li-tim a-di tam-tim šap-lit. Neb ii 15, 16 iš-tu ti-a-am-te e-li-te a-di ti-a-am-ti ša-ap-li-ti. Sarg *Khors* 153 a-na tam-tim ša ç-i-it Šamši (Esh i 32; 33); 146 Cypress ina qabal tam-tim e-reb šam-ši (148); JENSEN, 248. I 35 no 1, 10—11 (13) a-di eli tam-tim rabī-ti ša na-pax (šulmu) šam-ši; 13 a-di eli tam-tim rabī-ti ša šul-mu; & cf no 3, 5—7. III 4 no 6, 8/9 ištu tam-di rabī-te ša (māt) A-mur(xur?)-ri a-di tam-di ša (māt) Na-i-ri. Šalm, *Mon*, i 26 a-na tam-di ša (māt) Na-i-ri; ii 58, 59. (STRECK, ZA xiii 67).

WINCKLER, *Untersuch.*, 110rm3; *Forsch.*, i 104. tām̄tu elinītu (in general) = Mediterranean sea; t šaplītu = Persian Gulf; t e ša (māt) A-mur(xar, xur)-ri = Mediterr. sea (or, gulf of Issus); t š ša (māt) A = sea of Antiochia. t e ša (māt) Nairi = Lake Van; t š ša (māt) N = Lake Urumiah. — t ša napax šamši = Caspian Sea. tām̄tu ša çit šamši = Persian Gulf; t ša šulmu šamši, the Black Sea. t šaplītu ša ereb šamši = the Red Sea. See, in addition, STRECK, ZA xiii 67 foll.

II 5 c-d 4 e-reb (= grasshopper?) tam-tim (= A-AB-BA). K 4418, 2/3 (šam) im-bu-u tam-tim (ocean-flora), Br12133 || (šam) ša-mi ki-rib tam-tim; (šam) KA-A-AB-BA (= inib tām̄tim); 5/6 (šam) ku-sa A-AB-BA = (šam) mul (or MUL?) ta-am-tim; which latter also = (šam) ku-sa ia-a-me (see iāmu, 360 col 1; BA i 171 rm \*) = II 41 no 10 a-b 41/42; 44/45. S<sup>c</sup> 95 ab | AB | tam-tum. V 39 c-d 15, 16; V 21 g-h 43 (65) NE-RU = tam-tim, Br 4608.

Etymology: — L<sup>TP</sup> 143 𐎶𐎵𐎶𐎶; D<sup>H</sup> 66; D<sup>Pr</sup> 113; JENSEN, 246; 307 foll; 542 𐎶𐎵𐎶𐎶 desert; perhaps

connected with 𐎶𐎵; so already GUYARD, *RHR* Relig., i 340; AJP v 77; ZA ii 267 & rm 3; v 101. KB vi (1) 559, 560; & KB<sup>2</sup> 492 𐎶𐎵𐎶𐎶 (= 𐎶𐎵𐎶𐎶) stink || stinken. JA '97 Ja, 112 foll.

NOTE. — 1. V 19 a-b 7 read xa-na-b(p)u ša pir-tim (Br 16796; see 839 col 2, end).

2. I 28 a 13, 14; KB i 124 ina ūma-at; OPPERT, tām-at; ZA i 239; 437, 438; ii 230, 231.

3. Anp iii 31 TA (= ištu) pi-a-te (nār) Xa-bur see pū, 1 (789 col 1, *med*), & pl of pītu, 1 (852, 853) read by SAYCE, RP<sup>2</sup> ii 165 rm 2: ta-pi (= ūa = ma) -a-te; this reading is supported perhaps by K 5298 A-AB-BA = ti-pi (= ūa = a) -mat, D 26 rm 1; ZA ii 74, 75; v 89. K 3473 (L<sup>TP</sup> 113) ti-pi-pi (= a-ūa = a-ma) -ti, BA i 453; Z<sup>P</sup> 86 rm 1.

**Tiāmat.** a personification of t(i)ām̄tu, in *Creat.-frgg* mostly written Ti-āmat. *Creat.-frg* I a 4 (D 93, 4) mu-al-li-da-at gi-im-ri-šu-un. On kirbiš Tiāmat, IV 41 (kir-bi-iš); 48 (kir-bi-š) etc. see qirbiš. I b 6 a-na [Ti-a-ma-t]u; II a 26 Ti-a-ma]-tim; b 10 me-ku-uš Ti-pi-pi (= a-ma) -ti = ša T. mēkiša (D 97, 30; BA i 453); III (19) 77 i-du-uš T. cf I c 5 i-du-uš Ti-a-mat; IV 65 qab-lu-uš T; 129 ša Ti-a-ma-tum i-šid-sa; III 15 um-ma T. KB vi (1) 292, 15 Ti-a-ma-tu u-še-niq-šu-nu-ti, es sängte sie T. — See DELITZSCH, *Chald. Gen.*, 293 foll; *Weltschöpfungsepos*, 127, 128. HOMMEL, *Gesch.*, 313 rm 1; GUYARD § 106 p 98; on GUYARD, ZK i 103 see BA i 406. KAT<sup>3</sup> 491; 498 on apsū (= sweet water) & Tiāmat (= salt water); also *ibid* 373; 391; 509, 511, 585; KB vi (1) 302—4. PAOS xv pp xiii foll = *ῥῥῥ* of Berosus; JENSEN, 307 foll. STÜCKEN, *Astralmýthen*, i 57 rm \* BEROSUS: *Θαυρε*, ZA vi 339; DANAEUS: *Tavθε* (§ 44). On ummu xubur & Tiāmat see p 303; KB vi (1) 303; 307—8; 541; 561. — Tiāmat instead of tām̄tim, also in historical texts, e. g. Asurb ii 58 (ti-āmat).

**tamē(i)tu** f § 108 (end); 𐎶tamū, 1. — a) speech, wording {Rede, Wortlaut}. I 27 no 2, 62—3 whosoever ta-me-it šiṭ-ri-ia um (I Rawl. ta) -ma-na-te a-na a-ma-ri u ša-si-e i-kal-lu-u; 55, 56 ta-me-it | [ša?] šiṭ-ri-ia; 74 ta-me-ti ana šu-un-ni, to change my wording (i. e. the inscription on top of the statue); see also šiṭru. Šamš i 42, 43 nišē (māt) Aššur e-liš u šap-liš it-ti-šu u-šeš-kin-ma u-dan-ni-na ta-me-tu; perh.



|| udaunnina riksāte, Asb i 22. — b) enquiry (properly address, speech) to a god concerning human affairs etc. {Anfrage (eigtl. Anrede); concerning documents of that kind see ZIMMERN, *Rituall.*, 191 *rm a* & *b*; see also *ibid.*, pp 88, 89 & *rm 6* on p 88; *ibid.*, no 75—78, 10+61+74 ta-mit a-kar-ra-bu, die Anfrage die ich weihe; also no 79—82 iii 16; iv 9; 83 ii 2; 88 O 6; 95 O 1+19+24; no 16, 15 ta-mit ilāni rabūti (K<sup>M</sup> 1, 16+17); 100, 30 ta-mit mār bārē. KNUDZON, *Gebete*, pp 42; 47; 50; 324; answer; esp. oracular answer {Ausspruch, spez. Orakelausspruch}; 1 R 6 heed not that . . . ta-mit ina pī-ja up-tar-ri-du (see paradu). tāmit piri's'ti, geheimnisvoller Ausspruch; K 2486, 38 etc. = the divine oracle, revealed (pētū) to the bārū; JENSEN, *Theol. Litstg.*, '99 no 2, col 33. ZIMMERN, *Rituall.*, 1—20, 18+26 ta-mit pi-ri's'-ti(te) bārūti; l 119 ta-mit pi-ri's'-ti ul i-ta-mu-šu; no 24, 38 (39) ta-mit pi-ri's'-ti ul i-pat-tu-šu. V 29 a-b 72 ZAG = ta-mi-tu & pi-ri's'-tu, AV 8742; Br 6493. II 7 c-d 33, 34 ZAG = ta-me-tu; ZAG-KU = t ta-mu-u, Br 6493, 6519, 10555. — A || may be:

tu-mu-tum. V 11 a-c (D 127) 34; H 113, 31; AV 9033.

tamtalku. Perhaps III 3 no 6, 15 ir-šu ċi-i-ru qar-rad (*q. v.*) tam-tal[-ku]. √malaku.

ta-a-an, following or preceding terms of measurement, capacity, or cardinal numerals. = ta *i. e.* TA (= ina or ana) + a-an *c. st.*, of ānu, see 65 col 1. Also written ta-an, a-an, 'a, 'a-a. See for examples & further discussion, MUSS-ARNOLT, *AJSL* xx, 231, 232, no 24. Also IV<sup>2</sup> 34 i O 27, 28 five ta-a-an mid-bak u-rap-pi-šu; Asb ix 66 ina eli VII (ta-a-an) mūšē-niqāti ēniqūma.

ta-nu = dannu (?) T. A. (Ber) 25 ii 36 ina pa-ra-ak-ka ta-nu xurāqu.

tannu. id GĪŠ-LIŠ-TUR. D 87 iii 43 etc. || tulū, 1. AV 8765; Br 6787; id also = nalpatu, 679 col 1.

tanū, AV 8764 *ad* Anp i 83 see natanu, 743 col 2.

tēnu 1. in u-ki-in te-en-šu, KB iii (2) 4 col 2, 45 etc. read TE (= temēn-en)-šu.

tēnu 2. grind {mahlen} see tēnu, 357 col 1; KB iii (1) 41 (not 141) *rm* \*\*t. Bu 91—5—9, 2176 A 26 maš(bar?)(-)šu-ši i-te-en-ma, her meal she shall grind, JRAS, July '97, 607—8. IV<sup>2</sup> 3 b 61, 62 (end) XAR-XAR = te-en-ma pūn, ZIMMERN, *Rituall.*, 149 *rm* μ; GGA '98, 826. SCHEIL, Notes LX: Constant. 583 R 20 te-ṭi-en, thou shalt cook; perh. O 8 te-ne-e-ti (?), might be *pl* of a *n* derived from the verb; or to tenū, 1? AV 8936.

tenū 1. Nabd 78, 1 max]-ċu te-nu-u; 694, 27; Cyr 232, 14 (ic) te-nu-u; 241, 1 mi-ix-ċi te-nu-u, in a list of bands, ribbons, etc. {in einer Liste von Bändern}, see enū headgear, band, ribbon etc. Perhaps here V 28 g-h 58 te(?) -nu, BA i 533, end; & 81, 11—28, 33, 4 (subāt) tin-nu; *AJSL* xv 77 translates: couch.

tenū 2. resting place, couch, bed {Ruhelager, Bett} § 65, 32a; √תנה; Z<sup>B</sup> 44 *rm* 3; 117. AV 8937. II 23 c-d 60 (ic) te-nu-u || ir-šu. V 63 a 45 la i-ba-aš-šu-u te-na-a-šu (of the foundation of the parakku of the sun-god); 46 te-ni-e parakki-šu-a-ti, × rāšu; ZA v 403, 408. — bedchamber, resting place {Schlafgemach} Asb x 51 te-ni-e ēkalli, in apposition to the bit ridu-u-ti. — place, stead {Statt}? K 120 b + 144 + 3298 + 3265, 24 of Sandakšatra, his son, ša a-na te-ni-šu iš-ku-nu, whom they (the people) had put in his place, MESSERSCHMIDT, *Naluna'id*, 64.

NOTE. — Does here also belong II 23 c-d 67 ki-it-b(p)ar-at-tum (√kaparu?, whence kapru, village, settlement) = tin-nu-u (see dinnū, 259 col 2), in a group with (ic) du-un-u (64) = ma-a-a-al-tum, & ma-ra-šum (66); AV 8940. If so, then here, also, dinnūtu.

tenū 3. II 30 no 4 R 13 (41) BAR = te-nu-u (Br 1808; AV 8937) = a-xu-u & a-xi-tu.

ta-an-ga-lu-u? Nabd 84, 4.

tinida: T. A. (Ber) 28 ii 48 . . . nu-ni ša kaspu ti-ni-da šum-ša, called t. BA iv 105, 106 on such words.

tānixu. § 65, 32b; AV 8763; Z<sup>B</sup> 30; HAUPT, *Sintfl. Ber.*, 25, 26. √anaxu, 2, 69—70. lamentation, sighing, sigh; pain {Wehklagen, Seufzen; Schmerz}. H 115—6 (K 101) R 9, 10 like a dove adamnum ta-ni-xu (= A-ŠE-IR-RA, EME-SAL,

Br 11574) uš-ta[-bar-ri], I am full of sighs. ZK ii 281; Z<sup>B</sup> 10 reads uš-ta[-na-ax]. Same ið in IV<sup>2</sup> 26 b 50, 51 ina ta-ni-xi a(character pi)-ši-ib; see also H 180 iv (K 4926) 9—10; IV<sup>2</sup> 11 a 37, 38. V 52 R 40 ta-ni-xu (= A-ŠE-IR, 39) ina ma-a-tum ki-ma ša-mu-ti u-ša-az-nin; O 65 ša ka-ra-na im-lu-u in-na-ku-u ta-ni-xu it-ta-an-ki (= 27<sup>t</sup> √na(i)qū?), where wine is wont to be poured out, there he pours (or, are poured) out sighs. ZA iii 343, 344. IV<sup>2</sup> 26 b 54, 55 ina ta-ni-xi (= A-NIR-RA, Br 11541) lim-ni (|| ina bikīti limutti; Z<sup>B</sup> 85); 60, 61 ta-ni-xa (= A-NIR) mar-ça-am iš-ta-na-ka-an; AJSL xix 225 § 63. IV<sup>2</sup> 24 no 3, 20—21 ta-ni-xi ū-me-šam uš-ta-bar-ri (see H 208 no 49 on this text); IV<sup>2</sup> 7 b 3 etc. see xablatu (= qillatu) 301 col 1 = Z<sup>S</sup> v/vi 68 etc.; IV<sup>2</sup> 54 a 14 murçu ... eli-šu ir-te-ix-xu-u im-ṭu-u ta-ni-xu; 57 a 51 a-lal di-xu(-?)u ta-ni-xu = K<sup>M</sup> 12, 51 who reads A-LAL (= alū) di-xu u ta-ni-xu. Xamm.code xl iii 54, 55 i-na ta-ne-xi-im u di-im-ma-tim, ZA xviii 30. K 2660 R 15 see ma'ālu, 507 col 2; KB ii 244, 53 ina ta-ni-xi iq-tu-u. T<sup>M</sup> vii 126 qu-lu k[u-ru ni-is]-sa-tu ni-ziq-tu im-ṭu-u ta-ni-xu; KB vi (1) 364; ZA iv 237 i 38; 252, 13+15. K 155, 45 (b) li-ta-kil (or -rid? HEBR. xi 102, 103) ta-ni-xu ša šēri<sup>pl</sup>[-ja] || li-in-ni-is-si murçu ša zumri-ja; 48 b perh. li-ta-kil ni[-is-sa-ti-ja]; K<sup>M</sup> 33, 29; K 2866, 26 (Z<sup>S</sup> viii) mu-ru-ṭ-ka ta-ni-ix-ka. Z<sup>S</sup> iv 64 u-a a-a ūm la ḡa-lal-šu na-zaḡ-šu ni-is-sa-su ta-ni-ix-šu; 84; 86 may *Ninkarrag* ta-ni-xu ša zumri-šu lis-si; on l 36 see AJSL xiii 147; NE IX iv 35 ina ta-ni-xi preceded by ina ni-is-s[a(-a?)-ti?] & ina s(š)a(i)r-bi. — *pl* IV<sup>2</sup> 59 no 2 b 13 ta-ni-xe-ja lit-ba-lu sibt šārē. Asb iv 10 ta-ni-xe-ja im-xu-ru (*var* to un-nin-ni-ja il-qu-u) KB ii 158, 159. — V 22 h 42 ta-ni-xu = [A-ŠI (e-ir)]; & perh. h 11; un-ni-nu = ta[-ni-xu] see *ibid* 43; Br 11619. II 62 c-d 22 NIR = ta-ni-x[u], Br 6287. a *f* is:

tānixtu. K<sup>M</sup> 15, 15 ina šu-bat ta-ni-ix-ti-ja. K 2711 R 37 šu-bat ta-ni-ix-ti ša ....; BA iii 269: the habitation of the quiet, rest, of; evidently assuming √nāxu?

tēnixu 1. tēnixū, bed, couch {Bett, Lager}; √anaxu, 1. § 65, 32b; AV 8932. II 23 d 59 ir-šu = te-ni-xu (c); 61 (= (iḡ) te-ni-xu-u. LEHMANN, *Šamašsumukīn*, √mā reading K 501, 16 (Hr<sup>L</sup> 113) ina bīt tē-nixi (or ir-ši?); Br 9000; JENSEN, ZK ii 39.

tēnixu 2. distaff {Spinnrocken}?? Z<sup>S</sup> v/vi 149 sin-ni-š-tu e[t-peš-tu ina te-ni-] xa u-še-šib.

tinanū. V 26 e-f 24 GIŠ[-AT?, but see JOHNS, PSBA '05, 36]-GIŠ-MA = ti-na-nu-u, AV 8931; Br 14238. ZIMMERN, ZDMG 58, 952 fig {Feige}; cf GIŠ-MA = t[i-it-tu].

tenanū? T<sup>M</sup> ii 133 (= K 2455, 21) e-peš bar-ti te-na-na-a ku-šu-ud lim-nu; seize the wicked, that rebels (against me); that resists me; *ibid* 133 √iṣn<sub>4</sub>; so also MARTIN, *Textes Relig.*, '03, 50.

tinīnu, grace, favor {Gnade} √a<sub>3</sub>nanu, 2; Z<sup>B</sup> 23; 66. AV 8933. V 21 a-b 66 ti-ni-nu = ri-e-mu. a *f* is:

tinīntu; *ibid* 67 a ti-ni]n-tum = ri-e-mu.

tēnīnu. sigh, sighing, imploring {Seufzer, Flehen} √ananu, 1 (70 col 1). IV<sup>2</sup> 54 a 22 dulūl(b?; see KB vi (1) 338, 475) šu iqabbi ina te-ni-ni; Z<sup>B</sup> 23; 88; 95; HAUPT-CHEYNE, *Isaiah* (SBOT) 117 *rm* \*.

tēnīntu. *f* imploring, prayer {Flehen, Gebet}. K 143 O 16 a-na te-nin-ti ni-iš qāti<sub>ja</sub> sux-xi-ra-ni pa-ni-ku-nu; see 752—3.

ta-an-ni-is in T. A. = dānni<sub>š</sub>. ZA v 154 *rm* 5; T. A. (Lo) 8, 31; also ZA v 201 *fol*; HILPRECHT, *Assyriaca*, 121 *rm*. Also ta-an-ni-iš, (Ber) 22 R 9.

tanpaxu. 82, 9—18, 4156 R 17 [UX] = ta-an-pa-xu, M<sup>S</sup> *pl* 29. Same √as nap-paxtu, 707 col 1.

tēnīqu. baby, suckling {Säugling} √enequ, 72 col 1; § 65, 32b. AV 8935; LHOZKY, *Anp*, 27, 28. II 35 (K 4320) a-b 12 te-ni-qa (II Rawl. -tu) = li-pi-li-pi. Z<sup>S</sup> iii 9 māmit d(t)ar-ka-ti u te-ni-qi

(ki); T<sup>M</sup> 138; Z<sup>S</sup> iii 163; Sm 787 + Sm 949 O 29; *ibid* p 55.

**tanūqam.** howling, shouting {Geheul, Geschrei}. KB vi (1) 322.  $\sqrt{naqu}$ . V 40 g-h 10 (<sup>ti-il</sup>) AŠ = ta-nu[-qa-tum], preceded by ši-si-tum & ri[-ig-mu] & followed by (<sup>ta-al</sup>) DIŠ = ik-ki[l-lum] ZA i 187. K 4219 O 10, 11. M<sup>S</sup> pl 10. V 23 no 1, d 2 ta-nu[-qa-tum], preceded by ši[-si-tum] & followed by bit-t[a-ku-u?]; also see Babyl. dupl. 76, 4—13, M. 83, 1—18, 1330 i 19 (<sup>ta-al</sup>) ŠU-KAT-ŠU-KAT = ta-nu-qa-tum, preceded by ši-si-tum, ZA xv 44. pl Rm 3, 105 ii 8 ta-nu-qa-a-ti, J<sup>RAS</sup> '92, 350 *fol.*

**tinūru.** m oven {Ofen}. T<sup>M</sup> ii 172 a-li-ku ti-nu-ru, a portable stove; || iv 114 ana u-tu-ni a-lik-ti; iii 171 ki-ma ti-nu-ri ina xi(*var* xa)-ṭa-ti-ku-nu, followed by ki-ma ḏi-qa-ri ina lu-xu-um-me-ku-nu. Z<sup>S</sup> viii 58 itti ma-mit utūni la-ab-ti ti-nu-ri kinūni KI-UD-BA u nap-pa-xa-tu. II 16 c-d 10—13 ki-ma ti-nu-ri la-bi-ri, *etc.* see BA ii 294—6; ZK i 129. V 42 a-b 27 IM-ŠU-RIN-NA (see šurinnu, 2) = ti-nu-ru followed by same iḏ + du-du = mut-tal-li-ku, a portable oven, Br 8372, 8459; 29 KA-PAR(TAM)-IM-ŠU-RIN-NA = ka-par(tam) ti-nu-ri, (Br 732; V 39 a-b 58); 30, < IM-ŠU-RIN-NA = pi-k(q)al-lu-lum, see 801 col 2. S 28 NE(=BIL)-GAR = te-nu-u-ri (ZA viii 203). — ZK ii 52 on II 51 b9. — See AV 8938; §§ 64, *rm*; 83 *rm*; D<sup>H</sup> 42; D<sup>Pr</sup> 146; NÖLDEKE, ZDMG 40, 742; Z<sup>B</sup> 14; WZKM i 23; HEBR. i 182, 183; T<sup>M</sup> 169  $\sqrt{nu}$  (nūru); HOMMEL, ZDMG 44, 546; BA ii 294 *ad* § 83 *rm*. — On the other hand, Dvořák, ZK i 115—150 maintains Indo. Germ. origin. see also FRÄNKEL, *Aram. Lehnwörter*, 26 (from the Persian); while HALÉVY, *Mém. de la Soc. de ling. de Paris*, xi 87 derives the Persian *tanūra* from the Semitic; he refers to Isa 30, 9:  $\sqrt{nu}$ . See, also, JA, Ja.-Feb., '05, 141—3.

**tēnišētum.** — a) human beings, mankind {Menschen, Menschheit} in general. §§ 32a; 65, 32b. AV 8934.  $\sqrt{enešu}$ , 1 (p 72). Merod.-Balad.-stone i 12, 13 (Markuk) muš-te-ši-ru te-ni-še-e-ti. Šalm, *Mon*, i 3 Šamaš muš-te-šir te[-ni]-še-e-ti, KB i 152, 153. Asb i 11 Ēa bēl

te-ni-še-e-ti; KB ii 236, 1; IV<sup>2</sup> 33 iv coloph. (WINCKLER, *Forsch.*, ii, 3, 367); Z<sup>S</sup> iv 70. Neb x 10 ša ka-la te-ni-še-e-ti, of all mankind; Ner ii 38 (ka-al *etc.*); I 66 c 52 (te-ne-še-e-ti); 65 a 2 Nebuk. mu-ut-ta-ru-u te-ne-še-ti. KB iii (2) 88 a 32 (Šamaš) be-lu te-ni-še-e-tim; ZA ii 133 a 7. K 101 (H 115; IV<sup>2</sup> 29\*\*) O 9, 10 (be-lit) te-ni-še-e-ti = A-ZA-LU-LU, EME-SAL, Br 1335, 11703. K 4931 (H 116) O 7, 8. *del* 127 (134) kul-lat te-ni-še-e-ti. K 3182 i 51 . . . ]-nik-ka kul-lat-si-na te-ni-še-e-ti = ZA iv 8, 49. K 2001 O 10 Ištār called bānat tēnišēti, KAT<sup>3</sup> 428 *rm* 3. K 152 iv 61 = II 24 c-g 24 A-Z] A-LU-LU = te-ni-še-e-tum || a-me-lu-tum, Br 11703; VATH 244 iii 25 *fol.*; ZA ix 159 *fol.* c. st. TP vii 50, 51 mul-taš-pi-ru te-ni-šet (<sup>i1</sup>) Bēl. See also ZIMMERN, *Ritualt.*, 55, 9; Sarg *Cyl* 53 (43) see talīmu. K<sup>M</sup> 2, 19 = K 2487 + K 81220 ta-dan di-in te-ni(*var* ne)-še-e-ti; 3, 16; 19, 13; 50, 9; te-ni-še-ti 9, 52; 12, 33 ir-šu bu-kur (<sup>i1</sup>) Ēa ba-nu-u te[-ni]-šit gim-ri. KB vi (1) 282, 23 (+ 25) ut-ta-z(c)a-ma ta-ni-še-ti. — b) in a more restricted sense: the inhabitants of a country *etc.* Sarg *Arm* 428 te-ne-še-ti (373 te-ni-še-e-ti) ma-ti-tan ša . . . ak-šud-du-ma; *Pp* II 43; while *Khors* 165 da-ad-me ma-ti-tan. Sn *Bell* 42 te-ne-šit of the lands of Chaldea, Aramea, *etc.* *Rass* 69 (ZA iii 314); *Kui* 3, 12 te-ne-šit (<sup>amēl</sup>) Kal-di.

**tunšu** (?), **tunšānu**, **tuššu** 1. perh. turban, headgear, or the like {Turban}. BA i 519, 520  $\sqrt{nu}$ . Nabd 467, 4—5 a-na pit-qa tu-un-ša-nu (BA i 525); 415, 4 a-na pit-qa ša (<sup>cu-bat</sup>) tu-un-za(? = ša?) -a-nu . . . ša (<sup>ilat</sup>) Anunītum; 329, 4 written tu-un-qa-nu; Camb 4, 4 a-na pit-qa ša tun(-un)-ša-nu. BA i 519 quotes tunšu explained as lubuštum qaqqadi from VATH 266, an unedited (?) text at Berlin. If so, then also perhaps K 4152 + 4183 R 40 e-peš tu-un-ši = xu . . . M<sup>S</sup> pl 7. V 32 d-f 24 AMĒL U(=ŠAM)-<sup>TIR</sup>-TAG-GA = e-piš tu-uš-ši = xup-pu-u, Br 6065; 26 d-e (<sup>amēl</sup>) xup-pu (e 25 xup-pu-u) = xup-pu-u; II 51 no 2 R 13 AMĒL-<sup>TIR</sup>-TAG-GA = e-piš tu[-uš]-ši = xup



[-pu-], Br 7747. BA i 520 explains KUSAG, KB iv 272, 6 = cover of the head as tuššu.

**tanattu, tanātu, pl tanadāte.** loftiness, glory, fame, majesty {Erhabenheit, Ehre, Ruhm, Majestät}. § 65, 32a; AV 8758, 8760. ʾna'adu, nādu, 1 (527, 528) > tanādū. Anp iii 25, 26 Anp ša ta-na-ta-šu (KGF 142; ZK i 160; ZA i 355) da-na-a-nu ka-ja-ma-nu; ii 5 ta-na-ti kiš-šu-ti-ja šu-tur (var tu-ur)-te u il-ka-kat (var ka-at) qur-di-ja (I wrote thereon); cf i 98, 99 li(-i)-ta u ta-na-ti (ina libbi) aš-tu-ur; ta-na-ti giš-ru-ti-a ina libbi alṭur. Šalm, *Mon*, ii 44 ta-na-ti <sup>(i1)</sup> Ašur bēli rabē bēlija (I wrote on the statue); 55 (ša <sup>i1</sup> A.); 59; 62; i 71. K 2729, 22 ta-na]-at-ta-šu ax-su-us, KB iv 142. V 34 a 16 Babylon ER-KI (= al) ta-na-da-a-tu-šu (i. e. of Marduk); KB iii (2) 48 a 55. V 65 b 12 to the gods my lords bīt ta (varda)-na-da-a-tu (var ti) nšēpiš. ZK ii 336; 346; ZA vii 174. Synchr. Hist. iv 27 ta-na-ti (<sup>māt</sup>) Aššūr lid-lu-lu (KB i 202); V 66, 18 Nebo... ša a-na ta-na-da-a-ti šit-ku-nu. ZIMMERN, *Ritualt.*, no 11 R 15 NAM-BUR-BI (= tapširti?) ta-na-at (var IM-TUK(?)) ti ba-ru-ti a-ma-ru. K 5332 (H 121) R 2 nar-bi ta-na-at-ti-ka... lid-lu-la (Br 5794) see dalalu 250 col 1. — Sm 954 O 33/4 ta-na-da-tu-a (= UB-RI-MU, EME-SAL); 41/42 — R 7/8, the glory is mine! AJSL xix 207. IV<sup>2</sup> 60\* C R 11 (B O 31) ta-na-da-a-ti šarri i-liš umaššil, see 605 col 1; 13 b 13, 14 (end) ana ta-na-da-a-te liš-kun-ka, may he make it unto thee for glory, AJSL xix 215, § 24. KB iii (1) 112/3 ii 12—14 ta-na-da-ti-ka ra-bi-a-tim li-iš-ta-ni-da. ZA v 66, 2 bēlit ta-na-da-a-ti (of Ištar). II 35 a-b 32 UB (= AR) = ta-na-at-tum, Br 5784, preceded by te-el-tum, q. v. 82, 8—16, 1 O 48 a-rat-ta | id (Br 9054) ta-na-da-tum; same id = kabtu & arattū. A || is:

**tanittu 1.** § 65, 32b; AV 8761. TP III *Ann* 222 ta-nit-ti be-lu-ti-ja. Šalm, *Mon*, i 27 ta-nit-ti <sup>(i1)</sup> Ašur bēli rabē bē-

lija u liti kiššūtija I wrote thereon. Asb i 36 a-da-bu-ba ta-nit-ta-šu-un (i. e. of the great gods); viii 8 a-na kul-lum ta-nit-ti <sup>(i1)</sup> Ašur etc.; ix 112 (H<sup>F</sup> 29; HEBR. i 217 *fol*; Z<sup>B</sup> 69; KB ii 216). V 34 b 52 ta-ni-it-ti ilāni li-ix-ta-as-sa-as, let him remember the majesty of the gods. K 2852 + K 9662 i 7 qur-di <sup>(i1)</sup> Ašur bēli-ja u ta-nit-ti qar-ra-du-ti-ja iq-ta-nab-ba-a (& 17 lu-ša-pa-a ta-nit-ti <sup>(i1)</sup> Ašur). Esh *Sendsch*, R 51, 52; II 67, 39 qur-di ta-nit-ti ša <sup>(i1)</sup> Ašur. K 192 R 23 (aban) ʕa-lam-ti (879 col 2) ta-nit-ti bēli rabi-e bēli-ja <sup>(i1)</sup> Marduk. PINCHES, *Texts*, 16 (DT 83) R 11 ta-nit-ta-šu le-i-ni (|| šu-uš-qu-us-su). K 2801 R 49, 50 aš-šu... kul-lu-mi-im-ma ta-nit-ti ilu-ti-šu; ZA iv 241, 44 see šaraxu J. KB vi (1) 70 (*Dibbara*-legend) R 1 ta-nit-ti bēli rabī <sup>(i1)</sup>...; 72, 16 ša ta-nit-ti qar-ra-du-ti-ja i-dib-bu-bu. V 44 c-d 24 P. N. AN-EN-ZA Q-SAL = Ta-nit-ti Bēl (ZA iii 42: an ancient Babylonian ruler); <sup>(ic)</sup> zaq(g)-sal occurs together with tanittu in DT 83 R 11. KB iv 314, 16 P. N. Tan-nit-tum <sup>(i1)</sup> Anum; AV 8762. II 35 a-b 36 UB (= AR)-RI = ta-ni-it-tum, Br 5793.

**tanittu 2.** II 23 e-f 26 <sup>(ic)</sup> ta-ni-it-tim = ŠIM (= riqqu?) GIG (= marṣu) H 30. 676. followed by <sup>(ic)</sup> ti-in(? sign is blurred; Br 5196 ik)-ni-tim = ŠIM-GIG.

**tanittu 3.** JAOS xxii 210 ja = ta-ni-it-tum & ka-ka-si-ga.

**tintu.** K 4335 ii 21 (= II 22 e-f 44) DIB-DIB-BI = ti-in-tum, AV 8943; Br 10743. HOMMEL, *Geschichte*, 481; & in HASTINGS, *Dict. of Bible*, i 214 col 1, end = figtree & fig {Feigenbaum; Feige} > DIB. D<sup>Pr</sup> 35. compare perhaps שִׁטָּה, LAGARDE, *Mittheilungen*, i 58; WZKM i 26; HALÉVY, *Mel. crit.*, 197 *fol*. II 23 O (*add*) 5... ti-it-tu, preceded by GIŠ-NU-UR-MA (3 & 4) & followed by... ti-ta (& GIŠ-AT-SU-KI), AV 8973, 8975. IV<sup>2</sup> 29\* 4 C b 12 ša ti-it-tu ni-ik-qa-ša. S 896, 16 i(or kan?)-nu ša ti-it-ti. II 26 b 16 ti-it-a-rum, but see tiāru & Br 3499.



Camb 189, 15 <sup>(iq)</sup> ti-it-tum. II 45 c-f 75 GLŠ-MA = t[i-it-tu] || tinānu, *q. v.*  
**TIN-TIR(-KI)** id for Babylon (see 145 col 1 c); AV 8942. See also Šumēr(u), end of the article.  
**tesū.** Sarg *Ann* 272 the rest of them who upon *M* & *Š* te-su-nu id-du; DT 71, 10 a-a te-su(?) id-da-a. T<sup>M</sup> v 28 daijānu te(or TE?)-sa li-tir amāt-sa ana pī-ša; vi 59 .... te-sa ter-ra amāt-sa ana pī[-ša]; or tētu?  
**teSSI.** Šalm, *Obel*, 121 see pissi, 815 col 1.  
**tasxiru,** II 21 c-d 12—15 tas-xi-rum, Br 2451—53 ad 12—14; 5602 ad 15 (gloss zilu-lu) AV 2954, 8767.  
**tas(s)uxtu** despair, mourning {Verzweiflung, Trauer} {esexu} || enešu, KB vi (1) 294, 28; 554; AV 8766 || ta-zim (lid, t)-tu, Br 3960. III 60, 72 & 86 ta-as-su-ux-tum shall be in the country. Z<sup>B</sup> 23 *rm* 1.  
**tīš'-ku-u** || of paššūru, see 846 col 2; KB vi (1) 408, beg.  
**taslixu** see, for the present, tašlixu.  
**te(a)slitum,** imploring, supplication, prayer {Flehen, Gebet} so rather than ti(a)ḡ-litum, *pp* 760, 761. AV 8947. Z<sup>B</sup> 41. K 806 R 3 ilāni ikribē max-ru tes-li-ti še-mu-u, THOMPSON, *Reports*, no 187. V 64 c 20 mu-gu-ur ta-as-li-ti. II 66 no 1, 7 Ištār le-qa-at un-ni-ni maxi-rat tas(=UR)-li-te; also cf 81—2—4, 188 (ZA v 66), 8. V 52 iv 27 [ana] ma-xa-ri tes-li-ti-šu; IV 53 R iv 44. IV 2 v 47, 48 ik-ri-ba ta(e)s-li-ta (... RA) ul išemmu; KB iv 102, 8 the great gods .... še-mu-u tes-li-ti-šu. V 43 c 74 Nebo is the god ša tes-lit-tu i-ma-xa-rum; § 147 who heareth prayer. K 4623 R 9, 10 (H 123) <sup>(ilat)</sup> iš-ta-ri tes-li-ti iq-bi-ki (& 14, 15, end = A-RA-ZU, Br 11548). IV 2 60\* C O 4; V 47 a 43 see šakkū. ZA x 293, 48—9 ši-mi-e-ma tis-li-tum. II 39 c-d 67 A-RA-ZU = te-is-li-tu = su-up-pu[-u], 65; te-iḡ-bi-tu, 66; šu-te-mu-qu, 68. See K 5157, 10/11 & 14/15 (H 180 no XII). K 133, 21—22 (H 80); H 41, 283. V 21 a-b 51, 52 xas-si-tum = te-is-li-tum

& su-ul-lu-u. — IV 2 21\* no 2 O 36, 37 te-eš (character AP)-li-ti (= A-RA-ZU-A); K 4931 (H 116) O 15, 16 te-eš-li-tim (= A-RA-ZU) luqbi; also see IV 2 59 a 6 ina [ik-ri?]-bi u te-eš(AP)-li-ti iz-za-aš(= az?)-ku, Z<sup>B</sup> 28.

**tassūmu.** splendor {Pracht?} K 3351, 9 a-na .... ta-as-su-mi-šu id-dal-laxu ap-su-u. MARTIN, *Textes relig.*, '03, 158; √ܕܡܐ.

**tēsiru** (?) *n.* 81—7—1, 98 iii 15—17 pa-ni-šu-nu a-na e-reb <sup>(il)</sup> šamši ta-šak-kan-ma ki-ma te-si-ru (X *Jour. Trans. Vict. Inst.*, xxvi 155; 160.

**tappū.** companion, neighbor, colleague {Genosse, Nachbar, Kollege}. AV 8771; §§ 25; 65, 25. id TAB § 9, 133; Br 3775. SCHEIL, *Nabd*, ii 2, 3 ri-ḡu id-din[-šum-ma] tap-pa-a u-šar-ši-i-š. K 3182 ii 32 ša a-na al-ti tap-pi-šu iš-šu[-u] ēnā-šu? [may he die at a premature time. K 44 (H 79) R 20, 21 ša <sup>(ilat)</sup> Nin-kasi (II 59 a-c 32) tap-pu-šu (= TAB-BA-BI) at-ta; D 133. L<sup>i</sup> ii 19 bi-rit ali u bitī amēlu mim-mu-u (the property) tap-pi-e-šu ul e-kim ina da-na-ni. V 47 a 25 na-al-bu-bu tap-pi-e. V 35, 15 ki-ma eb-ri u tap-pi-e, as a friend & companion; KB ii 267, 78. K 3364 R 24 it-ti eb-ri u tap-pi-e e ta-ta-me ..., DELITZSCH, *Weltschöpf.*, 55. IV 2 50 b 56 eb-ru tap-pu-u; 51 b 34 eb-ri u tap-pi-e (*gen*) = Z<sup>S</sup> iii 10; IV 2 51 a 50—53 bit, axāt, dāmē, ḡubāt tap-pi-e-šu. K 2148 iii 36 kin-za (> kimza? √ܕܡܐ?) ša tap-pi-e-šu, ZA ix 117, 119. NEI vi 34 Ēabani dan-nu tap-pu-u; II iii b 33 (H<sup>NE</sup> *pp* 9; 15; 87) u dam-qu <sup>(il)</sup> Gilgameš tap-pa-a u-šar-šu-ka ka-a-ša; iv b 44 paṭ-ri-ka tap-pi[-i ...]; (KB vi (1) 132; 138); IV vi 41 pa-gar-šu iḡ-ḡur (√naḡaru) tap-pa-a li-šal-lim; III i a 8 (16). KB vi (1) 144; 158 X J<sup>I-N</sup> 48 *rm* 38. T. A. (Ber) 63, 8 to the court ki-ma tab-bi-ja, as my companion; 85, 45; (Lo) 70, 22. K 3806, 8 *fol*l šumma sisū iš-še-gu-ma lu tap-pa-a-šu .... u-na-šak. V 44 c-d 21 <sup>(il)</sup> Marduk tap-pi-e e-di

tas-sa-nu see ursanu. ~ tasniqu, AV 11287 instead of ur-ni-qu (103 col 2); see kalū, 8 (383 col 1). ~ tišqāru cf tizqāru. ~ ta-a-pa = tāba T. A. (Lo) 11 + Murch, 65 šamna ta-a-pa. ~ tappu see tappu (357 col 1). ~ ti-ip read tīb (& cf tību).

šub-ši (√bašū), Br 311. ⊕ 116 (H 66) ii 7—12 ka-sap tap-pi-e, capital of the partner; *k* tap-pi-e-šu; *k* tap-pi-e-šu-nu; tap-pu-u; tap-pu-u-šu; -šu-nu. II 30 *g-h* 40 see Br 1807; S<sup>c</sup> 158 tab | TAB | tap-pu[-u]; H 17, 257. V 37 *d-f* 30 ma-an | MAN | tap-pu-u, followed by at-xu-u, Br 9964. V 31 *a-b* 22 tap-pu-u preceded by eb-ri, AV 8662; Br 14043. K 4219 R 11—14 (M<sup>s</sup> pl 10) tap-pu-u, || *col* (partly broken off, perhaps): it]-ba-rum (11); ib]-ru (13); ru'-]-a (14). — See Haupt, *Sintflutber.*, 27, 21; DELITZSCH, *Chald. Gen.*, 271. — MEISSNER, ZA viii 82, 83 √*ne* combine, unite, whence also šutapū. The following 2 belong to tappū:

**tappattu** (*cf* axattu = axātu, 31 *col* 2) companion, concubine {Genossin, Kebse}. § 68 note 1. V 39 *c-d* 61, 62 DAM-TAB-BA = tap-pu-u, tap-pat-tum, followed by ċir-ri-tum (897 *col* 1) & a-xat-tum.

**tappūtu**. partnership {Compagniegeschäft}. II 29 *e-f* 60 tap-pi-u-tum || tap-pu-u-tum, AV 8772. Sm 2052 ii 1 tap-pu-u-tum. H 69, 20 kasap tap-pu-tu (= NAM-TAB-BA); 72, 40—3 eqil tap-pu-ti *etc.* see also tazkītu. Whether V 24 *b* 48, 49 belong here, cannot be determined. See also tappūtu, 358 *col* 2.

**tuppu**, see duppu, 262, 263. K 883, 5 (end) see BA ii 633; 645. T. A. (W-A.) 235 + B 1617 + (W-A.) 239β, 7 a-]-li-ik li-ga-a tu-up-pa-ti-ma i-[m]u-ur.

NOTE. — KB vi (1) 72, 23 reads tup-pu (ša-a-šu) referring to KING, ZA xi 53; JENSEN also reads tupšarru (Br 3911; § 73; KAT<sup>3</sup> 400 *rm* 5; 651); tup-šimāti. See ZIMMERN, *Rituall*, p 100 *rm* \*; no 24, 20: makes his son swear in a tup-pi u qān tup-pī; qa-an d(t)up-pi see qanū, 4 & ZEHNFUND, *Stockholm. Orient. Congress*, i (2) B, 269. — tup-pi ilāni ta-kal-ta pi-ri's-ti; ZIMMERN, *Rituall*, no 24, 8 (14, 16); KAT<sup>3</sup> 541; no 26 iii 5 tup-pu ar-ni; Z<sup>s</sup> iv 58; KAT<sup>3</sup> 402. — KB vi (1) 78 (T. A. (Lo) 82; BA iv 130, 131) ii 17, 18 tu-up-pa (= accus) ša ni-mi-e-qi I will put into thy hand. — On the dup-šimāti see also AJSL xvi 207 *fol.*

**tapdū**. defeat, overthrow, destruction {Niederlage, Niederwerfung, Zerstörung} √pa-

dū, 791 *col* 2; AV 8663, 8768. TP iii 52 (+ 78) tap-da-šu-nu aš-kun, I accomplished their defeat; ii 67 mit-xu-uq (524 *col* 1) tap-di-e. I 28 a 36 tap-da-šu-nu iš-ku-un. Sarg *Khors* 149 a-di a-na-ku tap-di-e (<sup>māt</sup>) B ... ašak-kanu, Ann 371; bull 38 šakin tap-di-e. K 2674 i 16 ša ina tap-di-e ip-par-ši-du, who had escaped the destruction; K 2867 O 29 ki-i tap-di-e Dibbar-ra tap-qid ša-lam-tu (<sup>amēl</sup>) mītūte, S. A. SMITH, *Asurb.*, iii pl 1; ii pl 1. Z<sup>s</sup> ii 94, 95 tap-da-a uk-ta-bi-is [ar]-ka tap-di-e it-ta-ta-al-lak. V 31 *g-h* 28 see taxtū (Br 14163); also || kamāru, 2 (398 *col* 1). V 49 x 6 ša tap-di-e; xi 4 tap-du-u. KB vi (1) 298, 1 (3, 7) im-ta-xa-aq ta-ap-da-a (ra-bi-a). K 710, 6 tap-du bēl bīti šuatu, ruin for the master of the house, THOMPSON, no 200.

**tapdīru** fat {fett}. Neb 74, 5 immer tap-di-ri (& 1); 213, 3 one alpu šuk-lu-lu, one alpu tap-di-ri a-na (<sup>il</sup>) Bu-ne-ne; 132, 12 one alpu tap-di-ir. JAT 269, 270 tapīri (√*pt*) Stier der Loslösung; *cf* Levit 4, 3.

**tapzirtu** hiding, concealment {Verbergung} Sarg Ann 273 a-šar ta-ap-zi-ir-ti-šu-nu, the place of their concealment.

**tapxu**, *pl* tapxāni. Anp i 84 tap-xa-a-ni siparri. Some vessel || dūdu. AV 8664. BEZOLD, *Catalogue*, 615 (K 4297) mentions tap-xa-a-ni together with dūdē, aganāti, dalāni & maziāni, or √*tabaxu*?

**tapxirtu** 1. S<sup>c</sup> 329 (colophon) = IV<sup>2</sup> 63, 68 dup-pu šu-a-tam(-ti) ina tap-xir-ti um-ma-a-ni aš-ṭur, *etc.*

**ta-pa-ak-ka** II 16 *c* 16, 17 √*bakū*, cry {weinen} *q. v.*, 152 *col* 1; Br 11630.

(niš) **tup-ki-na-ti** u ... IV<sup>2</sup> 58 a 56; ZA xvi 173 *fol.*

**tapalu**. K 4138 O 11 ta-pa-lu; M<sup>s</sup> pl 5. Z<sup>s</sup> iii 37 (85) see timbuttū. Perh. here also Nabd 66, 1: twenty (<sup>ic</sup>) gušurē ta-pa-lu; 441, 1 (or, a verb?).

**taplakkata** (√*palaku*?) see tēbelu.

tapxirtu 2. see tapširtu. √ tap-ṭir-tum Sp II 265 a (ZA x 3, 12) ii 1 read i-dir-tum. √ tipku see tibku. √ tapkirtu see tabkirtu. √ tuplu *cf* tublu & dublu (239 *col* 2). √ tabsū see tabsū. √ tapp(bb)usū *cf* duppusū, 263, 261.

**tappaltum.** Ner 28, 7 ištēnit tap-pal-tum.

**tapalatum.** II 29 g 67 a-pi-i[l-tum?]; 68, ap-la[-tum?]; 69, ta-pa-la[-tum], WZKM vi 209; ZA vii 218, 219: daughter {Tochter}.

(cubāt) **tappinu** (K 164, 8 & 23) see dap-pinnu, 263 col 2; tappin(n)u, 358 col 1. ZIMMERN, *Rituall.*, 175 rm 6 reads tap-pinu & compares, *ibid*, no 66 O 8 VII akal tu-up-pi-ni (& rm 11): a kind of grain or flour {eine Getreide- oder Mehl-art} JENSEN, KB vi (1) 485, 486. II 49 no 3 (*add*) = K 263 O 60 tap-pi-in-nu ku-uk-ku ellu; AV 8769.

**tap-pi-in-ni** V 50 b 57 see banū, 1 Q pš (173 col 2); AV 8770; Br 7436.

**tappanni.** T. A. (Ber) 26 i 18 tap(?) -pa-a-an-ni-šu-nu.

**tappissu.** some vessel, jar or the like {ein Gefäß, oder dergl.}. V 41 g-h 21, 22 IM-DUL; IM-ME-DUL = tap-pi-is-su, Br 8483, 8489.

**tups(š)innu.** KB vi (1) 296 (iv) 8 tup-š'i(u)n-n[na] e-pu-uš-ka narā aš-ṭur-ka, or tuppi šinnu, tablet of ivory? or tuppā-šin, tuppā-[šī-n]a, their tablet; see *ibid* 556: perhaps a plate, tablet, of copper or bronze (see šu(i)nnu).

**taparu.** Cf P. N. III 43 col 2, 26 abulla ta-ta-par-a-a-u.

**tipparu.** clothing, garment, robe {Gewand, Robe} etc. perh. √eperu, אפר; KB vi (1) 136 ad NE II (ii) 6 tib-bar i-sin-na-ti-ia; so perh. PEISER, *Vertr.*, xciv 15; cxvii 20 tip(or lu?) -bar-ri; cxlvi 6 (cubāt) tib-bar-ri. V 28 a-b 12 te-ip-p(b)ar = ʕu-bat (a-dir-tu) muq, Br 7733, 8850.

**tapšaxu.** resting place {Ruhestätte}; √pa-šaxu, 841, 842. § 65, 32a. See LYON, *Sargon* on *Cyl* 5. IV<sup>2</sup> 23 no 1 b 33, 34 tap-ša-xa (= KI-NA, Br 9799) el-lum, preceded by aš-ru el-lum, 32. H 31, 719. From the same stem:

**tapšuxtu.** quieting, calming down, rest, peace {Beruhigung, Ruhe, Frieden} § 65, 32e. KB iii (2) 8 no 3 b 8 Ē-EDIN-NA bit ta-ap-šu-ux-te-šu, the temple

where she (the goddess) rests peacefully. V 65 a 17 ki-iç-çi el-lu šu-bat tap-šu-ux-ti; b 16. V 35, 8 (b) nišē-šu i-na ap-ša-a-ni la ta-ap-šu-ux-tim u-xal-li-ç kul-lat-si-in, BA ii 208, 209. K 4931 R 5, 6 be-el-ti e-piš-ti lim-di tap-šu-ux-ti šuk-ni; H 163 § 6; Br 9796.

**tapšūru.** ransom {Lösegeld, Lösung}. K 13 R 7 tap-šu-ru a-na rubē-šu i-gam-mar-ma, he will pay a ransom to the nobles; Hr<sup>L</sup> 281; JAOS xviii 138—142; BA iv 527 *fol.* √pašaru, whence also:

**tapširtu** salvation, redemption, delivery {Erlösung} Z<sup>š</sup> ii 2 god & goddess (?) bēlē tap-šer-ti; 138 (<sup>il</sup>) Nergal bēl tap-šer-ti. II 24 a-b 6 GI-ŠU-DI-A = qa-an tap-šir-ti, followed by qa-an te-lil-ti; = V 32 d-e 38; ZK ii 323; AV 8775; Br 2506, 7228. ZIMMERN, *Rituall.*, p 113 rm v reads tapširtu for NAM-BUL(R)-BI = 'Sühneritus; see 680.

**tapatu.** ZIMMERN, *Rituall.*, no 79—82 iii 10 lit-pa-ta-ma (<sup>il</sup>) Šamaš u (<sup>il</sup>) Adad ilāni da-a-a-ni.

**tappatu.** T. A. (Lo) 57, 19 šu-pal tap-pa-ti-ši, from under its coping. Rostow. 1, 14 išt-tu šu-pal tap-pa-te-ši; perh. (Ber) 156, 20.

**tu-pat** (š) IV<sup>2</sup> 17 b 10 lušakna šēpēka ina eli tu-pat būrāši. HALÉVY, JA VIII (12) 516—17 (Dec. '88) compares Hebr מִתְּפֵא.

**taptū.** n or adj? T<sup>C</sup> 118 ploughing, ploughed land {das Pflügen, Gepflühtes}. Merod.-Balad-stone IV 33 ŠE-ZIR .... tap-tu-u pa-na-at kirē i-li-ni-i; 44 five gur (bushel) ŠE-ZIR .... a-di tap-te-e ša pa-na-at kirī. Nabd 293, 1 ŠE-ZIR eqil tap-tu-u u gišimmarē suppuxūtu, BA ii 273; KB iii (1) 190, 191. undoubtedly a √petū: cultivate a field (see 850 col 2 f) & compare 81—11—3, 71 O 4 ina ū-me pa-an mātī (or šatti?) it-tap-tu-u, when the surface of the land sprouts again. See also RP<sup>2</sup> iv 97; ZA vii 189. Nabd 440, 1 ŠE-ZIR eqli mi-ri-šu u tap-tu-u. Neb 135, 1; Cyr 90, 35; 225, 10; Camb 102, 1 *fol.*

tupqu, tupuqtu see tubqu. ∼ tuppuru, Br 4401 see daparu, 264 col 1. ∼ tap(tup)rēnu, AV 8773 see da(u)prānu, 264 col 1. ∼ ta-pi-ir-tim see tamūrtu. ∼ taprāti, AV 8774 see tabritu. ∼ tupšikku see dupšikku, 264 col's 1, 2. ∼ tapatum, (T. A.) cf tabātum.



**taptū 2.** open, opened {geöffnet} T<sup>M</sup> iv 37, 38 ina . . . būri tap-ta-a, in an open ditch, hole {in einem offenen Graben}.

**teptūtum** (?) KB iv 40 no 3, 14—15 for the first day te-ip[-i-tum]; for the first month bi-en-nu (has to be done) perh. some kind of tax, burden etc. See ben-nu. 1 in suppl. vol.

**teptitu.** KB iv 40 no 4, 10 eqlu a-na te-ip-ti-tim, KB iv: zur Halbpacht; adding: Grundbedeutung: Bepflügung; MEISSNER, 141, 142 zur Beackerung. Xamm.-code xiii 20 if a man rent an unreclaimed field for 3 years a-na te-ip-ti-tim, in order to develop it (R. F. HARPER).

**tiqbū.** V 30 c-d 67 SA-SAR-SAR-IR = ti-iq-bu[-u?]. V<sup>q</sup>qbū, 2. AV 8946; Br 3121. meaning not clear.

**ti-iq-bu-tu** Creat.-frg I 26; IV 40 etc. see qabatu, Q<sup>t</sup>, 864 col 1, beg. see also V 31 c-d 44 DIB-DIB-ta-ma = ti-iq-bu-ta-ma.

**teqbītu.** desire, wish, prayer {Begehren, Wunsch, Gebet} or the like. V<sup>q</sup>qa(i)bū, 1. §§ 34δ; 65, 32d. II 39 c-d 66 te-iq-bi-tu = XI(= DUG)-AG-AG, Br 8249, AV 8945 see teslītu.

**tiqçulu.** Rm 345 O 9 . . . SAR-SAR = ti-iq-çu-lu; M<sup>S</sup> pl 22.

**taqlītu.** K 7856 i 7 (<sup>aban</sup>) a-ra-nu a-šar ta-aq-lil-t[i] ina eri danni bāb-ša ak-nu-uk, where he lay, I have sealed up his door with strong bronze. V<sup>q</sup>çalalu, 1 (876, 877). M<sup>S</sup> 81 col 2.

**tuqātum** sprout, offspring {Spröss, Nachkommenschaft}. Sm 2052 O 19 tu-qa-tum = zi[-rum]; V<sup>q</sup>açū, 1 (84, 85); M<sup>S</sup> pl 19. From the same verb also:

**teqītu,** edict {Edikt}. II 62 a-b 52 A-DA-MAN = te-qi-tu, AV 8949; Br 11561.

**taqū,** pr itqā (?). SMITH, *Senn*, 92, 68 see qidētu, 869 col 1. meaning very uncertain; III 15 a 13 suggests: pour out (& then: collect, heap up); JOHNS, *Doomsday-Book*, 56. Still more uncertain is Sarg Cyl 20; see innu & etequ. Q<sup>t</sup> K 662 O 10 tabtū (the beverage) ša (<sup>amā</sup>) a-ba ēkalli ina muxxi-ia te-te-qi, pours out (?) for me.

Derr. of this could be these 2:

**tīq(k)u,** c. sl. tiq(k). pouring out, outpour

(of water, rain, etc.) {Ausschüttung, Erguss}. AV 8950. IV<sup>2</sup> 49 b 31 see nādu, 3 (645, 646). TP i 42 see rixçu, 2 & translate: like the outpouring of a flood. Sarg *Nimr* 15 see rādu. Sn *Bav* 7 see zunnu, 285 col 2. KB iii (2) 4 col 2, 8 read on the basis of HILPRECHT, *OBI*, i 32, 33 col 2, 5 ki-ma ti-iq sa-me-e la ma-nu-tim. Esh *Sendsch*, R 14 zi-bu na-ad-ru pa-nu-uš-šu er-um-ma ar-ki-i-šu ti-ku e-ru-ub; JENSEN ti-ku = Stoss.

**tiqtum.** S<sup>b</sup> 1 col 2, 6 n-tu = di(var ti)-ik-tum, preceded by ša-mu-u; perh. f of tīqu. Also V 38 no 4, 62. Br 9174; AV 8886.

**tiqū.** ZIMMERN, *Ritualt.*, no 100, 13 speaks of a young gazelle (for sacrificial purposes) ša . . . ti-qu-u pa-nu-šu im-nu zu-up-pa-ar-šu; colored {farbig}. MARTIN, *Textes relig.*, '03 = dont la face belle (?).

**tiq** (?) NE III col 3 b 38 in-di it-ta-di a-na ti-ik(q, g); KB vi (1) 150.

**taqqaku.** 82—8—16, 1 O NU-UM-ME = taq-qa-ku, JRAS xxii 207.

**taqlīmu** see taklīmu.

**tuqum(n)tu,** tuqmatu pl tu(m)q(u)-māte. AV 9046, 9047; G §§ 31; 46. V<sup>q</sup>ta-qamu, perhaps an old *ta*-formation of qāmu (𐎶𐎶). § 65, 5 rm. — a) resistance {Widerstand}. Anp i 2 see xašalu, 2 (346 col 1); 6 ša tum-qu(var tuq)-ma-tu i-pe-lu. Creat.-frg IV 118 ga-du tuq-ma-ti-šu-nu ša-pal-šu [ik-bu?]-us, but see KB vi (1) 28 rm 2. L<sup>4</sup> ii 18 powerless (?) were the mighty ša a-na la ma-gi-ri-šu-un tu-qu-un-tu tar[-çu?]. Esh *Sendsch*, O 23 Esarh. calls himself la pa-du-u tu-qu-un-tu; K 2801 = K 221 + 2669, 11 Agušea di-kat a-na-an-ti ki-nat tu-qu-un-t[i], BA iii 228. K 2001, 4 (Ištar) ša tu-qu-un-ti xal-pat (or to b). — b) attack, battle, fight {Angriff, Schlacht, Streit} id GIŠ-LAL, Br 10116; § 9, 31. H 39, 154 = tuq-ma-tum; S<sup>b</sup> 329. TP i 16 GIŠ-LAL u ša-aš-mu; Anp i 51; Šalm, *Mon*, ii 71; Anp i 35 & var; iii 131. KB iii (1) 115 iv 8 a-bu-ub tu-qu-ma-tim (= GIŠ-GIŠ-LAL); 10 mu-bi-il-li tu-uq-ma-tim,



Br 7716. K 4832, 23 di-ku]-u tu-qu-un-tu, 6 di-ku-n] a-na-an-ti, KB vi (1) 8—10. Sarg *Khors* 79 tu-qu-un-tu ix-šu-ux, he longed for a fight. Sn v 44 a-na e-peš tuq-ma-ti. Creat.-*frg* IV 55 ra-aš-ba tu-qu-un-tum, are terrible in the fight. *Zū*-legend ii 16 ik-pu-ud-ma libba(-ba)-šu tu-qu-un-ta (= K 3454 + K 3935), KB vi (1) 48. Anp i 13 (20) Anp lā ādiru GIŠ-LAL; Sarg *Cyl* 25 Sargon la a-dir tuq-ma-te(ti); see LYON, *Sargon*, 63. CRAIG, *Diss*, la ga-mil tu-qu-un-te = lā ādiru. *del* 5 gu-um-mur-ka libbi(bi) a-na e-peš tu-qu-un-ti, KB vi (1) 230; 480—1; but see HAUPT, *Johns Hopk. Circ.*, 69, 17 & JAOS xxv 72. II 29 c-d 54 tu-qu-un-tu, Br 297 between a-na-an-tu & aš-ga-gu. II 36 a-b 6 AMĒL-NE = tu-qu-un-tum || ǧal-tum, 880 col 1; Br 6415.

NOTE. — On tukundi & tuqumtu, see LEHMANN, i 110 rm 5.

tiqmēnu. (√qamū?) see diqmēnu, 247 col 1.

*taqanu*, be or become staple, firm, right, in order }fest, recht, richtig sein oder werden} || kānu; AV 8776. 𒊕𒍪; Arm 𒊕𒍪. — Q IV<sup>2</sup> 61 a 66 ina ēkalli-ka ta-taq-qu-un, within thy palace thou shalt be prosperous. — pm Rm 2 III 150 R 6 kīma mē <sup>pl</sup> būri lu-u taq-na-a-ta. L<sup>4</sup> ii 23 ki]-ma u-lu. šam-ni taq-na (= <sup>pl</sup>) kib-rat erbit-tim. — V 29 g-h 4 GI = ta-qa-nu, Br 2406. — 𒀭 causat. of Q: order, reduce to order, arrange, prepare, decorate }ordnen, arrangieren, vorbereiten, (aus)schmücken}. K 2801 R 37 ki-šad-su-un u-taq-qin-ma, I have ornamented their neck. Sarg *Khors* 121 (māt) El-li-pi da-li-ix-tu (*var*-tum) n-taq-qin; 52 u-taq-qi-na da-li-ix-tu māt-su, *Ann* 157; § 121; u-taq-qi-in, *Ann* 28. K 114, 20 (Hr<sup>L</sup> vi) = IV<sup>2</sup> 46 no 1, 20 ša mātā(?) la u-taq-qa-nu. V 45 vii 20 tu-taq-qa-an. K 226, 7 (il) Sin kassi-šu taq-qi-in (= ip). Sarg *Cyl* 31 Sargon mu-pa-xir (māt) Ma-an-na-a-a sa-ap-xi mū-ta-ki-in (māt) El-li-bi(pi) dal-xi. Lay 33

(= Sarg *Nimr*) 9 mu-ta-qi-in (māt) Man-na-a-a dal-xu-u-te, KB ii 36; 44; AV 5645.

Derr. these 3:

taqnu, *adj* IV<sup>2</sup> 61 a 62—4 ak-lu taq-nu ta-ka-l mē taq-nu-ti ta-ša-at-ti, well-prepared food shalt thou eat, well-prepared beverages shalt thou drink, AJSL xiv 277.

tiqnu, ornament, fineries }Schmuck, Putz} = 𒊕𒍪. Neb iii 6 xurāqi nam-ri ti-iq-nim me-lam-mi u-ša-al-bi-iš-su, FLEMING, *Neb*, 38. K 2801 R 32 ti-iq-ni ilu-ti-šu-nu ma'-diš uš-tar-si-ma (Š<sup>t</sup> rašū) BA iii 236; 281. V 63 a 44 ti-iq-nu tu-ug-gu-nu (𒀭 pm), KB iii (1) 116; AJP xi 302 rm 3. ZA x 293, 35 (& 38) z(c?)i-im-ru-ša du-uš-šu-pu ra-bu[-u ti-iq-nu]; 44 a-šar tu-ub ka-bat-ti lu-u ti-iq-nu-ki. II 26 a-b 15 SUX<sup>(su-nx)</sup> SAR = ti-ik-nu, AV 8884, Br 3029. II 37 g-h 54 TAG-SUX-SAR = ti-iq-nu & KB vi (1) 397; Br 3031. See also II 16 f 11—12 ki-ma ku-us-si-e .... | ti-ik-ni .... | tu-tag-ga-a[n?], Br 3033. *pl* IV<sup>3</sup> 21\* no 1 C R iii 26 ǧa-lam ti-iq-na-a-ti (= SUX-SAR-SAR-RI); ZIMMERN, *Ritualtafeln*, p 166 rm 7.

tuqunnu. IV<sup>2</sup> 61 a 43, 44 nāru ina tu-qu-un-ni | u-še-ba-ar-ka; I shall cause thee to cross the river in security, BOR iii 30; AJSL xiv 273.

taqappatu (?). STRASSMAIER, *Liverpool*, 12, 8fol tu-xal-la gi-pi-e man-ga-ga bil-tum ša xu-ǧa-bi 4 ta-qa-ap-patum 4 za-bi-la-nu 4 da-ri-ka-nu it-ti i-nam-di-nu. But rather 4-ta qa-ap-pa-tum (see 922 col 2).

tuqāru. V 28 e-f 81 tu-qa-a-rum || iš (= mil) .... see tugāru; AV 9045.

taqrubtu. fight, battle }Kampf, Schlacht} V qarabu. V 70, 24—5 ina taxāzi ša šarrāni a-šar taq-ru-ub-te. § 65, 32a; Z<sup>B</sup> 1 rm 3.

taqridu. V 41 a-b 27 taq-ri-du || qit-ru-du, *q. v.* AV 8779.

ta-qiš<sup>(ilat)</sup> Gu-la, P.N. see qāšu; AV 8778; also Ta-qiš Ba-u, V 63 b 44; ta-qiša<sup>(ilāt)</sup> Ištar III 43 b 7, etc.

taqtūtu, end {Ende}. Xamm.-code xil 15, 16 see šattu; HARPER, 189; ZA xviii, 18 & 33. √qatū.

**taru 1.** pr itūr; ps itār, iturru (in relat. connection; § 90a, note); 3 f ta-tar (§ 87); = תָּרַח. idd GI (Br 2405); GUR (Br 3367; § 9, 129); GE (Br 6331, 7199); AV 8792; DH 20; BARTH, *Etym. Stud.* 67. — a) turn, turn around {wenden, umwenden}. — a. with ana arkišu, arkiš, etc. *Creafrg* II b, R 11 i-tu-ra ar-kiš, returned; III 54, 112; IV 128 qī-ri-iš Ti-āmat ... i-tu-ra ar-ki-iš. K 2852 + K 9662 ii 38 ul i-tu-ra ar-ka-niš, WINCKLER, *ForSch.*, ii 34 foll. IV<sup>2</sup> 16 b 57, 58 kiš-pu ... ana ar-ka-ti li-tu-ru, let the charm pass away! I 43, 30 i-tur ar-ka-niš. Sm *Asurb* 127, 86 Teumman ip-lax-ma arka-šu i-tur e-ru-ub [ki-rib] <sup>(al)</sup> šu-ša-an. III 38 no 2 R 63 ana taxāzi ul a-ir a-tu-ra arkiš; 57 a-a a-tur a-na ar-ki-ia, I will not recede. — β. without arkiš(u). return, come back {zurück-, umkehren}. Sarg *Khors* 177 see taknū. V 65 a 37 i-tu-ru-nim-ma (they came back) & said to me; 55, 44 a-na <sup>(māt)</sup> Akkadē i-tu-ra. II 65 O ii 7 is-xur-ma (751 col 2) a-na māti-šu i-tur. Bm<sup>2</sup> 139, 3 when a man i-tu-ur-ši, returns to her (his wife). K 13, 6 (Hr<sup>L</sup> 281) ša ... i-tu-ra]-am-ma, JAOS xix 84. Asb ii 47 a-tu-ra a-na Ninā. SMITH, *Asurb*, 94, 69 šal-meš a-tu-ra; 133 š a-na Ninā (see šalmeš for further instances); 103, 49 i-tur a-na māti-šu, KB ii 242, 254, 244. K 84 R 4 5 a-na bil-ti-ni i-ta-ra, because of our taxes he returns, Hr<sup>L</sup> 301; = IV<sup>2</sup> 45 col 1; PSBA xxiii 344—48. II 16 a-b 58, 59 (i-tu-ru) see namū, 2 (679 col 2). *del* 140, 142 (148, 151) il-lik summatu (& sinuntu) XU i-tu (written pi)-ra-am-ma; 196, 197 (217, 218) li-tur ina šul-me (a-na ma-ti-šu); 246 (276) mi-na-a ta-ad-dan-na-ma i-ta-ar a-na māti-šu; 251 (281) ta-ta-ar a-na māti-ka. IV<sup>2</sup> 1\* iv 37, 38 see šaxatu, 4; 6 v 9 ana šub-ti-šu-nu li-tu-ru || ana šamē li-lu-u (على); 56 O i 20 ... an-ni-i ta-tur-rim-ma, return! ZIMMERN, *Ritualt.*, no 43, 8 ta-tar-ma, thou wilt return (& § 87). IV<sup>2</sup> 58 a 54 see tamū, 2. ZA v 148, 7 i-tu-

ur-ru-ma; BANKS, *Diss*, 14 foll, 99 a-na ki-bi-ti-šu la i-tur-ra. KB iv 322 col 3, 37 her dower to the house of her father i-ta-a-ri, shall return. Xamm.-code i-ta-ar, he shall return (restore), vi 27 etc. KNUDTON, 71, 2 i-tur-ram-ma (= pš). Sn *Bav* 40 la i-tu-ru-ni ar-kiš, ZA ix 105 rm 1. — ana ašrišu tāru, return (something) to its place. See the equivalent use of תָּרַח; HAUPT, *Kings* (SBOT) 199, 41—3. IV<sup>2</sup> 10 no 1 a 1, 2 ana aš-ri-šu li-tu-ra (& 14, -rum = ph); II 51 b 4 ana KI (= ašri)-šu a-a i-tur, ZK ii 320. Also figuratively: restore something: V 64 b 27 god Sin without whom city & land cannot be founded nor i-tur-ru (= pš) aš-ru-uš-šu. — pū IV<sup>2</sup> 31 O 6 to the land ša a-lak-ta-ša la ta-a-a[-rat], KB vi (1) 80—1; 188—9 on NE VII col 4, 31 (36) H<sup>NE</sup> 17, 36; 19, 31. See also § 89 i; BA i 462 (below) & rm \*\*\* (= pū J; by the side of the regular turrū). V 65 b 35 ina a-la-ku u ta-a-ru, in going & coming. — On ana u-di-tim i-tu-ur of HUNGER, *Becherwahr-sagung*, see THUREAU-DANGIN, *Rev. Crit.*, '04 no 8 = si (huile) retourne au fond (du vase); and again, BOISSIER, *OLZ* '04, Nov., 454. — b) turn to some one, in the meaning of: take compassion on, favor etc. {sich jem. zuwenden}. See tāru, 2. II 64 a 38 AN-PA (= Nabū)-GUR (= tūr)-an-ni, AV 5688. — c) become undone; change {ändern, sich verändern}. *Creafrg* II c 10 a-a i-tur a-a i-in-nin-na-a se-kar š[ap-ti-ia]; III 64 V 47 a 24 ki-ma a-tur (or from aṭ(t)urru, a n?) a-na ri-e-ši. — d) turn to or into; become {werden}. NE 58 (Sm 1040) 20 = V iii (iv) 20 see tumru. V 47 a 56 see kisukku, 414 col 2, end. a-na ṭīti tāru see ṭītu, b (355 col 1); on *del* 112 (119), 127 (134) see KB vi (1) 238/9; 497, 498. ana til(l)i u karmē tāru see 437 col 2. *Etana*-legend (KB vi (1) 112), 27 b tam-tum i-tu-ra a-na me-e(-)[...]; 33; 114, 22 it-tur (= Q<sup>t</sup>) rar i[-tu-ru] ma-a-tu a-na mu-sa-ri-e [...]; *del* 268 (299) lu-tur a-na ša ʕu-ux-ri-ia-ma. IV<sup>2</sup> 7 b 20 ana sissiuni qatpu la i-tur-ru. Asb v 26 (i-tu-ru, 3 pl) see mimmū, 565 col 1. K 11 R 1, 2 (Hr<sup>L</sup> 186) maṣṣarē ša šarri a-ta-a tu-ra-

am-me, will become guardians of the king, BA ii 26 *fol.* Beh 11 arkiša ana šarri atūru, after I had become king. Perh. Sp II 265 a iv 7 i-ta-ri ina . . . — e) repeat {wiederholen}? Creat.-*frg* IV 24 tu-ur qi-bi-šum-ma, befehl ihm wieder (+ 26 i-tu-ur iq-bi-šum-ma). Also see GGA 1904, 748 — f) turn over to some one {jemandem ausliefern, übergeben} H 61, 47—8 when the money is paid (the seller) aradsu i-tar-šu, will turn over to him (the buyer) his servant. — g) in legal terminology: perhaps = re-open a case {einen Fall wieder eröffnen}; MEISSNER 118 Ungültigkeitsklage stellen. T<sup>C</sup> 142 einen Vertrag, Kauf *etc.*, rückgängig machen. PEISER, *Vertr.*, 94, 22 ul i-tur-ru-ma a-xa-meš ul i-rag-gu-mu. Bu 91—5—9, 2463, 11/12 they rejected their claim u-ul i-tu-ru-ma, and they shall not take action; see PINCHES, JRAS'97, July, 597 *fol.*; Bu 91—5—9, 367, 12/13 u la i-ta-ar u la i-ra-ga-am; Bu 91—5—9, 511, 15/16 u-ul i-tu-ru u-ul i-ra-ga-mu. KB iv 24 no 3, 12/13 u-ul i-ta-a-ar u-ul i-gi-ir-ri; 36 no 3, 10 i-ta-a-ar & *rm* \*; 54 no 6, 14 šu-ma . . . i-du-a-ar. — S<sup>b</sup> 209 gu-ur | GUR | ta-a-ru; H 16, 230; 23, 412/13 GE(-GE); 15, 195 GI = ta-a-ru; § 9, 251.

Q<sup>t</sup> — a) turn {sich wenden} V 55, 21 see puridu, 1 (827 *col* 2). — b) return, restore. Xamm.-*code* x 24, 65 *etc.* it-tu-ra-am; xix 78 it-ta-ru; xliii 6 li-it-ta-ar-ru-šu. — make returns: K 4223 ii 13 it-tu-ra-am, BA iii 495 *rm* \*\*. — c) turn into. NE 51 (KB vi, 1, 272) 12+14 it-tu-ra a-na *etc.* — d) become. Beh 5 (& 7) šarru-ši-na at-tur, I became their king. — Sp II 265 a i 10 a-ga-rin-n[u] a-lit-ti it-ta-ar (or 27?) KUR-NU-GI. K 3456 O 17 aš-rat la merišt-ti (ana) . . . lu-ti it-tur, PSBA xxi 37, 38.

Q<sup>m</sup> turn to, approach {sich zuwenden, nähern}. IV<sup>2</sup> 16 a 41, 42 the demon ša a-na bi-ti it-ta-nu-ur-ru (= GE-GE-E-A) ana bīti pixē lišēribūšu. Perh. S 1981+K 4355 (II 35 no 4) 1 ar-da-tu ša bīt za-qi-qi ana ar-da-tu ina ap-ti it-ta-nu-ru, AV 8792; T<sup>M</sup> 128, 129.

J — a) turn, turn back, drive back {wenden, zurückwenden, zurücktreiben} Asb v 42 see nīru, 2 (723—4). K 3182 ii 5 tu-tar-ra ǵal-pa. — On ūmu utarra = the day turns back, in astronomical reports, see THOMPSON, *Reports*, ii, pref. xxi; 82—5—22, 66, 3 (5, a-na tur-ru). S 1974 R 5 u-tir-ra, the moon will "draw back" the day in Nisan & Iyyār. 81—2—4, 79, 8 ut-tir-iṛ-ra (= 3<sup>t</sup>?), THOMPSON, no 70. — IV<sup>2</sup> 48 a 16 see ǵalū, 2 Q. D 96, 30 (98, 36) = Creat.-*frg* IV 71 see kišadu, a) 449 *col* 2. — b) hold back, stop {zurückhalten} especially in mu-tir (= G1) ir-ti lem-ni, IV<sup>2</sup> 21 no 1 B R 15 = ZIMMERN, *Rituall.*, no 54 R 15, stopping the advance of the enemy, JAOS xxiv 126. H 79 R 23 (K 44) ša lem-ni ina mu-ši mu-tir ir-ti-šu at-ta; 83 i 15 read la mu-[tir ir-ti]; 99, 37/8 ša-du-u it-gu-ru-ti i-rat-su-nu li-tir-ru. Esh v 43 šēdi u la-massi ša . . . ir-ti lem-ni u-tar-ru. mutir pūtu see mutiru (625 *col* 2) & pūtu (848 *col* 2). IV<sup>2</sup> 1 i 29—31 šu-nu dal-tu ul i-kal-lu šu-nu-ti me-di-lu ul u-tar-šu-nu-ti, perh. = bolt {verriegeln}; for which see II 23 c-d 44 tu-ur-ru || e-di-lu, AV 9062 & Neb 134, 17 bābu tu-ru, the gate is bolted. KB vi (1) 254, 6 (end) bāb (<sup>1c</sup>) elippi ter[-ra] || ap-te-xi ba-a-bi, *del* 94. — c) turn = lead away, take away {wegführen}. TP v 53 spoil from them (consisting of) their goods & herds, *etc.* u-te-ir(*var* ter)-ra. Anp ii 8 (40) u-te-ra-šu-nu, I lead them away; 42 GUR(*var* u-te)-ra; iii 40 ilā-ni-šu u-te-ra, I lead away their gods. II 65 O ii 12 forty of his warchariots . . . u-te-ru-ni (= 3 *pl.*) — d) return, bring back; restore, requite {zurückbringen; wiederbringen}. Z<sup>S</sup> iv 11 amēlu tu-ur-ru (= ac). TP v 8 u-ter-ra, I brought back; u-te-ir-ra (53). S 1028 R 3 u-ter-ri (Hr<sup>L</sup> 418; WINCKLER, *Forsch.*, ii, '99, 308; PSBA xxiii 335). Esh ii 49 these lands u-ter-ma (I turned back to their former owners); III 15 c 25. Sarg *Khors* 137 *etc.* see šallu, 1 & § 90c. Xamm.-*letters* 26, 21—22 ša te-el-ku-u te-ir-šum BA iv 456; IV<sup>2</sup> 31 R 46 (end) ter[-ra-ši], bring her back! Rm 76 O 28, 29 a-na bēl ṭāb-



tišu ʔa-ab-tu u-tir-ru-u-ni (BA iv 508 *fol*; PSBA xxiii 355); K 528 *R* 11 nu-ter-ra-am-ma a-na šar bēli-ja (JAOS xix 84); K 824.40 ša u-tar-rak-ka ana libbi ša ana mār mārē (PSBA xxiii 63 *fol*) = Hr<sup>L</sup> 358; 269; 290. K 810, 5 an-ni-u nu-tar-ra (1 *pl*). Xamm-code xiii 16 (31 *etc.*) u-ta-ar, he shall return; xvi 47, 52 u-ta-a-ar; viii 67 u-ta-ar-šu; li-te-ir xliii 80, 106; tu-ur-ru x 17, 34; xi 17. Perhaps KB iv 318, 12 tur-ru u xalaqi. H 60, 6 a-na bēli-šu ul u-tir; 8 u-te-ru-šu, they bring him back. PEISER, *Vertr.*, xl 12 X. u-il-tim (meš) ki-i u-tir-ri; cxix 10 the document Kabtā ki-i tu-ter-ru; TC 142. — Rm 215 *R* 9, 10 the people of Nadan “la i-xal-li-iq” lu-u-ter-ru-nu (brought word) = Hr<sup>L</sup> 422; PINCHES, *Texts*, p 7; ʔēmu turru. report, bring word see ʔēmu, 356 *cols* 1, 2. — especially note ana aš-ri-šu(nu) turru, return to its (their) place, restore (used literally or figuratively). V 35, 32 the gods a-na aš-ri-šu-nu u-tir; 81—6—7, 209, 23 (BA iii 262—3); V 33 ii 13—17 Marduk & ʔarpānit to Esagila & Babylon lu-u-tir-šu-nu-ti (& 21). Merod-Balad-stone ii 30 who the scattered people u-ter-ru aš-ru-uš-šin. Bu 88—5—12, 75 & 76 vi 12, 13 (BA iii 246, 247). KB iii (2) 90, 7 *E.* a-na aš-ri-šu tu-ur-ru. IV<sup>2</sup> 39 b 13 my tablet a-na aš-ri-šu lu-ti(*var* te)-ir; also TP viii 49 u-tir (1 *sg*; § 30); 58 lu-(u)-tir. Sn vi 69 lu-tir. V 44 d 50 ana aš-ri-šu te-ir (*c-d* 39); V 70, 15. I 69 c 34 u-te-ir e-bi-ri-šu-nu a-na aš-ri-šu-nu. IV<sup>2</sup> 16 b 50, 51 me-e šu-nu-ti a-na kar-pa-ti ter-ma (ip); H 144 put into! SCHEIL, *Notes* xxi 7 a-na aš-ri-šu li-te-ir (p<sub>c</sub>); 12 te-ir (ip). Sarg *Khors* 137 (*Ann* 364) sattukkēšunu baṭlūti u-tir aš-ru-uš-šu-un, I restored. *del* 285 (323) when its brickwork la-a GUR-(rat) = turrat, is not restored (renewed), KB vi (1) 254, 255. I 49 iii 20, 21 aš-šu ep-še-e-te šī-na-ti a-na aš-ri-ši-na tur-ri, BA iii 220, 221. — H 45, 11—12 ana ittišu u-tar-šu, he brings him over to his side. — Of eating: vomit. K 246 (H 86—7) i 67 a-ka-lu ša ina a-ka-li tur-ru (= GUR-GUR-RI), see muššudu, 599 *col* 2.

PINCHES in S. A. SMITH, *Asurb*, ii 74. — L<sup>4</sup> ii 30 ki-šad-ka ter-ra, turn thy neck (in favor); K 824 *R* 5 (end) u-tir ri-mu, I turn (to thee) in favor. — e) turn over, deliver {übergeben, ausliefern} PEISER, *Vertr.*, cxiii 6 three minas .... B u-te-ru-ma (has turned over); xxvii 5 K. Bēl-si-lim tu-ter-ri, has turned over B; also cxiii 12 & 23 u-ta-ri-ma, 24 tu-ta[-ri-m]a to her sons. Xamm-code xiv 54, 55 the loan and its interest to the merchant u-ta-ar, he shall return; but if he have no money (57) a-na tu-ur-ri-im. VATh 809, 16 a-nu-um-ma kaspā u-te-ra-qu, BA ii 558. — f) bring, reduce to (in general); change (in)to; make {bringen; verwandeln; machen}. V 61 vi 41; Bu 91—5—9, 210, 9; III 15 c 23; K 2675 O 5; Sn iv 37; Sarg *Khors* 136 see ramānu (*i. e.* use for one's own purpose; bring into one's power). KB iv 64 no 2 (= HILPRECHT, *Assyriaca*, 12—13) 15 ana pixāti u-te-ir. ZA viii 221. II 67, 23 the countries a-na mi-ṣir (māt) Aššur u-tir-ra see miṣru, 1 (575 *col* 1), reduced to a province of Assyria. KB ii 8, 28; 242, 81; BA ii 308, 310. KB iv 66 no 2 *R* 10 eqlu šu-a-tum a-na pil[-ki]-šu u-ter-ru (= 3 *pl*). Here also Asb iv 99; see pū, 789 *col* 1, 15—17. — K 8522 O 8 sa mim-ma-ni i-ṣu a-na ma'-di-e u-ter-ru, KB vi (1) 34, 35; *ibid* 62 ii 10 (*Dibbara*-legend) u-te-ru, had changed into. K 8204 iii/iv 24 du-ur ab-ni aš-ṭu la tutar ti-id-du (= 𐎶𐎵𐎶?) PSBA xvii 138, 139; BEZOLD, *Catalogue*, 905. — Sn i 77 ʔi-ṭal-liš u-še-me u-tir-ma; *Kui* 1, 11; *Bell* 24. Sn iii 20 u-tir-ma || am-nu; but may also begin a new sentence, = I returned. Asb v 34 u-tir-ru-ni-š-šu ša-ni-ja-a-nu, they repeated it. ana tilli u karmē turru, see karmu, 437 *col* 2. Sarg *Ann* 165 see mašū, 2 (597 *col* 1). IV<sup>2</sup> 10 b 40 xi-iṭ-ṭi ax-tu-u ana dame-iq-ti te-ir (§ 28); 59 no 2 (K 254) b 23 šutta a-na-ṭa-lu ana damēq-ti ter-ra. — g) in legal language. Rm 157, 6—7 A. was paid tur-ru u da-ba-bu ja'-nu, KB iv 124, 125. — h) note especially gimillu(i, a) turru, see 222 *cols* 1, 2. Br 11984 & Šalm, *Throne-inscr.*, 14 a-na tu-ur gi-mil-li. — On tukṭū



terri see tuktū. — Here, perhaps, also Sn iii 22, 23 u-tir-ra ik-ki-bu-uš, I punished his sin?.

KNUTZON has: tur-ri (= ac) 150, 9; pr u-tir-ru-uš 19, 3; ps u-ta-ru 48 R 10; u-GUR-ra, 150 R 11; pm GUR-ur, 118 R 19 = return, recapture, regain.

K 3182 iii 29 mu-tir-ru būli, tender of herds of cattle, herder.

turn, come back {zurückkommen}. TM i 28 tu-ur-rat amāt-sa ana pī-ša; v 81 your own deeds tu(var tur)-ra-ni (var nik)-ku-nu-ši, have come back on you. — IV<sup>2</sup> 13 a 45 mu-du-ka ana me-e li-tir-ka, AJSJL xix 223 may thy wise one turn for thee to the waters. — V 45 iv 14 tu-ta-a-ra; H 55, 51—2 (= D 91, 33—4) NE-IN-GUR = u-te-ir; BA-AB-GUR = ut-te-ir; H 65, 42—45 u-tir; u-ta-ra; u-ta(var tar)-ru-u (var omits; confusion of tārū & tarū; or Š<sup>t</sup> of arū = 𐎲𐎠); ul u-tir (var -ta-ri). II 9 b 31 u-ter-šu.

ZIMMERN, *Rituall.*, 31—37 ii 9 te-ri GAM(= takammis)-ma; iii 12 (or, te-ri-qam-ma? √rēqu); see *ibid* rm λ.

Ṭ<sup>t</sup> — a) return, give back {zurückgeben}. IV<sup>2</sup> 31 R 39—45 ut-te-ir-ši, he returned to her (līstar). — b) return {zurückkehren} Bu 91—5—9, 210 O 9—10 ra-man-ku-nu a-na (amēl) N tu-ut-te-ra (cf 20) = Hr<sup>L</sup> 403; PSBA xxiii 348 foll. Xamm-code xviii 1; xxvii 18, 26. — c) call back {zurückrufen} K 81, 21 ut-ter-ra-an-ni + R 6 (Hr<sup>L</sup> 274; BA i 200; 441). — d) report, bring news, see tēmū. — e) bring {bringen} PEISER, *Vertr.*, xcvi 9 šillibi ut-ter(-ma), has brought (the money). — f) bring into one's power. H 77, 44 et-la šamaš Adad qar-du ana i-di-šu-nu ut-ter-ru = IV<sup>2</sup> 5 a 76; LEHMANN, ii 111 rm 1 on l 43. — g) change, turn into {verwandeln} NE VI 61 ana barbari tu-ut-ter-ri-šu; del 102 (107) mim]-ma nam-ru ana e-ṭ[u-t]i ut-ter-ru. — h) prolong. K 3182 ii 44 (end) balāṭa ut-tar, he shall prolong his life (& 50). — i) gain; K 3182 ii 47 mi-na-a ut-tar, what does he gain? — k) claim. Bu 91—5—9, 511, 11 ut-te-er-ru-ši, they claimed for her.

T. A. (BEZOL, *Diplomacy*, xxxvi) has these forms: Q pri-tu ur (Lo) 36 R 25; 16, 33 a-na-ku a-tu-ur, I returned; 9, 38 i-du-ru ja-nu, none have returned; (Ber) 18 R 7 i-tu-ru; 24 R 65 kī la i-du-ur-ra; 8 R 7 i-tu-ur-ru (= ps). — pc (Lo) 10, 25 li-du-u-ra, that she may return; (Ber) 24 R 54 Gilia li-du-ur-ra-aš-šu ought to return to him. — ps (?) (Lo) 41, 20 i-na xarrā-ni i-ta-ar-ra-aš-šu. — pm (Ber) 48, 54 ta-ra a-na māti-šu, he returned to his country; 71, 51 the city ta-ra-at to my lord. — ac (Ber) 9 R 4 a-nja? a-la-ki u ta-ri; 48, 70 iš-tu ta-ri a-bi-ka. — Ṭ pr & ps (Lo) 5, 53 u a-na-ku II-šu a-na eli-ka u te-ir-ru (I will return twofold); Tel Hesi 19 u a-di u-ti-ru-ši; (Lo) 14, 8 a-na mi-ni la-a tu-te-ru-na a-ṭa-tu a-na ja-a-ši (+48). — pc (Ber) 22 R 31 axi-ja li-i-te-ir-an-ni, let my brother return to me. 7 R 35 pi-di]-e-šu li-te-ir-ru-ni i[š-šu, that they may refund him his ransom. — ip (Ber) 8 R 5 kill them and da-mi-šu-nu te-e-ir, avenge their blood! (ZA v 146); 58, 139 i ti-ir-nu, bring us back (into our city); 188, 10—11 u i-na ša-la-mi ti-ir-ma bīti-ka, return to thy house! (Lo) 13, 25 te-ra-ni a-ṭa-tu, send me word! — ps (Ber) 3 R 19 u-ta-ar-ra-ak-ku, I would send it back; 24 R 54, 55; 18 R 8 u-da-a-ar-šu-nu-ti, I will return them. — ac (Ber) 92, 30 ša te-la-am-ma du-ru, whom you wished to bring. — Ṭ<sup>t</sup> (Ber) 24, 53 a-ma-ti a-na la a-ma-ti la ut-te-e-ir; 23 O 56; + 25 a-na ši-ip-ki ut-te-e-ir-šu-nu, the images were cast; 26 u ki-i-a-na ši-ip-ki du-ur-ru, and when the images were cast; ZA v 16; 144. (Lo) 22, 84 li-it-te-ir. — Š<sup>3</sup> (Ber) 10, 14 šu-te-ra-at ali-ja a-na ja-ti-ti-ja, and my city has been restored to me. (Lo) 14, 23 šu-te-ra a-ṭa-tu a-na ja-ši, the return of an answer has not been granted to me. — Ṭ (?) (Lo) 28, 13 la-a it-te-ir a-ma-tu a-na ja-ši (& 31).

Derr. mutirru, mutīru, 625 col 2; tuāru; tamārta (??; ZA xvii 247; ZDMG 58, 248) & these 10:

tāru 2. n. — a) return {Rückkehr}. V 33 i 50 ta]-ar-šu iq-bu-u, his return (to Babylon) they announced, KB iii (1) 138 rm 2. del 273 (306) ina ta-ri-šu, on his return (× J<sup>L-N</sup> 40 in seinem Schrecken). IV<sup>2</sup> 31 O 1 a-na erṣit lā tāri (= KUR-NU-GI), KB vi (1) 80, & rm 2; KAT<sup>3</sup> 636 & rm 3 × H<sup>F</sup> 56; J<sup>W</sup> 65 no 11; JEREMIAS, *Hölle & Paradise*, 14 fol, Br 7406, 1973; AV 8694, 8788 tārat; II 32 q-h 19; K 1451 R 3; BA i 462 rm \*\*; AV 6398; Br 1996 × 7406; see also Br 7407 on II 48 e-f 7. Perhaps K 1396 (Hr<sup>L</sup> 185) 12—13 li-ix-xu-ra ta-a-a-ar-šu am-ra a-na xi-is-si-ti. K 629 (Hr<sup>L</sup> 65) 10 (JAOS xix 84). — b) mercy, favor {Erbarmen, Gnade}. V 21 a-b 54—56 ta-a-ru || ti-

ra-nu, ša (written LIB)-gur-ru-u, kiš-šu, BA i 462 *rm* 1; ZK ii 338. KB vi (1) 96 *R* 18 (*Adapa*-legend) . . . la ta-a-ar (see *rm* 4 *ibid*) ip-pa-lu, no mercy! they say. SCHEIL, *Nabd*, i 5; V 35, 11 (× KB iii, 2, 122); V 64 *a* 15; K 8522 *O* 13 (KB vi, 1, 34) see rašū, 1 Q & Q<sup>t</sup>. — *c*) in legal language: claim; cf tuāru. KB iv 168 ii 10 duppi la ta-ri u la da-bu-bu, i. e. he shall for ever renounce all claim to (JASTROW, *Papers of Philad. Or. Club*, i 121, 122); 200 i 11 ta-a-ri u da-ba-bu ina bi-ri-šu-nu ja-a-nu (Neb 116, 8; 122, 6 ta-ri). KB iii (1) 158 *col* 3, 30 abnu (?) la ta-a-ra u la ra-ga-mi; Br. M. 84, 2—11, 138 ta-a-ri u ru-gum-ma-a uli-šu-u.

**tāru 3.**; **taijāru**, *adj* merciful, compassionate, gracious {erbarmend, barmherzig, gnädig} §§ 13; 14; 64. I 35 *no* 2, 7; IV<sup>2</sup> 9 *a* 26, 27 (= MAR-RA-NA, EME-SAL, Br 5822); 59 *no* 2, 8 see rēmēnū. K<sup>M</sup> 6, 63 ta-a-a-ra-ta <sup>(11)</sup> Sin; 27, 16 aš-šum ta-a-a-ra-ta (*rar* -rat), since thou art compassionate. H 81 (K 133) *R* 16 be-lum ša ana a-li-šu ta-a-a-ru, ana um-mi-šu it-pe-šu, PSBA xvi 227 *fol.* KB iv 48 (iii) 9 Šamaš-ta-ja-ru; vi (1) 278 i 44 ta-ja-a[-ru].

<sup>(11)</sup> **te-ir**, god of mercy, JOHNS, *Doomsday-Book*, 82; but see (HILPRECHT-)CLAY, *Murashû*, *pref.* xvi *fol.*

**turru 1.** || e-di-lu, see tāru, 1 J. Here perhaps also Neb 134, 14 tu-ru bābi lock {Thorschluss}. I 52 *no* 3 *b* 13 ina tu-ur-ri e-li-i ša abulli <sup>(11a)</sup> Ištar. BEZOLD, *Achaem.*, 45 *no* xvii 9 combines with מור.

**turru 2.** reduced? S<sup>c</sup> 6, 13 BE = tur-rum; *f* perh. KNUDTZON, 33 *R* 9 tur-ritum, see *ibid* p 325.

**tīru 1.** lock; cover {Verschluss, Überzug} AV 8958. Šalm, *Mon*, ii 101 see kasaru. 418 *col* 2. Neb iv 6 <sup>(1c)</sup> ka-ri-e-šu za-rāti qirbišu ušalbišu ti-i-ri ša-a-š-ši u abni; KB iii (2) 16. FLEMING, *Neb*, 45 = row, especially of pearls & metal pieces. Ner i 28 the copper-serpents ti-i-ri kaspi e-ib-bi u-ša-al-bi-iš, KB iii (2) 72.

**tīru 2.** guardian {Wächter} Z<sup>B</sup> 46 *rm* 2. II 51 *d-f* 47 ti-i-rum = manzaz pāni,

see 562 *col* 1; where also further instances. Br 6865. GGA '98, 826—7 *ad* IV<sup>2</sup> 55 *no* 2 *O* 4, 6, 21 & 10 (ti-ru). K 13583 (M<sup>S</sup> *pl* 17) 4 GAL-T]E=ti-i-ru; 5 tīru ša tuk-ki; 8 ti-ir bi-ti. Rm 338 *R* 7 GAL-GAL with gloss ti-ru (M<sup>S</sup> *pl* 21). K<sup>M</sup> 9, 15 ti(-i)-ru u na-an-za-zu liq-bu[-u damiqtim]; 22, 16 ti-i-ru u man-za [-za]; KING translates as if tēru = ip: return and be established! 18, 9 ʿab-ta-ku-ma ki-i ti-i-ri. THUREAU-DANGIN, *Rev. Hist. Lit. Rel.*, '91 Nov. 488 *rm* 4 = prefect.

**tīrānu**. mercy, compassion {Gnade, Erbarmen}. Z<sup>B</sup> 102; AV 8952. V 21 *a-b* 62 ti-ra-nu = re-e-mu; 54 = ta-a-ru; 57 = mu-us-ta-ru. ZA iv 241, 30 see naqrūṭum, 720 *col* 2. K 13583 (M<sup>S</sup> *pl* 17) 10 ti-ra-nu ša LU (= DIB?). K 3802 *O* 1; K 12484 (catchline) šumma ti-ra-nu ina qaqqad amēli.

**tārtu, taijārtu**. §§ 13; 64; 65, 11 *rm* (properly *f* of Q ac of tāru, 1); ZA iii 13, 14; vi 208; BA i 442; 432; AV 8694. return {Rückkehr}. Anp ii 15 ina ta-(i)a-ar-ti-(i)a, upon my return; Šalm, *Obel*, 41, 130, 140; *Mon*, i 27; Šamš ii 30 ina ta-a-a-ar-ti-šu; iii 37 ina ta-a-a-ar-ti-a, § 74, 1. Sn i 40 i-na ta-a-a-ar-ti-ja; ii 29; iii 63. I 43, 33 i-na ta-a-a-ar-ti-šu-nu; Sn *Bav* 40. Asb iii 52; v 41 & 126; ix 115; vi 112 ta-a-a-rat ilū (*var* bēlū)-ti-ša. On II 48 *c-f* 7 see Br 7407. II 43 *a-b* 15 a-lik-tum × ta-a-a-ra-tum AV 8694.

**tārātu**. mercy, compassion || tīrānu. K<sup>M</sup> 6, 92 ʿu-lul-ki rap-šu ta-a-a-ra-tu-ki kab[-ta?]; 7, 30: broad is thy protection; mighty thy compassion; 46, 6 ta-a-a-ra-tu-ka kab-ta-a-tum; 22, 58.

**tarū 1.** *pr* itarri croak {krächzen} JENSEN, 436; 517. *del* 146 (155) the raven ik-kal i-ša-ax-xi i-tar-ri ul is-sa(i)x-ra. BALL, *Genesis* (SBOT) 54 reads iq-rib išaxxi itarri, he made for it, waded about, croaking, (returned not); KB vi (1) 500, 501. others, ZA iii 420 *etc.*: he went off; V arū. J aq see mutarrītu, 626 *col* 1.

**tarū 2.** protect {beschützen}. V 35, 14 Mar-duk, the great lord, ta-ru-u nišē-šu, the protector (?) of his nations, BA ii 210,

211; *ibid* 231 mentions ta-ru-u = na-šu-u. II 39 f 41 GI = ta-ra-a, AV 8782 ið that of tāru, 1. — **Der.**

**tarānu.** protection {Schutz, Schirm}? V 47 a 17 ta-ra-nu : ǵil-lu, 875 col 1. Sn *Ku* 4, 8 ǵu-lul ta-ra-a-ni ša qirib barakkāni e-ṭu-su-un u-šax-la-a ūmēš ušnammir. V 23 a-d 18 MI-MI (ku-uk-ki) = ta-ra[-nu] || eṭūtum, eklitum, BA ii 231. Bu 88—5—12, 75 + 76 v 8, 9 u-šat-r]i-ǵa ta-ra-an]-šu. cf Bu 88—5—12, 77 vi 1 *fol.* BA iii 246, 247. MEISSNER & ROST, 27 roof {Dach}.

**tarū 3.** take, fetch {nehmen, holen}? II 9 c-d 61 see maraštu, 582 col 2; Br 2580. IV<sup>2</sup> 2 vi 1, 2 u-tuk-ku lim-nu i-ta-ru-uš (= MU-UN-DA-RU-UŠ, Br 1445); 4 a 22, 23 ul-tu ša-di-i i-ta-ra-a; could also be Q<sup>t</sup> of arū (see KB vi (1) 54; 371). K 3456 O 35 u sisū la-tur (> la itur; √tāru?, does not return) u-ǵa-ri i-tar-ri (goes away?). SCHEN, Notes lx (Constant. 583) O 12 ina SU (= zumri) ši-ip-ki te-tir-ri; R 8, 11, 15, 21 (*Rec Trav.*, xxiii). Often in Xamm-letters: šu-pu-ur . . . li-it-ru-ni-iq-qu, BA iv 486 (√arū). Where belongs NE II col iv a 7 tur-ru-u lu-u uš-ten-ki? KB vi (1) 140.

**tarru.** so KB vi (1) 458, 476; AV 8816 for ṭarru, 358 col 2. Here, also, tarl(n)u-ǵallu = the king of the tar(DAR)-birds = the rooster. II 37 a-c 37 K]U-KU-RA-NU-XU = tar-lugal-lum; II 40 no 1 R 35. On the (kakkab) tar-lugal V 46 a(-b) 27 see KB vi (1) 458. Also see ZA vii 399 & viii 339.

**tarru 2.** see darru, 268 col 2, end.

**tar-ru,** Br 4008 see qutru.

**tūra (?)** K 583 R 2 e-da-ar tu-u-ra, H<sup>L</sup> 5.

**te-rum** (so perhaps instead of kar-rum). V 28 c-d 64 = si-pu-u, 777 col 1; AV 8957.

**tirru 1.** forest {Wald}. II 23 e-f 56 tir-rum || ki-iš-tum; § 25; AV 8967; Br 7656. cf S<sup>a</sup> vi 20 te-ir (see value TIR; § 9, 179) = ki-iš-tum, AV 8951. tiṭāru (*q. v.*) may belong here also.

**tirru 2.** (?) Neb 313, 2 ten ma-ši-xu ša AŠ-A-AN ten ma-ši-xu ti(?)-ir-ri.

**tarabu.** AV 8784, Br 8946; M<sup>S</sup> 101 col 1 ad V 23 a-d 18 see tarānu. AV 8784 also

quotes S 896, 2 . . . | tur-ru-bu; 3 . . . xa-ba-šu. K 4195 R 6.

**tarbū.** sprout, offspring {Spross, Sprössling}. § 65, 32a; AV 8799. V 29 g-h 71  -GA = tar-bu-u, followed by li-li-du, Br 1167. II 42 c 36 could be read (šam) ša-mu (> šammu) tar-bu-u; see mutarbū, 626 col 1. √rabū, 1; whence also these 4:

**tarbātu.** K 3182 iii 54 tar-ba-ti-ka i-dal-lal, he shall worship thy greatness. AJSJL xvii 143; ZA iv 12. POGNON, *Wadi-Briša*, 94 has ta-ar-ba-a-tim, (but?).

**tarbītu** || of tarbū. AV 8798. HEBR. i 176. Sn iii 64 tar-bit bir-ki-ja (BALL, *Genesis*, SBOT, 117 ad Gen 50, 23); vi 47 beams cut from lofty cedars tar-bit (šad) Xa-ma-nim; ASB x 98; SMITH, *Asurb*, 55, 3; KB iii (2) 108, 22. Esh iii 13 T. tar-bit ēkalli-ja. K 2675 R 3 (III 29 R) see pagū, 790 col 2. K 4871 + K 3622 tar-bit ki-e-ši (*var* ki-is-sa), der Spross von Kiš, ZDMG 53, 659—60. K 133 (H 81) R 6—7 be-lum tar-bit a-bi ul i-di. T<sup>M</sup> i 124 Nusku is called tar-bit apsī bi-nu-ut <sup>(1)</sup>Ēa. S<sup>3</sup> 59 er-nu u šur-man ǵi-ru-ut tar-bi-ti Xa-ma-nu u Lab-na-nu, LEHMANN, ii 16, 17. V 64 b 10 (KB iii, 2, 100); I 69 b 12 (KB iii, 2, 82). Xamm-code xxxii 37 (47, 62, 72) tar-bi-tum(-tim, ll 55, 83), HARPER, 190: one brought up, foster-son, adopted son. II 9 c-d 67—72 NAM-ID-UD-DU = tar-bi-tu (Br 7885); ið + A-NI = tar-bi-su (> t-šu); ið + A-NI-KU = a-na tar-bi-ti-šu (ZA i 400 education; bringing up);  -GA = tar-bi-tu; ið + A-NI = tar-bi-is-su; ið + A-NI-KU = a-na tar-bi-ti-šu; (cf II 33 no 2, e-f 16; -bu-). Z<sup>B</sup> 49, 50 on V 50 b 43.

**tarbittu.** Cyr 349, 10 & 12 tar-bit-tum. T<sup>C</sup> 126 compares תרבת.

**tarbūtu.** abstr. noun. AV 8800. V 40 d 35 ID-UD-DU = tar-bu-tum (& li-qu-tum) Br 6613, 7885; cf 38 b-c 29  = tar-bu-tu (27, 28 = ra-bu-u; ru-ub-bu-u) Br 7437. Also see Br 2423 on ZK ii 81, 21.

**turubu, turbu'u & turbūtu.** dust, dust-cloud, cloud; multitude {Staub, Staub-

wolke, Wolke; Getümmel, (Menschen)-masse; or, at least, something the like. § 65, 31f. DS 73; HAUPT-PATERSON, *Numbers*, (SBOT) 57: brood. KB iii (2) 88 col 1, 36 ba-aḡ-ḡa u tu-ru-ba ši-pi-ik e-pi-ru ra-bu-tim. Sn iv 12 and that M. saw tur-bu-' šēpē ḡābē-ja, KB ii 101 den Staub der Füße meiner Krieger. V 55, 31 i-na tur-bu-'u-ti-šu-nu na-'a-du-ru pān <sup>(11)</sup> Šam-ši, through their dust was darkened the face of the sun. II 5 c-d 3 XU-BER?-IŠ-RA = e-rib (cf eribū, 95 col 1) tur-bu-'u-ti, a cloud of grasshoppers (?) Br 5087. II 32 ḡ-h 9 IŠ (= SAXAR = epru, dust) PIŠ-PIŠ (= rapašu, be wide, extend) = tur-bu-'u-tum, Br 5100. Perh. II 28 no 5, 64 tu-ru-bat išāti; Br 6101: tušub-batu.

turba'ū' see nidūtu, 649 col 2 & II 52, 71 (AV 9053 tur-ba-ṭu-u), Br 9790.

tarbiānu an officer {ein Beamter}. K 616 R 4 (amēl) tar-bi-a-ni i-si-ja it-tal-ku-u-ni, Hr<sup>L</sup> 127. AV 8796 reads -ḡa- instead of -a-.

tarbaḡu — a) sheepfold, stable, yard {Hürde, Stall, Hof}. V rabaḡu. § 65, 32a; AV 8794. iḏ S<sup>b</sup> 133 tu-ur | >𐎶𐎶𐎶𐎶<𐎶𐎶 ( = TUR ) | tar-ba-ḡu; H 15, 213; Br 2664; GGN '83, 96; PEISER, KAS 85 properly: court, yard. JOHNS, *Doomsday-Book*, 24. iḏ in Xamm-code xil 76; Anp ii 71. T. A. (Lo) 82, 8 i-na ta-ar-ba-ḡ[i], KB vi (1) 78, 79; BA iv 130, 131; (Ber) 73, 13 Simyra tar-ba-aḡ bēli-ja u e[-kal]-lim, a court & a house. BANKS, *Diss*, 18 no 2, 4 ša be-lu(m) a-mat-su tar-ba-ḡa(-ḡi) maruštum i-pu-uš (inflicts misery upon the stable); 14, 103 tar-ba-ḡa i-a-ab-bat || su-pu-ri i-na-as-sax. S 1708 O ( = IV<sup>2</sup> 18\* no 6 ) 5 u-tuk-ku lim-nu a-lu-u lim-nu ina ḡi-rim tar-ba-ḡa ib-ta-'u; 7 tar-ba-ḡa ki-ma nu-še-e un-ni-iš; R 6 (+ 12) ina i-tal-lu-ki-šu tar-ba-ḡu šu-a-tu. IV<sup>2</sup> 4 b 28, 29 (K 3169 iii) xi-mētu ša iš-tu tar-ba-ḡi el-li ub-lūni, cream which some one (i. e., they)

brought from a clean stable, AJSL xix 136; 209. IV<sup>2</sup> 9 b 3, 4 thy word (o Sin) tar-ba-ḡu u su-pu-ru u-šam-ri(dal?); see marū, 1 (584 col 2; THOMPSON, *Reports*, ii pref. xxv). K 161 col 3 alpu ina tar-ba-si (?) ZK ii 11). Sm 26 i (?) 16 see miqtu, 579 col 2, end, & translate: Niederlage des Hofes (i. e., die geschädigten Tiere) BA iv 84 X BA iii 500. KB iv 160 (ii) 29 end: tar-ba-ḡu, garden. II 67, 18 <sup>(a1)</sup> Tar-ba-ḡu, AV 8795. See also ZA vi 440: ein beim Hause gelegener Garten, especially in Anp ii 71. — iḏ often in astronomical texts: halo, of 22<sup>0</sup>, both of the moon & the sun, THOMPSON, *Reports*, ii pref. xxiv fol. — b) womb, uterus {Mutterleib} see rubḡu. Lay 38, 3; or ša-surru (?) as MEISSNER & ROST, 2 suggest. Also see II 55 a 15. — c) as || of maḡallu, ZA vi 440: des Hirten schattiger Ruheplatz (572 col 2), Br 2480.

NOTE. — <sup>(11)</sup> Bēl tarbaḡi perhaps the lord (owner) of the court; the moon god, III 66 col 8, 17; BA ii 631, 8; PSBA xxi 126.

Tarbīḡu. name of a town. I 48 no 5, 6 <sup>(a1)</sup> Tar-bi-ḡi; 6, 4; I 7 D 4; AV 8797. KNUDTZON, no 124 left edge 2; L<sup>3</sup> 9 (LEHMANN, i 38, 39; ii 20, 21).

tērubtu. entry, entrance {Einzug, Eingang} AV 8959. V erebu. c. st. te-ru-bat, TP vi 90 the temples of the gods I finished te-ru-bat (some -be, assuming pl of \*tērubu) bītātīšunu aškun. KB v (index, 33\* col 2, end) consecration (?) of a temple; (Ber) 1, 26 .... ti-ru-ba-at bītī-a.

te-ri-gu-u, II 23 c-d 11 || daltum; AV 8954.

targigu. bad, evil, wicked; enemy {schlecht, böse; Feind}. V ragagu; AV 8801. TP iii 34 Tigl. Pil. sāpinu qa-bal tar-ge-ge; L<sup>TP</sup> 134, 135. Anp i 7 Ninib mu-šamqit tar-gi-ge. ZA ix 273 rm 3 V 𐎶𐎶𐎶 or 𐎶𐎶𐎶 (?).

tar-gul-lum, S<sup>b</sup> 284. cf tarkullu (359) & tarkullu.

ta(u)rgumān(n)u. dragoman, interpreter {Dolmetscher} V 𐎶𐎶𐎶; § 65, 32e. JENSEN, *Deu. Litztg.*, '95 no 26 col 806. K 2012

tur-ru-bi-e, POCHON, *Wadi-Brissa*, 198, V 12 c-d 45, Br 14359 read mār ru-bi-e & see KB iii (2) 133 rm 3 on V 66 ii 3. > turbanūtu. REVILLOUT, *Mélanges Assyriologiques*, i 7/8 (1883) read mār banūtu & see pp 581, 582.



*R* 10 . . . BAL = tur-gu-man-nu, ZK ii 300; 302; ZA i 68. ZK ii 509: Aramean loanword for Assyrian bēl lišāni. K 1260, 7 tar-gu-ma-nu ša (māt) Man-na-a-a (AV 8803). T. A. (Ber) 21, 25 and Xanī tar-gu-ma-an[-nu] of my brother. LAGARDE *Mith.*, ii 177 𐎲𐎠𐎵 Indo-European; see also *Armen. Stud.*, no 847; FRÄNKEL, *Aram. Lehnwörter*, 280. On the other hand, see HAUPT, *Kings* (SBOT) 117.

**taradu** (?). Xammurabi-letters = send {senden}, AV 8785; BA iv 439 *fol.*; 480. 33, 8 a-na Bāb-ili<sup>(ki)</sup> ta-ra[-di]-im-ma, to send to *B.* + 10 it-ti-šu-nu ta-ra-di-im; 41, 15 i-na ta-ra-di-ka, and when thou doest send. — pr 1, 15 (amēl) *G* ša ta-at-ru-da-aš-šu, whom thou hast sent; 43, 9 (end) and *Š* a-na ma-ax-ri-ja ta-at-ru-dam. — ip 41, 13 tu-ur-da-aš-šu-nu-ti, send them! + 19 tu-ur-dam (2, 15; 9, 20). — ps 41, 17 la [ta]-tar-ra-da-aš-šu-nu-ti. — Q<sup>t</sup> 1, 13; 22, 6; 34, 7 (end) at-tar-dam, I did send. Cf MEISSNER, BA ii 563, 564 (VATh 793) 13 at-tar-da-qu, ich schicke zu dir.

**terdū, terdennu** || rid(d)u, child, offspring {Kind, Nachkomme} etc.; D<sup>S</sup> 143. AV 8960, 8961; || mār(u) 581 *col* 1, *med.* Sp II 265 a xxi 8 see katū, 2 (455 *col* 1). PRINCE, *Diss.*, 96; & AJP xiv 113 *ad* BA i 505 *rm* <sup>††</sup> would read tar (instead of quṭ)-d(t)in-ni-e etc.

**tirxu**, a vessel {ein Gefäß}. II 22 *d-f* 17 (V 42 *c* 29) DUK-NAM-TAR = tir-xu, Br 2115, T<sup>M</sup> 144; ZA vi 216; AV 8963 compares also K 2061, 10 tir (xu-um)xum = ta-ab(p)-lum (353 *col* 2).

**terxu** in P. N. of female: (eal) te-ir(& ter)-xi li-ja 83—1—18, 1847 *R* iv (PSBA xviii 256); T<sup>M</sup> vi 37 mārē tir-xi ša e-ni-ti.

NOTE. — Perhaps connected with 𐎲𐎠𐎵 ZDMG 40, 167, 168; LAGARDE, *Übersicht*, 131; JENSEN, ZA vi 70 (Tarxu Gottes(?)name der Mitanni); SACHAU, ZA vii 90 *fol.* But see KAT<sup>3</sup> 484 *rm* 2 against ZA vi 70. On 𐎲𐎠𐎵 also WINCKLER, *Forsch.*, i 98—100.

**taraxu**. 𐎲 V 45 vii 47 tu-tar-rax; or 𐎲<sup>t</sup> of araxu, 1? (see 98 *col* 2). ZK ii 216 nam-xar tur-ru-xu.

**tarax(x)u**. BA iii 223; 272—3: Grund-mauer (?). V 64 *b* 6, 7 see šallaru & ma-xaṣu, 2 (525 *col* 2, end). || kalakku, Asb x 83 (ZK ii 344). I 49 *d* 9 with the

finest of oil ab-lu-la t[a]-ra-xuš. Bu 88—5—12, 75 + 76 iv (K 192 *R*) 12 (end) ab-lu-la ta-ra-ax (var omits)-xuš. See also OPPERT, *Mélanges Renier*, 228 & *rm* 1. T. A. (Ber) 26 i 29 ta-ra-ax-šu ša xu-rāṣi.

**turāxu**. ibex {Steinbock} {? § 65, 13. TP vii 6 they (the gods) permitted me to hunt in the high mountains sugullāt na-a-le<sup>pl</sup> ajalē ar-mi<sup>pl</sup> tu-ra-(a)-xe<sup>pl</sup>. I 28 *a* 19 ar-me<sup>pl</sup> tu-ra-a-xe<sup>pl</sup> na-a-le<sup>pl</sup> ja-e-le<sup>pl</sup>. IV<sup>2</sup> 58 *a* 42 ṣab-t[i] (= catch!) a-a-li u ta-ra-xu, ZA xvi 168 *fol.* NE 72, 31 nim-ri min-di-na a-a-la tu-ra-xa, KB vi (1) 227. V 50 *b* 47 tu-ra-xa (= DARA) ina qaṣ-qa-di-šu u qar-ni-šu iṣ-ṣa-bat. Šalm, *Mon*, ii 80 city: Til-ša-tur-a-xi, KB i 170 *rm* 4. II 6 *c-d* 10 DARA = tu-ra-xu (S<sup>b</sup> 377 da-ra | iḏ | tu-ra-xu; H 15, 205; Br 2947; ZK ii 274; 313); followed by (11) DARA-BAR (= MAŠ) = a-a-lu; (12) DARA-BAR-KAK = na-a-lu. AV 9050. See also II 55, 27; 62 *a* 9; Lotz, *Sabbat*, 73.

NOTE. — See GEORG HOFFMANN, *Auszüge*, no 134; NÜLDEKE, ZDMG 33, 33; DELITZSCH, *Lit. Centralbl.*, '85 *col* 354; ZK ii 153; 314—5. D<sup>Par</sup> 50 *fol*; D<sup>Pr</sup> 80 *rm* 𐎲𐎠𐎵 = turāxu; BA i 324 *ad* 170.

**tar-xab-ni** see qutrinnu.

**terxatu**, *f* betrothal gift; marriage settlement, dowry, trousseau {Vermählungs-geschenk, Mitgift, Aussteuer} AV 8962. Asb ii 61 his daughter & the daughters of his brothers it-ti tir-xa-ti ma-'a-as-si I received from him; 70, 71 || 78 nudunnē (654, 655) ma'adi; SMITH, *Asurb*, 70, 69. See also Xamm.-code edited by R. F. HARPER, 190. T. A. (Lo) 8, 48 a-na te-ir-xa-tim-ma li-še-e-bi-il (+58); (Ber) 24, 23—24; 23, 14. V 24 *c-d* 46—48 ŠA-SAL-UŠ(?)-DI-A-NI = tir-xa-az[-su]; AZAG-NIN-TUK = tir-xa[-tum]; AZAG-NIN-TUK-A-NI = tir-xa-az-su (ina? pa-aš-šu-ri iš-ku-un); H 217, 86; MEISSNER, 148 (er legte seine Morgengabe auf eine Schlüssel); WZKM iv 305. Br 9920 on 47. V 11 *d-f* 7 AM-MU-LU-UŠ-SA (Br 4755; ZA ii 201) = ŠA-SAL-UŠ-SA (KB iii, 1, 50 *rm* 15: NIG-GAL-GIŠ-SA) = tir-xa-tum, Br 5062, 12174; H 108, 7; 111, 54; D 128, 55; KB iii (1) 58

rm 14; on idd see also ZK i 296; ZA iii 38, 39. K 245 (H 69) ii 10 = ka-sap [ti]r-xa-ti, ZK ii 273; ZA i 193. — See ZDMG 43, 193; MEISSNER, 13, 14; ZA i 395 (Vrixū, verschwägern). AMIAUD, ZA iii 39. Also cf further in supplement. To the same stem, no doubt, belongs:

**terxūtu.** Nabd 1030, 14 ina lib-bi ip-pu-šu te-ir-xu-ti, WZKM iv 126 obligation } Verpflichtung? ZIMMERN, *Ritualt.*, no 61 ii 10 tjer-xa-a-te ina mux-xi-šu tu-še-taq, die *Gaben* sollst du von ihm entfernen.

**taraku.** pr itrūk; ps itarrak. — a) *trans.* beat, strike } schlagen, hauen. V 19 c-d 26 ta-ar | TAR | ta-ra-ku (AV 8786, Br 391; H 9 & 202, 18); 27 du-ub | DUP ta-ra-ku ša qi-na-zi (Br 7032); H 25, 535; followed by ma-xa-ḡu. SCHEIL, Notes lx (Constant. 583) O 23 A-ŠA-ŠA (= mē tēbibti) ta-tar-rak, *Rec. Trav.*, xxiii. K 3464 O 10 ka-li-šu-nu ta-tar (= xaš?)-rak (= šal?), PSBA xxiii 115 fol; see *ibid* 119. IV<sup>2</sup> 22 a 27 which H 202, 18 reads i-tar-rak < the usual i-xaš-šal (Br 391); see puqlu (822 col 2). Perh. K 8204, 11 see PSBA xvii 138, 139. — b) *intr.* break asunder, burst, go to pieces, go to ruin } (zer)brechen, zu Grunde gehen. *Etana*-legend (Rm 2, 454) R 36 našru i-tar-rak, KB vi (1) 114, 115; 421. Sarg Khors 148 lib-bu-šu-un it-ru-ku(-ma imqutsunūti xattu), their heart beat (with fright), KÜCHLER; *Ann* 256 it-ru-ku lib-bu-šu-un (ZA iv 412); *Stele* ii 38; Sn iii 48. Sn vi 19 ki-i ša at(d)-mi summati kuš-šu-di i-tar-ra-ku lib-bu-šu-un (Sn *Bav* 42, where at- is a mistake for i-). — K 770 R 1 GI: ta-ra-ki; 2 GI: ša-la-mu; 3 GI: ka-a-nu; K 874 R 5 GI: ta-ra-ku; GI: ka-a-nu, THOMPSON, *Reports*, 25; 27; *ibid* 87 A (K 1007 R 1). K 4241 + 4556 R 5 A? ]N la ta-rak; cf II 59 R 22 <sup>(i1)</sup> la ta-rak, Br 6410; P. N. of a god; III 69 a 66; IV<sup>2</sup> 21, 1 B O 26 (Br 997); ZIMMERN, *Ritualt.*, 50 ii 7 two pictures of god la(-)ta-rak; T<sup>M</sup> vi 7. It is, of course, not certain whether this name has any connection with taraku.

Q<sup>t</sup> (?). K 3456 O 33 (amēl) naggaru mu-du-u it-ta-rak qi-e . . . PSBA xxi 38—40.

J IV<sup>2</sup> 30\* no 3 R 9, 10 see qinazu, 918 col 1. turruku see nasasu, 2 (703, 704) & T<sup>M</sup> i 65, 66 tur-ru-uk e (la) tal-lik (lak), lässt ab (?), gehe nicht. V 45 vii 48 tu-tar(xaš?)-rak(šal?) (or J<sup>t</sup> of 777?). In *Astronomical Reports*: K 770, 3 when at the moon's appearance its horns tur-ru-ka, point away from one another (THOMPSON, *Reports*, no 25; pref. xxxvii); K 874 R 1; K 1007 O 6 (*ibid* 27; 87 A).

U del 123 (130) si-bu-u ū-mu i-na ka-ša-a-di it-ta-rak (rar-rik?) me-xu-u, KB vi (1) 238, 239 & rm 11, wird der Orkan . . . (nieder)geschlagen. IV<sup>2</sup> 28 no 1 a 16 see qinazu. Cyr 370, 12 ta-at-ta-rak. — **Der.:**

**tirku 1.** IV<sup>2</sup> 49 b 32 (= T<sup>M</sup> 1, 119) see qa-ḡaḡu, J<sup>t</sup> (923 col 1). T<sup>M</sup> 125; 157 col 2: perhaps | 777, whence urrakū.

**tirku 2.** (?). PSBA xxiii 119: membre du corps humain (K 6473).

**tarruku.** some perfume } ein Parfüm. M<sup>S</sup> 101 col 2. Rm 367 + 83, 1—18, 461 a iii 7 GIŠ-ŠIM-TAR-RU-UK = tar-ru-ku, M<sup>S</sup> pl 23.

**tiriku** (?). K 4152 + 4183 R 37 ti-ri-ku a-ga-lim(-ši?) = u (U?) . . . (M<sup>S</sup> pl 7) so DELITZSCH; while M<sup>S</sup> 71 col 1 (end) reads su-xu-ur a-ga-lim; the text is badly preserved, and accurate reading quite impossible. — Nabd 693, 2 te-rik-šarru-ut-su, a P. N. (V 777?).

**ti(e)riktu.** (V 777, be long); § 65, 32b; thus length } Länge! K 4170 + K 4322 R 23 KI-UD = ti(te)-rik-tum (Br 9789); also || ni-du-tum, *q. v.* & maš-ka-nu (H 31, 724 gloss ki-is-lax); 27 KI-KAL (Br 9761) = te-rik-tum (& kankal-lum, nidūtum). H 68, 21—27; AV 8955. See also Br 10456 ad II 22 c-d 39.

**ti(a)rkatu** see dirkatu, 268 col 2; & also tēniqū. Br 11532. Some V 777.

**tirkatē** (?). V 54 O 7 = Rm 2, 2 (Hr<sup>L</sup> 409) tir-ka-te-e i-la(i)k.

**tarikātu.** a *pl*? Nabd 206, 7 two ta-ri-ka-a-tu ša <sup>(ic)</sup> ma-ši-xu; 118, 3; 223, 1—2 twelve ma-na UD-KA-BAR a-na ta-ri-ik-a-ta(-)ša ša (?) ziq-gur-ratum; 591, 3 ta-ri-ka-tum ša (? or IV?) ša-an-ša-nu of a goddess.

**tarkullu** see tarkullu (359) & add: ZIMMERN, GGA '98, 818 reads tarkullu in

IV<sup>2</sup> 50 d 19 = T<sup>M</sup> iii 134. K 3500 + K 4444 + K 10235 i 12 (<sup>ic</sup>) tar-kul-la-ši-na li-is-su-xu e-du-u dan-nu, WINCKLER, *Forsch.*, ii 10 *fol.* KB vi (1) 290 col 7, 21 (= *Rec. Trav.*, xx 57 *fol.*) ta-ar-ku-ul-li pi-ir [...], den Schiffspahl; 493/96 on *del* 97 (102); on the other hand, THUREAU-DANGIN (ZA xvii 193 *rm* 6) = le mât; IV<sup>2</sup> 25 a 20, the mast planted in the center-part of the ship. PINCHES, PSBA xxi 192 = rope.

**tarāmu** 1. crop {Ernte} JOHNS, K 400 (KB iv 126, 127) 10, 11 qaqqad kaspi (= the original amount) ina eli ŠE ta-ra-me i-šak-kan (ZA xiii 139: wird er aus dem Getreide herausschlagen). See also KB iv 153 *rm* <sup>oo</sup> ad K 330, 23; ið ĞAR; JOHNS, *Deeds & Documents*, 621 *R* 8; 623 *R* 13; also 69 *R* 1; 70 right edge 1 (ta-ra-me) & often.

**Tarāmū** 2. in P. N. III 66 (K 252) ii 16 (<sup>il</sup>) ša-la (<sup>il</sup>) Ta-ra-mu-u-a, PSBA xxi 118 *fol.*; Bu 91—5—9, 2176 A 21 zi(or ğe?)-ni Ta-ra-am-sag-ila, JRAS '97, 613.

**tarīmu**. part of a door {Teil einer Türe} AV 8790. II 23 c-d 26—31 mentions tarī-mu as || of (<sup>ic</sup>) t(d)a-ab-tu-u (353 col 2); ta-am-xi-ġu, AV 8749; (<sup>ic</sup>) burrum (188 col 1; Br 6976); ti-it-bu-u (√מבע? 359 col 2); ik-lal-lu-u; ta-xa-zu-u.

**tirīmu**. I 67 (Ner) a 22 ti-rī-i-mu kaspi ša se-ip-pi-e (+31); see JOHNS, *Deeds & Documents*, 930 ii 13 ti-ri-ma-ti kaspi.

**tarmazilu** || qaqu (923 col 2). AV 8810. Rm 66, 11: three tar-ma-zi-li (iġġur), BEZOLD, *Catalogue*, 1577.

**t(ġ,d)ur-ma-xu** || šarru, II 31 g-h 3 & 8 (Br 10577, 4267); Br 5072 on II 32 e-f 16; KB iii (1) 67 *rm* \*\*; GUYARD, ZK i 100 § 8. AV 3514, 4532.

**tur-max-um** see Supplement s. v. dur-max-um.

**tarmanu** 1. (Br 409) || šaggilimut, a stone (q. v.).

**tarmanu** 2. perh. V 41 a-b 8 + II 31 no 3, 8 ta-ar-ma-nu = be-lu.

**tar-ma-ġu** (?). V 27 g-h 28 .... GAL

tar(?)-ma-ġu | reš (or ŠAG?) ....; AV 8811; Br 14244; in a list of vermin, DS 90.

**tarīmtu** תרומה, KAT<sup>3</sup> 596; 651 sacrifice, offering {Opfer, Weihegeschenk} BA i 281. √rāmu (רחם). V 33 vi 7 ta-ri-im-te ġarpi (kaspi) ra-bi-ti, KB iii (1) 146, 147 & *rm* †† || ki(= qi)-ša-a-ti (l 10). Here perhaps Nabd 823, 2 ta-ri-in-du kaspi ša (<sup>il</sup>) Šamaš. II 47 c-d 10 tarim(zim?)-tu.

**tirīnu**. Sarg *Khors* 132 (*Ann* 292) ti-ri-ni kišadi-šu, KB ii 71 his necklace {seine Halskette}. DELITZSCH: ri mistake for ik; reads ti-iq-ni.

**tirinnatu**. part of earrings. T. A. (Ber) 25 iii 55 (59, 66) two ŠU in-ġa-pa-tum xurāġi ti-ri-in-na-tu-šu-nu (<sup>aban</sup>) XI-LI-PA.

**tarpi'u**. some tree or wood {ein Baum oder eine Holzart} AV 8813. Anp *Stan* 18 ēkal (<sup>ic</sup>) bu-nġ-ni (151 col 2) u (<sup>ic</sup>) tar-pi-'i I built there. I 28 b 15.

**tarpašū** (§ 66) √rapašu. width, expanse, extent {Weite, Ausdehnung}. Lay 38, 17 tar-pa-šu-u eli ša ūmē pāni u-šar-bi = Sn *Rass* 83 (ZA iii 317). Nabd 1128, 22 (end) itti tar-pa-šu-u. MEISSNER & ROST, 24 = nabālu, dry land.

**tarāġu**, pr itruġ, pš itar(r)āġ. AV 8637. ZDMG 27, 517; ZK ii 106 no 1; PSBA xiii 12. ið LAL, Br 10115; ZIMMERN, *Ritualt.*, 48, 13 (ġubāt) andulla elišu tatarraġ (spread out). — a) stretch, extend, spread (out) {strecken, ausstrecken, ausbreiten}. IV<sup>2</sup> 16 a 13, 14 (= LAL-E) see saparu, 2 (779 col 1); IV<sup>2</sup> 6 a 16, 17; K 257 (H 128) *R* 10; K 3182 ii 31 see šētu, 2. IV<sup>2</sup> 26 a 22, 23 see šuparartu & Br 7062. Asb x 64, 65; Sarg *Cyl* 6 *etc.* see ġulūlu (877 col 2); also Sarg *Rp* 7; 81—6—7, 209, 12—13 (BA iii 260). ZIMMERN, *Ritualt.*, 54 (= IV<sup>2</sup> 21 no 1 B) 2 ana ni-iš i-di-šu-nu ġu-ba-tu sa-a-ma at-ru-nġ; 52, 8 ġubātē mi-iš-xa ina muxxi ta-tar-ra-aġ; also 57, 12; 74, 35 & 39. II 19 a 6 a-na ni-iš i-di-ka ġil-lu ta-ri-iġ. Z<sup>8</sup> iii 16 ana nūri(?) qātā ta-ra-ġu; 116 ta-mu-u (als Gebanuter) qāt-su ana ili u (ilat) Ištār

tarinnu, see qutrinnu, 940/l. ∞ tar-si-tum AV 8812 see xassitum, 329 col 2. ∞ tarpū, tar-pūtu read tarbū, tarbūtu.

ta-ra-çu. IV<sup>2</sup> 15\* b 55 zi-mu-ša uk-nu-u eb-bi ša a-na ap-si-i tar-çu (extends); 63 çil-lu tar-çu = pm. Rm 279 O 26 . . . šu ša imitti tar-ça-at-ma, ZA ix 407. H 80, 10 see puluxtu, b. Xamm.-code xl 48 whose beneficent protection ta-ri-iç (is spread) over my city. — b) direct {richten, lenken}. KB iii (2) 4, 20 Nabū & Nin-sabē . . . ša ta-arsa-an-ni, who direct me = ZA iv 109, 64—5. V 61 iv 42 eli N . . . it-ru-ça bu-ni-šu, BA i 274. Anp iii 26 see xuribtu, 336 col 2; § 89 i; Lyon, *Sargon*, 60; AV 8793. II 64 a 40 Nabū-tur-ça-an-ni, direct me! AV 5889. — c) prepare {zurüsten}. IV<sup>2</sup> 56 a 23 ter-ça ta-tara-aç; ZA xvi 154 foll: eine Zurüstung sollst du zurüsten. IV<sup>2</sup> 55 no 1 R (b) 21 ter-ça ta-tara-aç. — d) drive back {zurücktreiben} KB ii 244—5, 50 at-ru-usu (> ç-šu) a-di mi-çir māti-šu. — e) Xamm.-letters 43, 7 mārē-šu ta-arzu-ma, BA iv 471 foll: seine Söhne sind tauglich. — f) dissolve partnership {Compagniegeschäft auflösen} KB iv 52 no v 15, 16 šu-ma (= šum-ma) la-ma ū-me-šu xa-ra-nam i-ta-ra-iç, when he dissolves partnership prematurely. — H 32, 743 LAL = ta-ra-çu; V 31 e-f 64 = NIR (Br 6288), preceded by NIR-NIR-aç = it-ta-in (= ar?)-ra-aç, 27 or Q? Knudtzon, *Gebete*, 325 pm LAL (p 52); aq pl (?) tar(?) -ça-a-te, 132, 6. Q! Xamm.-code xxi 82 see below. Z<sup>š</sup> ii 88 a-na ān dunāni ubān-šu it-tara-aç, ob er nach einer Gestalt mit dem Finger deutete.

Šalm, *Balaw*, vi 5 see būnu (178 col 1); *Mon*, ii 72 kakkē<sup>(1)</sup> Ašur ina libbi-šu-nu u-tar-ri-çi (1sg), KB i 169. K 1107, 7 mar šipri ša a-na pa-ni-šu aš-pu-ru ul u-tar-ri-iç-ma (did not go to him) it-ti-šu ul id-bu-ub. V 50 a 18 tur-ru-ça-ku, Br 4492, 10001. Sn *Bav* 7 see zunnu (285 col 2) & § 89.

Š extend, cover, protect {ausbreiten, bedecken, beschützen} Bu 88—5—12, 75 + 76 v 8, 9 see tarānu. V 60 a 17—19 ni-ib-xa ša pa-an<sup>(1)</sup> šamaš u-šat-ri-ça-am-ma (see 635 col 1); 62 no 1, 15 e-li kul-lat ma-xa-zi u-šat-ri-çi andul-lum, (1 sg; § 92); 64 b 11 u-ša-at-

ri-iç çi-ru-uš-šu; c 1 u-šat-ri-iç; also KB iii (2) 48 col 1, 42; V 34 b 5. Sn vi 48 u-šat-ri-ça e-li-šin; i 44, 70; Esh v 37; Asb x 99 (WINKLER, *Forsch.*, i 252); JENSEN, *Diss.*, 35 (= ZK i 315); ZA iii 303 rm 1; vi 452. KB iii (2) 48 a 41; I 44, 84—5; L<sup>2</sup> 15 (LEHMANN) see çulūlu; Neb vi 9, 10 mighty cedarbeams a-na zu-lu-li-ši-na u-ša-at-ri-iç; viii 3, 4; I 67 b 30; Sarg *Khors* 160 gušūrē er-ini rabātē e-li-šin (the palaces) u-šat-ri-ça = Ann 422; 442; bull 64; 56 pi-el-šu (802 col 2, end) u-šat-ri-ça; S<sup>3</sup> 61 (LEHMANN). — Xamm.-code xxi 28 if any one e-li NIN-AN (= ēntim, priestess) . . . u-ba-nam u-ša-at-ri-iç-ma (literally: has stretched out his finger = accuse {denunzieren} ZA xviii 33); xxi 82 it-ta-ri-iç = Q?

27 ZA iii 315 (no 9) 3 it-tar-ri-iç; iv 241, 7 lit-tar-ri-çu e-li-šu.

NOTE. — On tar-çu in astronomical observations see OPPERT, ZA vi 447—54; PSBA xx 27. STRASSM.-EPPING, ZA iv 78. SCHRADER, *Proc. Berl. Akad.*, 190, 1228 fol.

T. A. (Ber) 24, 67 i-ta-ar-ra-aç a-ma-a-tum a-na pa-ni N. (Lo) 11 + Murch, 51 am-mi-n [im-me la]-a ta-at-ru-uç, why do you not bring them; + 52 a-na pa[-ni-š]u la ta-tar-ra-aç. (Lo) 12, 60 . . . mali-it-ri-iç i-na pa-ni šarri, may it seem good to my lord (ZA vi 248). (Ber) 43, 35 li-it-ri-iç (BA iv 305 fol); 102, 44 li-it-ru-uç i-na pa-ni šarri; 77, 40 li-it-ru-uç; 154, 22—3. — (Ber) 52 R 23 (amēlūti) xa-za-nu-tu u lit tar(?) -ça it-ti-ia, are not friendly with me; 61, 26 u-ul ta-ri-iç (BA iv 308). — 3 (Ber) 154, 5 tu-ur-ri-zu (are directed) to the son of the rebel; 143, 24 u a-ma-ta la nu-tar-ri-iç, but we do not know for certain; 71, 54 li(m)-ta-ri-iç lib-bi eli šarri bēli-ia, let my lord, the king, take care. — Derr. these 6 (3):

tar-çu 7. n properly; direction {Richtung}. AV 8814. id LAL, III 47 b 22<sup>(a1)</sup> Tar-iç Ašur. — Used especially with *prep.* — a) ana tar-çi, before, toward, against {vor, nach, gegen . . . hin, wider}. K 250, 28 a (var az)-zi-ma (V(n)azamu) a-na tar-çi-ša, I lamented before her || ak-mi-is ša-pal-ša. Merod.-Balad-stone iv 18 a-na tar-çi<sup>(a1)</sup> Na-ba-ti, BA ii 263; KB iii (1) 190. K 82 R 15 a-na tar-çi ali ša aš-bu-u (amēl) gal-lu-u lu-še-te-qu-u (a question; Hr<sup>L</sup> 275; BA i 242 foll; PSBA xxiii 53 foll); K 823 R 10 a-na tar-çi-šu-nu . . . li-iz-zi; K 10 R 22 a-du-u ina eli nāri a-na



tar-çi a-xa-meš na-du-u, they are encamped opposite one another (Hr<sup>L</sup> 781; 280). K 1203, 10 a-na tar-çi-ku-nu, LEHMANN, ii 78 at your time. Beh 50 (54, 55) a-na tar-çi = against. Sn *Bav* 49 the statues of the gods which *M* a-na tar-çi *T* il-qu-ma, which *M* (in the war?) against *T* had taken away, KB ii 118, 119. — *b*) ina tarçi: *a.* local {räumlich} against, opposite {gegenüber}. II 65 ii 16 ina tar-çi<sup>(al)</sup> *A* he placed his battle-array. Asb ii 33 see KB ii 168; K 183, 15 ina tar-çi šarri bēli-ja, BA i 618; OPPERT, ZA xiii 268 in the presence of the king. — *β.* temporal {zeitlich} at the time of, in the days of (§ 81*b*). II 65 i 8, 18; ii 25, 29 (iii 1, 25 *etc.*) ina tar-çi of such & such a king. Šalm, *Balaw*, iv 1 ina tar-çi *M* (KB i 135); Sn iv 46 i-na tar-çi abi-ja; Esh iv 23 ina tar-çi šarrāni abē-ja. — *c*) ištu tarçi: *a.* local {räumlich} from . . . . on {von . . . an} TP v 48, 49 ištu tar-çi (māt) Su-xi, from the direction of. II 65 i 29 — 31 ištu tar-çi (māt) P. . . (31) a-di L. — *β.* temporal {zeitlich}: since the time of. TP vi 96, 97 ištu tar-çi abē-ja.

NOTE. — 1. On T. A. (Ber) 45, 82 see KB v 410 (*ad* 166).

2. Sarg *Cyl* 24 mu-tir tar-çi, AV 8814 read xal-çi, KB ii 42

**tarçu** 2. *adj* Z<sup>š</sup> ii 55 pi-i-šu tar-çu (*var* ça) lib-ba-šu la ki-i-ni, war er mit dem Munde aufrichtig, im Herzen falsch.

**tarçūtu**. BANKS, *Diss*, 24—26, 82 ina niri-bi tar-çu-tum (-ti) be-el-tum *etc.*

**tir(i)çu**, *c. st.* tiriç, AV 8965. — *a*) stretching out, extending (of one's hand: qāti) {Ausstrecken (der Hand)} *etc.* Anp i 37 ina bi-ib-lat lib-bi-ja u tir-çi (*var* ti-ri-iç) qāti-(i)a<sup>(ilat)</sup> Ištār lu(-u) tam-gu-ra-ni, KB i 58—9; ZA i 367. Lay 44, 15 see šamaru, 2 Š. — *b*) object of the extended, helping hand: favorite, darling {Begünstigter, Liebling}. 81—6—7, 209, 9 ti-ri-iç qātā<sup>(il)</sup> Ašur (BA iii 260, 261); Merod.-Balad-stone i 26, 27 ti-ri-iç qa-ti-šu (*i. e.* of Marduk) BA ii 259; iii 185. Nabopol. ti-ri-iç ga-at Na-bi-um u Marduk, KB iii (2) 2 i 14; ZA iv 107. KB iii (2) 6 i 3 (ZA ii 73); 8 no 3 i 8. — *c*) direction, time {Richtung, Zeit} || tar-çu. Asb iii 23 ina tir-çi

šarrāni abēa; KB ii 242, 53 & 74. Perhaps IV<sup>2</sup> 34 no 1 O 21 u]-šak-ši-du-šu ana ti-ri[-iç?]. T. A. (Lo) 10, 18 i-na tir-çi a-bi-ja, in the time of my father. — *d*) preparation {Zurüstung} see tar-çu, Q.

**tirçūtu**. T. A. (Lo) 4 & (Ber) 17, 15 ti-ir-zi-ti ša bīti-ka, KB v 13: necessities for your house.

**tarçu** in P. N. Turçu-Ištār.

**tarqatu** see darkatu & tarkatu.

**tararu**, pr itrur, pš itarrur. tremble, shake, quake; break down, break asunder {zittern, (er)beben, wanken, zusammenfallen} Z<sup>B</sup> 111; 118 & *rm* 1. *Creat.-frg* IV 90 (KB vi, 1, 337); V 63 a 27 see tararu, 359 col 2. I 44, 59 see rēšu, 1, c. K 5418 iv 14 (KB vi (1) 298) see palaxu, Q pš (804 col 2). K 2852 + K 9662 i 2 (end) i-tar-ru-ra šur (KB vi, 1, 337: perh. mistake for iš)-da-a-šu, WINCKLER, *Forsch.*, ii 28: so dass er erschreck sie zu halten.

Q<sup>t</sup> = Q *Creat.-frg* IV 108 (= D 98 R 22) see palaxu Q pr. *Zū*-legend i col 3, 5 it-tar-ru, (die Götter) zitterten; § 97; KB vi (1) 54. *del* 87 (92) is read by KB vi (1) 236 at-ta-ṭal; see also *ibid* 220 on NE X col 3, 49. V 65 b 44 see nāšu (732 col i ll 1, 2). *Etana*-legend (Rm 2, 254 *etc.*) iii 13 see galatu (219 col 2) or 𐎶𐎵𐎶 (so KB vi, 1, 110). II 19 a 7, 8 a-di ša-ari i-tar-ru (Br 389) || i-xe-iš-šu (b 45, 46) see 343 col 1.

Q<sup>m</sup> IV<sup>2</sup> 28 no 2 a 9, 10 ša-mu-u i-ta-na-ar-ra-ni-šu = MU-UN-DA-𐎶𐎶𐎶 - 𐎶𐎶𐎶, EME-SAL (quake before him) see nāšu, Q. K 133 (H 81) R 27, 28 (end) ina (= out of) šadi-i . . . a-ça-at-ma (𐎶𐎶𐎶) i-ta-na-ra-ar (might be Q<sup>m</sup> of araru; but the id is the same as IV<sup>2</sup> 28 a 9, 10). IV<sup>2</sup> 5 b 26, 27 mukil rēš limuttim . . . it-ta-na-ar-ra-ru šūnu. II 28 a 12 i-ta-na-ra-ar (or 𐎶𐎶𐎶𐎶?).

𐎶 IV<sup>2</sup> 49 b 11 ki-ša-di-MU (= ja) u-tar-ri-ru, they make tremble, = T<sup>M</sup> i 97.

**tariru** (?). BA iii 206—7, 8 . . . ša nāri šu-a-tu i-na la ta-ri-ri-šu; SCHEIL, *Rec. Trav*, xvii 81 combines with tararu. **turārum**. II 32 c 9 tu(= du?)-ra-a-rum

= dar[?]-ru?] M<sup>S</sup> 102 col 1; AV 9052. followed by da(?)-ri-i-ru & a-na(?) da-ru(?).

**tarašu**, Br 2580 on II 9 *c-d* 61; see tarū, 3. **tārtu** & **tārātu** see above after tārū, 1.

**tārītu** || erītu (109 col 1, end) AV 8791. woman with child, pregnant {schwanger} § 65, 32a; H<sup>F</sup> 54; GGN '80, 521 *rm* 1; ZK i 299 *rm* 1; ii 107; ZA i 393; 402. H 84 —5, 40—43 (K 246 i) ta-ri-tu (iḏ UM-ME-DA; S<sup>b</sup> 119; H 23, 448; Br 3910; DA = našū ša amēli) ša ki-rim-ma-ša uš-šu-ru; paṭ-ru; ru-um-mu-u; la i-ša-ru; cf the glossary in II 25 *h* 74 —77. V 52 *b* 14, 15 UM-ME-DA = ta-ri-tum, Br 12434. K 883, 20 tā-ri-su-nu > tā-ri-t-šunu; 21 ma-a ki-i ta-ri-ti ina eli gi-iš-ši-ia, BA ii 633. Rm 982, 5 ta-ri-tu it-tar-[...] DELITZSCH, *Weltschöpf.-Epos*, 110/11 *rm* 1. K 3456 O 22 id-xu-ud kar-as-su-nu ša (= like as) eli ta-ri-i-ta, PSBA xxi 37, 38; but see šamxu, 1057 col 2. V 31 *g-h* 27 ta-ri-tum = mārat up-pi. II 32 *c-d* 56, 57 (e-me)  $\Sigma \text{II } \text{Y} - \text{Y}$  (Br 838; 6005—6) : ta-ri-tu | ŠIT-ME-DA ... || ŠIT-ME-GA (Br 3906 reads UM instead of ŠIT; but see Br 6004) : ta-ri-tu | ŠIT-ME-GA (Br 3908: UM-ME-GA-LAL). *pl* IV<sup>2</sup> 58 iii 34 šer-ru ša ta-ra-a[ti].

**turtu** 1. Z<sup>S</sup> pp 58; 78 pain {Pein}? Merod-Balad-stone v 38 tur-ti ēnā sa-kak uz-na ub-bur meš-ri-e-ti may befall him who ruins my tablet, KB iii (1) 193: Blindheit. Z<sup>S</sup> viii 39 tur-tu mamit etc.; & 62; tur-ta, v/vi 67, 77, 87. 97 etc.

**turtu** 2. a plant {eine Pflanze}. 79—7—18, 188, 6 .... bar-ti = šam-me tur-ti, M<sup>S</sup> *pl* 26. Perhaps a herb used for the healing of the illness indicated by turtu, 1. See also ZK ii 12, 13 (K 61 a 4); GGA '04, 753; Sm 796, 6 (BT xiv 33).

**tērtu** *f pl* tērēti. AV 8968. §§ 62, 1; 65, 32a by-form tūrtu. Z<sup>B</sup> 68; ZIMMERN, *Ritualt.*, pp 88—9; 91; KAT<sup>3</sup> 606 *rm* 3. — a) command, order; law {Befehl, Geheiss; Gesetz} || urtu (108 col 1). Xamm-code iii 50, 51 mu-ša-ak-li-il te-ri-tim, who put into execution the laws (of Aleppo). V 52 a 16 šēdu] ša te-ri-tu-

šu ḫi-rum, whose commands are lofty. V 20 *a-b* 20 ID-AG]-GA = te-ir-tum, Br 6582. IV<sup>2</sup> 28 *no* 1 a 5, 6 te-rit (= ID-AG-GA) kiš-šat ni-ši šu-te-šir. II 62 (K 49 i) 22, 23 (= V 20 *b* 23, 24) ID-AG-GA-DUGUD & ID-AG-GA-UD-DU = ter-tum ka-bit-tum, Br 6585/6 & ter-tum 'u-u-ru-m, send out an order. II 22 *e-f* 38 ME-ME-A = ter-tum, Br 10380, 10457. Golenischeff 17, 17 e-na te-ir-te-ga (= ka?) du (= tu)-ur-da, DELITZSCH, *Kappad. Keilschrifttaf.*, 45; 60. II 27 *c-d* 45 AG (Br 4750) = ter-tum ša te-mi, i. e. tērtum in the meaning of tēmu; 44 QIN = ter-tum, Br 10756. Creat-*fig* III 35 (= 93) gab-ša te-re-tu, gewaltig "von Befehlen"; 14 (= 72) te-rit libbi-šu. S 1371 O 10 ta-bar-ri te-ri-ti-šu-nu, KB vi (1) 267 du prüfest ihre Befehle (& 532). V 65 a 12 Šamaš .... ba-ru-u te-re-e-ti. K<sup>M</sup> 2, 18 te-rit kul-lat ilāni *pl* qa-tuk-ka tam-xat (addressed to Niniḫ). KB vi (1) 48 (= K 3454 + K 3935 ii) 13 u te-ri-e-ti ša ilāni ka-li-šu-nu lu-ux-mu-um; 46, 1; 296 iii 18; 555. KB iii (1) 194, 3 xa-mi-im] par-ḫi ša gu-um-mu-ru te-ri-e-ti; see *ibid* 195 *rm* 1. 81—6—7, 209 (dupl. K 6346) 3 (Ištar) ša ri-kis te-ri-e-ti xa-am-mat, BA iii 260. ZA v 59, 11 (Marduk) mu-kin te-rit ap-si-e, establisher of the laws of the ocean. — b) mission {Schickung, Sendung} see šipru a) end; PSBA xiii 372. — c) dispensation, divine ordinance, revelation; omen {Göttlicher Befehl, Offenbarung; Omen}. BA iii 271, 272 suggests tērtu as reading of UZU, in connection with barū, see, decide. KING, *Xammurabi*, 56, 26 *fol* ina (šir) te-ri-e-tim ša-al-ma-a-t[im], auf günstige Vorzeichen hin. ZIMMERN: determ. širu wol zu erklären, dass tērtu in den meisten Fällen aus einem Fleischstücke mittelst Opferschau entnommen wurde. *Ritualt.*, 84, 85 O 2 ana (?) te-ir-te ši-ik-na-a[ti]; written XAR-BE 93, 2. V 63 *b* 4 i-na te-ir-ti-šu-nu ul-li i-tap-pa-lu-in-ni; 21 ter-ti ap-lu; 20 du-um-qu te-ir-ti an-ni-ti .... a-mur, the favor of this (= this favorable) omen I perceived; 9 Šamaš & Adad an-na ki-nu u-ša-aš-ki-nu in ter-ti-ia, had laid

a faithful promise (= Zusage) into the oracle (given me); 5; 23 iṣ-šak-na in te-ir-ti-ia; 34 ter-ti šu-a-ti ap-pa-lis-ma, etc. Neb iv 30 ša-kin šir dumqi i-na te-ir-ti-ia. V 65 a 28, 29 (KB iii, 2, 110). K 3182 iii 39 te-rit-ši-na; 17 (var te-ri-te-ši-na) AJSL xvii 142; 140. *pl* te-re-ti-ia IV<sup>2</sup> 60\* C R 10; AV 8956. Šalm, Obel, 9 Marduk is called bēl te-ri-e-te, KB i 130; LEHMANN, ii 41; cf I 27 no 1, 5 (end) bēl te-ri-te. IV<sup>2</sup> 54 b 31 Bēl mukīn te-ri-e-ti. bēl ter-ti V 13 a-b 42 = NUN-ME-TAG (Br 2654), which is also = em-qu (37), mu-du-u (38), ep-pi-šu (39), xa-as-su (40), mār um-ma-ni (41); cf ZK ii 402—3 (82, 8—6, i 33 etc.). — S 954, 24 etc. Ištar stands there ana šu-ta-bu-ul te-ri-e-ti (Br 1287), to carry out (?) the omen. Rm 105 i Ēa is called muš-ta-bi-il (or li?) te-ri-e-ti. — On mu-di-e ter-ti (Br 10380, 10385, 10442, 10462) see 513 col 2 (end); 514 col 1 (beg.); KAT<sup>3</sup> 533 rm 9. See also II 62 a-b 1 foll; 14 (Br 13919); 15 (Br 14128); 16 (Br 10380); 17 (& II 27 c 47) ZA i 191 rm 1; 195; 249 rm 1; Br 5642, 5663; 20 (Br 10457); 21 (Br 1457); 25—7 na-sa-xu ša ter-ti, Br 5610; Z<sup>B</sup> 26.

II 25 no 4 R (add) = K 4188 iii 36 XAR = te-ir-tum AV 9015; Br 8541. II 27 c-d 46 XAR-BE (Br 1539, 8548; = BAD) = ter-tum ša xa-še-e (see xašū, 2 b; 343 col 2, end; also KNUDTZON, 47 foll). II 62 a-b 24 (šir) XAR (ur-uš) BE (Br 4564) = ter-tum ša širi (see širu, 2) Br 8547. KB iii (1) 32 rm 2; 41 rm \*\* reads UR (instead of XAR) = intellect {Verstand}; ZA i 195 rm 1; while PSBA xii 285: the bowels. Same id also K 2801 R 23 (BA iii 236); IV<sup>2</sup> 57 (= IV 64) a 58 idātu-u-a (šir) XAR-BAD (= tērētu)-u-a, my signs & my omens.

**Etymology:** HAUPT in KITTEL, *Chronicles* (SBOT) 80 √<sup>1</sup> = command; also *Jour. Bibl. Lit.*, xix 18 & *rm* 48, 49 on pp 71, 72; HAUPT in GUTHIE, *Ezra-Nehemiah* (SBOT) 31; 58; & in CHEYNE, *Isaiah* (SBOT) 88. — D<sup>Pr</sup> 47 √<sup>1</sup> = see also NÖLDEKE, ZGMB 40, 724 rm 1; BARTH, *Etym. Stud.*, 13; WELLHAUSEN, *Proleg.*, 419 foll √<sup>1</sup>; but see IDEM, *Skizzen*, III 167. KB iii (1) 195 rm † & others √<sup>1</sup> = ZIMMERN, *Rituall.*, 220 col 1 √<sup>1</sup> = D<sup>H</sup> 12 derives turtānu from hy-form \*turtu. See also ZA ii 74; iii 96, 97; JA VIII (2) 193.

**tartaxu**, *m* spear, javelin {Speer, Wurfspies} JENSEN, KB vi (1) 328 arrow {Pfeil}. AV 8818. Esh *Sendsch*, R (19) 29 (ic) qaštu dan-na-tu (ic) tar-ta-xu giš-ru; 41 and himself five times ina uḫ-qi (ic) tar-ta-xi I wounded mortally. Sn v 60 (ic) tar-ta-xu pa-ri' nap-ša-te atmux laq(rit)tūa; Bav 36 see šamru, 1. L<sup>a</sup> i 22 I threw ki-ma tar-ta-xi as-ma-ra-ni-e nu-ur-ru-ṭu-u-ti, like (light?) spears the cumbersome (heavy) lances. Asb ix 84 BAR (NIN-IB) tar-ta-xu qar-ra-du, etc. (KB ii 226—7). KB vi (1) 202 on NE IX col 1, 17 ki-ma tar-ta-xi ana bje-ri-šu-nu im-qut; 216, 35. On tartaxu, as name of a star (Br 401; 5294) see šukudu; JENSEN, 49 foll; 149, 150; ZA i 257; iii 251. II 57 a-b 52 MUL-BAR(= MAŠ)-RA-DI tar-ta-xu = (il) Nin-ib. — KAT<sup>3</sup> 650 (below), following BARTH § 183c compares Hebr חֲרָקָה, Job 41, 21. On Job 38, 36 see CHEYNE, *Jew. Quart. Rev.*, x 570, 571 (reads חֲרָקָה instead of חֲרָקָה).

**tartaxānu**. AV 8817. III 66 col 7, 33 fol (il) tar-ta-xa-a-nu, Br 402; PSBA xxi 124, 125; JENSEN, 150 = Lanzenträger.

**ta(u)rṭānu**. commander in chief {Generalissimus} AV 8230, 9064 (šiltannu); § 65, 35. Perh. √<sup>1</sup>retū; or a'aru (see 3 col 2, end). ZA v 302 rm 1; 304 rm 1; WINCKLER, *Untersuch.*, 93; KAT<sup>3</sup> 273 rm 3. Sarg *Ann* 399 (amēl) tur-ta-nu bīt KAB (= šumēli?) aq-bi-šu-ma; Khors 25 (of a foreign army-commander) Seb-'e (amēl) tar-tan-nu (var (amēl) tur-ta-nu) (māt) Muḫūri; *Ann* 27 (KAT<sup>3</sup> 146 rm 1). Šalm, Obel, 142 Dāin-Ašur tur-ta-a-nu rab ummānāti gabšāti; 149. TP III *Nimr* 33 (KB ii 8/9; ZA v 301, 302); *Ann* 17 ina pān pixat (amēl) tur-ta-ni. 82—5—22, 99 O 8 sisē ku-sa-a-a ša (amēl) tur-tan-ni (AJSL xiv 16); K 537 R 6—7 (= V 54 no 4; BA i 221) a-ki a-na (amēl) tur-tan ṭi-e-mu iṣ-kun-u-ni; K 181 R 1 a-na (amēl) tur-ta-nu-šu (JAOS xx 250—1; PSBA xvii, '95, 222 foll) = Hr<sup>L</sup> 373, 205, 197. K 4395 i 1, 2 (= II 31 no 5, a 26, 27) (amēl) tur-ta-nu imnu (Br 12470; D<sup>S</sup> 129); (amēl) tar-tan-nu šumēlu (Br 406). K 321 (KB iv 132) i 35 Mar-larim (amēl) tur-tan (al) Ku-mu-xi;

= III 2 *no* xxiv 2. HAUPT, *Jour. Bib. Lit.*, xix 71 *rm* 48 connects with *tērtu* (for original \**tārtu*); see also KAT<sup>3</sup> 606 *rm* 3; 651 (Hebr from Babyl.-Assyr.); D<sup>H</sup> 12; ZDMG 32, 181. (amēl) *tur-ta-nu* occurs in KB i 208 *fol*; KB iii (2) 142 *fol*; & see Br 12469. HAUPT, *Kings* (SBOT) 271.

**tartaraxu.** T. A. (Ber) 26 i 28 *ta-ar-ta-ra-ax ša xurāqi*; ii 23 *tar-ta-ra-ax-šu ša xurāqi*; 27.

**tešū.** ruin, rebellion, revolution; hurricane {Zerstörung; Revolution; Sturm} √*ešū*, 4 (111 *cols* 1/2). AV 8970. || *ešītu*, 123 *col* 2; Z<sup>B</sup> 71; ZK ii 308 *rm* 2. Xamm.-code xlii 59, 60 *te-ši la šu-ub-bi-im* (√*šabū*); UNGNAD, ZA xviii 20 *rm* 1 = revolutions, not a revolution. TP i 13 Ištār bēlit *te-še-e mušarrixat qab-lāte*, L<sup>TP</sup> 92; JEREMAS, BA iii 103. K 3182 iii 25 *ina te-še-e*, in disaster; iv 17 *ina te-še-e qabal (var qa-bal) mu-u-ti*, in dissolution in the midst of death, AJSL xvii 140 *fol*. IV<sup>2</sup> 39 *b* 40 *te-šu-u* (rebellion) *ašamšūtu*, etc. V 50 *b* 54, 55 *amēlu šu-a-tum ina bīt ram-ni-šu te-šu-u* (= SA-AL-GUŠUR-RA, Br 3130; cf IV<sup>2</sup> 5 *a* 40, 41 & *rixiqtu*) *is-sa-xap-šu*. H 187—8; L<sup>TP</sup> 92; HOMMEL, *Semiten*, 307; 497: a female demon. S 31—52 R 20 *te-šu-u*. preceded by *pu-u-gu* & *me-še-eš-tum* (see 613 *col* 2). III 69 *no* 2 *e-f* 55 see Br 2619. V 49 viii 8 *te-šu-[u]* in a calendar, mentioned in a list of plagues. etc. Br 49 reads V 16 *h* 9 *te-šu-u*.

**tušū.** T. A. (Ber) 28 iii 69: one *ša ri-e-ši (rēši) ša aban tu-še-e*; = *dušū*? see 270 *col* 1.

**tuššu** 1. see *tunšu*.

**tuššu** 2. wickedness, vileness; strife {Bosheit, Roheit; Streit} or the like. *pl tuš-šāti*. AV 9068; Z<sup>B</sup> 73; Z<sup>S</sup> 54; BA i 520. Xamm.-code viii 2 *tu-uš-ša-am-ma id-ki*, he has stirred up strife. IV<sup>2</sup> 17 *b* 21 *it-gur libba-šu-nu-ma ma-lu-u tuš-ša-a-t[i]*. Z<sup>S</sup> ii 41 *tuš-ša iq-ta-bi*, preceded by *la a-mer-ti iq-ta-bi*; iv 32. II 36 *g-h* 6 (+ ⊕ 276) PAP-KUR-DUG-GA = *tuš-šu* || *sillatum*, 764 *col* 2; V 21 *a-b* 22 . . . . DUG-GA = *tu-uš-šu*, together with *sillatu* & *bartu*, Br 13887. II 35 *g-h* 47 *tu-uš-šu* || *mi-iq-tum* (see 579 *col* 2, end).

**tišū** = *שָׁנָה*. ninth {neunter} NE 54, 8 *sa-ma-na-a ti-ša-a*; KB vi (1) 78 R ii 5 *i-na ti-ši-i*, followed by *ina eš-ri-i* & preceded by *i-na sa-ma-ni-i*. *f ti-šit* = nine {neun} § 75. Sm 669 *ti-šit*, PINCHES. HAUPT, BAL 103, 3 & *rm* 3. Also *til-ti, q. v.*

**tišab.** Nabd 380, 9 *ti-ša-ab*. irregular form for *tūšab*, √*ašabu*, 112 *col* 2, beg. NOTE 2. H<sup>CV</sup> ix 5; Z<sup>B</sup> 54; but ZA iii 366; vi 348 *etc.* √*שב*. Creat.-*frg* II *c* 7 (end) when . . . *tiš-ba-ma* (you sit with them). A *der.* of *ašabu* perhaps also: **tušubtu.** K 97 (Hr<sup>L</sup> 541) *ultu pān tu-šub-te ša ku-tal-li*.

**tašabšu.** AV 8820 see *tabšū*.

**tušubbatu.** Br 6101 *cf* *turbūtu*.

**tiškū** see *tiskū*.

**tāšlu.** T. A. (Ber) 26 i 25 *ta-a-aš-li xurāqi*.

**tašlīxu.** II 51 *no* 2 R 46 (amēl) *ki-zu-u* = *taš-li-xu*, see 375 *col* 2. G § 28 compares *سَلَّحَ*, faire prendre les armes.

**tašlīmu.** P. N. of female slave. V 67 *a* 41, 46 (sa<sup>l</sup>) *Taš-li-mu*; √*šalamu*, to which belongs also:

**tašlimtu**, *pl tašlimāti*. K 762 (Hr<sup>L</sup> 446) 1 *e-gir-tu ša taš-li-ma-a-ti ša sarru be-li u-šal-lim-u-ni*; 6 *ina pu-u-ti taš-li-ma-a-ti lu-šal-lim*, AJSL xiv 6. Br. M. 84, 2—11 (middle of text) *Aplā a-na taš-li-in-di ša zi-it-ti-šu ana I-M. i-nam-din*, KOHLER-PEISER, ii 61 wird *A zur völligen Begleichung* (= *taš-limtu* seines Teiles an *I-M.* geben. II 35 *g(-h)* 45 *ta š'-lim(ši?)-tum*, AV 8831.

**tašiltu**, *pl tašilāti*. √*לשׁ*; AV 8821. — *a*) desire, pleasure; enjoyment {Wunsch, Wonne, Ergötzen}. *voluptas, deliciae*. TP vii 92 *šu-bat xi-da-te (var -ti)-šu-nu* (307 *col* 1, end) *mu-šab ta-ši-il-ti-šu-nu*, the habitation of their joys, the house of their delight. L<sup>TP</sup> 178. Esh vi 35, 36 *ina ta-kul-te u ki-ri-e-ti (q. v.) ina paššūri ta-ši-la-a-ti* I made them sit down; BA i 323; cf Asb iii 90 *ina paš-šūr taknē*. V 34 *a* 47 *Ēsagila . . . šu-ba-at ta-ši-la-a-tim*; see ZA iv 13, 28 = K 3182 iv 25 . . . *nam-ru šu-bat ta-ši-la-ti-ka*. IV<sup>2</sup> 14 *no* 1 O 30 *ina ši-kar iz-za-zu ta-ši[-la-ti]*; KB vi (1) 56. ZA iv 228, 12 see *rēšu*, 1 *a.* —



b) enjoyment; festival, feast, banquet {Er-götzung; Fest, Festmahl}. Anp iii 82 ta-ši-il-tu ina ēkallišu ašku-un. Šalm, *Mon*, ii 80; Sarg *bull* 99 (ta-ši-l-ta-ši-na); SCHEIL, *Šalm*, 98, 99. NE 51, 21... al ta-ši-la]-ti-ia Bābilu bīt xa-du-ti[-ia] KB vi (1) 272. K<sup>M</sup> 2, 16 (3, 14) ina Ē-KUR bīt ta[-ši]-la-a-ti ša-qa-a ri-ša-a-ka; 1, 18 (K 155) the thirtieth day i-sin-na-ka ū-um ta-ši-l-ti ilū-ti[-ka]. I 69 c 38, 39 balāt ri-ša-a-ti | ta]-ši-la-a-ti, KB iii (2) 86. IV<sup>2</sup> 20 no 1 R 33 ta-ši-l-ta šak-na-at, *Rec. Trav.*, xxiv 98, 99. ZA x 293, 47 ina bīt arax i-sin-ni ta-ši-la-ti ni-gu-u[-ti], etc. V 31 e-f 24 (ZK ii 81) see xidūtu (Br 14121); for *col e*... NI see perhaps IV<sup>2</sup> 13 a 26, 27 bīti ša ta-ši-l-ta (= KA-NI)-ma, Br 668; AV 8703.

tešlītu 1. command, order {Befehl} § 65, 32d. √šalū. originally: mission, mis-sive. II 22 b-c 64 BU-I=te-eš-li[-tum] (Br 7558) preceded by u-ur[-tum]. II 22 e-f 54 ŠIT-ŠIT = a-lak te-eš-li[-ti], Br 5991. ZA iv 241, 40 teš(taš)-lit-su.

tešlītu 2. see taslītu.

tu-ša-am. V 16 e-f 31 see šāmu, 1 J.

tašmū 1. || salīmu, a (762 col 1, end) which see for V 33 i 12 (Z<sup>B</sup> 57; D<sup>K</sup> 17); K 874 R 3—4. THOMPSON, *Reports*, ii = obedience *ad* K 770 O 5 a-rad maṣṣarāti taš-mu-u [u sa-li]-mu; 83—1—18, 175, 8 taš-mu(-)u sa-li-mu. K<sup>M</sup> 178: pro-sperity, success *ad* 4, 26 nap?]-lu-us-sa taš-mu-u ki-bit-sa šul[-mu?], whose regard is prosperity, whose word is peace; 6.... taš-me-e u sa-li-mu; 8, 2 (+ 9 taš-mu-u u ma-ga-ru); 33, 15, 16 taš-ma-a u sa-li-ma; also 61, 19. PINCHES, *Texts*, 16 no 4 (DT 83) R 7 q(k)ir-ri-e dum-ki u taš-me-e li-tap-pa-lu-uš ū-mi-šam. *Creat.-frg* IV 34 u-ru-ux šu-ul-mu u taš-me-e. K 8522 O 6 (end) Marduk is called be-el taš-me-e u ma-ga-ri, KB vi (1) 35 Herr des Er-hörens und Willfahrens. II 49 b-c 60 (star) taš-mu-u ina māti ibašši (× AV 2702); *ibid* 62 šul-mu; also Sm 1386, 14. The f to tašmū is:

tašmētum (§§ 32a γ; 65, 32c), properly an *abstr. n.* granting {Erhörung}; then used

as P. N. of goddess, consort of Nabū, who was the ilu (ša) taš-me-tum. AV 8827, 8828. KAT<sup>3</sup> 403, 404. See colophon to S<sup>a</sup> vi l 28; also II 23 b 41; 48 b 39 (Br 10133); 43, 39; 59 a-b 58 (see 56/7). K 252 (= III Rawl. 66) i 10 (ilat) Taš-me-tum; iv 32 (Br 11296, 11258; PSBA xxi 118, 119). T<sup>M</sup> i 148. K 501 (Hr<sup>L</sup> 113) 5 (il) Nabū (ilat) Taš-me-tum, + 15, 16; R 12 (LEHMANN, ii 74, 75); Rm 76, 4 (Hr<sup>L</sup> 358; PSBA xxiii 355; BA iv 508 *fol.*). SCHEIL, *Nabū*, viii 10 (ilat) Taš-me-tum bēlit na-ḡi-rat na-pi-š-ti-ia, mentioned together with Nabū. Also see ZIMMERN, *Ritualt.*, 26 iii 57, 58. K 2711 R 6 (BA iii 266); K 2801 (= K 221 + 2669) 24 (BA iii 230). K 2801 R 39 written AN-LAL (*var* taš-me-tum) BA iii 282; Br 10133; Sm 954 R 33, 34. H 32, 747 KUR-NU-UN (?) = (ilat) Taš-me-tum. P. N. Taš-me-tum-dam-qat, ZA i 199, 2. *Berl. Orient. Congr.*, ii, 1, 367 has the form Taš-mi(*var* me)-tum.

NOTE — See JASTROW, *Religion*, 130 *fol.*; 230: properly: god of revelation = Nabū; then, name of goddess, always with Nabū — HALÉVY, *Rev. Hist. Rel.*, xvii 187; '88, p 20: tradition, oracle. TIEBE, ZA xiv 187.

tašimtu, *pl* tašimāti. √šāmu, 1. AV 8822; Z<sup>B</sup> 37; D<sup>K</sup> 57; HAUPT, *And. Rev.*, July '84, 96. properly: deci-ion {Entscheidung}; then: intellect, intelligence, wisdom, prudence {Urteilkraft, Einsicht, Überlegung, Bedacht, Klugheit}. Namm-*code* ii 22 šar ta-ši-im-tim, cf xli 76. V 33 a 11 (Agum) šar mil-ki u ta-šim-ti. Sarg *Cyl* 47 see mērišu, 1 (593 cols 1, 2); 38 see šixu, 1. K<sup>M</sup> 41, 3 šarru ni-me-ki ba-nu-u ta-šim-ti (ZIMMERN, *Ritualt.*, 26 iii 45); KB iii (2) 46, 7 mu-di-e ta-ši-im-ti. KB vi (1) 92, 1 ta-šim-tum ir-[ša]. Sp II 265 a xxii 1 (end) šu-e(-)ta(-)šim-ti. II 16 b-c 32 la ra-aš ta-šim-ti, Br 3592. V 17 c-d 7 (= II 26 a-b 10; ⊕ 84 iv) ŠA(= LIB)-KI (mu) SAR = ta-šim-tum (Br 8063), with tēmu, milku, šitultum in one group. II 7 a-b 9; V 39 e-f 26 ta-šim(ši-im)-tu(tum). Also perhaps V 16 a-b 2. IV<sup>2</sup> 2 a 9 ta-šim-tu (= TUR-DA) ul i-du-u (GGA '98, 825); if so,

then here also V 23 a-d 36 TUR-DA =

𐎶𐎶𐎶-du | ta-šim-tu, Br 4137. IV<sup>2</sup> 60\* C O 4; V 47 a 43 see šakkū.

tušēnu (?) Lay 43, 44 l 19 ni-im-ri sien-kur-ri tu-še-ni u-ma-am ʕēri, etc.; KB i 124 rm 8; also I 28 a 26 b (p)ur-xi-iš ud-ra-a-te te-še-ni (pl) (amēl) tamkarrē . . . . il-qi-u-ni; it must be a noun.

tiš-pak (or -xu?) Br 3013. 81—11—3, 111. (*Jour. Trav. Vict. Inst.*, xxviii *Sfoll*) 11 Marduk ša um-ma-nu, list of names & titles of Marduk. See also gloss ti-iš-pak II 57 c 35 = ša ram-ku-ti. Z<sup>B</sup> 5; 27. BA ii 294 rm. J<sup>AT</sup> 58 = Ninib.

tašq(g)irtu. lie, calumny, slander {Lüge, Verleumdung} or the like. § 65, 32b. cf. Hebr. 𐤔𐤕, 𐤔𐤕. D<sup>H</sup> 20; D<sup>Pr</sup> 35; 48; ZDMG 40, 725; ZA ix 200, 23. Sarg *Ann* 76 see ʔapalu, 357 col 2, beg. V 21 a-b 20 . . . AN-GAR = taš-gi-ir-tu || ʔar-ʕu (933 col 2) Br 13884, AV 8825.

ta-ši-ru (?) AV 8823 ad V 19 a-b 54.

tūšaru 1. § 65, 32a; AV 9066; Z<sup>B</sup> 96; V ašaru, 2 (119, 120). — a) prostration, falling down (in worship), etc. {Niederfallen, das Sichniederwerfen} V 21 a-b 46 tu-ša-ru = la-ban ap-pi, KB vi (1) 399; 445. — b) defeat, overthrow {Niederlage}. TP i 78 see mitxūcu (524 col 1, med) || ii 67 (mitxuc) tapdē; KB vi (1) 445 = Feldschlacht, & || taxāz ʕēri, STRECK. ZA xviii 166; thus = c) field {Feld, Gefilde}. KB vi (1) 162 (= H<sup>NE</sup> 57) 42 [u] ša-lam-ta-šu ana tu-ša-ri n[i-it-ta-di], und seinen Leichnam auf das Gefilde werfen. V 21 a-b 45 tu-ša-ru = ʕi-e-ru.

NOTE. — qa-an tu-ša-ri; so some for li-ša-ri (see 499 col 2, end); others read pa (or, ma)-ša-ri.

tūšaru 2. K 4256 O 2 tu-ša-ru, followed by šī-ip-pu, ʕ(z)a-mu-u in one group. M<sup>S</sup> pl 11; GGA 98, 816.

tīšāru. 82, 7—14, 631 i 29 (BA iii 557) a Nebuk-text. KB vi (1) 445: etwas wie Trümmerhügel oder Wüstenei. See:

tišāriš. KB iii (2) 62 no 10 col 2, 1 Ebarra which e-mu-u ti-ša-ri-iš, was like a

mound of ruins {einem Schutthaufen gleich}.

tašrixtu; properly f of \*tašrixu; V ša-raxu. AV 8829. — a) immense; gigantic; great mass {riesig, gewaltig; grosse Masse}. ZK ii 347 (× ZA ii 81 rm 3); BA i 284. Esh vi 29; Asb x 106 see naqū, 717 col 2, beg. Sn *Kui* 4, 41 (immer) niqē taš-ri-ix-ti aq-qi; V 64 b 22 || takbittu, 1 (ZIMMERN, *Ritualt.*, 167 rm 2). Neb viii 16 see qurdu, b (931 col 2); 82—3—23, 151, 12 see šūru, 1. K 2745 iii 16 see BA iii 208. — b) greatness, splendor, majesty {Riesigkeit, Glanz, Majestät} or the like. IV<sup>2</sup> 32 b 2 e-nu-ma arxu (?) agā taš-ri-ix (rarix)-ti na-šu-u; 9 Sin agā taš-ri-ix-ti ana māti na-šu-u. III 55 no 3, 6 agū taš-ri-ix(?)[-ti?]. K 555 O 13, 14 a-gi-e . . . ta-aš-ri-ix-t[i], H<sup>L</sup> 76; JENSEN, WZKM ii 159. K 4386 ii 56 (= II 48 e-f 46) KA (si-lim)DI = taš-ri-ix-tum, Br 746; followed by muštarrixu, see 615 col 1. IV<sup>2</sup> 34 (below) 11 dib-bi ša taš-ri-ix-ti i-dib-bu (?). Esh *Sendsch*, R 31, 32 aš-šu taš-ri-ix-ti da-na-an ep-še-ti-ia nišē kul-lu-mi-am-ma.

tašritu 1. — a) dedication, opening {Einweihung, Eröffnung} V šarū, 1. §§ 34d; 65, 32d. Sn *Kui* 4, 42 ina (= at the) taš-ri-it ēkalli; Bav 27; Br 10556. — b) beginning {Anfang} BOISSIER, *Doc.*, 20, 5 (& 15) šumma ina taš-rit murcišu, M<sup>S</sup> 98. The same noun is also:

Tašritu (& Tišritu) 2. = *Tišri*, name of the seventh Babyl.-Assyr. month, i. e. the "beginning" of the second part of the year. § 46. D<sup>H</sup> 15; JENSEN, 238—9 (× JENSEN, ZA ii 210 rm 1); MUSS-ARNOLT, *Assyr.-Babyl. Months*, 24; KAT<sup>3</sup> 330 & rm 2. ⊕ 116 i (= V 29 a-b; H 44 & 64; D 92) 7 (arax) DUL-AZAG = ta(i)š-ri-tu, Br 9608. id K 1118, 8 (LEHMANN, ii 77, 78; H<sup>L</sup> vol vi). II 60 no 2 (add) = V 43 a-b 34—39 (AV 8830; Br 1277 on l 37; 1010 on l 38). IV<sup>2</sup> 33 col iv 11 & colophon, 7 (arax) DUL (Br 9589) ša (11) Šamaš qu-ra-du; WINCKLER, *Forsch.*, ii (3) 367—8.

tuš-mu-u, tašmū, 2. = atān nāri see kumū, 394 cols 1, 2. ~ tašmērtum, AV 8826 see tazmārtu. ~ ti-šam-tum, AV 8969 see ti'ūtu. ~ taš-nu see urnu, 1 (103 col 1) & Br 7650. ~ tu-ša-ru, 3 see tamšāru.

tātum. Xamm., *letters* 11, 8 ta-a-tum ib-ba-ši(-ma); + 21; 9—10 a-ṭe-lu-u ša ta-a-ta-am il-ku-u, + 25, 26; BA iv 487 *fol*: Tempelraub?

tatū. JAOS xxii 210 TA = ta-tu-u.

tittu, AV 8975 see tintu.

tu-tu (?). T. A. (Ber) 76, 57 u qa-al be-li tu-tu-šu-nu.

tatidu. a tree {ein Baum}?. K 165 O 11 (iḫ) ta-ti-du, followed by (iḫ) gi-(GI?) kil-lum & (iḫ) in-gi-ra-šu, M<sup>S</sup> pl 3; AV 8834.

Ta-at-ta-dan-nu, Nabd 343, 7 (KB iv 232), a. P. N. = Taddannu, *g. v.*

tatidūtu. a bird {ein Vogel} || ittidū (129 col 1); AV 8835; KB vi (1) 458.

te-it-lum. Sm 2052 R 30, M<sup>S</sup> pl 20; BA iii 280.

tu-ti-na-tum xurāqi, T. A. (Lo) 9, 42 = breast ornaments of gold, = dūdinātu, cf dudittu, 243 col 1.

taturru, *c. st.* tatur. Perhaps riches {Reichtum} KB vi (1) 278 *rm* 8. K 7940, 7 ēnuma ina (arax) Ulūlu LU-ZU ana ašar ta-at-tu-ra bašū. ZA iv 13 (36) col 1, 12 iš-šik-ki ta-tur-ri (see *ibid* 226). IV<sup>2</sup> 60\* B O 26; C O 6 (ta-at-tu-ru) see nimēlu, 682 col 1; BA i 229; PSBA June '88. TP iv 1 read bu-še ta-tur ēkal-lim-šu-nu < bu-še-ta TUR (202 col 2). TP III *Ann* 95 (end) ta-tur of their palace; ZA xv 244. H 69 (K 245 ii) 2 t]a-at-tu-ru.

tatturrū. II 22 a-b 7 GIŠ-KAK(= DU)-SI-ŠIR = sikkat ta-at-tur-ri-e; AV

8836; Rm 353 O 4; M<sup>S</sup> pl 22. K 8675 iv 14 ta-at-tur-ru-u in an URUDU-list. Br 3425, 5277.

tu-ta-ri (??) V 35, 37 (end) tur-xu (XU) u tu-ta-ri; BA ii 234 < Lyon, *Manuel* 84.

titurru. bridge {Brücke}. pl titurrē & titurrāte. AV 8974; BA ii 295; §§ 64 *rm*; 83 *rm*. V 56, 2 ti-tur-ra la e-pi-ši, KB iii (1) 168—9. Šalm, *Mon*, ii 101 is read by SCHEIL kīma ti-tur-ri ak-ḫir (< KB i 174). Sarg *Khors* 129 (*Ann* 326) u-bat-ti-qa ti-tur-re, he broke down the bridges. TP III *Ann* 68 . . . a-di ti-tu-ri (nār) Purāti mi-ḫir māti-šu at-rad-su-ma. Sn *Rass* (ZA iii 318) 90 ušakbis ti-tur-ru; Nabd 753, 15 a-na ti-tu-ru; POGNON, *Wadi-Brissa*, 199 ti-tu-ur-ru. I 52 no 4 R 9 ti-tu-ur pa-al-gu agzur; see also T<sup>M</sup> iv 36 ina ti-tur-ri, at the bridge. K 3464 O 4 epir bal[-ri?] epir ib-ra-ti epir ti-tur-ri, CRAIG, *Religious Texts*, p 66; PSBA xxiii 115 *fol*. TP iv 69 I cut down trees ti-tur-ra-a-te (*var* ti) ana mētiq um-mānāteja lu-u-ṭi-ib, bridges I constructed for the advance of my troops. K 5464 R 5 u-ṭa-a-bu ti-tur-ra-a-te (Hr<sup>L</sup> 198; PSBA xvii 230 *fol*). L<sup>TP</sup> 144 compares Talm תיתור; HAUPT, KAT<sup>2</sup> 521 √tāru. BALL, PSBA x 292 √ataru = ותר = יתר, string a bow; thus literally: a "span", referring to the spanning of the water by a bridge.

taš-ši-tum, AV 8831 see tašlimtu. tuš-ša-tum L A L, Nabd 726, 7; Cyr 191, 16; V 15 c-f 53, read probably KU-ŠA-IB(-L A L) = xallānu, 315 col 1; BA i 529, 530.







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